### **PLANNING DIVISION**





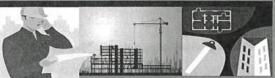
File No. (internal use only):

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

## **GENERAL APPLICATION**

	APPLICATION TYPE (CHECK ONE):
High Vocal FLORIDA	<ul> <li>☑ Technical Advisory Committee</li> <li>☐ City Commission</li> <li>☐ Planning and Development Board</li> </ul>
	Date of Application: 6/15/2021
Tel: (954) 921-3471	Location Address: 309 N. 21st Ave, 2031 Polk St, and 421 N 21st Ave Hollywood, Florida 33020
Fax: (954) 921-3347	Lot(s): 1-7 of both block + 8-13 of 12 Block(s): 11 and 12 Subdivision: Plat Book 3 page 1
	Folio Number(s):514-215-011-950, 514-215-030-010, 514-215-030-080, & 514-215-000-010
	Zoning Classification: GU Land Use Classification: Regional Activity Center
This application must be completed in full and	Existing Property Use: Community Center/School/Parking Sq Ft/Number of Units: 113,000 SF
submitted with all documents	Is the request the result of a violation notice? ( ) Yes (X) No If yes, attach a copy of violation
to be placed on a Board or Committee's agenda.	Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): YES
The supplement to accompany	☐ Economic Roundtable ☐ Technical Advisory Committee ☐ Historic Preservation Board
The applicant is responsible for obtaining the appropriate	☐ City Commission ☐ Planning and Development
checklist for each type of application.	Explanation of Request:
Applicant(s) or their authorized legal agent must be	Number of units/rooms: _216 Sq Ft: 326,569 SF
present at all Board or	Value of Improvement: \$43,925,489 Estimated Date of Completion: Q3 2023
Committee meetings.	· · ·
At least one set of the	Will Project be Phased? ( ) Yes (x)No If Phased, Estimated Completion of Each Phase
submitted plans for each	
application must be signed and sealed (i.e. Architect or	Name of Current Property Owner: City of Hollywood
Engineer).	Address of Property Owner: 2600 Hollywood Blvd, Room 315, Hollywood FL 33022-9045
	Telephone: (954) 921-3471 Fax: (954) 921-3347 Email Address:
Documents and forms can be	Name of Consultant/Representative/Tenant (circle one): Rodrigo Paredes
accessed on the City's website at	Address: 3225 Aviation Ave., 6th Floor Telephone: (786) 347-4549
http://www.hollywoodfl.org/Do	Fax: Email Address: rodrigop@htgf.com
cumentCenter/Home/View/21	Date of Purchase: Is there an option to purchase the Property? Yes ( ) No ( )  If Yes, Attach Copy of the Contract. Ground Lease with the City
	List Anyone Else Who Should Receive Notice of the Hearing:
OŜÆ	Address:
	Email Address:

#### **PLANNING DIVISION**



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

### GENERAL APPLICATION

#### **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <a href="www.hollywoodfl.org">www.hollywoodfl.org</a>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: 6 6 2 - 1
PRINT NAME:  Gustavo Zaukravo  Rodrigo Digitally signed by Rodrigo Parades Div. cn=Rodrigo Parades, c=US, es-Housing Trast Group.	Date: 6 16 000
Signature of Consultant/Representative: Paredes Paredes	Date: 6/4/2021
PRINT NAME: Rodrigo Paredes on behalf of University Station I, LLC.	Date: 6/4/2021
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the nature to my property, which is hereby made by me of the my legal representative before the	and effect the request for r I am hereby authorizing (Board and/or
A NOTAL ONE S	Latan Currentowner CMZaw Wayo
My Commission Expires:(Check One) Personally known to me; OR Produced Identi	fication



#### A. APPLICATION SUBMITTAL

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

- 1. Provide plat determination letter from the County. Should platting be necessary, prior to Final TAC submittal County Plat comments are required. Plat shall be submitted for recordation prior to submitting for Planning and Development Board. Include several copies of plat documents in future submittals.
- -To be provided by owner.
- 2. The site is located within 20,000 feet of Fort Lauderdale-Hollywood International Airport (FLL) it may be subject to Federal Aviation Regulation. Contact the Broward County Aviation Department.

  -To be provided by owner.
- 3. Work with Engineering Division to ensure the O&E and survey are accurate and that all easements and dedications are indicated.
- -Refer to civil
- 4. Complete and submit to Broward County School Board an impact fee application prior to submitting for Board consideration. Ensure that the application has not expired at the time of Board Consideration Website:

https://www.browardschools.com/cms/lib/FL01803656/Centricity/Domain/13479/PublicSchoolImpactApplication1.pdf

- -To be provided by owner.
- 5. A public participation outreach meeting shall be required for Land Use, Rezoning, Special Exception, and Site Plan requests. Applicants shall conduct at least one public participation outreach meeting and provide mailed written notice to all property owners and certified/registered civic and neighborhood association(s) within 500 feet of the proposed project. Fifteen days prior to the meeting, the applicant shall mail such notice and post a sign on the property, including the date, time, and place of the public participation outreach meeting. Such meeting shall occur prior to the applicable Committee, Board or City Commission submittal and the Applicant shall include in its application packet a letter certifying the date(s), time(s), location(s), a copy of the sig-in sheet, presentation material and general summary of the discussion, including comments expressed during the meeting(s).

The following Civic Association are located within 500 feet project site.

a. Hollywood Lakes Civic Association, Inc

- b. Downtown Parkside Royal Poinciana Civic Association,
- c. Parkside Civic Association
- d. Highland Garden Civic Association
- -To be provided by owner.

Visit http://www.hollywoodfl.org/204/Neighborhood-Association-Contact-List for Contact Information.

- 6. Sheet after sheet A-0.02 is not labeled and has incorrect label markers. Revise accordingly.
- -Lables have been revised.
- 7. Revise the following on all plans illustrating garage levels:
- a. Consecutively number each individual parking space in all plans and provide a parking count table on each sheet where parking is proposed.
- -Parking spaces have been numbered
- b. Provide a separate Floor Plan for last level of parking garage illustrating the end of the ramp.
- -See sheet A-1.13
- 8. Site Data:
- a. Ensure that legal description matches Alta Survey and O&E exactly.
- -Virified
- b. Total floor area of each type of unit/room including a breakdown of air-conditioned and non-air-conditioned space (balconies, garages, terraces, etc).
- -Area has been provided @ A-1.03 to A-1.09 and A-5.00 to A-5.01
- c. Number of dwelling units/rooms in each building including the number of bedrooms/bathrooms for each unit type
- -Provided in sheet A-1.00
- d. Total number of allowed and proposed dwelling units/rooms and density per acre (including calculation). Provide required and proposed minimum and average unit size.
- -To be determined
- 9. Provide a demolition plan. If phasing is anticipated please specify.
- -No phasing will be required.
- 10. Additional comments may be forthcoming.
- 11. Provide written responses to all comments with next submittal. Responses must be provided on the preparer's letterhead.
- **B. ZONING**

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

- 1. Provide unit floor plans with next submittal; interior layout, doors, etc.
  - -See sheets A-5.00 to A-5.01

- 25 percent of the total square footage of the paved Vehicular Use Area shall be landscaped. It shall not include required parking lot setbacks, buffers, or parking overhangs. Please show calculations.
  - -TBD
- a. Provide a break down calculation of pervious and impervious areas, including impervious surfaces, required landscape, setbacks, buffers, and parking overhangs.
- -TBD
- b. Delineate, label, and dimension such areas on Site Plan and Landscape Plan.
- -Refer to sheet A-1.00
  - 3. Provide details and height of all proposed walls, fences, and gates. All fencing shall be decorative.
- -Providing a 6' high pool fence see A-1.00
  - 4. Provide details of all regulatory signage and pavement markings. Work with the Engineering Division to ensure signage provided will adequately serve proposed circulation.
    - -Refer to Civil plans
  - 5. The location of ADA parking spaces shall be indicated on Site Plan none currently shown.
    - -Spaces have been provided
  - 6. Is outdoor seating area proposed for future retail/commercial space? If associated with restaurant use this area shall count towards parking requirement.
    - -No is for the plaza
  - 7. Provide different material when pedestrian connection traverses vehicular areas. ADA requirements should also be considered.
    - -Refer to landscape plans
  - 8. No column shall be within 3 feet of the entrance to a parking space, e.g. 7th floor. Illustrate compliance.
    - -Dimension provided showing 3' typ.
  - 9. Will there be restricted access; e.g. gates?
    - -Yes location TBD
- 10. Work with the City's Landscape Architect to ensure that all landscape requirements are met.

#### C. ARCHITECTURE AND URBAN DESIGN

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

- 1. Design is minimalistic, which would be appropriate as long as the workmanship and quality is suitable. Currently elevations need more detail (a-3.00A); mood images provide the right vision however the elevations, materials, etc. need more attention.
- -Will take into consideration
- 2. Indicate how public transportation will be integrated into the site design; bus stop locations, travel routes, pedestrian accessibility, etc.
- -Future train station will be part of the public transportation around site.

- 3. Consider providing a different material (e.g. pavers, stamped concrete) for the pedestrian walkways from the garage to the building proposed along 21st Ave.
- -Refer to landscape plan, TBD
- 4. Ensure that all plumbing, mechanical and electrical fixtures and equipment are indicated on Site Plan and Elevations. Include note stating that all equipment shall be properly screened from public view.
- -Note provided in sheet A-1.00
- 5. All renderings shall reflect actual proposed landscape material. Work with the City's Landscape Architect to ensure species proposed are appropriate.
- -Refer to Landscape plans
- 6. On sheet A-2.02 a vertical garden is called out. Is the intent for this to be a living wall? If faux material is intended provide an example of it currently being used elsewhere in addition to specifications for the material.
- -Refer to sheet A-2.02 for artificial wall model and sample
- 7. Provide detail of the aluminum cladding system proposed for the garage. Light spillage from vehicles is a concern, ensure headlights are not visible.
- -TBD

#### D. SIGNAGE

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

- 1. For review, full signage package shall be provided.
  - -Owner
- 2. Include note indicating all signage shall be in compliance with the Zoning and Land Development Regulations.
- -Owner
- 3. All signs, which are electrically illuminated by neon or other means, shall require a separate electrical permit and inspection. Separate permits are required for each sign.
- -Owner

#### E. LIGHTING

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

- 1. Include note on Site Plan stating the maximum foot-candle level at all property lines (maximum 0.5 allowed).
- -Note was added to sheet A-1.00

#### F. GREEN BUILDING & ENVIRONMENTAL SUSTAINABILITY

Alexandra Guerrero, Principal Planner (aguerrero@hollywoodfl.org) 954-921-3471

1. As per the City of Hollywood's green building ordinance in Chapter 151, the project will require a third party green building certification since it has more than 20,000 square feet of total floor area. USGBC's LEED certification or Florida Green Building Coalition certification are the

- minimum standards. Include a note on the site plan specifying which third party certifier will be used. (See 151.150-151.160)
- Indicate on the site plan where the infrastructure necessary for future installation of electric vehicle-charging equipment will be located for each building. (See 151.154, Ordinance O-2016-02) Try to place it adjacent to handicapped spaces so that it will be accessible from both types of spaces.
- -Provided in garage floor plans Sheets A-1.10 A-1.13
- 3. The City of Hollywood Commission adopted a goal in 2017 to reduce carbon emissions city-wide by 2% per year from its baseline of 1.3 million metric tons in 2014 to reach an 80% reduction by 2050. To that effort, Staff recommends either of the following options:
  - a. the installation of a true Green Roof, as approved by applicable divisions; or -Green sports field provided at top of Garage struct.
  - b. the installation of solar panels. TBD
  - 3. Ensure the outdoor dumpster enclosures and the trash rooms also accommodate recycling bins. Label them on the site plan.
    - Recycling bins have been identified in both trash rooms A-1.00
- 5. Recycle materials from demolition and construction to the greatest extent possible. These materials constitute part of Florida's 2020 recycling goal.
- 6. Make recycling as easy as possible for occupants. Include space for recycling collection wherever trash receptacles are provided in common areas on each floor.
- -Designated space has been provided on all floors both buildings
- 7. Use sustainable building materials and low VOC materials.

#### G. ENGINEERING

Azita Behmardi, City Engineer (abehmardi@hollywoodfl.org) 954-921-3251 Clarissa Ip, Engineering Support Services Manager (cip@hollywoodfl.org) 954-921-3915 Jose Garcia, Engineer, (jgarcia@hollywoodfl.org) 954-921-3900 Martha McNicholas, Senior Project Manager (mmcnicholas@hollywoodfl.org) 954-921-3900 Rick Mitinger, Transportation Engineer (rmitinger@hollywoodfl.org) 954-921-3990

1. No comments received.

#### H. LANDSCAPING

Guillermo Salazar, Landscape Reviewer (gsalazar@hollywoodfl.org) 954-921-3900

- Provide official tree survey signed and sealed by surveyor not older than 6 months for existing
  trees on site including swale trees on a separate table include: location, species, estimated
  ht./spread, and /DBH diameter of trunks in inches. Provide tree survey is older than 6 months
  provide new revised survey.
  - -Tree survey Provided

- 2. Provide a Tree disposition plan and landscape plan on separate sheets by a registered professional licensed Landscape Architect in the State of Florida that compliments the building architecture and uses, provides for shade, beautifies the site, accentuates site features, and serves as a buffer where appropriate. -- Provide tabular data chart on plan that identifies City of Hollywood landscape requirements and how they are being met for Perimeter landscape, Species diversity requirements, Interior landscape for at grade parking lots and vehicular use areas, open space, view triangle, overhead and underground utilities, Center line, monument line, lot dimensions, and adjacent street names and shall comply with all planning and development board and historic preservation board individual requirements when applicable. Landscape plan should comply with all the requirements according to City of Hollywood Landscape manual, chapter 155.52, Article 9 LDR. Landscape plan set to include and clarify what is been provided as per city code requirements for landscape for project type. Landscape plans submitted shall clearly define which trees have been provided as required in terms of amount of inches of DBH for hardwood trees proposed to be removed and trees required to be planted per landscape code per zoning district. Palms to be mitigated at 1:1. All trees and palms provided should meet City of Hollywood minimum height or DBH requirements at planting. If any trees are to be remain in close proximity to building construction activities to be clearly shown on plans with tree protection barriers with standard CRZ protection of a minimum of one (1) foot of radius per inch of tree trunk diameter. AS per submitted L1 Revise RAC code requirements to reflect correct calculations for street tree 1/30lf not 1/50lf
  - -Refer to Landscape plans
- 3. Provide irrigation plans for an automatic underground irrigation system for the project. Irrigation plans shall be prepared, signed and sealed by a registered professional licensed to do such design under State of Florida Statute 481.303(6)(c) or as otherwise prescribed under Florida Statutes.
  - -Refer to Landscape plans
- 4. Additional comments may be forthcoming at Building permit submittal.

According to Chapter 155.52 of the Code of Ordinances and the City of Hollywood Landscape Manual. Shade trees to be installed at a minimum size of 2" DBH/ 12' height. Existing trees meeting this criteria may be used as credit toward total requirement. Palm trees count toward tree requirements on a 3:1 basis, meaning 3 palms equal 1 broadleaf tree. The following palm species should be used for mitigation or code: Royal Palm, Phoenix sylvestris/Medjool/canariensis, Bismarkia, Sable, Carpentaria, Washingtonian, Chinese Fan Palm and Coconut. Minimum height requirements for all palms at planting is 8' of CT.

No tree removals without a tree removal sub- permit. Supplemental arborist report might be required as needed to approve any tree removal permit. Applicant to submit a complete Broward County Uniform Building Application and separate application for tree removal and planting sub-permit. Submit approved and signed total final landscape installation estimate from Landscape contractor/installer for two separate sub-permits in separate to comply with existing pending city code tree planting and removal.

Coordinate meeting with Guillermo Salazar Landscape plan reviewer for any further questions or clarifications at gsalazar@hollywoodfl.org

#### I. UTILITIES

Alicia Verea-Feria, Engineer (averea-feria@hollywoodfl.org) 954-921-3302

- 1. Submit civil engineering plans indicating existing and proposed water, sewer and drainage for initial review.
  - -Refer to Civil plans
- 2. Show Water and Sewer demand calculations on proposed utilities plans.
- -Refer to Civil plans
- 3. Clarify how the fire line will be serviced for this property.
- -Refer to Civil plans
- 4. A new cleanout shall be installed at the property line if an existing sewer lateral is field verified.
- -Refer to Civil plans
- 5. Include the City's latest applicable standard water and sewer details. The details can be requested from Mike Zaske via email at mzaske@hollywoodfl.org.
- -Refer to Civil plans
- 6. Show existing City utilities within the right-of-way. A utility atlas can be requested from Mike Zaske via email at mzaske@hollywoodfl.org.
- -Refer to Civil plans
- 7. This site resides currently within FEMA Flood Zone X. The Finished Floor Elevations (FFE) must conform with section 154.50 of the City's Code of Ordinances where the minimum FFE for residential shall be, at a minimum, 18-inches above the elevation of the crown of the adjacent road for residential and 6-inches for commercial.
- -FFE has been provided in all buildings
- 8. Indicate FFE for all enclosed areas on the ground floor.
- -FFE has been provided in all buildings
- 9. All elevations must reference North American Vertical Datum (NAVD) 1988, not NGVD 1929.
- -NAVD is being used
- 10. Provide perimeter cross sections across all property limits including transition areas meeting adjacent property grades.
- -Cross sections provided on A-4.00 series
  - 10. Ensure all stormwater is retained onsite.
    - -Refer to Civil Plans
  - 11. Indicate how roof drainage will be collected and connected to the on-site drainage system.
    - -TBD
- 13. Provide preliminary drainage calculations.

