



Legislation Details

File #: P-2024-034 **Version:** 1 **Name:** Marine Annual Presentation 2024
Type: Presentation **Status:** Filed
File created: 3/27/2024 **In control:** Regular City Commission Meeting
On agenda: 5/1/2024 **Final action:** 5/1/2024
Title: Presentation By Julie Greenfield, Vice Chair, Regarding The Annual Report For The Marine Advisory Council.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/1/2024	1	Regular City Commission Meeting	A presentation was given	