| DIAMOND C      | City of Hollywood                                                                                                                                                                                                                                                                                                                             |           |           |        |              |                           | Hollywood City Hall<br>2600 Hollywood Blvd<br>Hollywood, FL 33020<br>http://www.hollywoodfl.org |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|--------------|---------------------------|-------------------------------------------------------------------------------------------------|
| GOLD COAST -3  | Legislation Details                                                                                                                                                                                                                                                                                                                           |           |           |        |              |                           |                                                                                                 |
| File #:        | R-20                                                                                                                                                                                                                                                                                                                                          | 23-052    | Version:  | 1      | Name:        | Special Magistrate Contra | act Resolution                                                                                  |
| Туре:          | Reso                                                                                                                                                                                                                                                                                                                                          | olution   |           |        | Status:      | Passed                    |                                                                                                 |
| File created:  | 1/10/                                                                                                                                                                                                                                                                                                                                         | /2023     |           |        | In control:  | Code Compliance Division  | n                                                                                               |
| On agenda:     | 3/1/2                                                                                                                                                                                                                                                                                                                                         | 2023      |           |        | Final action | 3/1/2023                  |                                                                                                 |
| Title:         | A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Appointing<br>Two Special Magistrates Pursuant To Chapter 36 Of The City Of Hollywood Code Of Ordinances And<br>Authorizing The Execution Of Retainer Agreements With The Two Special Magistrates For An<br>Estimated Annual Expenditure Of \$18,000.00. |           |           |        |              |                           |                                                                                                 |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                               |           |           |        |              |                           |                                                                                                 |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                               |           |           |        |              |                           |                                                                                                 |
| Code sections: |                                                                                                                                                                                                                                                                                                                                               |           |           |        |              |                           |                                                                                                 |
| Attachments:   | 1. SM Contract Resolution, 2. T Ansbro Retainer Agreement, 3. J Secher Retainer Agreement, 4. T<br>Ansbro Proposal, 5. J Secher Proposal                                                                                                                                                                                                      |           |           |        |              |                           |                                                                                                 |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                          | Action By | ,         |        |              | Action                    | Result                                                                                          |
| 3/1/2023       | 1                                                                                                                                                                                                                                                                                                                                             | Regular   | City Comm | ission | Meeting a    | adopt                     | Pass                                                                                            |