- 14. Permit approval from outside agencies will be required.
- -Owner
- 15. Landscape plans to be submitted should coordinate with civil plans to accommodate for drainage features.
- -Landscape plans will be provided
- 16. Additional comments may follow upon further review of requested items.

#### J. BUILDING

Russell Long, Assistant Building Official (rlong@hollywoodfl.org) 954-921-3490
Daniel Quintana, Electrical Plans Examiner/Inspector (dquintana@hollywoodfl.org) 954-921-3335

- 1. Application is substantially compliant.
- K. FIRE Jorge Castano, Deputy Fire Marshal / Battalion Chief (jcastano@hollywoodfl.org) 954-967-4404 Fire review for TAC is limited to fire department access and minimum fire flow requirements for water supply for firefighting purposes. A complete architectural review will be completed during formal application of architectural plans to the building department.
  - 1. Water supply must meet NFPA 1, 18.4.5.3. In order to determine the minimum fire flow for firefighting purposes, a hydrant flow test will need to be scheduled through our underground utilities dept., 954-921- 3046. After the results are completed, the civil engineer shall show on civil drawings the calculations using table 18.4.5.1.2 showing that the project meets the minimum fire flow requirements for the building.
    - -Refer to Civil plans
  - At time of submittal civil drawings must be provided for the underground fire main. Providing location of fire department connection, fire hydrants, DDCV, and size of fire line from water supply, etc. Check with our water department engineer for city requirements in addition to fire. Ensure plans that there is a fire hydrant within 100 feet of fire department connections.

     Refer to Civil plans
- 3. Provide a note on civil drawing all underground fire main work must be completed by fire protection contractor holding a Class I, II, or V license per FS 633.102.
  - -Refer to Civil plans
- 4. When submitting plans, they must show fire department access roads along with the required turning radius. Show on a plan, fire dept. access around and to the building. The minimum width for FD access roads is 20' unobstructed per NFPA 1:18. 2.3.5.1.1, per 18.2.3.5.1.2, fire department access roads shall have an unobstructed vertical clearance of not less than 13 ft. 6 in. (4.1 m) and per 18.2.3.5.3.1, the turning radius for fire trucks access: 28'.5" interior radius, 38' centerline of the turning radius, and 45' exterior.
  - -Refer to Civil plans
- 5. Be advised that NFPA 1 (2018 edition) Chapter 11.10.1 requires that minimum radio signal strength for fire department communications be maintained at a level determined by the AHJ for all new and existing buildings including complying with NFPA 72 (2016 edition). BDA system may be required.

6. Per NFPA 1, 12.3.2\* a quality assurance program for the installation of devices and systems installed to protect penetration and joints shall be prepared and monitored by the registered design professional responsible for design. Inspections of fire stop systems and fire-resistive joint systems shall be in accordance with 12.3.2.1 and 12.3.2.2. Architectural plans will be required to show this information moving forward for buildings three stories or greater in height. Provide a note on the plan regarding NFPA 1, 12.3.2\*.

#### L. PUBLIC WORKS

Charles Lassiter, Assistant Public Works Director (classiter@hollywoodfl.org) 954-967-4207

1. No comments received.

#### M. PARKS, RECREATION AND CULTURAL ARTS

David Vazquez, Assistant Director (dvazquez@hollywoodfl.org) 954-921-3404

- 1. Applicant shall submit park impact fee application.
- N. COMMUNITY DEVELOPMENT

Liliana Beltran, Housing inspector (lbeltran@hollywoodfl.org) 954-921-2923

- 1. No comments received.
- O. ECONOMIC DEVELOPMENT

Raelin Storey, Director (rstorey@hollywoodfl.org) 954-924-2922

Herbert Conde-Parlato, Economic Development Manager (hconde-parlato@hollywoodfl.org) 954-924-2922

- 1. What is the estimated number of new jobs associated with this proposed project?
- 2. What are anticipated types of retail establishments for the commercial spaces?
- P. POLICE DEPARTMENT

Doreen Avitabile, Police (davitabile@hollywoodfl.org) 954-967-4371

1. No comments received.

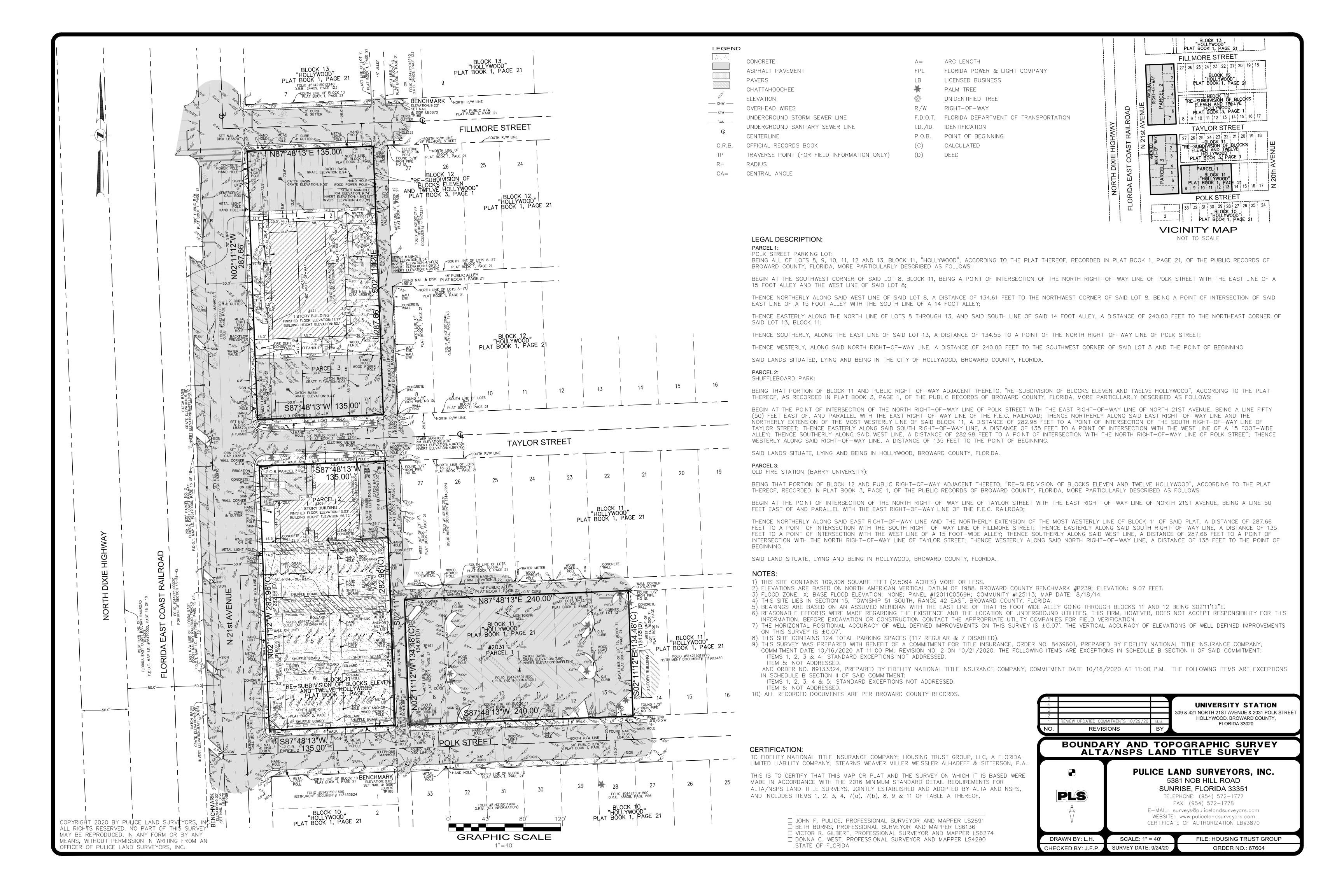
#### Q. DOWNTOWN AND BEACH CRA

Jorge Camejo, Executive Director (jcamejo@hollywoodfl.org) 954-924-2980 Susan Goldberg, Deputy Director (sgoldberg@hollywoodfl.org) 954-924-2980

1. Coordinate the streetscape and design guidelines such as but not limited to hardscape, landscape, lighting, site furnisher, etc. along the public ROW with the CRA.

#### R. PARKING

Hal King, Parking Administrator (hking@hollywoodfl.org) 954-921-3549 Jovan Douglas, Parking Operations Manager (jdouglas@hollywoodfl.org) 954-921-3548 1. Application is substantially compliant.





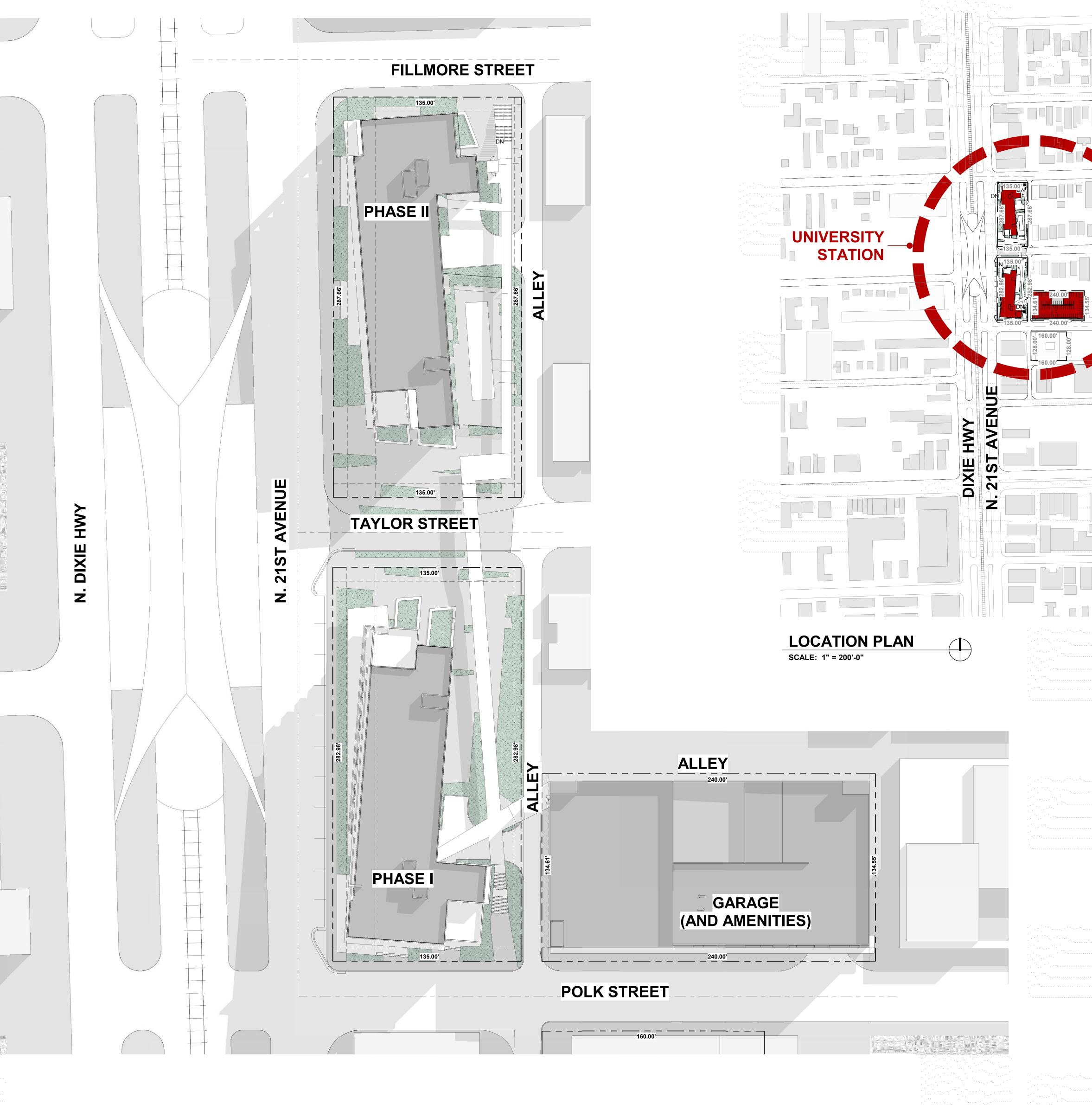


MIAMI, FL 33133

# University Station

2030 Polk St Hollywood, FL 33020 8/20/2021





ZONING DATA SHEET
MIX-USE MULTI-FAMILY RESIDENTIAL FUTURE LAND USE DESIGNATION
CURRENT LAND USE
ZONING DISTRICT
CORE DISTRICT REGIONAL ACTIVITY CENTER
COMMERCIAL RAC

DH-3 DIXIE HWY HIGH INTENSITY MIXED-USE DISTRICT

109,308 S.F. (2.5094 ACRES)

PHASE I = 108 UNITS PHASE II = 108 UNITS TOTAL LOT AREA PROVIDED **BUILDING HEIGHT** ALLOWED Phase I & II 8 story 71'-8" 10 STORIES 140 ft. Parking 8 story 68'-8" BUILDING SETBACK
ALL FRONTAGES PROVIDED 10'-0" TO 55'-11" N/A REQUIRED 10 FT. SIDE INTERIOR 5'-0" TO 48'-10" PROVIDED ALLOWED 1.80 (196,641 SF) 3.0 MAX (327,927 SF)

1		•
Marian Company		Maria de la Carlo de Maria
OPEN SPACE AREA	REQUIRED	PROVIDED
OPEN SPACE AT GRADE	N/A	53,407 S.F.
25% OF OPEN SPACE TO BE VEGETATED	13,352 S.F.	18,723 S.F. (35%)
PARKING	REQUIRED	PROVIDED
1 SPACE PER UNIT 216 X 1.5 = 324	324	324
VISITOR 10 SPACES PER UNIT 216/10 = 22	22	22
COMMERCIAL (RETAIL) 3 SPACES/1000 SF	12	12
PUBLIC PARKING SPACES	80	80
BARRY UNIVERSITY SPACES	20	20
ADDITIONAL SPACES	·	112
TOTAL PARKING SPACES	458	570
HANDICAP SPACES 2% OF TOTAL	9	12 (INCLUDED IN TOTAL)
1 VAN ACCESSIBLE STALL FOR EVERY 6 ACCESSIBLE PARKING PROVIDED.	2	2 AT GROUND LEVEL (INCLUDED IN ACCESSIBLE PARKING PROVIDED)
LOADING SPACES 1-50 UNITS 1 SPACE + 1 SPACE PER 100 UNIT	2	2
BICYCLE STORAGE		
TOTAL BIKES REQUIRED 1/10 UNITS	22	22 SPACES
		the state of the s

## LEGAL DESCRIPTION

FILLMORE STREET

TAYLOR STREET

**POLK STREET** 

HOLLYWOOD BLVD

POLK STREET PARKING LOT:
BEING ALL OF LOTS 8, 9, 10, 11, 12 AND 13, BLOCK 11, "HOLLYWOOD", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THENCE NORTHERLY ALONG SAID WEST LINE OF SAID LOT 8, A DISTANCE OF 134,61 FEET TO THE NORTHWEST CORNER OF SAID LOT 8, BEING A POINT OF INTERSECTION OF SAID EAST LINE OF A 15 FOOT ALLEY WITH THE SOUTH LINE OF A 14 FOOT ALLEY; THENCE EASTERLY ALONG THE NORTH LINE OF LOTS 8 THROUGH 13, AND SAID SOUTH LINE OF SAID 14 FOOT ALLEY, A DISTANCE OF 240.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, BLOCK (1),

THENCE SOUTHERLY, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF, 134.55 TO A POINT OF THE NORTH RIGHT-OF-WAY LINE OF POLK STREET;

THENCE WESTERLY, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 240.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8 AND THE POINT OF BEGINNING. SAID LANDS SITUATED, LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

BEING THAT PORTION OF BLOCK 11 AND PUBLIC RIGHT-OF-WAY ADJACENT THERETO, "RE-SUBDIVISION OF BLOCKS ELEVEN AND TWELVE HOLLYWOOD", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 1, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF POLK STREET WITH THE EAST RIGHT-OF-WAY LINE OF NORTH 21ST AVENUE, BEING A LINE FIFTY (50) FEET EAST OF, AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF THE F.E.C. RAILROAD; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE AND THE NORTHERLY EXTENSION OF THE MOST WESTERLY LINE OF SAID BLOCK 11, A DISTANCE OF 282.98 FEET TO A POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF TAYLOR STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO A POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF POLK STREET; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING. SAID LANDS SITUATE, LYING AND BEING IN HOLLYWOOD, BROWARD COUNTY, FLORIDA.

