Historic Preservation Board

Tuesday, January 23, 2024 3:00 PM

City of Hollywood



Hollywood City Hall 2600 Hollywood Blvd Hollywood, FL 33020 http://www.hollywoodfl.org

Room 219

Thank you for demonstrating an interest in the City of Hollywood Historic Preservation Board Meeting. The public may view the meeting either in person or virtually http://hollywoodfl.org/calendar.

Any member of the public wishing to speak on an agenda item, which calls for public comment, may do so either in person or virtually:

In-person:

On the day of the meeting a comment card shall be completely filled out. Comment cards will be available at the start of the meeting and must be received by the Board Clerk prior to the close of public comment for each item. If commenting on multiple items, a comment card shall be completed for each individual item.

Virtually:

Virtual comment is offered as a courtesy. The City is not responsible for technical difficulties that may periodically arise. Pre-registration shall be REQUIRED.

To register use the Board Meeting Registration and Public Comment Form. If commenting on multiple items, the form shall be completed for each individual item. Should an item require consideration by multiple Boards, individual forms shall be submitted for each Board. The form may be found at the following link and shall be submitted by 6:00 PM the day before the meeting:

https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal

Due to the quasi-judicial nature of items, written comments CANNOT be read into the record. Public comment shall be limited to three minutes speaking time maximum. All comments received during the submission period will become part of the public record. Comments left on voicemail machines, emailed, posted to the City's social media accounts or submitted for virtual comment after 6:00 PM on the day prior to the meeting shall not be accepted.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: cip@hollywoodfl.org. For the hearing and speech impaired at 800-955-8771 (V-TDD).

For additional information or for assistance, please contact Planning and Urban Design Division, at 954-921-3471 option 3 or via email at planningdivision@hollywoodfl.org.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not callout comments during the meeting or make inappropriate hand or facial gestures.

Please silence all cell phones prior to entering the meeting.

A. Administration

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Previous Meeting Minutes

Attachments: 2023_1212 Minutes Draft HPB.pdf

- 4. Summary of Appeals to City Commission
- 5. Additions, Deletions and Withdrawals
- 6. City Attorney Announcements

<u>Attachments:</u> <u>Witness List P-23-19.pdf</u> Quasi-Judicial Hearing Procedures.pdf

B. Applications

ITEM # 1BELOW MAY BE CONSIDERED QUASI-JUDICIAL

<u>1. 2024 0123</u>

| FILE NO.: | 23-CM-95 | |
|------------|--|--|
| APPLICANT: | Henry and Rosa Leace | |
| LOCATION: | 1030 South Southlake Drive | |
| REQUEST: | Certificate of Appropriateness for Demolition and Certificate of Appropriateness for Design for a new single-family house in the Lakes Area Historic Multiple Resource Listing District. | |

Attachments: 2395 HPB Staff Report 2023 0123.pdf Attachment A Application Package.pdf Attachment B Aerial Map.pdf

C. Old Business

D. New Business

1. Phase IV East West Street coastal resiliency project (Community Redevelopment Agency)

E. Adjournment

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

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City of Hollywood

Staff Summary

Hollywood City Hall 2600 Hollywood Blvd Hollywood, FL 33020 http://www.hollywoodfl.org

| Agenda Date: | 1/23/2024 |
|--------------|-----------------------------|
| То: | Historic Preservation Board |
| Title: | |



SUMMARY OF THE MINUTES HISTORIC PRESERVATION BOARD

CITY OF HOLLYWOOD 2600 HOLLYWOOD BOULEVARD HOLLYWOOD, FLORIDA 33020

A. ADMINISTRATION

- 1. Pledge of Allegiance
- 2. Roll Call

The meeting of the Historic Preservation Board was called to order by Terry Cantrell on **Tuesday**, **December 12, 2023, at 3:07 p.m.** in Room 219, 2600 Hollywood Blvd, Hollywood, Florida, with the following members present:

Terry Cantrell Fred Villiers-Furze Dulce Conde William Treece Ari Sklar

Development Services, Division of Planning and Urban Design Staff present:

| Andria Wingett | Director of Development Services |
|----------------------|----------------------------------|
| Anand Balram | Planning Manager |
| Carmen Diaz | Planning Administrator |
| Shellie Thompson | Assistant Planner |
| Solange Baquero-Meza | Development Review Coordinator |

Also Present:

| Denise Manos | Assistant City Attorney |
|---------------|-------------------------|
| Kim Phan | Assistant City Attorney |
| Richard Doody | Staff Attorney |

3. Approval of the Meeting Minutes.

July 11 - Approved September 12 - Approved November 14 - Approved

MOTION WAS MADE BY WILLIAM TREECE AND SECONDED BY ARI SKLAR TO APPROVE THE JULY 11, SEPTEMBER 12 AND NOVEMBER 14, 2023, MEETING MINUTES. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.



4. Summary of City Commission actions

Andria Wingett mentioned that the Harrison property presented before the Board and found to have Historical value, was intended to go before City Commission. However, it was withdrawn, as Staff was made aware of State Statutes that are in place regarding flood zones impacting the demolition of single-family homes.

- 5. Additions, Deletions, Withdrawals, and Continuances
- 1. FILE NO.:
 23-CM-66

 APPLICANT:
 SF & GM Property LLC.

 LOCATION:
 813 Harrison Street

 REQUEST:
 Certificate of Appropriateness for Demolition and Certificate of Appropriateness for Design to build a new house in the Lakes Area Historic Multiple Resource Listing District.

Anand Balram mentioned that, for the same reasons previously stated by Andria, in addition to the applicant wanting to revise their design for the first item, Staff would like to continue this item date and time certain to the February 13, 2024, Historic Preservation Board.

MOTION WAS MADE BY ARI SKLAR AND SECONDED BY DULCE CONDE TO CONTINUE THE ITEM DATE AND TIME CERTAIN TO THE FEBRUARY 13, 2024, HISTORIC PRESERVATION BOARD. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.

6. City Attorney Announcements Kim Phan informed the Board of Quasi-Judicial Proceedings.

B. APPLICATIONS

ITEMS # 2 AND 3 BELOW MAY BE CONSIDERED QUASI-JUDICIAL AND MAY BE SUBJECT TO THE CRR REGULATION

- **2. FILE NO.:** 23-CV-82
 - APPLICANT: Israel and Jennifer Bryski
 - LOCATION: 122 N. 15th Avenue

REQUEST: Certificate of Appropriateness for Design and Variance for an addition to a single-family house in the Lakes Area Historic Multiple Resource Listing District.

Terry Cantrell read the Application.

Terry Cantrell asked Staff, the Applicant, and members of the public, if they wished to waive Quasi-Judicial Proceedings. Quasi-Judicial Proceedings waived.

Carmen Diaz, Planning Administrator, made a presentation and answered questions from the Board.

Mauricio Salazar, Applicant's Architect, and Israel Briyski, the applicant, were present and answered questions from the Board.



Terry Cantrell opened the meeting to public comments. No Public Comments were made. Terry Cantrell closed the public comment portion.

Board discussion ensued.

MOTION WAS MADE BY FRED VILLIERS-FURZE AND SECONDED BY DULCE CONDE TO APPROVE THE VARIANCE TO KEEP THE EXISTING LOW WALL. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.

MOTION WAS MADE BY WILLIAM TREECE AND SECONDED BY DULCE CONDE TO APPROVE THE VARIANCE TO KEEP THE EXISTING SETBACK FOR THE DRIVEWAY. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.

MOTION WAS MADE BY ARI SKLAR AND SECONDED BY DULCE CONDE TO APPROVE THE CERTIFICATE OF APPROPRIATENESS FOR DESIGN. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.

- **3. FILE NO.:** 23-C-83
 - APPLICANT: 1935 LLC

LOCATION: 1935 Hollywood Boulevard

REQUEST: Certificate of Appropriateness for Design of the front façade of an existing building in the Historic Hollywood Business District.

Terry Cantrell read the Application.

Ari Sklar, Board Member, recused himself from the Board as he is the Architect on record for the project.

Terry Cantrell asked Staff, the Applicant, and members of the public, if they wished to waive Quasi-Judicial Proceedings. Quasi-Judicial Proceedings waived.

Shellie Thompson, Assistant Planner, made a presentation and answered questions from the Board.

Silvia Svera, the applicant, and Ari Sklar, applicant's Architect, were present and answered questions from the Board.

Terry Cantrell opened the meeting to public comments. No Public Comments were made. Terry Cantrell closed the public comment portion.

Board discussion ensued.

MOTION WAS MADE BY DULCE CONDE AND SECONDED BY FRED VILLIERS-FURZE TO APPROVE THE CERTIFICATE OF APPROPRIATENESS FOR DESIGN. MOTION PASSED UNANIMOUSLY BY VOICE VOTE.



C. OLD BUSINESS

None.

D. NEW BUSINESS

None.

E. ADJOURNMENT

The meeting was adjourned at 3:54 P.M.





City of Hollywood

Staff Summary

Hollywood City Hall 2600 Hollywood Blvd Hollywood, FL 33020 http://www.hollywoodfl.org

| Agenda Date: | 1/23/2024 | Agenda Number: |
|--------------|-----------------------------|----------------|
| То: | Historic Preservation Board | |
| Title: | | |

CITY OF HOLLYWOOD MEMORANDUM DEPARTMENT OF DEVELOPMENT SERVICES DIVISION OF PLANNING AND URBAN DESIGN

| DATE: | September 6, 2023 | MEMO NO.: P-23-19 |
|----------|--|-------------------|
| то: | City Clerk | |
| FROM: | Andria Wingett, Interim Director of Development Services | |
| SUBJECT: | Witness List for Quasi-Judicial Items (Revised) | |

EXPLANATION:

Following is a list of Technical Advisory Committee members which may serve as witnesses for all **Planning and Development Board, Historic Preservation Board, and City Commission Quasi-Judicial items.** Resumes and credentials on file with the Office of Human Resources. The City may add additional witness for specific items as necessary in conformance with Quasi-Judicial procedures.

| Donna Biederman | Community Development Coordinator |
|--------------------|---|
| Liliana Beltran | Housing Inspector |
| Raelin Storey | Assistant City Manager |
| Andria Wingett | Interim Director, Development Services |
| Azita Behmardi | Deputy Director, Development Services |
| Clarissa Ip | City Engineer |
| Rick Mitinger | Transportation Engineer |
| Lisa Bernstein | External Traffic Consultant |
| Ralph Aronberg | External Traffic Expert, Aronberg and Associates Consultants Engineers Inc. |
| Carina Harvey | District Access Management Manager, FDOT Consultant |
| Favio Perez | Landscape Plans Examiner |
| Russell Long | Chief Building Official |
| Daniel Quintana | Assistant Building Official |
| Timothy Jones | Chief Structural Inspector |
| Rolando Rodriguez | Building Compliance Officer |
| Jovan Douglas | Parking Division Director |
| Elaine Franklin | Environmental Sustainability Coordinator |
| Feng Jiang | Assistant Director of Public Utilities |
| Alicia Verea-Feria | Engineer, Public Utilities |
| Chris Clinton | Fire Marshal / Division Chief |
| Marcy Hofle | Deputy Fire Marshal / Battalion Chief |
| Maribel Medina | Fire Prevention Officer III |
| Meghan Grimsley | Fire Prevention Officer III |
| Ryan Ostrowsky | Police Sargent |
| Christine Adamcik | Crime Prevention Specialist |
| Doreen Avitabile | Crime Prevention Specialist |
| | |

Annalie Holmes David Vazquez Anand Balram Cameron Palmer Carmen Diaz Tasheema Lewis Jorge Camejo Susan Goldberg Francisco Diaz-Mendez Herbert Conde-Parlato Joseph Kroll Assistant Director, Public Works Assistant Director, Parks, Recreation, and Cultural Arts Planning Manager Principal Planner Planning Administrator Associate Planner Executive Director, CRA Deputy Director, CRA Project Manager, CRA Economic Development Manager Director, Public Works

QUASI-JUDICIAL HEARING PROCEDURES AND RULES FOR EX-PARTE COMMUNICATIONS

I. Scope and Applicability. These procedures shall apply to all quasi-judicial hearings held by the City Commission or by any Board or Committee (hereinafter referred to as "Boards") which holds quasi-judicial hearings. The City Attorney shall determine which matters are quasi-judicial in nature and shall direct the City Clerk or Board liaison to designate specially such matters on the agenda.

II. Proceedings. Mayor, Vice Mayor or other presiding officer (hereafter, the "Presiding Officer") shall conduct the proceedings and maintain order. The City Attorney or legal advisor shall represent the City Commission or Board, rule on all evidentiary and procedural issues and objections, and advise the City Commission or Board as to the applicable law and necessary factual findings. Hearings shall be conducted informally, but with decorum. Formal rules of procedure shall not apply except as set forth herein; however, fundamental due process shall be accorded.

III. Unauthorized Communications. In all quasi-judicial hearings, all rulings must be based only upon the evidence presented at the hearing. In accordance with Section 286.0115(1), Florida Statutes, ex parte communications with City Commissioners or Board members in quasi-judicial matters is permissible and the adherence to the following procedures shall remove the presumption of prejudice arising from ex parte communications with City Commissioners or Board members or Board members or Board members:

1. The substance of any ex parte communication with a City Commissioner or Board member which relates to a quasi-judicial action pending before the Commission or Board is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group, or entity with whom the communication took place is disclosed and made a part of the record before the final action on the matter.

2. A City Commissioner or Board member may read a written communication from any person. However, a written communication that relates to a quasi-judicial action pending before the Commission or Board shall not be presumed prejudicial to the action, and such written communication shall be made a part of the record before final action on the matter.

3. City Commissioners or Board members may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before them. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit, or expert opinion is made a part of the record before final action on the matter.

4. Disclosure made pursuant to subparagraphs 1, 2 and 3 must be made before or during the public meeting at which a vote is taken on such matters, so that persons who have opinions contrary to those expressed in the ex parte communication are give a reasonable opportunity to refute or respond to the communication.

IV. Witnesses and Supporting Materials. At least eight <u>City business</u> days before a quasi-judicial hearing.

A. Staff shall prepare a report, recommendation and supporting materials, a copy of which shall be available to the applicant, appellant and to the public at the City Clerk's Office. Included in the supporting materials will be copies of all exhibits and documents upon which staff's recommendation is based.

B. The Applicant and the Appellant, if applicable, shall submit a detailed outline of the argument in support of their application, copies of all exhibits which will be presented at hearing and the names and addresses of all witnesses who will be called to testify in support of the application (including resumes for any witness the party intends to qualify as an expert).

C. The eight <u>City business</u> day deadline is necessary to ensure the Commission or Board members are given sufficient opportunity to review the written submissions prior to the hearing, and shall be strictly observed. Should the eight-day <u>City business day</u> deadline be missed by either staff or the Applicant, the item may be continued at the discretion of the City Commission or Board to the next available agenda.

V. Party Intervenors.

The City Attorney may allow a person to intervene as a Party Intervenor if they meet the following requirements:

A. The person must have an interest in the application, which is different than the public at large.

B. At least eight three days prior to the hearing, the person shall submit a written request to intervene including: a detailed outline of their interest in the application and argument in favor or against it, copies of all exhibits which will be presented at the hearing and the names and addresses of all witnesses who will be called to testify on their behalf (including resumes for any witness the person intends to qualify as an expert).

VI. Conduct of Hearing.

A. The Presiding Officer shall call the proceeding to order and announce that the hearing has begun.

B. The Presiding Officer, City Attorney or legal advisor shall inquire whether all parties, members of the public and Commission or Board members agree to waiving the quasijudicial hearing.

C. When the quasi-judicial hearing is not waived, the City Attorney, legal advisor or Presiding Officer shall explain the rules concerning procedure, testimony, and admission of evidence.

D. When the quasi-judicial hearing is not waived, the City Clerk or staff liaison shall swear in all witnesses who are to testify at the hearing.

E. The order of proof shall be as follows:

1. A representative of the City's staff (or outside counsel) shall briefly describe the Applicant's request, introduce and review all relevant exhibits and evidence, report staff's recommendation, and present any testimony in support of staff's recommendation. Staff shall have a maximum of 30 minutes to make their full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

2. The Appellant, if applicable, (or his/her representative or counsel) shall present evidence and testimony in support of the application. Appellant shall have a maximum of 30 minutes to make its full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

3. Any Party Intervenor (or his/her representative or counsel) shall present evidence and testimony in support of or opposed to the application. A Party Intervenor shall have a maximum of 30 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board Member.

4. The Applicant (or his/her representative or counsel) shall present evidence and testimony in support of the application. Applicant shall have a maximum of 30 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

5. Any other persons present who wish to submit relevant information to the City Commission or Board shall speak next for a maximum of three minutes each (excluding any cross-examination or questions from the Commission or a Board member). Members of the public will be permitted to present their non-expert opinions, but the Commission or board will be expressly advised that public sentiment is not relevant to the decision, which must be based only upon competent and substantial evidence.

6. The Appellant will be permitted to make final comments, if any (maximum of five minutes).

7. The Applicant will be permitted to make final comments, if any (maximum of five minutes).

8. The Party Intervenor will be permitted to make final comments, if any (maximum of five minutes).

9. The City's staff will make final comments, if any (maximum of five minutes).

10. At the discretion of the Presiding Officer, the Applicant may be permitted to respond to the final Party Intervenor and staff comments and recommendations (maximum of three minutes).

G. The City Attorney or legal advisor will advise the City Commission or Board as to the applicable law and the factual findings that must be made to approve or deny the application.

H. The City Commission or Board will conduct open deliberation of the application. The Presiding Officer shall have the discretion to reopen the proceeding for additional testimony or argument by the parties when an outcome substantially different than either the granting or denial of the application is being considered. After deliberations, a vote shall be taken to approve, approve with conditions or deny the application.

VII. Examination by Commissioners and City Attorney or Legal Advisor.

Commissioners, Board members and the City Attorney or Legal Advisor may ask questions of persons presenting testimony or evidence at any time during the proceedings until commencement of deliberation.

VIII. Cross-Examination of Witnesses. After each witness testifies, the City staff representative, the Applicant's representative, Appellant's representative, and/or the Party Intervenor's representative shall be permitted to question the witness, but such cross-examination shall be limited to matters about which the witness testified and shall be limited to five minutes per side. Members of the public will not be permitted to cross-examine witnesses. Cross-examination shall be permitted only as would be permitted in a Florida court of law.

IX. Rules of Evidence.

A. All evidence of a type commonly relied upon by reasonably prudent persons in the conduct of their affairs shall be admissible, whether or not such evidence would be admissible in a court of law in Florida. Irrelevant, immaterial, harassing, defamatory or unduly repetitive evidence shall be excluded.

B. Hearsay evidence may be used for the purposes of supplementing or explaining other evidence, but it shall not be sufficient by itself to support a finding unless it would be admissible over objection in a civil action.

C. Documentary evidence may be presented in the form of a copy or the original. Upon request, parties shall be given an opportunity to compare the copy with the original.

X. Statements of Counsel. Statements of counsel, or any non-attorney representative, shall only be considered as argument and not testimony unless counsel or the representative is sworn in and the testimony if based on actual personal knowledge of the matters which are the subject of the statements.

XI. Continuances and Deferrals. The City Commission or Board shall consider requests for continuances made by City staff, the Applicant, the Appellant or a Party Intervenor and may grant continuances in its sole discretion. If, in the opinion of the City Commission or Board, any testimony or documentary evidence or information presented at the hearing justifies allowing additional research or review in order to properly determine the issue presented, then the City Commission or Board may continue the matter to a time certain to allow for such research or review.

XII. Transcription of hearing.

A. The City Clerk or staff liaison shall preserve the official transcript of the hearing through tape recording and/or video recording.

B. The Applicant, Appellant or Party Intervenor may arrange, at its own expense, for a court reporter to transcribe the hearing.

C. The Applicant, Appellant or Party Intervenor may request that all or a part of the transcript of a hearing be transcribed into verbatim, written form. In such case, the Applicant, Appellant or Party Intervenor requesting the transcript shall be responsible for the cost of production of the transcription and the transcription shall become the official transcript.

XIII. Maintenance of Evidence and Other Documents. The Office of the City Clerk or staff liaison shall retain all of the evidence and documents presented at the hearing unless any such evidence is too large to be stored by the City Clerk or staff liaison. In that event, such evidence will be stored in the Community Planning and Development Department.

XIV. False Testimony. Any willful false swearing on the part of any witness or person giving evidence before the Commission or Board as to any material fact in the proceedings shall be deemed to be perjury and shall be punished in the manner prescribed by law for such offense.

XV. Failure of Applicant to Appear. If the Applicant, the Appellant or Party Intervenor or their representative fails to appear at the time fixed for the hearing, and such absence is not excused by the Commission or Board, the Commission or Board may proceed to hear the evidence and render a decision thereon *in absentia*.

XVI. Subpoena Power. The Applicant, the Appellant or Party Intervenor or City's staff shall be entitled to compel the attendance of witnesses through the use of subpoenas. All such subpoenas shall be issued by the City Clerk at the request of the Applicant, Appellant or City's staff.

R-2016-334, 11/2/2016



City of Hollywood

Staff Summary

Hollywood City Hall 2600 Hollywood Blvd Hollywood, FL 33020 http://www.hollywoodfl.org

File Number: 1._2024_0123

| Agenda Date: | 1/23/2024 | Agenda Number: |
|--------------|------------------|--|
| То: | Historic Preserv | vation Board |
| Title: | | 23-CM-95 Henry and Rosa Leace 1030 South Southlake Drive Certificate of Appropriateness for Demolition and Appropriateness for Design for a new single-family kes Area Historic Multiple Resource Listing District. |

CITY OF HOLLYWOOD, FLORIDA DEPARTMENT OF DEVELOPMENT SERVICES DIVISION OF PLANNING AND URBAN DESIGN

DATE: January 23, 2024

FILE: 23-CM-95

- TO: Historic Preservation Board
- VIA: Anand Balram, Planning Manager
- **FROM:** Carmen Diaz, Planning Administrator
- **SUBJECT:** Request a Certificate of Appropriateness for Demolition and a Certificate of Appropriateness for Design to build a new single-family home located at 1030 South Southlake Drive, within the Lakes Area Historic Multiple Resource Listing District.

APPLICANT'S REQUEST

Certificate of Appropriateness for Demolition and Design for a single-family home located at 1030 South Southlake Drive, within the Lakes Area Historic Resource Listing District.

STAFF'S RECOMMENDATION

Certificate of Appropriateness for Demolition: To be determined by the Historic Preservation Board.

Certificate of Appropriateness for Design: Approved if Certificate of Appropriateness for Demolition is granted.

BACKGROUND

The existing one-story home was constructed in 1951 based on the Broward County Property Appraiser. The house was built in a lot approximately 23,000 square feet. The lot is surrounded by the intercoastal on the north, Southlake Drive on the south, and two other lots on the west and east sides respectively. The main and only entrance to this lot is located on South Southlake Drive. The existing house is approximately 2,700 sq. ft. The proposed new house aims to introduce a more functional layout by increasing the livable space while simultaneously maintaining a unified design.

REQUEST

The Applicant requests a Certificate of Appropriateness for Demolition of the existing one-story-single family home and a Certificate of Appropriateness for Design for an approximately 6,000 square feet new

single family home home and a Certificate of Appropriateness for Design of a new two-story single-family home. The existing house is currently below the Federal Emergency Management Agency's Base Floor Elevation (FEMA BFE). The feasibility study provided by the Applicant concludes that the home finish floor will be required to be raised from the 4.43' to min. of 8.0' NAVD '88 to satisfy the FEMA BFE +1.0'. Modification of this existing building to raise the floor elevation, is counterproductive causing the headers of the doors and windows as well as the window sills to become non-compliant.

The proposed project sits on a 100-foot-wide lot, centered on the site, and complies with all required setbacks. The new home has a contemporary style. It will be a two-story home <u>of approximately 6,000</u> <u>square feet</u>, with common areas on the first level, a living and family room areas, an office, guest room and a theater/bar. On the ground floor exterior, there is a covered terrace with a BBQ area a swimming pool looking at the intracoastal. The second floor has two bedrooms, one guest room/gym, a lounge room, and three bathrooms. Required parking for the home will be provided via a driveway and two garages. The driveway is accessed from Southlake Drive. The new home meets all applicable requirements including setbacks, height, and approximately 49% green areas.

The proposed materials are compatible and consistent in quality, color, texture, finish, and dimension to other home in the historic district. The design utilized a warm palette of wood, stone, and concrete. Additionally, the proposed landscaping will enhance the ambience achieved by the home's design, allowing for shade, visibility and framing of the property.

The Historic Preservation Board is guided by the Secretary of the Interior's Standards for Rehabilitation and the City of Hollywood's Design Guidelines for Historic Properties and Districts. These documents offer design controls for materials, scale, massing, and location for all properties within the district. The proposed home is consistent with the character of the Lakes Area Historic Multiple Resource Listing District and the design maintains the spatial relationship with surrounding properties in its scale and massing.

SITE BACKGROUND

| Applicant/Owner: | Henry and Rosa Leace |
|----------------------|---|
| Address/Location: | 1030 South Southlake Drive |
| Size of Property: | 23,399 sq. ft. (0.58 acres) |
| Present Zoning: | Single-Family Residential (RS-9) |
| | Lakes Area Multiple Resource Listing District (HMPRLOD-1) |
| Present Land Use: | Low Residential (LRES) |
| Present Use of Land: | Single Family |
| Year Built: | 1951 (BCPA) |

ADJACENT ZONING

| North: | Government Use (GU) |
|--------|---|
| South: | Single-Family Residential District (RS-6) |
| East: | Single-Family Residential District (RS-9) |
| West: | Single-Family Residential District (RS-9) |

CONSISTENCY WITH THE COMPREHENSIVE PLAN

Within the Comprehensive Plan, the primary goal of the Land Use Element is to promote a distribution of land uses that will enhance and improve the residential, business, resort and natural communities while allowing the land owners to maximize the use of their property.

The proposed design is consistent with the scale and massing of the adjacent neighborhood, while allowing the Applicant to maximize the living area of their property.

CONSISTENCY WITH THE CITY-WIDE MASTER PLAN

The City-Wide Master Plan (CWMP) places a priority on protecting, preserving and enhancing residential neighborhoods. It addresses the need for strict design controls to maintain the individual character of each neighborhood. The proposed new house and improvements are sensitive to the character of the Historic Lakes Section through its design which possess similar characteristics to existing structures in the surrounding neighborhood.

Policy 2.46: Preserve stable neighborhoods and encourage rehabilitation initiatives that will revitalize and promote stability of neighborhoods.

Policy CW.15: Place a priority on protecting, preserving, and enhancing residential neighborhoods.

The CWMP also states *the single-family character of the area should be preserved and enhanced through strict zoning code enforcement, traffic calming and streetscape improvements*. The project has minimal impact on the current streetscape.

CONSISTENCY WITH THE HOLLYWOOD LAKES NEIGHBORHOOD PLAN

The Hollywood Lakes Neighborhood Plan seeks to maintain and preserve the character and integrity of the existing residential community by protecting historical areas. It also seeks to eliminate the encroachment of negative residential uses.

The existing one-story home was constructed in 1994 1951. It is Mediterranean and it does not represent any period of significance architectural style described in the Design Guidelines. The proposed new twostory house is consistent with the architectural features described in the Design Guidelines for Historic Properties and Districts and enforced by the Historic Preservation Board. Therefore, it will not adversely affect the integrity of the Historic District.

