

ATTACHMENT "A"

GENERAL APPLICATION



CITY OF
Hollywood
DEVELOPMENT SERVICES
PLANNING DIVISION

GENERAL APPLICATION

APPLICATION DATE: _____

2600 Hollywood Blvd

Room 315

Hollywood, FL 33022

Tel: (954) 921-3471

Email: Development@
Hollywoodfl.org

SUBMISSION REQUIREMENTS:

- One set of signed & sealed plans
(i.e. Architect or Engineer)
- One electronic **combined** PDF submission *(max. 25mb)*
- Completed Application Checklist
- Application fee

NOTE:

- This application must be **completed in full** and submitted with all documents to be placed on a Board or Committee's agenda.
- The applicant is responsible for obtaining the appropriate checklist for each type of application.
- Applicant(s) or their authorized legal agent **must** be present at all Board or Committee meetings.

[CLICK HERE FOR FORMS, CHECKLISTS, & MEETING DATES](#)

APPLICATION TYPE (CHECK ALL THAT APPLIES):

- Technical Advisory Committee Art in Public Places Committee Variance
 Planning and Development Board Historic Preservation Board Special Exception
 City Commission Administrative Approval

PROPERTY INFORMATION

Location Address: _____

Lot(s): _____ Block(s): _____ Subdivision: _____

Folio Number(s): _____

Zoning Classification: _____ Land Use Classification: _____

Existing Property Use: _____ Sq Ft/Number of Units: _____

Is the request the result of a violation notice? Yes No **If yes**, attach a copy of violation.

Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): _____

DEVELOPMENT PROPOSAL

Explanation of Request: _____

Phased Project: Yes No Number of Phases: _____

Project	Proposal	
Units/rooms (# of units)	# UNITS:	#Rooms
Proposed Non-Residential Uses		S.F.)
Open Space (% and SQ.FT.)	Required %:	(Area: S.F.)
Parking (# of spaces)	PARK. SPACES:	(#)
Height (# of stories)	(# STORIES)	(FT.)
Gross Floor Area (SQ. FT)	Lot(s) Gross Area (FT.)

Name of Current Property Owner: _____

Address of Property Owner: _____

Telephone: _____ Email Address: _____

Applicant _____ Consultant Representative Tenant

Address: _____ Telephone: _____

Email Address: _____

Email Address #2: _____

Date of Purchase: _____ Is there an option to purchase the Property? Yes No

If Yes, Attach Copy of the Contract.

Noticing Agent (FTAC & Board submissions only) : _____

E-mail Address: _____

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: Nicolas Date: 04/24/2026

PRINT NAME: Nicolas Lluch Date: _____

Signature of Consultant/Representative: _____ Date: _____

PRINT NAME: _____ Date: _____

Signature of Tenant: _____ Date: _____

PRINT NAME: _____ Date: _____

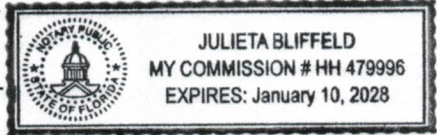
Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for 9184 LLC to my property, which is hereby made by me or I am hereby authorizing Nicolas Lluch to be my legal representative before the HPB (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me this 12 day of May 2026

Nicolas
 Signature of Current Owner

[Signature]



Notary Public
 State of Florida

Nicolas Lluch
 Print Name

My Commission Expires: 2028 (Check One) Personally known to me; OR Produced Identification FL 82

Prepared by:

Michael H. Merino Esq.,
Law Office of Michael H. Merino P.A.
6741 Orange Drive
Davie, FL 33314

Return to:

Reliance Title Services LLC
12555 Orange Dr.
Davie, FL 33330

Parcel Identification No 51-42-14-02-4390

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 31st day of March, 2025 between Lisandro Carlos Aloj, a married man, whose post office address is 17001 Collins Ave., Sunny Isles Beach, FL 33160, of the County of Miami Dade, State of Florida, Grantor, to 918H LLC, a Florida Limited Liability Company, whose post office address is 3550 SW 48th Ct., Ft. Lauderdale, FL 33312, of the County of Broward, State of Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Broward, Florida, to-wit:

THE EAST 10 FEET OF LOT 9, ALL OF LOTS 10, 11 AND THE WEST 20 FEET OF LOT 12, BLOCK 73, HOLLYWOOD "BY THE SEA" HOLLYWOOD LAKES SECTION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 32, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the State of Florida, nor is it contiguous to or a part of a homestead property. Grantor's residence and homestead address is: 17001 Collins Ave., Sunny Isles Beach, FL 33160.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

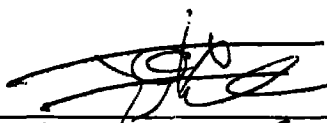
Subject to taxes for 2025 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2024

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:



Lisandro Carlos Aloï

WITNESS
PRINT NAME: Sandra Merino

67041 Orange Dr
Orlando FL 32814
WITNESS 1 ADDRESS

WITNESS
PRINT NAME: Daniel Cardozo

67041 Orange Dr
Orlando FL 32814
WITNESS 2 ADDRESS

STATE OF FLORIDA
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by means of () physical presence or () online notarization, this 27 day of March, 2025 by Lisandro Carlos Aloï, who () is/are personally known to me or who () has/have produced Driver License as identification.

Signature of Notary Public

Print, Type/Stamp Name of Notary



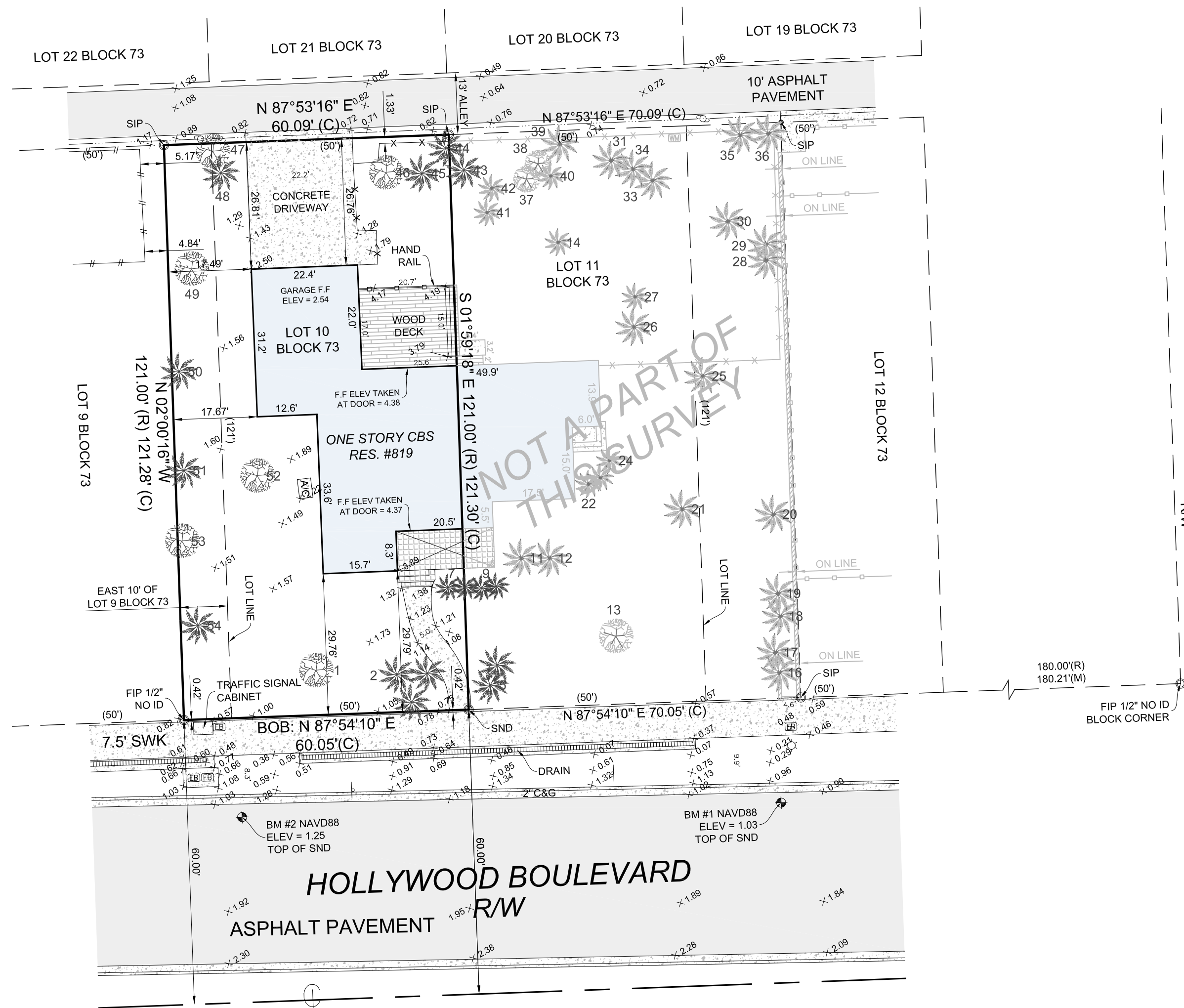
MAP OF BOUNDARY, TOPOGRAPHIC, & TREE SURVEY





 CERTIFICATE OF AUTHORIZATION # LB-7104
suarez surveying & mapping, inc.
 13350 SW 131st Street, Suite 110, Miami, Florida 33186
 Tel: 305.596.1799
 www.suarezsurveying.com

LOCATION MAP:



NW 8th Avenue
 FOURTEENTH AVENUE (P)
 R/W

LEGEND:

ABBREVIATIONS:

- A = AIR CONDITIONER PAD
- BCR = BROWARD COUNTY RECORDS
- BLDG = BUILDING
- BM = BENCH MARK
- BOB = BASIS OF BEARINGS
- CBS = CONCRETE BLOCK & STUCCO
- (C) = CALCULATED
- CB = CATCH BASIN
- CHB = CHORD BEARING
- C&G = CURB & GUTTER
- CLF = CHAIN LINK FENCE
- COL = COLUMN
- CONC = CONCRETE
- DE = DRAINAGE EASEMENT
- DNE = DRAINAGE & MAINTENANCE EASEMENT
- DW = DRIVE-WAY
- EB = ELECTRIC BOX
- ENC = ENCROACHMENT
- EP = EDGE OF PAVEMENT
- EW = EDGE OF WATER
- FDI = FOUND DRILL HOLE
- FF = FINISHED FLOOR ELEVATION
- FIP = FOUND IRON PIPE
- FIR = FOUND IRON ROD
- FN = FOUND NAIL (NO ID)
- FND = FOUND NAIL & DISK
- FPL = FLORIDA POWER & LIGHT TRANSFORMER PAD
- LE = LANDSCAPE EASEMENT
- LME = LAKE MAINTENANCE EASEMENT
- (M) = MEASURED
- MDCR/MAM-DAMME COUNTY RECORDS
- ML = MONUMENT LINE
- ORB = OFFICIAL RECORDS BOOK
- O/S = OFF-SET
- (P) = PLAT
- PBC = PALM BEACH COUNTY
- PB = PLAT BOOK
- PC = POINT OF CURVATURE
- PCP = PERMANENT CONTROL POINT
- PE = POOL EQUIPMENT PAD
- PG = PAGE
- PI = POINT OF INTERSECTION
- PK = PARKER KAELON (SURVEY NAIL)
- PL = PLANTER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- PRC = POINT OF REVERSE CURVATURE
- PRM = PERMANENT REFERENCE MONUMENT
- PT = POINT OF TANGENCY
- R = RADIUS DISTANCE
- (R) = RECORD
- R/W = RIGHT OF WAY
- RES = RECORD
- SIP = SET IRON PIPE
- SND = SET NAIL & DISK (PK)
- STL = SURVEY TIE LINE
- SWK = SIDEWALK
- (TYP) = TYPICAL
- UB = UTILITY BOX
- UE = UTILITY EASEMENT
- WF = WOOD FENCE
- WMDE = WALL MAINTENANCE DRAINAGE EASEMENT

SYMBOLS:

- ⊠ = ELECTRIC BOX
- ⊞ = TELEPHONE RISER
- ⊞ = CABLE TV RISER
- ⊞ = WATER METER
- ⊞ = WATER VALVE
- ⊞ = CURB INLET
- ⊞ = FIRE HYDRANT
- ⊞ = LIGHT POLE
- ⊞ = DRAIN
- ⊞ = VALVE
- ⊞ = GAS VALVE
- ⊞ = BACKFLOW PREVENTER
- ⊞ = BOLLARDS
- ⊞ = ORIGINAL LOT DISTANCE
- ⊞ = CENTRAL ANGLE
- ⊞ = CENTER LINE
- ⊞ = CATCH BASIN
- ⊞ = UTILITY POLE
- ⊞ = CONC. POLE
- ⊞ = DRAINAGE MANHOLE
- ⊞ = SEWER MANHOLE
- ⊞ = COMMUNICATION MANHOLE
- ⊞ = FPL MANHOLE
- ⊞ = SIGN
- ⊞ = ANCHOR
- ⊞ = GUARD NAIL
- ⊞ = IRON FENCE
- ⊞ = WOOD FENCE
- ⊞ = CHAIN LINK FENCE
- ⊞ = OVERHEAD UTILITY WIRE
- ⊞ = LIMITED ACCESS RIGHT-OF-WAY LINE
- ⊞ = BOUNDARY LINE
- ⊞ = ENCROACHMENT NOTE (SEE SURVEY NOTES)

SURFACE:

- ASPHALT
- CONCRETE
- PAVERS
- BUILDING
- TILES
- WOOD
- COVER

TREE TABLE

NUMBER	NAME	DIAMETER (FT)	HEIGHT (FT)	SPREAD (FT)	REMARKS
1	BOTTLE BRUSH	5	25	20	MULTI-TRUNK
2	FOX TAIL PALM	-	-	-	CLUSTER (3)
3	INTENTIONALLY LEFT BLANK				
4	INTENTIONALLY LEFT BLANK				
5	FOX TAIL PALM	-	-	-	CLUSTER (2)
6	INTENTIONALLY LEFT BLANK				
7	ALEXANDRA PALM	-	-	-	CLUSTER (2)
8	INTENTIONALLY LEFT BLANK				
9	ALEXANDRA PALM	-	-	-	CLUSTER (2)
10	INTENTIONALLY LEFT BLANK				
11	SABAL PALM	1	15	10	
12	ALEXANDRA PALM	0.5	12	10	
13	BOTTLE BRUSH	5	25	15	MULTI-TRUNK
14	TRAVELERS PALM	-	-	-	CLUSTER
15	INTENTIONALLY LEFT BLANK				
16	ROYAL PALM	1.5	45	15	
17	SABAL PALM	1	25	15	
18	ROYAL PALM	1	45	10	
19	ROYAL PALM	1.5	45	15	
20	ROYAL PALM	2	50	15	
21	BISMARCK PALM	2	35	20	
22	BOTTLE PALM	-	-	-	CLUSTER (2)
23	INTENTIONALLY LEFT BLANK				
24	FOX TAIL PALM	-	-	-	CLUSTER
25	SABAL PALM	0.85	15	10	
26	SOLITAIRE PALM	0.7	20	5	
27	COCONUT PALM	1	30	15	
28	ROYAL PALM	2	50	15	
29	ROYAL PALM	2	50	15	
30	FISHTAIL PALM	-	-	-	CLUSTER
31	ALEXANDRA PALM	0.5	30	12	
32	INTENTIONALLY LEFT BLANK				
33	ROYAL PALM	1.5	60	10	
34	ROYAL PALM	1.5	60	10	
35	ALEXANDRA PALM	0.3	20	8	
36	ALEXANDRA PALM	0.3	20	8	
37	ALMOND	1	45	30	
38	ALMOND	0.7	30	20	
39	ALEXANDRA PALM	0.8	20	5	
40	ALEXANDRA PALM	0.8	20	5	
41	COCONUT PALM	0.7	25	20	
42	COCONUT PALM	0.7	25	20	
43	ROYAL PALM	2	50	15	
44	ALEXANDRA PALM	-	-	-	CLUSTER
45	ROYAL PALM	2	50	15	
46	STRANGLER FIG	10	40	35	
47	UMBRELLA	0.7	30	10	MULTI-TRUNK
48	ARECA	-	-	-	CLUSTER
49	ALMOND	1.5	40	30	
50	ARECA	-	-	-	CLUSTER
51	ROYAL PALM	1.5	60	10	
52	AVOCADO	0.7	30	5	
53	UMBRELLA	3	25	20	
54	ARECA	-	-	-	CLUSTER


ONLY TREES WITH A TRUNK DIAMETER OF 4" (0.33') OR GREATER AT BREAST HEIGHT WERE LOCATED

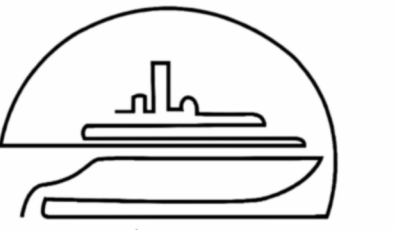
BENCHMARK REFERENCE:

BROWARD COUNTY BENCHMARK:
 NAME: BM 1915
 ELEVATION: 3.268 NGVD29
 DESCRIPTION: A C&GS BM DISC AT HOLLYWOOD, ABOUT 1.3 MILES EAST ALONG STATE HIGHWAY A-1-A FROM THE JUNCTION OF U.S. HIGHWAY 1, ABOUT 0.4 MILE WEST OF THE JUNCTION OF STATE HIGHWAY 820 AND STATE HIGHWAY A-1-A AT HOLLYWOOD BEACH, SET ON TOP
 AND IN THE CENTER OF A 4' X 4' CONCRETE BLOCK, 2.8' NORTH OF THE NORTH CURB OF STATE HIGHWAY 820, 33' EAST OF THE APPROXIMATE CENTERLINE OF NORTH 9 AVENUE, 7' EAST OF A LIGHT POLE, ABOUT LEVEL WITH THE HIGHWAY AND PROJECTS 1' ABOVE THE LEVEL OF THE GROUND.

SURVEYOR'S NOTES:

- ELEVATIONS WHEN SHOWN REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988).
- NO ATTEMPT WAS MADE TO LOCATE FOOTINGS/FOUNDATIONS, OR UNDERGROUND UTILITIES UNLESS OTHERWISE NOTED.
- THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED IN REGARDS TO MATTERS OF INTEREST BY OTHER PARTIES, SUCH AS EASEMENTS, RIGHTS OF WAYS, RESERVATIONS, ETC. ONLY PLATTED EASEMENTS ARE SHOWN.
- THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE PARTY(IES) INDICATED HEREON AND IS NOT TRANSFERABLE OR ASSIGNABLE.
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- IMPROVEMENTS SHOWN HAVE BEEN MEASURED TO THE NEAREST 10TH OF A FOOT. TIES SHOWN HAVE BEEN MEASURED TO THE NEAREST 100TH OF A FOOT. ELEVATIONS WHEN SHOWN HAVE BEEN MEASURED TO NEAREST 100TH OF A FOOT ON HARD SURFACES AND NEAREST TENTH OF A FOOT FOR GROUND OR SOD SURFACES
- ALL BOUNDARY LIMIT INDICATORS SET ARE STAMPED L&M 7104
- THE BOUNDARY LIMITS ESTABLISHED ON THIS SURVEY ARE BASED ON THE LEGAL DESCRIPTION PROVIDED BY CLIENT OR ITS REPRESENTATIVE.
- FENCE OWNERSHIP NOT DETERMINED.
- BEARINGS WHEN SHOWN ARE TO AN ASSUMED MERIDIAN, THE SOUTH LINE OF BLOCK 73 HAS BEEN ASSIGNED A BEARING OF N 87°54'10" E.
- TYPE OF SURVEY: BOUNDARY, TOPOGRAPHIC, & TREE SURVEY
- THE SURVEYOR IS NOT A CERTIFIED ARBORIST, TREES ARE IDENTIFIED BY COMMON NAME TO THE BEST OF THE SURVEYOR'S ABILITY. A CERTIFIED ARBORIST SHOULD BE CONSULTED TO DETERMINE SCIENTIFIC NAME, TREE SUB-SPECIES IF ANY AND TREE CONDITIONS.

<p>PROJECT:</p> <p>DATE OF FIELD SURVEY: 05/23/2025 JOB #: 250540126 FILE #: D-1914 PROJECT NAME: SURVEYS 2025 CAD FILE(C): HOLLYWOOD PARTY CHIEF: MANSO F.B.: x Pg. x SHEET 1 OF 1</p>	<p>CERTIFIED TO:</p> <p>918 H LLC</p>	<p>PROPERTY ADDRESS:</p> <p>819 HOLLYWOOD BOULEVARD, HOLLYWOOD, FL 33019</p>	<p>LEGAL DESCRIPTION:</p> <p>THE EAST 10 FEET OF LOT 9, AND LOT 10, BLOCK 73, HOLLYWOOD "BY THE SEA" HOLLYWOOD LAKES SECTION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 32, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.</p>	<p>FLOOD ZONE INFORMATION:</p> <p>BASED ON THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY REVISED ON 09/11/09 AND INDEX MAP REVISED ON 09/11/09 THE GRAPHICALLY DEPICTED BUILDING(S) SHOWN ON THIS MAP OF SURVEY IS WITHIN ZONE AE BASE FLOOD ELEVATION 7, COMMUNITY NAME & NUMBER CITY OF HOLLYWOOD, 125113 MAP & PANEL NUMBER 12086C0588 SUFFIX J.</p>	<p>SURVEYOR'S CERTIFICATE:</p> <p>I HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY DIRECTION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS IN CHAPTER 53-17 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTE.</p> <p>AUTHENTIC COPIES OF THIS SURVEY SHALL BEAR THE ORIGINAL SIGNATURE AND RAISED SEAL OF THE ATTESTING REGISTERED SURVEYOR AND MAPPER</p> <p style="text-align: right;">  JUAN A. SUAREZ PROFESSIONAL SURVEYOR & MAPPER STATE OF FLORIDA LIC. # 6220 </p>
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BLUE HORIZON ENGINEERING
 1110 SE 3rd AVE., Fort Lauderdale, FL 33301
 P: 954-420-8225
 E: projects@bluehorizonengineering.com

ENGINEER:

KYLE MAILLOUX, P.E.
 Licence Number: 87103
 1110 SE 3rd Ave., Ft Lauderdale, FL
 33301
 P: 954-420-8225
 E: Kyle@bluehorizonengineering.com



1 SITE STUDY



1 STREET PROFILE
 3/32" = 1' 0"

NEW CONSTRUCTION
 SINGLE FAMILY HOME

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Clien/Owner:
 918H LLC

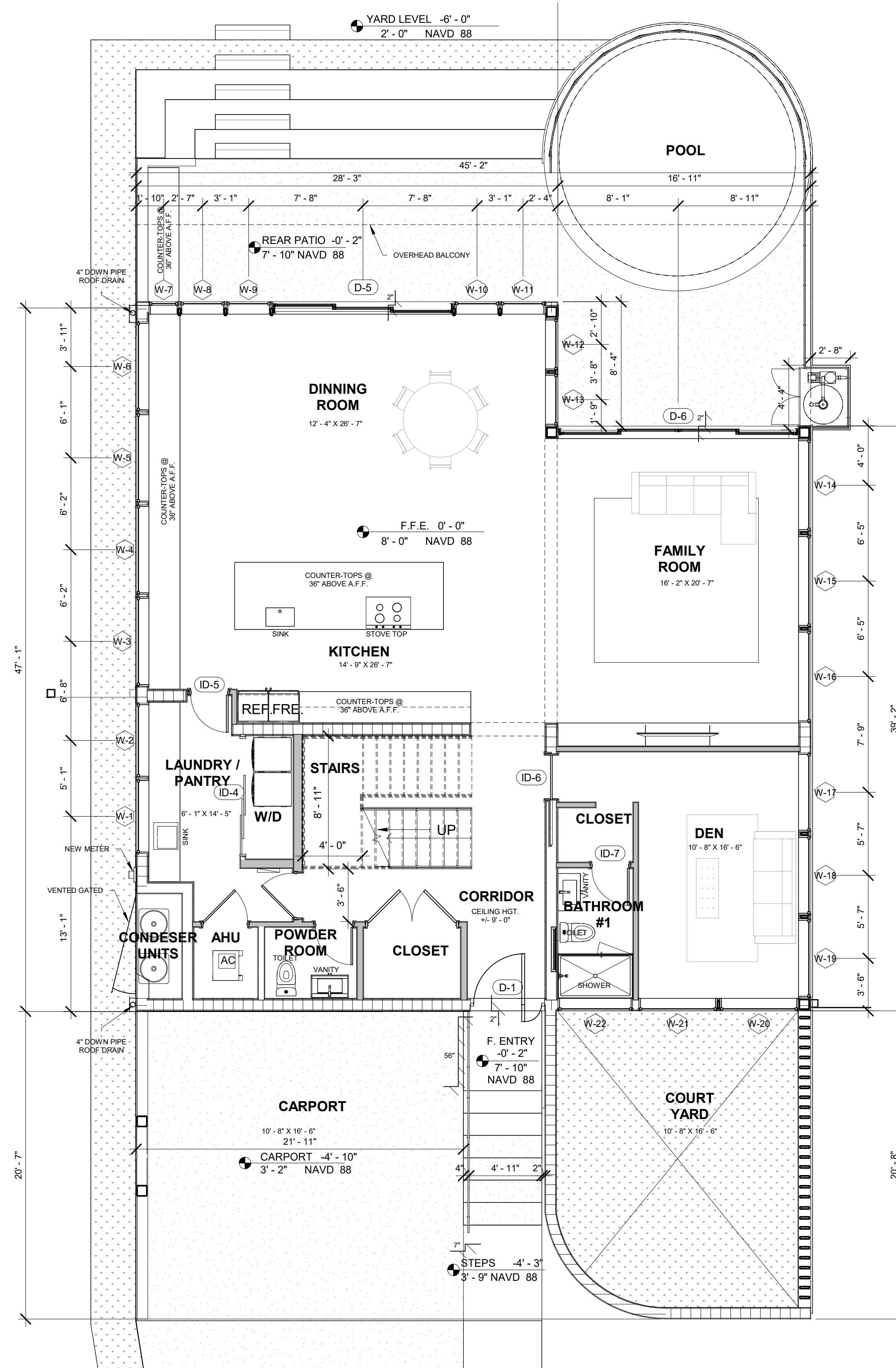
Project Number:
 250439

DRAWN BY BS
 DESIGNED BY KM
 CHECKED BY CM
 Sheet Name:

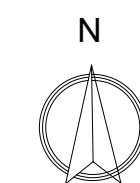
SITE STUDY

A-003

SHEET NUMBER
 DATE: 4/20/2026 3:49:15 PM



1 PROPOSED GROUND FLOOR
 3/16" = 1'-0"



TERMITE PROTECTION NOTE:


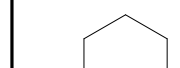
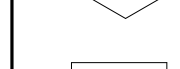
G.C. shall be responsible for protection against subterranean termites, as established by the current F.B.C. 2023 Residential, Sec. R318. All buildings shall have pre-construction treatment protection against subterranean termites. A certificate of compliance shall be issued to the building department by the licensed pest control company that contains the following statement: "The building has received a treatment for the prevention of subterranean termites. Treatment is in accordance with the Rules and Laws established by the Florida Department of Agriculture and Consumer Services."

SLAB PROTECTION NOTE:

ALL slabs on grade, interior and exterior, to be on 6 mill polyethylene vapor barrier without exception.