OLD FIRE STATION (BARRY UNIVERSITY):

BEING THAT PORTION OF BLOCK 12 AND PUBLIC RIGHT-OF-WAY ADJACENT THERETO, "RE-SUBDIVISION OF BLOCKS ELEVEN AND TWELVE HOLLYWOOD", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 1, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF TAYLOR STREET. WITH THE EAST RIGHT-OF-WAY LINE OF NORTH 21ST AVENUE, BEING A LINE 50 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF THE F.E.C. RAILROAD;

THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE AND THE NORTHERLY EXTENSION OF THE MOST WESTERLY LINE OF BLOCK 11 OF SAID PLAT, A DISTANCE OF 287.66 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF A 15 FOOT-WIDE ALLEY; THENCE SOUTHERLY, ALONG SAID WEST LINE, A DISTANCE OF 287.66 FEET TO A POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF TAYLOR STREET; THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING. SAID LAND SITUATE, LYING AND BEING IN HOLLYWOOD, BROWARD COUNTY, FLORIDA.

PROJECT:

**University Station** 2030 Polk St Hollywood, FL 33020

**OWNER:** 

**HTG Housing Trust** Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

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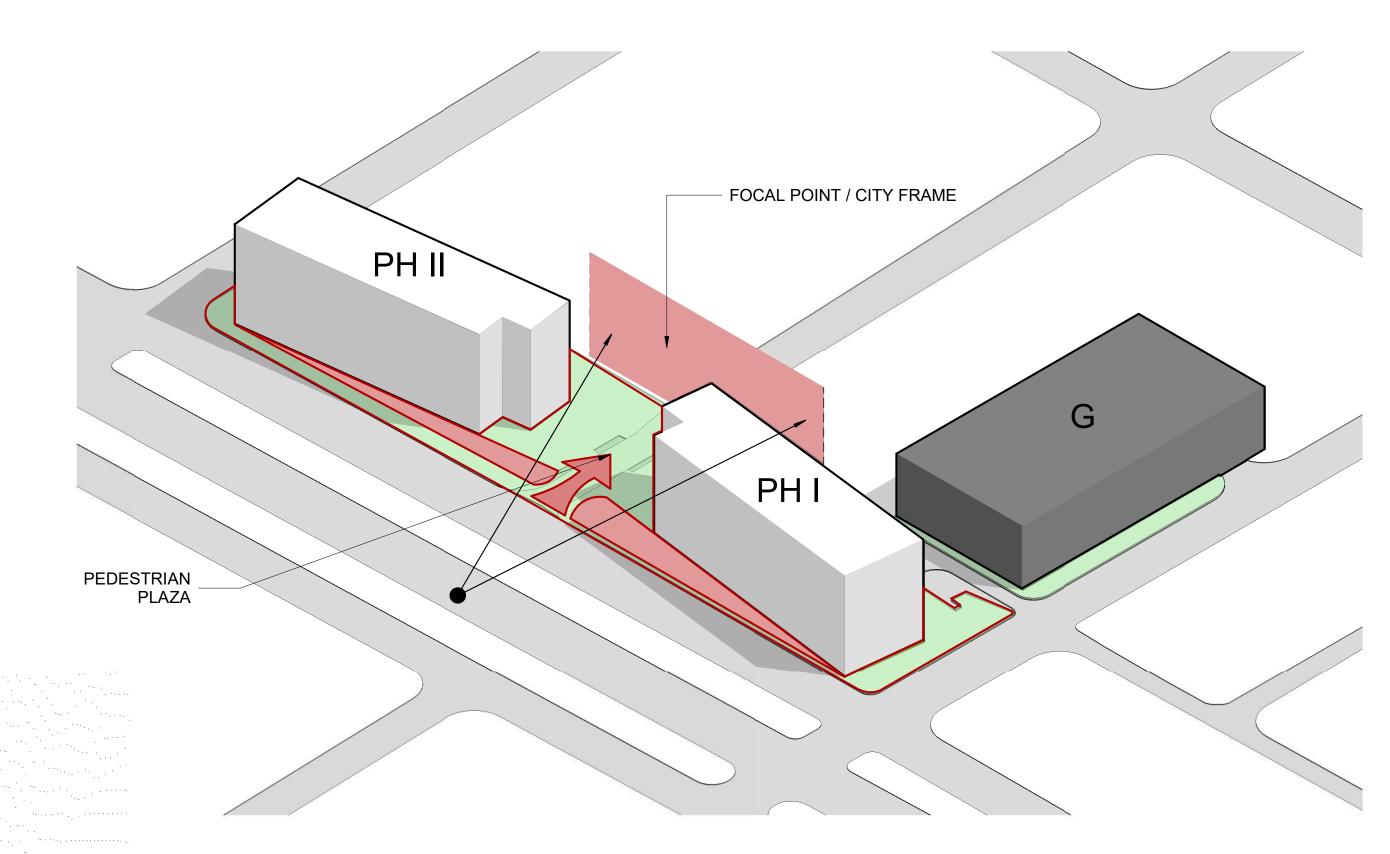
2020-11 JOB No.: DRAWN BY: APPR BY:

**SHEET NUMBER:** 

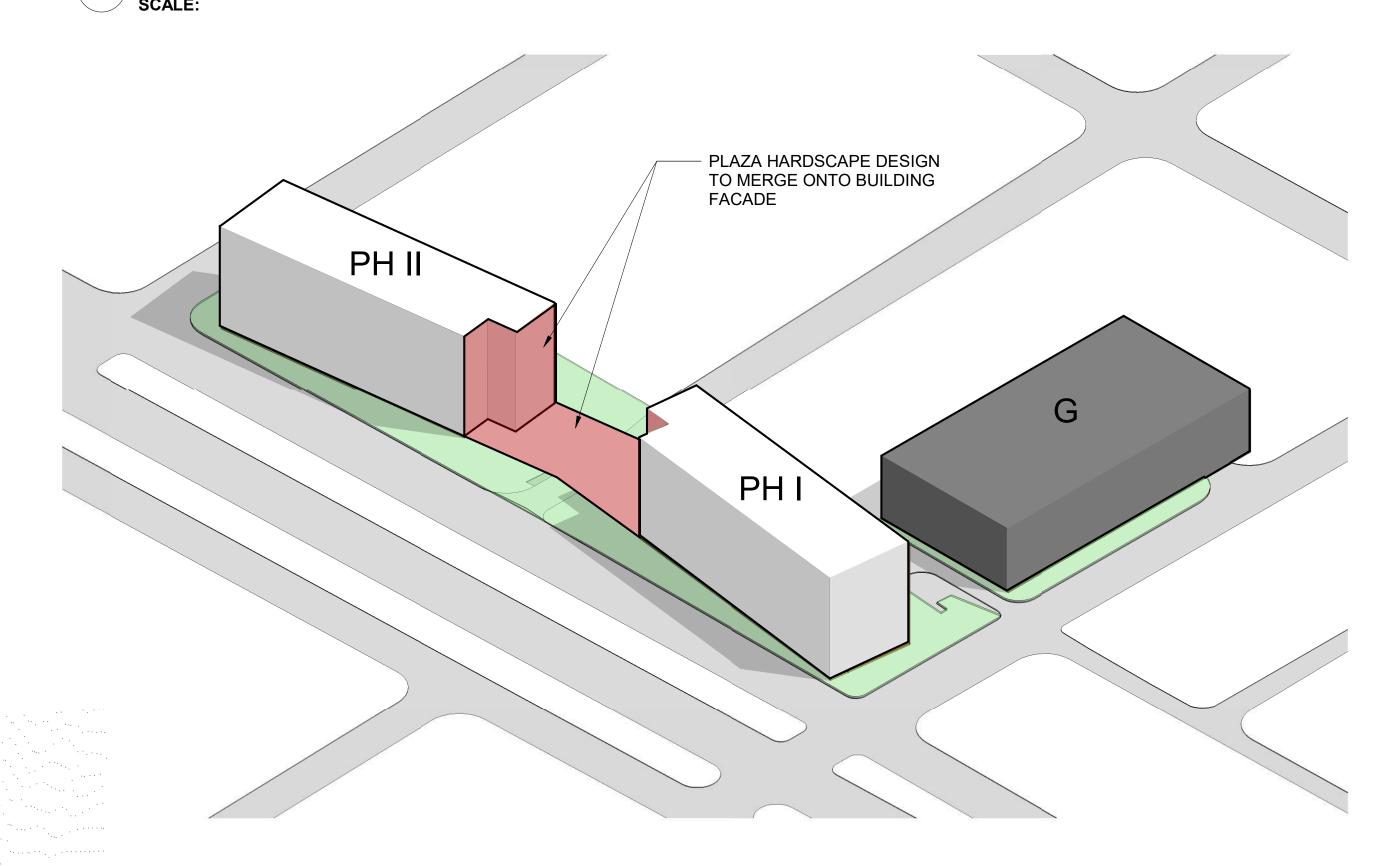


LIC.NO. AA-C002151 T.305.448.7383

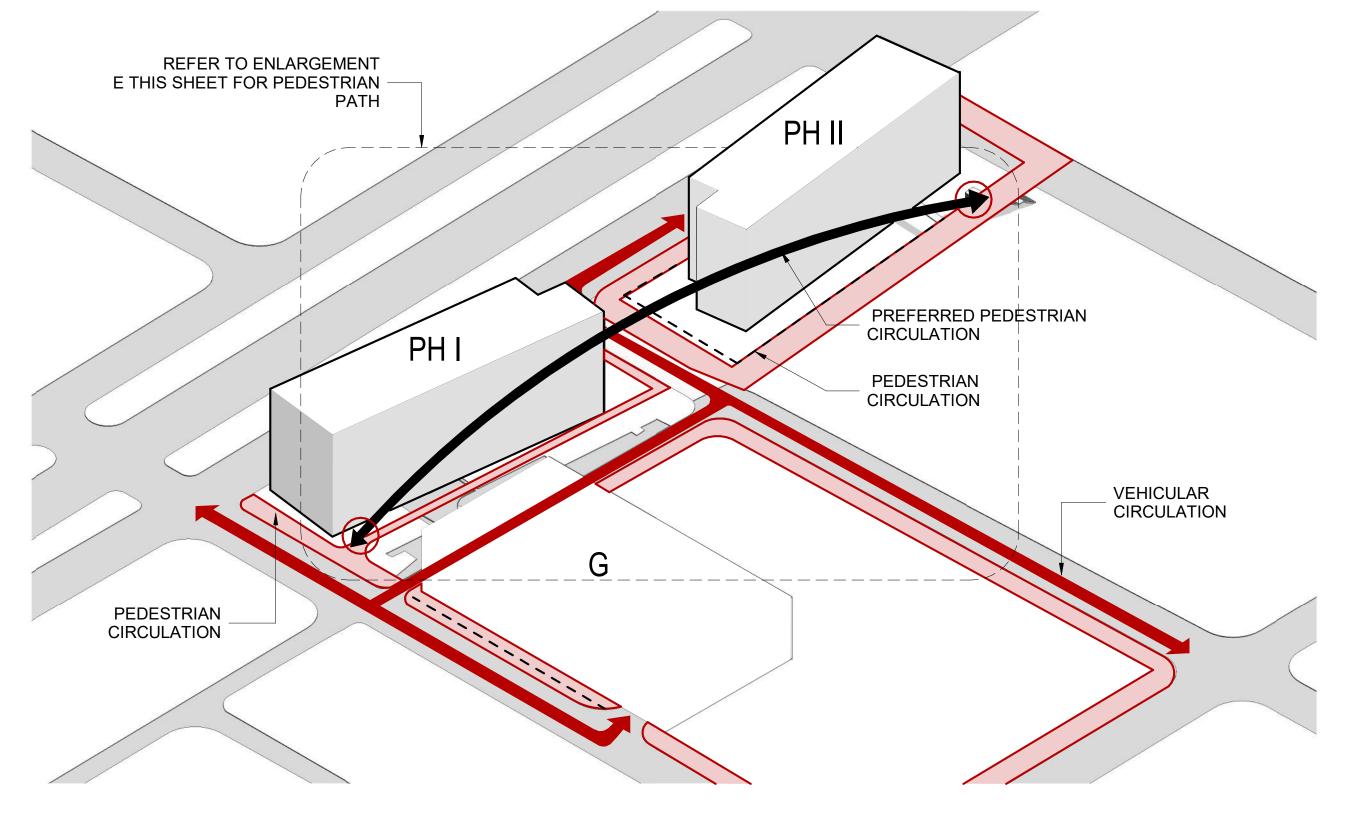
## ORIGINAL VOLUMETRIC SCHEME SCALE:



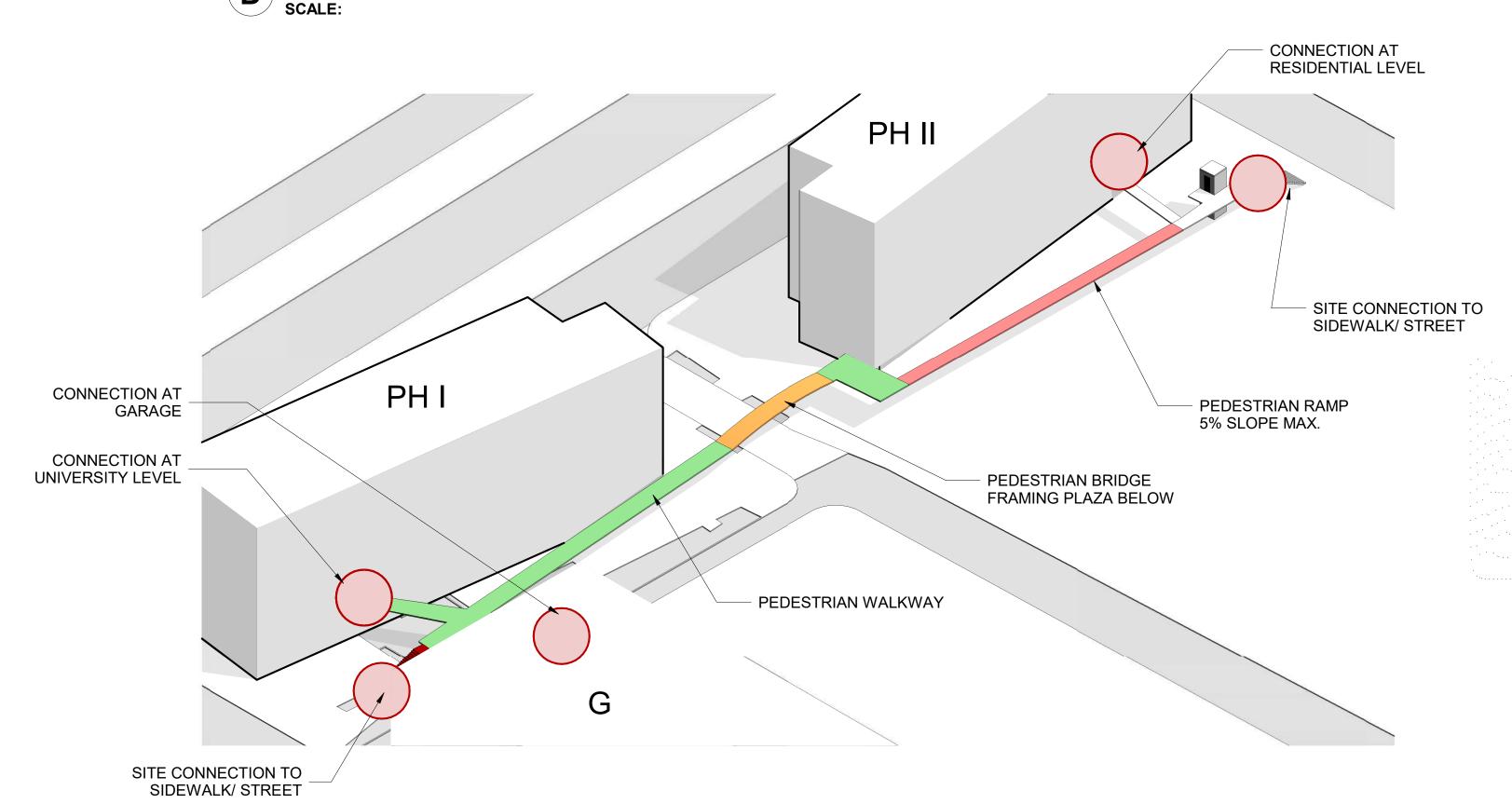
## PLAZA ACTIVATION SCALE:



## FACADE & PLAZA INTEGRATION SCALE:



## D LACK OF PEDESTRIAN CONTINUITY SCALE:



## PEDESTRIAN SITE CONTINUITY SCALE:



## F MASSING SITE STUDY SCALE:

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GARAGE EL.= +11.00 N.A.V.D.