APPLICABLE CRITERIA

Decisions on Certificates of Appropriateness for Demolition. Based on the following criteria and other appropriate considerations, the Board must determine if the building is of historic significance. The Zoning and Land Development Regulations does not provide guidance as to how much weight should be given to each criterion. as stated in the City of Hollywood's Zoning and Land Development Regulations, Article 5.

- **CRITERION 1:** Association with events that have made a significant contribution to the broad patterns of our history.
- **CRITERION 2:** Association with the lives of persons significant in our past.

| CRITERION 3: | Embodiment of distinctive characteristics of a type, period, or method of construction. |
|---------------------|---|
| ••••••••• | |

- **CRITERION 4:** Possession of high artistic values.
- **CRITERION 5:** Representation of the work of a master.
- **CRITERION 6:** Representation of a significant and distinguishable entity whose components may lack individual distinction.
- **CRITERION 7:** Yield, or the likelihood of yielding information important in prehistory or history.

Analysis of criteria and finding for Certificate of Appropriateness for Demolition as stated in the City of Hollywood's Zoning and Land Development Regulations, Article 5.

- **CRITERION 1:** The building, structure, improvement, or site is designated on either a national, state, or local level as an historic preservation district or an architectural landmark or site.
- ANALYSIS: The Historic District Design Guidelines recommend *identifying, retaining and preserving buildings which are important in defining the overall historic character of a historic district or neighborhood.* The existing house was built in 1951, the Applicant and staff have found no historical merit in the study of the property. There is not a Site Master file for this property.
- **CRITERION 2:** The building, structure, improvement, or site is of such design, craftsmanship, or material that it could be reproduced only with great difficulty and/or expense.
- ANALYSIS: The Applicant desires to increase the size of the existing house that will require a major renovation to the existing structure and will have challenges to overcome without the ability to meet applicable building code requirements. This will be non-feasible, as it will result in great difficulty and expense for a structure that does not exemplify any specific craftmanship or detailing.
- **CRITERION 3:** The building, structure, improvement, or site is one of the last remaining examples of its kind in the neighborhood, the county, or the region.
- ANALYSIS: The Historic District Design Guidelines allow for the removal of *non-significant buildings*, additions, or site features which detract from the historic character of a site or the surrounding district or neighborhood. As previously stated, the existing one-story home was constructed in 1951 and does not exhibit any significant architectural style as indicated by the Design Guidelines for Historic Properties and Districts.
- **CRITERION 4:** The building, structure, improvement, or site contributes significantly to the historic character of a historically designated district.
- ANALYSIS: Staff finds there is not substantial historic character that could be considered to significantly contribute to the character of the district.

- **CRITERION 5:** Retention of the building, structure, improvement, or site promotes the general welfare of the city by providing an opportunity for study of local history, architecture, and design or by developing an understanding of the importance and value of a particular culture and heritage.
- ANALYSIS: As previously stated, the existing home does not embody a structure steeped in architectural style or historical character that would provide an opportunity for study of local history, architecture, or design. Should the Board approve the demolition, it may request that the Hollywood Historical Society, or the owner, at the owner's expense, document and record the existing home for archival records. Such documentation may include measured drawings and high-definition photography.
- **CRITERION 6:** There are definite plans for reuse of the property if the proposed demolition is carried out, and those plans will adversely effect on the historic character of the Historic District.
- ANALYSIS: The Applicant is proposing to demolish the existing home and construct a new home. Meeting all applicable code requirements, the proposed design is consistent with the scale and massing of the adjacent neighbors. The proposed home is contemporary and functional, allowing the Applicant to maximize the use of his property. The design is enhanced by a formal landscape plan which includes an array of native species. Required parking is accommodated on the front side of the property and with two car garages. As such, the proposed redevelopment of the property, if the demolition is approved, will improve the character of the area.
- **CRITERION 7:** The Unsafe Structures Board has ordered the demolition of a structure, or the feasibility study determines that the retention of the building would deny the owner of all economically viable uses of the property.
- ANALYSIS: The Unsafe Structures Board has not ordered the demolition of this home. However, improvements, such as increasing the finished floor elevation to meet FEMA's regulatory heights, impede the owner's ability to move forward with design in manner that is financially feasible or sound. The reinvestment in the property without the freedom of design for a property that does not represent a Period of Significance or possess historic merit would be an undue burden for the Applicant. Therefore, the Applicant purports that restoring the existing home is not a feasible option and is proposing a new home to enhance the structure and property in a manner consistent with the goals of the district.
- **CRITERION 8:** The information listed in the Historic Properties Database (a listing of historic and nonhistoric properties) has been considered as a guideline in determining whether a Certification of Appropriateness for Demolition should be issued.
- ANALYSIS: The Applicant states in their Criteria Statement that a determination the home has no historic merit based on their research. It is not individually designated, and a Master Site File is not available for the existing structure.

Analysis of criteria and finding for Certificate of Appropriateness of Design as stated in the City of Hollywood's Zoning and Land Development Regulations, Article 5.

CRITERION: INTEGRITY OF LOCATION

- **ANALYSIS:** Design Guidelines recommend maintaining *consistent spacing and setbacks* and further state *new construction should be compatible with existing buildings.* The intent of the Applicant is to design a livable space by replacing the existing structure that maximizes the natural benefit of the location while complying with regulations including setbacks and lot coverage.
- **FINDING:** Consistent.
- **CRITERION:** DESIGN
- **ANALYSIS:** The Historic District Design Guidelines encourage new construction to be compatible with the character of the neighborhood regarding scale, materials, texture, and color. The design element of scale relates to the size of the building components or spaces relative to the human body as well as to the larger context relative to the surrounding buildings, streetscape, and environment. The proposed design aims to deliver a cohesive architectural style. The Applicant is proposing a design that is contemporary that offers a cohesive and well-defined architectural style.
- FINDING: Consistent
- **CRITERION:** SETTING
- **ANALYSIS:** As stated in the Design Guidelines, "...setting is the relationship of buildings within the Historic District and the surrounding site and neighborhood." The addition <u>new design</u> as proposed demonstrates compatibility with the neighborhood and does not disrupt the relationship. The proposed house and other improvements further the compatibility of the home within the Lakes Historic District and surrounding homes.
- **FINDING:** Consistent.
- **CRITERION:** MATERIALS
- ANALYSIS: Design Guidelines state materials are an important part of the fabric of any historic district or property and help to maintain the historic character of the place. Furthermore, materials are compatible in quality, color, texture, finish, and dimension to those that are in the historic district should be used. The design of the proposed improvements utilizes a warm palette with simplified design elements such as stucco, tile, glass, wood, and aluminum. The proposed request is consistent with other contemporary home designs within the district. Additionally, the proposed landscaping will enhance the ambience achieved by the home's design. Allowing shade, visibility and framing of the property.
- **FINDING:** Consistent.
- **CRITERION:** WORKMANSHIP

- **ANALYSIS:** The Design Guidelines recommend consideration of significant materials before undergoing rehabilitation of a historic structure or property. Materials of the addition are sensitive in design and nature to the home and adjacent properties. The design of the new single-family home is consistent with current workmanship styles and methods.
- **FINDING:** Consistent.
- **CRITERION:** ASSOCIATION
- **ANALYSIS:** Design Guidelines recommend maintaining *consistent spacing and setbacks* and further state *new construction should be compatible with existing buildings...* Within the context of historic preservation, elements of design such as massing, scale and rhythm reflect architectural style as well as the richness of the historic district. Meeting all applicable code requirements, the proposed design is consistent with the scale and massing of the adjacent neighborhood.
- **FINDING:** Consistent.

ATTACHMENTS

| ATTACHMENT A: | Application Package |
|---------------|---------------------|
| ATTACHMENT B: | Aerial Map |

PLANNING DIVISION File No. (internal use only):_ **GENERAL APPLICATION** 2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

APPLICATION TYPE (CHECK ONE):

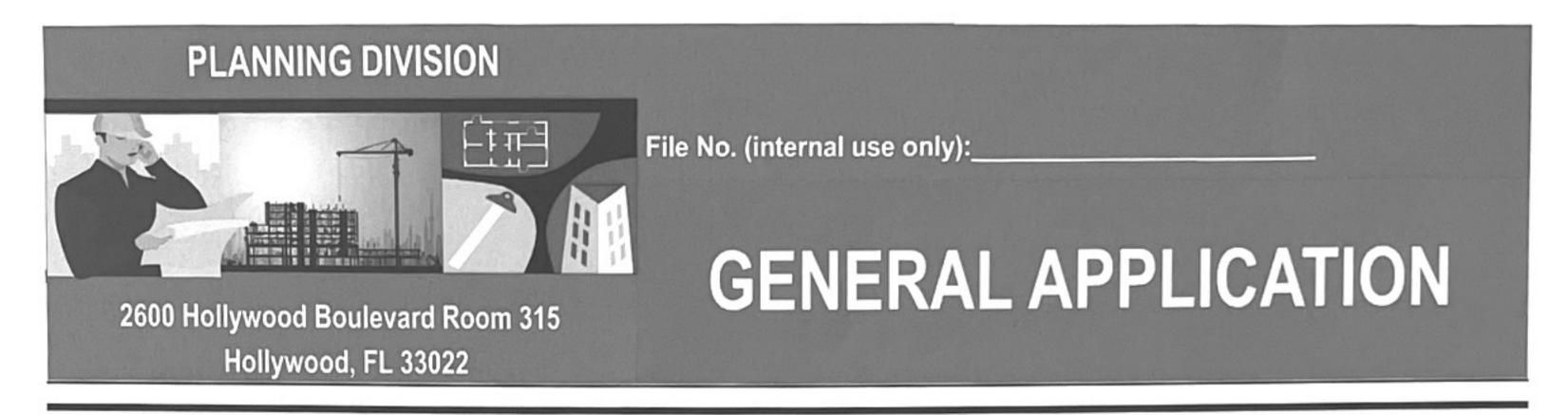
| CITY OF SOUCH AND | Technical Adviso City Commission Date of Application | | Historic Prese | | |
|---|--|----------------|----------------|---------------|-----------------|
| Tel: (954) 921-3471 | Location Address: 10 | | | | |
| Fax: (954) 921-3347 | Lot(s):_22, 23 | Block(s): 1-32 | 2S | ubdivision: | Hollywood Lakes |
| | Folio Number(s): 5142 | 14 02 0930 | | | |
| This application must be completed <u>in full</u> and submitted with all documents to be placed on a Board or Committee's agenda. | Zoning Classification: | | Land Use Class | ification: | LRES |
| | Existing Property Use: | | Sq Ft/Numl | ber of Units: | |
| | Is the request the result of a violation notice? () Yes (X) No If yes, attach a copy of violation. | | | | |
| | Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): | | | | |

Economic Roundtable \Box

Technical Advisory Committee

Historic Preservation Board

| The applicant is responsible for obtaining the appropriate | City Commission | and Development | | | |
|--|--|--|--|--|--|
| checklist for each type of application. | Explanation of Request: Existing Structure Demo/New Home Condtruction | | | | |
| Applicant(s) or their uthorized legal agent must be present at all Board or Committee meetings. | Number of units/rooms: <u>1</u> Value of Improvement: <u>1,000,000</u> Will Project be Phased? () Yes (X)No | Sq Ft: 5,000 Estimated Date of Completion: July 2025 If Phased, Estimated Completion of Each Phase | | | |
| At least one set of the submitted plans for each application must be signed | Name of Current Property Owner: Henry & Rosa Leace | | | | |
| and sealed (i.e. Architect or Engineer). | Address of Property Owner: 1254 Madi Telephone: 954-495-5986 Fax: | son Street, Hollywood, FL 33019 Email Address: Henry@themojitobar.com | | | |
| ocuments and forms can be cessed on the City's website | Name of Consultant/Representative/Tena Address: 1122 Polk Street | ant (circle one): Vivien Robotis/VR Villas Telephone: 954-394-3926 | | | |
| at | Fax: Email Address: vvrobotis@yahoo.com | | | | |
| ttp://www.hollywoodfl.org/Do cumentCenter/Home/View/21 | Date of Purchase: May 2023 Is the If Yes, Attach Copy of the Contract. | ere an option to purchase the Property? Yes () No () | | | |
| | List Anyone Else Who Should Receive N | otice of the Hearing:Mark Budd, Architect | | | |
| A CAL | PO Box 2463, Ft Laud, FI 33301 | Address: 221 S Federal Hwy Suite #4 Email Address: marktbudd@gmail.com | | | |



CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:

Date:

| PRINT NAME: Henry Leace | Date: |
|---|----------------|
| Signature of Consultant/Representative: | Date: |
| PRINT NAME: Vivien Robotis | Date: |
| Signature of Tenant: | Date: 10/25/23 |
| PRINT NAME: | Date: |
| Current Owner Power of Attorney | |

I am the current owner of the described real property and that I am aware of the nature and effect the request for DEMOLITION & NEW HOMETO my property, which is hereby made by me or I am hereby authorizing VIVIEN ROBOTR to be my legal representative before the HPB (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me

this day of ____

Signature of Current Owner

Henry Leace

Notary Public

Print Name

State of Florida

My Commission Expires: (Check One) Personally known to me; OR Produced Identification



Mark Thomas Budd, Architect

224 Commercial Blvd., Suite #302 Lauderdale by the Sea, Florida 33308 954-798-6570

October 20, 2023

To: City of Hollywood Historical Preservation Board

Re: Application for a Certificate of Appropriateness to the Historic Preservation Board for the

Leace Residence

1030 S. Southlake Drive Hollywood , Florida

Legal Description:

Lots 22 & 23, less and except the South 30 thereof, Block 54, Hollywood Lakes Section, accordingto the map or plat thereof as recorded in Plat Book 1, Page 32, public records of Broward County, Florida. Together with all that parcel of land described and bounded as follows: being a part of Madison Street and a part of Block 77, Hollywood Lakes Section bounded on the South by the North line of Lots 22 and 23, Block 54 of said subdivision, on the East by the East line of Lot 22, Block 54, extended northerly and on the west by the west line of Lot 23, Block 54, extended northerly as shown on the plat of Hollywood Lakes section recorded in Plat Book 1, page 32, of the Public Records of Broward County, Florida, being all that parcel of land laying north of lots 22 and 23, of the public records of Broward County, Florida, being all that parcel of land lying north of lots 22 and 23, block 54, Hollywood Lakes Section extending to the South lake in said subdivision. Hollywood Lakes Section, Plat Book 1, Page 32, Broward County, Florida

To whom it may concern,

The scope of the proposed work for this project is the demolition of an existing Residence and the construction of a new two-story Single Family Residence along with site improvements which include new driveway, swimming pool and landscaping.

Please contact this office should there be any questions regarding this matter.

Sincerely,

Mark Thomas Budd, Architect Fla. Reg. #AR-9549

Date: 12.6.23

Permit #____

1030 S. SOUTHLAKE DRIVE

LOT COVERAGE INFORMATION

If you are the applicant for a building permit for a SINGLE FAMILY RESIDENCE, please be aware that the following information is needed in order to process your request for any additions or accessory structures, including pools, decks, and the like:

| 1 | 13,999 | SQUARE FEET OF YOUR LOT (length x width) | |
|---|---------|---|--|
| 2 | 5,401 | _ SQUARE FEET OF YOUR HOUSE | |
| 3 | -0- | SQUARE FEET OF ALL EXISTING IMPERVIOUS SURFACES (e.g. Driveways, walkways, decks, pools, storage sheds, etc.) | |
| 4 | NA | SQUARE FEET OF THE ADDITION, AND OR | |
| 5 | 6,484 | SQUARE FEET OF THE PROPOSED ACCESSORY STRUCTURES, DRIVEWAYS, PAVEMENT, DECKS, ETC. | |
| 6 | 11, 994 | TOTAL SQUARE FEET OF THE IMPERVIOUS AREA ON YOUR LOT (Add Nos. 2 + 3+ 4+ 5) | |
| 7 | 51% | PERCENTAGE OF IMPERVIOUS LOT COVERAGE (Divide No.6 by No. 1) | |



Mark Thomas Budd, Architect

224 Commercial Blvd., Suite #302 Lauderdale by the Sea, Florida 33308 954-798-6570

October 20, 2023

- To: City of Hollywood Historical Preservation Board
- Re: Application for a Certificate of Appropriateness to the Historic Preservation Board for the Leace Residence
 1030 S. Southlake Drive
 Hollywood , Florida

To whom it may concern,

Based on the guideline criteria for design listed in 5.6.D.3 of the City of Hollywood Zoning and Land Development Regulations, the points of analysis of the proposed project are as follows:

Citywide Master Plan:

The proposed development will revitalize and promote stability of the neighborhood per Policy 2-46. The proposed development will enhance the residential neighborhood per Policy CW-15.

Consistency with the Comprehensive Plan:

The primary goal of the land use element is to enhance and improve the residential community while allowing the land owner to maximize the use of their property.

Hollywood Lakes Neighborhood Plan:

The proposed development will not impact the adjacent properties and will preserve the general Character of the Historic District by eliminating the encroachment of negative residential uses.

Integrity of Location:

The proposed residence will conform to zoning district setbacks.

Design:

The modern style design is compatible with, in size, proportion, materials, texture and colors of the surrounding area.

Setting:

The proposed development complies with the City's Zoning setback regulations.

Page 2

Materials:

Materials uses in the new design, which include stucco & natural stone are totally compatible with residences in the surrounding area.

Workmanship:

There is no imitation or incompatibility of style. The proposed design can blend and fit into the neighborhood.

Association:

The proposed design provides an attractive look to the property and the elevation design and massing will continue to be consistent with the surrounding buildings and district character.

It is our professional opinion that this new modern style design will adhere to the Citywide Master Plan, the Comprehensive Plan, and the Hollywood Lakes Neighborhood Plan.

Please contact this office should there be any questions regarding this matter.

Sincerely,

Mark Thomas Budd, Architect Fla. Reg. #AR-9549



CITY OF HOLLYWOOD PLANNING & ZONING DEPARTMENT

2600 Hollywood Blvd. Hollywood, FL 33020

RE: SFR STRUCTURAL EVALUATION

Residential Single-Family Residence 1030 S Southlake Dr. Hollywood, FL 33019 Folio: 5142 14 02 0930

October 10, 2023 Total Pages: 45

This report is prepared for the specific scope of evaluating the current building condition for major addition/renovation scope and the impact on the existing building's structural system. The descriptions that follow are our determinations from visual field observations performed on October 4 & 5th 2023. The methodology for this investigation was primarily visual and aided by measuring the building components observed. We find that the information obtained through this method is sufficient to conclude the findings mentioned. At this time, we do not require any additional investigations such as soil testing or any destructive type of investigations in order to conclude our findings.

Although there are hidden conditions of this project that have not been explored and are not identified such as the complete attic spaces, this does not hinder the principal conclusion stated in this report.

Existing Building Construction and Descriptions:

- The building is a one-story structure with approximately 2,790 SF living area, 600 SF Garage and 105 SF Wood deck according to BCPA information.
- The building was constructed in 1951 with an apparent renovation in 1962.
- The single-family residence construction system is concrete grade beam and structural concrete slab on deep foundation piles with concrete tie columns and 8" CMU reinforced masonry walls, concrete tie beams.
- The floor slab is on grade without a crawl space or sub-floor ventilation.
- The roof system is hip style hand framed 2"x6" wood joists spaced at 16" o/c with T & G roof sheathing and tile roofing.
- The interiors and ceiling finishes are GWB/Plaster finish throughout.
- The main building finish floor elevation is 4.43' NAVD '88 according to the finish floor elevation certificate (copy provided).
- The lower finish floor level at the garage is 3.16' NAVD '88.
- The front open covered porch is under the main roof area.
- The existing original windows and doors are not considered for this report.

FRONTIER ENGINEERING DEVELOPMENT, LLC FL C.A. NO: 30629 P.O. Box 222023, Hollywood, FL 33022 office (954) 678-2030 · Fax (954) 678-2032 INFO@MYFLORIDAENGINEERING.COM



- The exterior concrete paver driveway, rear wood deck patio, concrete sea wall or other site improvements are not considered for this report.
- Ground and grade conditions appear to be stable.
- There is a wood gazebo structure at the rear yard also.

Our inspection findings are as follows:

- The building roof shows to be stable in nature with tile roofing of approximately 28 years old (Permit B9504980).
- The existing CMU walls appear well maintained and having horizontal fine cracks at the base of the block wall to slab joint.
- The building finish floor is approximately 30" below FEMA base floor elevation of AE-7 (see finish floor elevation attached and Firmette).
- The electrical system has components that are below the flood elevation.
- Other building components such as the likely original cast iron sanitary plumbing or HVAC systems are not included in this report.

Client's continued building use considerations:

- The client desires a major renovation with an increase of size that will be determined to be FBC 7TH Edition, 2020 Alteration Level III classification and a substantial improvement condition having a construction cost greater than 50% of the current building value.
- The finish floor will be required to be raised from the 4.43' to min. of 8.0' NAVD '88 to satisfy the FEMA B.F.E. +1.0'.
- This property is also waterfront having the north property-line fronting South Southlake and is of concern for water intrusion, or other event and it is the client's desire to protect the property from any potential flood hazards.
- Maintaining any portions of this existing building are counterproductive when it is determined that the floor elevation must be raised and include: causing the headers of the doors and windows as well as the window sills to become non-compliant, slab/piles foundation will be potentially overloaded with the additional elevated floor solution, etc.
- The other existing building components, such as the electrical, plumbing and mechanical also impact the cost of the project.

Financial Considerations and concerns:

The re-construction and major renovation that would be an alternative method to a new construction according to the historical district considerations applied to this project are the basis for this financial consideration as described below.

The features of this property at this time are such that a renovation or major reconstruction will have challenges that cannot be solved. Such features include:

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- Limited grade-beams and piling capacities at the time of built as well as aging.
- Low finish floor elevation (30" below required Flood Elev.)
- Low interior ceilings/floor structure heights (8'-0")

Should these challenges be attempted to be solved, the methods used are to such extreme conditions that it may prove to be unreconcilable in nature due to the following code considerations:

- FBC and FBC Existing Building Code provisions for Alteration Level III
- FEMA Flood Elevation and flood proofing
- ASCE 07-16 wind loads and structural requirements

In addition to these items mentioned above, the age and conditions of the major structural components of the building place them past their functional and operational lifespan, therefore, a continuation of their function with a major increase in loading and higher structural load requirements prove to be an unreasonable proposition. In conclusion, the financial costs related to the above-mentioned construction considerations are such that they are upwards of normal construction procedures and methods to the extent that much higher costs are to be expected should this path be attempted. It would be my determination that any contractor and design firm would incur greater costs in comparison to conventional new construction. Without further analysis or specific studies, further conclusions or specific conclusions are not able to be made at this time.

As a matter of clarification, it is my conclusion at this time and to the best fo my knowledge and professional belief that the code requirements required for this property may not be able to be satisfied for a major renovation or rebuilding effort, in addition to the financial aspects mentioned.

Our conclusions at this time:

- Our conclusion at this time is that the current structural and building condition are not of any major concern and are not the evident and primary contributing factors to the outcome of the building improvements determination. Of the major concerns related to the building's determination is the existing finish floor elevation not being sufficient to provide the protection for the up-coming major renovation and impedes the FBC requirements for the investment for the building including increase in size, etc. that is necessary in order to obtain the full use and enjoyment of this property having 23,300 Sf lot size.
- The desired building increase in size (>200%) with the required 16" raising of the finish floor elevation is considered to be a substantial improvement condition. Compliance with alteration level III where all conditions of the buildings will be required to meet the complete FBC 7th Edition code requirements. I therefore find



that the rehabilitation efforts of this residential property is not feasible considering the above mentioned details.

- It is also considered to be a relevant statement that the insurability and property value can only be secured at this time by providing a higher finish floor that is not possible with the building that is currently in-place.
- Therefore, a new building construction project will benefit the client and achieve full use and enjoyment of this SFR property with increase in size and additional building features securing the future insurability and property value.

If after reading this report you have any questions, please contact me at your earliest convenience. I would be glad to clarify or provide any additional information as much as I am able to.

Sincerely,

VENKATESAN M. BALAKRISHNAN, P.E. FL. REG. No: 63107

Encl.: Annex "A" - Inspection Images Annex "B" – BCPA Info Annex "C" – Survey and Elevation Certificate Annex "D" – Building Permit Records

ANNEX "A"

INSPECTION IMAGES

FRONTIER ENGINEERING DEVELOPMENT, LLC FL C.A. NO: 30629 P.O. Box 222023, Hollywood, FL 33022 office (954) 678-2030 · fax (954) 678-2032 INFO@MYFLORIDAENGINEERING.COM





STREET FRONT VIEW





FRONT ENTRY VIEW



FRONT COURTYARD AREA VIEW





ENTRY AREA



REAR OF HOUSE VIEW





REAR DECK AREA



LAKEFRONT VIEW





INSIDE FRONT ENTRY VIEW



KITCHEN AND DINING VIEW





LIVING TO KITCHEN AREA VIEW



GARAGE VIEW





GARAGE TO LAUNDRY VIEW



MASTER BEDROOM





HALLWAY VIEW



BATHROOM VIEW





ELECTRIC SERVICE AT GARAGE AREA



MEECH. EQUIP AT GRADE AND SERVICE EQUIP. VIEW





MAIN ELECT. PANEL



SUB-PANEL





ATTIC AREA ABOVE LIVING AREA VIEW



ATTIC AREA ABOVE GARAGE VIEW





HVAC EQUIP.



