



City of Hollywood  
Public Utilities  
Vincent Morello, Director  
2600 Hollywood Boulevard, Hollywood, FL 33020

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## [BASILE USA LLC] RESPONSE DOCUMENT REPORT

IFB No. IFB-361-26-JJ

Lakes Neighborhood Exfiltration – Phase 1 (11063)

RESPONSE DEADLINE: February 12, 2026 at 3:00 pm

Report Generated: Tuesday, February 24, 2026

### Basile USA LLC Response

#### CONTACT INFORMATION

**Company:**

Basile USA LLC

**Email:**

info@basileusa.com

**Contact:**

Luigi Basile

**Address:**

3830 SW 30th Avenue  
Hollywood, FL 33312

**Phone:**

(954) 300-4200

**Website:**

[www.basileusa.com](http://www.basileusa.com)

**Submission Date:**

Feb 12, 2026 12:32 PM (Eastern Time)

## ADDENDA CONFIRMATION

Addendum #1

*Confirmed Feb 12, 2026 9:02 AM by Luigi Basile*

Addendum #2

*Confirmed Feb 12, 2026 9:02 AM by Luigi Basile*

Addendum #3

*Confirmed Feb 12, 2026 9:03 AM by Luigi Basile*

Addendum #4

*Confirmed Feb 12, 2026 9:03 AM by Luigi Basile*

Addendum #5

*Confirmed Feb 12, 2026 9:03 AM by Luigi Basile*

Addendum #6

*Confirmed Feb 12, 2026 9:03 AM by Luigi Basile*

Addendum #7

*Confirmed Feb 12, 2026 9:03 AM by Luigi Basile*

## QUESTIONNAIRE

### 1. VENDOR REFERENCE FORM\*

Please download the below documents, complete, and upload.

- [Vendor Reference Form.pdf](#)

Vendor\_Reference\_Miami\_Lakes.pdf

Vendor\_Reference\_Hallandale\_Beach.pdf

Vendor\_Reference\_City\_of\_North\_Miami.pdf

## **2. HOLD HARMLESS AND INDEMNITY CLAUSE\***

I, an authorized representative, the contractor, shall indemnify, defend and hold harmless the City of Hollywood, its elected and appointed officials, employees and agents for any and all suits, actions, legal or administrative proceedings, claims, damage, liabilities, interest, attorney' s fees, costs of any kind whether arising prior to the start of activities or following the completion or acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the contractor, or anyone acting under its direction, control, or on its behalf in connection with or incident to its performance of the contract.

Confirmed

## **3. NON-COLLUSION STATEMENT\***

I , being first duly sworn, depose that:

- A. He/she is an authorized representative of the Company, the Proposer that has submitted the attached Proposal.
- B. He/she has been fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;
- C. Such Proposal is genuine and is not a collusion or sham Proposal;
- D. Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contractor for which the attached Proposal has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices, profit or cost element of the Proposal price or the Proposal price of any other Proposer, or to secure an advantage against the City of Hollywood or any person interested in the proposed Contract; and
- E. The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

Confirmed

#### **4. CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS\***

The applicant certifies that it and its principals:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- D. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

Confirmed

#### **5. DRUG-FREE WORKPLACE PROGRAM\***

- A. IDENTICAL TIE PROPOSALS - Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie proposals will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business’s policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program (if such is available in the employee’s community) by, any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of these requirements.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Confirmed

#### **6. SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY \***

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. “No Public officer, employee of an agency, local government attorney, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, local government attorney, or candidate would be influenced thereby.” The term “public officer” includes “any person elected or appointed to hold office in any agency, including any person serving on an advisory body.”

The City of Hollywood/Hollywood CRA policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City/CRA does business.

The State of Florida definition of “gifts” includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate or terms on a debt, loan, goods, or services,
- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Food or beverage,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,
- Plants, flowers or floral arrangements
- Services provided by persons pursuant to a professional license or certificate.
- Other personal services for which a fee is normally charged by the person providing the services.
- Any other similar service or thing having an attributable value not already provided for in this section.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.

Confirmed

**7. Certificate of Insurance\***

See requirements in the [#SPECIAL TERM AND CONDITIONS](#) section.

Basile\_USA\_LLC\_-\_City\_of\_Hollywood.pdf

basile\_usa\_coi\_334.pdf

Basile\_USA,\_LLC\_MASTER\_COI\_26-27\_2-10-2026\_2135597334.pdf

**8. PROOF OF SUNBIZ REGISTRATION\***

Enter company FEIN to be verified in Sunbiz

84-4502444

[Click to Verify](#) *Value will be copied to clipboard*

**9. ACKNOWLEDGMENT AND SIGNATURE PAGE**

IF CORPORATION - DATE INCORPORATED/ORGANIZED:\*

04/13/2009

STATE INCORPORATED/ORGANIZED:\*

Florida

REMITTANCE ADDRESS\*

3864 SW 30th Avenue

Hollywood, FL, 33312

BIDDER/PROPOSER'S AUTHORIZED REPRESENTATIVE'S TYPED FULL NAME\*

Luigi Basile

IT IS HEREBY CERTIFIED AND AFFIRMED THAT THE BIDDER/PROPOSER CERTIFIES ACCEPTANCE OF THE TERMS, CONDITIONS, SPECIFICATIONS, ATTACHMENTS AND ANY ADDENDA. THE BIDDER/PROPOSER SHALL ACCEPT ANY AWARDS MADE AS A RESULT OF THIS SOLICITATION. BIDDER/PROPOSER FURTHER AGREES THAT PRICES QUOTED WILL REMAIN FIXED FOR THE PERIOD OF TIME STATED IN THE SOLICITATION.\*

Confirmed

THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF BIDDER/PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BID/PROPOSAL NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID/PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE BIDDER/PROPOSER TO THE TERMS OF ITS OFFER.\*

Confirmed

BID FORM\*

Please download the below documents, complete, and upload.

- [Bid Form MASTER.docx](#)

Approved\_bid\_bond.pdf

Form\_1\_-\_Submittal\_Checklist\_Form.pdf

Form\_2\_-\_Acknowledgement\_and\_Signature\_Page.pdf

Form\_5\_-\_Hold\_Harmless\_and\_Indemnity\_Clause.pdf

Form\_6\_-\_Non-Collusion\_Affidavit.pdf

Form\_7\_-\_Sworn\_Statement\_Public\_Entity\_Crimes.pdf

Form\_8\_-\_Certifications\_Regarding\_Debarment\_2C\_Suspension\_and\_Other.pdf

Form\_10\_-\_Solicitation\_2C\_Giving\_2C\_and\_Acceptance\_of\_Gifts.pdf

Form\_12\_-\_Trench\_Safety\_Form.pdf

Form\_14\_-\_List\_of\_Subcontractors.pdf

Form\_16\_-\_Proposal.pdf

Form\_15\_-\_Information\_Required\_from\_Bidders.pdf

**10. SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES**

THIS FORM STATEMENT IS SUBMITTED TO THE CITY OF HOLLYWOOD BY: \*  
(Print individual's name and title) (Print name of entity submitting sworn statement)

Luigi Basile, President

SWORN STATEMENT CONTINUATION: \*

Enter business address:

BASILE USA LLC

SWORN STATEMENT CONTINUATION: \*

Enter Federal Employer Identification Number (FEIN) is:

If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement.