 $\leftarrow$ 

119' - 6"

10' - 0"

10'-0" SETBACK

5' - 0" 5'-0" SETBACK

1 OFF - STREET PARKING GARAGE

2 LOADING AREA

3 TRASH ROOM/ TRASH CHUTE & VEST.

4 BACK OF HOUSE

5 STAIRS

6 ELEVATORS

7 MAIN LOBBY

**SQUARE PAVERS** 

9 RETAIL AREA

11 MAIL ROOM

10 LEASING AREA

12 BARRY UNIVERSITY

13 ONE BEDROOM UNIT



15 PEDESTRIAN BRIDGE

18 ON-STREET PARKING

19 TERRACE / OUTDOOR BALCONY

16 PUBLIC PLAZA

17 LIFT

LANDSCAPE AREA

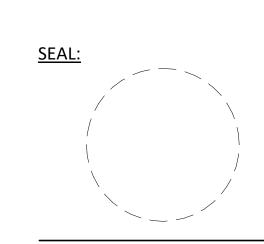




NARROW PAVERS W/



**CONCRETE SIDEWALK** 



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> 3/7/2020 2020-11

GL, MA

<u>DATE:</u> JOB No.: DRAWN BY:

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**SHEET NUMBER:** 

A-0.03



H.C. CONCRETE RAMP W/ EDGE 6 PROTECTION
SCALE: 3/4" = 1'-0"

5' - 0"

6" CONC. SIDEWALK —

TYPICAL BOLLARD AT **ELEVATED SLABS** SCALE: 1" = 1'-0"

TYPICAL STEEL PIPE PROTECTION

SCALE: 1" = 1'-0"

9 COLUMN GUARD DETAIL
SCALE: 1/4" = 1'-0"

TYPICAL CRASH WALL/ WHEEL STOP 10 DETAIL @ ELEV. SLAB

SCALE: 3/4" = 1'-0"



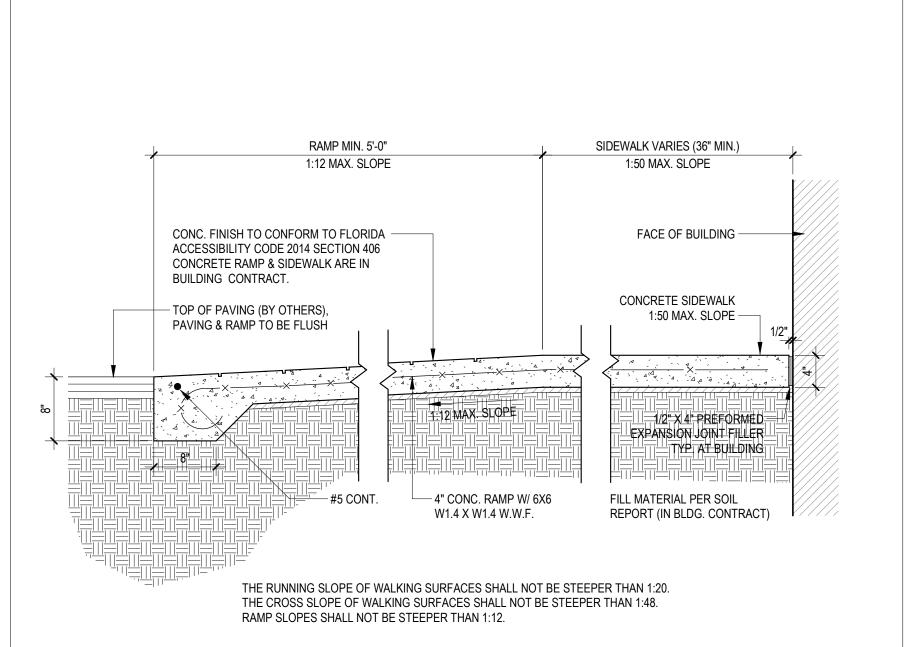
CPF25 DUAL ON PEDESTAL WITH 18' CORD

TO BE WALL MOUNTED. MAXIMUM HEIGHT TO OPERABLE PART SHALL BE 48". SUBMIT SHOP DRAWINGS FOR REVIEW & APPROVAL.

**ELECTRICAL VEHICLE (EV) CHARGING** 

STATION DETAIL

SCALE: 1/4" = 1'-0"



SIDEWALK SECTION/CONNECTION TO

13 WALL

SCALE: 1" = 1'-0"

1' - 4 1/8" 2 1/2" 7' - 0"

NOTE: SYMBOL TO BE CENTERED ON WIDTH OF PARKING STALL. SYMBOL IS REQ. TO CONTRAST W/ BACKGROUND WHITE ON BLUE(COLOR #105090 IN FED. STANDARD 5952) DOUBLE COAT (TYP.)

STRIPPED SYMBOL @ H.C. PARKING STALL

SCALE: 1" = 1'-0"

**University Station** 2030 Polk St

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2020-11 JOB No. DRAWN BY: FG,AA,MA,AM,VC **APPR BY:** 

**SHEET NUMBER:** 

A-0.04



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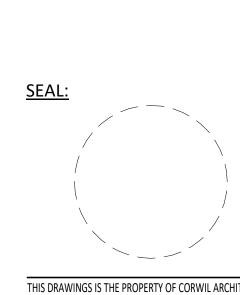
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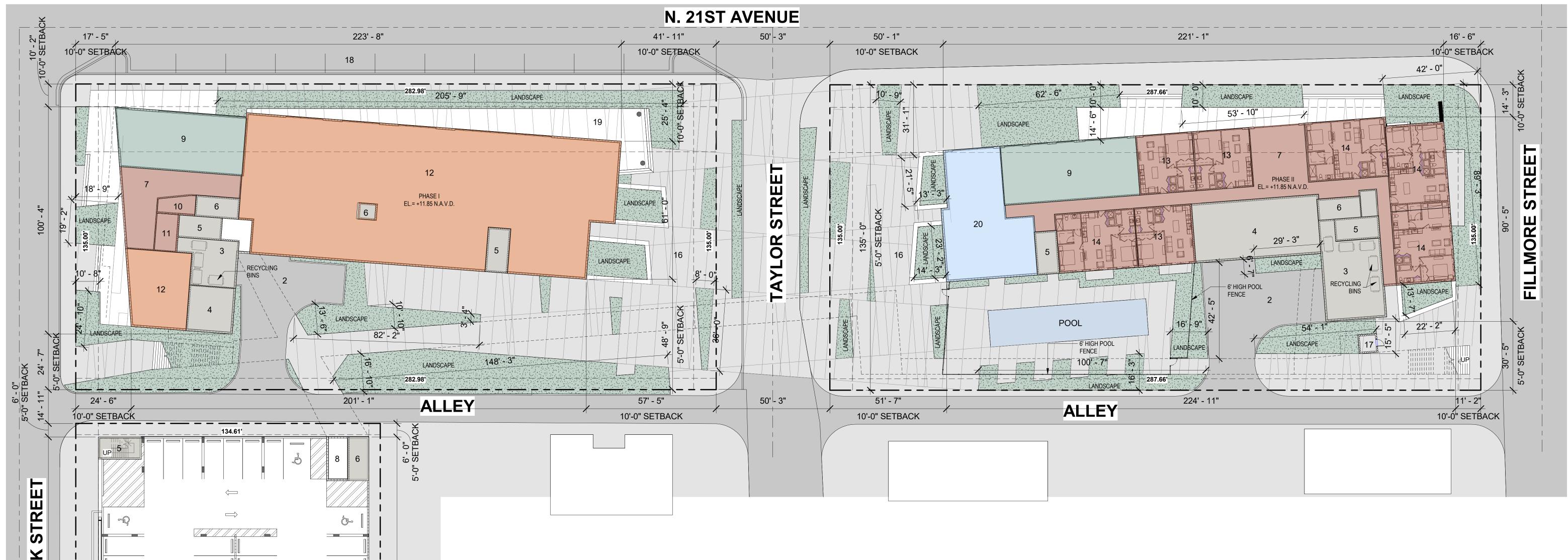
2020-11 MA, GL

3/7/2020

**SHEET NUMBER:** 

A-1.00





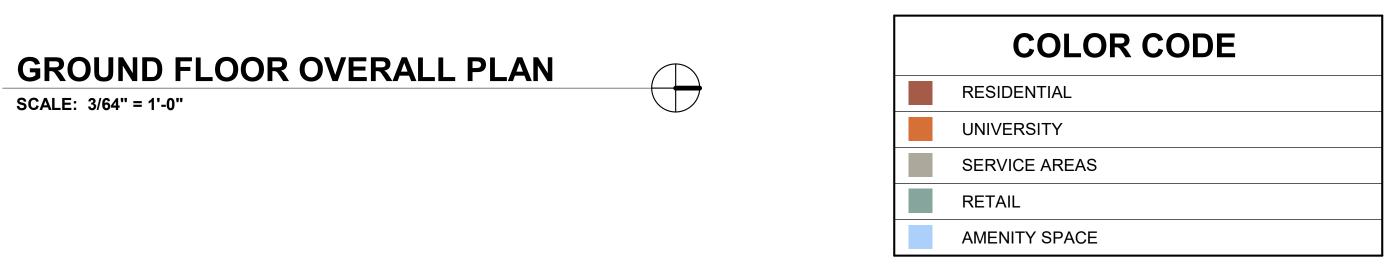
SCALE: 3/64" = 1'-0"

GARAGE EL.= +11.00 N.A.V.D.

119' - 6"

10' - 0" 10'-0" SETBACK

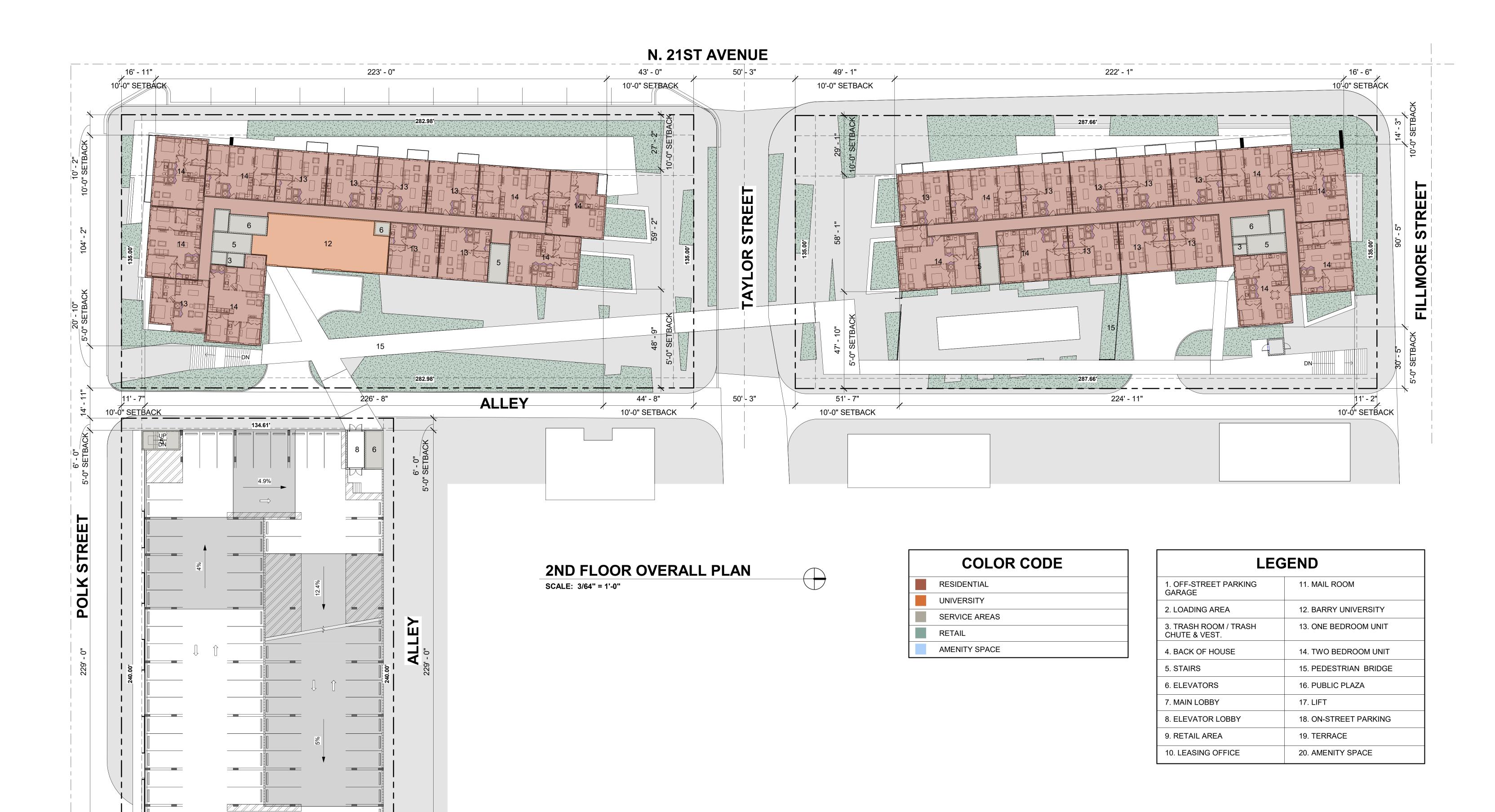
5' - 0" 5'-0" SETBACK



LEGEND	
1. OFF-STREET PARKING GARAGE	11. MAIL ROOM
2. LOADING AREA	12. BARRY UNIVERSITY
3. TRASH ROOM / TRASH CHUTE & VEST.	13. ONE BEDROOM UNIT
4. BACK OF HOUSE	14. TWO BEDROOM UNIT
5. STAIRS	15. PEDESTRIAN BRIDGE
6. ELEVATORS	16. PUBLIC PLAZA
7. MAIN LOBBY	17. LIFT
8. ELEVATOR LOBBY	18. ON-STREET PARKING
9. RETAIL AREA	19. TERRACE
10. LEASING OFFICE	20. AMENITY SPACE

## **TOTAL AREA BREAKDOWN**

NIT AREAS	PHASE I	PHASE II
	1 BED/ 1 BATH = 54 UNITS (656 S.F. TYP.)	1 BED/ 1 BATH = 55 UNITS (656 S.F. TYP.)
	2 BED/ 2 BATH = 47 UNITS (919 S.F. TYP.)	2 BED/ 2 BATH = 46 UNITS (919 S.F. TYP.)
	3 BED/ 2 BATH = 7 UNITS (1,124 S.F. TYP.)	3 BED/ 2 BATH = 7 UNITS (1,124 S.F. TYP.
OTAL UNITS		216 UNITS
IR CONDITIONED ARI	EA	
	PHASE I	PHASE II
ROUND FLOOR	11,487 S.F.	10,950 S.F.
ND TO 5TH FLOORS	51,324 S.F.	52,996 S.F.
TH TO 8TH FLOORS	38,088 S.F.	37,116 S.F.
OTAL AREA	100,899 S.F.	101,062 S.F.
ON-AIR CONDITIONE	D AREA	
	PHASE I	PHASE II
ROUND FLOOR	1,896 S.F.	3,065 S.F.
ND TO 5TH FLOORS	3,180 S.F.	2,796 S.F.
TH TO 8TH FLOORS	2,214 S.F.	2,097 S.F.
OTAL AREA	7,290 S.F.	7,958 S.F.
ARAGE AREA	NON-AC AREAS	AC AREAS
ROUND FLOOR	29,786 S.F.	
ND - 6TH FLOORS	135,095 S.F.	
TH FLOOR	12,478 S.F.	
TH FLOOR	9,890 S.F.	7,048 S.F. (AMENITY SPACE)
OTAL AREA	187,249 S.F.	7,048 S.F.
OTAL BUILDING ARE	A	
HASE I	108,189 S.F.	
HASE II	109,026 S.F.	
	194,297 S.F.	