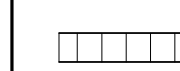
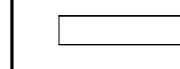



- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY ALL AREAS OF WORK AND EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT/ ENGINEER BEFORE PROCEEDING WITH THE WORK
- ALL GLAZING IN HAZARDOUS LOCATIONS DEFINED IN F.B.C. CHAPTER 24, SECTION 2406 SAFETY GLAZING INCLUDING SHOWER ENCLOSURES, WINDOWS, ETC, SHALL COMPLY WITH THE REQUIREMENTS OF THIS SECTION.
- ALL NEW WINDOWS SHALL BE IMPACT RESISTANT.
- CONTRACTOR SHALL VERIFY ALL WINDOW SIZES AND JAMB THICKNESS PRIOR TO ORDERING.
- ALL OPERABLE WINDOWS SHALL HAVE SCREENS.
- ALL WINDOWS DESIGNATED AS EGRESS SHALL MEET THE REQUIREMENTS OF F.B.C. PER SECTION R310.
- WINDOW AND DOOR PERMIT UNDER SEPARATE PERMIT. CONTRACTOR TO PROVIDE NOAS AND WIND LOAD PRESSURES

GENERAL NOTES

-  NEW DOORS
-  NEW WINDOWS
-  WALL TYPES

 AREA OF NO WORK

PARTITION LEGEND

-  NEW CMU BLOCK
-  EXISTING CMU BLOCK
-  NEW INTERIOR WALL
-  NEW INTERIOR WALL WITH SOUND ATTENUATION
-  EXISTING INTERIOR WALL

PARTITION LEGEND

NEW CONSTRUCTION
 SINGLE FAMILY HOME

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Clien/Owner:
 918H LLC

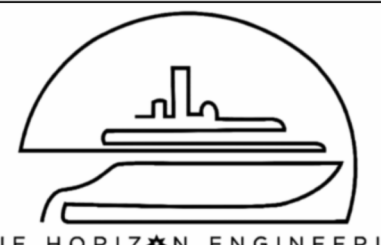
Project Number:
 250439

DRAWN BY BS
 DESIGNED BY KM
 CHECKED BY KM

Sheet Name:
 PROPOSED FIRST FLOOR PLAN

A-102

SHEET NUMBER
 DATE: 4/20/2026 3:49:15 PM



BLUE HORIZON ENGINEERING
 1110 SE 3rd AVE., Fort Lauderdale, FL 33301
 P: 954-420-8225
 E: projects@bluehorizonengineering.com

ENGINEER:

KYLE MAILLOUX, P.E.
 Licence Number: 87103
 1110 SE 3rd Ave., Ft Lauderdale, FL
 33301
 P: 954-420-8225
 E: Kyle@bluehorizonengineering.com

NEW CONSTRUCTION
 SINGLE FAMILY HOME

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Client/Owner:
918H LLC

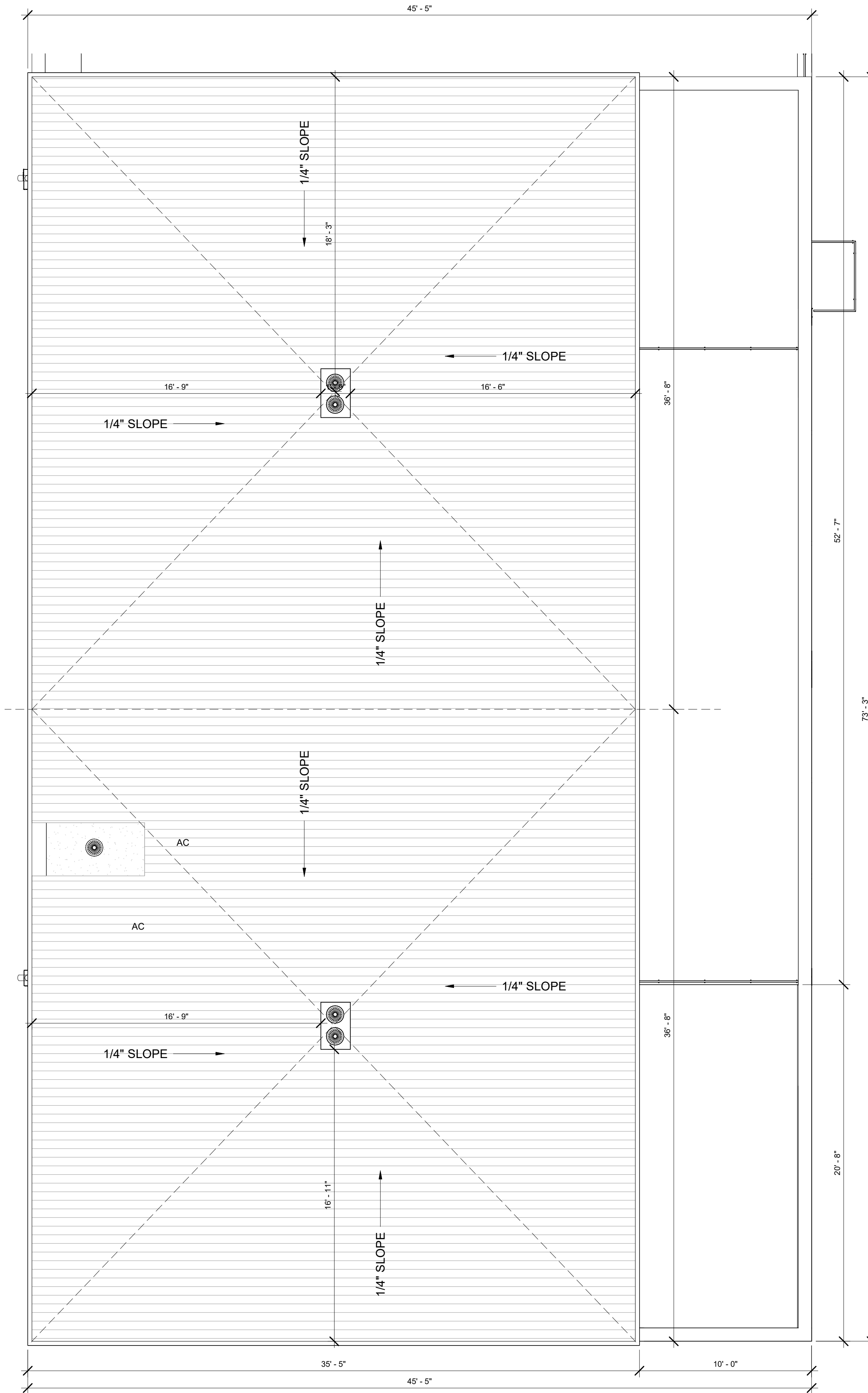
Project Number:
250439

DRAWN BY BS
 DESIGNED BY KM
 CHECKED BY KM

Sheet Name:
PROPOSED ROOF PLAN

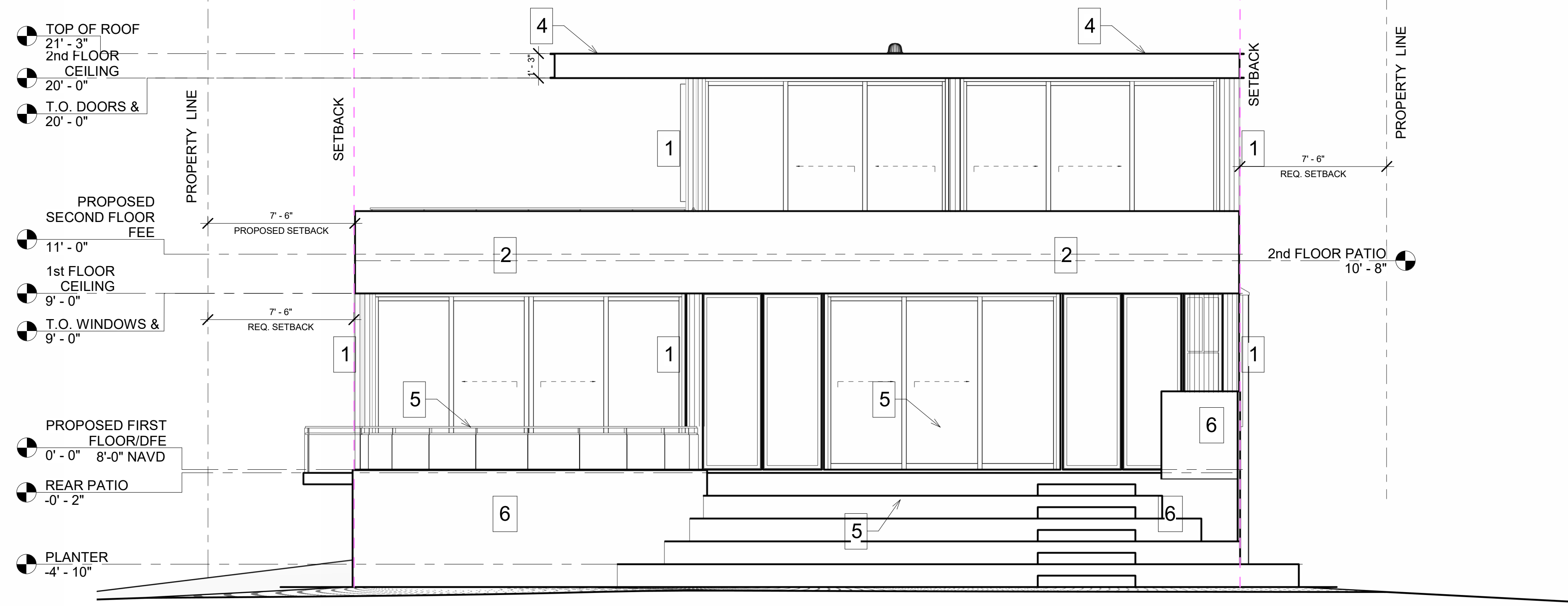
A-104

SHEET NUMBER
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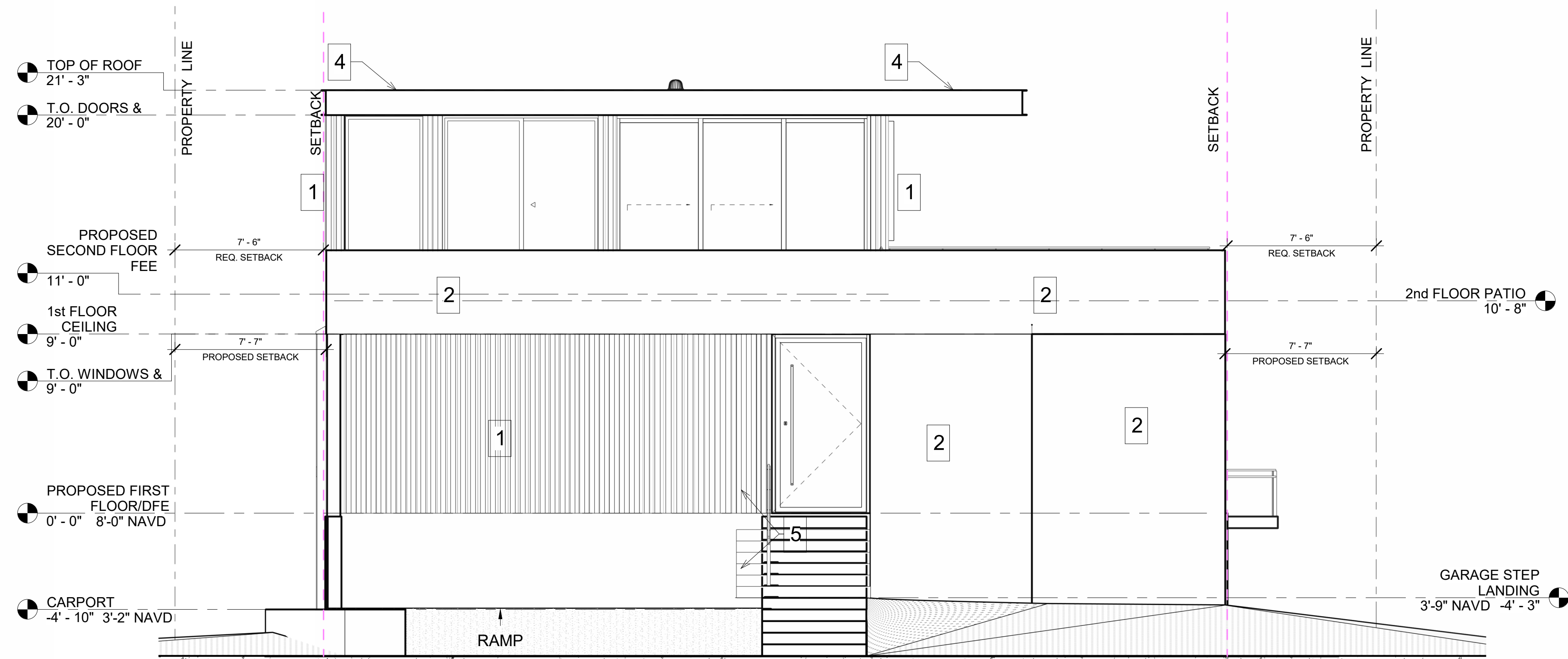
1 ROOF PLAN
 1/4" = 1'-0"





1 NORTH ELEVATION
 1/4" = 1'-0"

#	DESCRIPTION
1	OAK WOOD PLASTIC COMPOSITE SLATTED CLADDING.
2	STUCCO - ACRYLIC-BASED FINISH WITH MULTI-COLORED QUARTZ AGGREGATED - SANDY BEIGE FINISH
3	INSTALL NEW 6' HIGH WOOD FENCE.
4	C STRUCTURAL CHANNEL C-15 - BLACK FINISH.
5	METAL BALCONY HANDRAIL - BLACK FINISH.
6	TRAVERTINE WALL CLADDING TILE.
7	8" x 2" COMPOSITE WOOD SUN LOUVER - OAK FINISH.



2 SOUTH ELEVATION
 1/4" = 1'-0"

**NEW CONSTRUCTION
 SINGLE FAMILY HOME**
 819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Client/Owner:
918H LLC

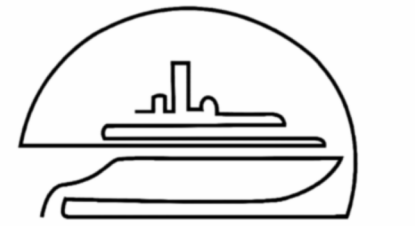
Project Number:
250439

DRAWN BY: BS
 DESIGNED BY: KM
 CHECKED BY: KM

Sheet Name:
NORTH & SOUTH ELEVATION

A-300

SHEET NUMBER
 DATE: 4/20/2026 3:49:18 PM



BLUE HORIZON ENGINEERING
1110 SE 3rd Ave., Fort Lauderdale, FL 33301
P: 954-420-8225
E: projects@bluehorizonengineering.com

ENGINEER:

KYLE MAILLOUX, P.E.
Licence Number: 87103
1110 SE 3rd Ave., Ft Lauderdale, FL 33301
P: 954-420-8225
E: Kyle@bluehorizonengineering.com

NEW CONSTRUCTION
SINGLE FAMILY HOME

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Client/Owner: 918H LLC

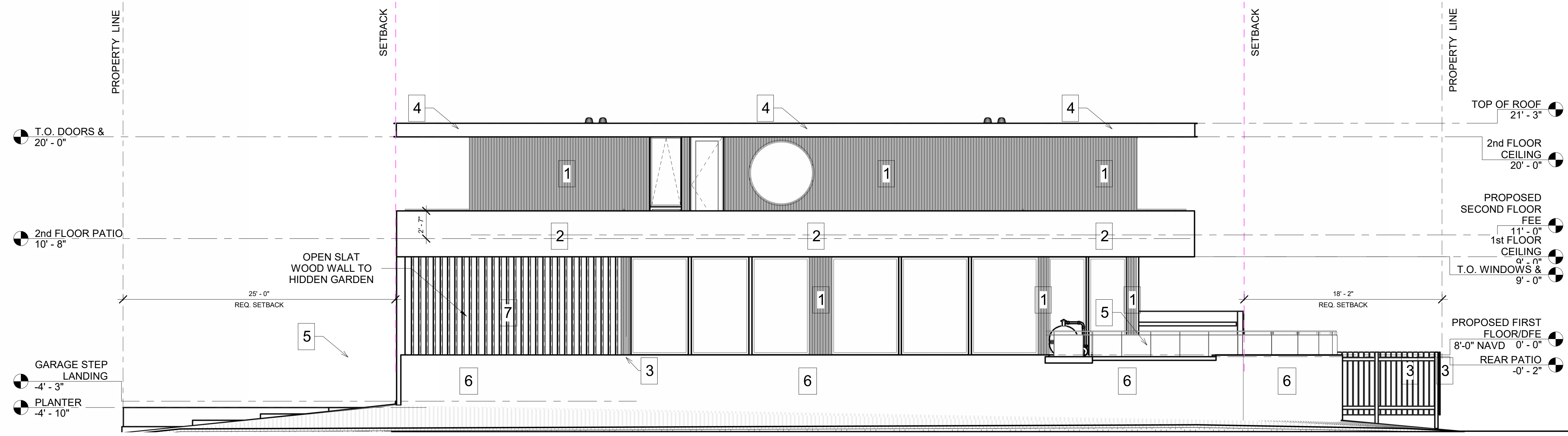
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DRAWN BY: BS
DESIGNED BY: KM
CHECKED BY: CM

Sheet Name: EAST & WEST ELEVATION

A-301

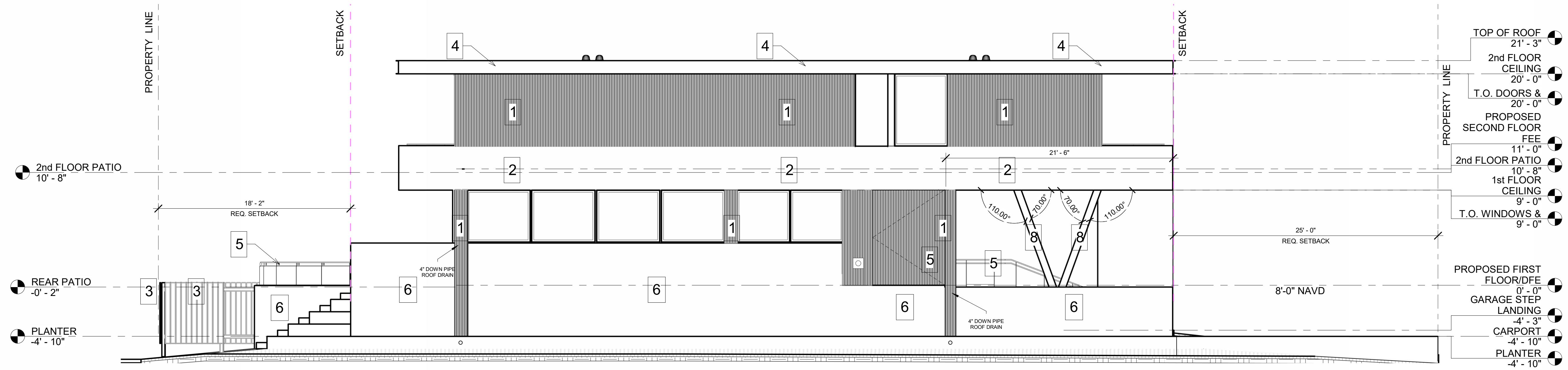
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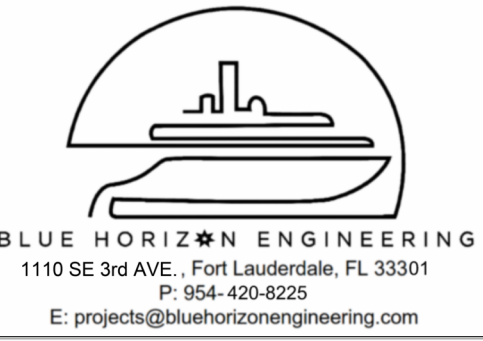
① EAST ELEVATION
3/16" = 1'-0"

PROPOSED PLAN KEY NOTES

#	DESCRIPTION
1	OAK WOOD PLASTIC COMPOSITE SLATTED CLADDING.
2	STUCCO - ACRYLIC-BASED FINISH WITH MULTI-COLORED QUARTZ AGGREGATED - SANDY BEIGE FINISH.
3	INSTALL NEW 6' HIGH WOOD FENCE.
4	C STRUCTURAL CHANNEL C-15 - BLACK FINISH.
5	METAL BALCONY HANDRAIL - BLACK FINISH.
6	TRAVERTINE WALL CLADDING TILE.
7	8" x 2" COMPOSITE WOOD SUN LOUVER - OAK FINISH.
8	HSS TUBE STEEL 8" x 8" x 1/2" -BLACK FINISH.



② WEST ELEVATION
3/16" = 1'-0"



BLUE HORIZON ENGINEERING
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ENGINEER:
KYLE MAILLOUX, P.E.
Licence Number: 87103
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33301
P: 954-420-8225
E: Kyle@bluehorizonengineering.com

NEW CONSTRUCTION
SINGLE FAMILY HOME

819 HOLLYWOOD BLVD. LOT #1



1 WEST FACING RENDERING



2 SOUTH FACING RENDERING



3 EAST FACING RENDERING



1 NORTH FACING RENDERING

NO.	DESCRIPTION	DATE

Client/Owner: 918H LLC

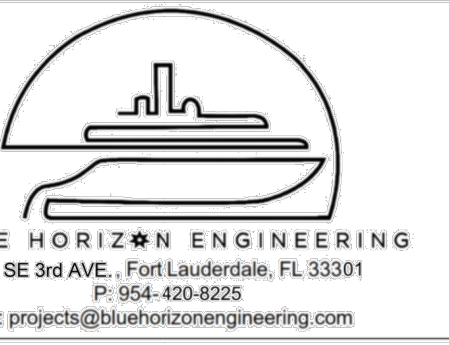
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DRAWN BY: Author
DESIGNED BY: Designer
CHECKED BY: Checker
Sheet Name: RENDERINGS

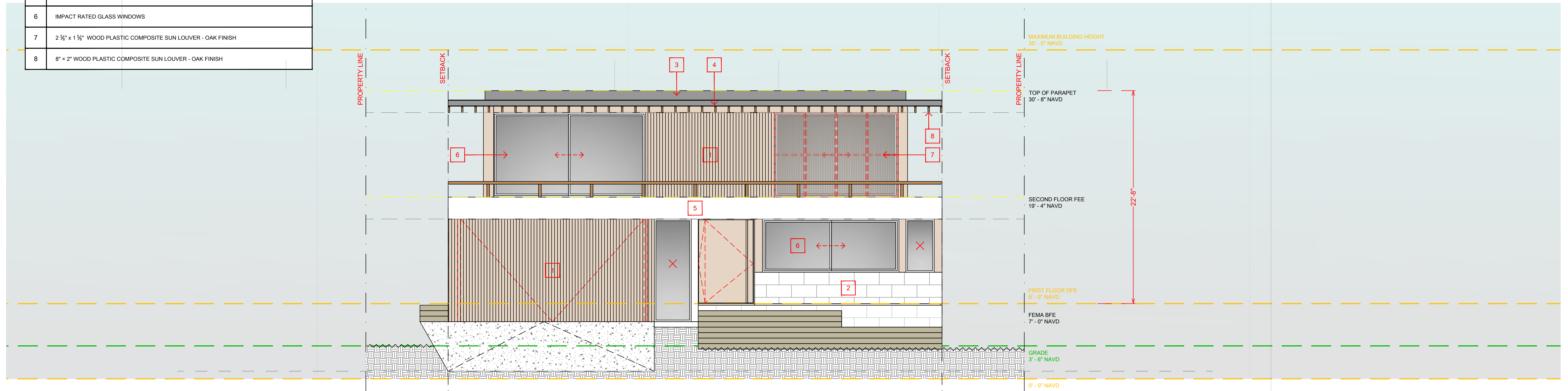
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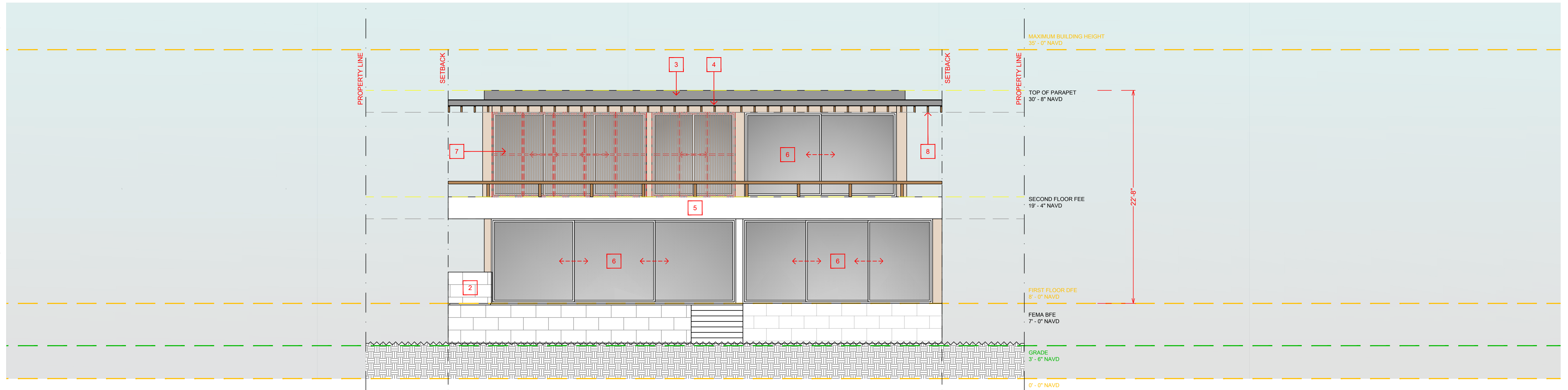
1	OAK WOOD PLASTIC COMPOSITE SLATTED CLADDING
2	TRAVERTINE WALL CLADDING TILE
3	EXTERIOR WALL WITH STUCCO - BLACK FINISH
4	C STRUCTURAL CHANNEL 7 1/2" - BLACK FINISH
5	ACRYLIC-BASED FINISH WITH MULTI-COLORED QUARTZ AGGREGATES - DARK GREY FINISH
6	IMPACT RATED GLASS WINDOWS
7	2 1/2" x 1 1/2" WOOD PLASTIC COMPOSITE SUN LOUVER - OAK FINISH
8	8" x 2" WOOD PLASTIC COMPOSITE SUN LOUVER - OAK FINISH



ENGINEER:
KYLE MAILLOUX, P.E.
Licence Number: 87103
1110 SE 3rd Ave., Ft. Lauderdale, FL 33301
P: 954-420-8225
E: Kyle@bluehorizonengineering.com



SOUTH ELEVATION
ESC: 3/16" = 1'-0"



NORTH ELEVATION
ESC: 3/16" = 1'-0"

