



## Legislation Details

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**File #:** P-2023-096    **Version:** 1    **Name:** Fire Rescue & Beach Safety Presentation of Veteran Service Awards

**Type:** Presentation    **Status:** Filed

**File created:** 10/19/2023    **In control:** Regular City Commission Meeting

**On agenda:** 11/15/2023    **Final action:** 11/15/2023

**Title:** Presentation by Dan Booker, Fire Chief, Recognizing Recipients of the Veterans Service Award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Veterans Service Ribbon.pdf

Date	Ver.	Action By	Action	Result
11/15/2023	1	Regular City Commission Meeting	A presentation was given	