134.55'

117' - 11"

11' - 7" 10'-0" SETBACK 5'-0" SETBACK

PROJECT:

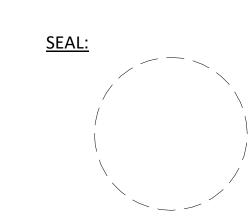
## **University Station**

2030 Polk St Hollywood, FL 33020

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<u>JOB No.:</u>
<u>DRAWN BY:</u>
<u>APPR BY:</u>

3/7/2020 : 2020-11 | BY: MA,GL,JM /: AMC

SHEET NUMBER:



5' - 0" 5'-0" SETBACK

11' - 7" 10'-0" SETBACK

117' - 11"

PROJECT:

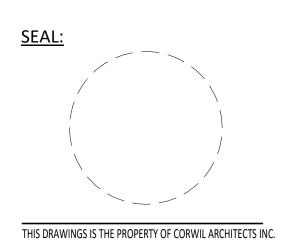
## **University Station**

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10'-0" SETBACK

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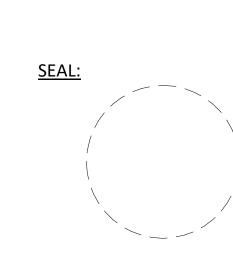
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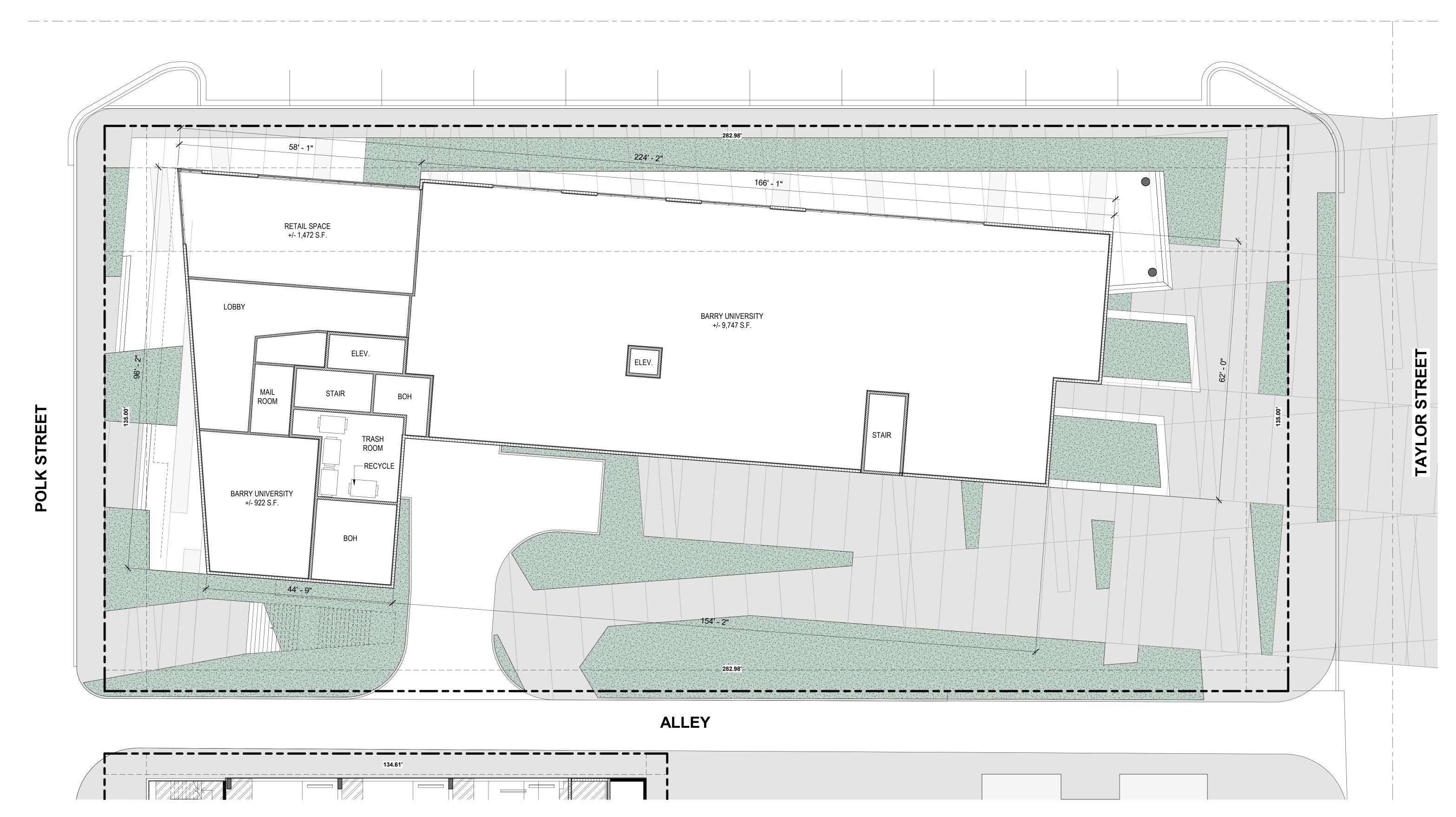
3/7/2020 2020-11 GL, MA AMC

**SHEET NUMBER:** 

A-1.03



## N. 21ST AVENUE



**GROUND FLOOR PHASE I** 

SCALE: 3/32" = 1'-0"

**OWNER:** 

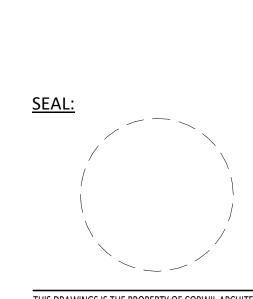
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**HTG Housing Trust** 

Group

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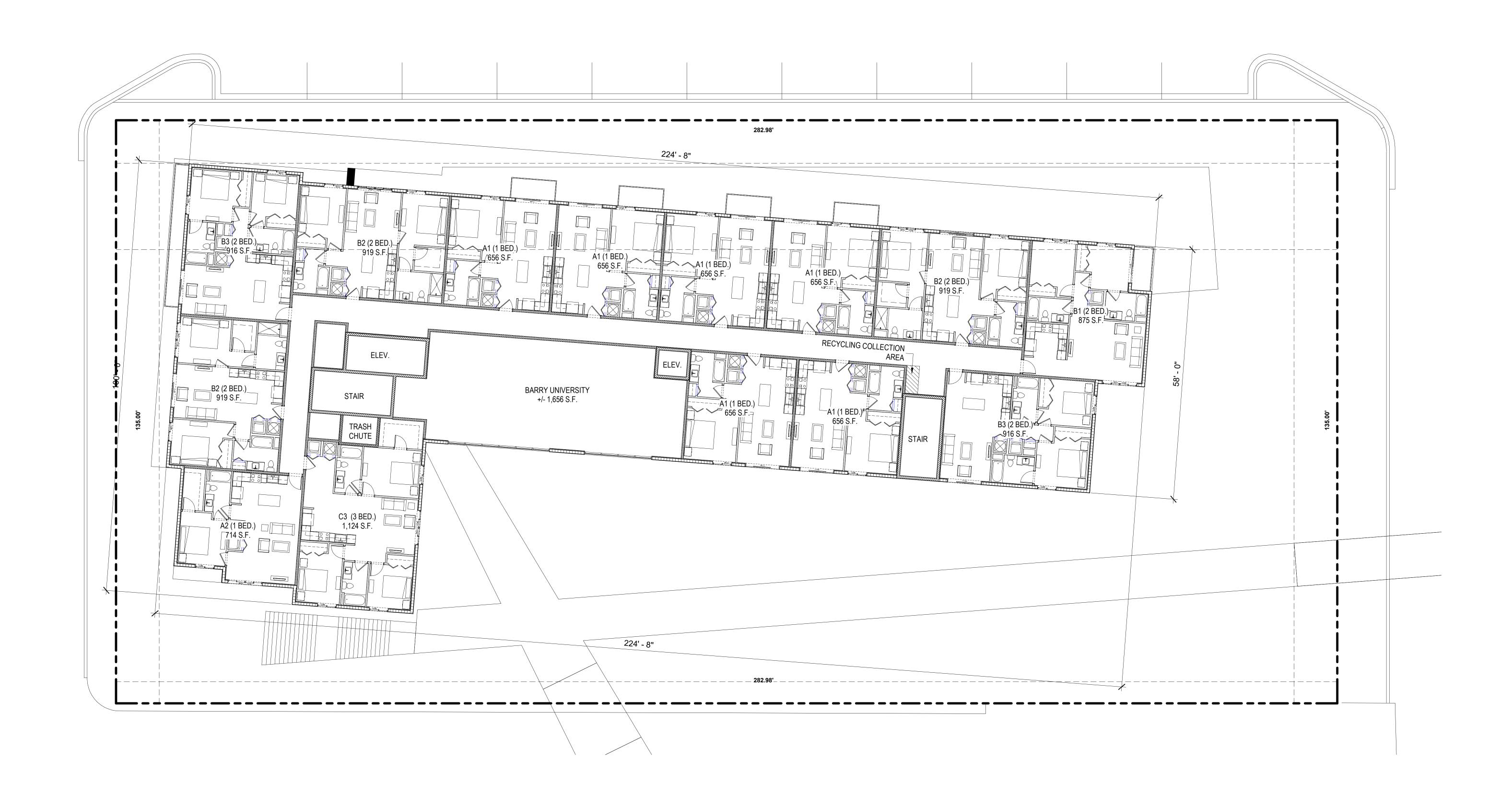
GL, MA

<u>DATE:</u> <u>JOB No.:</u> <u>DRAWN BY:</u> <u>APPR BY:</u>

SHEET NUMBER:

A-1.04





LEVEL 2 PHASE I

SCALE: 3/32" = 1'-0"

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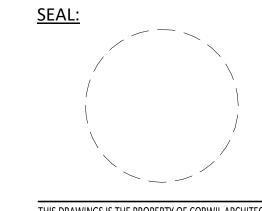
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1 LEVEL 6-7 PHASE I
SCALE: 3/32" = 1'-0"



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SHEET NUMBER:







**University Station** 

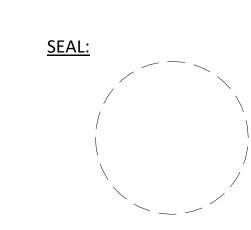
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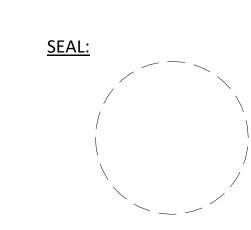
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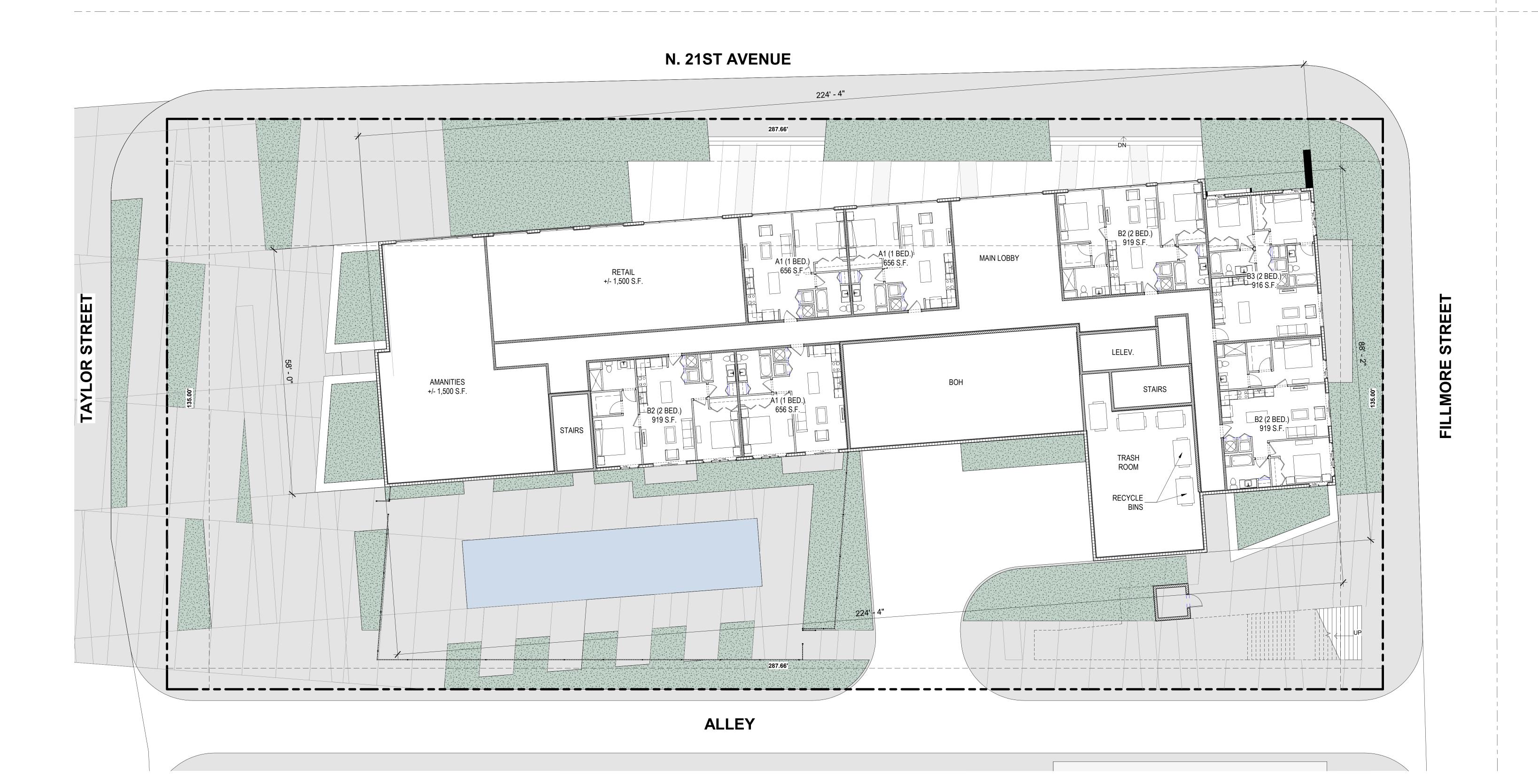


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**GROUND FLOOR PHASE II** SCALE: 3/32" = 1'-0"

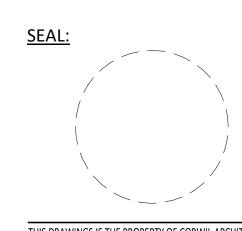
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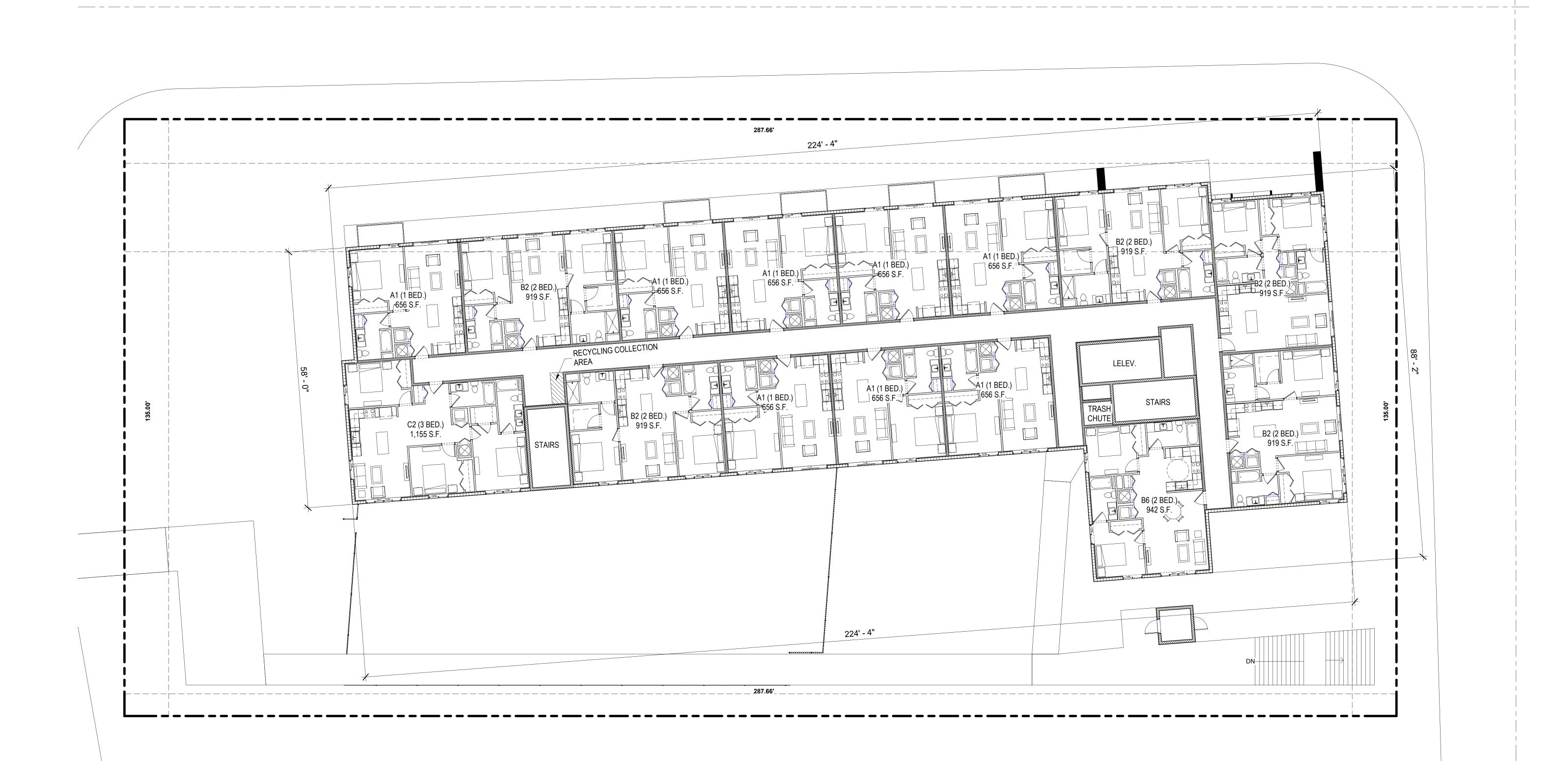
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**LEVEL 2-4 PHASE II** SCALE: 3/32" = 1'-0"