**NEW CONSTRUCTION
SINGLE FAMILY HOME**

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Cleint/Owner:
918H LLC

Project Number:
250439

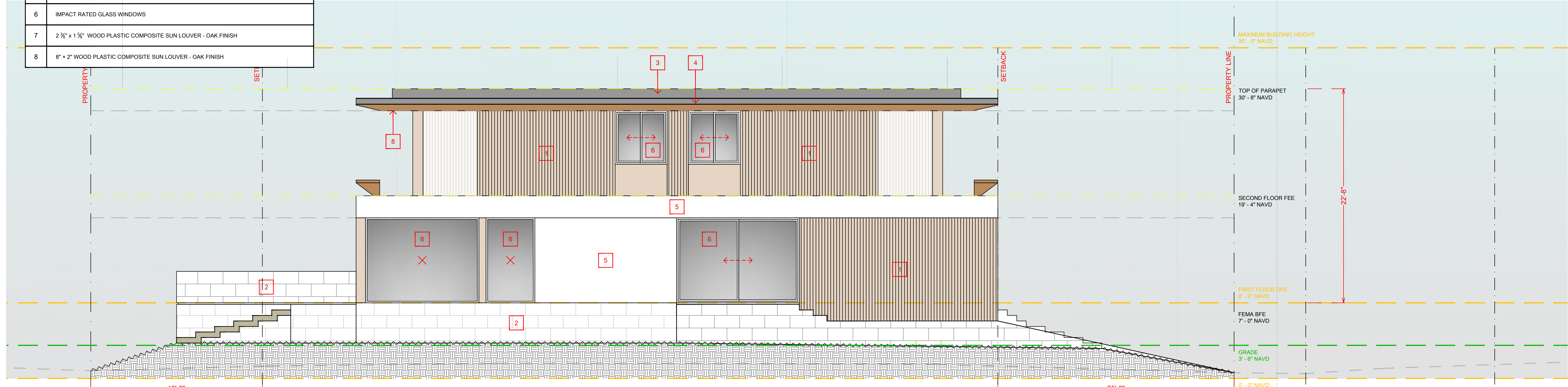
DRAWN BY: BS
DESIGNED BY: KM
CHECKED BY: CM

Sheet Name:
COVER SHEET W/
INDEX

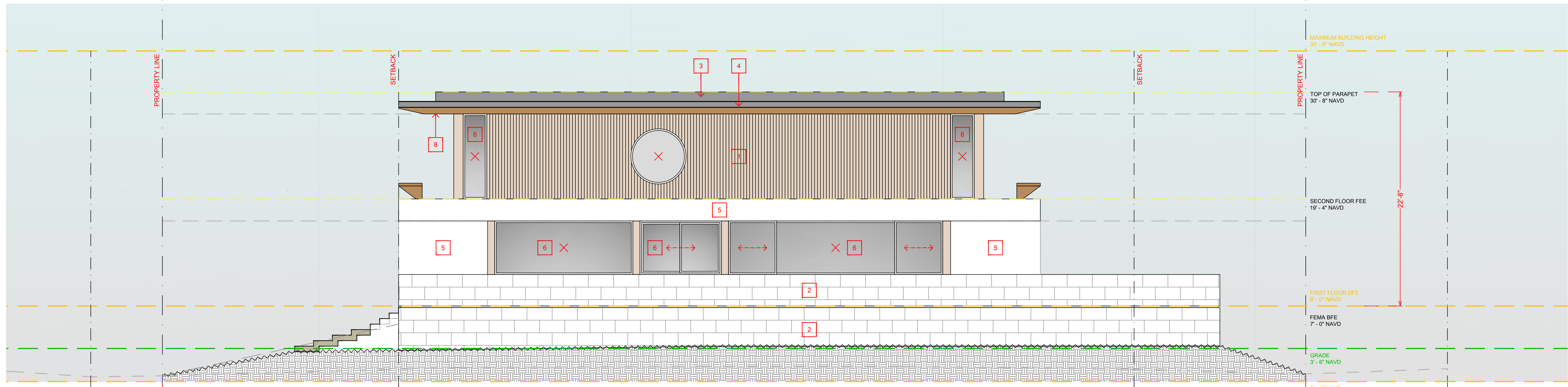
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SHEET NUMBER
DATE:

1	OAK WOOD PLASTIC COMPOSITE SLATTED CLADDING
2	TRAVERTINE WALL CLADDING TILE
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WEST ELEVATION
ESC: 3/16" = 1'-0"



EAST ELEVATION
ESC: 3/16" = 1'-0"



BLUE HORIZON ENGINEERING
1110 SE 3rd Ave., Fort Lauderdale, FL 33301
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KYLE MAILLOUX, P.E.
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E: Kyle@bluehorizonengineering.com

**NEW CONSTRUCTION
SINGLE FAMILY HOME**

819 HOLLYWOOD BLVD. LOT #1

NO.	DESCRIPTION	DATE

Client/Owner:
918H LLC

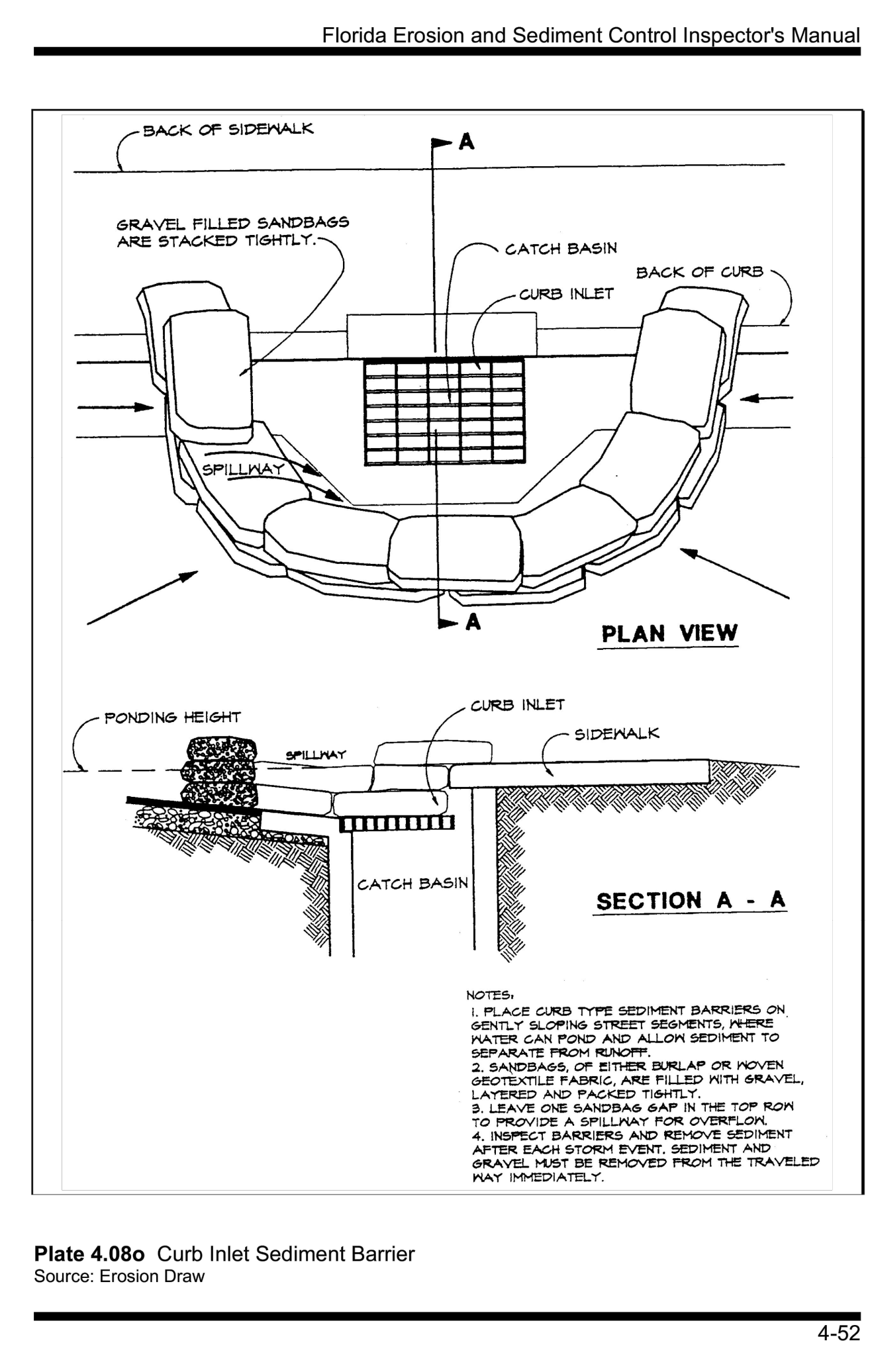
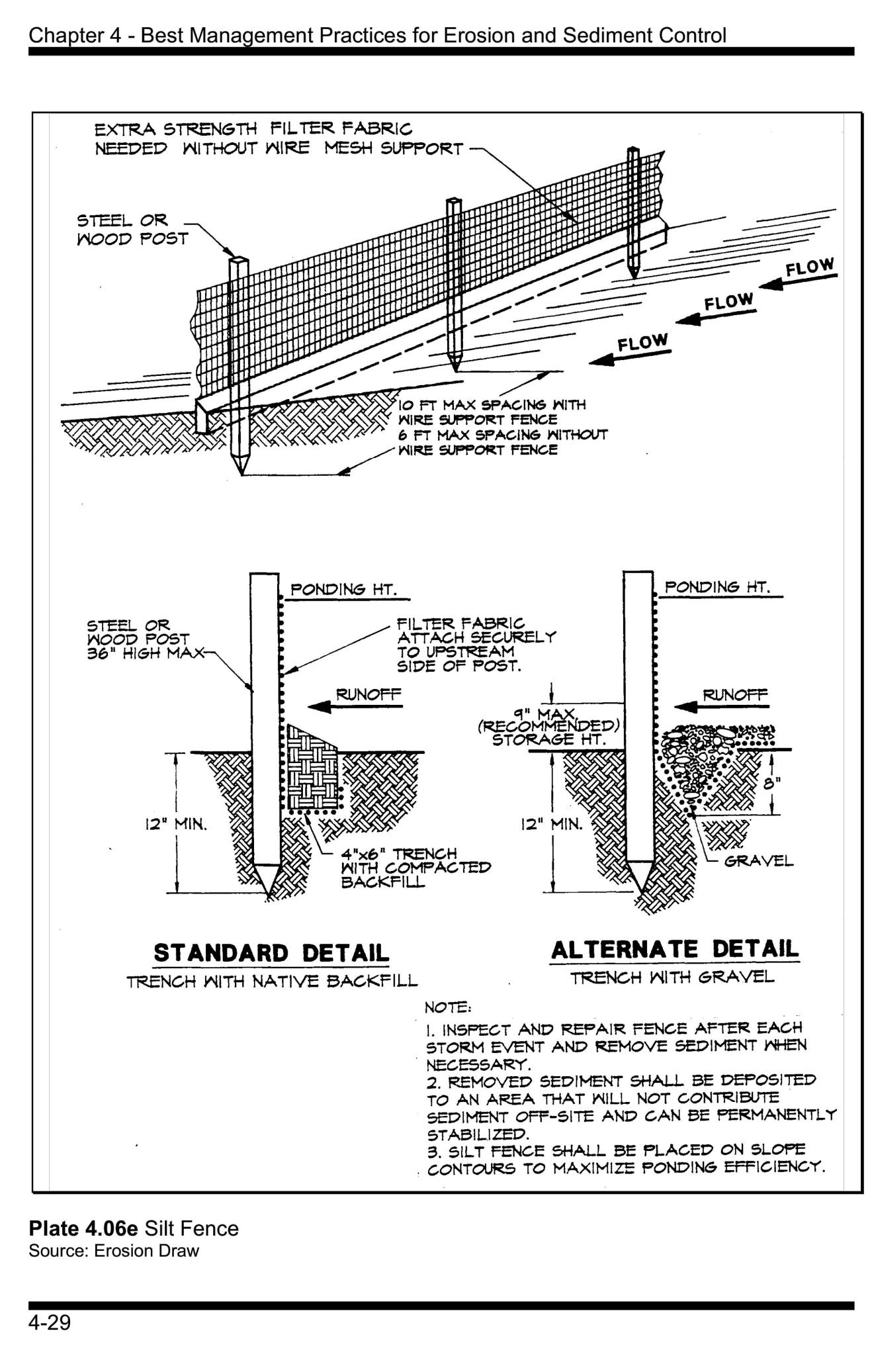
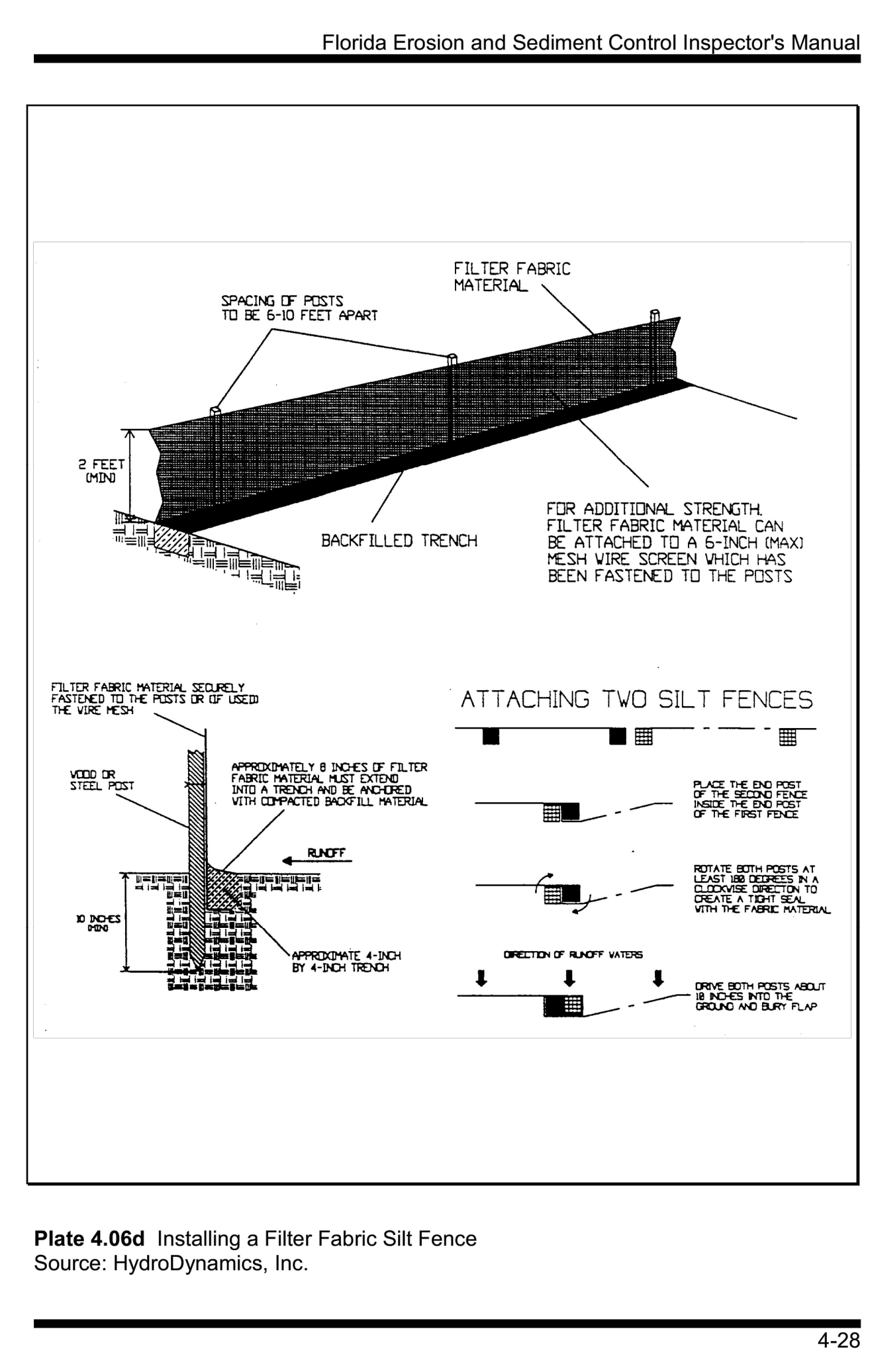
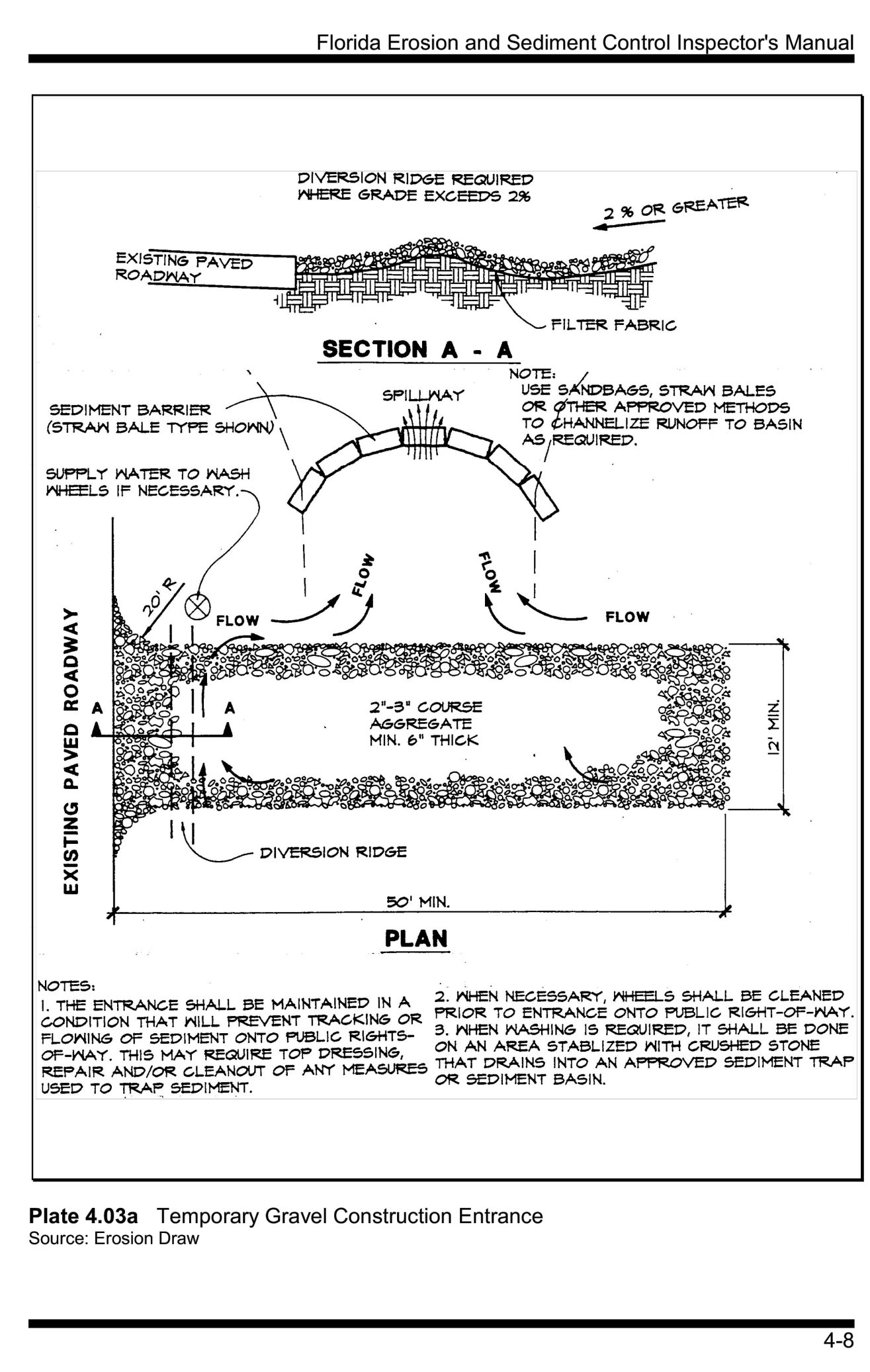
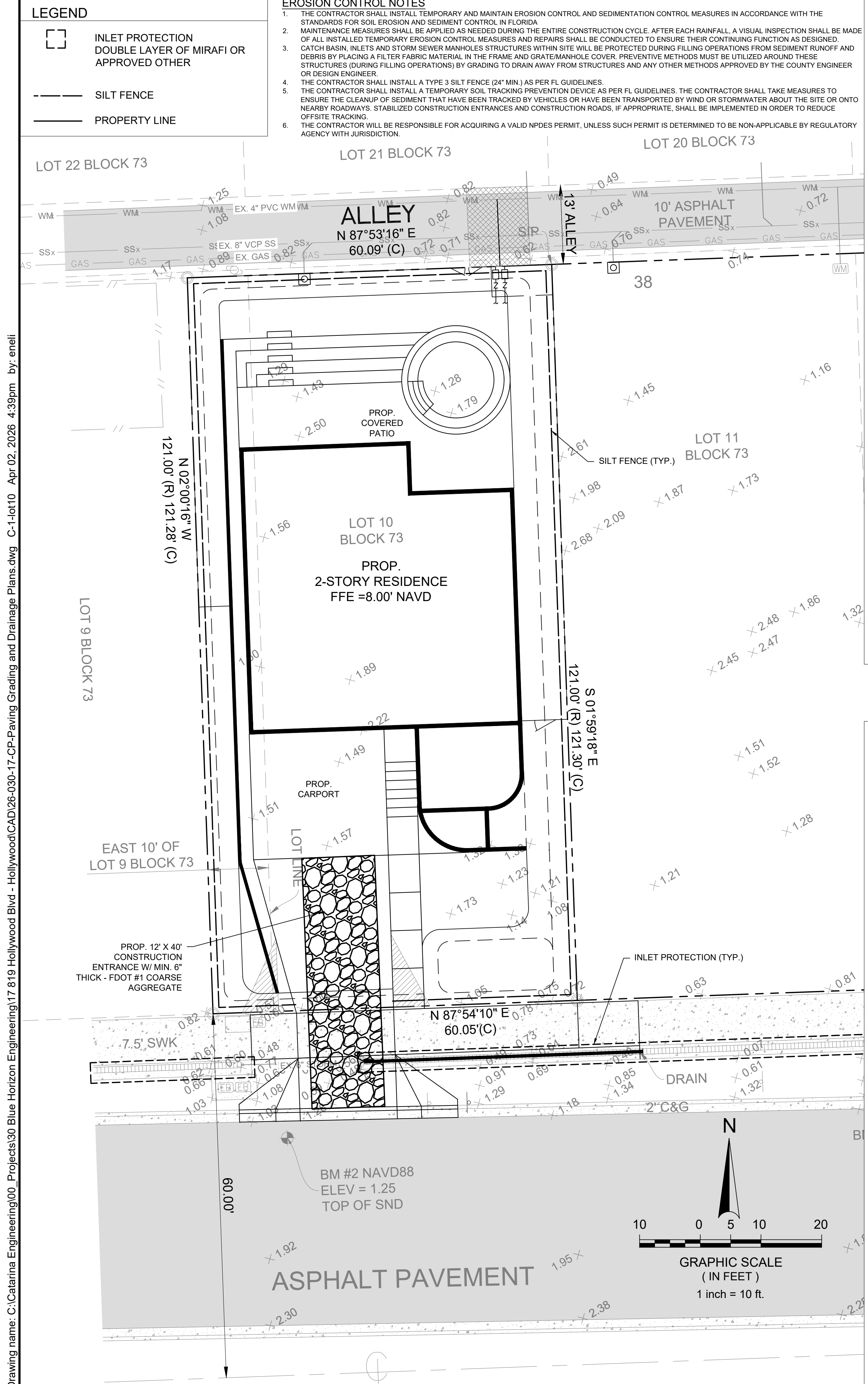
Project Number:
250439

DRAWN BY: **BS**
DESIGNED BY: **KM**
CHECKED BY: **CM**

Sheet Name:
**COVER SHEET W/
INDEX**

A-000

SHEET NUMBER
DATE:



Fort Lauderdale, FL
(561) 929-0876
emichaels@catarinaengineering.com

ENELISE L. MICHAELS, P.E.
FLORIDA LICENSE # 84162

This item has been digitally signed and sealed by Enelise L. Michaels, P.E., on the date above. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Client:
MEGA CONSTRUCTION GROUP, INC.

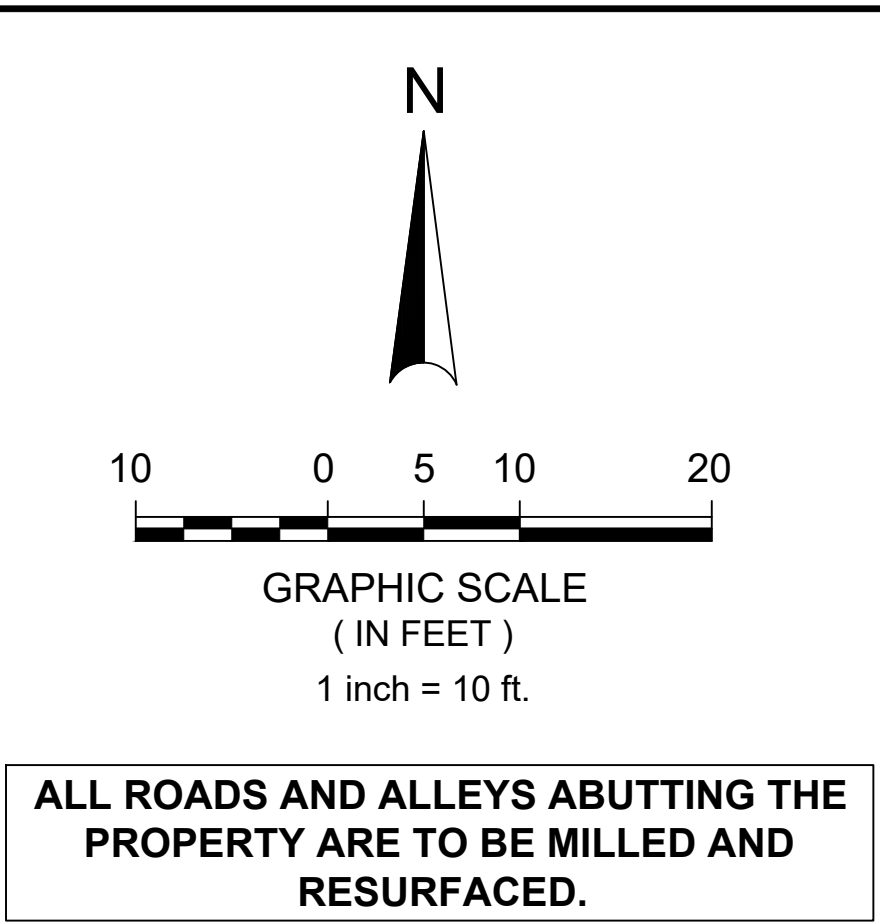
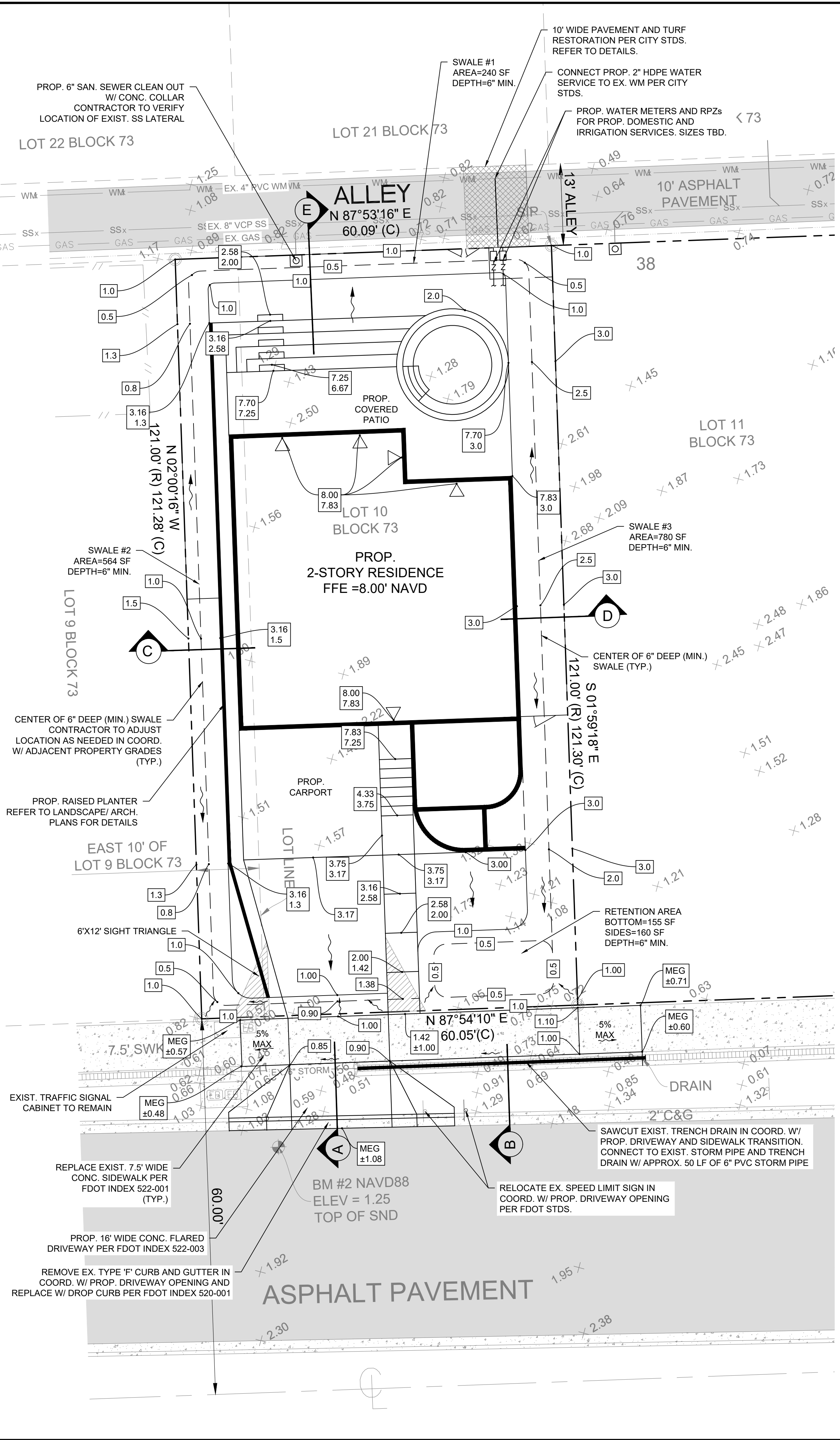
Project Name and Address:
CUSTOM HOME
819 HOLLYWOOD BLVD
LOT 10
CITY OF HOLLYWOOD
BROWARD COUNTY

Rev.	Date	Description

Sheet Title:
EROSION CONTROL PLANS

CONSTRUCTION DRAWINGS
Date: 04/01/26
Scale: AS NOTED
Drawn by: EM
Designed/ Approved by: EM
Project Number: 26-030-17
Sheet Number: C-1

Drawing name: C:\Catarina Engineering\00_Projects\30 Blue Horizon Engineering\17 819 Hollywood Blvd - Hollywood\CAD\26-030-17-CP-Paving Grading and Drainage Plans.dwg C-2-lot10 Apr 02, 2026 4:40pm by: enel



ALL ROADS AND ALLEYS ABUTTING THE PROPERTY ARE TO BE MILLED AND RESURFACED.