HVAC AT GRADE VIEW



ANNEX "B"

BCPA Info



| Site Addr | ess | 1030 S SOUTHLAKE DRIVE, HOLLYWOOD FL 33019 | | | | | 19 | ID # | 5142 14 | 02 0930 | | |
|-----------------------|----------------|--|-----------------------------------|------------------|----------|--------------------------|---------------|-------------|---|-------------|----------|---------|
| Property | Owner | | | | | | | | Millage | 05 | 13 | |
| | | | , ROSA | | 011204 | | 040 | | | Use | 01- | -01 |
| Mailing A | | | 254 MADISON ST HOLLYWOOD FL 33019 | | | | | | | | | |
| Abbr Leg Descripti | | | | | | ON 1-32 B BET SAME | | | LESS S 30 (54 | FOR ST, | FR OF LA | ND |
| | red | uction f | or costs | of sa | le and o | other adjus | tmer | ts requ | c. 193.011, I uired by <mark>Se</mark> | | | ide a |
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| Year | La | nd | | uildin prover | • | Just / V | ' Mar alue | ket | Assess SOH V | | Та | x |
| 2023* | \$884 | ,480 | \$1 | ,469,0 | 20 | \$2,35 | 53,50 | 0 | \$2,353, | 500 | | |
| 2022 | \$884 | ,480 | \$1 | ,068,1 | 80 | \$1,95 | 52,66 | 0 | \$1,922, | 840 | \$40,43 | 4.43 |
| 2021 | \$884 | ,480 | \$ | 863,56 | 60 | \$1,74 | 8,04 | 0 | \$1,748, | 040 | \$36,83 | 5.14 |
| | | 2 | 023* Ex | emptio | ons and | l Taxable V | alues | by Ta | xing Autho | rity | | |
| | | | | С | ounty | Sch | 100l I | Board | Mur | icipal | Inde | pendent |
| Just Valu | e | | | \$2,35 | 53,500 | \$2,353,500 | | \$2,353,500 | | \$2,353,500 | | |
| Portabilit | у | | | 0 | | 0 | | 0 | | (| | |
| Assessed | I/SOH 2 | 3 | | \$2,353,500 | | \$2,353,500 | | \$2,353,500 | | \$2 | ,353,500 | |
| Homestea | ad 100% | Ď | | \$25,000 | | \$25,000 | | \$25,000 | | | \$25,000 | |
| Add. Hon | nestead | | | \$25,000 | | 0 | | \$2 | 25,000 | | \$25,000 | |
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| Exempt T | уре | | | 0 | | 0 | | | 0 | | (| |
| Taxable | | | | \$2,303,500 | | \$2,328,500 | | \$2,30 | 03,500 | \$2 | ,303,500 | |
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| Date | Ţ | ype | Price | | Book | /Page or C | IN | | Price | Fa | ctor | Туре |
| 5/11/202 | 3 WI | D-Q | \$2,725,0 | 00 | 11 | 18855257 | | 9 | 37.80 | 23, | 399 | SF |
| 4/10/200 | 3 V | /D | \$758,00 | 0 | 34 | 996 / 899 | | | | | | |
| 1/22/200 | 2 PF | RD | \$475,00 | 0 | 32 | 929 / 1066 | | | | | | |
| | | | | Ī | | | | | | | | |
| | | | | | | | | Ad | j. Bldg. S.F | . (Card, S | ketch) | 3142 |
| | | | | | | | | | Units/B | eds/Baths | 6 | 1/3/2 |
| | | | | | | | | | Eff./Act. Y | ear Built: | 1962/195 | 51 |
| | | | | | Spec | cial Assess | men | ts | | | | |
| Fire | Garb | | Light | Di | rain | Impr | r | afe | Storm | Cle | ean | Misc |
| 05 | | | • | | | E. | | | | | | |
| R | | | | Ì | | | | | | | | |
| 1 | | _ | | — | | | | | | | | |

| Parcel ID Number | Calculation Num |
|------------------|-----------------|
| 514214020930 | |

Use Code

01 - Single family

| No. Bedrooms | No. Baths | No. Units | No. Stories | No. Buildings |
|--------------|-----------|-----------|-------------|---------------|
| 3 | 2 | 1 | 1 | 1 |

| Foundation | Exterior | Roof Type | Roof Material |
|------------|-------------|--------------|---------------|
| PILING | C.B. STUCCO | HIP OR GABLE | TILE, BARREL |

| Interior | Floors | Plumbing | Electric |
|----------------|------------|---------------|-------------|
| DRYWALL/PLASTR | WOOD, HARD | GOOD/TILE RES | GOOD RES CA |

| Ceiling Heights | Quality Of Construction | Current Condition of Structure | Construction Class |
|-----------------|-------------------------|--------------------------------|--------------------|
| 8' - 9' | Average | Average | Masonry |

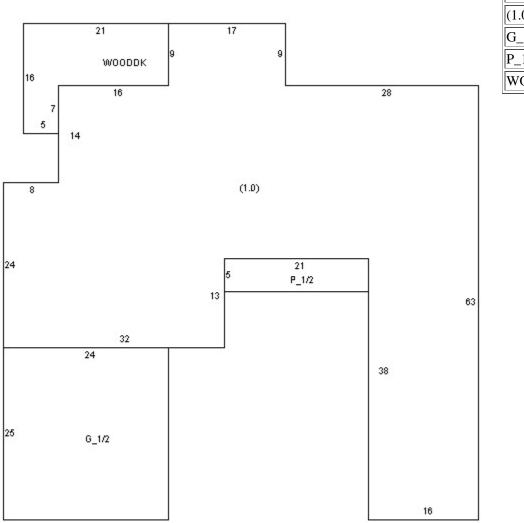
| Extra Features |
|-----------------------|
| Paver driveway |
| Patios, Floors - Wood |

| Permit No. | Permit Type | Est. Cost | Permit Date | CO Date |
|------------|-------------|-----------|-------------|---------|
| | | | | |

There may be permits for the subject property which are not listed.

Please <u>contact</u> the city's building department or <u>click here</u> to search for permits associated with this property.

Sketch: 514214020930 Building: 1 of 1

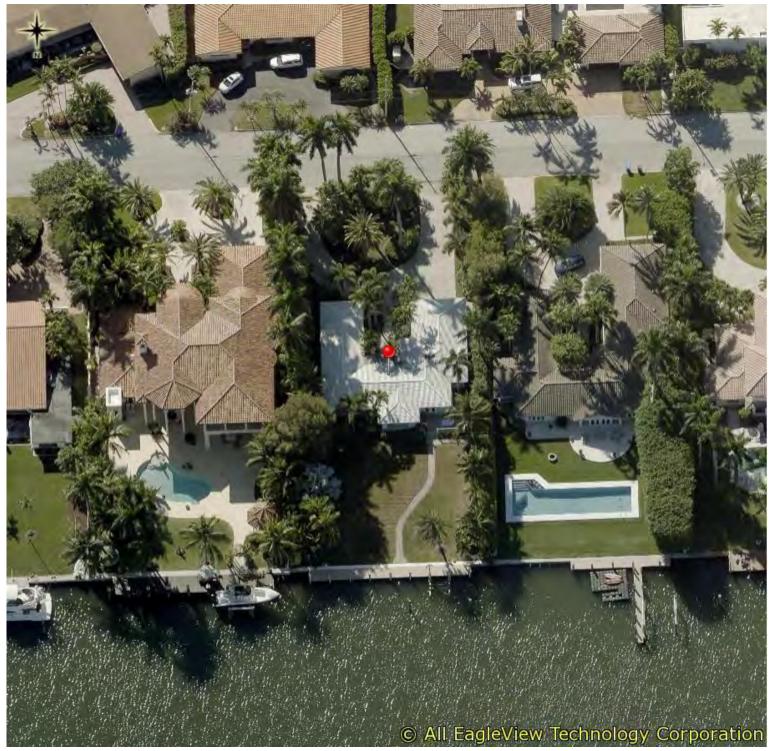


| Code | Description |
|--------|-------------|
| (1.0) | One Story |
| G_1/2 | Garage |
| P_1/2 | Porch |
| WOODDK | Wood Deck |

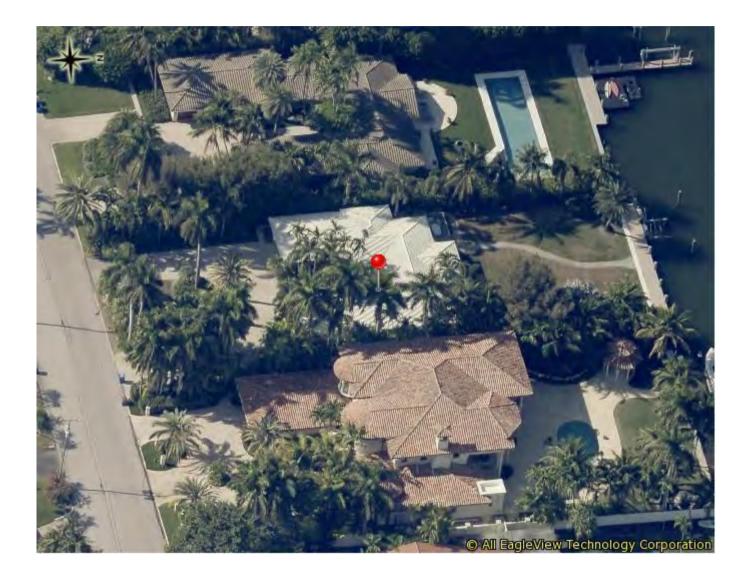
| Code | Description | Area | Factor | Adj Area | Stories | Stories Under Air | Under Air Area |
|--------|-------------|-------|--------|----------|---------|----------------------|-------------------|
| (1.0) | One Story | 2,790 | 1.00 | 2,790 | 1 | 1 | 2,790 |
| G_1/2 | Garage | 600 | 0.50 | 300 | 1 | 0 | 0 |
| P_1/2 | Porch | 105 | 0.50 | 53 | 1 | 0 | 0 |
| WOODDK | Wood Deck | 224 | 0.00 | 0 | 0 | 0 | 0 |
| Total | | | | 3,143 | | | 2,790 |



North View

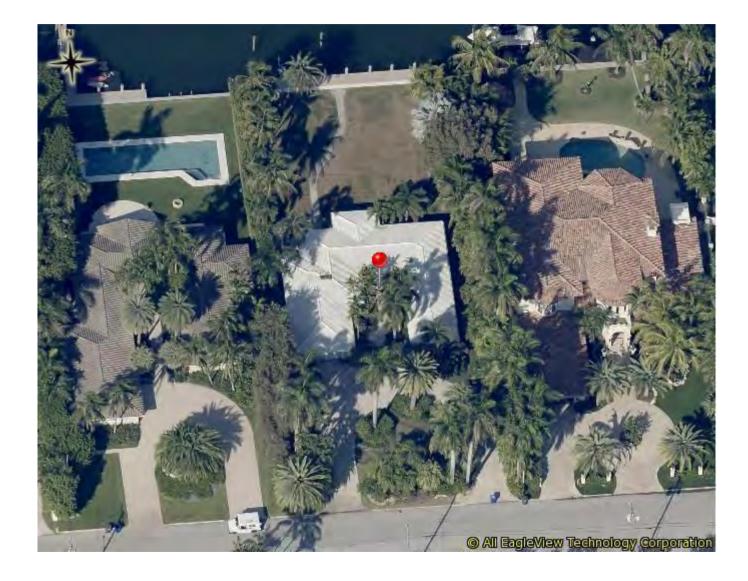


East View



01/09/2023

S View



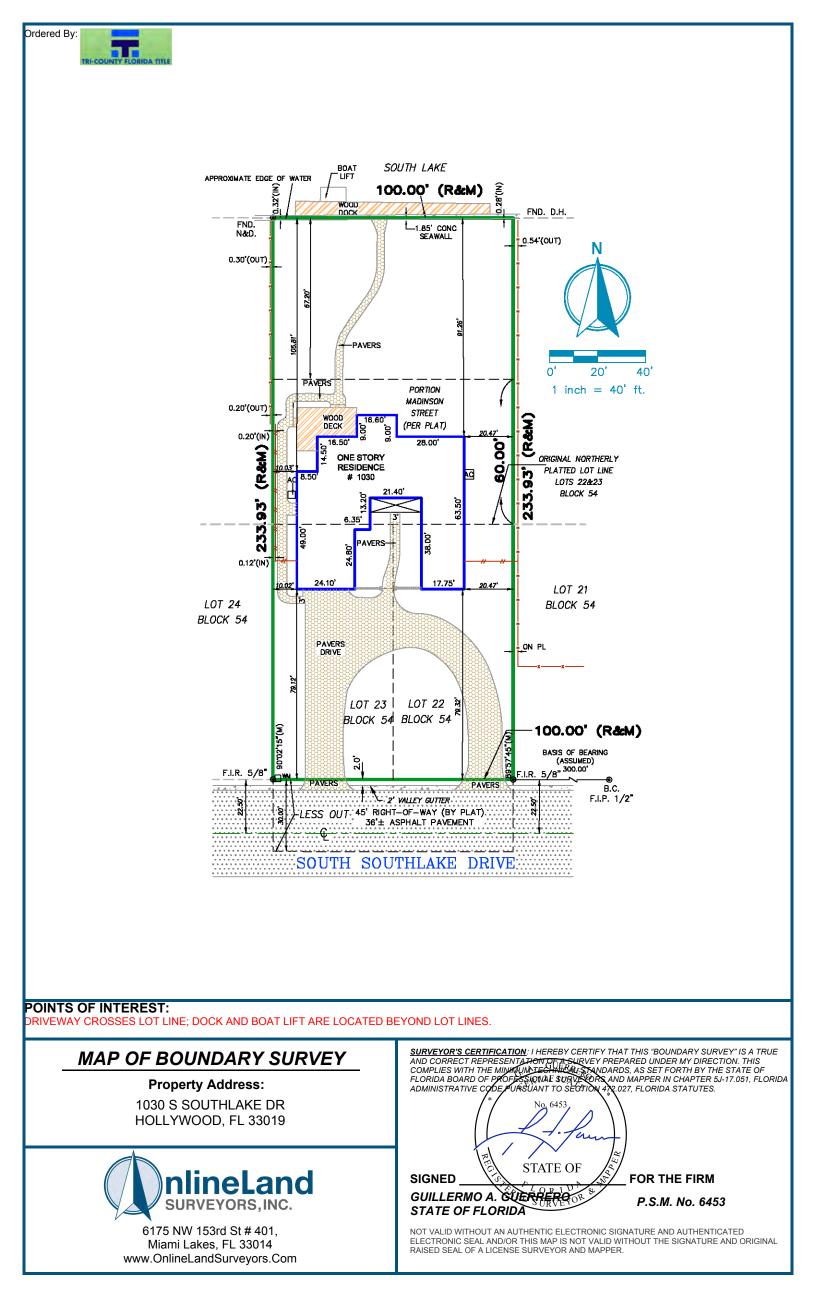
West View





ANNEX "C"

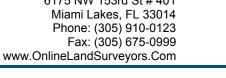
Survey and Finish Floor Elevation Certificate



| N Southlake Dr | N Southlake Dr S Southlake Dr Jefferson St | | | |
|---|--|---|---|--|
| adams St | Adams St | | CONSTRUCTION OF | |
| LOCATION MAP | N.T.S. | PRO | PERTY FRONT | VIEW |
| CERTIFIED TO: HENRY LEACE TRI COUNTY FLORIDA TITLE CO OLD REPUBLIC NATIONAL TITLE ATTORNEYS TITLE FUND SERVI ITS SUCCESSORS AND/OR ASSI INTEREST MAY APPEAR. | E INSURANCE COMPANY CES, LLC | FLOOD INFORMATIO Community Number: Panel Number: Suffix: Date of Firm Index: Flood Zone: Base Flood Elevation Date of Survey: | CITY OF HOL 12011C0569H H 8/18/2014 AE | LYWOOD 125113 1 |
| WOOD FENCE C. IRON FENCE LE EASEMENT FR CENTER LINE LE WOOD DECK CS CONCRETE ASPHALT BRICK/TILE P. WATER P. | TREE X P.P. POWER POLE IDC.B. CATCH BASIN U.E. COUNTY UTILITY ESMT. E./E.E. INGRESS/ EGRESS ESMT. UTILITY EASEMENT VITILITY EASEMENT FOUND IRON PIPE/ REBAR PIN AS NOTED ON PLAT B# LICENSE # - BUSINESS S# LICENSE # - BUSINESS S# LICENSE # - SURVEYOR ALC CALCULATED POINT ET SET MONUMENT CONTROL POINT | O FIRE HYDRANT OM.H. MAN HOLE O.H. OVERHEAD LINES TX TRANSFORMER CATV CABLE TV. RISER W.M. WATER METER P/E POOL EQUIPMENT CONC CONCRETE | MENT D.E. LB.E. LB.E. Y LINE LA.E. TEL. U.P. E.U.B. LTA SEP. T. D.F. AC CSW DRIVE SCR. GAR. ENCL. N.T.S. F.F.E. T.O.B. E.O.W. E/P. OR E.O.F. C.V.G. B.S.L S.T.L © R/W P.U.E. | CONCRETE VALLEY GUTTER BUILDING SETBACK LINE SURVEY TIE LINE CENTER LINE RIGHT OF WAY PUBLIC UTILITY EASEMENT |
| COVERED AREA C C COVERED AREA C C C C C C C C C C C C C | CALCULATED S. WILL HAVE TO BE MADE TO INY, AFFECTING PROPERTY. STRACTED FOR EASEMENT OR SHOWN ON THE PLAT. IN OBTAINING TITLE INSURANCE FOR CONSTRUCTION, PERMITTING FOR CONSTRUCTION, PERMITTING THE WRITTEN CONSENT OF FOUNDATIONS OR OTHER ACHMENTS LOCATED. IDIAN. D'OR GRAPHIC REPRESENTATION FIELD, COULD BE DRAWN AT A CORNERS UNLESS NOTED. ING SURVEYORS EMBOSSED SEAL EASURED IN THE FIELD UNLESS | Printing to Scale: 1. Select "None" from Page 2. Deselect "Auto-Rotate 3. Select "Choose paper s PDF page size" FIELD WORK: 4/2 DRAWN BY: C.4 CHECKED BY: G.4 | ye Scaling and Center" source by 25/2023 | ate Member |

- b) ELEVATIONS IF SHOWN.
 14) ELEVATIONS IF SHOWN ARE BASED UPON N.G.V.D. 1929 UNLESS OTHERWISE NOTED.
 15) THIS IS A BOUNDARY SURVEY UNLESS OTHERWISE NOTED.
 16) THIS BOUNDARY SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON; THE CERTIFICATIONS DO NOT EXTEND TO ANY UNNAMED PARTIES
- THE ENTITIES NAMED HEREON; THE CERTIFICATIONS DO NOT EXTEND TO ANY UNNAMED PARTIES. THE EXISTENCE OF ADDITIONAL RECORDED OR UNRECORDED INSTRUMENTS, EASEMENTS AND /OR RESOLUTIONS NOT AVAILABLE TO SURVEYOR MAY EXIST AND ARE NOT DEPICTED IN THIS SKETCH. 17)





6175 NW 153rd St # 401

4/27/2023

1" = 40'

O-98132

COMPLETED:

SURVEY CODE:

SCALE:

STATE OF

LORIDA

LB#7904

°Y

LEGAL DESCRIPTION:

LOTS 22 AND 23, TOGETHER WITH THAT PARCEL OF LAND LYING BETWEEN SAID LOTS AND THE LAKE, LESS AND EXCEPT THE SOUTH 30 FEET THEREOF, BLOCK 54, HOLLYWOOD LAKES SECTION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 32, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

| SURVEYOR'S CERTIFICATION: I HEREBY CERTIFY THAT THIS "BOUNDARY SURVEY" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PREPARED UNDER MY DIRECTION. THIS COMPLIES WITH THE MINIMUM TE CHNICAL STANDARDS, AS SET FORTH BY THE STATE OF FLORIDA BOARD OF PROFESSIONAL SURVEY AND MAPPER IN CHAPTER 5J-17.051, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES. | nlineLand SURVEYORS, INC. |
|---|------------------------------|
| SIGNED STATE OF STATE OF FOR THE FIRM | 6175 NW 153rd St # 401 |
| GUILLERMO A. GUERRERO P.S.M. No. 6453 | Miami Lakes, FL 33014 |
| STATE OF FLORIDA | Phone: (305) 910-0123 |
| NOT VALID WITHOUT AN AUTHENTIC ELECTRONIC SIGNATURE AND AUTHENTICATED | Fax: (305) 675-0999 |
| ELECTRONIC SEAL AND/OR THIS MAP IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL | LB #: 7904 |
| RAISED SEAL OF A LICENSE SURVEYOR AND MAPPER. | www.OnlineLandSurveyors.Com |

Accepted By:

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

ELEVATION CERTIFICATE Important: Follow the instructions on pages 1–9.

| Copy all pages of this Elevation | Certificate and all attachments for (1 | 1) community official. | (2) insurance agent/company | v. and (3) building owner. |
|----------------------------------|--|------------------------|-----------------------------|----------------------------|
| | | | | |

| SECTION A – PROPE | | MATION | | FOR INSUR | ANCE COMPANY USE |
|---|-----------------|-----------------------------------|----------------------|-----------------------------------|------------------------------------|
| A1. Building Owner's Name | | | | Policy Num | ber: |
| HENRY LEACE | | | | | |
| A2. Building Street Address (including Apt., Unit Box No. 1030 S SOUTHLAKE DR | , Suite, and/o | r Bldg. No.) o | r P.O. Route and | Company N | AIC Number: |
| City | | State | | ZIP Code | |
| HOLLYWOOD | | | ORIDA | 33019 | |
| A3. Property Description (Lot and Block Number Folio #:5142 14 02 0930 | s, Tax Parcel | l Number, Leg | gal Description, etc | 2.) | |
| A4. Building Use (e.g., Residential, Non-Resider | ntial, Addition | , Accessory, e | etc.) Residential | | |
| A5. Latitude/Longitude: Lat. N 26°0'26.18" | Long. | W 80°7'35.4 | 1" Horizontal | Datum: 🔲 NAD 1 | 927 🖄 NAD 1983 |
| A6. Attach at least 2 photographs of the building | if the Certific | ate is being u | sed to obtain floor | l insurance. | |
| A7. Building Diagram Number 1B | | | | | |
| A8. For a building with a crawlspace or enclosur | e(s): | | | | |
| a) Square footage of crawlspace or enclosu | ire(s) | N/A | sq ft | | |
| b) Number of permanent flood openings in tl | he crawlspace | e or enclosure | e(s) within 1.0 foot | abo∨e adjacent gra | ade N/A |
| c) Total net area of flood openings in A8.b | N/A | sq in | | 36/99/1116 (1998) | |
| d) Engineered flood openings? | No No | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage | 400 | sq ft | | | |
| b) Number of permanent flood openings in the | | arage within | 1 0 foot above adia | acent grade | 0 |
| c) Total net area of flood openings in A9.b | 0 | sq | 20 | | <u></u> P3 |
| | No No | , | | | |
| | | | | | |
| SECTION B – FLO | | 1 | | ORMATION | 1 |
| B1. NFIP Community Name & Community Numb | er | B2. County | | | B3. State |
| CITY OF HOLLYWOOD 125113 | | BROWARD | | | FLORIDA |
| B4. Map/Panel Number B5. Suffix Date B6. FIRM Index Date | Effe | RM Panel ective/ ∨ised Date | B8. Flood Zone(s) | B9. Base Flood E (Zone AO, use | levation(s) e Base Flood Depth) |
| 12011C0569H H 8/18/2014 | 8/18/2 | | AE | 7.0 | |
| B10. Indicate the source of the Base Flood Eleva | | | | in Item B9: | |
| B11. Indicate elevation datum used for BFE in It | em B9: 🔲 N | GVD 1929 | Ă NAVD 1988 | Other/Source: | |
| B12. Is the building located in a Coastal Barrier | Resources Sy | ystem (CBRS |) area or Otherwis | e Protected Area (C | DPA)? 🗌 Yes 🕅 No |
| Designation Date: N/A | CBRS | | | | |
| | | | | | |

| ELEVATION CERTIFICATE | | OMB No. 1660-0008 Expiration Date: November 30, 2022 |
|--|--|--|
| IMPORTANT: In these spaces, copy the corresponding information from Sec | tion A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Rout | te and Box No. | Policy Number: |
| 1030 S SOUTHLAKE DR | | |
| City State ZIP C | Code | Company NAIC Number |
| HOLLYWOOD, FL 33019 | | |
| SECTION C – BUILDING ELEVATION INFORMAT | ION (SURVEY R | EQUIRED) |
| C1. Building elevations are based on: Construction Drawings* Build *A new Elevation Certificate will be required when construction of the buildin C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BF Complete Items C2.a–h below according to the building diagram specified in Benchmark Utilized: 1915 Vertical Datum: | ng is complete. FE), AR, AR/A, AR n Item A7. In Puerl NAVD 1988 | /AE, AR/A1–A30, AR/AH, AR/AO. |
| Indicate elevation datum used for the elevations in items a) through h) below | Ν. | |
| □ NGVD 1929 | FF | |
| Datum used for building elevations must be the same as that used for the B a) Top of bottom floor (including basement, crawlspace, or enclosure floor) b) Top of the next higher floor c) Bottom of the lowest horizontal structural member (V Zones only) | 1 13 | Check the measurement used. |
| d) Attached garage (top of slab) | 3.15 | 📉 🔀 feet 🗌 meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | 3.16 | 🗙 feet 🗌 meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | 2.96 | 📉 feet 🗌 meters |
| g) Highest adjacent (finished) grade next to building (HAG) | 3.10 | 🗙 feet 🗌 meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | N/A | ⊠ feet □ meters |
| SECTION D – SURVEYOR, ENGINEER, OR ARC | HITECT CERTIF | ICATION |
| This certification is to be signed and sealed by a land surveyor, engineer, or arch I certify that the information on this Certificate represents my best efforts to inter statement may be punishable by fine or imprisonment under 18 U.S. Code, Sect Were latitude and longitude in Section A provided by a licensed land surveyor? | pret the data availation 1001. | y law to certify elevation information. able. I understand that any false X Check here if attachments. |
| | днов <u>ш</u> ие | |
| Certifier's Name License Number | | G. A. <u>GUERRER</u> O G. BT IF ICA TO |
| Guillermo A. Guerrero 6453 | | $CERT IF IC_{4} T_{E}$ |
| PROFESSIONAL SURVEYOR & MAPPER Company Name Online Land Surveyors Inc. Address | | TE STATE OF |
| 6175 NW 153rd Street STE 401 | 710.0-1- | |
| City State Miami Lakes FL | ZIP Code 33014 | ERED SURVEYOR |
| Signature Date 4/27/2023 | Telephone (305) 910-0 | Ext. 123 |
| Copy all pages of this Elevation Certificate and all attachments for (1) community of | ficial, (2) insurance | agent/company, and (3) building owner. |
| Comments (including type of equipment and location, per C2(e), if applicable) LATITUDE LONGTITUDE PER GOOGLE, ATTACHMENTS = BUILDING PICTURES C2(E) DENOTES TO AIR CONDITIONER PAD NOTE: THIS ELEVATION CERTIFICATE IS ONLY VALID FOR THE PERSON OR PERSO FOR FLOOD INSURANCE PURPOSES ONLY. THE INFORMATION ON THIS CERTIFICA PLANNING. | | |

| ELEVATION CERTIFICATE | | | (| OMB No. 1660-00 Expiration Date: N | 008 November 30, 2022 |
|--|---|--|------------------------|--|--------------------------------|
| IMPORTANT: In these spaces, copy the correspond | ling information | from Section A. | | FOR INSURANC | E COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, an 1030 S SOUTHLAKE DR | - | | | Policy Number: | |
| City HOLLYWOOD, FL 33019 | State | ZIP Code | | Company NAIC I | Number |
| SECTION E – BUILDING EI FOR ZON | | ORMATION (SURVE) NE A (WITHOUT BFE | | REQUIRED) | |
| For Zones AO and A (without BFE), complete Items E complete Sections A, B,and C. For Items E1–E4, use enter meters. | 1–E5. If the Certi natural grade, if a | ficate is intended to su available. Check the m | upport a neasuren | LOMA or LOMR- nent used. In Pue | F request, rto Rico only, |
| E1. Provide elevation information for the following and the highest adjacent grade (HAG) and the lowest a) Top of bottom floor (including basement, | | | whether | the elevation is a | bove or below |
| crawlspace, or enclosure) is b) Top of bottom floor (including basement, | 1 2: | feet | meters | above or | below the HAG. |
| crawlspace, or enclosure) is | | feet | | 5) 3000 -09980-99990 9999 9 | below the LAG. |
| E2. For Building Diagrams 6–9 with permanent flood of the next higher floor (elevation C2.b in | openings pro∨ide | | | - | . 51 |
| the diagrams) of the building is | | X feet | | | below the HAG. |
| E3. Attached garage (top of slab) is E4. Top of platform of machinery and/or equipment | 8 | X feet | meters | above or | below the HAG. |
| servicing the building is | | [feet [| | | below the HAG. |
| E5. Zone AO only: If no flood depth number is availab floodplain management ordinance? Yes | No 🛛 Unkn | own. The local officia | ed in acc al must c | ertify this informa | tion in Section G. |
| SECTION F – PROPERTY OW | NER (OR OWN | ER'S REPRESENTAT | IVE) CE | RTIFICATION | |
| The property owner or owner's authorized representat community-issued BFE) or Zone AO must sign here. T | i∨e who complete he statements ir | es Sections A, B, and B Sections A, B, and E | E for Zor are corr | ne A (without a Fi ect to the best of | EMA-issued or my knowledge. |
| Property Owner or Owner's Authorized Representative | e's Name | | | | |
| Address | | City | Sta | te | ZIP Code |
| Signature | | Date | Tel | ephone | |
| Comments | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Check he | ere if attachments. |

| ELEVATION CERTIFICATE | | OMB No. 1660-0008 Expiration Date: No∨ember 30, 2022 |
|--|--|---|
| IMPORTANT: In these spaces, copy the corre | esponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Su 1030 S SOUTHLAKE DR | | |
| City HOLLYWOOD, FL 33019 | State ZIP Code | Company NAIC Number |
| SECTIO | N G - COMMUNITY INFORMATION (OPTIC | NAL) |
| The local official who is authorized by law or or Sections A, B, C (or E), and G of this Elevation used in Items G8–G10. In Puerto Rico only, en | Certificate. Complete the applicable item(s) a | ain management ordinance can complete nd sign below. Check the measurement |
| | en from other documentation that has been si ed by law to certify ele∨ation information. (Ind | |
| G2. A community official completed Secti or Zone AO. | on E for a building located in Zone A (without | a FEMA-issued or community-issued BFE) |
| G3. The following information (Items G4– | G10) is provided for community floodplain ma | nagement purposes. |
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate of Compliance/Occupancy Issued |
| | New Construction 🗌 Substantial Improvem | ent |
| G8. Elevation of as-built lowest floor (including of the building: | basement) | X feet 🗌 meters Datum |
| G9. BFE or (in Zone AO) depth of flooding at t | he building site: | X feet meters Datum |
| G10. Community's design flood ele∨ation: | · · · · · · · · · · · · · · · · · · · | X feet 🗌 meters Datum |
| Local Official's Name | Title | |
| Community Name | Telephone | |
| Signature | Date | |
| Comments (including type of equipment and loc | ation, per C2(e), if applicable) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Check here if attachments. |

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy t | he corresponding informat | ion from Section A. | FOR INSURANCE COMPANY USE |
|---|-------------------------------|-----------------------------|---------------------------|
| Building Street Address (including Apt., 1030 S SOUTHLAKE DR | Unit, Suite, and/or Bldg. No. |) or P.O. Route and Box No. | Policy Number: |
| | State | ZIP Code | Company NAIC Number |
| HOLLYWOOD, FL 33019 | | | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption

Front View



Photo Two Caption

FEMA Form 086-0-33 (12/19)

Replaces all previous editions.

