



## Legislation Details

**File #:** P-2018-024    **Version:** 1    **Name:** Water Conservation "Drop Savers" Contest Winners  
**Type:** Presentation    **Status:** Filed  
**File created:** 4/23/2018    **In control:** Regular City Commission Meeting  
**On agenda:** 5/2/2018    **Final action:** 5/2/2018  
**Title:** Presentation Of Awards By Dawn "Ali" Parker, Public Utilities Outreach Coordinator, To The Winners Of The 2018 Water Conservation Poster Contest.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/2/2018	1	Regular City Commission Meeting	A presentation was given	