LEGEND

- EXISTING GRADES
- PROPOSED GRADES
- PROPOSED TOP & BOTTOM OF CURB ELEVATIONS
- BUILDING ACCESS (REFER TO ARCH. PLANS)
- DRAINAGE FLOW
- PROPERTY LINE/ ROW

REFER TO SURVEY, ARCH AND STRUCTURAL PLANS FOR ADDITIONAL INFORMATION

STORMWATER CALCULATIONS

PROPOSED SITE INFORMATION			
Impervious Area (Ai)	4,230 sf	0.097 ac	Ai% 58%
Roof Area (RA)=	3,500 sf	0.080 ac	
Other Impervious Area (OIA)=	730 sf	0.017 ac	
Pervious Area (Ap)	3,056 sf	0.070 ac	Ap% 42%
Landscape Area (LA)=	3,056 sf	0.070 ac	
Water Area (WA)=	- sf	0.000 ac	
Total Area (A)=	7,286 sf	0.167 ac	A% 100%
% Impervious for Water Quality (%WQ)=	$\frac{Ai}{A} = 58.1\%$		

SFWMD WATER QUALITY REQUIREMENTS			
Retain the greater runoff volume of:			
1st inch of runoff from the entire site, or	$1" \times A = 0.167 \text{ ac-in}$	607 ft^3	
2.5 inches times the percentage of imperviousness	$2.5" \times \%WQ \times A = 0.243 \text{ ac-in}$	881 ft^3	
WQ Volume required (wet retention) =	881 ft³		
WQ Volume required (dry retention) = 50% wet retention	441 ft³		

PROPOSED RETENTION AREAS	
Retention Bottom	
Area (A)	155.0 sf
Depth (D)	0.5 ft
Volume= (AxD)	77.5 ft³
Retention Sides	
Area (A)	160.0 sf
Depth (D)	0.5 ft
Volume= (AxD/2)	40 ft³
Swales 1, 2 and 3	
Area (A)	1584.0 sf
Depth (D)	0.5 ft
Volume= (AxD/2)	396 ft³
Total Volume Provided=	513.5 ft³

The required dry retention volume will be provided within the proposed swales.



Fort Lauderdale, FL
(561) 929-0876
emichaels@catarinaengineering.com

ENELISE L. MICHAELS, P.E.
FLORIDA LICENSE # 84162

This item has been digitally signed and sealed by Enelise L. Michaels, P.E., on the date above. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Client:
MEGA CONSTRUCTION GROUP, INC.

Project Name and Address:
CUSTOM HOME
819 HOLLYWOOD BLVD
LOT 10
CITY OF HOLLYWOOD
BROWARD COUNTY

Rev.	Date	Description

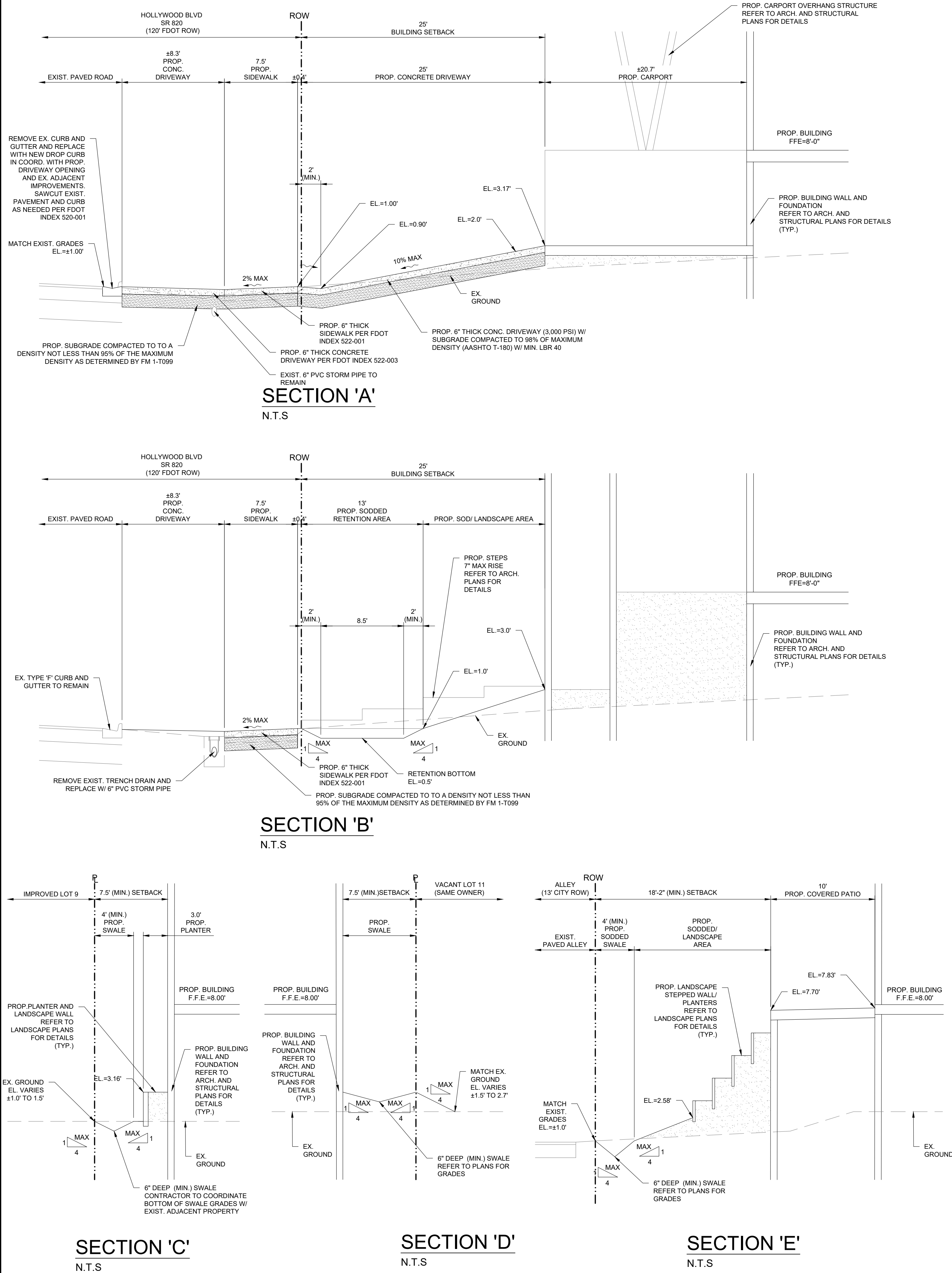
Sheet Title:
ENGINEERING PLAN

CONSTRUCTION DRAWINGS
Date: 04/01/26
Scale: AS NOTED
Drawn by: EM
Designed/ Approved by: EM
Project Number: 26-030-17
Sheet Number: C-2

ALL EXISTING/PROPOSED ELEVATIONS SHOWN ARE BASED ON NAVD 1988



Drawing name: C:\Catarina Engineering\00_P\Projects\30 Blue Horizon Engineering\17 819 Hollywood Blvd - Hollywood\CAD\26-030-17-CP-Paving Grading and Drainage Plans.dwg C-3-1-t010 Apr 02, 2026 4:40pm by eneli



GENERAL NOTES:

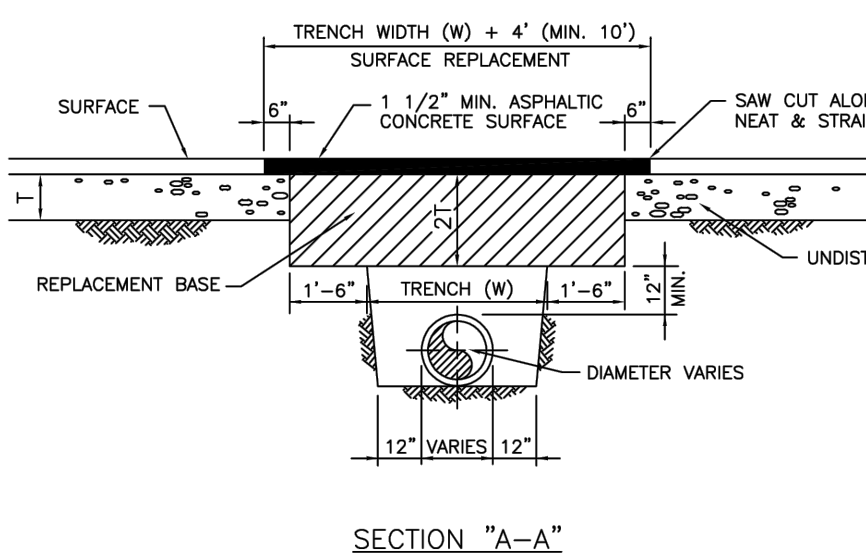
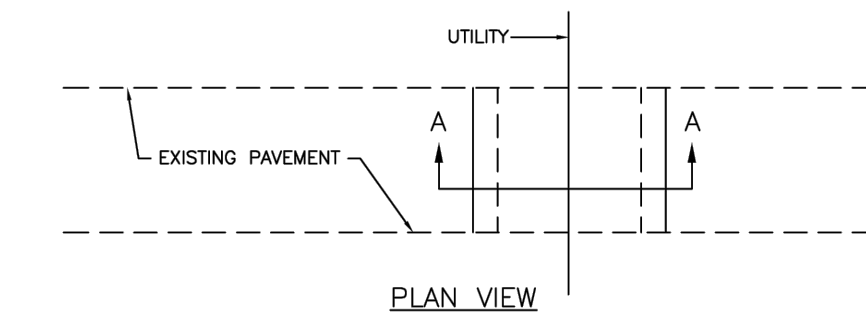
1. THE INFORMATION PROVIDED IN THESE DRAWINGS IS SOLELY TO ASSIST THE CONTRACTOR IN ASSESSING THE NATURE AND EXTENT OF CONDITIONS WHICH WILL BE ENCOUNTERED DURING THE COURSE OF THE WORK. THE CONTRACTORS ARE DIRECTED, PRIOR TO BIDDING, TO CONDUCT WHATEVER INVESTIGATIONS THEY DEEM NECESSARY TO ARRIVE AT THEIR OWN CONCLUSION REGARDING THE ACTUAL CONDITIONS THAT WILL BE ENCOUNTERED, AND UPON WHICH BIDS WILL BE BASED.
2. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM TO APPLICABLE STANDARDS AND SPECIFICATIONS OF THE CITY OF HOLLYWOOD DEPARTMENT OF DEVELOPMENT SERVICES, ENGINEERING, TRANSPORTATION & MOBILITY DIVISION, AND ALL OTHER LOCAL, STATE AND NATIONAL CODES, WHERE APPLICABLE.
3. LOCATIONS, ELEVATIONS, SIZES, MATERIALS, ALIGNMENTS, AND DIMENSIONS OF EXISTING FACILITIES, UTILITIES AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF THE PREPARATION OF THESE PLANS; AND DO NOT PURPORT TO BE ABSOLUTELY CORRECT. ALSO, THERE MAY HAVE BEEN OTHER IMPROVEMENTS, UTILITIES, ETC., WITHIN THE PROJECT AREA WHICH WERE CONSTRUCTED AFTER THE PREPARATION OF THESE PLANS AND/OR THE ORIGINAL SITE SURVEY. THE CONTRACTOR SHALL VERIFY THE LOCATIONS, ELEVATIONS, AND OTHER FEATURES AFFECTING HIS/HER WORK PRIOR TO CONSTRUCTION, AND NOTIFY THE ENGINEER IMMEDIATELY WHEN CONFLICT BETWEEN DRAWINGS AND ACTUAL CONDITIONS ARE DISCOVERED. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR ANY FACILITIES SHOWN OR NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL WORK AS NEEDED TO AVOID CONFLICT WITH EXISTING UTILITIES (NO ADDITIONAL COST SHALL BE PAID FOR THIS WORK). EXISTING UTILITIES SHALL BE MAINTAINED IN SERVICE DURING CONSTRUCTION UNLESS OTHERWISE APPROVED BY THE RESPECTIVE UTILITY OWNER.
4. THE CONTRACTOR IS REQUIRED TO OBTAIN ALL APPLICABLE CONSTRUCTION AND ENVIRONMENTAL PERMITS PRIOR TO THE START OF CONSTRUCTION.
5. THE CONTRACTOR SHALL NOTIFY PUBLIC UTILITIES AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
6. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION AND INSTALLATION OF THE PROPOSED IMPROVEMENTS, IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ANY OTHER AGENCY SHOP DRAWING APPROVAL, IF REQUIRED.
7. ELEVATIONS SHALL BE IN FEET AND REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
8. CITY OF HOLLYWOOD SHALL NOT PROVIDE STAGING/STORAGE AREA. CONTRACTOR SHALL SECURE STAGING/STORAGE AREA AS NECESSARY FOR CONSTRUCTION WORK.
9. CONTRACTOR SHALL Haul AWAY EXCESSIVE STOCKPILE OF SOIL FOR DISPOSAL EVERY DAY. NO STOCKPILE SOIL IS ALLOWED TO BE LEFT ON THE CONSTRUCTION SITE OVER NIGHT.
10. CONTRACTOR SHALL CLEAN/SWEEP THE ROAD AT LEAST ONCE A DAY OR AS REQUIRED BY THE ENGINEER.
11. CONTRACTOR SHALL PROTECT CATCH BASINS WITHIN/ADJACENT TO THE CONSTRUCTION SITE AS REQUIRED BY NPDES REGULATIONS.
12. CITY OF HOLLYWOOD HAS A NOISE ORDINANCE (CHAPTER 100) WHICH PROHIBITS EXCAVATION AND CONSTRUCTION BEFORE 8:00 A.M. AND AFTER 6:00 P.M., MONDAY THROUGH SATURDAY AND ALL DAY SUNDAY.
13. SUITABLE EXCAVATED MATERIAL SHALL BE USED IN FILL AREAS. NO SEPARATE PAY ITEM FOR THIS WORK, INCLUDE COST IN OTHER ITEMS.
14. THE CONTRACTOR SHALL REPLACE ALL PAVING, STABILIZING EARTH, DRIVEWAYS, PARKING LOTS, SIDEWALKS, ETC. TO SATISFY THE INSTALLATION OF THE PROPOSED IMPROVEMENTS WITH THE SAME TYPE OF MATERIAL THAT WAS REMOVED DURING CONSTRUCTION.
15. THE CONTRACTOR SHALL NOT ENCRoACH INTO PRIVATE PROPERTY WITH PERSONNEL, MATERIAL OR EQUIPMENT, IN CASE WORK ON PRIVATE PROPERTY IS NEEDED, A CITY OF HOLLYWOOD "RIGHT OF ENTRY" FORM MUST BE SIGNED BY PROPERTY OWNER AND THE DIRECTOR OF DEVELOPMENT SERVICES. THE CONTRACTOR IS RESPONSIBLE TO MAINTAIN ACCESS AT ALL TIMES TO PRIVATE HOMES/BUSINESSES.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE, REMOVAL OR MODIFICATION, CAUSED TO ANY IRRIGATION SYSTEM (PRIVATE OR PUBLIC) ACCIDENTALLY OR PURPOSELY. THE CONTRACTOR SHALL REPLACE ANY DAMAGED, REMOVED OR MODIFIED IRRIGATION PIPES, SPRINKLER HEADS OR OTHER PERTINENT APPURTENANCES TO MATCH OR EXCEED EXISTING CONDITIONS AT NO ADDITIONAL COST TO THE CITY.
17. MAIL BOXES, FENCES OR OTHER PRIVATE PROPERTY DAMAGED DURING THE CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE REPLACED TO MATCH OR EXCEED EXISTING CONDITION.

18. CONTRACTOR SHALL PROVIDE MAINTENANCE OF TRAFFIC IN ACCORDANCE WITH FDOT STANDARD PLANS INDEX, LATEST EDITION, AND CITY OF HOLLYWOOD DEPARTMENT OF DEVELOPMENT SERVICES STANDARDS.
19. NO TREES ARE TO BE REMOVED OR RELOCATED WITHOUT PRIOR APPROVAL FROM THE CITY ENGINEER.
20. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE NECESSARY TREE REMOVAL OR RELOCATION PERMITS FROM THE CITY OF HOLLYWOOD BUILDING DEPARTMENT FOR TREES LOCATED IN THE PUBLIC RIGHT OF WAY.
21. IT IS THE INTENT OF THESE PLANS TO BE IN ACCORDANCE WITH APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. ANY DISCREPANCIES BETWEEN THESE PLANS AND APPLICABLE REGULATORY STANDARDS/REQUIREMENTS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF CITY ENGINEER.
22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE INTEGRITY OF AND MAKING THE REPAIRS TO EXISTING PAVEMENT, SIDEWALKS, PIPES, CONDUITS, CURBS, CABLES, ETC., WHETHER OR NOT SHOWN ON THE PLANS DAMAGED AS A RESULT OF THE CONTRACTORS OPERATIONS AND/OR THOSE OF HIS SUBCONTRACTORS, AND SHALL RESTORE THEM PROMPTLY AT NO ADDITIONAL EXPENSE TO THE OWNER. CONTRACTOR SHALL REPORT ANY DAMAGE TO SIDEWALK, DRIVEWAY, ETC., PRIOR TO BEGINNING WORK IN ANY AREA.
23. WHERE NEW PAVEMENT MEETS EXISTING, CONNECTION SHALL BE MADE IN A NEAT STRAIGHT LINE AND FLUSH WITH EXISTING PAVEMENT TO MATCH EXISTING CONDITIONS.
24. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR LEAVE EXCAVATED TRENCHES, OR PARTS OF, EXPOSED OR OPENED AT THE END OF THE WORKING DAY, WEEKENDS, HOLIDAYS OR OTHER TIMES, WHEN THE CONTRACTOR IS NOT WORKING, UNLESS OTHERWISE DIRECTED. ALL TRENCHES SHALL BE COVERED, FIRMLY SECURED AND MARKED ACCORDINGLY FOR PEDESTRIAN/VEHICULAR TRAFFIC.
25. ALL EXCAVATED MATERIAL REMOVED FROM THIS PROJECT SHALL BE DISPOSED OF OFF THE PROPERTY BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
26. ALL RAMP, SIDEWALK CURB RAMP, AND ACCESSIBLE ROUTES SHALL BE ADA COMPLIANT AND SHALL BE IN ACCORDANCE WITH FDOT STANDARD PLANS INDEX, LATEST EDITION.
27. ALL GRASSED AREAS AFFECTED BY CONSTRUCTION SHALL BE RE-SODDED.
28. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROVISION, INSTALLATION AND MAINTENANCE OF ALL TRAFFIC CONTROL AND SAFETY DEVICES, IN ACCORDANCE WITH SPECIFICATIONS OF THE LATEST REVISION OF FDOT DESIGN STANDARDS. IN ADDITION, THE CONTRACTOR IS RESPONSIBLE FOR THE RESETTling OF ALL TRAFFIC CONTROL AND INFORMATION SIGNAGE REMOVED DURING THE CONSTRUCTION PERIOD.
29. EXCAVATED OR OTHER MATERIAL STORED ADJACENT TO OR PARTIALLY UPON A ROADWAY PAVEMENT SHALL BE ADEQUATELY MARKED FOR TRAFFIC SAFETY AT ALL TIMES.
30. TEMPORARY PATCH MATERIAL MUST BE ON THE JOB SITE WHENEVER PAVEMENT IS CUT, OR THE CITY'S INSPECTOR WILL SHUT THE JOB DOWN.
31. CONTRACTOR MUST PROVIDE FLASHER ARROW SIGNAL FOR ANY LANE THAT IS CLOSED OR DIVERTED.
32. THE CITY PREFERS THAT IT'S OWN POLICE OFFICERS PROVIDE TRAFFIC CONTROL TO ENSURE SAFE AND EFFICIENT INTERSECTION OPERATIONS IS MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION, THEREFORE, PLEASE CONTACT MR. JANEL DIXON TO ARRANGE FOR A DETAIL TO PROVIDE THIS SERVICE. HE MAY BE REACHED AT 954-967-4500 OR VIA EMAIL AT jdx@hollywood.org.
33. CONTRACTOR TO RESTORE PAVEMENT TO ORIGINAL CONDITION AS REQUIRED, REFER TO BCTED, PAVING MARKINGS AND SIGNS DETAILS PLAN, LATEST EDITION.
34. THE CONTRACTOR SHALL GIVE AT LEAST 48 HOURS NOTICE TO UTILITY COMPANIES TO PROVIDE FOR THE LOCATION OF EXISTING UNDERGROUND UTILITIES IN ADVANCE OF CONSTRUCTION. CONTACT UTILITIES NOTIFICATION CENTER AT 811 OR 1-800-432-4770 (SUNSHINE ONE-CALL OF FLORIDA).



	ISSUED: MAY 2023	DEPARTMENT OF DEVELOPMENT SERVICES ENGINEERING, TRANSPORTATION & MOBILITY DIVISION	REVISED: -
	DRAWN: EG	GENERAL NOTES (1 OF 2)	DRAWING NO.: C-01
	APPROVED: JG		

	ISSUED: MAY 2023	DEPARTMENT OF DEVELOPMENT SERVICES ENGINEERING, TRANSPORTATION & MOBILITY DIVISION	REVISED: -
	DRAWN: EG	GENERAL NOTES (2 OF 2)	DRAWING NO.: C-02
	APPROVED: JG		

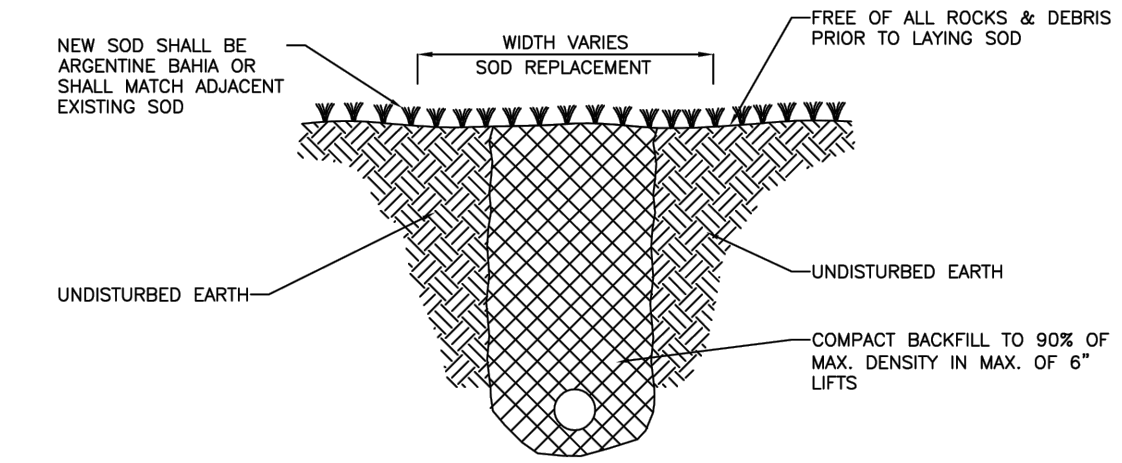


NOTES:

1. REPLACED BASE MATERIAL OVER TRENCH SHALL BE TWICE THE THICKNESS OF THE ORIGINAL BASE. MINIMUM 12", MAXIMUM 16".
2. BASE MATERIAL SHALL BE PLACED IN 6" MAXIMUM (LOOSE MEASUREMENT) LAYERS AND EACH LAYER THOROUGHLY ROLLED OR TAMPED TO 98% OF MAXIMUM DENSITY, PER AASHTO T-180.
3. ASPHALT CONCRETE PAVEMENT JOINTS SHALL BE MECHANICALLY SAWED.
4. SURFACE TREATED PAVEMENT JOINTS SHALL BE LAPPED AND FEATHERED.
5. SURFACE MATERIAL SHALL BE CONSISTENT WITH THE EXISTING SURFACE.
6. BASE MATERIAL SHALL HAVE A MINIMUM LBR OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%.
7. IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
8. MINIMUM PAVEMENT RESTORATION WIDTH IS 10'.