Clear Photo Two Form Page 5 of 6

Clear Photo One

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2022

| MPORTANT: In these spaces, copy th | e corresponding informat | ion from Section A. | FOR INSURANCE COMPANY USE |
|---|-------------------------------|-----------------------------|---------------------------|
| Building Street Address (including Apt., 1030 S SOUTHLAKE DR | Unit, Suite, and/or Bldg. No. |) or P.O. Route and Box No. | Policy Number: |
| City HOLLYWOOD, FL 33019 | State | ZIP Code | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three Caption

eft View



Clear Photo Three



ANNEX "D"

Building Permit Records

Permit Search Results

<u>Search</u> > Properties located at/on/near '...1030 s southlake...'

| View | <u>Process</u> <u>#</u> | <u>Permit #</u> | Description | <u>Appl.</u> Date | <u>Permit</u> <u>Date</u> |
|----------------|----------------------------|-----------------|--------------------------------------|----------------------|------------------------------|
| <u>Details</u> | 59388 | P0301538 | GAS PIPING | 11/19/2003 | 12/3/2003 |
| <u>Details</u> | 58409 | P0301473 | GAS PIPING | 11/4/2003 | 11/18/2003 |
| <u>Details</u> | | E0002786 | ELECTRICAL WORK | | 8/4/2000 |
| <u>Details</u> | | B9608164 | DRIVEWAY | | 11/18/1996 |
| <u>Details</u> | | P9600615 | LAWN SPRINKLER EXCL PUMP AND WELL | | 4/17/1996 |
| <u>Details</u> | | E9601259 | ELECTRICAL WORK | | 4/17/1996 |
| <u>Details</u> | | B9505356 | REPAIRS-STRUCTURAL | | 9/29/1995 |
| <u>Details</u> | | B9504980 | RE-ROOF(COMBINATION OF TYPES) | | 9/13/1995 |
| <u>Details</u> | | M9200386 | A/C - CENTRAL - REPLACEMENT | | 4/7/1992 |

9 permits were found for 1030 S SOUTHLAKE DR

| New Search | Permit | <u>Reviews</u> | Inspection | <u>s</u> <u>Contractor</u> |
|--|---------------------|----------------|---|----------------------------|
| | | Permit De | tails | |
| Process #: 593 | 88 | Permit #: P030 | 1538 | Master Permit: P030153 |
| | | Status: Clo | sed | |
| | | List All Subp | <u>ermits</u> | |
| Site Information | | | | |
| Address: 1030 S SOUTHLAK | E DR | Fo | io#: 514214020930 | |
| Sub-division: HOLLYWOOD | LAKES SECTION | Va | lue: \$1,430.00 | |
| Lot: 22 | Block: 54 | Sq | Ft: 0 | |
| Permit Information | | | | |
| Application Type: GAS PIPI Job Name: COVINO Film Number: 0308259 | NG | Per CO. | olication Date: 11/1 mit Date: 12/03/03 /CC Date: al Fees: \$54.30 | 9/03 |
| Applicant / Contact Inform | nation | | | |
| Name: E H WHITSON CO INC Address: 423 S 21 AVE HOLL | : | | | |
| Property Owner Information | on | | | |
| Name: O'CALLAHAN,SUSAN Address: 525 N BROADWAY | SUITE 101 WHITE PLA | INS NY 10603 | | |
| Contractor Information | | | | |
| Name: E H WHITSON CO INC Address: 423 S 21 AVE HOLL | | 3) | | |

Register for E-Mail Notifications

Register for E-Mail Notifications

To receive automatic e-mail notifications about plan review and inspection updates for this process/permit number, enter your email address below. Notifications are sent within one hour of a plan review or inspection update.

E-mail notifications are not available for this permit.

Back to the Previous Page

| New Search | <u>Permit</u> | <u>Reviews</u> | Inspections | Contractor |
|---|----------------------|-----------------|--|-------------------------|
| | | Permit Det | ails | |
| Process #: 58 | 409 | Permit #: P0301 | 473 | Master Permit: P0301473 |
| | | Status: Close | ed | |
| | | List All Subpe | <u>rmits</u> | |
| Site Information | | | | |
| Address: 1030 S SOUTHLA | KE DR | Foli | o#: 514214020930 | |
| Sub-division: HOLLYWOOD | D LAKES SECTION | Valu | ie: \$400.00 | |
| Lot: 22 | Block: 54 | Sq I | t: 0 | |
| Permit Information | | | | |
| Application Type: GAS PIP Job Name: COVING Film Number: 0400614 | ING | Pern CO/ | ication Date: 11/04/(hit Date: 11/18/03 CC Date: I Fees: \$45.35 | 33 |
| Applicant / Contact Infor | mation | | | |
| Name: TECO PEOPLES GAS Address: 15779 W DIXIE H | WY N MIAMI BEACH, FI | _ | | |
| Property Owner Informat | ion | | | |
| Name: O'CALLAHAN,SUSAN Address: 525 N BROADWAY | | AINS NY 10603 | | |
| Contractor Information | | | | |
| Name: TECO PEOPLES GAS Address: 15779 W DIXIE H | | | | |

Register for E-Mail Notifications

Register for E-Mail Notifications

To receive automatic e-mail notifications about plan review and inspection updates for this process/permit number, enter your email address below. Notifications are sent within one hour of a plan review or inspection update.

E-mail notifications are not available for this permit.

Back to the Previous Page

| Register for E-Mail Notifications | | | | |
|--|---------------|----------------------|---|-----------------------|
| New Search | <u>Permit</u> | <u>Reviews</u> | Inspect | ions <u>Contracto</u> |
| | | Permit De | tails | |
| Process #: | | Permit #: E00 | 02786 | Master Permit: E00 |
| | | Status: Clo | sed | |
| | | <u>List All Subp</u> | <u>ermits</u> | |
| Site Information | | | | |
| Address: 1030 S SOUTHLAI | KE DR | Fc | lio#: 5142140209 | 930 |
| Sub-division: HOLLYWOOD | LAKES SECTION | Vá | ilue: \$875.00 | |
| Lot: 22 | Block: 54 | Sc | Ft: 0 | |
| Permit Information | | | | |
| Application Type: ELECTRI Job Name: SPRAGUE Film Number: 0043573 | CAL WORK | Pe | plication Date: 00 rmit Date: 08/04/ /CC Date: tal Fees: \$35.35 | |
| Applicant / Contact Inforr | nation | | | |
| Name: LEWIS STEVEN CURT Address: 20341 NE 30TH AV | | FL | | |
| Property Owner Informati | ion | | | |
| Name: SPRAGUE,E S & EDIT Address: | TH C EST | | | |
| Contractor Information | | | | |
| Name: LEWIS STEVEN CURT Address: 20341 NE 30TH AV | | | | |

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E-mail notifications are not available for this permit.

Back to the Previous Page

| New Search | Permit | <u>Reviews</u> | Inspecti | ons <u>Con</u> t | tractor |
|--|---------------|----------------|--|------------------|------------|
| | | Permit D | Details | | |
| Process #: | | Permit #: B9 | 9608164 | Master Permit | : B9608164 |
| | | Status: C | Closed | | |
| | | List All Sub | <u>permits</u> | | |
| Site Information | | | | | |
| Address: 1030 S SOUTH LA | KE DR | F | Folio#: 5142140209 | 30 | |
| Sub-division: HOLLYWOOD | LAKES SECTION | N | Value: \$17,000.00 | | |
| Lot: 22 | Block: 54 | | Sq Ft: 0 | | |
| Permit Information | | | | | |
| Application Type: DRIVEW/ Job Name: SPRAGUE,E S & Film Number: 9610023 | | P | opplication Date: 00 Permit Date: 11/18/9 O/CC Date: fotal Fees: \$280.95 | | |
| Applicant / Contact Inforr | nation | | | | |
| Name: MASTER BRICK PAVE Address: PO BOX 7195 LAK | | | | | |
| Property Owner Informati | on | | | | |
| Name: SPRAGUE,E S & EDIT Address: | H C EST | | | | |
| Contractor Information | | | | | |
| Name: MASTER BRICK PAVE Address: PO BOX 7195 LAK | | <u>ils</u>) | | | |

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To receive automatic e-mail notifications about plan review and inspection updates for this process/permit number, enter your email address below. Notifications are sent within one hour of a plan review or inspection update.

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| New Search | <u>Permit</u> | <u>Reviews</u> | Inspecti | ions <u>C</u> | Contractor |
|--|---------------|----------------|---|---------------|--------------|
| | | Permit D | etails | | |
| Process #: | | Permit #: P9 | 600615 | Master Per | mit: P960061 |
| | | Status: Cl | osed | | |
| | | List All Sub | <u>permits</u> | | |
| Site Information | | | | | |
| Address: 1030 S SOUTH LA | AKE DR | F | olio#: 5142140209 | 30 | |
| Sub-division: HOLLYWOOD | LAKES SECTION | V | alue: \$2,740.00 | | |
| Lot: 22 | Block: 54 | S | q Ft: 0 | | |
| Permit Information | | | | | |
| Application Type: LAWN SF Job Name: SPRAGUE,E S & Film Number: 9603279 | | AND WELL Pe | oplication Date: 00 ermit Date: 04/17/ D/CC Date: otal Fees: \$62.15 | | |
| Applicant / Contact Inforr | mation | | | | |
| Name: BOBS WATERWORKS Address: 7580 LINCOLN ST | | | | | |
| Property Owner Informati | ion | | | | |
| Name: SPRAGUE,E S & EDIT Address: | ГН С | | | | |
| Contractor Information | | | | | |
| Name: BOBS WATERWORKS Address: 7580 LINCOLN ST | | | | | |

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To receive automatic e-mail notifications about plan review and inspection updates for this process/permit number, enter your email address below. Notifications are sent within one hour of a plan review or inspection update.

E-mail notifications are not available for this permit.

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|---|---------------|----------------|--|-----|------------------------|
| <u>New Search</u> | <u>Permit</u> | <u>Reviews</u> | Inspecti | ons | <u>Contractor</u> |
| | | Permit | Details | | |
| Process # | : | Permit #: | E9601259 | М | aster Permit: P9600615 |
| | | Status | : Closed | | |
| | | Show Mas | <u>iter Permit</u> | | |
| Site Information | | | | | |
| Address: 1030 S SOUTH L | | | Folio#: 51421402093 | 30 | |
| Sub-division: HOLLYWOO | | | Value: \$100.00 | | |
| Lot: 22 | Block: 54 | | Sq Ft: 0 | | |
| | | | | | |
| Permit Information | | | | | |
| Application Type: ELECTR Job Name: SPRAGUE,E S & Film Number: 9603279 | | | Application Date: 00 Permit Date: 04/17/9 CO/CC Date: Total Fees: \$35.35 | | |
| Applicant / Contact Infor | mation | | | | |
| Name: ALS ELECTRIC Address: 4132 S.W. 52ND | ST DANIA, FL | | | | |
| Property Owner Informa | tion | | | | |
| Name: SPRAGUE,E S & EDI Address: | тн с | | | | |
| Contractor Information | | | | | |
| Name: ALS ELECTRIC (<u>Pe</u> Address: 4132 S.W. 52ND | | | | | |

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To receive automatic e-mail notifications about plan review and inspection updates for this process/permit number, enter your email address below. Notifications are sent within one hour of a plan review or inspection update.

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| New Search | <u>Permit</u> | <u>Reviews</u> | Inspectio | ons <u>(</u> | Contractor |
|--|----------------|----------------|--|--------------|---------------|
| | | Permit D | Details | | |
| Process #: | | Permit #: B9 | 9505356 | Master Per | mit: B9505356 |
| | | Status: C | Closed | | |
| | | List All Sub | <u>permits</u> | | |
| Site Information | | | | | |
| Address: 1030 S SOUTH LA | AKE DR | 1 | Folio#: 51421402093 | 30 | |
| Sub-division: HOLLYWOOD | LAKES SECTION | , | Value: \$9,000.00 | | |
| Lot: 22 | Block: 54 | 5 | Sq Ft: 0 | | |
| Permit Information | | | | | |
| Application Type: REPAIRS Job Name: SPRAGUE,E S & Film Number: 9510880 | | P | pplication Date: 00/ eermit Date: 09/29/9 :O/CC Date: otal Fees: \$158.15 | | |
| Applicant / Contact Inforr | mation | | | | |
| Name: BILL COOPER INC Address: 3505 FIELD RD FT | LAUDERDALE, FL | | | | |
| Property Owner Informati | ion | | | | |
| Name: SPRAGUE,E S & EDIT Address: | ГН С | | | | |
| Contractor Information | | | | | |
| Name: BILL COOPER INC (Address: 3505 FIELD RD FT | | | | | |

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| New Search | Permit | <u>Reviews</u> | Inspections | Contractor |
|---|---------------|----------------|--|-------------------------|
| | | Permit Det | ails | |
| Process #: | | Permit #: M920 | 0386 | Master Permit: M9200386 |
| | | Status: Clos | ed | |
| | | List All Subpe | <u>rmits</u> | |
| Site Information | | | | |
| Address: 1030 S SOUTH LA | AKE DR | Fol | o#: 514214020930 | |
| Sub-division: HOLLYWOOD | LAKES SECTION | Val | ue: \$5,988.00 | |
| Lot: 22 | Block: 54 | Sq | -t: 0 | |
| Permit Information | | | | |
| Application Type: A/C - CE Job Name: SPRAGUE,E S & Film Number: F923399 | | Perr CO/ | ication Date: 00/00/ nit Date: 04/07/92 CC Date: I Fees: \$106.92 | 00 |
| Applicant / Contact Infor | mation | | | |
| Name: E H WHITSON COMP Address: 423 S 21 ST AVEN | | | | |
| Property Owner Informat | ion | | | |
| Name: SPRAGUE,E S & EDIT Address: | ГНС | | | |
| Contractor Information | | | | |
| Name: E H WHITSON COMP Address: 423 S 21 ST AVEN | | <u>s</u>) | | |

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E-mail notifications are not available for this permit.



1038 S. Southlake Drive



1021 S. Southlake Dive

Subject Property: 1030 S. Southlake Drive









LEGAL DESCRIPTION: ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE CITY OF HOLLYWOOD, COUNTY OF BROWARD, STATE OF FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 22 AND 23, LESS AND EXCEPT THE SOUTH 30 THEREOF, BLOCK 54, HOLLYWOOD LAKES SECTION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 32, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. TOGETHER WITH ALL THAT PARCEL OF LAND DESCRIBED AND BOUNDED AS FOLLOWS: BEING A PART OF MADISON STREET AND A PART OF BLOCK 77, H OLLYWOOD LAKES SECTION BOUNDED ON THE SOUTH BY THE NORTH LINE OF LOTS 22 AND 23, BLOCK 54 OF SAID SUBDIVISION, O N THE NORTH BY BLOCK 76, HOLLYWOOD LAKES SECTION, OTHERWISE DESCRIBED AS SOUTH LAKE OF SAID SUBDIVISION, ON THE EAST BY THE EAST LINE OF LOT 22, BLOCK 54, EXTENDED NORTHERLY AND ON THE WEST BY THE WEST LINE OF LOT 23, BLOCK 54, EXTENDED NORTHERLY AS SHOWN ON THE PLAT OF HOLLYWOOD LAKES SECTION RECORDED IN PLAT BOOK 1, PAGE 32, OF THE P UBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING ALL THAT PARCEL OF LAND LYING NORTH OF LOTS 22 AND 23, BLOCK 54, HOLLYWOOD LAKES SECTION EXTENDING TO THE SOUTH LAKE IN SAID SUBDIVISION[]



| 1030 S SOUTHLAKE DR, Hollywood, FL 33019 | |
|--|--|
| | |
| | |
| | name Lenthe st |
| SSLakeUT | un SS Lake Dr |
| | |
| Parcel ID | Jellerson 51 514214020930 |
| Parcei ID | 514214020930 |
| Alert: This parcel has a historic designation which egulations. Please contact the <u>City of Hollywood</u> dir | |
| Zone | RS-9 |
| Allowed Use(s) - Primary | Residential(1), Civic(2), Educational(1) |
| Allowed Use(s) - Accessory | Residential(1), |
| Overlays | |
| Informational Overlays | |
| Lot Area - Public Records | 23,399 ft ² |
| Lot Area - GIS | 23,397 ft ² |
| Maximum Lot Coverage | N/A |
| Residential Density | N/A |
| Floor Area Ratio | N/A |
| Existing Building Area | 2,790 ft ² |
| Maximum Building Footprint | 9.230 ft ² |
| Minimum Open Space | 0% |
| Maximum Building Height | 30 ft |
| Maximum Height - Stories | 2 |
| Estimated Residential Units Allowed | Unlimited |
| Estimated Lodging Rooms Allowed | Unlimited |
| Minimum Primary Frontage Setback | 25.00 1 |
| Minimum Secondary Frontage Setback | N/A |
| Minimum Side Ground Setback | N/A |

LOCATION MAP = ZONING INFO

LEACE RESIDENCE 1030 S. Southlake Drive Hollywood, Florida

Д-5 I Д-6 9 Д-7 F С-1 1

≙-4

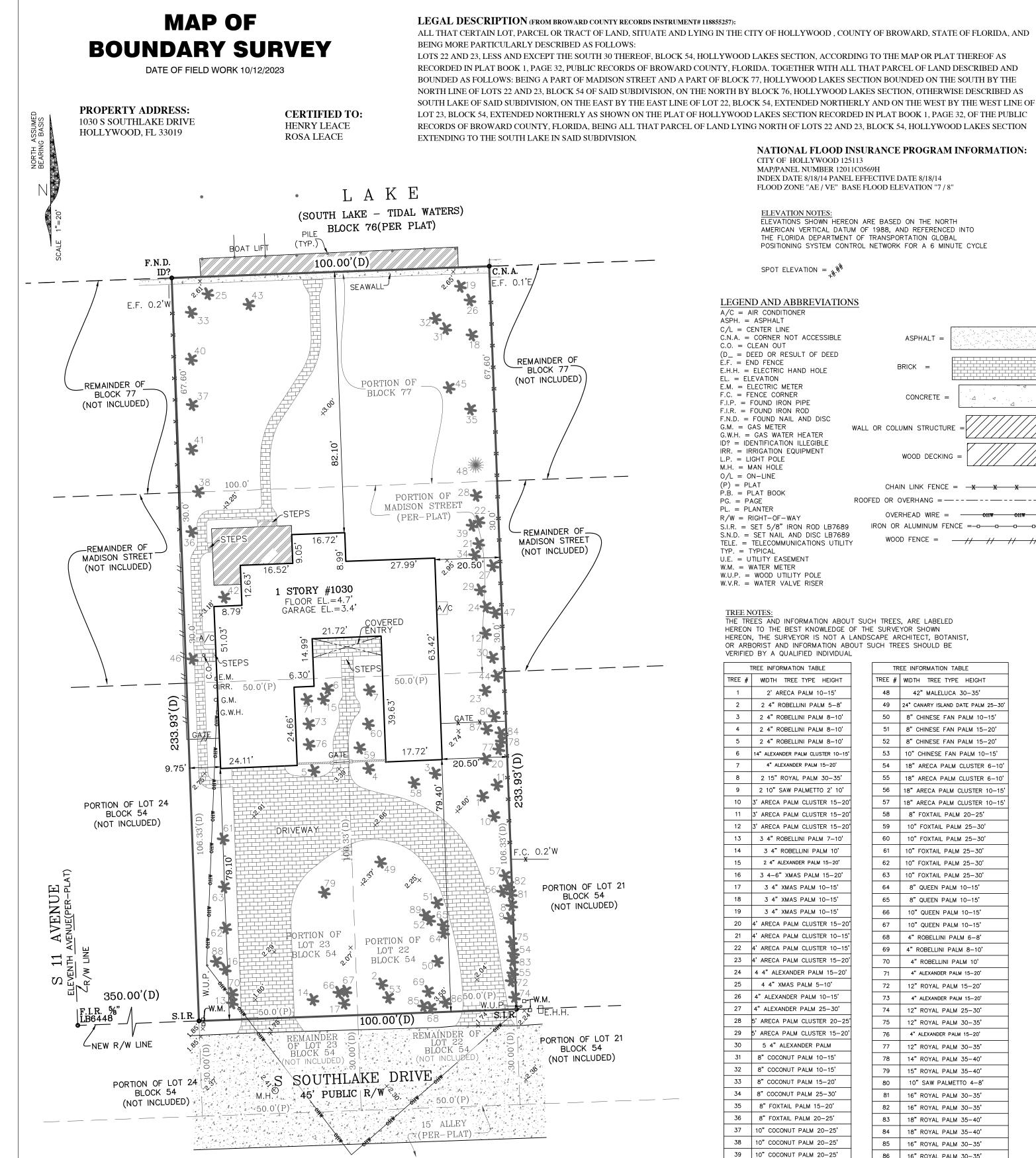
DRAWING INDEX:

COVER SHEET

SURVEY

- SITE PLAN
- FIRST FLOOR PLAN
- A-3 SECOND FLOOR PLAN
 - EXTERIOR ELEVATIONS
 - EXTERIOR ELEVATIONS
 - STREET PROFILE / ELEVATIONS
 - ROOF PLAN
 - PRELIMINARY DRAINAGE PLAN

| T: MARK THOMAS BUDD, ARCHITECTURE ACE RESIDENC S24 COMMERCIAL BLVD. 224 COMMERCIAL B |
|--|
| |



| 5 | 2 4" ROBELLINI PALM 8-10' |
|----|-----------------------------------|
| 6 | 14" ALEXANDER PALM CLUSTER 10-15' |
| 7 | 4" ALEXANDER PALM 15-20' |
| 8 | 2 15" ROYAL PALM 30-35' |
| 9 | 2 10" SAW PALMETTO 2' 10' |
| 10 | 3' ARECA PALM CLUSTER 15–20' |
| 11 | 3' ARECA PALM CLUSTER 15–20' |
| 12 | 3' ARECA PALM CLUSTER 15–20' |
| 13 | 3 4" ROBELLINI PALM 7-10' |
| 14 | 3 4" ROBELLINI PALM 10' |
| 15 | 2 4" ALEXANDER PALM 15-20' |
| 16 | 3 4-6" XMAS PALM 15-20' |
| 17 | 3 4" XMAS PALM 10-15' |
| 18 | 3 4" XMAS PALM 10-15' |
| 19 | 3 4" XMAS PALM 10-15' |
| 20 | 4' ARECA PALM CLUSTER 15–20' |
| 21 | 4' ARECA PALM CLUSTER 10-15' |
| 22 | 4' ARECA PALM CLUSTER 10-15' |
| 23 | 4' ARECA PALM CLUSTER 15–20' |
| 24 | 4 4" ALEXANDER PALM 15-20' |
| 25 | 4 4" XMAS PALM 5-10' |
| 26 | 4" ALEXANDER PALM 10-15' |
| 27 | 4" ALEXANDER PALM 25-30' |
| 28 | 5' ARECA PALM CLUSTER 20–25' |
| 29 | 5' ARECA PALM CLUSTER 15–20' |
| 30 | 5 4" ALEXANDER PALM |
| 31 | 8" COCONUT PALM 10-15' |
| 32 | 8" COCONUT PALM 10-15' |
| 33 | 8" COCONUT PALM 15-20' |
| 34 | 8" COCONUT PALM 25-30' |
| 35 | 8" FOXTAIL PALM 15-20' |
| 36 | 8" FOXTAIL PALM 20-25' |
| 37 | 10" COCONUT PALM 20-25' |
| 38 | 10" COCONUT PALM 20-25' |
| 39 | 10" COCONUT PALM 20-25' |
| 40 | 10" FOXTAIL PALM 20-25' |
| 41 | 10" FOXTAIL PALM 20-25' |
| 42 | 10" FOXTAIL PALM 25-30' |
| 43 | 14" DATE PALM 15-20' |
| 44 | 14" ROYAL PALM 30-35' |
| 45 | 14" SILVER PALM 10-15' |
| 46 | 15" ROYAL PALM 30-35' |
| 47 | 15" ROYAL PALM 30-35' |