84-4502444

SWORN STATEMENT CONTINUATION: \*

I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in an federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

Understood

SWORN STATEMENT CONTINUATION: \*

I understand that "Affiliate," as defined in paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime, or

2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

Confirmed

SWORN STATEMENT CONTINUATION:\*

I understand that “person,” as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or any entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity.

The term “person” includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity

Confirmed

SWORN STATEMENT CONTINUATION:\*

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

Division of Administrative Hearings, determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the Final Order).

Neither the entity submitting sworn statement, nor any of its officers, director, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

SWORN STATEMENT CONFIRMATION\*

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THAT PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR A CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Confirmed

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**PRICE TABLES**

**HOLLYWOOD LAKES EXFILTRATION - PHASE I**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	Bonds and Insurance (1% of Subtotal)	1	LS	\$39,233.20	\$39,233.20
2	Mobilization/Demobilization (5% max. of Subtotal)	1	LS	\$196,166.02	\$196,166.02
3	Erosion and Sediment Control (1% of Subtotal)	1	LS	\$39,233.40	\$39,233.40
4	Maintenance of Traffic (7% of Subtotal)	1	LS	\$274,632.43	\$274,632.43
5	F&I Type "D" Inlet with Frame & Grate	20	EA	\$8,023.79	\$160,475.80
6	F&I Type "C" Inlet with Frame & Grate	29	EA	\$8,406.21	\$243,780.09
7	F&I Type "B" Inlet with Frame & Grate	2	EA	\$8,375.98	\$16,751.96
8	F&I Type P Manhole (4')	18	EA	\$8,245.66	\$148,421.88
9	F&I Baffles	58	EA	\$987.95	\$57,301.10
10	F&I 15" HP Pipe	514	LF	\$217.16	\$111,620.24
11	F&I 15" Exfiltration Trench	3,990	LF	\$386.53	\$1,542,254.70
12	F&I 12" HP Pipe	534	LF	\$403.20	\$215,308.80
13	F&I 12" Exfiltration Trench	519	LF	\$563.80	\$292,612.20
14	F&I 12" Limerock Base (LBR100)	3,006	SY	\$39.41	\$118,466.46
15	F&I 12" Compacted Subgrade (LBR40)	3,006	SY	\$39.41	\$118,466.46
16	F&I 2.5" SP-9.5/12.5 Asphaltic Concrete (two-lifts)	3,006	SY	\$28.53	\$85,761.18

[BASILE USA LLC] RESPONSE DOCUMENT REPORT

IFB No. IFB-361-26-JJ

Lakes Neighborhood Exfiltration – Phase 1 (11063)

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
17	Milling and Resurfacing (1")	17,620	SY	\$2.23	\$39,292.60
18	Type "D" Curb and Gutter Removal and Replacement	1,995	LF	\$37.70	\$75,211.50
19	Concrete Sidewalk Removal	1,008	SY	\$17.55	\$17,690.40
20	Concrete Sidewalk (5' width- 6" thick)	8,146	SF	\$10.40	\$84,718.40
21	Driveway Restoration - Asphalt	800	SY	\$12.37	\$9,896.00
22	Driveway Restoration - Concrete	400	SY	\$93.60	\$37,440.00
23	Driveway Restoration - Stamped Concrete	267	SY	\$187.20	\$49,982.40
24	Driveway Restoration - Pavers	225	SY	\$140.40	\$31,590.00
25	Sod	1,111	SY	\$14.36	\$15,953.96
26	Remove and Replanting Tree - Small	18	EA	\$1,755.00	\$31,590.00
27	Remove and Replanting Tree - Large	13	EA	\$2,405.00	\$31,265.00
28	Hauling Unsuitable Material	200	CY	\$34.00	\$6,800.00
29	Replace Existing Sanitary Sewer Lateral/water service	34	EA	\$7,024.94	\$238,847.96
30	Pavement Marking and Signage	1	LS	\$6,500.00	\$6,500.00
31	As-Bult Drawings	1	LS	\$11,050.00	\$11,050.00
32	Repair Existing Irrigation	34	EA	\$474.50	\$16,133.00

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
33	Adjusting Existing Mailbox	55	EA	\$681.50	\$37,482.50
34	Demolition	1	Lump Sum	\$19,515.13	\$19,515.13
35	Removal of Existing Water Mains (AC Pipe)	500	LF	\$64.20	\$32,100.00
36	Removal of Existing Water Mains (non-AC Pipe)	500	LF	\$16.50	\$8,250.00
37	Removal and Replacement of 6' Wooden Fence	60	LF	\$58.73	\$3,523.80
38	Tree Root and Branch Pruning, and Protection Barrier	17	EA	\$427.46	\$7,266.82
<b>TOTAL</b>					<b>\$4,472,585.39</b>

**ALLOWANCES**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
AL-1	Permit Fee Allowance	1	AL	\$50,000.00	\$50,000.00
AL-2	Testing Allowance	1	AL	\$45,000.00	\$45,000.00
AL-3	Additional Utility Locates	1	AL	\$10,000.00	\$10,000.00
AL-4	Consideration for Indemnification	1	AL	\$10.00	\$10.00
AL-5	Contingency	1	AL	\$800,000.00	\$800,000.00
<b>TOTAL</b>					<b>\$905,010.00</b>

# FORM 4

## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: IFB -361-26-JJ LAKES NEIGHBORHOOD EXFILTRATION - PASE 1

Reference for: City of Hollywood

Organization/Firm Name providing reference: Town of Miami Lakes

Organization/Firm Contact Name: Anaily Padron Title: City Engineer

Email: padrona@miamilakes-fl.gov Phone: 305-364-6100 Ext 1133.

Name of Referenced Project: Royal Lakes First Addition Drainage Project Contract No: ITB-2023-19

Date Services were provided: 06/2023 - 07/2024 Project Amount: \$1,590,734

Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/ Subconsultant

Would you use the Vendor again?  Yes  No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Furnished and installed approximately 5,159 LF of French Drain

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
<b>Vendor's Quality of Service</b>				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Vendor's Organization:</b>				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Timeliness/Cost Control of:</b>				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

**\*\*\*\*THIS SECTION FOR CITY USE ONLY\*\*\*\***

Verified via:	Email: <input type="checkbox"/>	Verbal: <input type="checkbox"/>	Mail: <input type="checkbox"/>
Verified by:	Name:		Title:
	Department:		Date:



May 21, 2024

To Whom It May Concern,

It is with great enthusiasm that I recommend Basile USA, LLC for any future drainage improvement or construction projects. Their exceptional performance on the Royal Lakes First Addition Drainage Improvement Project (ITB No. 2023-19) showcased their expertise, professionalism, and commitment to excellence.