	ISSUED: MAY 2023	DEPARTMENT OF DEVELOPMENT SERVICES ENGINEERING, TRANSPORTATION & MOBILITY DIVISION	REVISED: -
	DRAWN: EG	FLEXIBLE PAVEMENT RESTORATION PEND. UTILITY INSTALLATION	DRAWING NO.: C-31
	APPROVED: JG		

	ISSUED: MAY 2023	DEPARTMENT OF DEVELOPMENT SERVICES ENGINEERING, TRANSPORTATION & MOBILITY DIVISION	REVISED: -
	DRAWN: EG	TURF RESTORATION DETAIL	DRAWING NO.: C-32
	APPROVED: JG		



ALL EXISTING/PROPOSED ELEVATIONS SHOWN ARE BASED ON NAVD 1988



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FLORIDA LICENSE # 84162

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Client:
MEGA CONSTRUCTION GROUP, INC.

Project Name and Address:
CUSTOM HOME
819 HOLLYWOOD BLVD
LOT 10
CITY OF HOLLYWOOD
BROWARD COUNTY

Rev.	Date	Description

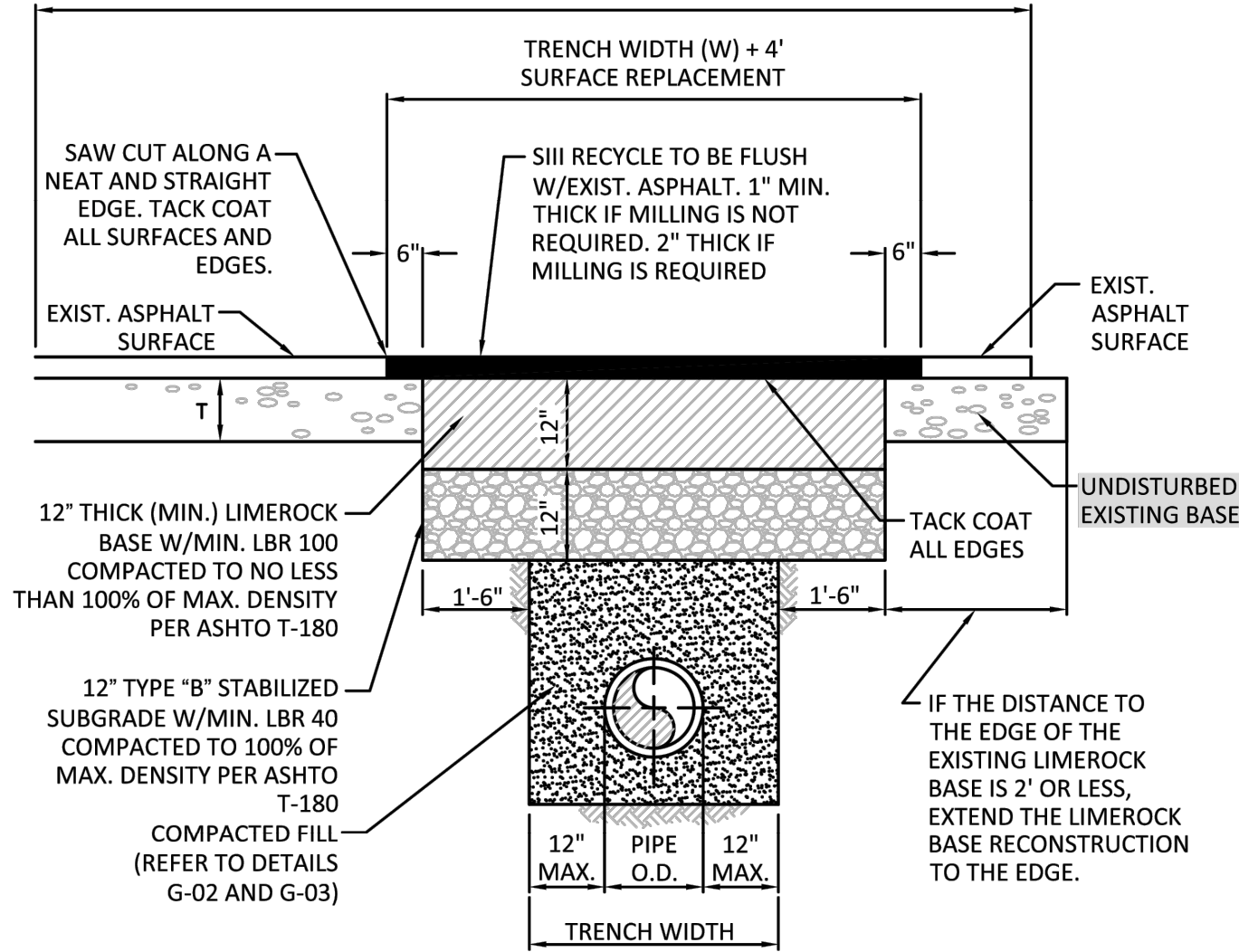
Sheet Title:
ENGINEERING TYPICAL SECTIONS, NOTES AND DETAILS

CONSTRUCTION DRAWINGS
Date: 04/01/26
Scale: AS NOTED
Drawn by: EM
Designed/ Approved by: EM
Project Number: 26-030-17
Sheet Number:

FLEXIBLE PAVEMENT RESTORATION NOTES:

- THE ABOVE DETAILS APPLY ONLY TO ASPHALT PAVEMENT RESTORATION OVER UTILITY TRENCHES CUT WITHIN CITY OF HOLLYWOOD RIGHTS-OF-WAY. FOR PAVEMENT RESTORATION WITHIN BROWARD COUNTY OR FDOT RIGHTS-OF-WAY REFER TO THE CORRESPONDING DETAILS FOR THOSE AGENCIES.
- LIMEROCK BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%. REPLACED BASE MATERIAL OVER TRENCH SHALL BE A MINIMUM OF 12" THICK.
- LIMEROCK BASE MATERIAL SHALL BE PLACED IN 12" MAXIMUM (LOOSE MEASUREMENT) THICKNESS LAYERS WITH EACH LAYER THOROUGHLY ROLLED OR TAMPED AND COMPACTED TO 100% OF MAXIMUM DENSITY, PER ASHTO T-180, PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
- STABILIZED SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40.
- BACKFILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE PIPE LAYING CONDITION TYPICAL SECTIONS IN DETAILS G-02 AND G-03, AND THE SPECIFICATIONS, BUT TESTING WILL BEGIN 12" ABOVE THE INSTALLED FACILITY.
- ALL EDGES AND JOINTS OF EXISTING ASPHALT PAVEMENT SHALL BE SAW CUT TO STRAIGHT LINES, PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING.
- RESURFACING MATERIAL SHALL BE FDOT SUPERPAVE, AND SHALL BE APPLIED A MINIMUM OF TWO INCH IN THICKNESS.
- MILL AND BUTT JOINT TO EXISTING PAVEMENT.
- IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
- REFER TO SPECIFICATIONS FOR DETAILED PROCEDURES.
- WHERE THE UTILITY TRENCH CROSSES EXISTING ASPHALT DRIVEWAYS, THE LIMEROCK BASE THICKNESS MAY BE A MINIMUM OF 6 INCHES THICK. REGARDLESS OF THE EXTENT OF IMPACT, THE ENTIRE DRIVEWAY SURFACE BETWEEN THE EDGE OF THE ROADWAY PAVEMENT AND PROPERTY LINE OR FRONT OF SIDEWALK SHALL BE OVERLAID USING 2-INCH THICK MINIMUM ASPHALTIC CONCRETE SURFACE COURSE WHERE INDICATED ON THE PLANS OR AS DIRECTED BY THE CITY/ENGINEER.

TACK COAT ALL SURFACES, AND PROVIDE 1" SP 9.5 MIN. SUPERPAVE ASPHALTIC CONC. OVERLAY AS SHOWN ON THE PAVEMENT RESTORATION PLANS



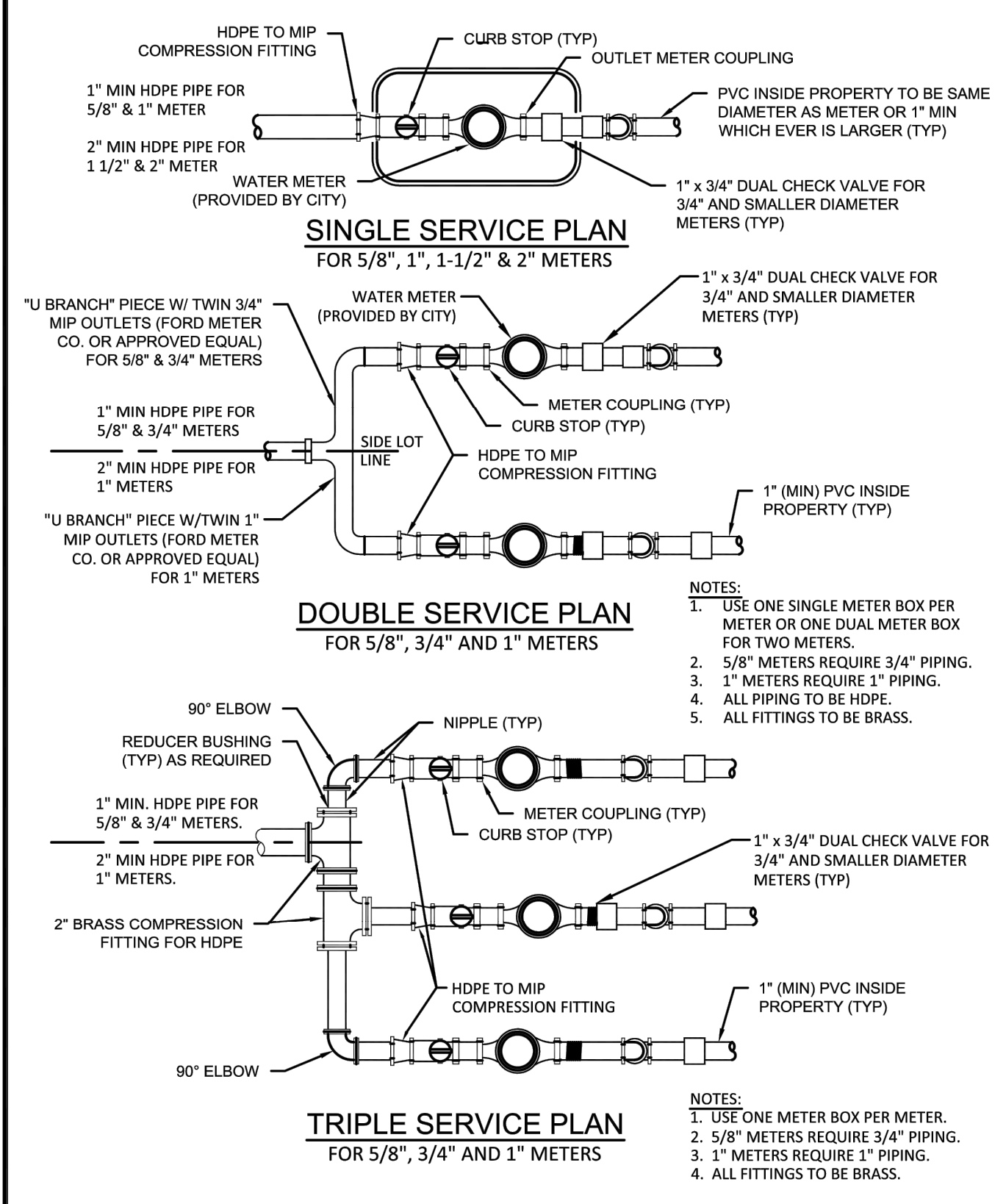
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	FLEXIBLE PAVEMENT RESTORATION NOTES	DRAWING NO. G-12
APPROVED: XXX		

ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	FLEXIBLE PAVEMENT RESTORATION FOR TRENCHES CUT PERPENDICULAR AND PARALLEL TO THE ROADWAY	DRAWING NO. G-12.1
APPROVED: XXX		

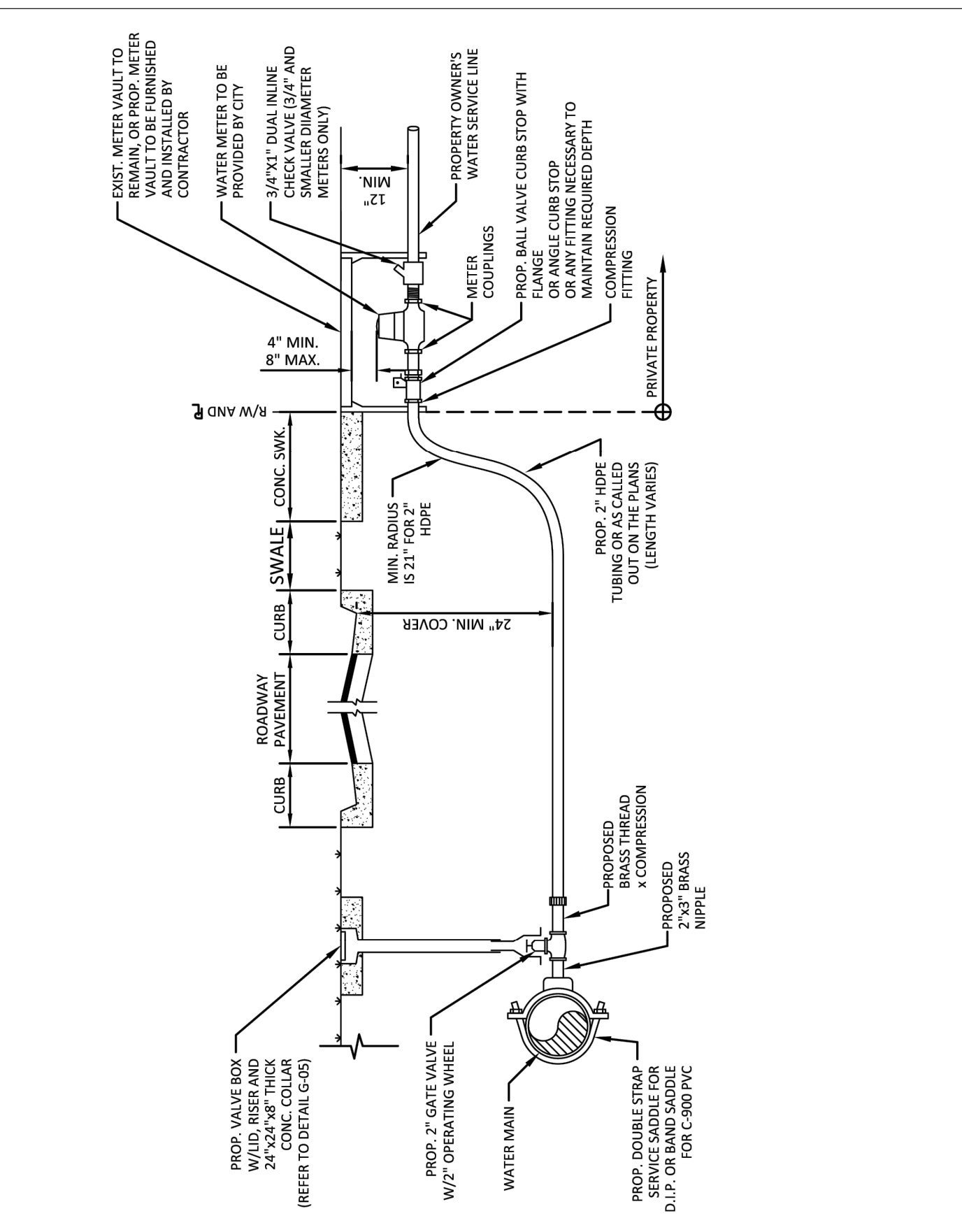
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	TYPICAL 5/8", 1", 1-1/2" AND 2" METER INSTALLATION	DRAWING NO. W-06
APPROVED: XXX		

WATER METER SERVICE NOTES:

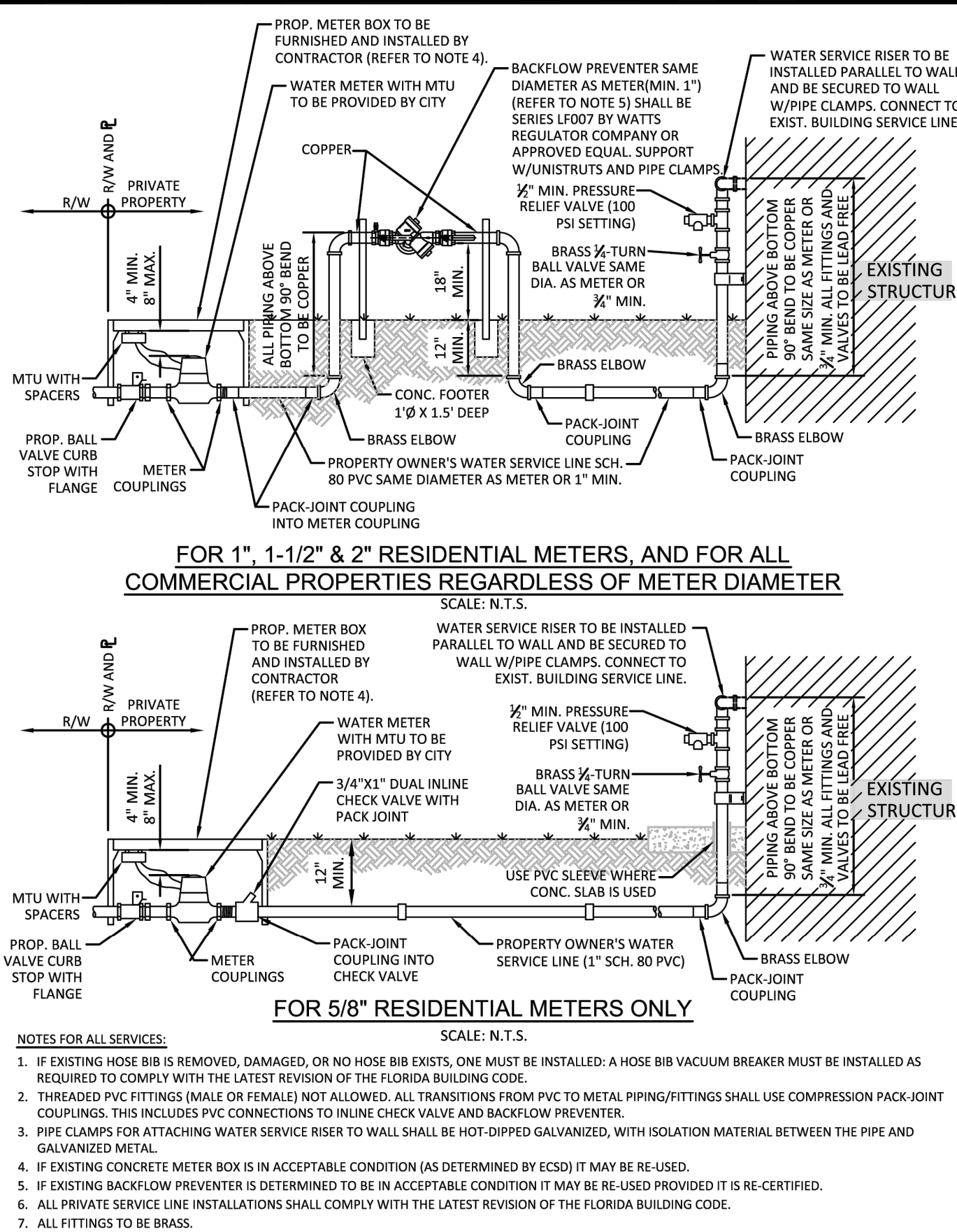
- SUCCESSIVE TAPS INTO THE WATER MAIN SHALL BE SPACED NOT LESS THAN 18" ON CENTER.
- P.E. TUBING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF AWWA STANDARD C901, "POLYETHYLENE (PE) PRESSURE PIPE AND TUBING, 1/2 IN. (13mm) THROUGH 3 IN. (76 mm), FOR WATER SERVICE".
- MINIMUM SERVICE PIPE DIAMETER SHALL BE 1" FOR SINGLE OR DUAL 3/4" OR SINGLE 1" DIAMETER METERS.
- MINIMUM SERVICE PIPE DIAMETER SHALL BE 2" FOR SINGLE OR DUAL 1-1/2" OR SINGLE 2" DIAMETER METERS.
- FOR METER DIAMETERS LARGER THAN 2", THE MINIMUM SERVICE PIPE DIAMETER SHALL BE THE SAME AS THE METER DIAMETER.
- APPROVED COPPER TUBING MAY BE USED AT THE CITY'S DISCRETION.
- FOR NEW METER INSTALLATIONS, ALL SADDLES, VALVES, PIPING, FITTINGS, CURB STOPS, METER VALVES, METER COUPLINGS, METER VAULTS AND COVERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. THE WATER METERS WILL BE PROVIDED AND INSTALLED BY THE CITY OF HOLLYWOOD (NEW ACCOUNTS).
- FOR METER RELOCATIONS, ALL SADDLES, VALVES, PIPING, FITTINGS, CURB STOPS, METER VALVES, METER COUPLINGS, METER VAULTS AND COVERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. THE EXISTING WATER METER TO BE RELOCATED AND INSTALLED BY CONTRACTOR.
- FOR EXISTING METERS ABUTTING THE RIGHT-OF-WAY THAT ARE BEING DISCONNECTED FROM EXISTING MAINS AND RECONNECTED TO NEW MAINS, THE CONTRACTOR SHALL:
 - CUT AND PLUG THE EXISTING SERVICE LINE AT THE MAIN AND AT THE METER, AND REMOVE THE EXISTING BALL VALVE CURB STOP.
 - FURNISH AND INSTALL SERVICE SADDLE, CORPORATION STOP OR SERVICE VALVE AND VALVE BOX, PIPING AND FITTINGS UP TO AND INCLUDING THE BALL VALVE CURB STOP.
- THE ELEVATION AT THE TOP OF THE METER BOX SHALL MATCH THE ELEVATION OF THE BACK OF SIDEWALK, WHENEVER PRACTICAL.
- AS PART OF THE SERVICE INSTALLATION, THE CONTRACTOR SHALL RESTORE THE RIGHT-OF-WAY TO MATCH EXISTING CONDITIONS, INCLUDING ROADWAY PAVEMENT, PAVEMENT MARKINGS AND RPMs, CONCRETE CURBS, SIDEWALKS, RAMPS (INCLUDING DETECTABLE WARNING SURFACE), SODDING, AND ALL OTHER IMPROVEMENTS REMOVED OR DAMAGED DURING THE SERVICE INSTALLATION.
- FOR UNPAVED AREAS, THE MINIMUM GROUND COVER ACCEPTED BY THE CITY IS SODDING.



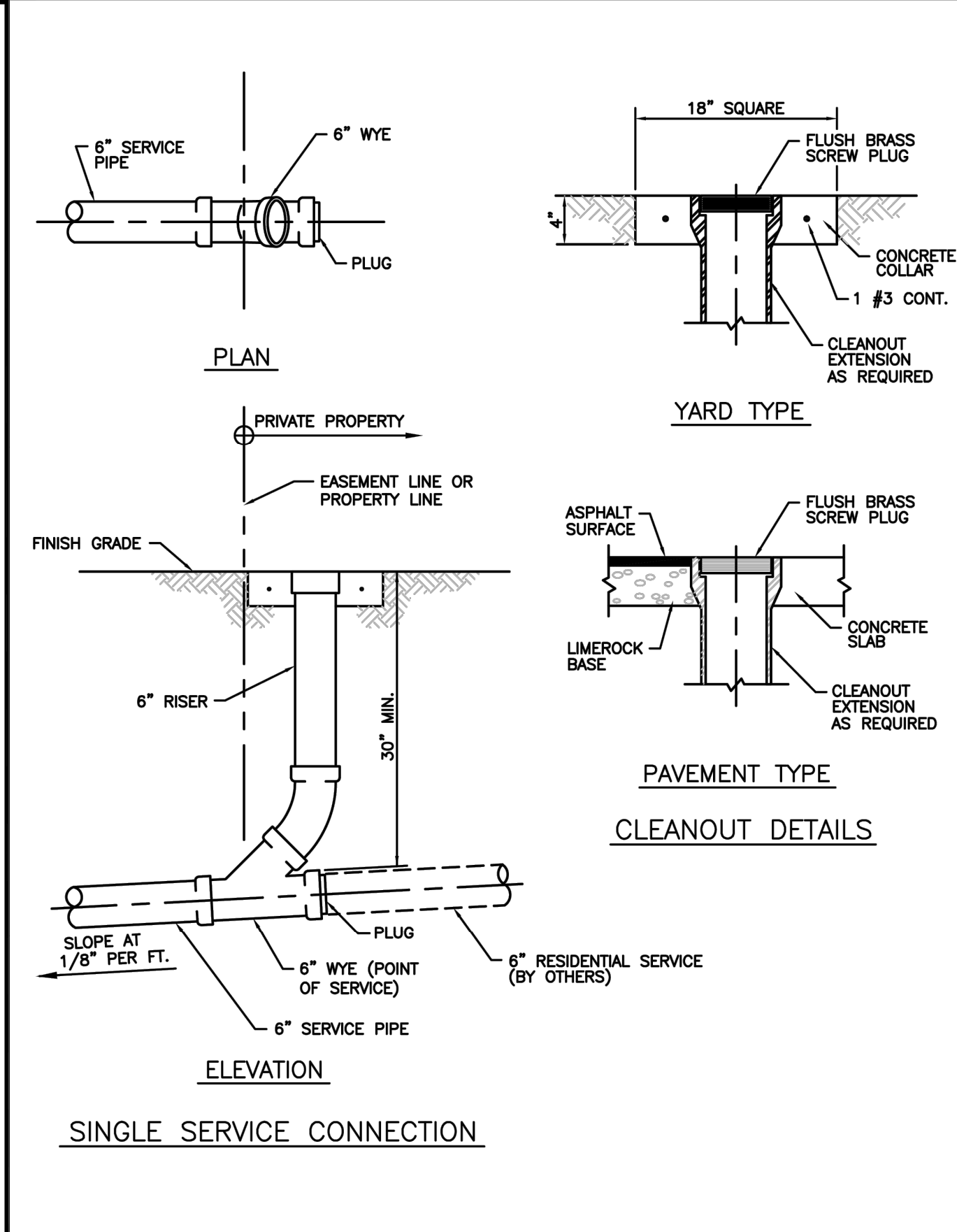
ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	WATER METER SERVICE NOTES FOR 5/8" THROUGH 2" METERS	DRAWING NO. W-07
APPROVED: XXX		



ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
DRAWN: EAM	TYPICAL 2-INCH HDPE WATER SERVICE FOR SINGLE/DUAL 5/8" TO 1" METERS, AND ANY SINGLE 1-1/2" TO 2" METERS	DRAWING NO. W-09
APPROVED: XXX		



ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 02/14/2018
DRAWN: EAM	TYPICAL WATER SERVICE FROM METER TO STRUCTURE FOR 5/8" THROUGH 2" METERS	DRAWING NO. W-10
APPROVED: XXX		



ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DRAWN: EAM	SEWER SERVICE CONNECTION AND CLEANOUT AT PROPERTY LINE	DRAWING NO. S-12
APPROVED: XXX		



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CUSTOM HOME
819 HOLLYWOOD BLVD
LOT 10
CITY OF HOLLYWOOD
BROWARD COUNTY