PROJECT:

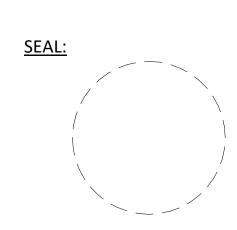
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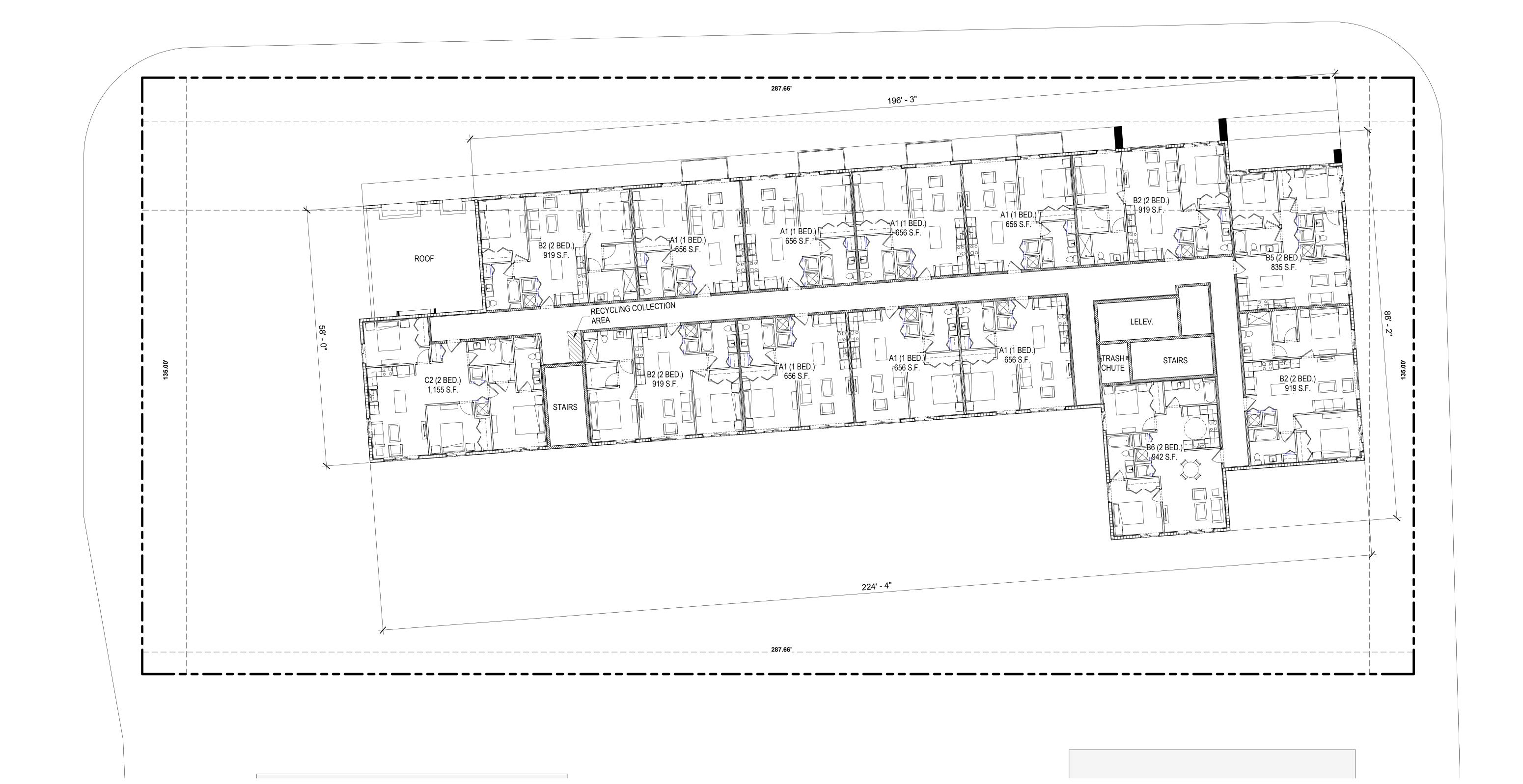
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LEVEL 5-8 PHASE II

SCALE: 3/32" = 1'-0"

PROJECT:

## **University Station**

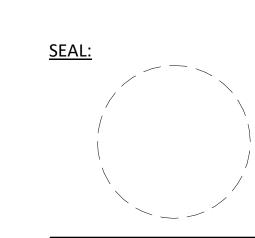
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> TH-8TH FLOOR PLAN (PHASE II)



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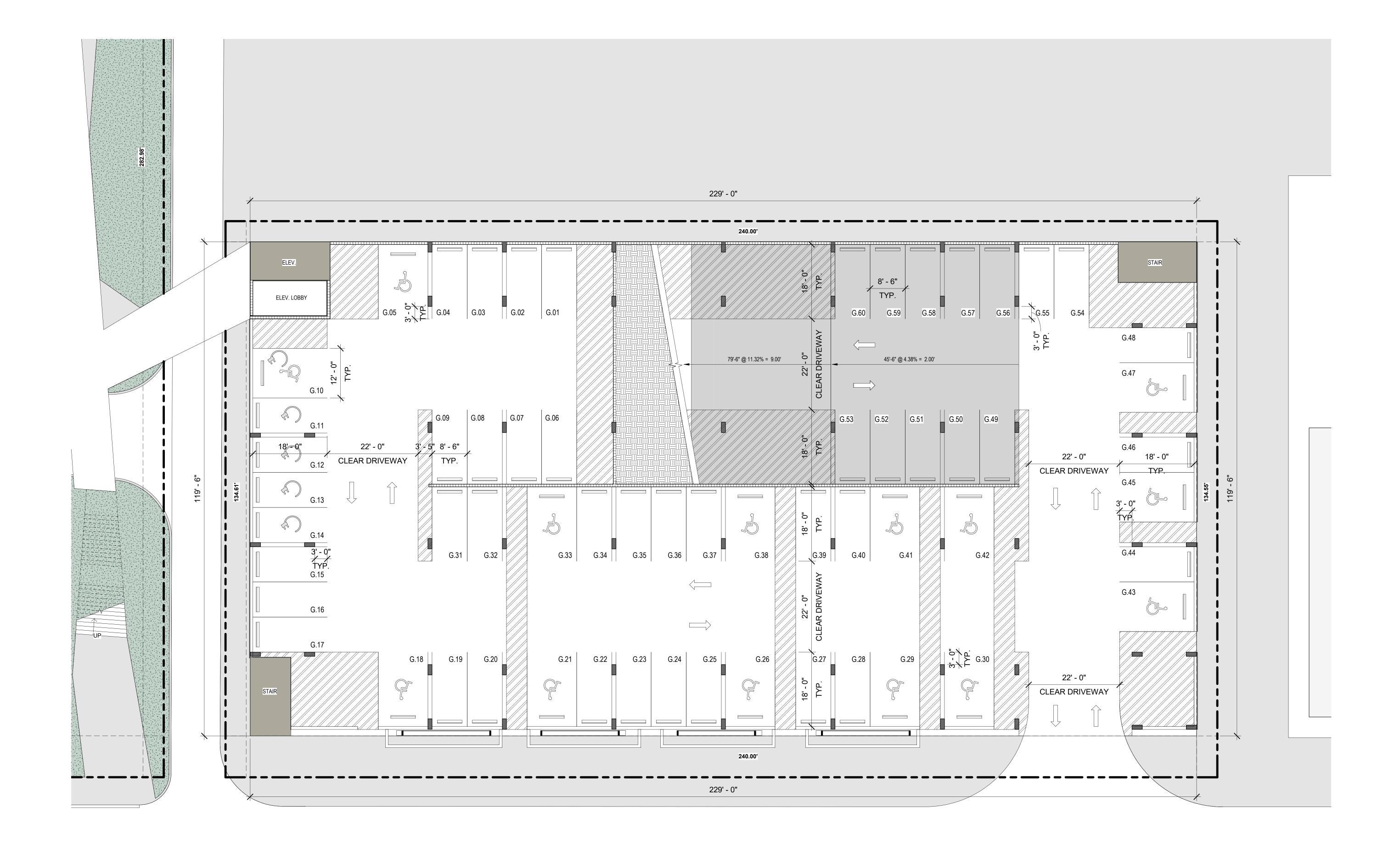
2020-11 GL, MA AMC

SHEET NUMBER:



PARKING BREAKDOWN	
GROUND FLOOR (G.XX)	PROVIDE
REGULAR PARKING SPACES	72 SPACE
HC SPACES	14 SPACE
TOTAL PARKING SPACES	86 SPACE
FUTURE ELECTRICAL VEHICLES SPACES	5 SPACE

PARKING BREAKDOWN	
GROUND FLOOR (G.XX)	PROVIDED
REGULAR PARKING SPACES	72 SPACES
HC SPACES	14 SPACES
TOTAL PARKING SPACES	86 SPACES
FUTURE ELECTRICAL VEHICLES SPACES	5 SPACES



**GROUND FLOOR** SCALE: 3/32" = 1'-0"



PROJECT:

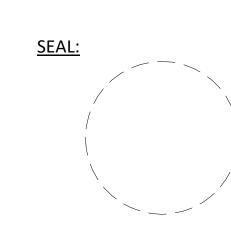
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**OWNER:** 

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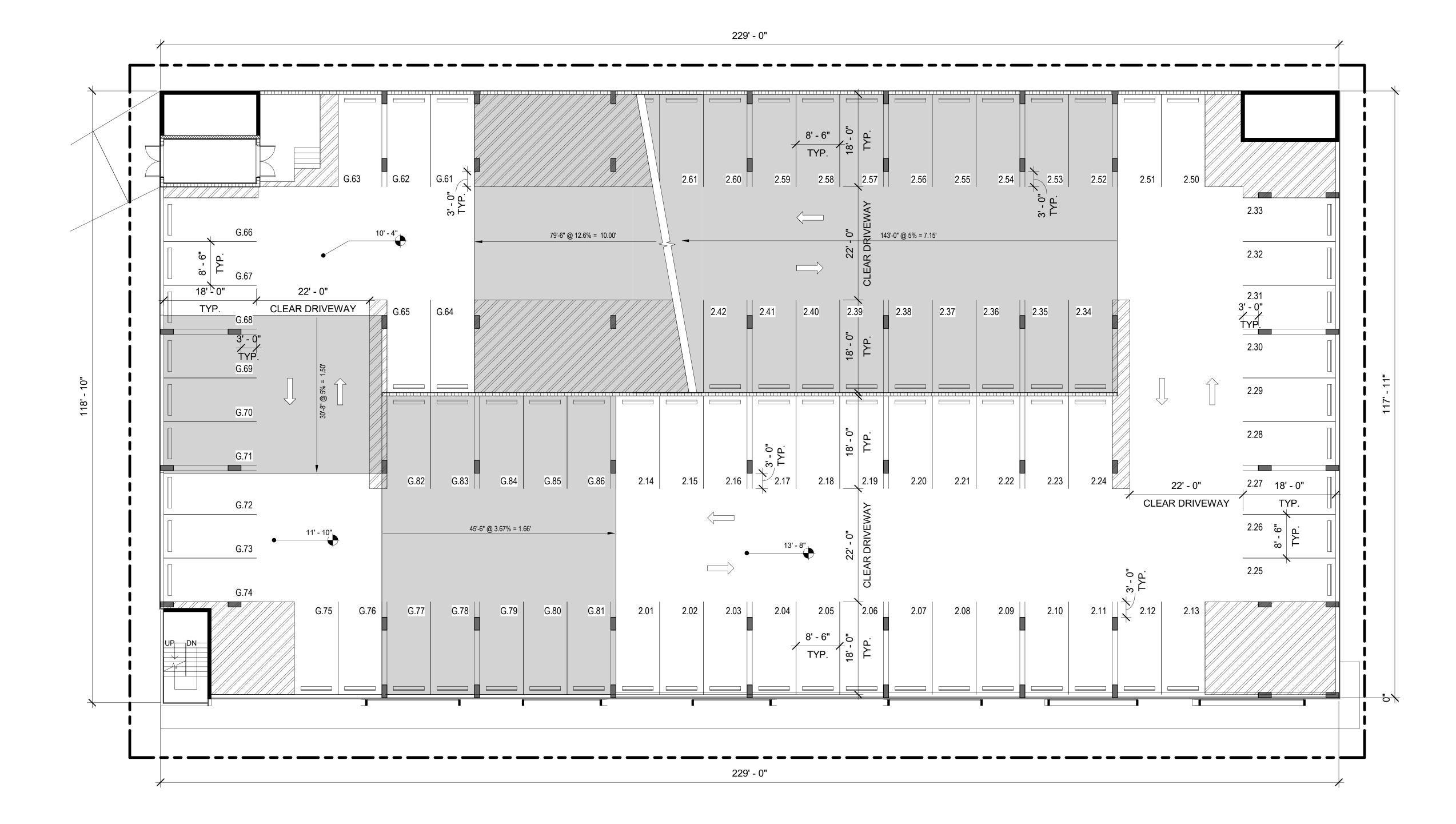
DRAWN BY: APPR BY:

**SHEET NUMBER:** 



PARKING BREAKDOWN	
SECOND FLOOR (2.XX)	PROVIDE
REGULAR PARKING SPACES	80 SPACE
HC SPACES	2 SPACE
TOTAL PARKING SPACES	82 SPACE
FUTURE ELECTRICAL VEHICLES SPACES	0 SPACE

PARKING BREAKDOWN	
SECOND FLOOR (2.XX)	PROVIDE
REGULAR PARKING SPACES	80 SPACE
HC SPACES	2 SPACES
TOTAL PARKING SPACES	82 SPACE
FUTURE ELECTRICAL VELICLES CRACES	0.004.000



LEVEL 2 SCALE: 3/32" = 1'-0" PROJECT:

**University Station** 

2030 Polk St Hollywood, FL 33020

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PARKING BREAKDOWN	
3RD - 6TH TYP. FLOOR (T.XX)	PROVI
REGULAR PARKING SPACES PER FLOOR	86 SPA
HC SPACES	2 SPA
TOTAL PARKING SPACES	88 SPA
TOTAL OVERALL SPACES (2X4 = 8 HC) + (86X4 = 344)	352 SP/
FUTURE ELECTRICAL VEHICLES SPACES	0 SPA
·	

PARKING BREAKDOWN	
3RD - 6TH TYP. FLOOR (T.XX)	PROVIDED
REGULAR PARKING SPACES PER FLOOR	86 SPACES
HC SPACES	2 SPACES
TOTAL PARKING SPACES	88 SPACES
TOTAL OVERALL SPACES (2X4 = 8 HC) + (86X4 = 344)	352 SPACES
ELITUDE ELECTDICAL VEHICLES SDACES	U SDVCES

**OWNER:** 

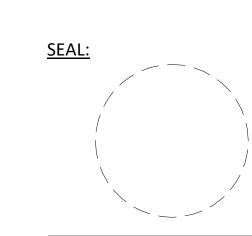
**University Station** 

2030 Polk St Hollywood, FL 33020

**HTG Housing Trust** 

Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133



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3/7/2020

2020-11

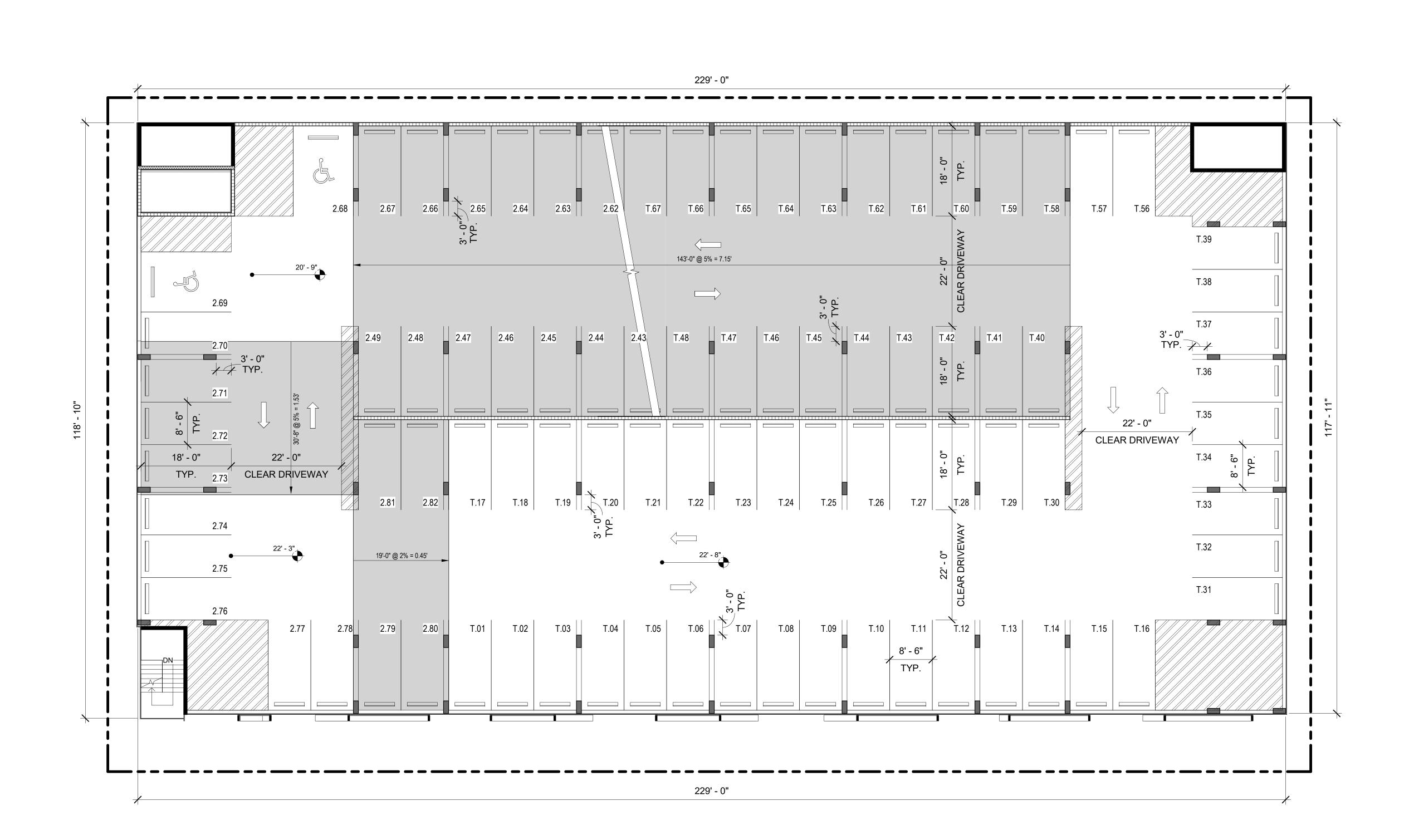
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GL, MA APPR BY:

