

Advisory Board & Committee Interest Form - Submission #31314

Date Submitted: 11/11/2025

Last Name*

Scanlon

First Name*

Kenzie

District # You Live In.*

6

Home Address*

3050 N 35th St

City*

Hollywood

State*

FL

Zip Code*

33021

Home Phone

954-815-0065

Cell Phone

786-246-1135

Email Address*

kscanlon3040@gmail.com

Owner or Renter *

Owner

Number of years as city resident*

17

Are you registered to vote in Broward County?*

No

Education (highest degree / level)

High School Junior

Occupation*

Lifeguard

Work Phone

Business Name*

Greater Hollywood YMCA Family Center

Business Address

3161 Taft St

City

Hollywood

State

FL

Zip Code

33021

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)*

Sustainability Advisory Committee



Selection (2)*

None



Selection (3)*

None



Selection (4)*

None



Firefighters Pension Board - Questions

Please answer these five questions above. 1. What knowledge, skills and abilities would you bring to the meetings? 2. What experience do you have with firefighter pensions? 3 What is your financial background? 4. How many years have you lived in Hollywood? 5 How familiar are you with local retirement systems?

General Obligation Bond Oversight Advisory Committee - Questions*

Please answer these four questions above. Why do you want to join the GO Bond Oversight Advisory Committee? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. 3. Which Bond interests you the most? Public Safety? Parks/Golf/Open Space or Neighborhoods & Resiliency? 4. What is your perspective on city quality of life, healthy neighborhoods, economic development & a strong tax base?

Hispanic Affairs Council*

Please answer these five questions above. 1. What is the greatest challenge facing the Hispanic Community in Hollywood? 2. How many hours per month can you dedicate to HACA initiatives? 3. Which of the following disciplines are you most skilled? Education, Employment, Economics, Cultural Awareness, Housing. 4. Which of the following disciplines are you most passionate? Education, Employment, Economics, Cultural Awareness, Housing. 5. What (if any) life experience motivated you toward volunteerism?

Historic Preservation Board - Questions*

Please answer these five questions above. 1. How have you prepared yourself to serve on the Historic Preservation Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. * Personal experiences, * Professional experiences. 3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization? 4. How would you balance historic architecture with modern architectural styles? 5. What do you like about the City's different Historic Districts?

Hollywood Centennial Celebration Committee*

Please answer these five questions above. 1. What is your primary interest in serving on the Committee? 2. What is your financial/accounting background? 3. What knowledge, skills and abilities would you bring to the meetings? 4. What other organizations and/or associations were you previously, and/or currently involved with? 5. Are you available to attend regular committee meetings? (dates to be determined by all members)

Hollywood Housing Authority - Questions*

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? * Property Management, * Affordable Housing Administration, * Housing Market Stability, * Affordable Housing Construction, * Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? * Property Management, * Rental Housing Affordability, * Housing Market Stability, * New Housing Construction, * Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

Marine Advisory Board - Questions*

Please answer these five questions above. 1. What is your involvement with the City of Hollywood's Waterways? 2. What will guide your decisions on this board? 3. Are you able to dedicate 2-3 hours a month to attend the meetings? Attendance is paramount to this Board being able to get things done. 4. Are you currently or have you been a boater, marine industry professional or involved in any other marine related industry? 5. What is your vision for the city of Hollywood's Waterway system?

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?*

None

Are you currently on a County or City Board?*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.*

As president of Feeding South Florida Youth Ambassadors, I lead food recovery and sustainability projects. My leadership and outreach experience align with the sustainability committee's goals.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.*

I have over 200 hours of service, leading sustainability projects with Feeding South Florida, volunteering with children at my temple, and shadowing an allergist.

Are you presently employed by the City of Hollywood?*

No

If so, in what capacity?*

N/A

Attach Resume (only .doc and .pdf files)*

KENZIES RESUME 2 (1) (1) 2.pdf



KENZIE SCANLON

HIGH SCHOOL JUNIOR

786-246-1135

Kscanlon3040@gmail.com

Hollywood, FL

EDUCATION

NSU University School
Davie, FL

2027 Graduate

GPA: 3.99 / 4.4

SKILLS

- Communication skills
- Teamwork
- Time management and organizational skills
- Writing and editing
- Strong work ethic
- Attention to detail

AWARDS & HONORS

Academic – NSU University School

Honor Roll (2023- 2025)

Member of the National Honor Society (2024 & 2025)

Outstanding English Scholar Award (2024)

CPR & First Aid Certified (2025)

Athletic Award

Sweeping States Scholastic Championship, Rowing 2025

PROFILE

Motivated and creative high school student with a strong interest in journalism, writing, and publishing. Seeking to contribute to the Bows and Ties internship by assisting with interviews, editing, and storytelling. Dedicated to sharing the perspectives of established women and student voices while developing professional writing and communication skills.

VOLUNTEER EXPERIENCE

Temple Sinai Summer Camp / Volunteer

Hollywood, FL | June 2023 - June 2025

- Supervised and engaged with children aged 4-6, ensuring a safe and fun environment

Shadowed Allergist

Hollywood, FL | June - July 2025

- Shadowed for 200+ hours and gained in-depth experience that involved teaching within patient settings. Currently developing a Canva allergy zine utilizing patient interviews and concepts taught by allergist Dr. Shamir.

Feeding South Florida / Youth Ambassador Communication Chairperson 2024 / Youth Ambassador President 2025

Hollywood, FL | Aug 2023 - Present

- Sorted, packaged, and disposed of food items to ensure safe and quality donations
- Served as communications chair, managing email outreach and sharing reminders and updates with program participants
- Served as president, delegated to lead presentations, create events for other ambassadors, and lead in volunteering services for hours.
- Raised over 5,000 through conducted virtual food drives.
- Coordinated communication efforts to enhance engagement and promote upcoming events
- Volunteer Leader for Feeding South Florida outside of the Youth Ambassador Program. Guides other volunteers in various activities, ensuring tasks are performed effectively and safely to support the organization's mission

Writing Fellows Ambassador

Aug 2023 - Present

- Assisted students in refining writing assignments and essays to improve clarity and impact.
- Guided peers in developing critical thinking and deeper analysis in their work.

EXTRACURRICULAR ACTIVITIES

Rowing Team, NSU University School

Sept. 2023 - Present

- Rower (2023 - 2025)
- Coxswain (2025)
- Dedicated 16-18 hrs. a week to training and competitions

Art for the Heart & Letters of Love

Aug. 2025 - Present

- Vice President- Art for the Heart
- Currently on track to found Letters of Love, a nonprofit organization dedicated to providing emotional support to patients through cards, one letter at a time.

Intensive Medical Fellowship

Aug. 2025 - Present

- Currently participating in an intensive medical fellowship focused on hands-on patient care, clinical shadowing, and medical education under professional guidance.