Rev.	Date	Description

Sheet Title:
UTILITIES NOTES AND DETAILS

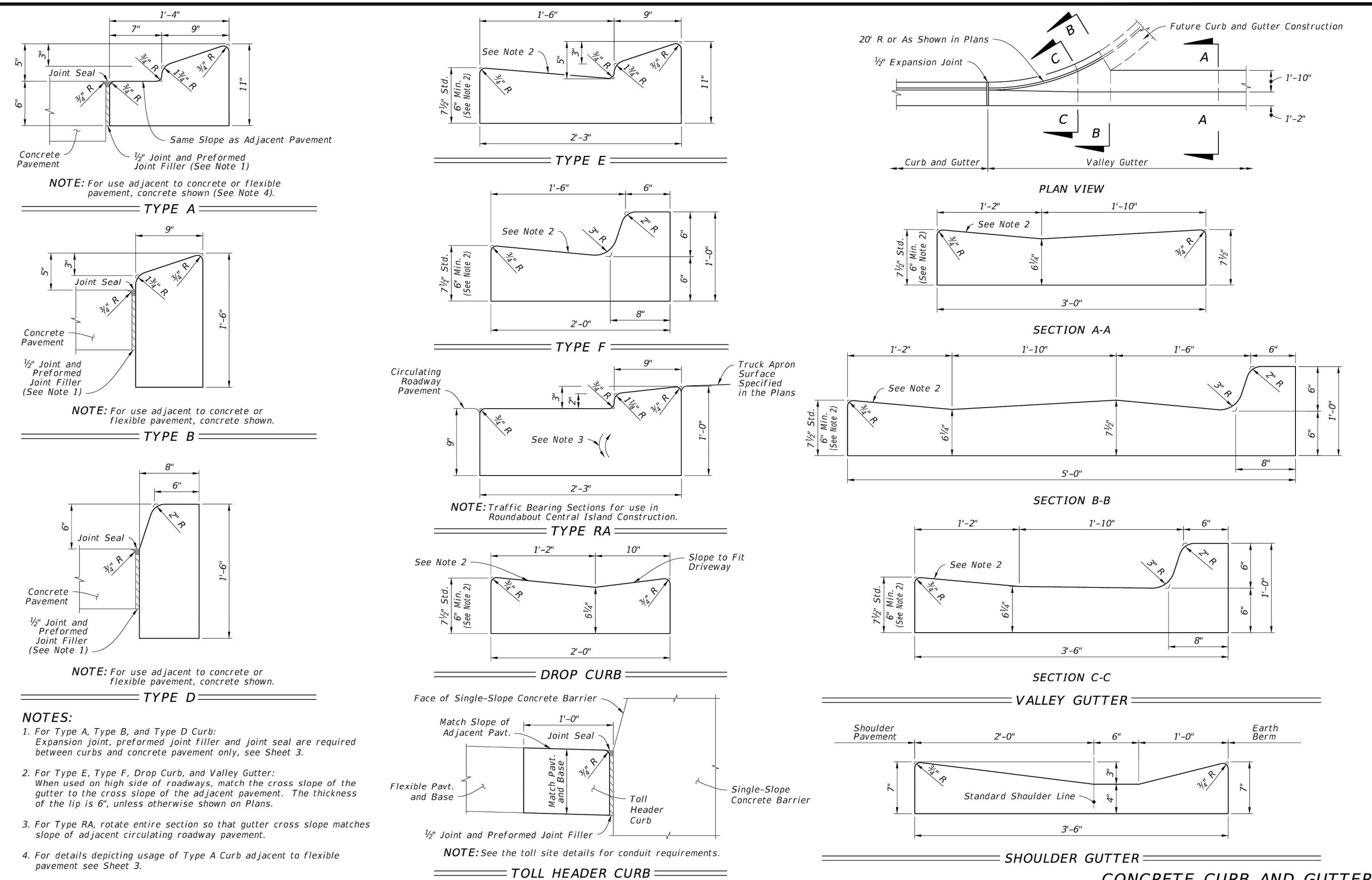
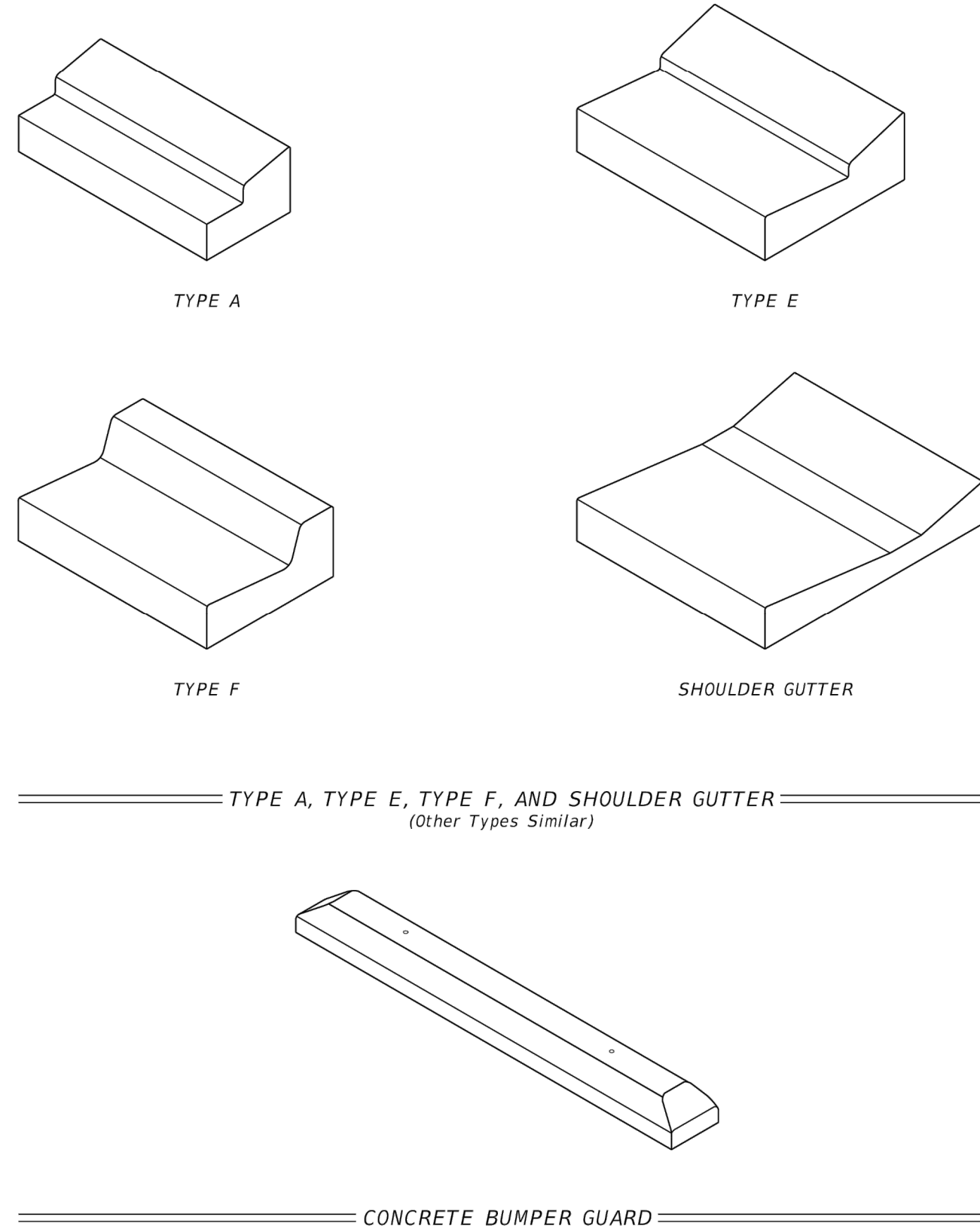
CONSTRUCTION DRAWINGS
Date: 04/01/26
Scale: AS NOTED
Drawn by: EM
Designed/ Approved by: EM
Project Number: 26-030-17
Sheet Number:

Drawing name: C:\Catarina Engineering\00_ Projects\30 Blue Horizon Engineering\17 819 Hollywood Blvd - Hollywood\CAD\26-030-17-CP-Paving Grading and Drainage Plans.dwg C-5-lot10 Apr 02, 2026 4:40pm by: enel

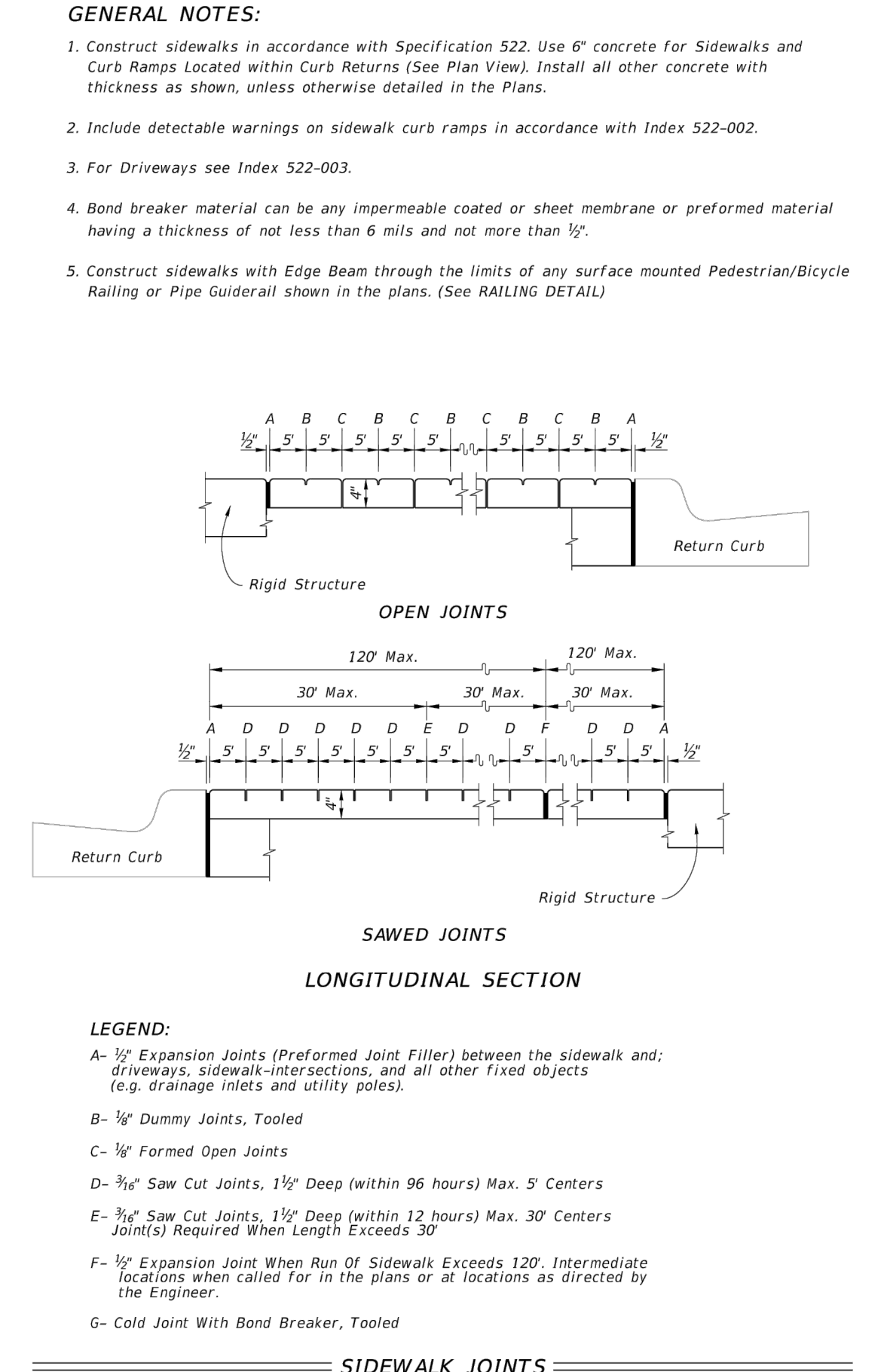
GENERAL NOTES:

- For curb, gutter and curb & gutter provide $\frac{1}{4}$ " - $\frac{1}{2}$ " contraction joints at 10' centers (max.). Contraction joints adjacent to concrete pavement on tangents and flat curves are to match the pavement joints, with intermediate joints not to exceed 10' centers.
- Locate expansion joints for curb, gutter and curb & gutter in accordance with Specification 520.

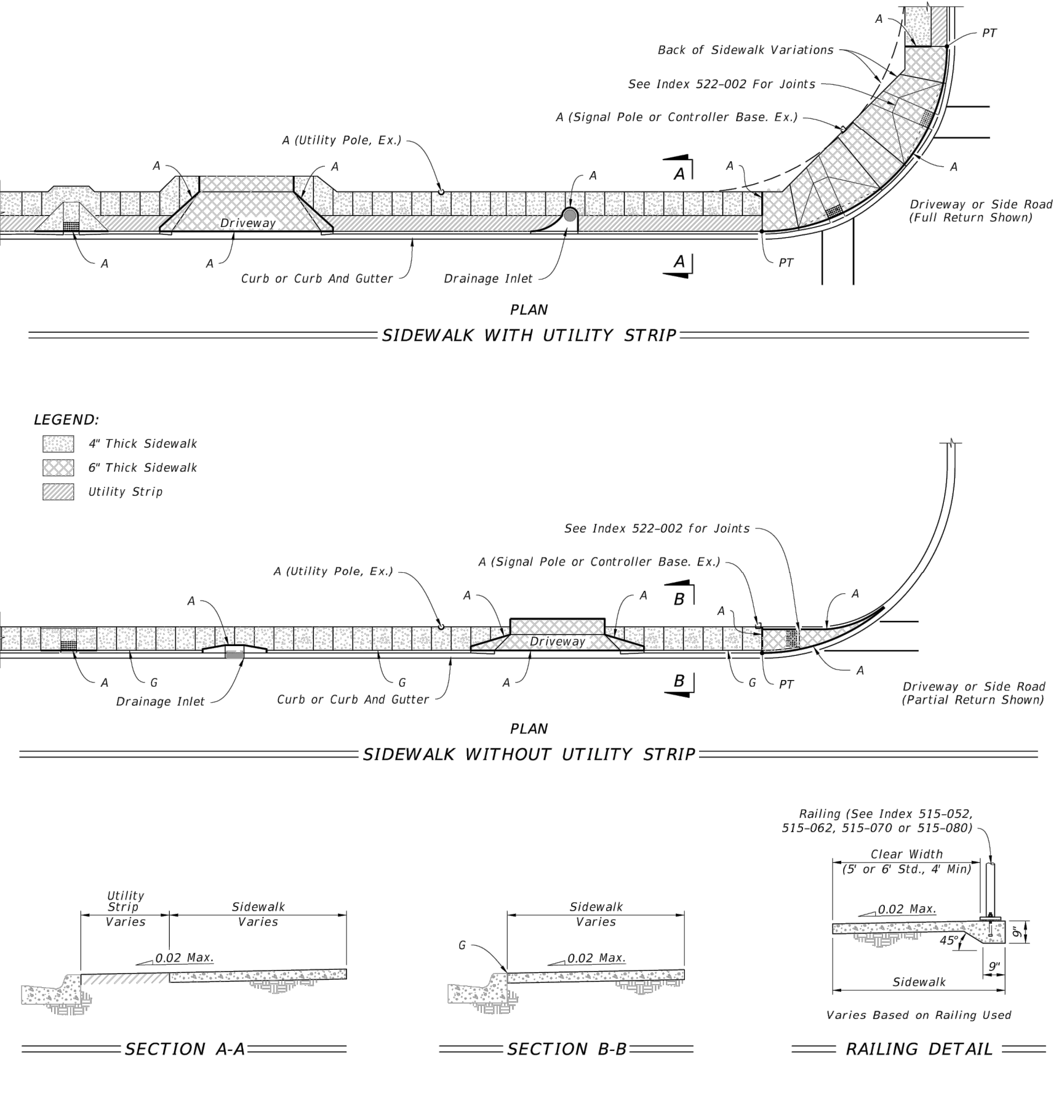
Sheet	Description
1	General Notes and Contents
2	Concrete Curb and Gutter
3	Curb and Gutter Joints and Endings, Concrete Bumper Guard, and Asphaltic Concrete Curb



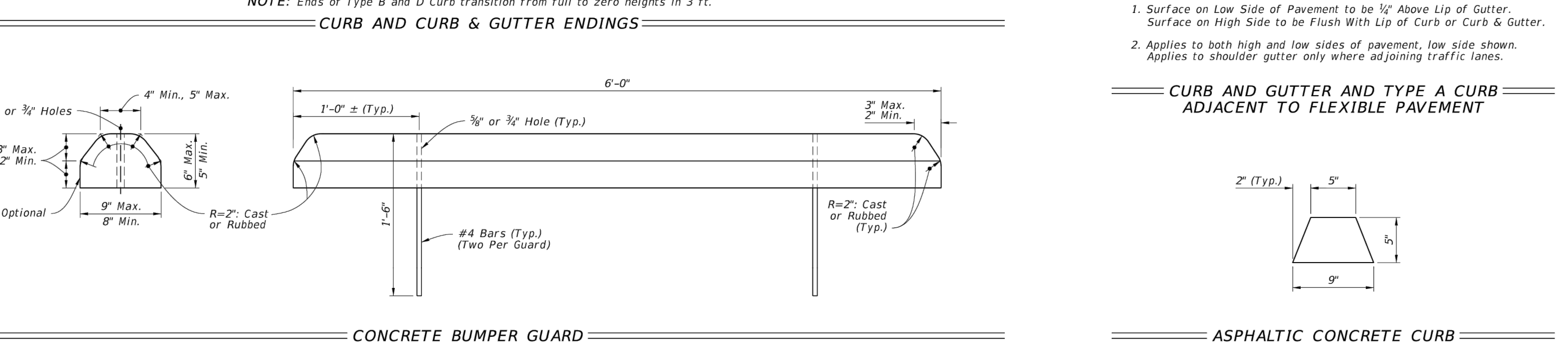
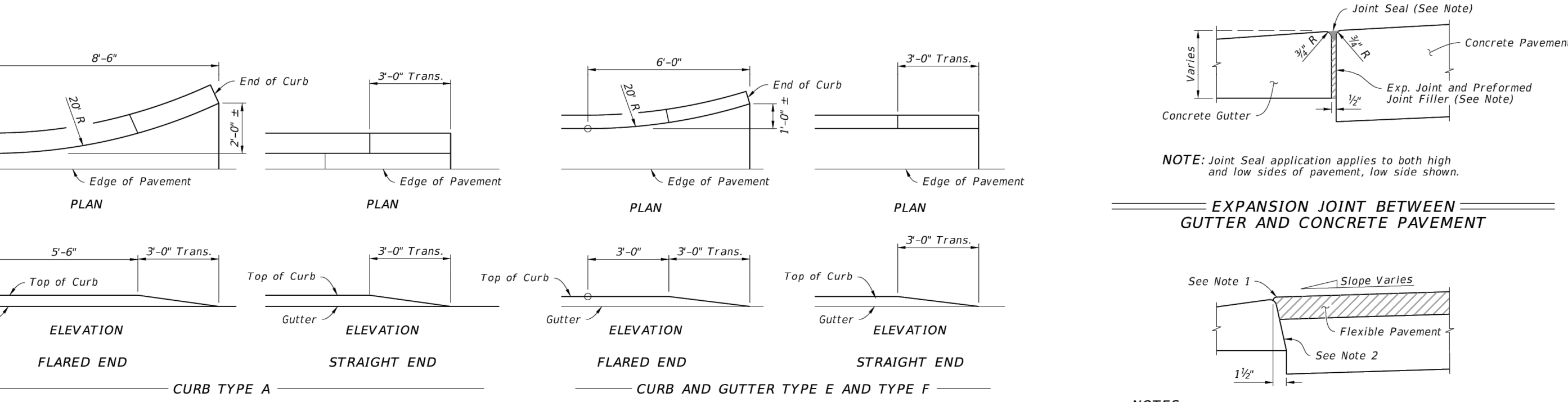
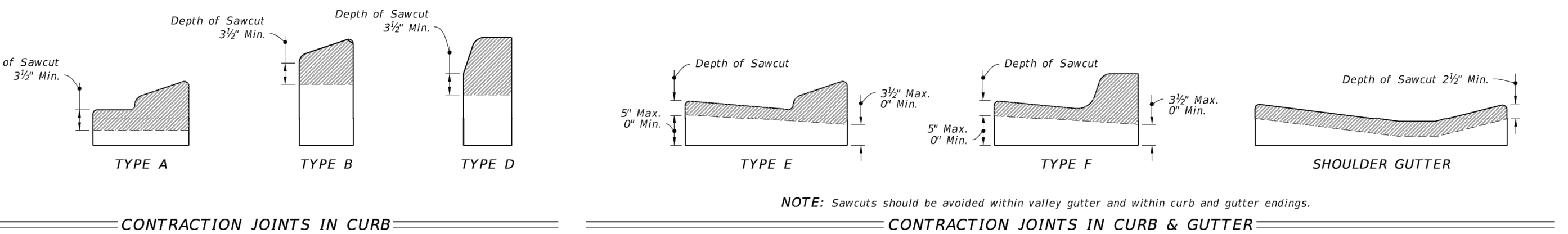
LAST REVISION	DESCRIPTION:	FDOT	FY 2026-27	STANDARD PLANS	INDEX	SHEET
11/01/21					520-001	1 of 3



LAST REVISION	DESCRIPTION:	FDOT	FY 2026-27	STANDARD PLANS	INDEX	SHEET
11/01/18					520-001	3 of 3



LAST REVISION	DESCRIPTION:	FDOT	FY 2026-27	STANDARD PLANS	INDEX	SHEET
11/01/21					522-001	1 of 2



LAST REVISION	DESCRIPTION:	FDOT	FY 2026-27	STANDARD PLANS	INDEX	SHEET
11/01/21					520-001	3 of 3



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LOT 10
CITY OF HOLLYWOOD
BROWARD COUNTY

Rev.	Date	Description

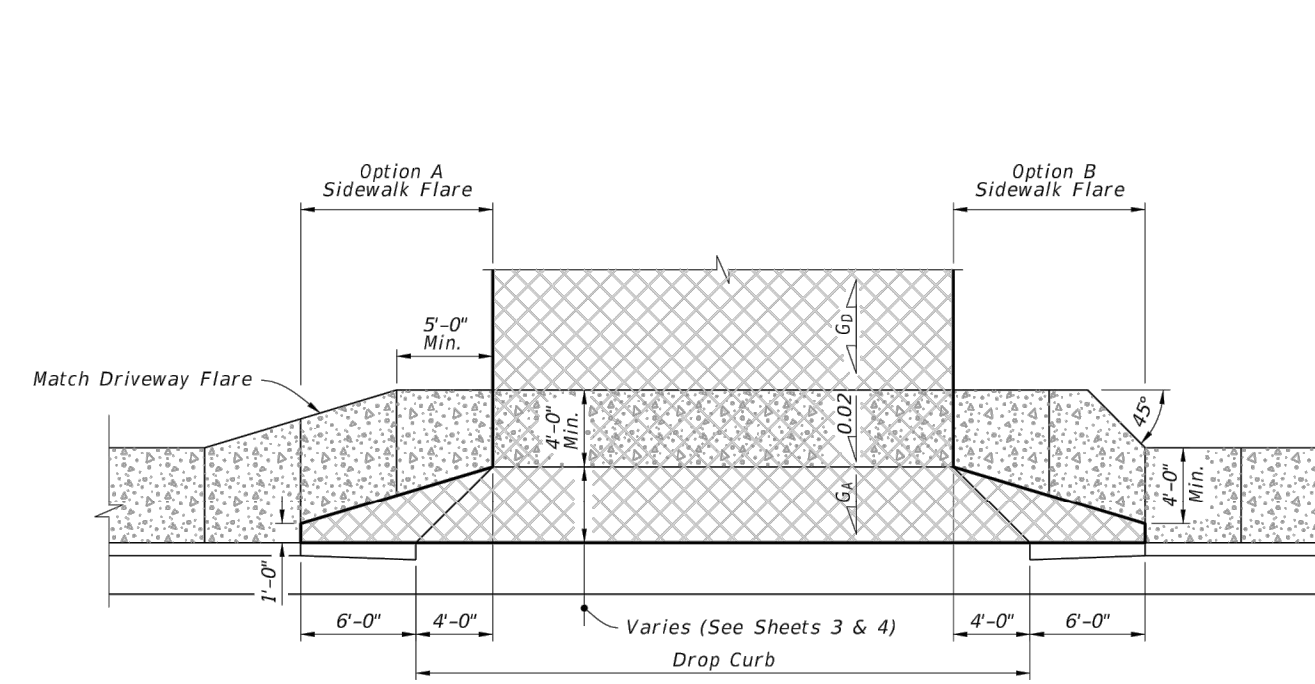
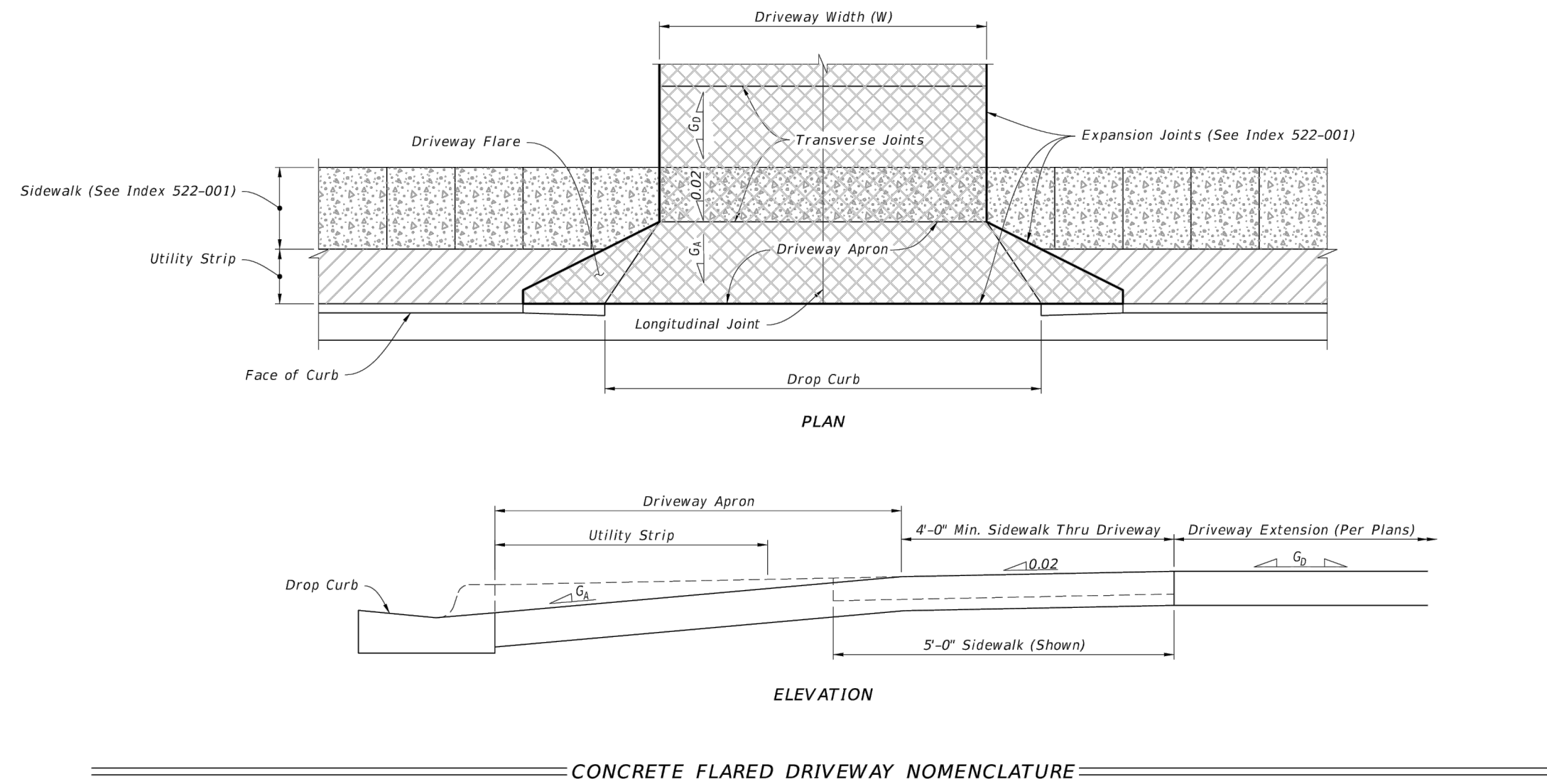
Sheet Title:
FDOT CONSTRUCTION DETAILS