### **Project Overview**

\*Project Name:\* Royal Lakes First Addition Drainage Improvement Project

\*Project Number:\* ITB No. 2023-19

\*Location:\* Miami Lakes

\*Owner:\* Town of Miami Lakes

\*Contract Value:\* \$1,791,121.93

### **Scope of Work**

Basile USA, LLC successfully executed the following tasks under a skilled workforce and state-of-the-art equipment:

- Installation of 2,898 linear feet of French Drain with 18" diameter pipe
- Installation of 2,178 linear feet of 18" solid pipe
- Asphalt and Milling work totaling 745 tons of SP 9.5 Superpave Asphalt
- Construction of 16 catch basins and 29 manholes
- Additional concrete work as required

### **Timely Execution**

One of the most impressive aspects of Basile USA, LLC's performance was their unwavering commitment to meeting deadlines. The project was completed on schedule, thanks to their exceptional time management and organizational skills. Their reliability and punctuality were truly remarkable, ensuring a smooth and efficient project delivery.



6601 Main Street Miami Lakes, FL. 33014

### **Cooperation and Adaptability**

Throughout the project, Basile USA, LLC demonstrated exceptional cooperation and flexibility. They seamlessly facilitated changes whenever required, showcasing their responsiveness and willingness to accommodate new requirements. Their proactive communication and collaborative approach significantly contributed to the project's success, fostering a positive working relationship with all stakeholders.

### **Quality Workmanship**

Basile USA, LLC's attention to detail and commitment to quality were evident in every aspect of their work. Their skilled workforce and adherence to industry best practices resulted in a drainage system that exceeded expectations. The project was completed with the highest standards of workmanship, ensuring long-lasting durability and functionality.

In conclusion, I wholeheartedly recommend Basile USA, LLC for any future drainage improvement or construction projects. Their expertise, professionalism, and dedication to excellence make them an outstanding choice. Should you require any further information or have additional questions, please do not hesitate to contact me.

Sincerely,

Anaily Padron, P.E.

Capital Improvements Project Manager

Town of Miami Lakes

# FORM 4

## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: IFB -361-26-JJ LAKES NEIGHBORHOOD EXFILTRATION - PASE 1

Reference for: City of Hollywood

Organization/Firm Name providing reference: City of Hallandale Beach

Organization/Firm Contact Name: Manga Ebbe Title: Construction Project Manager

Email: mebbe@hallandalebeachfl.gov Phone: 954.457.3043

Name of Referenced Project: NE 3rd Street Drainage Mitigation Project Contract No: FY # 2022-2023-035

Date Services were provided: 002/2023 - 06/2024 Project Amount: \$1,124,934.12

Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/ Subconsultant

Would you use the Vendor again?  Yes  No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):

Furnished and installed approximately 2,300 LF of drainage

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
<b>Vendor's Quality of Service</b>				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Vendor's Organization:</b>				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Timeliness/Cost Control of:</b>				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

**\*\*\*\*THIS SECTION FOR CITY USE ONLY\*\*\*\***

Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:			Title:		
	Department:			Date:		



May 15, 2024

**Re: Letter of Recommendation**

DEPT. OF PUBLIC WORKS

**Jeffrey Odoms**  
Director

To whom it may concern:

I am happy to provide a reference for Basile USA LLC, as they are doing a phenomenal job on two (2) of the City's ongoing projects. Their unique strengths lie in their professionalism, effective communications, and their ability to follow through on their commitments. It would be my pleasure to recommend them to any Municipality/Project Owner.

If you have any questions or comments, please do not hesitate to contact Mr. Manga Ebbe, Construction program Manager at (954) 457 3043.

Sincerely,

**Manga Ebbe | Construction Program Manager**

City of Hallandale Beach Public Works Department

630 NW 2<sup>nd</sup> Street | Hallandale Beach, FL 33009 | (954) 457-3043

[www.coHB.org](http://www.coHB.org) | Follow us on [Twitter](#) | [Facebook](#) | [Instagram](#) | [LinkedIn](#)

Report a Concern via the [MyHB](#) app

Progress, Opportunity, Innovation

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630 NW 2<sup>nd</sup> Street  
Hallandale Beach, FL 33009  
Ph (954) 457-1623  
Fax (954) 457-1624

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[www.coHB.org](http://www.coHB.org)

# FORM 4

## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: IFB -361-26-JJ LAKES NEIGHBORHOOD EXFILTRATION - PASE 1  
 Reference for: City of Hollywood

Organization/Firm Name providing reference: City of North Miami  
 Organization/Firm Contact Name: Yadly St Fort Title: City Engineer  
 Email: ysaintfort@northmiamifl.gov Phone: 305.893.6511 Ext. 15011  
 Name of Referenced Project: NW 141th Street Water Main Improvement Project Contract No: IFB # 27-21-22  
 Date Services were provided: 06/2023 - 04/2024 Project Amount: \$672,862.98  
 Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/ Subconsultant  
 Would you use the Vendor again?  Yes  No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):  
 Furnished and installed approximately 3,000 LF of 8" water line

Please rate your experience with the Vendor	Need Improvement	Satisfactory	Excellent	Not Applicable
<b>Vendor's Quality of Service</b>				
a. Responsive	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Accuracy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Vendor's Organization:</b>				
a. Staff expertise	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Professionalism	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Staff turnover	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Timeliness/Cost Control of:</b>				
a. Project	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Deliverables	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Additional Comments (provide additional sheet if necessary):

****THIS SECTION FOR CITY USE ONLY****						
Verified via:	Email:	<input type="checkbox"/>	Verbal:	<input type="checkbox"/>	Mail:	<input type="checkbox"/>
Verified by:	Name:				Title:	
	Department:				Date:	



Public Works Department  
Water & Sewer Division  
Utility Operations Center  
1815 N.E. 150 Street • North Miami, FL 33181 • T: (305) 895-9838  
[www.northmiamifl.gov](http://www.northmiamifl.gov)

---

May 15, 2024

Subject: Recommendation for Basile USA, LLC.  
IFB No. 27-21-22  
Proposed Water Main Improvement along NW 141<sup>st</sup> Street

Project Manager: Yadly St Fort  
Size of project: \$672,862.98

I am pleased to recommend Basile USA, LLC. an underground utilities company that has provided outstanding service to the City of North Miami. Basile USA furnished and installed a new eight inch water main along NW 141 Street, from NW 7<sup>th</sup> Avenue to NW 8<sup>th</sup> Avenue and in the alleyway from NW 138<sup>th</sup> Street to NW 141 Street.

Their consistent delivery of high-quality work, adherence to schedules, and commitment to excellence have made them a valuable partner in our infrastructure project. Although there were delays in the project, they were due to outside factors and Basile worked with the City and the Consultant to minimize the length of the delays. They were prompt to respond to any request by the City, and if a situation came up that needed extra accommodation from the crew, Basile did so without complaints or constraints.

Basile USA, LLC. has demonstrated exceptional professionalism and expertise. Their team approached the project with meticulous attention to detail, ensuring all tasks are completed to the highest standards. Basile USA, LLC. has shown the ability to work within budgetary constraints without compromising on quality.

I highly recommend Basile USA, LLC. for any underground utility work.