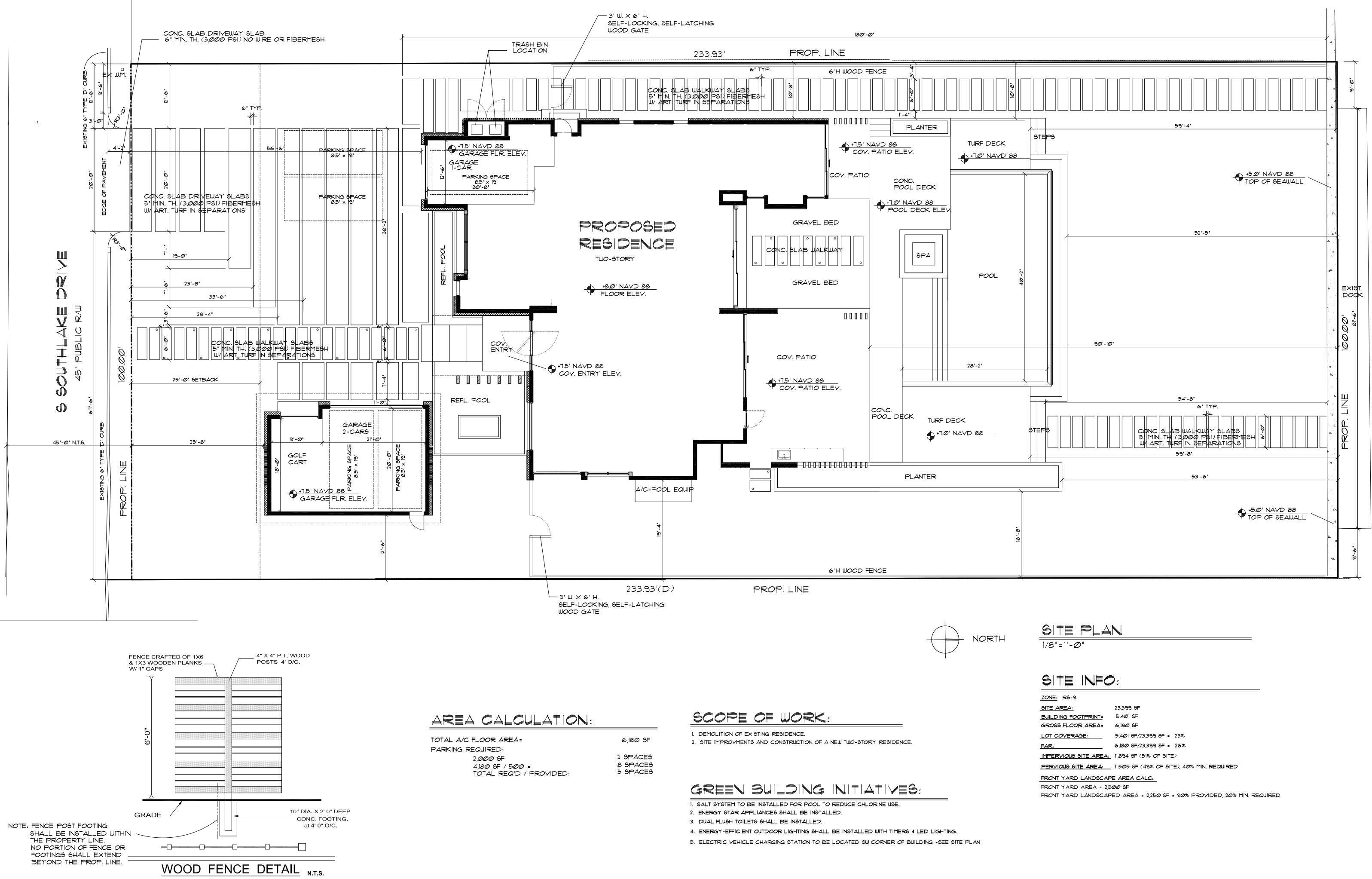
| 51 | 8" CHINESE FAN PALM 15-20' |
|----|------------------------------|
| 52 | 8" CHINESE FAN PALM 15-20' |
| 53 | 10" CHINESE FAN PALM 10-15' |
| 54 | 18" ARECA PALM CLUSTER 6-10' |
| 55 | 18" ARECA PALM CLUSTER 6-10' |
| 56 | 18" ARECA PALM CLUSTER 10-15 |
| 57 | 18" ARECA PALM CLUSTER 10-15 |
| 58 | 8" FOXTAIL PALM 20-25' |
| 59 | 10" FOXTAIL PALM 25-30' |
| 60 | 10" FOXTAIL PALM 25-30' |
| 61 | 10" FOXTAIL PALM 25-30' |
| 62 | 10" FOXTAIL PALM 25-30' |
| 63 | 10" FOXTAIL PALM 25-30' |
| 64 | 8" QUEEN PALM 10-15' |
| 65 | 8" QUEEN PALM 10-15' |
| 66 | 10" QUEEN PALM 10-15' |
| 67 | 10" QUEEN PALM 10-15' |
| 68 | 4" ROBELLINI PALM 6-8' |
| 69 | 4" ROBELLINI PALM 8-10' |
| 70 | 4" ROBELLINI PALM 10' |
| 71 | 4" ALEXANDER PALM 15-20' |
| 72 | 12" ROYAL PALM 15-20' |
| 73 | 4" ALEXANDER PALM 15-20' |
| 74 | 12" ROYAL PALM 25-30' |
| 75 | 12" ROYAL PALM 30-35' |
| 76 | 4" ALEXANDER PALM 15-20' |
| 77 | 12" ROYAL PALM 30-35' |
| 78 | 14" ROYAL PALM 35-40' |
| 79 | 15" ROYAL PALM 35-40' |
| 80 | 10" SAW PALMETTO 4-8' |
| 81 | 16" ROYAL PALM 30-35' |
| 82 | 16" ROYAL PALM 30-35' |
| 83 | 18" ROYAL PALM 35-40' |
| 84 | 18" ROYAL PALM 35-40' |
| 85 | 16" ROYAL PALM 30-35' |
| 86 | 16" ROYAL PALM 30-35' |
| 87 | 10" SAW PALMETTO 4-8' |
| 88 | 16" ROYAL PALM 30-35' |
| 89 | 8" SAW PALMETTO 6-8' |

NOTES: 1)THIS IS A COPYRIGHT DOCUMENT CONTAINING PROPRIETARY INFORMATION AND IS NOT WARRANTIED BY THE SIGNING SURVEYOR WHEN COPIED BY OTHERS. 2)UNLESS OTHERWISE SHOWN HEREON RECORD AND MEASURED CALLS ARE IN SUBSTANTIAL AGREEMENT, MEASUREMENTS SHOWN HEREON ARE ROUNDED TO THE NEAREST 0.05' 3)LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS OR OTHER RECORDED ENCUMBRANCES NOT ON THE PLAT AND THE SAME, IF ANY MAY NOT BE SHOWN ON THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UNDERSIGNED, FENCE TIES ARE TAKEN TO THE CENTER OF THE FENCE, FENCE LINES MAY MEANDER ALONG PROPERTY LINES, FENCE LINES MAY BE SHOWN EXAGGERATED TO BETTER ILLUSTRATE WERE THEY ARE LOCATED 5)SUBSURFACE FOUNDATION FEATURES WERE NOT LOCATED FOR THIS SURVEY 6)SUBSURFACE UTILITY FEATURES WERE NOT LOCATED FOR THIS SURVEY MAY NOT BE DRAWN TO SCALE AND ARE SHOWN NOT MAPPER 9)UNLESS OTHERWISE SHOWN HEREON FOUND MONUMENTATION HAS NO IDENTIFICATION AND ANY CORNER LABELED AS NOT ACCESSIBLE IS DUE TO FENCING OR LANDSCAPING 10) THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS IN CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE- SUBURBAN 1' IN 7,500' 11)THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE AS AN AID IN OBTAINING TITLE INSURANCE FOR THE CERTIFIED HEREON, NO OTHER WARRANTIES ARE HEREBY EXTENDED OR GRANTED

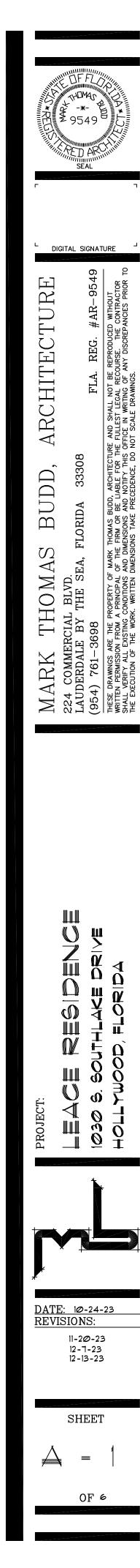


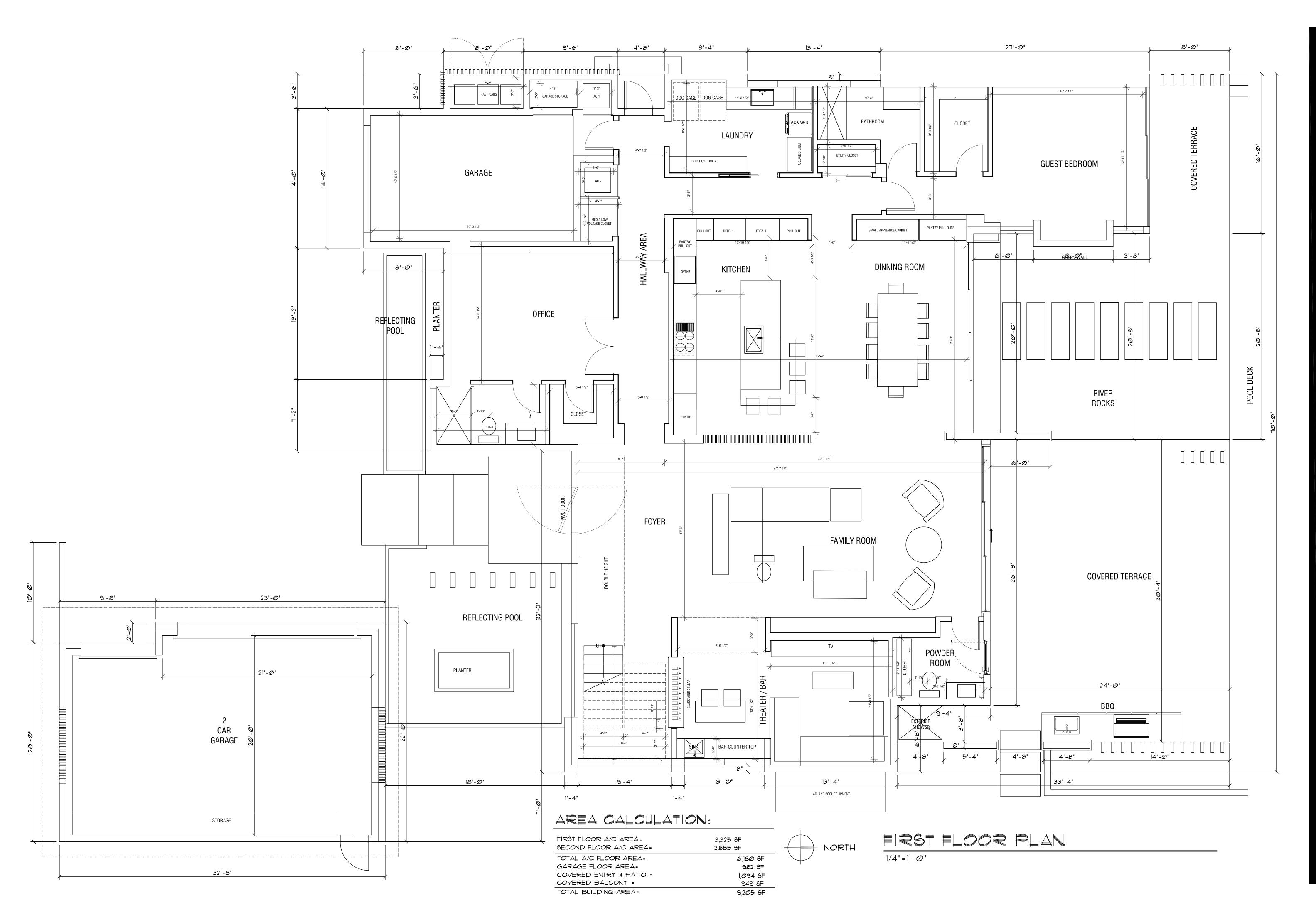
10/12/23 HENRY A. JOHNSTON P.L.S. #6843 JOHNSTON & JOHNSTON LAND SURVEYING SERVICES LB#7689 7777 DAVIE ROAD EXT. #302A-7 DAVIE, FL 33024 PHONE: 954-296-9516 WEB: WWW.JJSURVEYING.COM



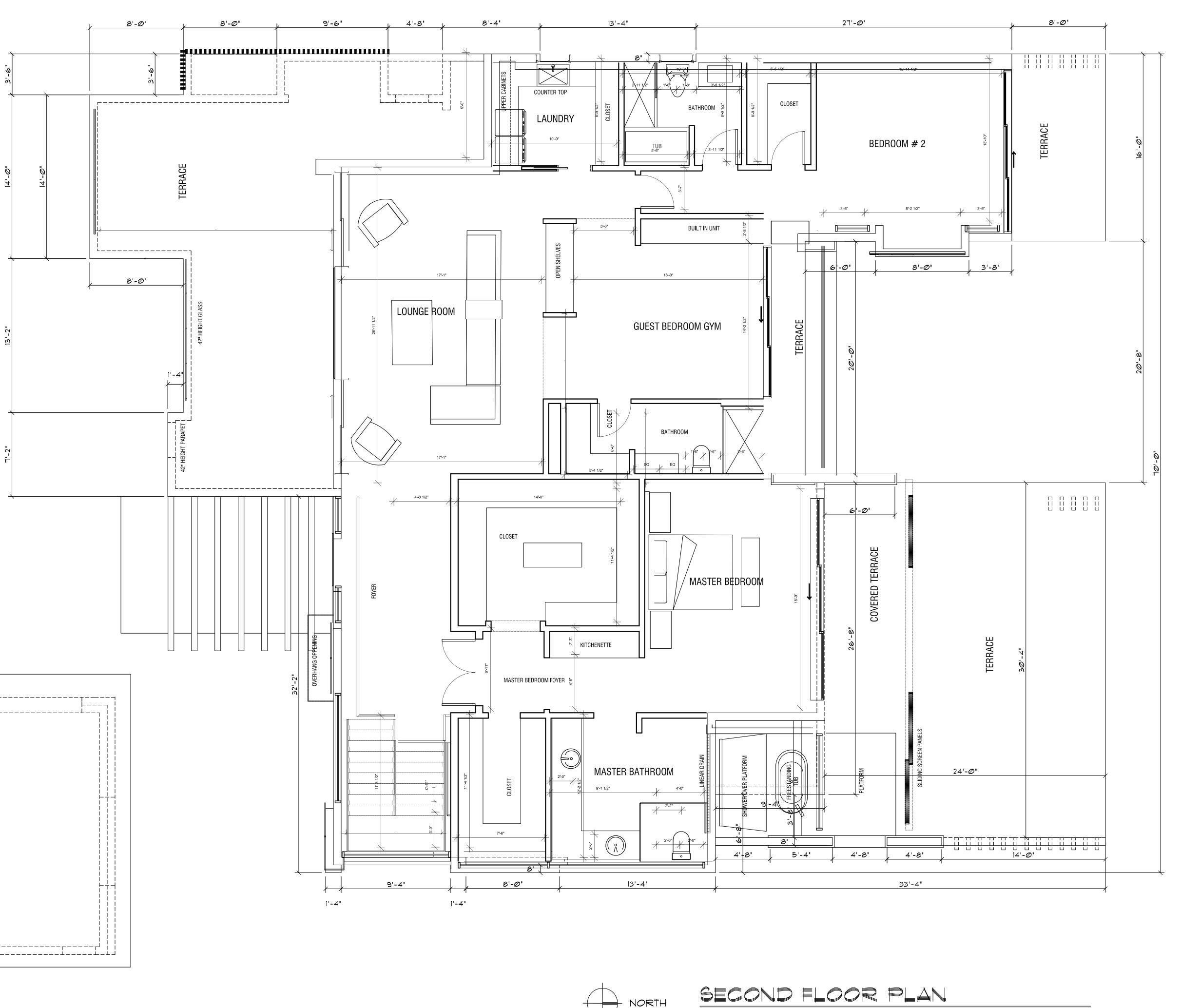


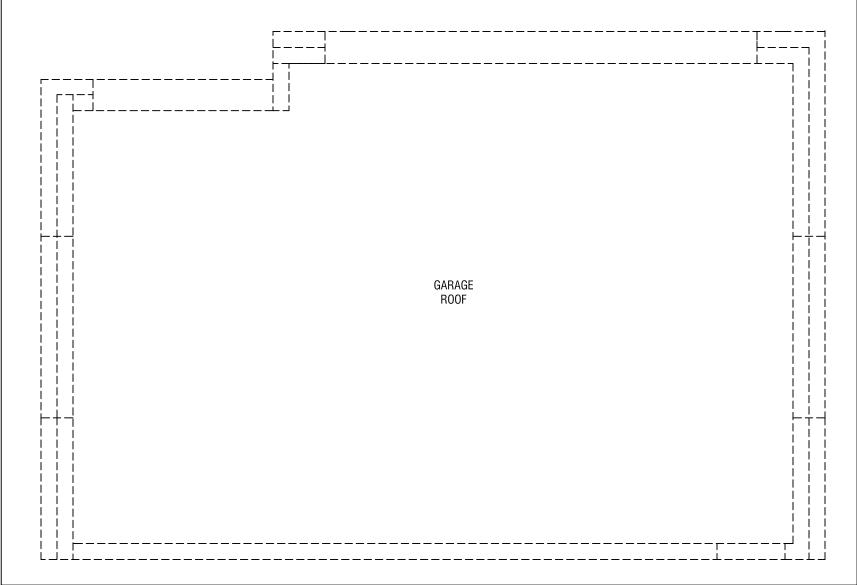
| <u>ZONE:</u> RS-9 | |
|-----------------------|---|
| SITE AREA: | 23,399 SF |
| BUILDING FOOTPRINT = | 5.401 SF |
| GROSS FLOOR AREA= | 6,180 SF |
| LOT COVERAGE: | 5,401 SF /23,399 SF = 23% |
| FAR: | 6,180 SF/23,399 SF = 26% |
| IMPERVIOUS SITE AREA: | 11,894 SF (51% OF SITE) |
| PERVIOUS SITE AREA: | 11.505 SF (49% OF SITE), 40% MIN. REQUIRED |
| FRONT YARD LANDSCAF | E AREA CALC: |
| FRONT YARD AREA = 2,5 | ØØ SF |

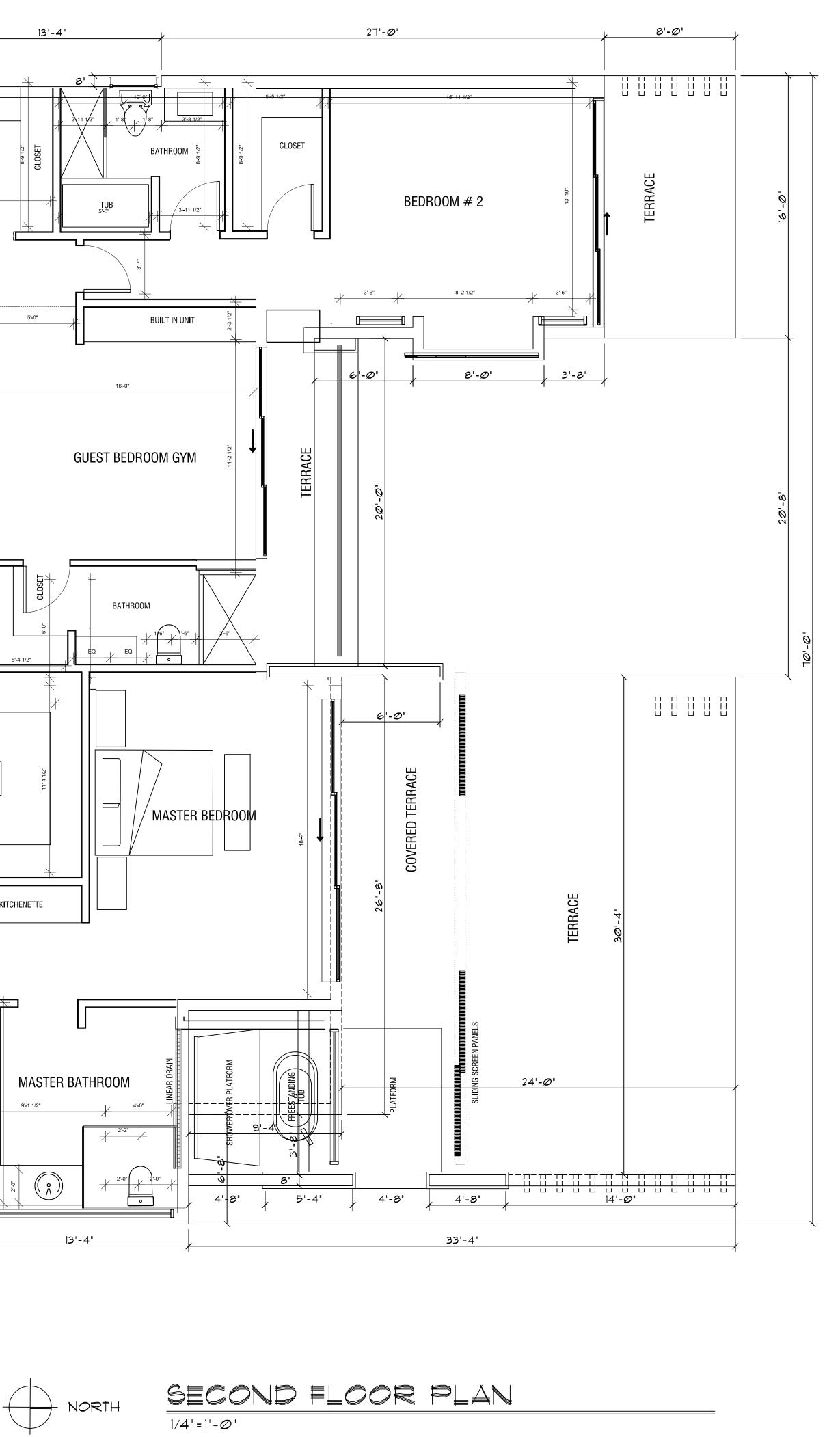




9549 × 40 DIGITAL SIGNATURE FLA. REG. #AR-9549 TY of mark thomas budd, architecture and shall not be reproduced without cipal of the firm or be liable for the fullest legal recourse. The contractor tions and dimensions and notify this office in writing of any discrepancies prior to the dimensions take precedence, do not scale drawnes. ARCHITECTURE X THOMAS BUDD, mercial blvd. ale by the sea, florida 33308 1-3698 RAWINGS ARE THE F I PERMISSION FROM / JERIFY ALL EXISTING ECUTION OF THE WOR RK COMME 25. LAU THESE WRITT SHALL <u>М</u> щ 1 Ŭõ ã Ⅲ 0 J Ø <u>DATE: 12-1-23</u> <u>REVISIONS:</u> 12-7-23 SHEET = 2 OF 7









LEGEND:

STANDING SEAM METAL ROOF A

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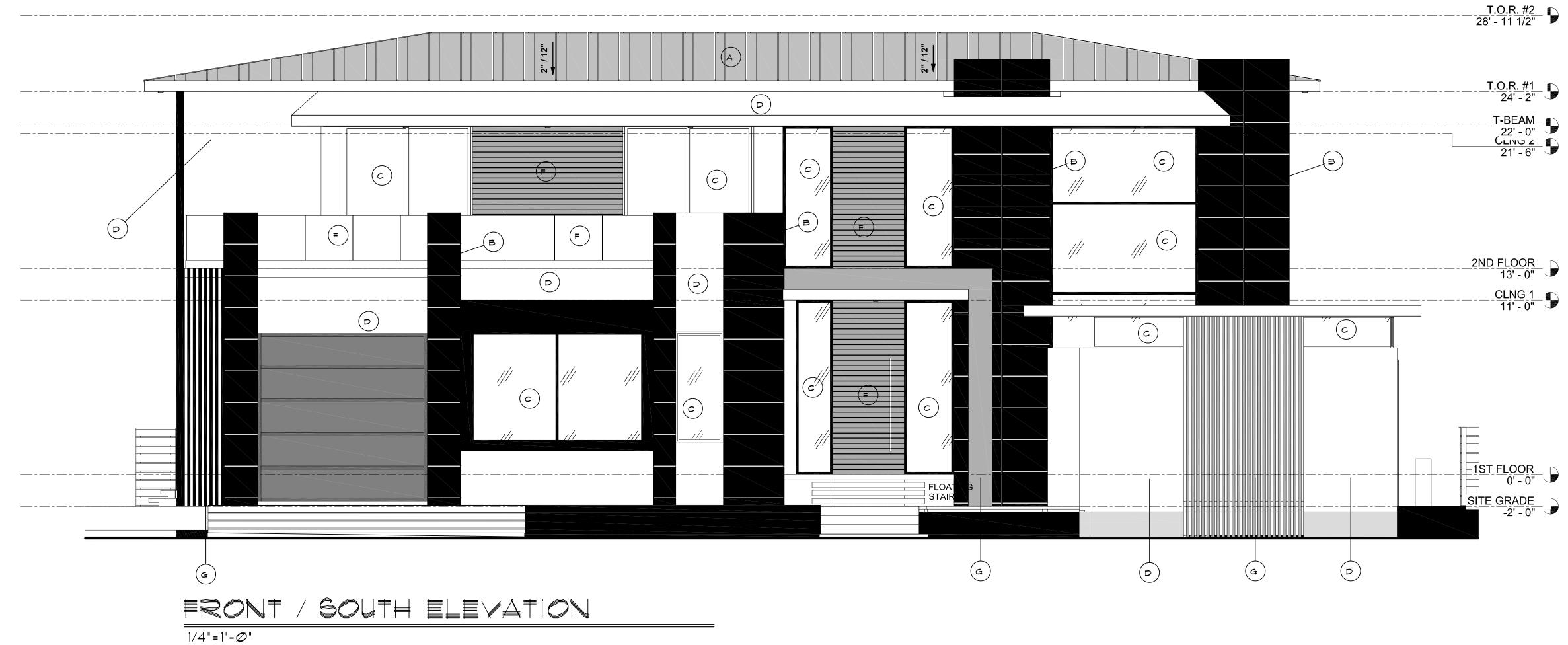
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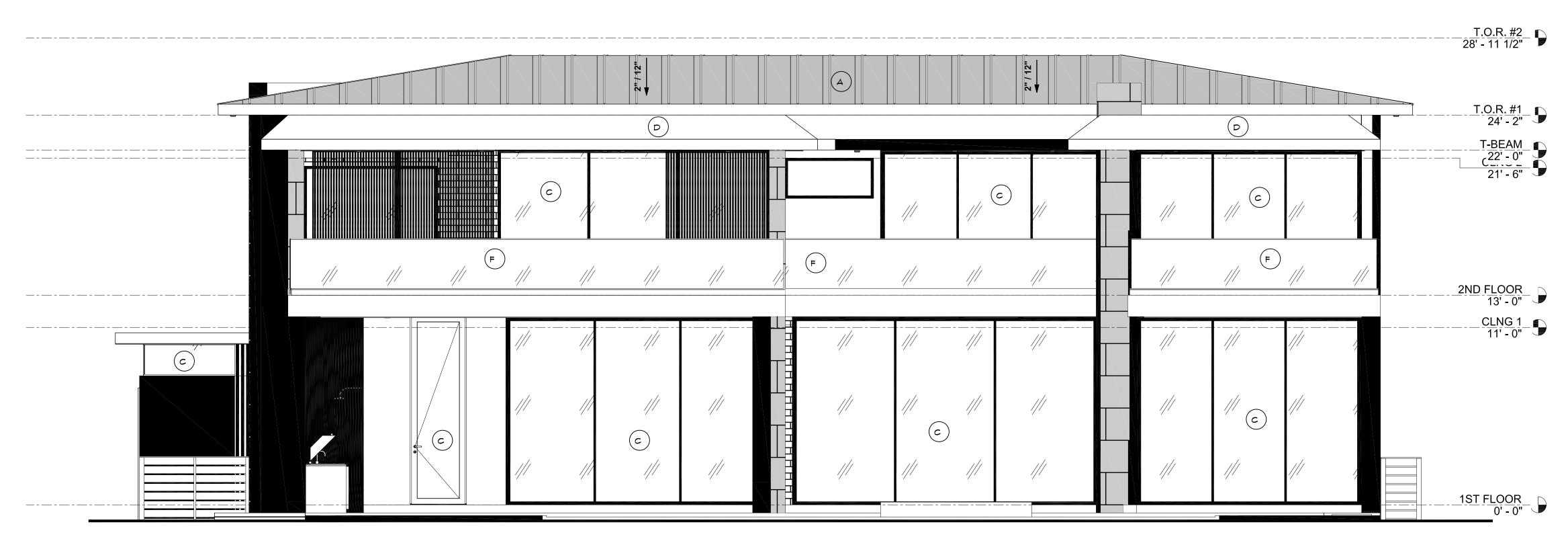
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STONE VENEER