CONSTRUCTION DRAWINGS	
Date:	04/01/26
Scale:	AS NOTED
Drawn by:	EM
Designed/ Approved by:	EM
Project Number:	26-030-17
Sheet Number:	C-5

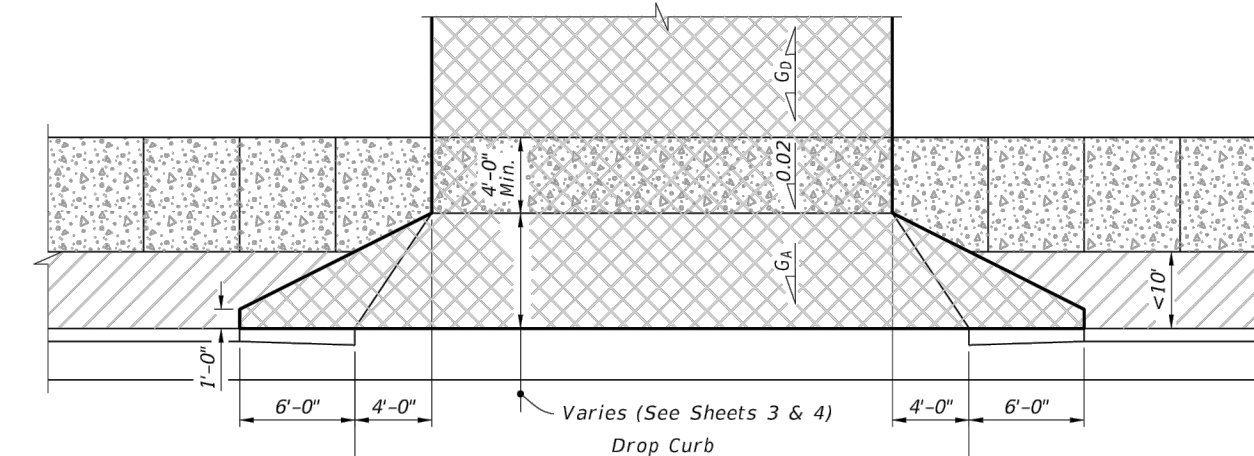
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- GENERAL NOTES:**
1. Work this Index with Specification 522.
 2. Refer to Index 520-001 for drop curb details and Index 522-001 for joints between driveway, sidewalks, and curb.
 3. Existing Curb and Gutter: Remove existing curb and gutter to either the nearest joint beyond the flared point or to where no remaining section is less than 5 feet long.
 4. Grades and cross slopes shown are maximums.
 5. Longitudinal Joints: Construct $\frac{1}{2}$ " open joints placed at equal (20' max.) intervals for driveways over 20' wide. Match joints in curb and gutter to match joints in driveways.
 6. Transverse Joints: Construct $\frac{1}{2}$ " open joints @ 10' Centers and $\frac{1}{2}$ " expansion joints with preformed joint Filler every 5th joint.
 7. Construct driveways (6" thick concrete) to a uniform width (W) to the R/W line or the extent shown in the Plans.
 8. Width of Sidewalk Thru Driveway is 4'-0" minimum. Match sidewalk width when shown in Plans or when utility strip width is equal to or greater than the depth of the Driveway Apron.
 9. Alpha-Numeric Identification: Concrete Flared Driveway Alpha-Numeric Identifications (e.g. G4) are provided for reference purposes in the Plans.

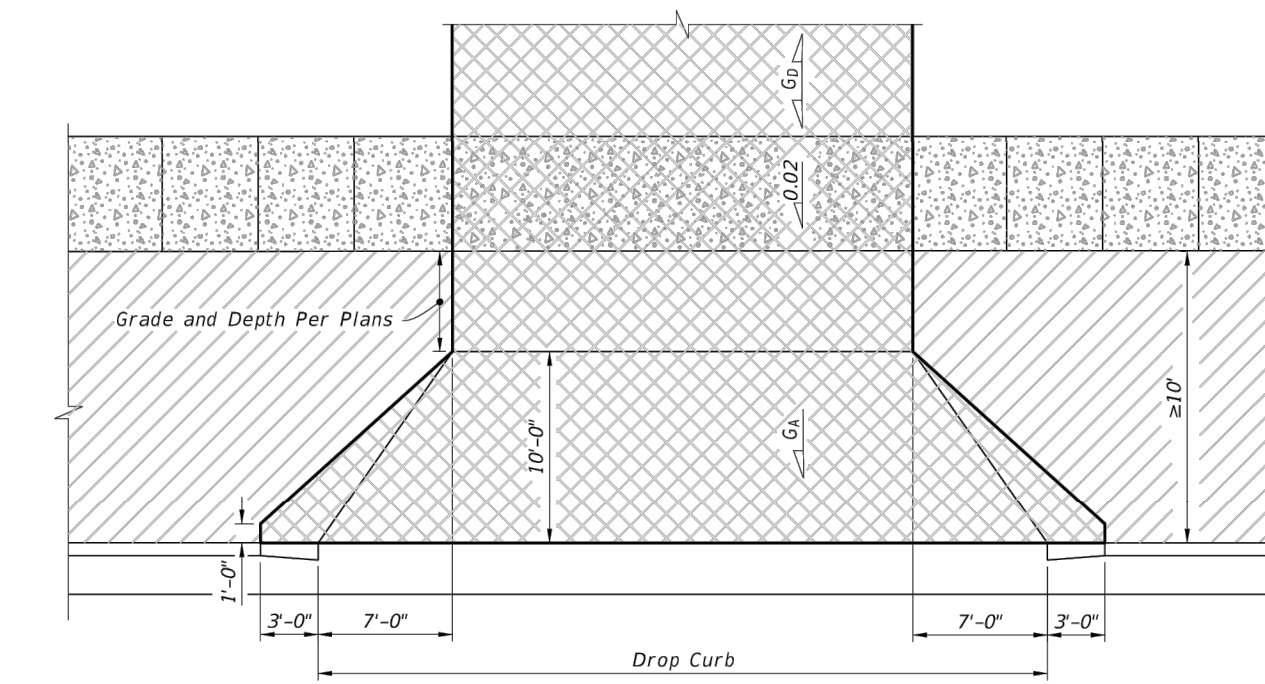
- LEGEND:**
-  Sidewalk
 -  Flared Driveway (6" Thick Concrete)
 -  Sidewalk Thru Driveway (6" Thick Concrete)
 -  Utility Strip
 - G_A Grade of Apron
 - G_D Grade of Driveway (Per Plans)



————— SIDEWALK WITHOUT UTILITY STRIP —————





————— UTILITY STRIP < 10' WIDE —————



————— WITHOUT SIDEWALK OR UTILITY STRIP ≥ 10' WIDE —————

- LEGEND:**
-  Sidewalk
 -  Flared Driveway (6" Thick Concrete)
 -  Sidewalk Thru Driveway (6" Thick Concrete)
 -  Utility Strip

LAST REVISION 11/01/18	DESCRIPTION:	 FY 2026-27 STANDARD PLANS	CONCRETE FLARED DRIVEWAYS	INDEX 522-003	SHEET 1 of 4	LAST REVISION 11/01/18	DESCRIPTION:	 FY 2026-27 STANDARD PLANS	CONCRETE FLARED DRIVEWAYS	INDEX 522-003	SHEET 2 of 4
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Sheet Title:
FDOT CONSTRUCTION DETAILS

CONSTRUCTION DRAWINGS	
Date:	04/01/26
Scale:	AS NOTED
Drawn by:	EM
Designed/ Approved by:	EM
Project Number:	26-030-17
Sheet Number:	C-6

REV #2 20-02-2026

SHEET
 TITLE
 Tree Disposition Plan

ISSUE
 DATE
 22/01/2026

REVISION
 January, 2026

DESIGN
 GA

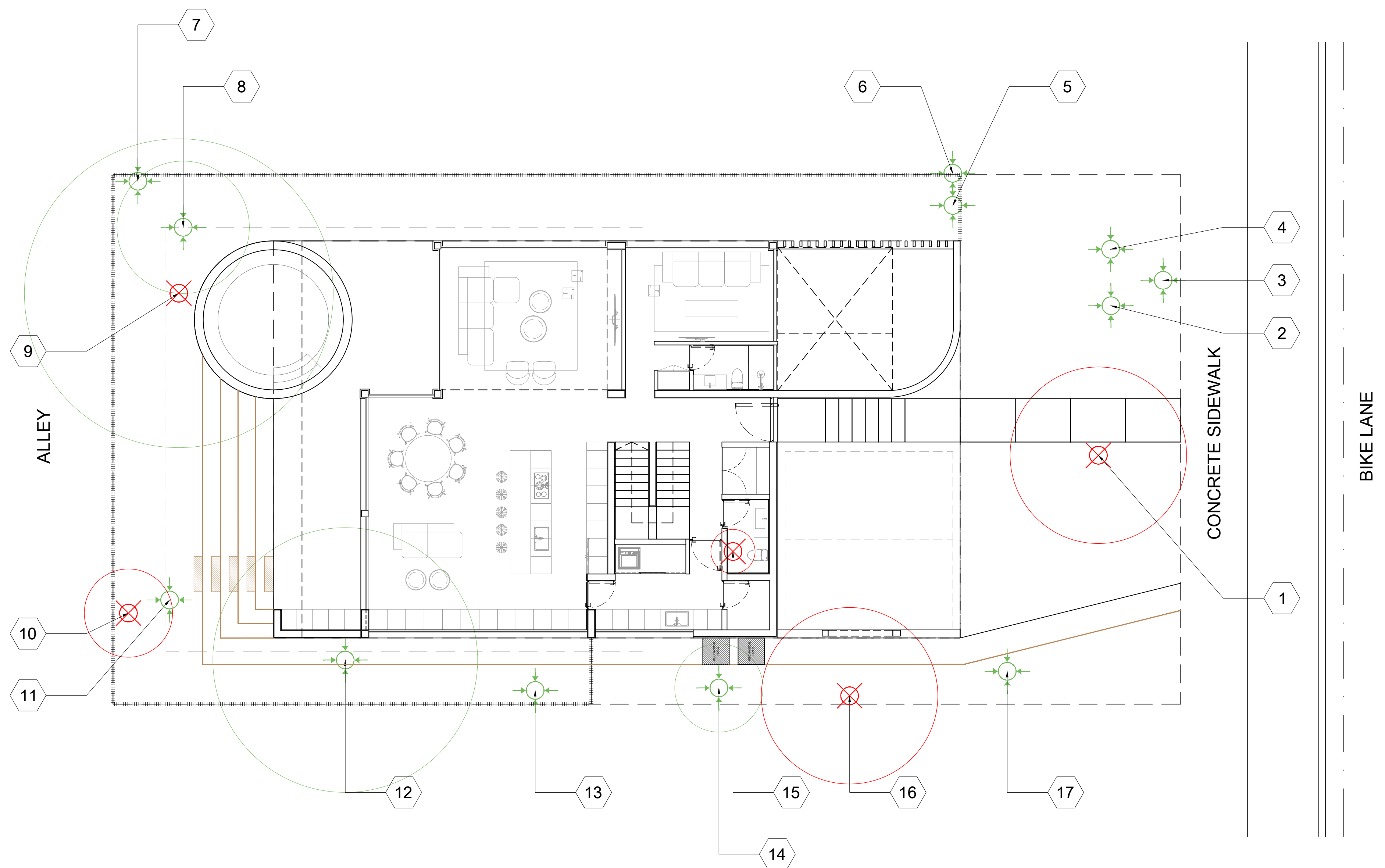
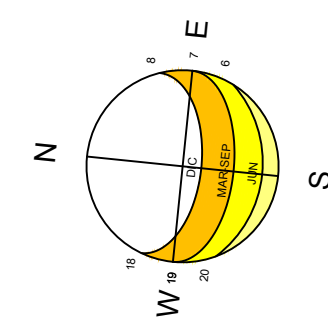
DRAWN
 TY

SCALE
 1/8" = 1'-0"

SEAL

VALERIA
 QUINTANILLA
 LA6667640

SHEET
 NUMBER
 L-101



EXISTING TREES & PALMS								
NUMBER	BOTANICAL NAME	COMMON NAME	HEIGHT (')	DBH (")	SPREAD (')	CATEGORY	DISPOSITION	MITIGATION
1	CALLISTEMON	BOTTLE BRUSH	25'	60"	20'	PROPERTY TREE	TO REMOVE	1
2	WODYETIA BIFURCATA	FOX TAIL PALM (CLUSTER - 3)	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
3								
4								
5	ARCHONTOPHOENIX ALEXANDRAE	ALEXANDRA PALM (CLUSTER - 2)	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
6								
7	ARCHONTOPHOENIX ALEXANDRAE	ALEXANDRA PALM	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
8	ROYSTONEA REGIA	ROYAL PALM	50'	24"	15'	PALM (EXEMPT FROM DBH)	TO REMAIN	-
9	FICUS AUREA	STRANGER FIG	40'	120"	35'	PROPERTY TREE	TO REMOVE	1
10	SCHEFFLERA ARBORICOLA	UMBRELLA PLANT	30'	8.4"	10'	PROPERTY TREE	TO REMOVE	-
11	DYPSIS LUTESCENS	ARECA PALM	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
12	TERMINALIA CATAPPA	ALMOND	40'	18"	30'	PROPERTY TREE	TO REMAIN	-
13	DYPSIS LUTESCENS	ARECA PALM	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
14	ROYSTONEA REGIA	ROYAL PALM	60'	18"	10'	PALM (EXEMPT FROM DBH)	TO REMAIN	-
15	PERSEA AMERICANA	AVOCADO	30'	8.4"	5'	PROPERTY TREE	TO REMOVE	1
16	SCHEFFLERA ARBORICOLA	UMBRELLA PLANT	25'	36"	20'	PROPERTY TREE	TO REMOVE	-
17	DYPSIS LUTESCENS	ARECA PALM	-	-	-	PALM (EXEMPT FROM DBH)	TO REMAIN	-
TOTAL DBH REMOVED								188.4"

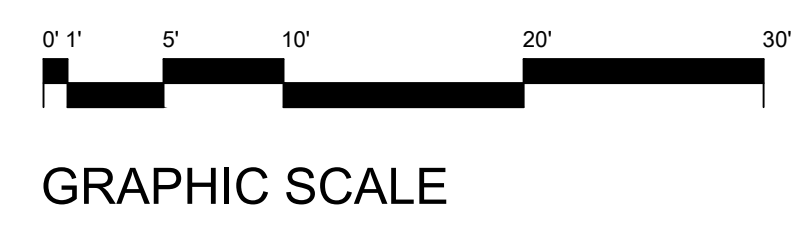
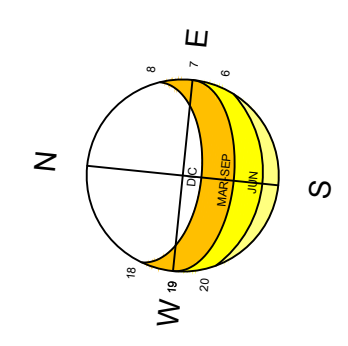
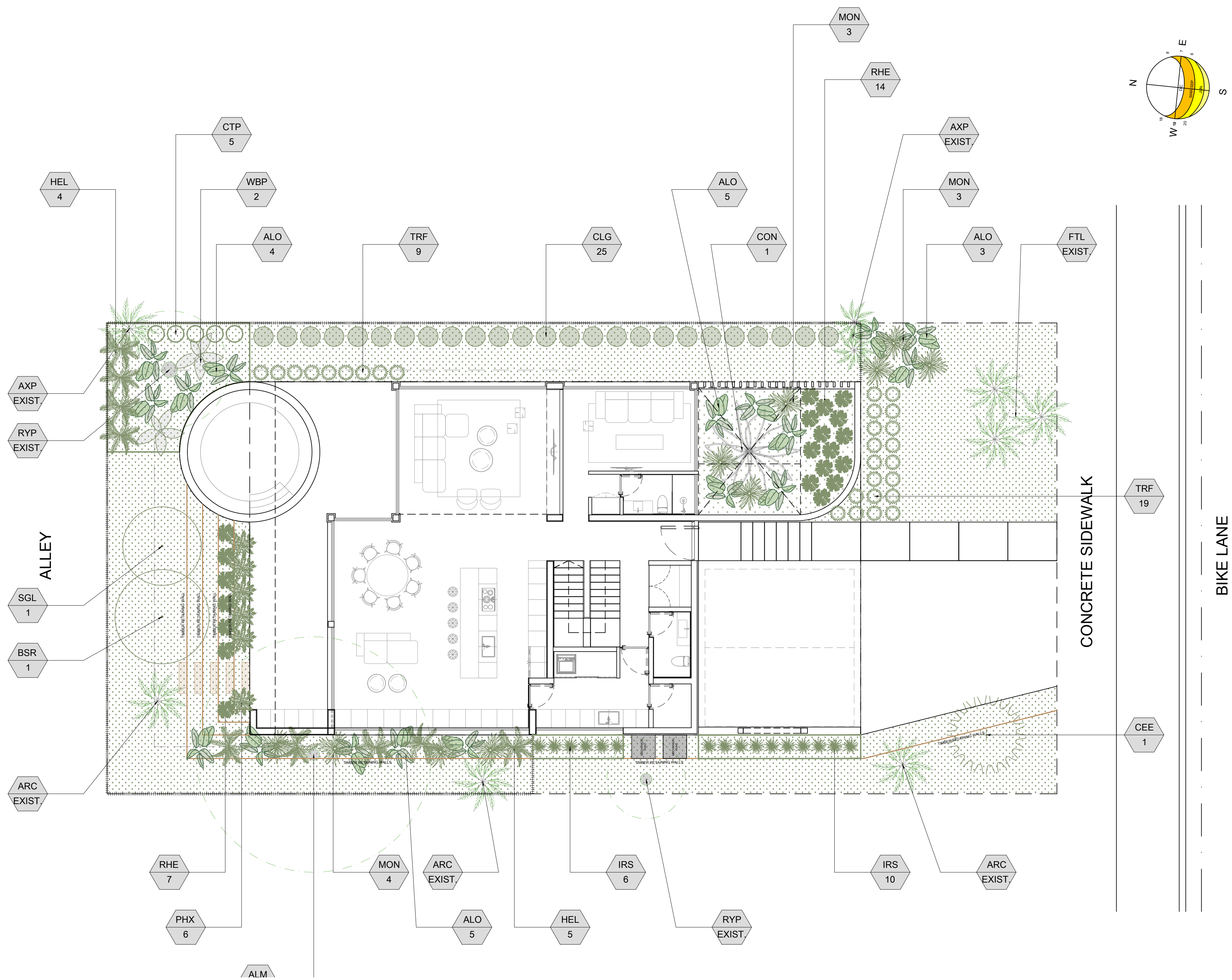
LEGEND	
	TO RELOCATE
	TO REMOVE
	TO REMAIN
	ANSI TREE DISPOSITION ZONE (FOR EVERY INCH (1) OF TRUNK DIA. THERE WILL BE 1' (FT.) OF DISTANCE OUT FROM THE TRUNK)

TREE REMOVAL DISCLAIMER:
 NO TREE OR PALM SHALL BE
 REMOVED WITHOUT OBTAINING AN
 APPROVED TREE REMOVAL PERMIT
 FROM THE CITY OF HOLLYWOOD.

NOTES:
 - ALL LANDSCAPING SHALL BE
 WARRANTED FOR 1 YEAR AFTER
 FINAL INSPECTION.
 - NO LANDSCAPE SUBSTITUTIONS
 SHALL BE MADE WITHOUT THE
 CITY OF HOLLYWOOD APPROVAL.
 - NO TREE REMOVAL OR PLANTING
 ALLOWED UNTIL SUB - PERMITS
 HAVE BEEN APPROVED.



GRAPHIC SCALE



TOTAL TREES	4
NATIVE TREES	3

TOTAL SHRUBS	113	100%
NATIVE SHRUBS	28	24.80%

PLANT LIST

QTY.	LABEL	BOTANICAL NAME	COMMON NAME	HEIGHT	DBH	SPREAD	DROUGHT TOLERANCE	NATIVE	SPECIFICATION	SPACING
TREES										
1	ALM	TERMINALIA CATAPPA	ALMOND - (EXISTING)	40'	1.5"	30'	TOLERANT	NO		
1	CEE	CONOCARPUS ERECTUS 'SERICEUS'	SILVER BUTTWOOD	12'	3"	10'	TOLERANT	YES		
1	BSR	BURSERIA SIMARUBA	GUMBO LIMBO	14'	3"	12'	TOLERANT	YES		
1	SGL	SIMAROUBA GLAUCA	PARADISE TREE	12'	3"	10'	TOLERANT	YES		

PALMS

1	FTL	WODYETIA BIFURCATA	FOX TAIL PALM - (EXISTING)	-	-	-	MODERATE	NO	CLUSTER	
2	AXP	ARCHONTOPHOENIX ALEXANDRAE	ALEXANDER PALM - (EXISTING)	-	-	-	MODERATE	NO	CLUSTER	
1	RYP	ROYSTONIA REGIA	ROYAL PALM - (EXISTING)	50'	2"	15'	MODERATE	YES		
1	RYP	ROYSTONIA REGIA	ROYAL PALM - (EXISTING)	60'	1.5"	10'	MODERATE	YES		
3	ARC	DYPISIS LUTESCENS	ARECA PALM - (EXISTING)	-	-	-	MODERATE	NO	CLUSTER	
1	CON	COCOS NUCIFERA	COCONUT PALM	18'	12"	12'	TOLERANT	NO		
21	RHE	RHAPIS EXCELSA	LADY PALM	4'	N / A	4'	TOLERANT	NO		
5	CTP	CHAMAEDOREA CATARACTARUM	CAT PALM				LOW	NO		

SHRUBS

17	ALO	ALOCASIA CALIDORA	ALOCASIA	7" GAL			LOW	NO		
10	MON	MONSTERA DELICIOSA	MONSTERA	3" GAL			LOW	NO		
25	CLG	CLUSIA GLUTIFERA	SMALL LEAF CLUSIA	7" GAL			TOLERANT	NO		4" O.C.
9	HEL	HELICONIA CARIBAEA	HELICONIA CARIBAEA	15" GAL			LOW	NO		
16	IRS	DIETES IRIDIODES	WHITE AFRICAN IRIS	3" GAL			TOLERANT	NO		
28	TRF	TRIPSACUM FLORIDANUM	DWARF FAKAHATCHEE	3" GAL			TOLERANT	YES		24" O.C.
2	WBP	STRELITZIA NICOLAI	WHITE BIRD OF PARADISE	15" GAL			MODERATE	NO		
6	PHX	PHILODENDRON ROJO-CONGO	RED CONGO	3" GAL			MODERATE	NO		24" O.C.