Sincerely,

*Yadly St Fort*

Yadly St Fort  
Civil Engineer  
Public Works Department  
Utility Operations Center (UOC)  
1815 NE 150 Street  
North Miami, FL 33181



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/10/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> PAYCHEX INSURANCE AGENCY, INC. 225 KENNETH DRIVE ROCHESTER, NY 14623	<b>CONTACT NAME:</b> Paychex Insurance Agency Inc <b>PHONE (A/C. No. Ext):</b> 877-266-6850 <b>E-MAIL ADDRESS:</b> certs@paychex.com	<b>FAX (A/C. No):</b> 585-389-7426	
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> The Pie Insurance Company		<b>NAIC #</b> 21857
<b>INSURED</b> Basile USA LLC 3830 SW 30th Ave Fort Lauderdale, FL 33312	<b>INSURER B:</b>		
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
	<b>INSURER F:</b>		

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

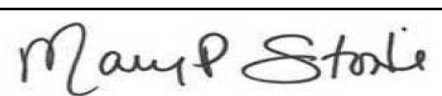
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC PI 2891612-000	09/16/2025	09/16/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations.

**CERTIFICATE HOLDER****CANCELLATION**

City of Hollywood 2600 Hollywood Boulevard Hollywood, FL, 33020	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/10/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b> Unistar Insurance Inc dba Univista Insurance 1005 E 4th Ave, Hialeah, FL 33010  Miami FL 33134		<b>CONTACT NAME:</b> Annette Alvarez <b>PHONE (A/C, No, Ext):</b> (305) 677-7630 <b>FAX (A/C, No):</b> (786) 703-9674 <b>E-MAIL ADDRESS:</b> miami@univistainsurance.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> GEICO	<b>NAIC #</b> 03766
<b>INSURED</b> Basile USA, LLC 3830 SW 30th Avenue  Fort Lauderdale FL 33312		<b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
								\$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	9300223550	10/13/2025	10/13/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A <b>(Mandatory in NH)</b> If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTHER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
	<b>PHYSICAL DAMAGE COVERAGE</b>			9300223550	10/13/2025	10/13/2026	COMPREHENSIVE D	2500
							COLLISION DEDUC	2500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Vehicle:

2019 FORD F-150 1FTEX1CB5KKE70682

**CERTIFICATE HOLDER****CANCELLATION**

City of Hollywood 2600 Hollywood Boulevard  Hollywood, FL 33020	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/10/2026

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<b>PRODUCER</b> Excellence Insurance 5201 Blue Lagoon Drive, # 836 Miami FL 33126	<b>CONTACT NAME:</b> Adriana Clavijo <b>PHONE (A/C No. Ext):</b> 786-350-2273 <b>E-MAIL ADDRESS:</b> clavijoa@afore.insure	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
License#: L121016 BASIUSA-01	<b>INSURER A:</b> Ategrity Specialty Insurance Company <b>INSURER B:</b> Mesa Underwriters Specialty Insurance Company <b>INSURER C:</b> Evanston Insurance Company <b>INSURER D:</b> Scottsdale Insurance Company <b>INSURER E:</b> Scottsdale Indemnity Company <b>INSURER F:</b>	<b>NAIC #</b> 16427 36838 35378 41297 15580

**COVERAGES** **CERTIFICATE NUMBER: 2135597334** **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Blanket Add Ins <input checked="" type="checkbox"/> Blanket WOS GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Primay Non C	Y		01-C-PK-P20163261-0	1/26/2026	1/26/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y		MX0083001003463	1/26/2026	1/26/2027	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C D E	Contractor's Pollution Liab Contractor Equipment Lia Comm Property	Y Y		CPLMOL132002 CPS8307228 CPS8361609	6/2/2025 10/23/2025 1/20/2026	6/2/2026 10/23/2026 1/20/2027	Combined General Aggr Limit Contract Equipm BPP Limits \$ 1,000,000 \$ 50,000 \$10,000 Ded \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

C- Pollution Liability - Polity # CPLMOL132002 Effective 06/02/2025 to 06/02/2026 Per Occurrence Limit \$1,000,000, General Aggregate Limit \$1,000,000, Each Transportation Pollution Condition Limit \$1,000,000, Each Non-Owned Disposal Site Pollution Condition Limit \$1,000,000, Each Emergency Response and Crisis Management Limit \$1,000,000, Defense Expenses Aggregate Limit \$1,000,000, Deductible \$10,000

**CERTIFICATE HOLDER** **CANCELLATION**

City of Hollywood 2600 Hollywood Boulevard Hollywood, FL, 33020	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--

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**Form 13**

**Bid Guaranty Form**

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we Basile USA, LLC, as Principal, and United States Fire Insurance Company, as

Surety, are held and firmly bound unto the City of Hollywood in the sum of \_\_\_\_\_

Five Percent of Amount Bid Dollars (\$ 5% of Amount Bid ) lawful money

of the United States, amounting to 5% of the total SOLICITATION Price, for the payment of said sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying SOLICITATION, dated February 12 <sup>26</sup> 20 for

**HOLLYWOOD LAKES EXFILTRATION PHASE 1**

**SOLICITATION**- IFB-361-26-JJ

Project Number: 24-11063

NOW, THEREFORE, if the principal shall not withdraw said SOLICITATION within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the SOLICITATION as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

Approved SOLICITATION Bond

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

[Handwritten Signature]  
Secretary

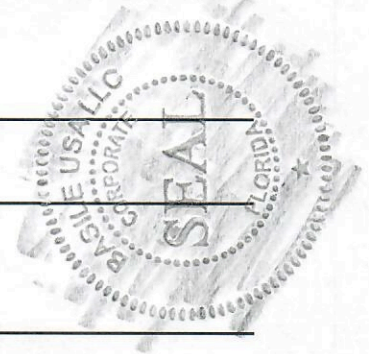
Basile USA, LLC

Name of Corporation

3830 SW 30th Avenue

Business Address

Fort Lauderdale, FL 33312



By:

(Affix Corporate Seal)

Luigi Basile

Printed Name

President

Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, WALTER GIANNELI, certify that I am the secretary of the Corporation named as Principal in the attached bond; that LUIGI BASILE who signed the said bond on behalf of the Principal, was then President of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

[Handwritten Signature] (SEAL)  
Secretary

Approved SOLICITATION Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest: \*\* Please See Power of Attorney Attached \*\*

Alicia Angelillo  
Secretary Alicia Angelillo

United States Fire Insurance Company  
Corporate Surety  
305 Madison Avenue  
Business Address  
Morristown, NJ 07960

BY: Charles J. Nielson  
(Affix Corporate Seal)  
Charles J. Nielson, Attorney-in-Fact

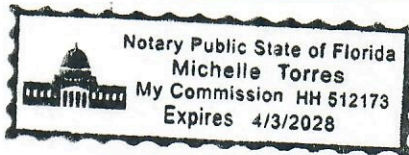
Charles J. Nielson  
Attorney-in-Fact Charles J. Nielson, Attorney-in-Fact  
Acrisure

Name of Local Agency

15050 NW 79 Court, Suite 200  
Business Address  
Miami Lakes, FL 33016

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared,  
Charles J. Nielson to me well known, who being by me first duly sworn upon  
oath says that he is the attorney-in-fact for the United States Fire Insurance Company and  
that the has been authorized by United States Fire Insurance Company to execute the forgoing  
bond on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.  
Subscribed and sworn to before me this 12th day of February, 2026



Michelle Torres  
Notary Public, State of Florida

My Commission Expires: April 3, 2028

- END OF SECTION-

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

00927

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Ian A. Nipper, David Russell Hoover, Joseph Penichet Nielson, Charles David Nielson,  
Charles Jackson Nielson, Shawn Alan Burton, Jarrett Merlucci

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

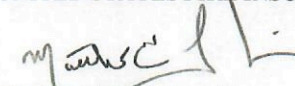
Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 8th day of April, 2025.