**SHEET NUMBER:** 

**A-1.12** 





**LEVEL 3-6** SCALE: 3/32" = 1'-0"

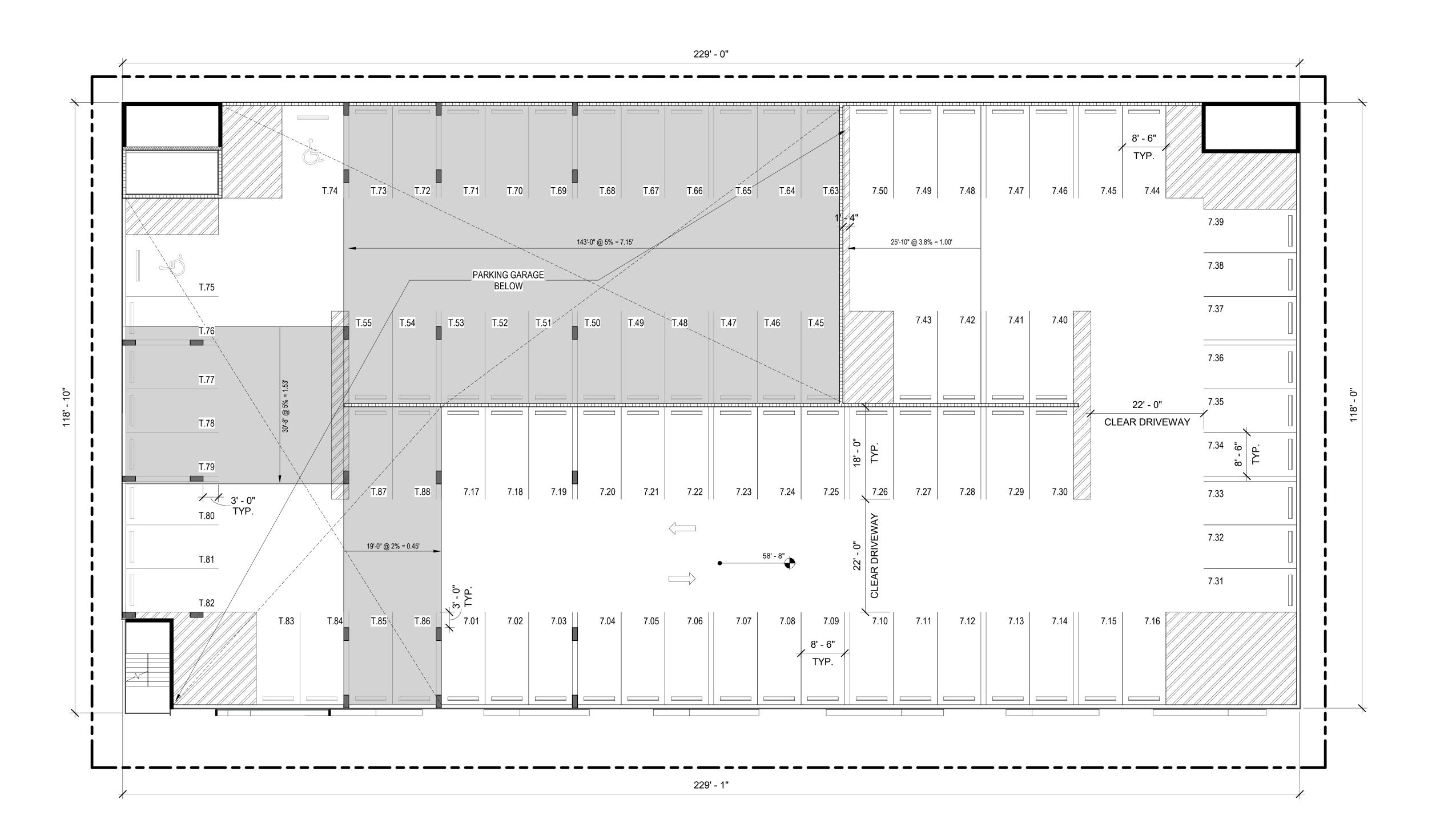
PARKING BREAKDOWN	
7TH FLOOR (7.XX)	PROVIDED
REGULAR PARKING SPACES	50 SPACES
HC SPACES	0 SPACES
TOTAL PARKING SPACES	50 SPACES
FUTURE ELECTRICAL VEHICLES SPACES	0 SPACES

University Station
2030 Polk St
Hollywood, FL 33020

OWNER:

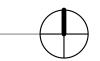
HTG Housing Trust
Group

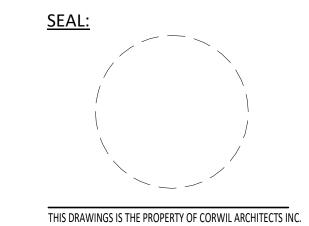
3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133



Level 7

SCALE: 3/32" = 1'-0"





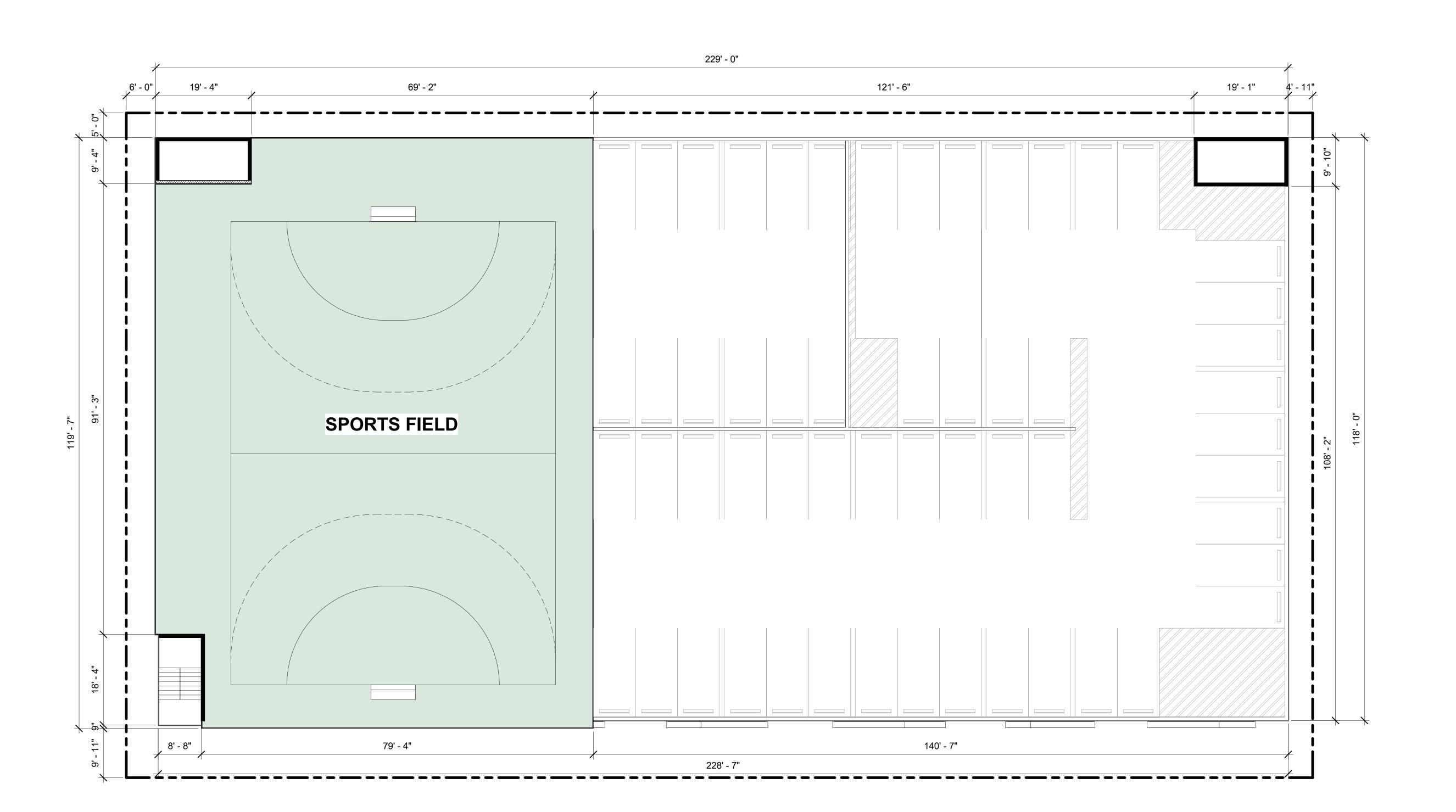
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3/7/2020 2020-11 GL, MA

JOB No.: DRAWN BY: APPR BY:

SHEET NUMBER:





Level 8 SCALE: 3/32" = 1'-0"



PROJECT:

**University Station** 2030 Polk St Hollywood, FL 33020

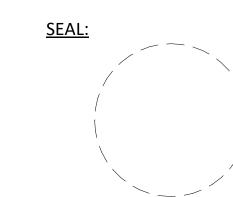
OWNER:

**HTG Housing Trust** Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

PHASE:
MASSING STUDY PERMIT No.:

REVISIONS		
Revision #	Revision Description	Date



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DATE: JOB No.: DRAWN BY: APPR BY:

2020-11

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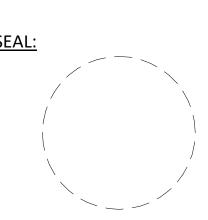
## **University Station**

2030 Polk St Hollywood, FL 33020

OWNER:

### **HTG Housing Trust** Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133



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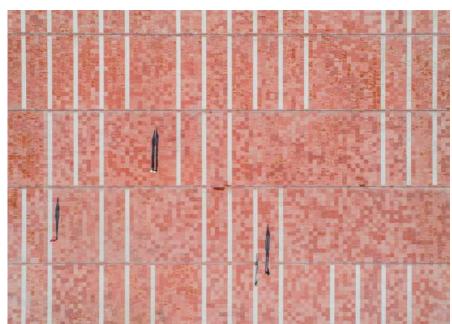
**SHEET NUMBER:** 

A-2.00













PEDESTRIAN BRIDGE









**SHEET NUMBER:** 

CORWILARCHITECTS

4210 LAGUNA ST. CORAL GABLES FL. 33146 LIC.NO. AA-C002151 T.305.448.7383

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JOB No.: DRAWN BY:

APPR BY:

2020-11

GL, MA

EXPANDED ALUMINUM BALCONY RAILING

PLAZA PAVEMENT MATERIAL

PLAZA DESIGN INTENT

ARTIFICIAL GREEN WALL

WALL PLANTER SYSTEM

BOLLARDS

FEATURE WALL ARTICULATION

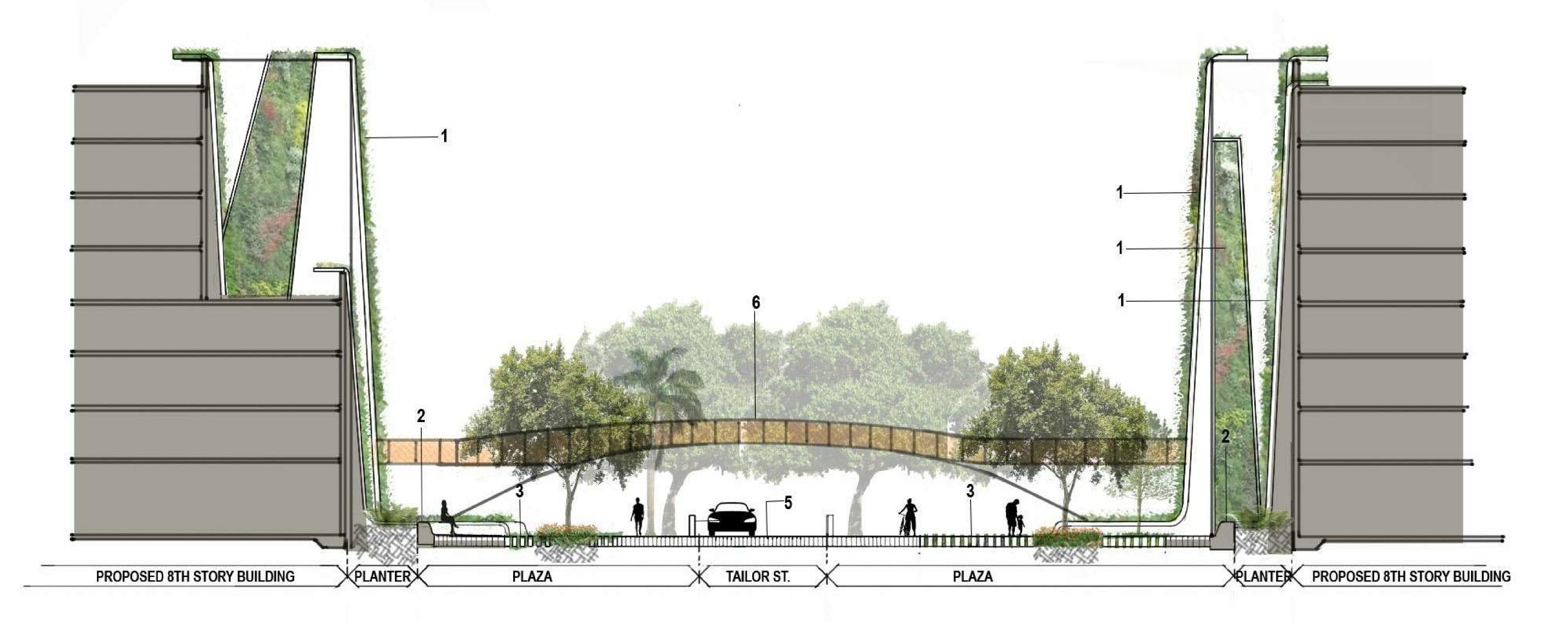
**University Station** 

2030 Polk St Hollywood, FL 33020

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

PROJECT:

OWNER:



## REFERENCES

- 1. VERTICAL GARDEN
- 2 18" HIGH POURED IN PLACE CONC. BENCH
- 3 6" X 24" CONC. NARROW PAVERS (OPEN JOINT)
- 4 VEHICULAR BOLLARD
- 5 6" X 24" CONC. NARROW PAVERS
- 6 PEDESTRIAN BRIDGE

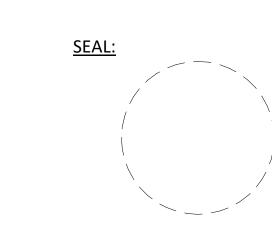
## ARTIFICIAL GREEN WALL FROM <u>EASYGREEN / VISTAGREEN LINE</u>. (SEE SAMPLE WORK BELOW)