SOD

3352 SQ.FT.	STENOTAPHRUM SECUNDATUM 'PALMETTO'	ST. AUGUSTINE GRASS					TOLERANT	NO		
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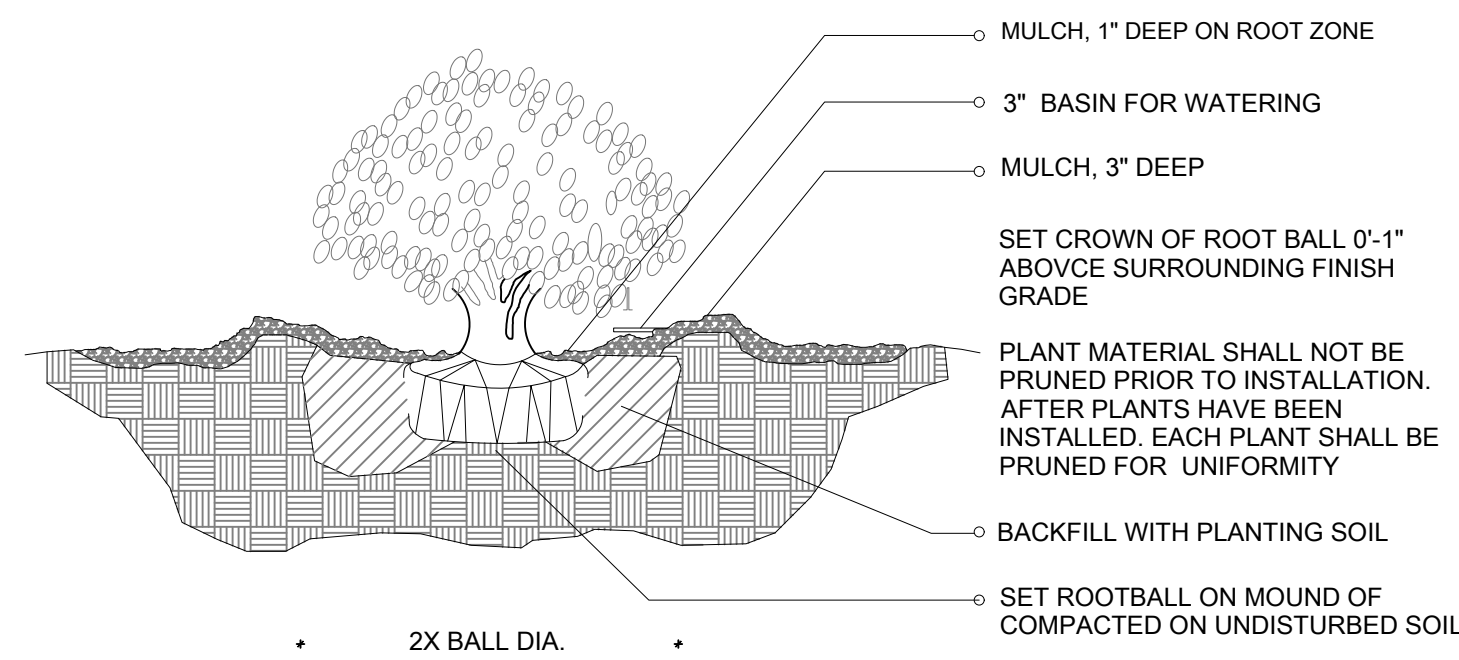
LANDSCAPE LEGEND CITY OF HOLLYWOOD

ZONING DISTRICT: RS-6 (SINGLE FAMILY RESIDENTIAL)
 LOT AREA: 7260 SQ. FT. / ACRE: 0.16
 STREET TREE DISTANCE 50 LINEAR FEET

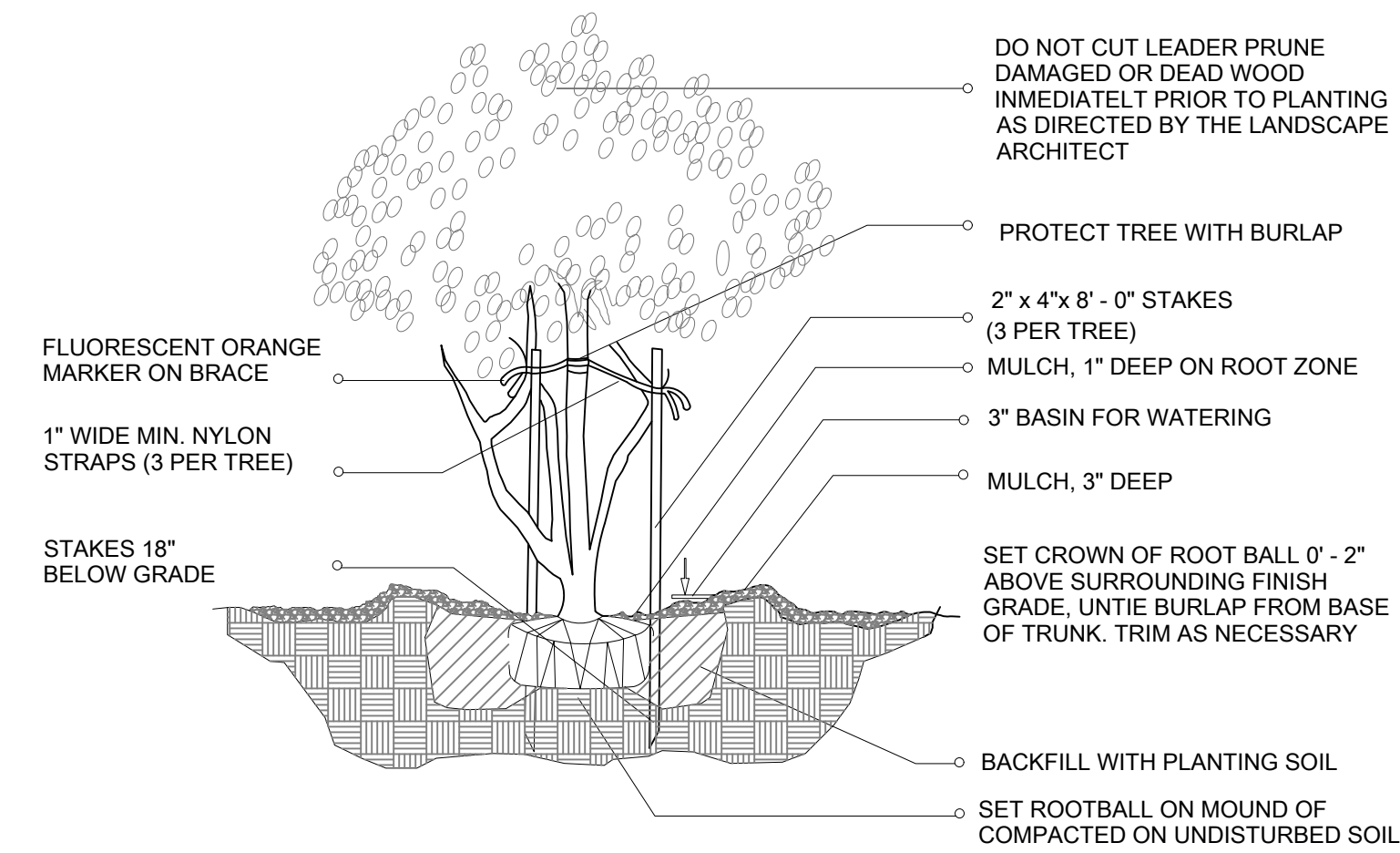
TREES:	REQUIRED	PROVIDED
A. No. TREES REQUIRED 3 TREES IN FRONT HALF OF PLOT 1 TREE IN REAR HALF OF PLOT (ONE TREE PER 1250 SQ. FT. OF FRONT YARD AREA)	4	4
B. PERCENTAGE PALMS ALLOWED PALMS PERMITTED COUNT AS 3 PALMS = 1 TREE UP TO 50%, BUT MORE THAN 20% ALL TREES MUST BE SHADE NATIVES	4	4
C. STREET TREES (MAXIMUM SPACING 50' O.C.) 50 LINEAR FEET ALONG STREET / 50 LF = 1 TREE	1	N / A
D. PARKING BUFFER TREES (MAXIMUM SPACING 20' O.C.) 0 LINEAR FEET ALONG BUFFER / 20 LF = 0 TREES	N / A	N / A
E. TOTAL TREES REQUIRED A + C + D = TOTAL TREES (NATIVE REQUIRED)	5	5
F. PERCENTAGE NATIVE REQUIRED 60% OF TOTAL TREES REQUIRED MUST BE NATIVE SPECIES	3	3

SHRUBS:	REQUIRED	PROVIDED
A. No. SHRUBS REQUIRED 15 SHRUBS IN FRONT HALF OF PLOT 15 SHRUBS IN REAR HALF OF PLOT	25	113
B. PERCENTAGE NATIVE REQUIRED 60% OF TOTAL SHRUBS REQUIRED MUST BE NATIVE SPECIES	15	15

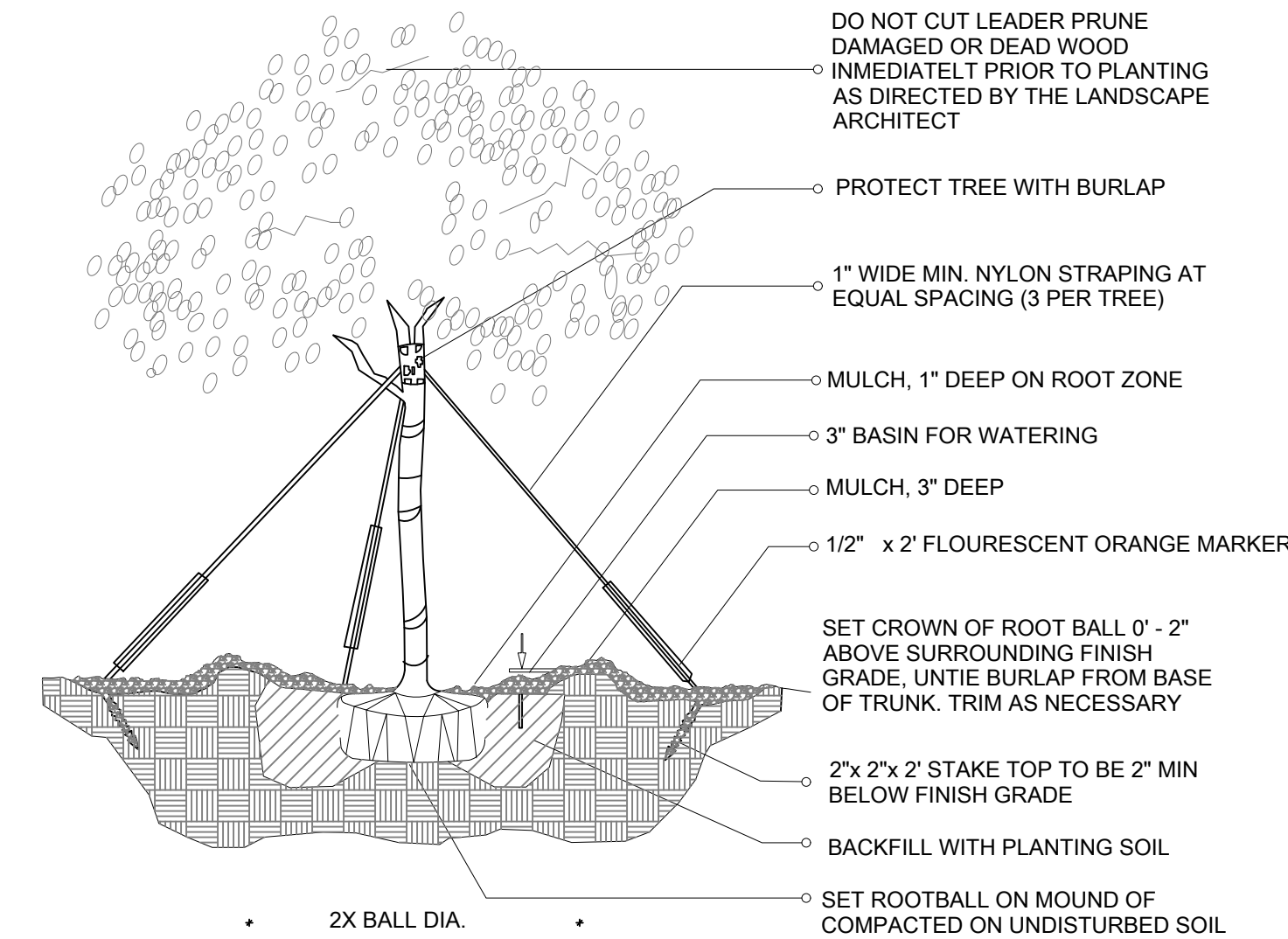
NOTES:
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 PLANT MATERIAL WILL NOT BE PLANTED INTO ROOT BALLS OF TREES AND PALMS
 NO SUBSTITUTIONS WITHOUT THE APPROVAL OF HOLLYWOOD'S LANDSCAPE PLAN REVIEWER



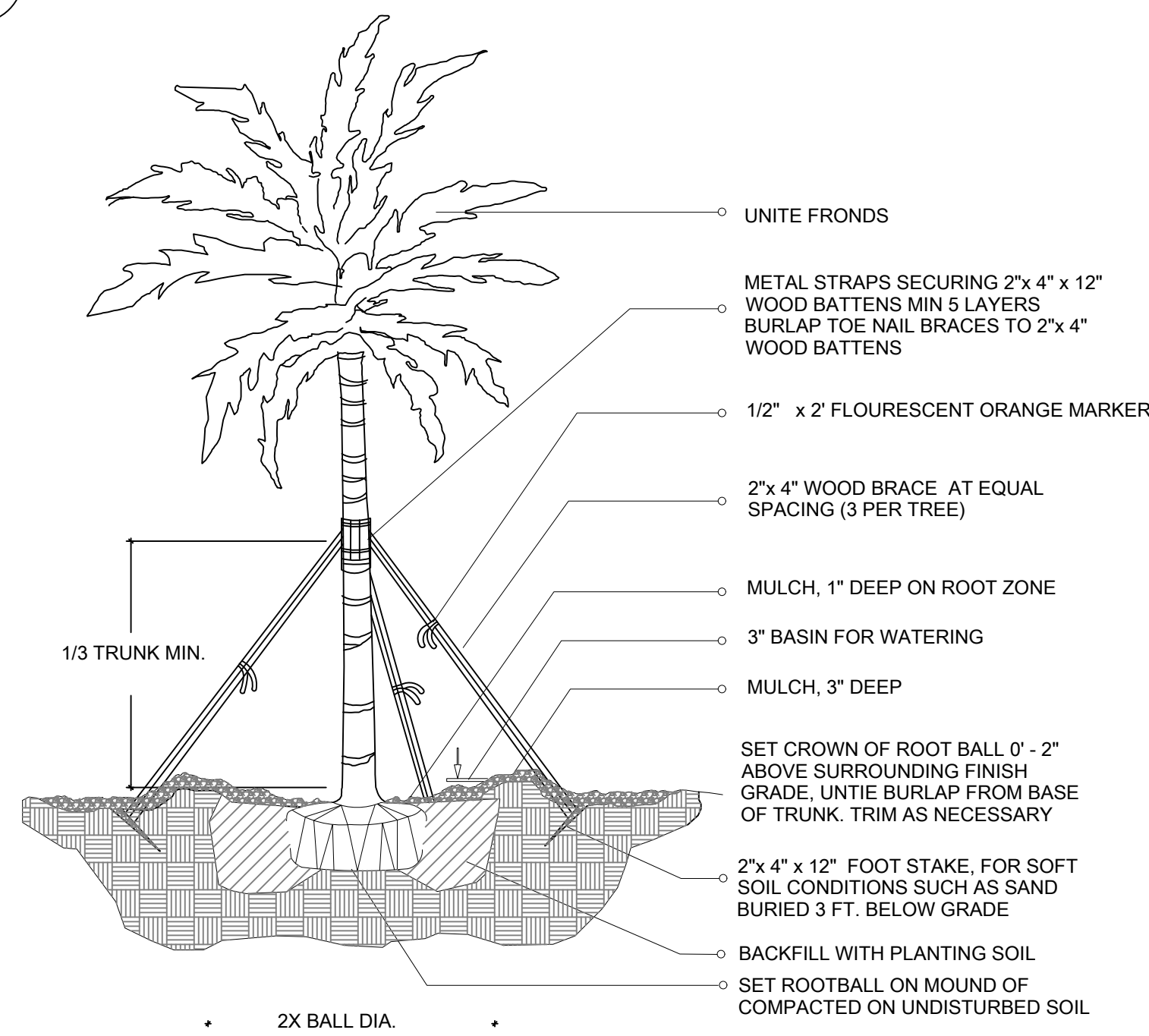
I-1 SHRUB / PLANTING DETAIL



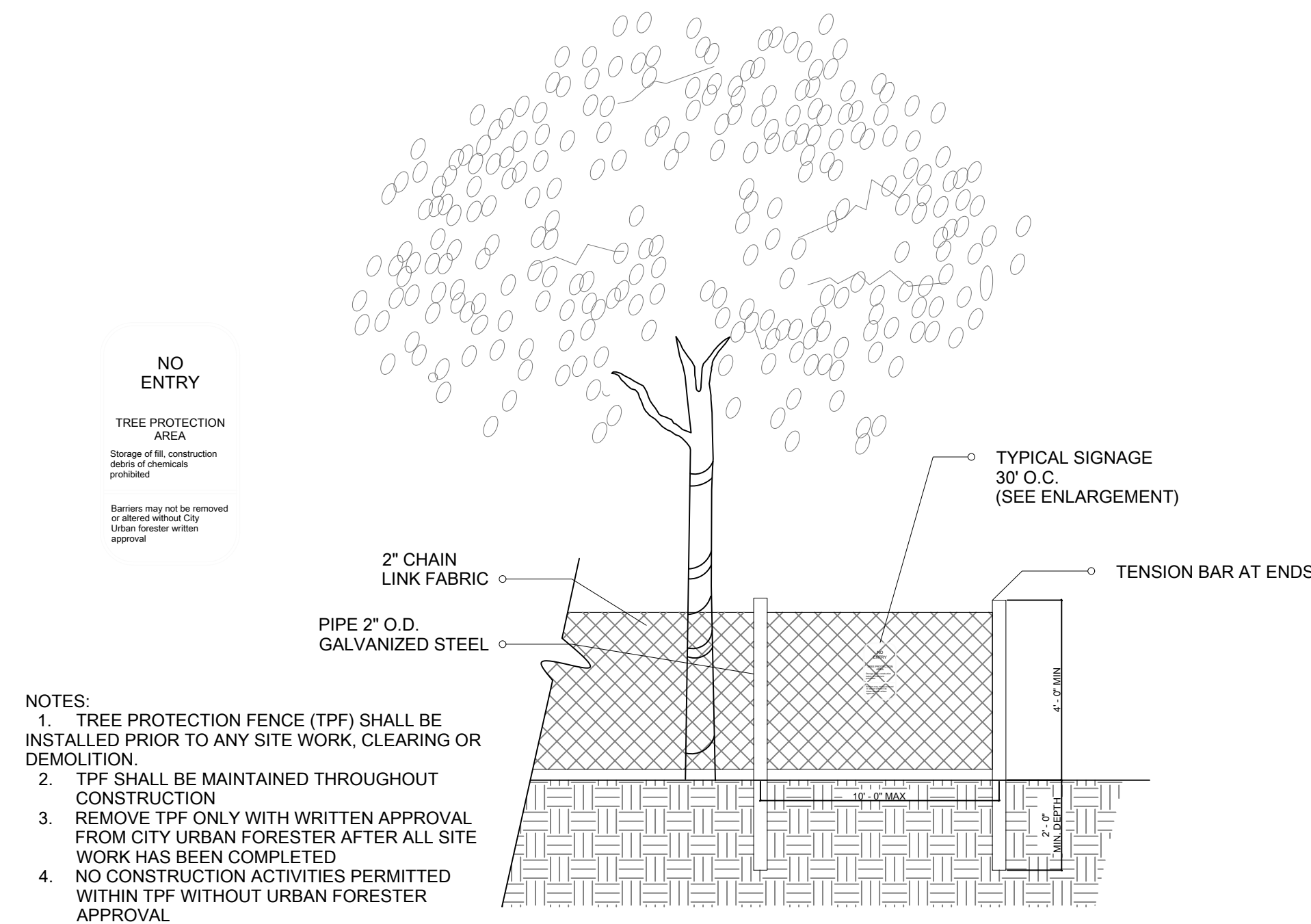
I-2 MULTI-TRUNK AND SMALL TREE (2' cal. and under) / PLANTING DETAIL



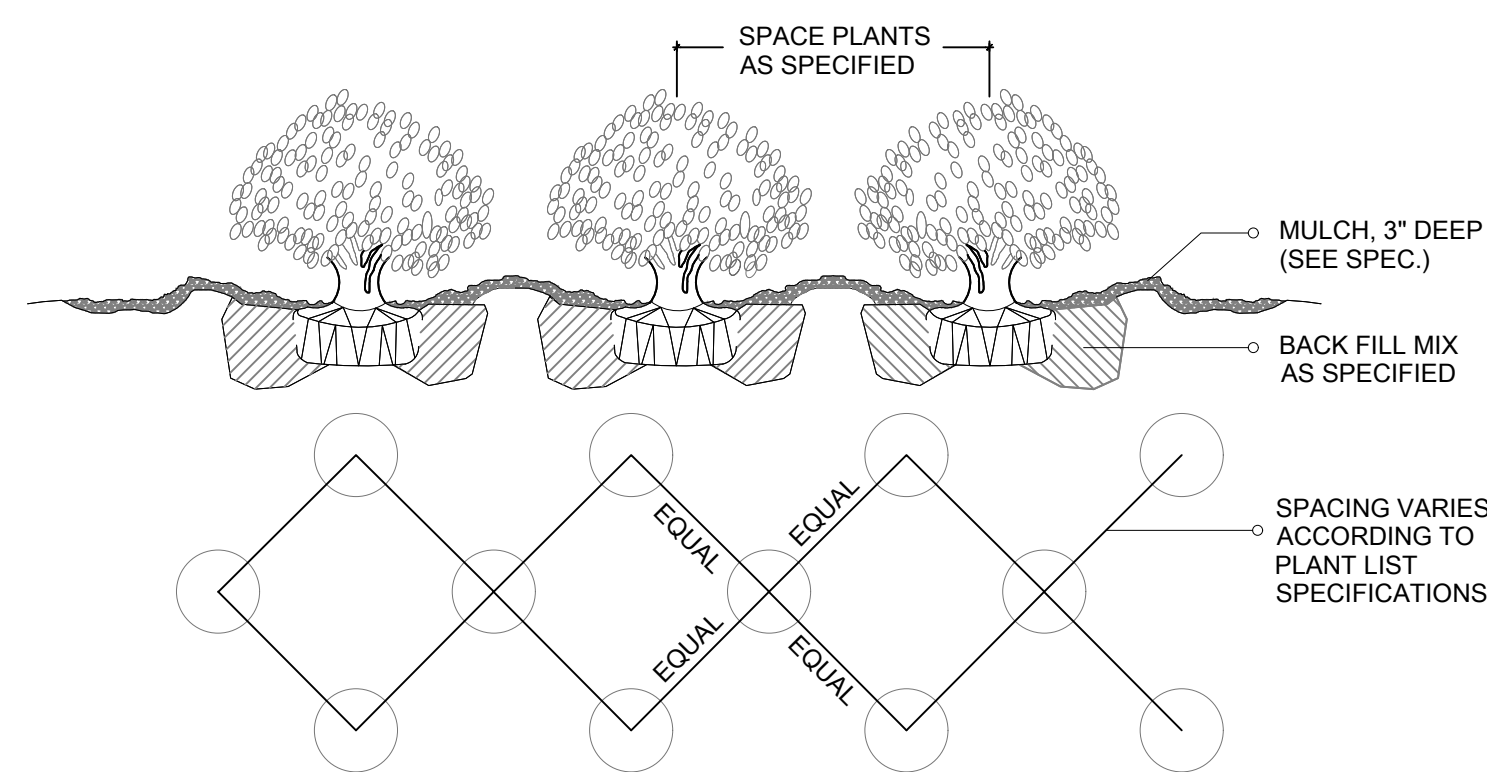
I-3 (2" cal. and over) LARGE TREE / PLANTING DETAIL



I-4 LARGE PALM / PLANTING DETAIL



I-5 4' CHAIN LINK TREE PROTECTION FENCE BARRICADE FENCING DETAIL



I-6 SHRUB / GROUND COVER SPACING PLANTING DETAIL

LANDSCAPE NOTES

- Non Cypress variety mulch shall extend under all trees, shrubs and ground cover beds to the closest hard edge or sod border, in a minimum of 3" depth.
- All plants shall meet the minimum standard of Florida No. 1 or better as specified in Grade and Standards for Nursery Plants as published by the Division of Plant Industry, Florida Department of Agriculture, latest edition.
- All shrubs to be planted a minimum of 24", and ground covers a minimum of 12" from the edge of walks, building walls, pond's edge, etc... Ixora Nora Grant and Raphiolepis Indica to be planted 30" from edge of walkways.
- All tees and palms over 8" in height shall be braced to prevent lateral movement for a period of six months from the date of planting. Either wood braces as shown in the planting detail, or the wire and turnbuckle method shall be used. No nails, screws, metal straps or wires are to be used directly against the trees or palms trunks.
- All palms except for species such as Cocos, Acoelorrhaphis, and other multitrunk palms, shall have straight trunks, free of scars, decay or any damage caused by digging, transport or planting handling of the same.
- All work by the Landscape Contractor shall be performed in a professional and sound manner in accordance with established standards of landscape installation practices and workmanship.
- Landscape Contractor is responsible for verifying plant quantities prior to bidding. Quantities shown in the plans may vary due to actual site scale, job conditions, etc... Landscape Architect assumes no responsibility for the actual plant count necessary for the successful completion of the work.
- Landscape Contractor and his subcontractors shall be licensed and insured as required by the municipality, country, state or any other governmental agency requiring a license or insurance in order for the Landscape Contractor to perform his work.
- All work shall conform to Miami-Dade County's landscape ordinance Chapter 18-A, ordinance #98-13, and any other municipal landscape ordinance in effect at the projects location, includes streets-trees.
- Landscape Contractor is required to procure and obtain any necessary permits applicable for the successful completion of this project, if applicable.
- Landscape material shall not be allowed to grow in such a manner as to impede streetfront visibility to property owner or neighbors, so as to materially impede vision between a height of 3 feet and 8 feet.
- Landscape Contractor shall call Sunshine State One Call Center of Florida at 1-800-432-4770 (Toll Free) 48 hours before digging.
- Landscape Contractor is responsible for inspecting the site and physically observing all the site conditions prior to entering into Agreements or Contract with Owner. Landscape Contractor shall coordinate his work with the General Contractor of Construction Manager in such a manner as to allowed for a speedy and orderly completion of all work on the site.
- Any excess soil, landscape materials and debris from the landscape Contractor's work shall be removed from the site immediately upon completion of his work.
- Landscape Contractor shall coordinate the proposed planting in the Planting Plan with the work required in re-collecting and removal of trees in sheet L-1 (Existing Trees).
- One year warranty

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PARAMETRIKA LAND & DESIGN
Gabriela Albornoz
Valeria Quintanilla LA6667640

819 Hollywod Boulevard
Hollywod, FL 33019

Hollywod Blvd. Lot #1
819 Hollywod Boulevard
Hollywod, FL 33019

REV #2 20-02-2026

SHEET TITLE
Landscape Details and Notes

ISSUE DATE
22/01/2026

REVISION
January, 2026

DESIGN
GA

DRAWN
TY

SCALE
1/8" = 1'-0"

SEAL

VALERIA QUINTANILLA
LA6667640

SHEET NUMBER
L-103



TERMINALIA CATAPPA



WODYETIA BIFURCATA



ARCHONTOPHOENIX ALEXANDRAE



ROYSTONEA REGIA



DYPISIS LUTESCENS



COCOS NUCIFERA



RHAPIS EXCELSA



CHAMAEDOREA CATARACTARUM



ALOCASIA CALIDORA



MONSTERA DELICIOSA



CLUSIA GLUTIFERA



HELICONIA CARIBAEA



DIETES IRIDIOIDES



TRIPSACUM FLORIDANUM



STRELITZIA NICOLAI



PHILODENDRON ROJO-CONGO



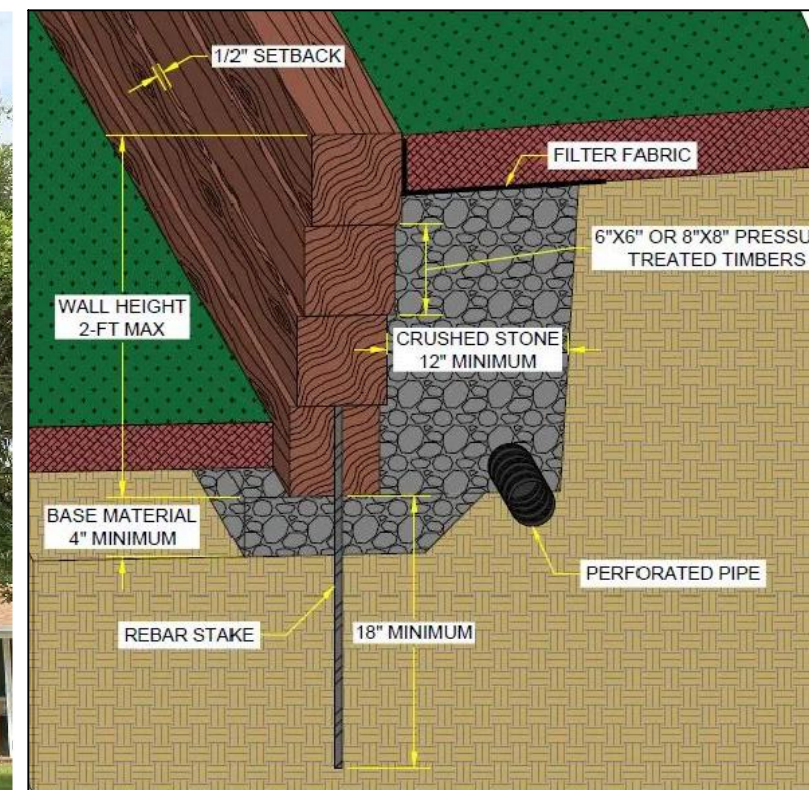
CONOCARPUS ERECTUS 'SERICEUS'



BURSERIA SIMARUBA



SIMAROUBA GLAUCA



PARAMETRIKA LAND & DESIGN
Gabriela Albormoz
Valeria Quintanilla LA6667640



Hollywood Blvd. Lot #1
819 Hollywood Boulevard
Hollywood, FL 33019

REV #2 20-02-2026

SHEET TITLE
Plant Material

ISSUE DATE
22/01/2026

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DESIGN
GA

DRAWN
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1/8" = 1'-0"

SEAL

VALERIA QUINTANILLA
LA6667640

SHEET NUMBER
L-104