**UNITED STATES FIRE INSURANCE COMPANY**


  
Matthew E. Lubin, President



State of New Jersey }  
County of Morris }

On this 8th day of April, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

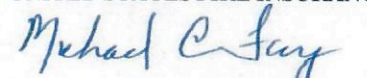


  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the **12th** day of **February** <sup>20</sup> **26**

**UNITED STATES FIRE INSURANCE COMPANY**

  
Michael C. Fay, Senior Vice President



# FORM 1

## SUBMITTAL CHECKLIST FORM

The items below are required components of your solicitation response in order for your bid/proposal/submittal to be considered responsive and responsible. Please complete and submit this submittal checklist form as the cover page of your submittal with all of the items below in the order listed.

Please indicate Yes or No in the "Submitted (Yes/No)" column below to indicate which required components were provided with your submittal.

Submitted (Yes/No)	Required Bid Components
X	This Submittal Checklist Form completed and included as the cover page of your submittal.
	A Table of Contents that clearly identifies each section and page number of your submittal.
X	Information and/or documentation that addresses and/or meets the requirements outlined in Section III – Scope of Work/Services, including any procedural or technical enhancements/innovations which do not materially deviate from the objectives or required content of the Scope of Work/Services.
X	Forms (Completed) <input checked="" type="checkbox"/> Form 1 Submittal Checklist Form* <input checked="" type="checkbox"/> Form 2 Acknowledgement and Signature Page <input checked="" type="checkbox"/> Form 3 Bid Form* <input checked="" type="checkbox"/> Form 4 Vendor Reference Form* <input checked="" type="checkbox"/> Form 5 Hold Harmless and Indemnity Clause <input checked="" type="checkbox"/> Form 6 Non-Collusion Affidavit <input checked="" type="checkbox"/> Form 7 Sworn Statement...Public Entity Crimes <input checked="" type="checkbox"/> Form 8 Certifications Regarding Debarment... <input checked="" type="checkbox"/> Form 9 Drug-Free Workplace Program <input checked="" type="checkbox"/> Form 10 Solicitation, Giving, and Acceptance... <input checked="" type="checkbox"/> Form 11 W-9 (Request for Taxpayer Identification) <input checked="" type="checkbox"/> Form 12 Trench Safety Form <input checked="" type="checkbox"/> Form 13 Bid Guaranty Form <input checked="" type="checkbox"/> Form 14 List of Subcontractors <input checked="" type="checkbox"/> Form 15 Information Required from Bidders <input checked="" type="checkbox"/> Form 16 Proposal
X	Certificate(s) of insurance that meet the requirements of Section 2.25
X	Proof of State of Florida Sunbiz Registration

This checklist is only a guide, please read the entire solicitation to ensure that your submission includes all required information and documentation.

## FORM 2

### ACKNOWLEDGMENT AND SIGNATURE PAGE

This form must be completed and submitted by the date and the time of bid opening.

Legal Company Name (include d/b/a if applicable): BASILE USA LLC

If Corporation - Date Incorporated/Organized: 04/13/2009 Federal Tax Identification Number: 84-45-02444

State Incorporated/Organized: Florida

Company Operating Address: 3864 SW 30th Avenue

City: Hollywood State: FL Zip Code: 33312

Remittance Address (if different from ordering address):

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company Contact Person: Luigi Basile Email Address: info@basileusa.com

Phone Number (include area code): 954.300.4200 Fax Number (include area code): \_\_\_\_\_

Company's Internet Web Address: www.basileusa.com

IT IS HEREBY CERTIFIED AND AFFIRMED THAT THE BIDDER/PROPOSER CERTIFIES ACCEPTANCE OF THE TERMS, CONDITIONS, SPECIFICATIONS, ATTACHMENTS AND ANY ADDENDA. THE BIDDER/PROPOSER SHALL ACCEPT ANY AWARDS MADE AS A RESULT OF THIS SOLICITATION. BIDDER/PROPOSER FURTHER AGREES THAT PRICES QUOTED WILL REMAIN FIXED FOR THE PERIOD OF TIME STATED IN THE SOLICITATION.

Bidder/Proposer's Authorized Representative's Signature:  Date: 02/11/2026

Type or Print Name: Luigi Basile / President

THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF BIDDER/PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BID/PROPOSAL NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID/PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE BIDDER/PROPOSER TO THE TERMS OF ITS OFFER.

## SUBMISSION

How to submit bids/proposals: Vendor's solicitation response may be submitted electronically through OpenGov , the City's designated electronic bidding system, or by mail or hand delivery to the address noted above. It is the Vendor's sole responsibility to assure its response is submitted and received by the date and time specified in the solicitation. Any timeframe references are in Eastern Standard Time. The official time for electronic submittals is OpenGov 's servers, as synchronized with the atomic clock. All parties without reservation will accept the official time.

### Important Notice:

The Procurement Services Division shall distribute all official changes, modifications, responses to questions or notices relating to the requirements of this document. Any other information of any kind from any other source shall not be considered official, and bidders relying on other information do so at their own risk.

The responsibility for submitting a bid/proposal on or before the time and date is solely and strictly the responsibility of the bidder/proposer, the City will in no way be responsible for delays caused by technical difficulty or caused by any other occurrence. No part of a bid/proposal can be submitted via FAX or via direct Email to the City. No variation in price or conditions shall be permitted based upon a claim of ignorance.

# FORM 5

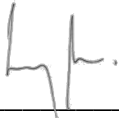
## HOLD HARMLESS AND INDEMNITY CLAUSE

BASILE USA LLC

---

**(Company Name and Authorized Signature, Print Name)**

, the contractor, shall indemnify, defend and hold harmless the City of Hollywood, its elected and appointed officials, employees and agents for any and all suits, actions, legal or administrative proceedings, claims, damage, liabilities, interest, attorney's fees, costs of any kind whether arising prior to the start of activities or following the completion or acceptance and in any manner directly or indirectly caused, occasioned or contributed to in whole or in part by reason of any act, error or omission, fault or negligence whether active or passive by the contractor, or anyone acting under its direction, control, or on its behalf in connection with or incident to its performance of the contract.