IMPACT ALUMINUM DOOR OR WINDOW - DARK BRINZE FRAME

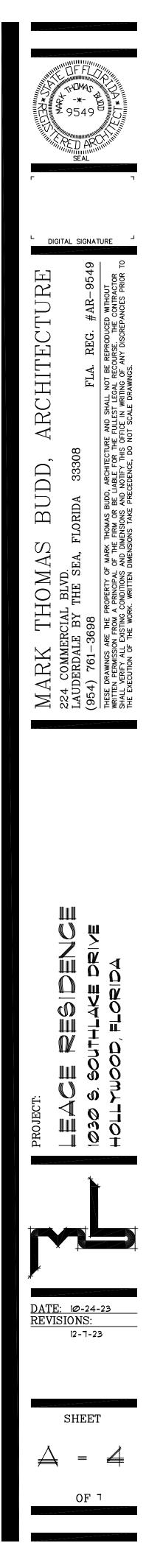
- (D)SMOOTH STUCCO ALUM. GARAGE DOOR W/ WOOD FAUX FINISH (E)
 - ALUM. & GLASS RAILING
- G WOOD FINISH ALUM. TUBES

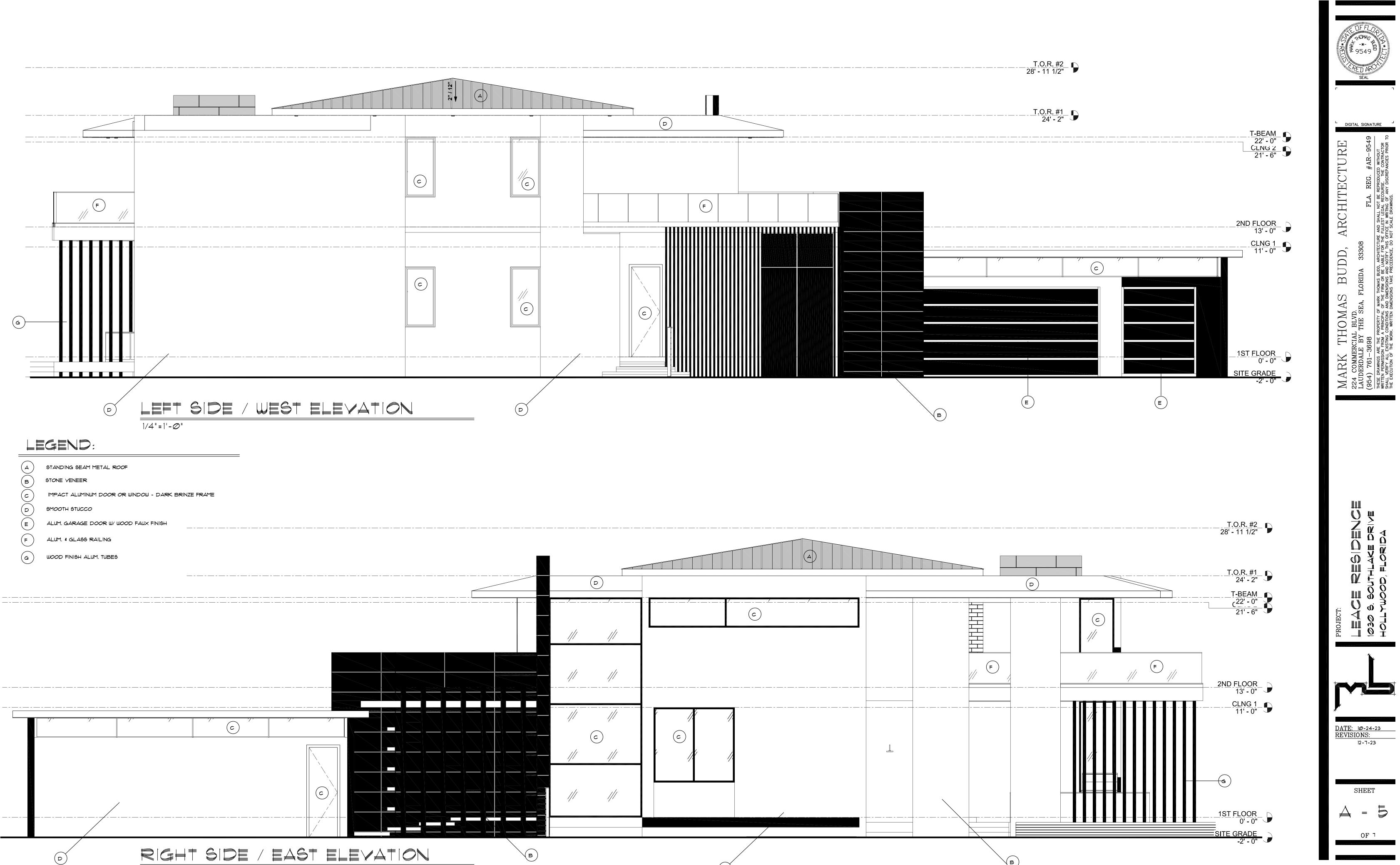




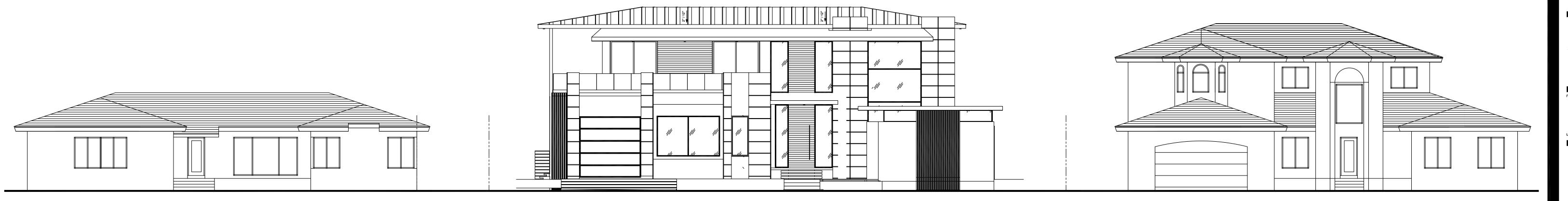


REAR / NORTH ELEVATION





1/4"=1'-Ø"



11047

1030

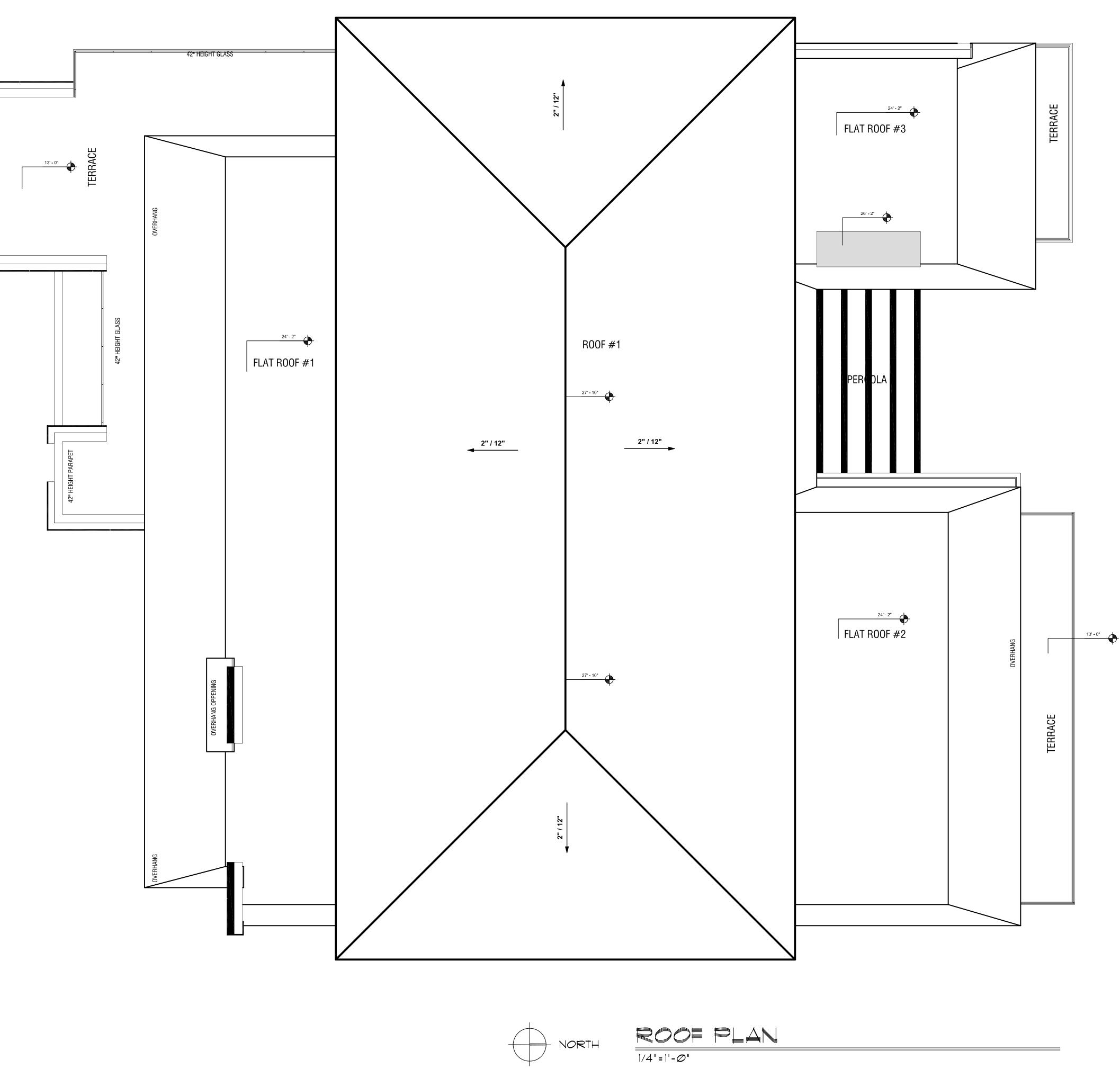


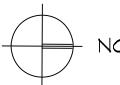
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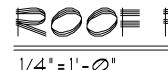


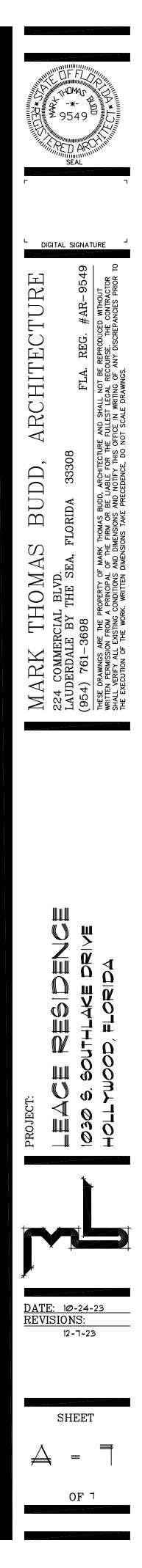
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| DATE: REVISI | 10-24 10NS: 12-7-23 | -23 |
| () | SHEET | ſ |
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| | OF | 6 |











1030 S Southlake Dr., Hollywood, FL Exterior Finish Board

- Roof: Flat roof/Tiles painted in gray
- Walls: Stucco & wood looking composite cladding
- Entry way steps: Concrete look tile
- Driveway pavers: Concrete slabs with turf
- Main Entrance Door:
- Garage Doors: Tinted mirror look hurricane proof garage doors.

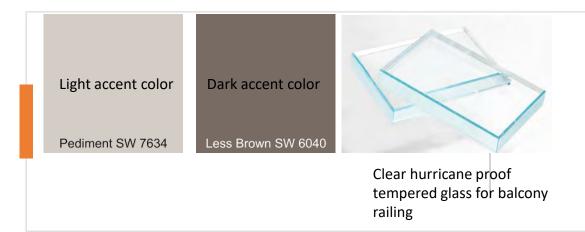


Wood looking composite for accent walls and pergolas.



d-essentials inc





- Pergola: Composite wood
- Paint colors: Light accent color: SW7634 Pediment Dark accent color: SW6040 Less Brown
- Balcony railing: Hurricane proof Tempered clear glass