Luigi Basile

---

Signature

Printed Name

BASILE USA LLC

---

President

---

Name of Company

Title

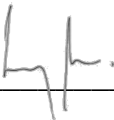
**FORM 6**

**NON-COLLUSION AFFIDAVIT**

**STATE OF:** Florida

**COUNTY OF:** Broward, being first duly sworn, deposes and says that:

- (1) He/she is President of BASILE USA LLC, the Proposer that has submitted the attached Proposal.
- (2) He/she has been fully informed regarding the preparation and contents of the attached Proposal and of all pertinent circumstances regarding such Proposal;
- (3) Such Proposal is genuine and is not a collusion or sham Proposal;
- (4) Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contractor for which the attached Proposal has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices, profit or cost element of the Proposal price or the Proposal price of any other Proposer, or to secure an advantage against the City of Hollywood or any person interested in the proposed Contract; and
- (5) The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

  
\_\_\_\_\_

Signature

Luigi Basile  
\_\_\_\_\_

Printed Name

BASILE USA LLC  
\_\_\_\_\_

Name of Company

President  
\_\_\_\_\_

Title

# FORM 7

## SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS

1. This form statement is submitted to the City of Hollywood by Luigi Basile / President for BASILE USA LLC  
(Print individual's name and title) (Print name of entity submitting sworn statement)  
whose business address is  
3864 SW 30th Avenue, Hollywood, FL, 33312

and if applicable its Federal Employer Identification Number (FEIN) is 84-4502444. If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement.

2. I understand that "public entity crime," as defined in paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid, proposal, reply, or contract for goods or services, any lease for real property, or any contract for the construction or repair of a public building or public work, involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misinterpretation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in an federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that "Affiliate," as defined in paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime, or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5 I understand that "person," as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or any entity organized under the laws of any state or of the

United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

X  Neither the entity submitting sworn statement, nor any of its officers, director, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime, but the Final Order entered by the Hearing Officer in a subsequent proceeding before a Hearing Officer of the State of the State of Florida,

Division of Administrative Hearings, determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the Final Order).

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THAT PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR A CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Personally known \_\_\_\_\_

Or produced identification \_\_\_\_\_ Notary Public-State of \_\_\_\_\_

\_\_\_\_\_ my commission expires \_\_\_\_\_  
(Type of identification)

\_\_\_\_\_  
(Printed, typed or stamped commissioned name of notary public)

**FORM 8**

**CERTIFICATIONS REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS**

The applicant certifies that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

Applicant Name and Address:

BASILE USA LLC

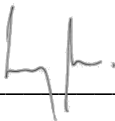
3864 SW 30th Avenue

Hollywood, FL, 33312

Application Number and/or Project Name:

Lakes Neighborhood Exfiltratin -Phase 1

Applicant IRS/Vendor Number: \_\_\_\_\_



Signature

Luigi Basile

Printed Name

BASILE USA LLC

Name of Company

President

Title

# FORM 10

## SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. "No Public officer, employee of an agency, local government attorney, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, local government attorney, or candidate would be influenced thereby." The term "public officer" includes "any person elected or appointed to hold office in any agency, including any person serving on an advisory body."

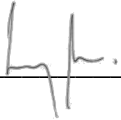
The City of Hollywood/Hollywood CRA policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City/CRA does business.

The State of Florida definition of "gifts" includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate or terms on a debt, loan, goods, or services,
- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Food or beverage,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,
- Plants, flowers or floral arrangements
- Services provided by persons pursuant to a professional license or certificate.
- Other personal services for which a fee is normally charged by the person providing the services.
- Any other similar service or thing having an attributable value not already provided for in this section.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.

  
\_\_\_\_\_  
Signature

Luigi Basile  
\_\_\_\_\_  
Printed Name

BASILE USA LLC  
\_\_\_\_\_  
Name of Company

President  
\_\_\_\_\_  
Title

# FORM 12

## TRENCH SAFETY

This form must be completed and signed by the Respondent.


Failure to complete this form may result in the solicitation being declared non-responsive.

Respondent acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The respondent by signing and submitting the solicitation is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The respondent further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

<u>Method of Compliance</u>	<u>Cost</u>
Shoring System	Total \$ <u>1,000 per LF</u>


Respondent acknowledges that this cost is included in the applicable items of their submittal and in the Grand Total Solicitation Price. Failure to complete the above will result in the solicitation being declared non-responsive.

The Respondent is, and the Owner and Engineer are not, responsible to review or assess Respondent's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act." Respondent is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act."

  
\_\_\_\_\_  
Witness Signature

Walther Giannelli  
\_\_\_\_\_  
Witness Printed Name

\_\_\_\_\_  
Witness Address  
02/11/2026  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Contractor's Signature

Luigi Basile  
\_\_\_\_\_  
Printed Name

President  
\_\_\_\_\_  
Title

02/11/2026  
\_\_\_\_\_  
Date

- END OF SECTION -

# Form 14

## LIST OF SUBCONTRACTORS

The Respondent shall list below the name and address of each Subcontractor who will perform work under this Contract, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Submittals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed.

	<b>Work to be Performed</b>	<b>Subcontractor's Name / Address</b>
1.	Marking & Signs	Y GLEZ Striping Inc., Hialeah, FL, 33012
2.	Landscaping	LandBuild LLC
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

- END OF SECTION -

**FORM 16**

**PROPOSAL**

TO THE MAYOR AND COMMISSIONERS  
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED 02/12/2026

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference Program, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 30 days with final completion within 45 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance, Exhibit A.

The BIDDER acknowledges receipt of the following addenda: Acknowledged electronically in OpenGov

No. \_\_\_\_\_ Dated \_\_\_\_\_  
No. \_\_\_\_\_ Dated \_\_\_\_\_  
No. \_\_\_\_\_ Dated \_\_\_\_\_

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

or approved Bid Bond for the sum of

5% of the total amount \_\_\_\_\_ Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

\_\_\_\_\_  
(Signature of Individual)

\_\_\_\_\_  
(Printed Name of Individual)

\_\_\_\_\_  
(Address)

\*\*\*\*\*

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

\_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Signature of Individual) (SEAL)

\*\*\*\*\*

WHEN THE BIDDER IS A PARTNERSHIP:

\_\_\_\_\_  
(Name of Firm) A Partnership

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
(SEAL)  
(Partner)

Name and Address of all Partners:

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

WHEN THE BIDDER IS A JOINT VENTURE:

\_\_\_\_\_  
(Correct Name of Corporation)

By: \_\_\_\_\_ (SEAL)  
(Address)

\_\_\_\_\_  
(Official Title)

As Joint Venture  
(Corporate Seal)

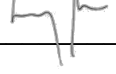
Organized under the laws of the State of \_\_\_\_\_, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

\*\*\*\*\*

WHEN THE BIDDER IS A CORPORATION:

BASILE USA LLC

\_\_\_\_\_  
(Correct Name of Corporation)

By: Luigi Basile \_\_\_\_\_  
(SEAL) 

\_\_\_\_\_  
President



(Official Title)

3864 SW 30th Avenue, Hollywood, FL, 33312

(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF  
BOARD OF DIRECTORS

BASILE USA LLC

(Name of Corporation)

RESOLVED that Luigi Basile

(Person Authorized to Sign)

President

of BASILE USA LLC

(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

**HOLLYWOOD LAKES EXFILTRATION PHASE 1**  
**ESSD Project No. 25-11063**  
**Bid No. IFB- IFB-361-26-JJ**

The foregoing is a true and correct copy of the Resolution adopted by

BASILE USA LLC

at a meeting of its Board of  
(Name of Corporation)

Directors held on the 13 day of April, 2009.

By: Walther Giannelli

Title: Secretary

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.



- END OF SECTION -

**FORM 15**

**INFORMATION REQUIRED FROM BIDDERS**

**GENERAL INFORMATION**

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: BASILE USA LLC  
3864 SW 30th Avenue, Hollywood, FL, 33312  
\_\_\_\_\_

2. Contractor's Telephone Number: 954.300.4200  
and e-mail address: info@basileusa.com

3. Contractor's License (attach copy): CGC 1517617  
Primary Classification: General Contractor  
Broward County License Number (attach copy): \_\_\_\_\_

4. Number of years as a Contractor in construction work of the type involved in this Contract: 9 years  
\_\_\_\_\_

5. List the names and titles of all officers of Contractor's firm:  
Luigi Basile  
Walther Giannelli  
\_\_\_\_\_  
\_\_\_\_\_

6. Name of person who inspected site or proposed work for your firm:  
Name: Diosdado Diaz  
Date of Inspection: 12/09/2025

7. What is the last project of this nature you have completed?  
RFP - 2024-01 Sweetwater North Drainage Improv Phase 2 Additional Drainage  
City of Sweetwater

8. Have you ever failed to complete work awarded to you; if so, where and why?

No

9. Name three individuals or corporations for which you have performed work and to which you refer:

City of Hallandale Beach

Town of Miami Lakes

City of North Miami

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all coventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
-----------------	------	----------------------	-------------------------------	----------------------

Please refer to Attachment #1

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?

Please refer to Attachment #2

12. What equipment will you purchase for the proposed work?

None

13. List at least three (3) similar projects completed within the last ten (10) years by the bidder. For purposes of this requirement, 'similar' projects shall be considered to include experience with underground infrastructure replacement,

specifically storm water, water and sewer piping, structure, pavement restoration, concrete work, tidal wave installation and landscape installation and removal. Include owner's contact information (client's name, address, telephone number and email address), project value, completion date, reference contact information and brief project description. The determination of whether a project is sufficiently similar shall be at the sole discretion of the City and the Engineer.

Refer to Attachment # 3

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(Add sheets as requested.)

14. Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.

TBD

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NOTE: If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

LIST OF SUBCONTRACTORS (NOT USED/See Form 14)

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total lump sum base bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	<b>Work to be Performed</b>	<b>Subcontractor's Name / Address</b>
1.	Marking & Signs	Y GLEZ Striping Inc.
2.	Landscaping	LandBuild LLC
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

++ END OF SECTION



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**LOPEZ, ALEXIS**

BASILE USA, LLC  
2939 SW 30 COURT SUITE A  
MIAMI FL 33133

**LICENSE NUMBER: CGC1517617**

**EXPIRATION DATE: AUGUST 31, 2026**

Always verify licenses online at [MyFloridaLicense.com](https://www.MyFloridaLicense.com)

ISSUED: 05/15/2024

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**CITY OF HOLLYWOOD  
TREASURY SERVICES DIVISION  
LOCAL BUSINESS TAX**

**BASILE USA LLC  
3864 SW 30 AVE  
HOLLYWOOD, FL 33312**

**Please contact us with any changes or corrections to your information.**

**CUSTOMER SERVICE:** Should you have any questions regarding Local Business Tax or need to update / correct any information related to your Business Tax Account, please contact us by phone at 954-921-3225, by email at [businesstax@hollywoodfl.org](mailto:businesstax@hollywoodfl.org) or in person at City Hall, Room 103, 2600 Hollywood Blvd. Please send all written correspondence to: City of Hollywood, Treasury Services Division, Attn: Business Tax, Room 103, PO Box 229045, Hollywood, FL 33022-9045.

PURSUANT TO STATE LAW, LOCAL BUSINESS TAX IS LEVIED FOR THE PRIVILEGE OF DOING BUSINESS WITHIN A CITY'S LIMITS, AND IS NON-REGULATORY IN NATURE. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT BY THE CITY OF HOLLYWOOD DOES NOT MEAN THAT THE CITY HAS DETERMINED THAT THE EXISTING OR PROPOSED USE OF A LOCATION IS LAWFUL. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT DOES NOT LEGALIZE OR CONDONE THE NATURE OF THE BUSINESS BEING CONDUCTED IF CONTRARY TO ANY LOCAL, STATE OR FEDERAL LAW OR REGULATION.

**THIS IS NOT A BILL. DO NOT PAY.**

BELOW IS YOUR LOCAL BUSINESS TAX RECEIPT. PLEASE DETACH AND POST THIS LOCAL BUSINESS TAX RECEIPT IN A CONSPICUOUS PLACE AT YOUR PLACE OF BUSINESS.



**2025/2026 LOCAL BUSINESS TAX RECEIPT**

Business Name: **BASILE USA LLC**  
DBA:  
Business Location: **3864 SW 30 AVE**  
Business Category: **SERVICE/LICENSED BUSINESS**  
Classification: **Contractor/General**  
Tax Basis: **5 - 25 WORKERS**

Account Registration #: **B9081021-2026**  
Expiration Date: **9/30/2026**  
Tax Rate: **\$316.00**



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### Detail by Entity Name

Florida Limited Liability Company  
BASILE USA, LLC

**Filing Information**

Document Number	L09000035778
FEI/EIN Number	84-4502444
Date Filed	04/13/2009
Effective Date	01/06/1999
State	FL
Status	ACTIVE
Last Event	LC AMENDMENT AND NAME CHANGE
Event Date Filed	03/23/2016
Event Effective Date	NONE

**Principal Address**

3864 SW 30th Avenue  
Fort Lauderdale, FL 33312

Changed: 04/10/2024

**Mailing Address**

3864 SW 30th Avenue  
Fort Lauderdale, FL 33312

Changed: 04/10/2024

**Registered Agent Name & Address**

Basile, Luigi  
3864 SW 30th Avenue  
Fort Lauderdale, FL 33312

Name Changed: 04/03/2019

Address Changed: 04/10/2024

**Authorized Person(s) Detail**

**Name & Address**

Title President

BASILE, LUIGI  
3864 SW 30th Avenue  
Fort Lauderdale, FL 33312

Title Manager

Lopez, Alexis  
3864 SW 30th Avenue  
Fort Lauderdale, FL 33312

**Annual Reports**

Report Year	Filed Date
2023	01/27/2023
2024	04/10/2024
2025	01/24/2025

**Document Images**

<a href="#">01/24/2025 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
<a href="#">04/10/2024 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
<a href="#">01/27/2023 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
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<a href="#">03/31/2016 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
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<a href="#">03/21/2014 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
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<a href="#">02/06/2012 -- ANNUAL REPORT</a>	<input type="button" value="View image in PDF format"/>
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<a href="#">04/13/2009 -- Florida Limited Liability</a>	<input type="button" value="View image in PDF format"/>