Façade tile: Cement Block Gray



Black Aluminum Window frames

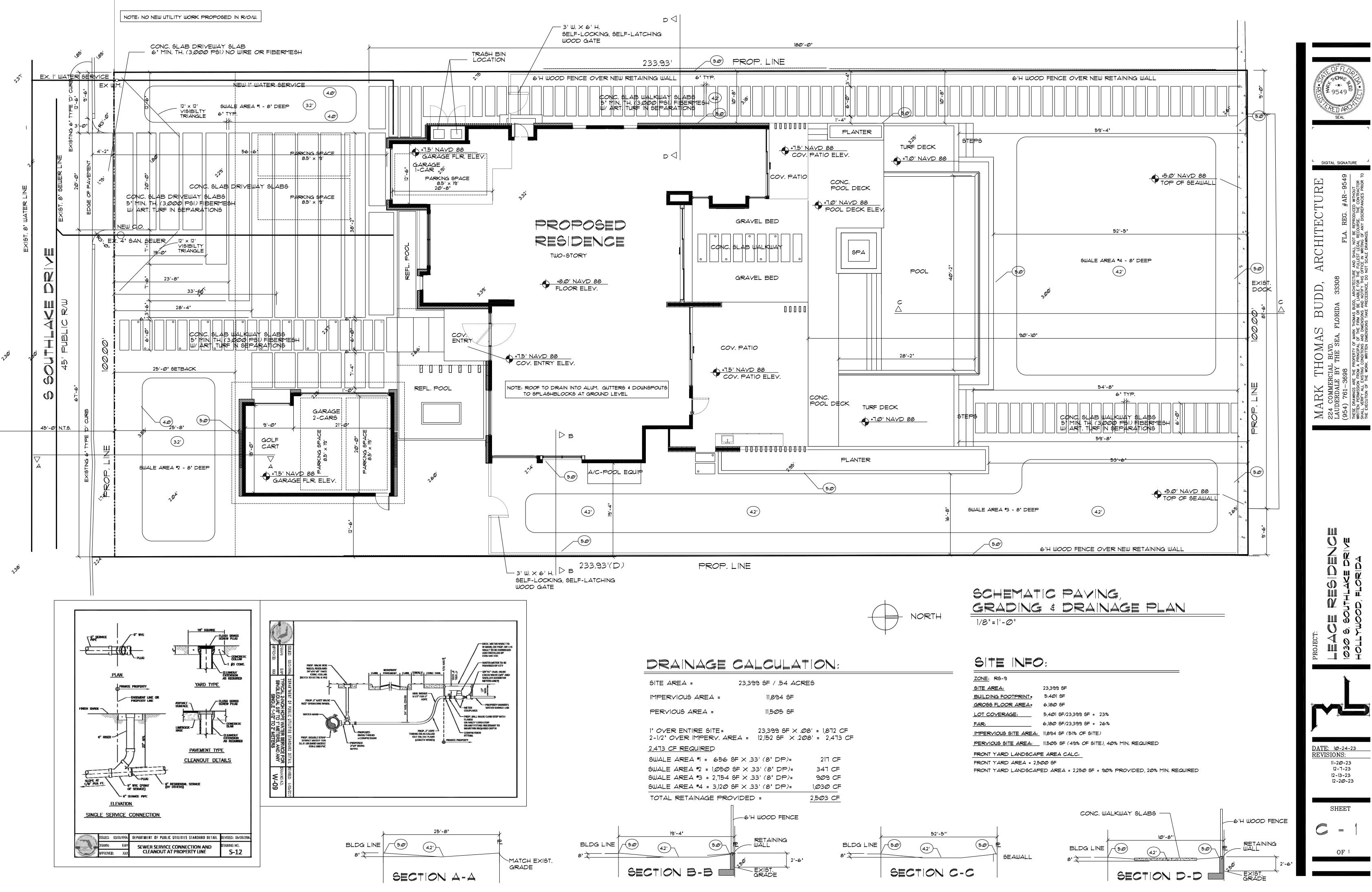


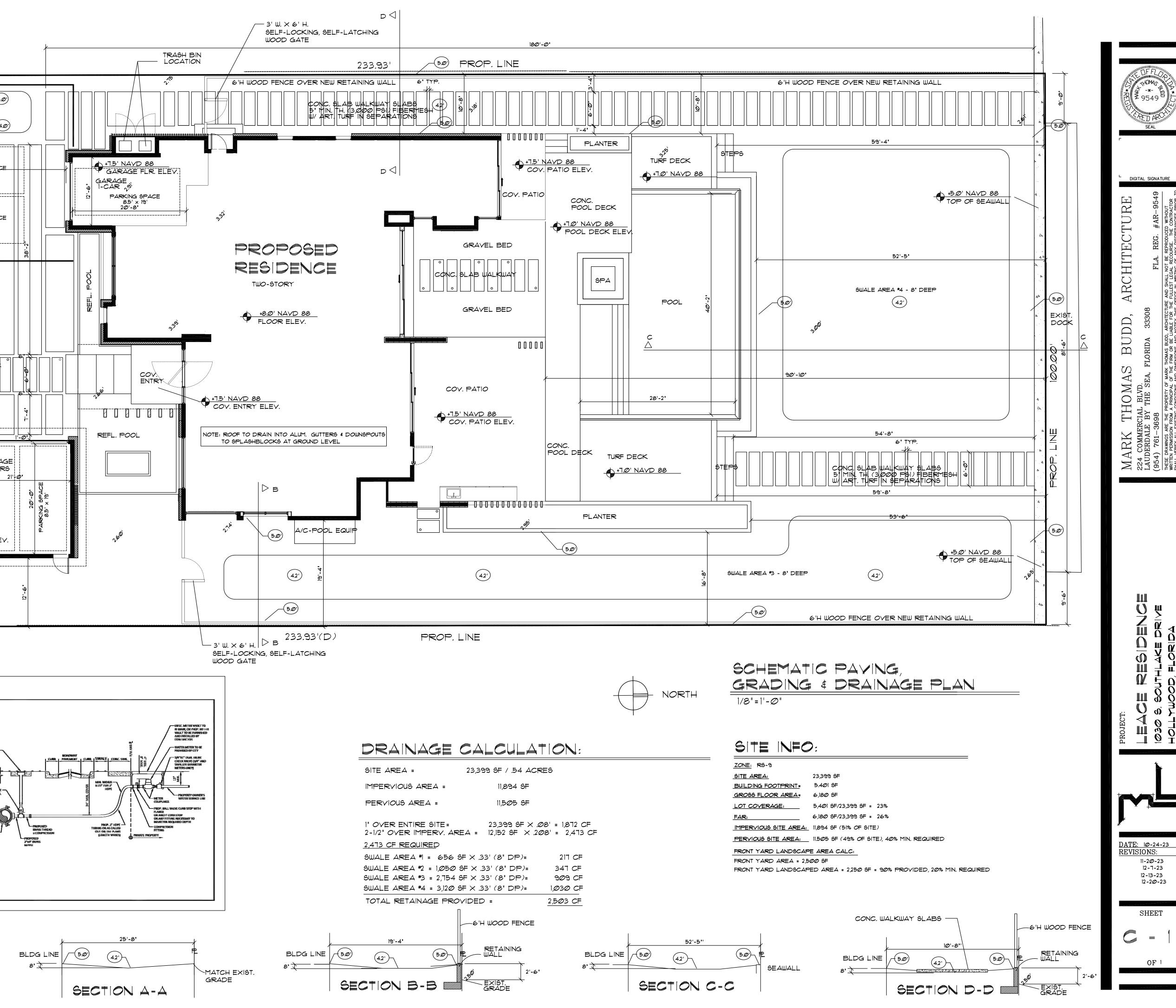
Opacity impact glass for Garage Doors

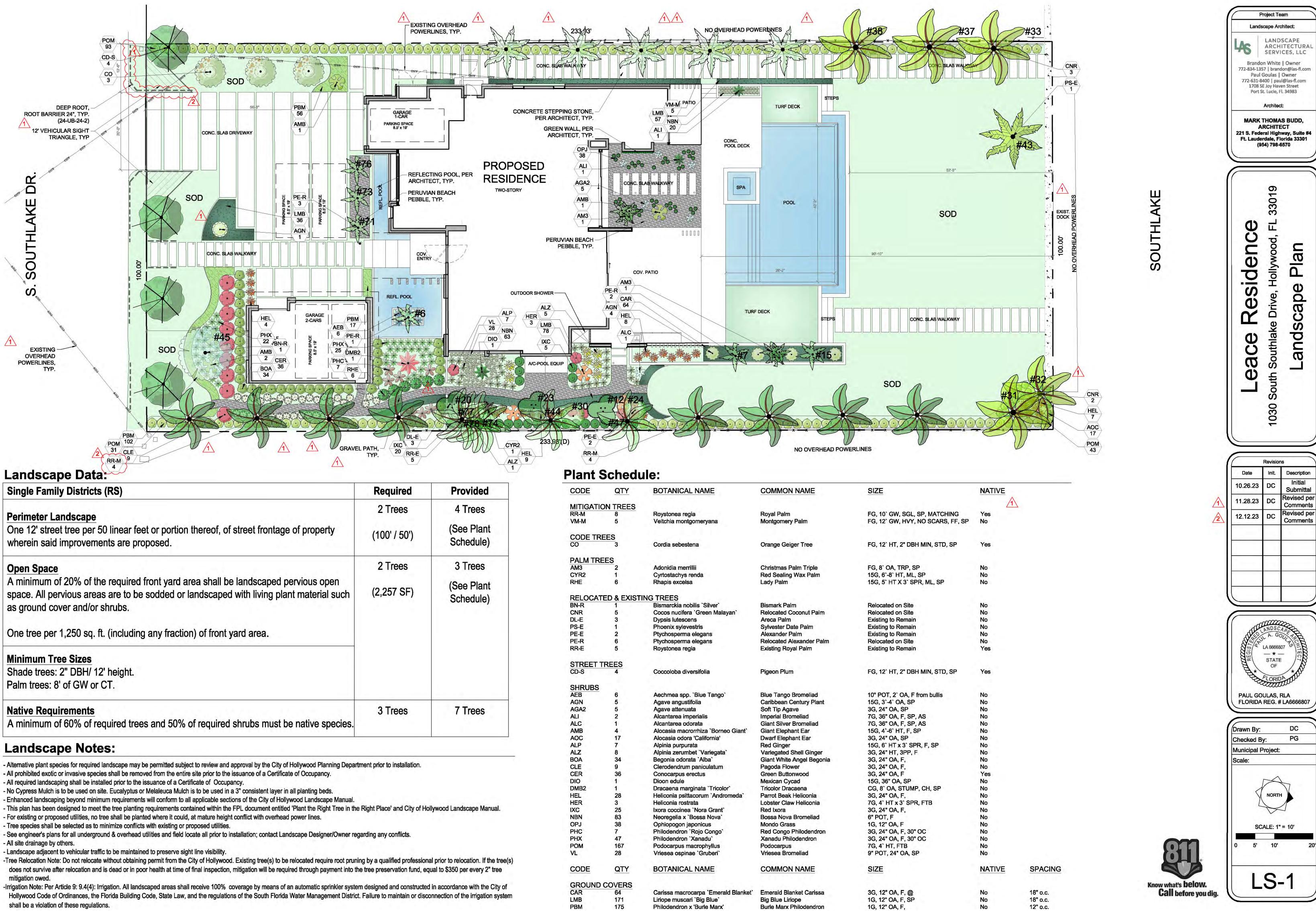


Live plants wall at Pool area

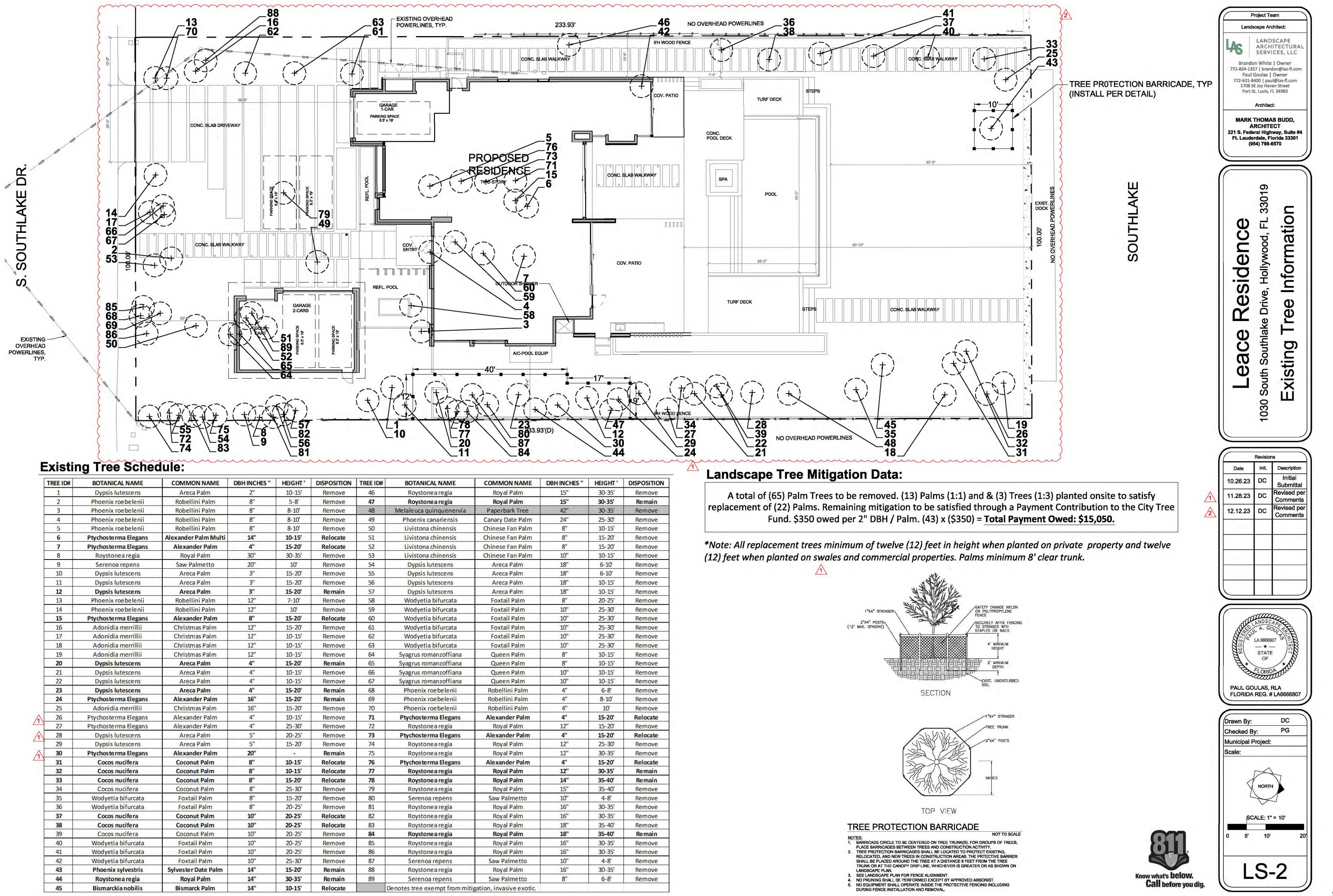




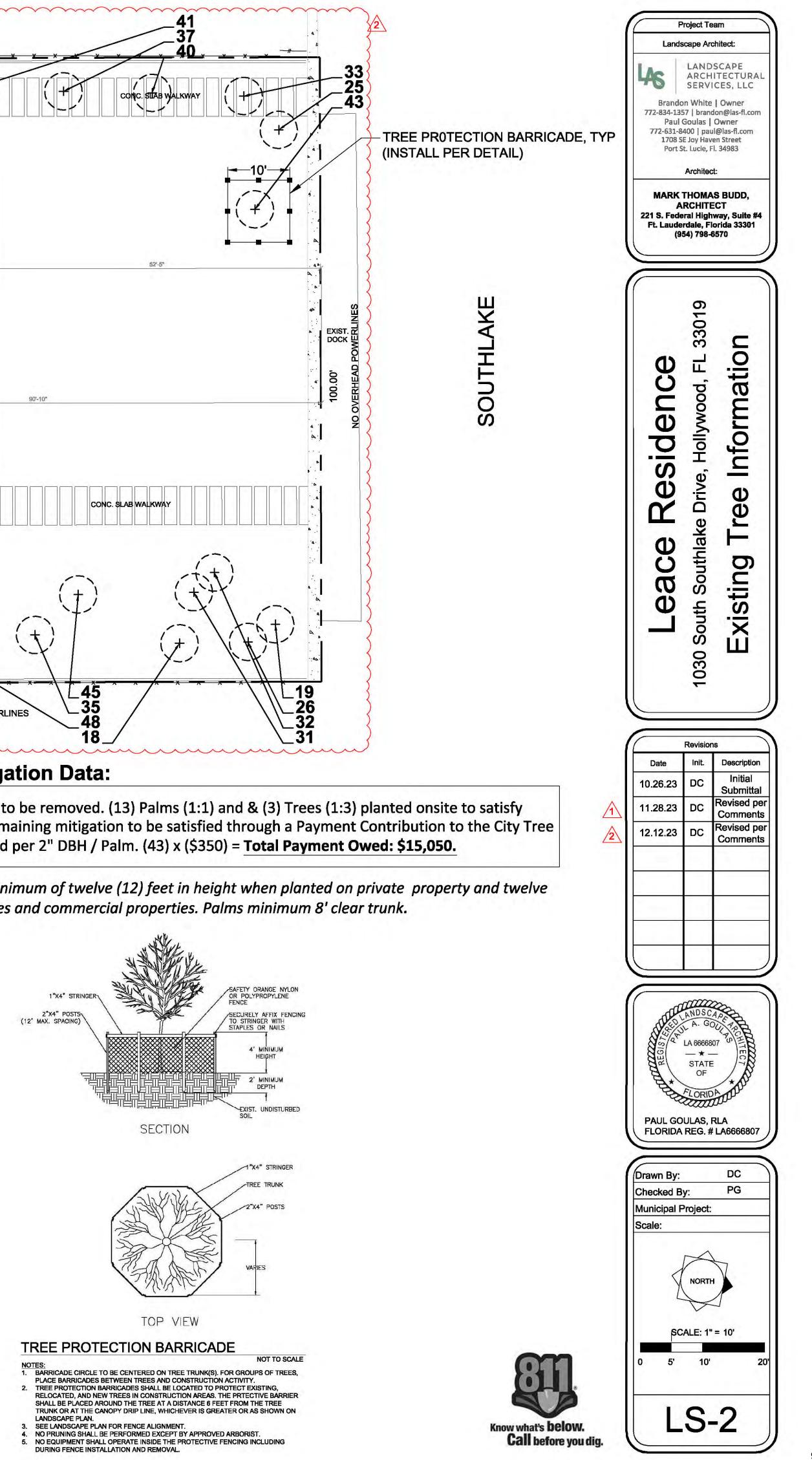


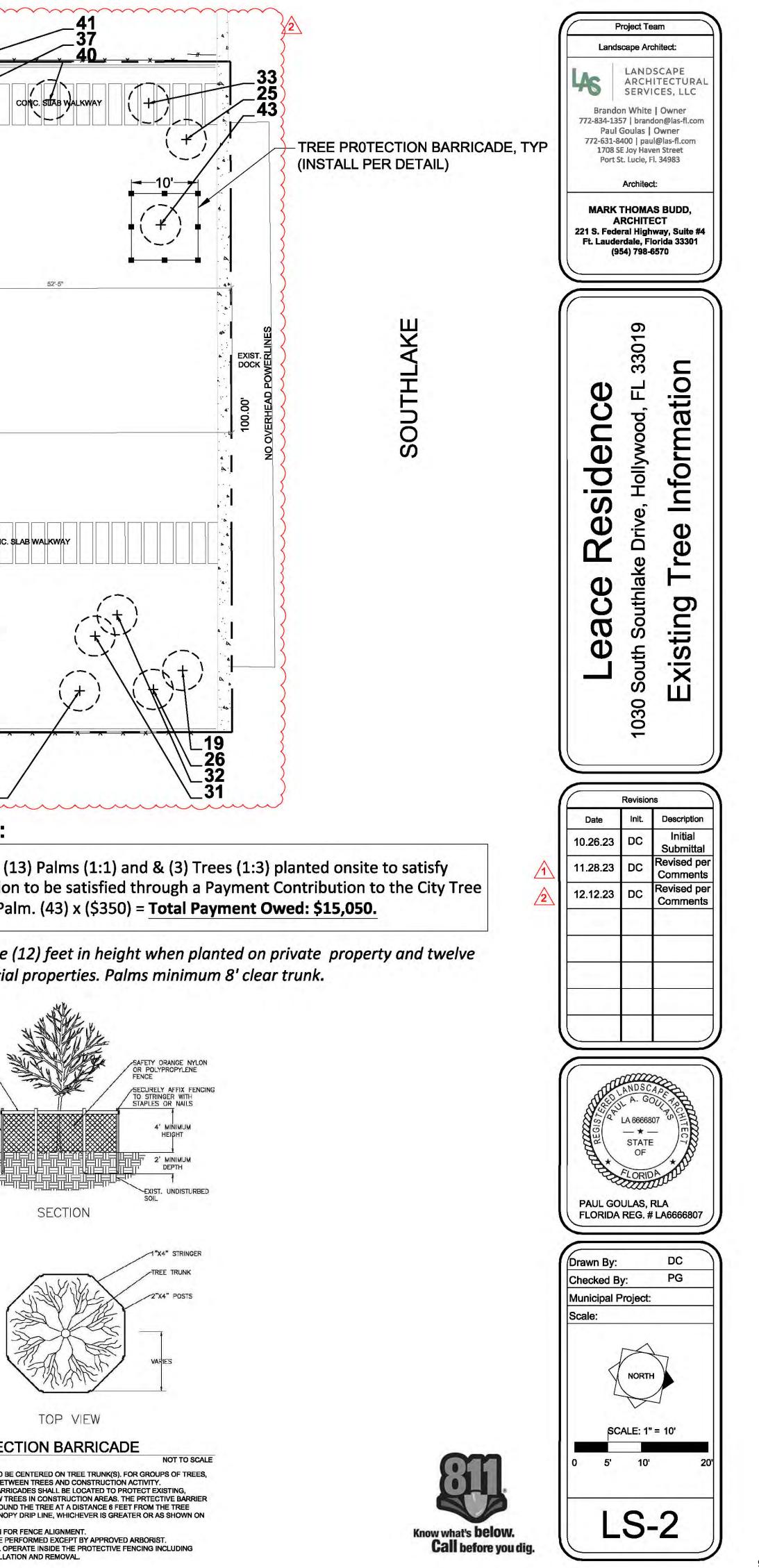


| Single Family Districts (RS) | Required | Pi |
|--|--------------|----------|
| Perimeter Landscape | 2 Trees | 4 |
| One 12' street tree per 50 linear feet or portion thereof, of street frontage of property wherein said improvements are proposed. | (100' / 50') | (S Sc |
| Open Space | 2 Trees | 3 |
| A minimum of 20% of the required front yard area shall be landscaped pervious open space. All pervious areas are to be sodded or landscaped with living plant material such as ground cover and/or shrubs. | (2,257 SF) | (S Sc |
| One tree per 1,250 sq. ft. (including any fraction) of front yard area. | | |
| | | |
| Minimum Tree Sizes | | |
| Minimum Tree Sizes Shade trees: 2" DBH/ 12' height. | | |
| Minimum Tree Sizes Shade trees: 2" DBH/ 12' height. Palm trees: 8' of GW or CT. | | |
| Shade trees: 2" DBH/ 12' height. | 3 Trees | 7 |



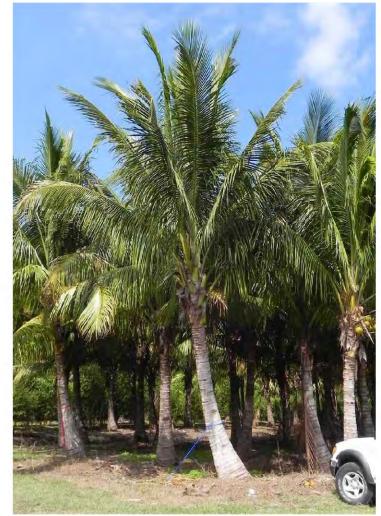
| TREE ID# | BOTANICAL NAME | COMMON NAME | DBH INCHES " | HEIGHT' | DISPOSITION | TREE ID# | BOTANICAL NAME | COMMON NAME | DBH INCHES " | HEIGHT' | DISPOSITION |
|----------|----------------------|----------------------|---------------------|------------------|-------------|----------|-----------------------------------|------------------|--|---------|-------------|
| 1 | Dypsis lutescens | Areca Palm | 2" | 10-15' | Remove | 46 | Roystonea regia | Royal Palm | 15" | 30-35' | Remove |
| 2 | Phoenix roebelenii | Robellini Palm | 8" | 5-8' | Remove | 47 | Roystonea regia | Royal Palm | 15" | 30-35' | Remain |
| 3 | Phoenix roebelenii | Robellini Palm | 8" | 8-10' | Remove | 48 | Melaleuca quinquenervia | Paperbark Tree | 42" | 30-35' | Remove |
| 4 | Phoenix roebelenii | Robellini Palm | 8" | 8-10' | Remove | 49 | Phoenix canariensis | Canary Date Palm | 24" | 25-30' | Remove |
| 5 | Phoenix roebelenii | Robellini Palm | 8" | 8-10' | Remove | 50 | Livistona chinensis | Chinese Fan Palm | 8" | 10-15' | Remove |
| 6 | Ptychosterma Elegans | Alexander Palm Multi | 14" | 10-15' | Relocate | 51 | Livistona chinensis | Chinese Fan Palm | 8" | 15-20' | Remove |
| 7 | Ptychosterma Elegans | Alexander Palm | 4" | 15-20' | Relocate | 52 | Livistona chinensis | Chinese Fan Palm | 8" | 15-20' | Remove |
| 8 | Roystonea regia | Royal Palm | 30" | 30-35' | Remove | 53 | Livistona chinensis | Chinese Fan Palm | 10" | 10-15' | Remove |
| 9 | Serenoa repens | Saw Palmetto | 20" | 10' | Remove | 54 | Dypsis lutescens | Areca Palm | 18" | 6-10' | Remove |
| 10 | Dypsis lutescens | Areca Palm | 3" | 15-20' | Remove | 55 | Dypsis lutescens | Areca Palm | 18" | 6-10' | Remove |
| 11 | Dypsis lutescens | Areca Palm | 3" | 15-20' | Remove | 56 | Dypsis lutescens | Areca Palm | 18" | 10-15' | Remove |
| 12 | Dypsis lutescens | Areca Palm | 3" | 15-20' | Remain | 57 | Dypsis lutescens | Areca Palm | 18" | 10-15' | Remove |
| 13 | Phoenix roebelenii | Robellini Palm | 12" | 7-10' | Remove | 58 | Wodyetia bifurcata | Foxtail Palm | 8" | 20-25' | Remove |
| 14 | Phoenix roebelenii | Robellini Palm | 12" | 10' | Remove | 59 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove |
| 15 | Ptychosterma Elegans | Alexander Palm | 8" | 15-20' | Relocate | 60 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove |
| 16 | Adonidia merrillii | Christmas Palm | 12" | 15-20' | Remove | 61 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove |
| 17 | Adonidia merrillii | Christmas Palm | 12" | 10-15' | Remove | 62 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove |
| 18 | Adonidia merrillii | Christmas Palm | 12" | 10-15' | Remove | 63 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove |
| 19 | Adonidia merrillii | Christmas Palm | 12" | 10-15' | Remove | 64 | Syagrus romanzoffiana | Queen Palm | 8" | 10-15' | Remove |
| 20 | Dypsis lutescens | Areca Palm | 4" | 15-20' | Remain | 65 | Syagrus romanzoffiana | Queen Palm | 8" | 10-15' | Remove |
| 21 | Dypsis lutescens | Areca Palm | 4" | 10-15' | Remove | 66 | Syagrus romanzoffiana | Queen Palm | 10" | 10-15' | Remove |
| 22 | Dypsis lutescens | Areca Palm | 4" | 10-15' | Remove | 67 | Syagrus romanzoffiana | Queen Palm | 10" | 10-15' | Remove |
| 23 | Dypsis lutescens | Areca Palm | 4" | 15-20' | Remain | 68 | Phoenix roebelenii | Robellini Palm | 4" | 6-8' | Remove |
| 24 | Ptychosterma Elegans | Alexander Palm | 16" | 15-20' | Remain | 69 | Phoenix roebelenii | Robellini Palm | 4" | 8-10' | Remove |
| 25 | Adonidia merrillii | Christmas Palm | 16" | 15-20' | Remove | 70 | Phoenix roebelenii | Robellini Palm | 4" | 10' | Remove |
| 26 | Ptychosterma Elegans | Alexander Palm | <u>۲</u> 0 | 10-15' | Remove | 71 | Ptychosterma Elegans | Alexander Palm | 4" | 15-20' | Relocate |
| 27 | Ptychosterma Elegans | Alexander Palm | 4" | 25-30' | Remove | 72 | Roystonea regia | Royal Palm | 12" | 15-20' | Remove |
| 28 | Dypsis lutescens | Areca Palm | 5" | 20-25' | Remove | 73 | Ptychosterma Elegans | Alexander Palm | 4" | 15-20' | Relocate |
| 29 | Dypsis lutescens | Areca Palm | 5" | 15-20' | Remove | 74 | Roystonea regia | Royal Palm | 12" | 25-30' | Remove |
| 30 | Ptychosterma Elegans | Alexander Palm | 20" | 15 20 | Remain | 75 | Roystonea regia | Royal Palm | 12" | 30-35' | Remove |
| 31 | Cocos nucifera | Coconut Palm | 8" | 10-15' | Relocate | 76 | Ptychosterma Elegans | Alexander Palm | 4" | 15-20' | Relocate |
| 32 | Cocos nucifera | Coconut Palm | 8" | 10-15 | Relocate | 77 | Roystonea regia | Royal Palm | 12" | 30-35' | Remain |
| 33 | Cocos nucifera | Coconut Palm | 8" | 15-20' | Relocate | 78 | Roystonea regia | Royal Palm | 14" | 35-40' | Remain |
| 34 | Cocos nucifera | Coconut Palm | 8" | 25-30' | Remove | 79 | Roystonea regia | Royal Palm | 15" | 35-40' | Remove |
| 35 | Wodyetia bifurcata | Foxtail Palm | 8" | 15-20' | Remove | 80 | | Saw Palmetto | 10" | 4-8' | Remove |
| 36 | Wodyetia bifurcata | Foxtail Palm | 8" | 20-25' | Remove | 81 | Serenoa repens Roystonea regia | Royal Palm | 16" | 30-35' | Remove |
| | | | 10" | | | - | | | | | |
| 37 | Cocos nucifera | Coconut Palm | | 20-25' | Relocate | 82 | Roystonea regia | Royal Palm | 16" | 30-35' | Remove |
| 38 | Cocos nucifera | Coconut Palm | 10" | 20-25' | Relocate | 83 | Roystonea regia | Royal Palm | 18" 18" | 35-40' | Remove |
| 39 | Cocos nucifera | Coconut Palm | 10" | 20-25' | Remove | 84 | Roystonea regia | Royal Palm | and the second sec | 35-40' | Remain |
| 40 | Wodyetia bifurcata | Foxtail Palm | 10" | 20-25' | Remove | 85 | Roystonea regia | Royal Palm | 16" | 30-35' | Remove |
| 41 | Wodyetia bifurcata | Foxtail Palm | 10" | 20-25' | Remove | 86 | Roystonea regia | Royal Palm | 16" | 30-35' | Remove |
| 42 | Wodyetia bifurcata | Foxtail Palm | 10" | 25-30' | Remove | 87 | Serenoa repens | Saw Palmetto | 10" | 4-8' | Remove |
| 43 | Phoenix sylvestris | Sylvester Date Palm | 14" | 15-20' | Remain | 88 | Roystonea regia | Royal Palm | 16" | 30-35' | Remove |
| 44 | Roystonea regia | Royal Palm | 14" 14" | 30-35' 10-15' | Remain | 89 | Serenoa repens | Saw Palmetto | 8" | 6-8' | Remove |







Orange Geiger



Coconut Palm



Christmas Palm Triple



Areca Palm



Caribbean Century Plant



Imperial Bromeliad



Red Sealing Wax Palm



Sylvester Date Palm



Alexander Palm



Royal Palm



Lady Palm



Pigeon Plum



Giant Silver Bromeliad



Giant Elephant Ear





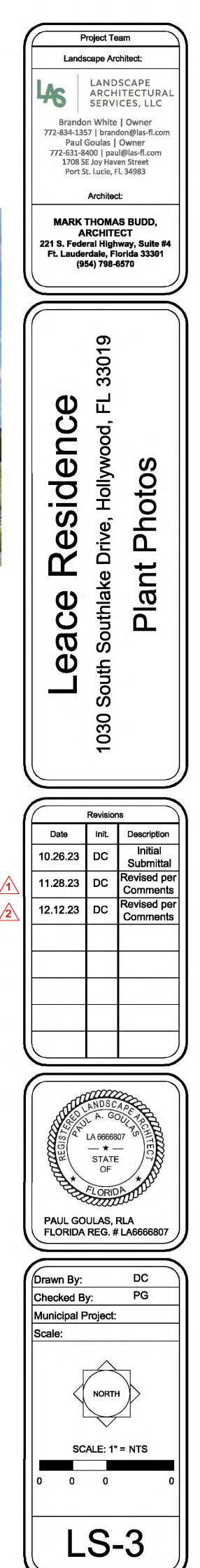


Bismark Palm



Blue Tango Bromeliad

Dwarf Elephant Ear





Red Ginger

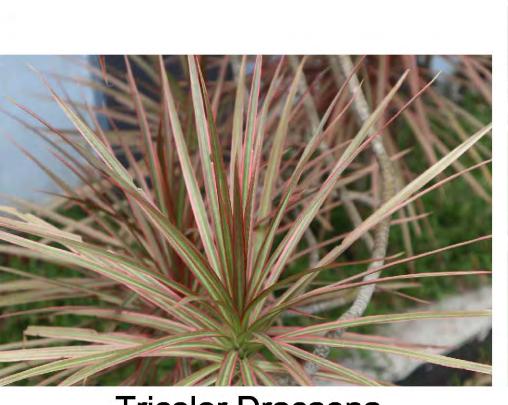


Variegated Shell Ginger





Mexican Cycad



Tricolor Dracaena





Red Congo Philodendron



Xanadu Philodendron









LANDSCAPE SPECIFICATIONS

PART 1: GENERAL CONDITIONS

1.01 SCOPE: A. The landscape contract includes the supplying and planting of all trees, shrubs, vines, and ground cover together with all necessary labor, equipment, tools and materials needed for the successful

- completion, execution and maintenance of the landscape plans. 1.02 AGENCY STANDARDS:
- A. Grades and standards of plant materials to be used shall be true to name, size, condition and graded

- Florida #1 or better as stated in: Grades and Standards of Florida Plant Materials published by the State of Florida Department of Agriculture, Tallahassee, Florida.

- 1.03 SITE EXAMINATION: A. The Landscape Contractor shall personally examine the site and fully acquaint him/herself with all of the existing conditions in order that no mis-understanding may afterwards arise as to the character or extent of the work to be performed, and additionally, in order to acquaint him/herself with all precautions to be taken in order to avoid injury to property or persons. No additional compensation will be granted because of any unusual difficulties which may be encountered in the execution or maintenance of any portion of the work.
- 1.04 ERRORS AND OMISSIONS: A. The plant list is a part of the drawings and is furnished as a convenience. The plant list indicates the name, size and quantities of specific plant materials as called for and is located on the drawings. The Landscape Contractor is responsible for his/her own quantity count, and any discrepancy between drawings and plant list shall be considered as correct on the drawings.
- B. The Landscape Contractor shall not take advantage of errors or omissions in the specifications or contract drawings. Full instruction will be given if such errors are discovered. Upon the discovery of any discrepancies in, or omissions from the drawings or documents, or should the Landscape Contractor be in doubt as to their meaning, the Landscape Architect shall be notified and will determine the actions necessary to each query.
- C. If plans and specifications are found to disagree after the contract is awarded, the Landscape Architect shall be the judge as to which was intended.
- 1.05 EXECUTION OF THE WORK: A. The Landscape Contractor shall have his labor crews controlled and directed by a Foreman well versed in plant materials, planting methods, reading blueprints, and coordination between job and nursery in order to execute installation correctly and in a timely manner.
- B. The Landscape Contractor shall provide a competent English-speaking Foreman on the project at all times, who shall be fully authorized as the Contractor's agent on the work. The Superintendent shall be capable of reading and thoroughly understanding the Plans, Specifications and other Contract Documents. If the Superintendent is deemed incompetent by the Landscape Architect, he (the superintendent) shall be immediately replaced.
- C. The Landscape Contractor shall be available for any meetings with the Owner and/or Landscape Architect during implementation of the job. Any additional work or changes required as a result of failure to communicate with the Owner or Landscape Architect during implementation will be the responsibility of the Landscape Contractor.

1.06 PROTECTION OF PUBLIC AND PROPERTY:

- A. The Landscape Contractor shall protect all materials and work against injury from any cause and shall provide and maintain all necessary safeguards for the protection of the public. He shall be held responsible for any damage or injury to persons or property which may occur as a result of his fault or negligence in the execution of the work, i.e. damage to underground pipes or cables.
- 1.07 CHANGES AND EXTRAS: A. The Contractor shall not start work on any changes or "extras" in the project until a written agreement setting forth the adjusted prices has been executed by the Owner and the Contractor.
- Any work performed on changes or "extras" prior to execution of a written agreement may or may not be compensated for by the Owner at his discretion.
- 1.08 GUARANTEE: A. The Landscape Contractor shall furnish a written guarantee warranting all materials, workmanship and plant materials, except sod, for a period of ONE (1) YEAR from the time of completion and acceptance by the Landscape Architect and Owner. Sod shall be guaranteed to 90 calendar days after acceptance by the Landscape Architect and Owner. All plant material shall be alive and in satisfactory condition and growth for each specific kind of plant at the end of the guarantee period. The guranteeing of plant material shall be construed to mean complete and immediate replacement with plant material of the same variety, type, size, quality and grade as that of the originally specified material. During the guarantee period it shall be the Landscape Contractor's responsibility to immediately replace any dead or unhealthy material as determined by the Landscape Architect. The guarantee will be null and void if plant material is damaged by lightning, hurricane force winds, or any other acts of God, as well as vandalism or lack of proper maintenance.
- B. At the end of the specified guarantee period, any plant required under this contract that is dead or not in satisfactory condition, as determined by the Landscape Architect, shall be replaced. The Landscape Contractor shall be responsible for the full replacement cost of plant materials for the first replacement and share subsequent replacement (s) costs equally with the Owner, should the replacement plant fail to survive.

1.09 CARE AND MAINTENANCE:

- A. The Landscape Contractor shall be responsible for the care and maintenance of all plant materials and irrigation when applicable until final acceptance by the Owner or Landscape Architect.
- B. The Owner agrees to execute the instructions for such care and maintenance.

1.10 SAFETY

- A. It shall be the responsibility of the Landscape Contractor to protect all persons from injury and to avoid property damage. Adequate warning devices shall be placed and maintained during the progress of the work
- B. It shall be the contractor's responsibility to conform to all local, state, and federal safety laws and codes including the Federal Occupational Safety And Health Act (O.S.H.A.) .

1.11 CONTRACTOR QUALIFICATION:

- A. The Owner may require the apparent contractor (s) to qualify him/herself to
- be a responsible entity by furnishing any or all of the following documentary data: A financial statement showing assets and liabilities of the company current to date.
- A listing of not less than (3) completed projects of similar scope and nature.

organization has been in business under the present name.

Permanent name and address of place of business. The number of regular employees of the organization and length of time the

1.12 INSURANCE AND BONDING:

A. The contractor (s) shall submit proof of insurance for this job for the time period that the work is done. The minimum amount of insurance shall be \$300,000.00 per person and \$300,000.00 per aggregate or as required by owner and agreed to in the contract. The successful bidder shall be required to have this coverage in effect before beginning work on the site.

B. The Owner shall have the right to require the Contractor to furnish bonds covering faithful performance of the Contract and payment obligations arising thereunder as stipulated in bidding requirements or specifically required in the Contract Documents on the date of execution of the Contract.

1.13 PERMITS AND CERTIFICATES: A. All contractors shall secure and pay for all permits and certificates required for his/her

PART 2: MATERIALS

- 2.01 PLANT MATERIALS:
- A. A complete list of plants is shown on the drawings, including a schedule of quantities, sizes, and such other requirements deemed necessary. In the event discrepancies occur, the specifications on the drawings shall govern.
- B. Substitutions: Substitutions of plant materials or changes in size or spacing of materials will be permitted ONLY upon written authorization by the Owner or the Landscape Architect. If plant material is not of sufficient size to meet applicable codes, a letter of variance from the appropriate agency must be obtained by the Contractor prior to issuance of any change order. If material of smaller size is to be accepted, the quantity of material shall be increased, at no additional cost to the Owner, to meet the intent of the drawings.
- C. All plant materials shall have a habit of growth that is normal for the species and shall be healthy, vigorous and equal to or exceed the measurements specified in the plant list, which are the minimum acceptable sizes. Plants shall be measured before pruning with branches in normal position. Any necessary pruning shall be done at the time of planting.
- D. All plant materials shall be nursery grown, unless otherwise noted, Florida #1 or better and shall comply with all required inspections, grading standards and plant regulations as set forth by the Florida Department of Agriculture's Grades and Standards for Nursery Plants, most current addition and Grades and Standards for Nursery Plants, most current addition.
- E. Plants that do not have the normal balance of height and spread typical for the respective plant shall not be acceptable
- The Landscape Contractor shall install each plant to display its best side. Adjustments may be required if plants are not installed properly and/or approved by the Landscape Architect at no additional cost to owner.