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**ATTACHMENT #1**

		<b>Project Name</b>	<b>Owner</b>	<b>Prime Contractor</b>	<b>Initial Value</b>	<b>Scope of work</b>	<b>Date of Completion</b>	<b>Contact Person</b>	<b>Telephone &amp; Email</b>
Ongoing	Public	Bid No. 2024-04-01 Shores Estates Septic to Sewer Project	Miami Shores Village	BASILE USA LLC	\$ 2,998,568.02	Gravity sewer	Ongoing	Jorge Loor	305.795.2210 loorj@msvfl.gov
Ongoing	Public	HEC 2415 FDOT(E8U45) WIDEN SAWGRASS (SR869) ATLANTIC BLVD TO SAMPLE RD. REPAIRS AND MAINTENANCE	FDOT	HALLEY ENGINEERING CONTRACTORS	\$ 2,342,037.88	Drainage	Ongoing	Javier Beteta	305.795.2207 jbeteta@halleyeng.com
Ongoing	Public	FOR CITY FACILITIES, ROADWAYS AND STREETS	City of Hollywood	BASILE USA LLC	Purchase orders	Asphalt	Ongoing	Joseph Kroll	954.967.4436 jkroll@hollywoodfl.org
Ongoing	Private	Maralago Cay Mobile Water Main Replacement	Equity Lifestyle Property Inc.	BASILE USA LLC	\$4,729,238.00	Water	Ongoing	Julia Estevez	727.589.8763 Julia_EstevezLosada@equitylifestyle.com
Ongoing	Private	Holiday Village Drainage Improvement Project	Equity Lifestyle Property Inc.	BASILE USA LLC	\$ 1,298,000.00	Drainage	Ongoing	Julia Estevez	727.589.8763 Julia_EstevezLosada@equitylifestyle.com
Ongoing	Private	244 NW 34 Terrace Project	Propolis	LITCO CONSTRUCTION	\$ 336,648.05	Water, Sewer & Drainage	Ongoing		
Ongoing	Private	408 nw 32nd Street Project	Propolis	HIVEPRO CONSTRUCTION	\$ 365,696.42	Water, Sewer & Drainage	Ongoing		



## ATTACHMENT # 2

### EQUIPMENT INVENTORY LIST

Equipment	Make	Model	Manufactured year
Excavator	CAT		2024
Mini Excavator	CAT		2024
Skid steer loader	CAT	255	2024
Skid steer loader	CAT	265-05	2024
Truck	Ram 2500 2021	Ram 2500 2021	2021
Truck	Ford	F-150	2007
Flat Bed / Tank	Isuzu 2016	Isuzu 2016	2016
Water pump	Waker Neuson	3" Ø	2022
Tamper	Waker Neuson	5545A	2019
Cut Off	Stihl	TS420	2021
Water Trailer Tank Pump	2017 Multiquip 500 Gallon T/A Towable	WT5C 500	2017
Street Sweeper	Laymor SM400 96" Ride-On Broom Brush Cab Kubota	Laymor SM400	2016
Cut Off	Stihl	TS420	2019

We usually rent heavy equipment with:

UNITED RENTALS

HERC RENTAL

ATTACHMENT #3

	Project Name	Owner	Prime Contractor	Initial Value	Scope of work	Date of Completion	Contact Person	Telephone & Email
Closed	Private	Airport Industrial Park Drainage System	Airport Industrial Park	Basile USA LLC	\$ 168,862.92	Drainage	Sep-21	Martha Reidy 786-417-6960 mreidy@miamimmanagement.com
Closed	Public	HEC # 2415 FDOT WIDEN SAWGRASS (SR 869) ATLANTIC BLVD TO SAMPLE RD EBU45	FDOT	Halley Engineering Inc.	\$ 105,900.00	Drainage	Jan-22	Javier Beteta 786-208-0810 jbeteta@halleyeng.com
Closed	Public	Turnpike Exit 9	FDOT	Halley Engineering Inc.	\$ 47,365.00	Drainage	Jan-22	Javier Beteta 786-208-0810 jbeteta@halleyeng.com
Closed	Public	ENVIRONMENTAL EDUCATIONAL PROJENCT	FDOT	Halley Engineering Inc.	\$ 227,373.00	Drainage	Apr-22	Javier Beteta 786-208-0810 jbeteta@halleyeng.com
Closed	Public	BID No. 22-95-05-1 NE 34th Avenue Drainage	City of Aventura	BASILE USA LLC	\$ 735,728.05	Drainage	May-23	Heath Pappov 305-466-8923 pappovh@cityofaventura.com
Closed	Public	IFB No. 13-20-21 NE 118 Water main Improvement Project	City of North Miami	BASILE USA LLC	\$ 696,820.08	Water	Oct-23	Yadly St Fort 305-893-6511 Ext 15011 ysaintfort@northmiamifl.gov
Closed	Public	HEC # 1935 FDOT SR-821 (TURNPIKE) WIDEN HEFT FROM SR 836 TO NW 106th St.	FDOT	HALLEY ENGINEERING CONTRACTORS INC.	\$ 207,185.03	Drainage	Jan-24	Javier Beteta 786-208-0810 jbeteta@halleyeng.com
Closed	Public	SR 5 (US-1) from SR-842 (I-595) to SR-842 Broward Blvd.	FDOT / Prime contractor: Lead INC.	LEAD ENGINEERING CONTRACTORS	\$ 105,409.52	Drainage	Jan-24	Carlos Tabuenca
Closed	Public	IFB # 27-21-22 NW 141th Street Water main Improvement Project	City of North Miami	BASILE USA LLC	\$ 662,035.20	Water	Apr-24	Yadly St Fort 305-893-6511 Ext 15011 ysaintfort@northmiamifl.gov
Closed	Public	IFB # 2023-19 Royal Lakes First Addition Drainage Improv. Project	Town of Miami Lakes	BASILE USA LLC	\$ 1,590,734.00	Drainage	May-24	Anally Padron 305-364-6100 Ext 1133. padrona@miamilakes-fl.gov
Closed	Public	FY #2022-2023-035 NE 3rd Street Drainage Mitigation Project	City of Hallandale Beach	BASILE USA LLC	\$ 1,017,506.46	Drainage	Jun-24	Manga Ebbe 954-457-3043 mebbe@hallandalebeachfl.gov
Closed	Private	Heron Bay Tennis Court Drainage Improv.	Heron Bay Association Inc	BASILE USA LLC	\$ 473,109.83	Drainage	Oct-24	Patricia Valencia
Closed	Public	BID # FY 2022-2023-017 Layne Blvd. Water Main Improvements	City of Hallandale Beach	BASILE USA LLC	\$ 3,090,334.60	Water	Mar-25	Jesus Padron 727-589-8763 Julia Estevez 305.485.4526 jpadron@hallandalebeachfl.gov agomez@cityofsweetwater.fl.gov
Closed	Private	Miami Everglades RV Resort Sewer Project	Equity Lifestyle Property Inc.	BASILE USA LLC	\$ 2,828,484.00	Water & Gravity sewer	Jun-25	Julia Estevez
Closed	Public	RFP-2024-01 North Drainage Improvement Project	City of Sweetwater	BASILE USA LLC	\$ 1,410,475.00	Drainage	Nov-25	Alejandro Gomez