2.02 INSPECTION

- A. The Landscape Architect and Owner may inspect trees and shrubs at place of growth or at site before planting, for compliance with requirements for genus, species, variety, size and quality. The Landscape Architect and Owner retain the right to further inspect trees and shrubs for size and condition of balls and root systems, insects, injuries and latent defects, and to reject unsatisfactory or defective material at any time during progress of work. Rejected plant materials shall be immediately removed from project site.
- 2.03 PROTECTION OF PLANT MATERIALS: A. Balled and burlapped plants (B & B) shall be dug with firm natural balls of earth of sufficient diameter and depth to encompass the fibrous and feeding root system necessary for full recovery of the plant. Balls shall be firmly wrapped with burlap similar materials and bound with cord, rope, or wire mesh. All collected plants shall be balled and burlapped.
- B. Plants with broken, damaged or insufficient rootballs will be rejected.
- C. All plant material shall be protected from possible bark injury or breakage of branches. All plants transported by open trucks shall be adequately covered to prevent windburn, drying or damage to plants.
- D. Plants which cannot be planted immediately on delivery to the site shall be covered with moist soil, mulch or other protection from the drying of wind and sun. All plants shall be watered as necessary by the Landscape Contractor until planted
- 2.04 STORAGE: A. All plant materials shall be stored on the site in designated areas, specified by the Landscape Architect or Owner's agent.
- B. No plant material shall be stored longer than seventy-two (72) hours unless approved by by Landscape Architect and/or owner.
- C. The Landscape Architect reserves the right to reject any plant materials not in conformance with these specifications.
- D. All rejected material shall be immediately removed from the site and replaced with acceptable material at no cost to the Owner.
- 2.05 PROTECTION DURING PLANTING: A. Trees moved by winch or crane shall be thoroughly protected from chain marks, girdling or bark slippage by means of burlap, wood battens or other approved methods. Battens shall NOT be attached to the tree with nails.

2.06 PLANTING SOIL: A. Planting soil for all plantings shall consist of existing native soil and shall be free of debris, roots, clay, stones, plants or other foreign materials which might be a hindrance to planting operations or be detrimental to good growth.

2.07 FERTILIZER:

- A. Commercial fertilizer shall comply with the state fertilizer laws. Nitrogen shall not be less than 40% from organic source. Inorganic chemical nitrogen shall not be derived from the sodium form of nitrate. Fertilizers shall be delivered to the site in unopened original containers, each bearing the manufacturer's guaranteed analysis. Any fertilizer that becomes caked or otherwise damaged shall be rejected
- B. Thoroughly mixed 3 lbs. of commercial fertilizer
- C. Tabletized fertilizer shall be Agriform planting tablets 20-10-5 formula, 21 gram or equal. All trees and shrubs shall be fertilized with tabletized fertilizer as follows. While backfilling plant holes, fertilizer tablets shall be equally spaced and placed adjacent to the ball mid-way in depth in accordance with the following rates:
 - 1 gallon container 1 tablet 3 gallon container 2 tablets 5 gallon container 3 tablets 5 tablets 7 gallon
- Large tubs, wire baskets, grow bags, and balled and burlapped material shall have 1 tablet for each 1/2 inch of trunk diameter (measured 3 feet from ground) or for each foot of height or spread of larger shrub material. The Landscape Architect reserves the right to inspect and review the application of fertilizer.

2.08 MULCH:

- A. Mulch material shall be clean, dry, free of weeds, seeds and pests, moistened at the time of application to prevent wind displacement. Cypress &/or Red mulch is prohibited B. All trees and shrub beds shall receive 3" mulch immediately after planting and
- thoroughly watered. or as required by local jusidiction. Apply 2" max on tree & palm rootballs, keep away from tree & palm trunks PART 3: EXECUTION

3.01 DIGGING:

A. The Landscape Contractor shall exercise care in digging and other work so as not to damage existing work, including overnead wires, underground pipes and cables and the pipes and hydrant of watering systems. Should such overhead or underground obstructions be encountered which interfere with planting, the Owner shall be consulted and contractor will adjust the location of plants to clear such obstruction. The Contractor shall be responsible for the immediate repair of any damage caused by his work.

3.02 GRADING:

- A. Grading for drainage, swales, etc. to within 4 inches of the finished grade to be provided by others.
- B. It shall be the responsibility of the Landscape Contractor to provide the final grading during the course of landscape installation so as to bring sod and planting areas to their proper elevations in relation to walks, paving, drain structures, and other site conditions. The site grading plan must be checked prior to installation of sod to insure that drainage and other conditions will NOT be modified.

3.03 PLANTING:

and requirements.

from hole before filling in.

plant's natural character

C. Trees shall not be poled or topped.

Remove all trimmings from site.

3.04 PRUNING:

(1/2) planting soil (1/2) existing native soil];

Lerio material (7 gal.): 30" x 30" x 24" min.

1 Gallon material (1 gal.): 12" x 12" x 12" min.

3 Gallon material (3 gal.): 20" x 20" x 18" min.

- A. Planting shall take place during favorable weather conditions.
- The Contractor shall call for utility locates and ascertain the location of all utilities and easements so proper precautions can be taken not to damage or encroach on them
- C. Tree Planting shall be located where it is shown on the plan. No planting holes shall be
- D. Excavation of holes shall extend to the required subgrades as specified on the planting diagrams located in the planting plans. Plant pits shall be circular in outline and shall have a profile which conforms to the aforementioned "Tree and Shrub Planting Diagrams".

and approved by Landscape Architect or owner's rep.

J. All flagging ribbon shall be removed from trees and shrubs before planting.

insure elimination of stubs. Cuts made at right angles to line of growth will not be permitted.

to each cubic yard of planting soil.

dug until the proposed locations have been staked on the ground by the Contractor.

A representative number of planting pits (a minimum of one in every 25 feet throughout the entire site) shall be tested for proper drainage. See Landscape Plan for complete testing methods

Planting pits shall be excavated to the following dimensions and refilled with a mixture of

Field grown material and trees: 1-1/2 times width of ball and depth of ball plus 12* min. No planting or laying of sod shall be initiated until the area has been cleaned of existing sod or other plant materials, rough grass, weeds, debris, stones etc. and the ground has been brought to an even grade, with positive drainage away from buildings and towards drain inlets and swales

Each plant shall be planted in an individual hole as specified for trees, shrubs, and vines. 1. All plants shall be set to ultimate finished grade. No filling will be permitted around trunks or stems. All ropes, wire, stakes, etc., shall be removed from sides and top of the ball and removed

K. Excess excavation (fill) from all holes shall be removed from the site, at no additional expense to

L. All palms shall be backfilled with sand, thoroughly washed in during planting operations and with a shallow saucer depression left at the soil line for future waterings. Saucer areas shall be topdressed two (2") inches deep with topsoil raked and left in a neat, clean manner.

A. Remove dead and broken branches from all plant material. Prune to retain typical growth habit of individual plants with as much height and spread as possible in a manner which will preserve the

- 3.05 GUYING:
- A. All trees over six (6') feet in height shall, immediately after setting to proper grade, be guyed with three sets of two strands, No. 12 gauge malleable galvanized iron, in tripod fashion. See Detail.
- B. Wires shall not come in direct contact with the tree but shall be covered with an approved protection device at all contact points. Wires shall be fastened in such a manner as to avoid pulling crotches apart.
- D. Stake & Brace all treess larger than 12' oa. See detail. Stakes shall be 2" x 2" lumber of sufficient length to satisfactorily support each tree.
- E. Turnbuckles for guying trees shall be galvanized or cadmium plated and shall be of
- adequate size and strength to properly maintain tight guy wires.
- 3.06 WATER: A. Each plant or tree shall be thoroughly watered in after planting. Watering of all newly installed plant materials shall be the responsibility of the Landscape Contractor until final acceptance by the Landscape Architect.
- B. See General Notes of Landscape Plan for water source.

3.07 SOD:

- A. The Landscape Contractor shall sod all areas indicated on the drawings.
- B. It shall be the responsibility of the Landscape Contractor to fine grade all landscape areas, eliminating all bumps, depressions, sticks, stones, and other debris.
- C. The sod shall be firm, tough texture, having a compacted growth of grass with good root development. It shall contain no noxious weeds, or any other objectionable vegetation, fungus, insects, or disease. The soil embedded in the sod shall be good clean earth, free from stones and debris.
- D. Before being cut and lifted, the sod shall have been mowed at least three times with a lawn mower, with the final mowing not more than seven days before the sod is cut. The sod shall be carefully cut into uniform dimensions. E. 6-6-6 fertilizer with all trace elements is to be applied at the rate of 40 lbs. per 1,000 sq. ft. prior
- to laving sod. F. Solid sod shall be laid with closely abutting, staggered joints with a tamped or rolled, even surface.
- G. The finished level of all sod areas after settlement shall be one (1") inch below the top of abutting walks, paving and wood borders to allow for building turf.
- H. If in the opinion of the Landscape Architect, top dressing is necessary after rolling, clean yellow sand will be evenly applied over the entire surface and thoroughly washed in.
- 3.08 SEEDING:
- A. The Landscape Contractor shall remove all vegetation and rocks larger than (1") in diameter from areas to be seeded, scarify the area, then apply fertilizer at a rate of 500 lbs. per acre.
- B. Application: Argentine Bahia Grass seed 200 Pounds per acre mixed with common hulled Bermuda seed - 30 lbs. per acre. All other seed mixtures shall be applied per the manufacturer's instructions.
- C. Roll immediately after seeding with a minimum 500 pound roller, then apply straw mulch at the rate of 2,500 pounds per acre.
- D. Apply fertilizer at the rate of 150 lbs. per acre 45-60 days after seeding.
- 3.09 CLEANING UP: A. The contractor shall at all times keep the premises free from accumulations of waste materials or rubbish caused by his employees or work. He shall leave all paved areas "broom clean" when completed with his work.
- 3.10 MAINTENANCE: A. Maintenance shall begin immediately after each plant is installed and shall continue until all planting has been accepted by the Owner or Landscape Architect. Maintenance shall include watering, weeding, removal of dead materials, resetting plants to proper grades or upright positions, spraying, restoration of planting saucer and/or any other necessary
- B. Proper protection to lawn areas shall be provided and any damage resulting from planting operations shall be repaired promptly.
- C. Replacement of plants during the maintenance period shall be the responsibility of the Contractor, excluding vandalism or damage on the part of others, lighting, or hurricane force winds, until final
- D. In the event that weeds or other undesirable vegetation become prevalent, it shall be the Contractor's responsibility to remove them.
- E. Trees or other plant material which fall or are blown over during the maintenance period will be reset by the Contractor at no additional expense to the Owner, the only exception being hurricane force winds.
- 3.11 COMPLETION, INSPECTION AND ACCEPTANCE: A. Completion of the work shall mean the full and exact compliance and conformity with the provisions expressed or implied in the Drawings and in the Specifications, including the complete removal of all trash, debris, soil or other waste created by the Landscape Contractor.
- B. Inspection of work to determine completion of contract, exclusive of the possible replacement of plants, will be made by the Owner and/or Landscape Architect at the conclusion of all planting and at the request of the Landscape Contractor.
- C. All plant material shall be alive and in good growing condition for each specified kind of plant at the time of acceptance. The rating of each plant according to Florida Grades and Standards shall be equal to or better than that called for on the plans and in these Specifications at the time of final inspection and acceptance.
- D. After inspection, the Landscape Contractor will be notified by the Owner of the acceptance of all plant material and workmanship, exclusive of the possible replacement of plants subject to quarantee

DRAINAGE TESTING/DRAINAGE CHANNEL REQUIREMENTS

PRIOR TO PLANTING ALL PLANTING PITS SELECTED FOR TESTING SHALL BE TESTED IN THE FOLLOWING MANNER

A. DIG EACH PLANTING PIT TO THE MINIMUM SPECIFIED SIZE.

- B. FILL PLANTING PIT WITH TWELVE INCHES (12") OF WATER. IF THE WATER LEVEL DROPS FOUR (4") OR MORE WITHIN FOUR (4) HOURS, THE DRAINAGE IS SUFFICIENT AND A DRAINAGE CHANNEL IS NOT REQUIRED IF THE WATER LEVEL DROPS LESS THAN FOUR INCHES (4") WITHIN THE FOUR (4) HOUR PERIOD, A DRAINAGE CHANNEL IS REQUIRED.
- C. WHERE REQUIRED, THE DRAINAGE CHANNEL MUST EXTEND DOWN THROUGH THE NON POROUS SOIL AND INTO POROUS SOIL. (SEE DETAIL)
- D. ALL MATERIAL REMOVED FROM THE DRAINAGE CHANNEL SHALL BE DISCARDED.
- E. WHEN BACKFILLING PLANTING PITS WITH PLANTING MIXTURE, CARE MUST BE TAKEN TO KEEP THE CONSISTENCY OF THE SOIL MIX THE SAME THROUGHOUT THE PLANTING PIT AND DRAINAGE CHANNEL

NOT TO SCALE

CURB

29" MIN DEPTH

(SEE SPEC.)

ROOT BALL.

ROOT BARRIER

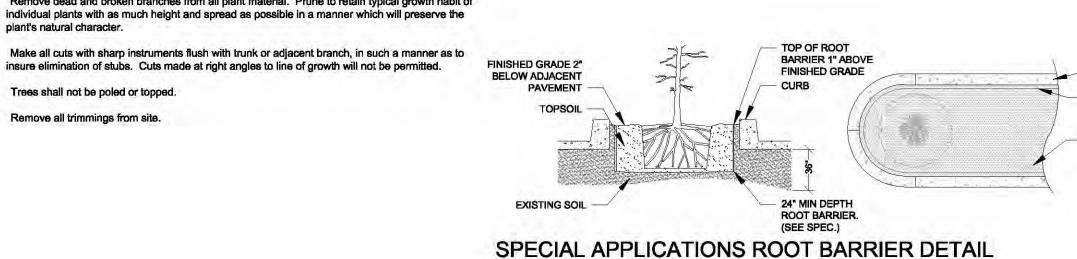
ROOT BARRIERS TO

IRRIGATION FLOWS

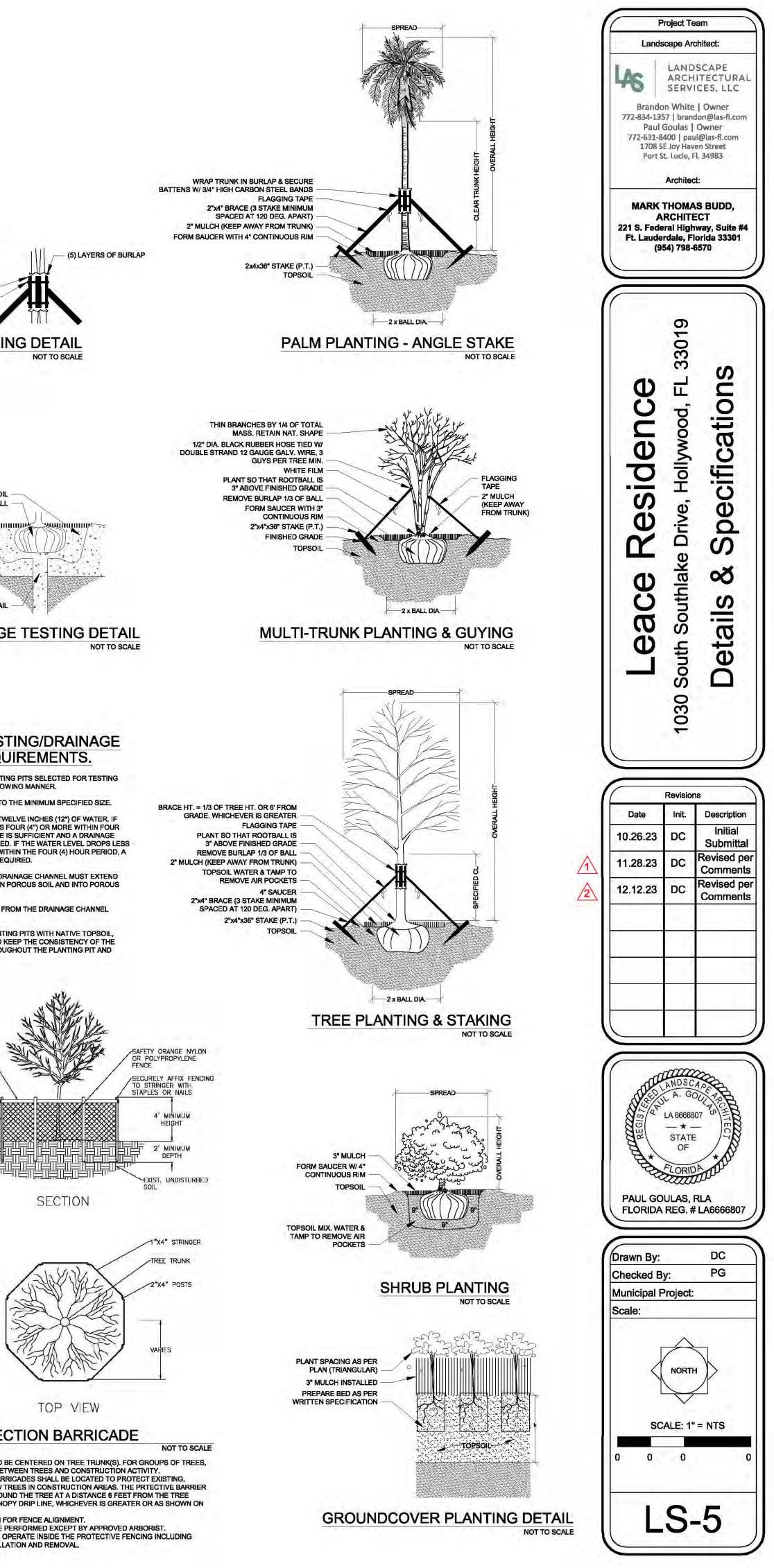
STABILIZE SO THAT

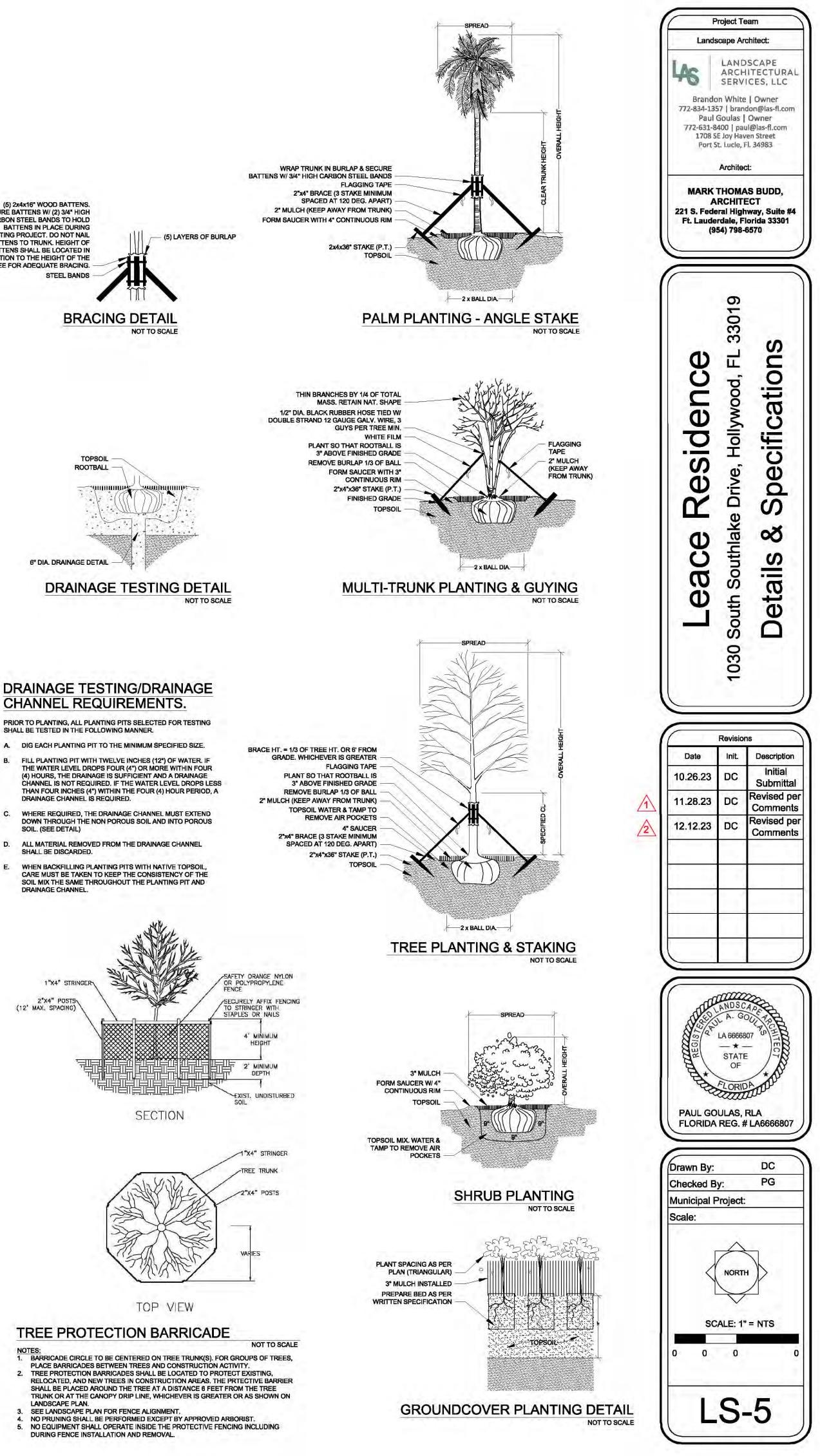
TAMP SOIL ADJACENT TO

DIRECTLY THROUGH THE



(5) 2x4x16" WOOD BATTENS. SECURE BATTENS W/ (2) 3/4" HIGH CARBON STEEL BANDS TO HOLD BATTENS IN PLACE DURING PLANTING PROJECT. DO NOT NAIL BATTENS TO TRUNK. HEIGHT OF BATTENS SHALL BE LOCATED IN **RELATION TO THE HEIGHT OF THE** TREE FOR ADEQUATE BRACING. STEEL BANDS



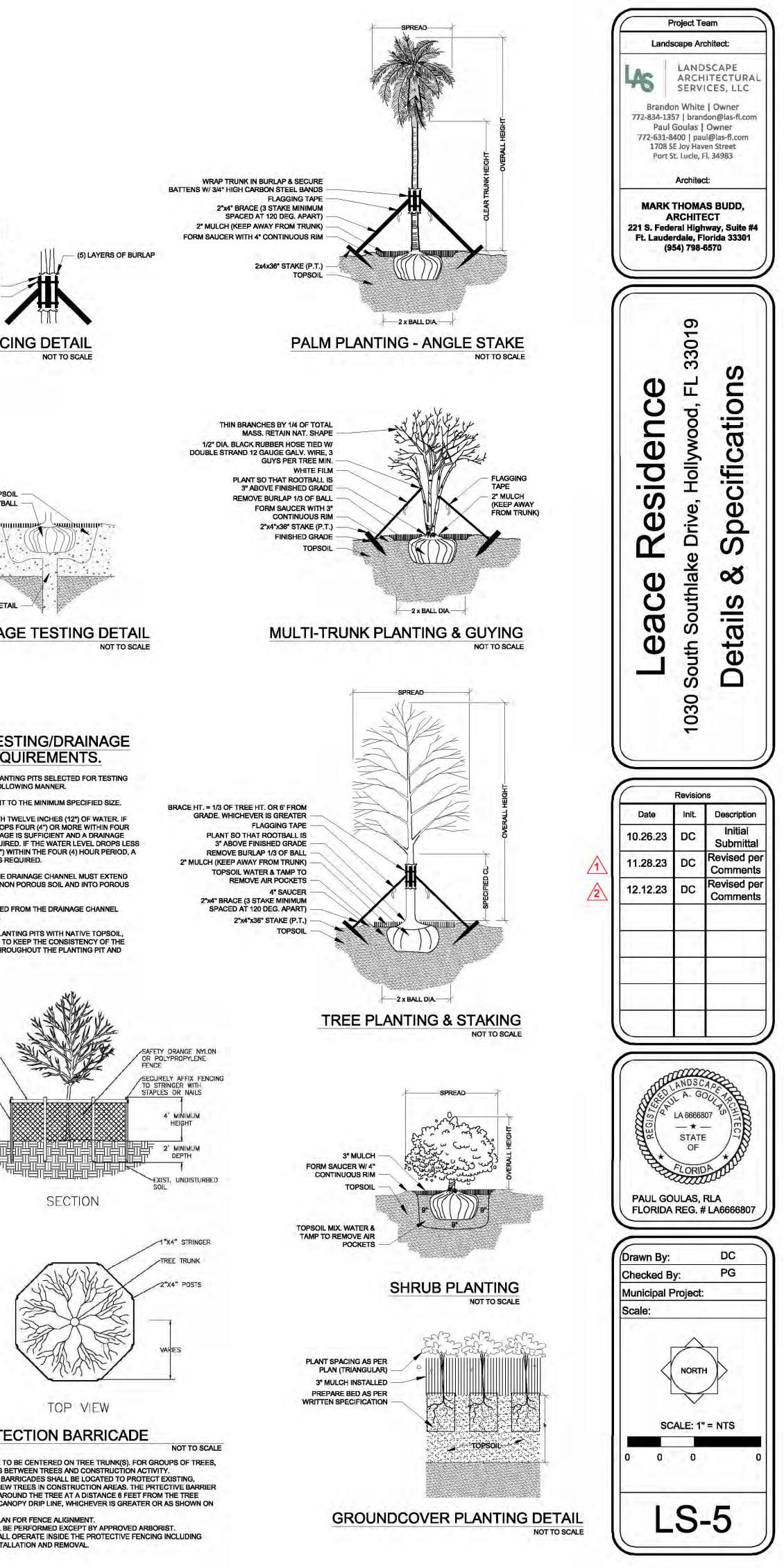


DRAINAGE TESTING/DRAINAGE CHANNEL REQUIREMENTS.

SHALL BE TESTED IN THE FOLLOWING MANNER.

- FILL PLANTING PIT WITH TWELVE INCHES (12") OF WATER. II THE WATER LEVEL DROPS FOUR (4") OR MORE WITHIN FOUR (4) HOURS, THE DRAINAGE IS SUFFICIENT AND A DRAINAGE
- D. ALL MATERIAL REMOVED FROM THE DRAINAGE CHANNEL
- WHEN BACKFILLING PLANTING PITS WITH NATIVE TOPSOIL CARE MUST BE TAKEN TO KEEP THE CONSISTENCY OF THE SOIL MIX THE SAME THROUGHOUT THE PLANTING PIT AND

1"X4" STRINGER 2"X4" POSTS (12' MAX. SPACIN



- LANDSCAPE PLAN. 3. SEE LANDSCAPE PLAN FOR FENCE ALIGNMENT,

1- ROOT BARRIER SHALL BE "DEEPROOT UB-24 OR APPROVED EQUAL. 2- ROOT BARRIER SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS

ATTACHMENT B Aerial Map

1030 S. Southlake Drive

<u>Aerial Map</u>