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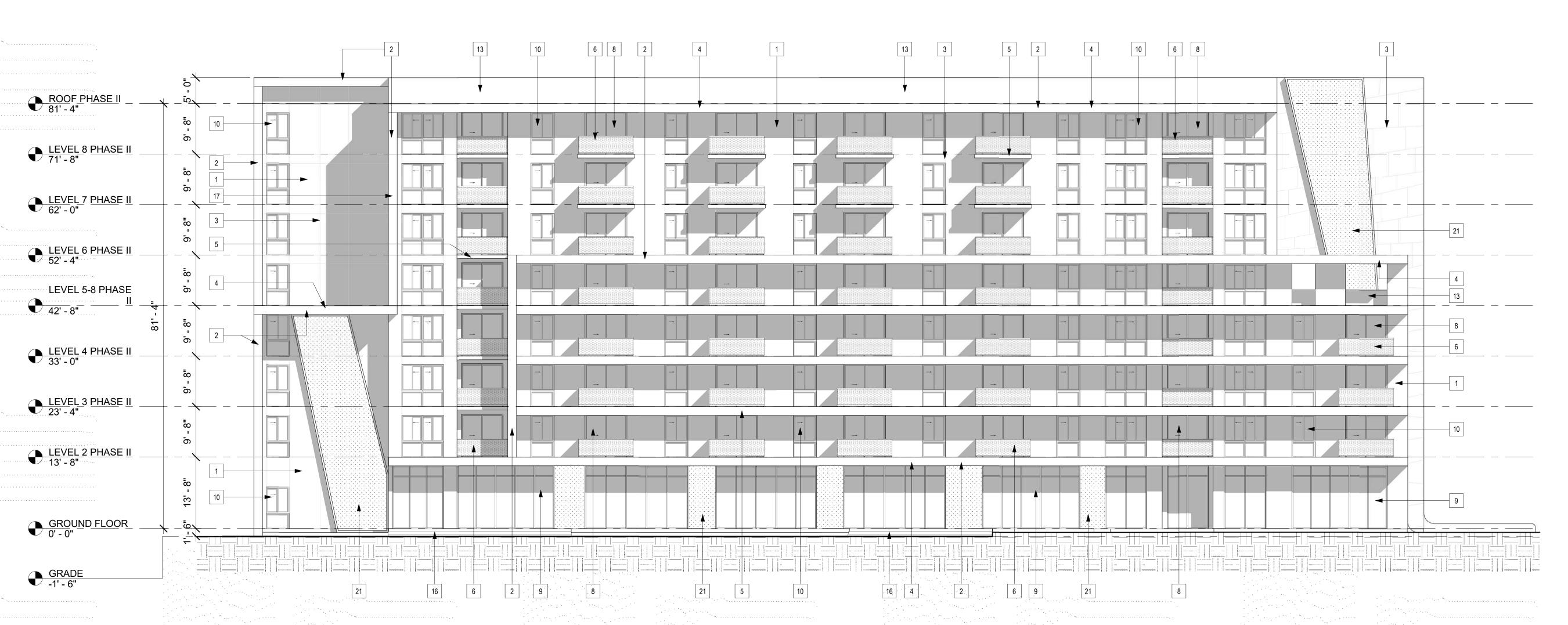
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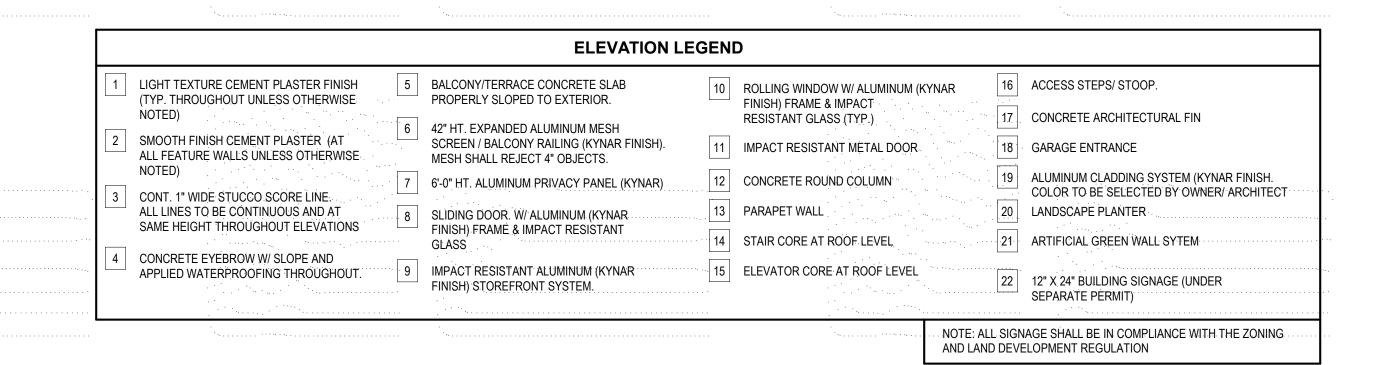
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## 1 PHASE I W ELEVATION



## PHASE II W ELEVATION



PROJECT:

University Station

2030 Polk St Hollywood, FL 33020

OWNER:

HTG Housing Trust
Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

**EVATIONS** 

SEAL:

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DATE: JOB No.: DRAWN BY: APPR BY:

IFFT NUMBER

SHEET NUMBER:

A-3.00





PHASE I W COLOR ELEVATION



PHASE II W COLOR ELEVATION

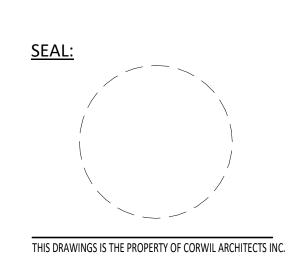
## **University Station**

2030 Polk St Hollywood, FL 33020

### OWNER:

## **HTG Housing Trust** Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133



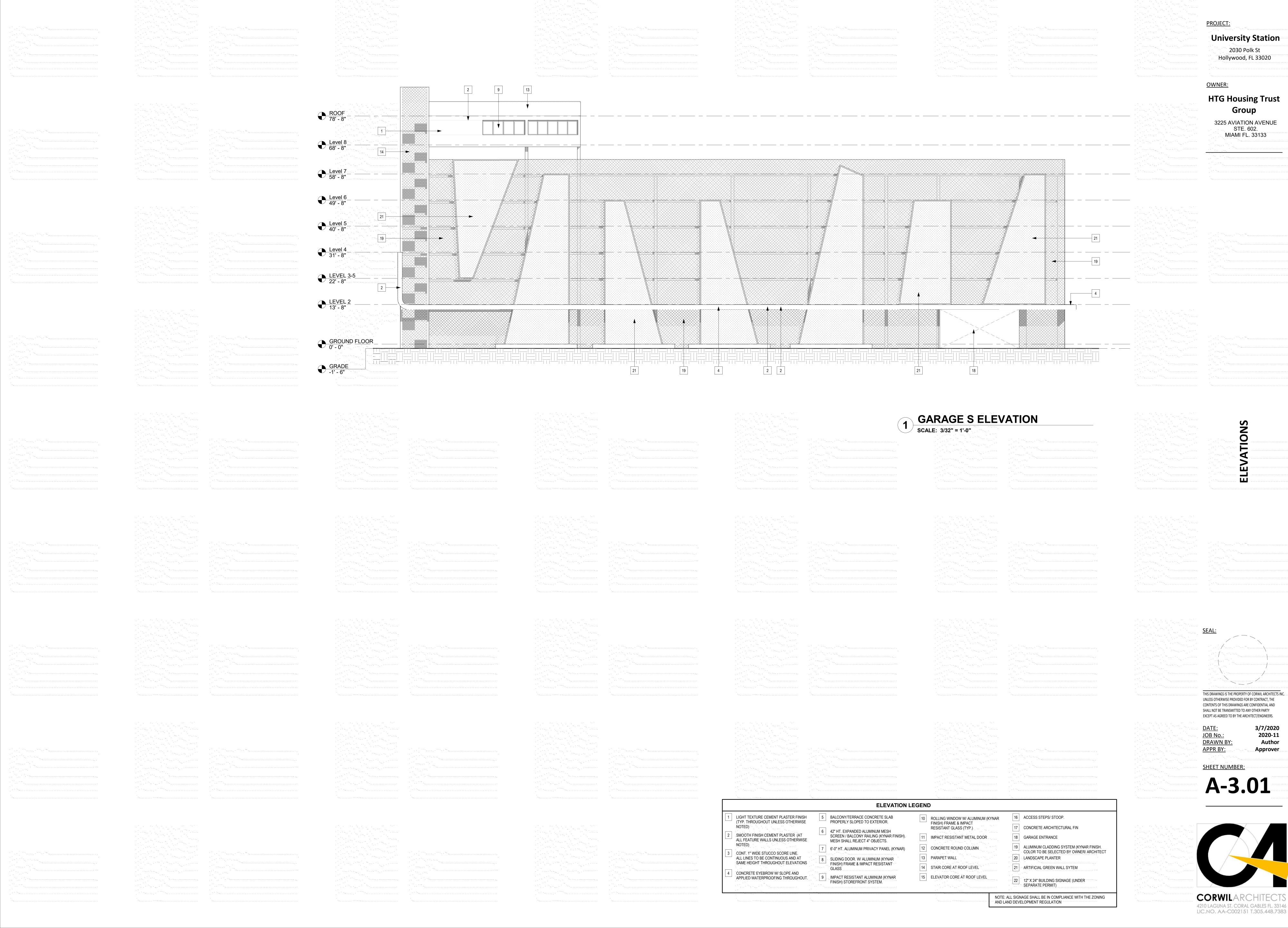
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**SHEET NUMBER:** 

A-3.00A





**University Station** 

**HTG Housing Trust** Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

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Author

JOB No.: DRAWN BY:





**GARAGE S COLOR ELEVATION** 

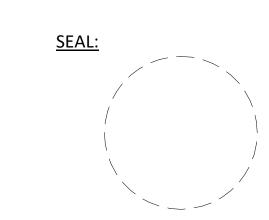
## **University Station**

2030 Polk St Hollywood, FL 33020

### OWNER:

## HTG Housing Trust Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133



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DATE: JOB No.: DRAWN BY: APPR BY:

 No.:
 2020-11

 VN BY:
 Author

 BY:
 Approver

3/7/2020

SHEET NUMBER:

A-3.01A



University Station
2030 Polk St
Hollywood, FL 33020

OWNER:

HTG Housing Trust
Group

3225 AVIATION AVENUE STE. 602. MIAMI FL. 33133

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2020-11

DATE:
JOB No.:
DRAWN BY:
APPR BY:

PR BY: EET NUMBER:

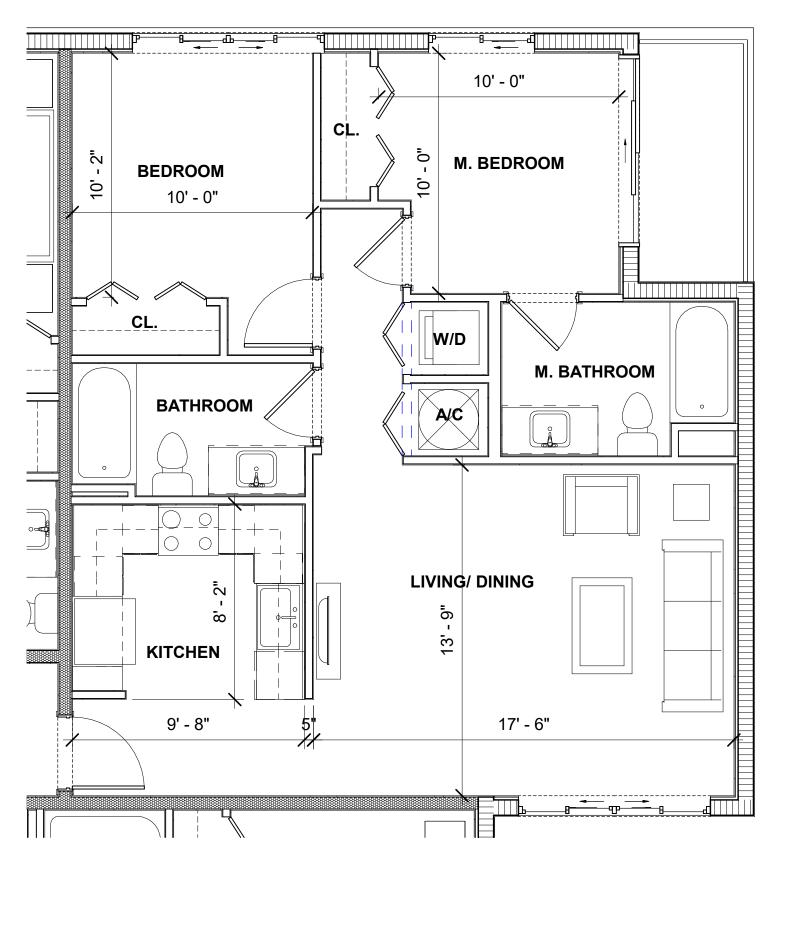
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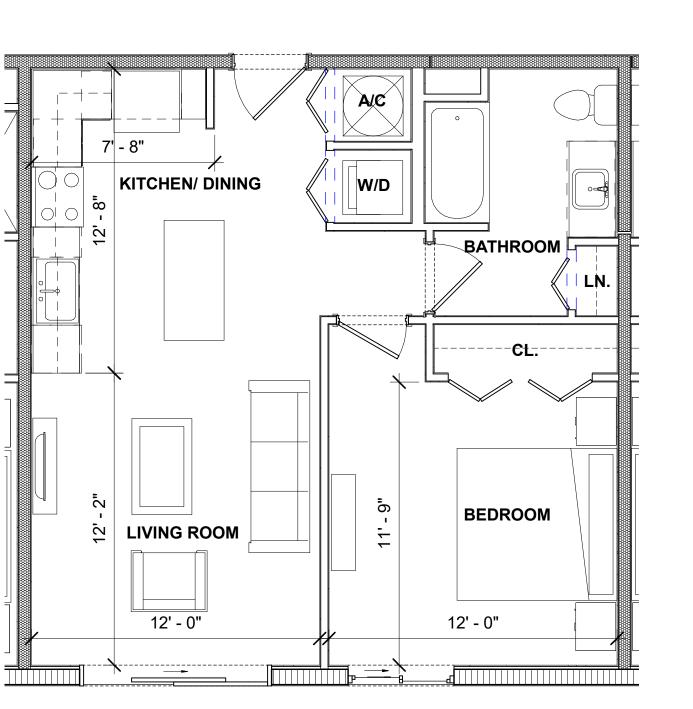




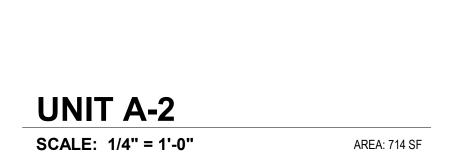












KITCHEN/ DINING

LIVING ROOM

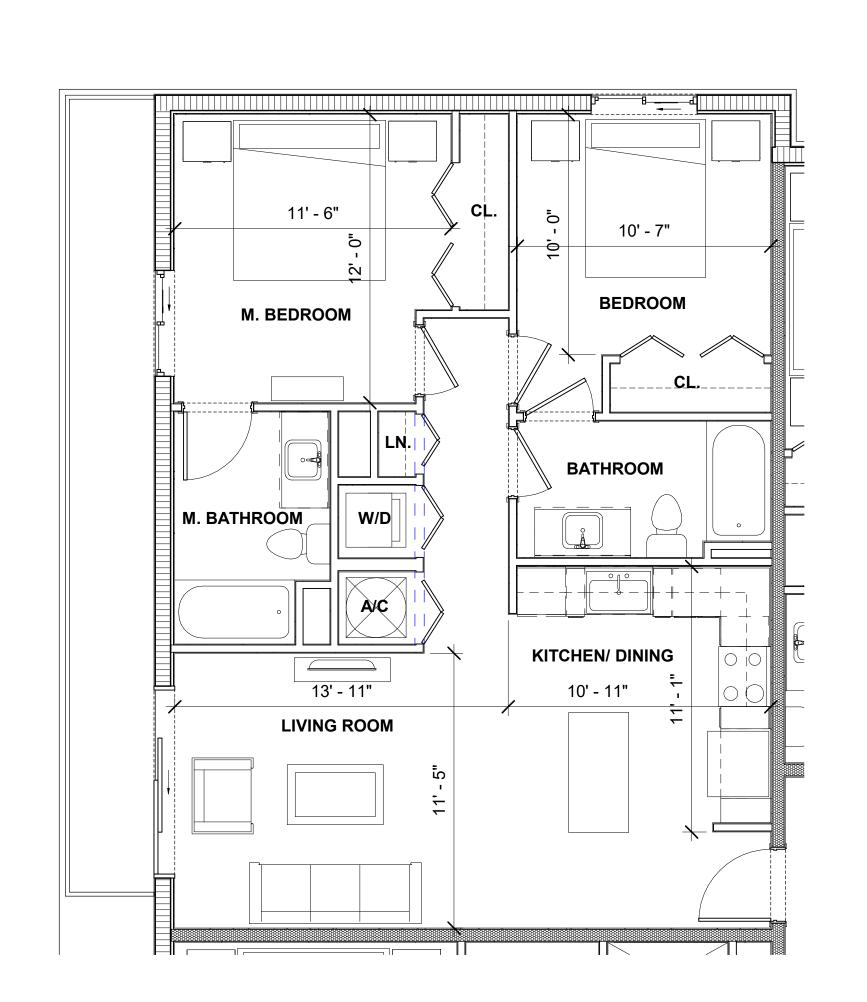
BATHROOM

11' - 0"

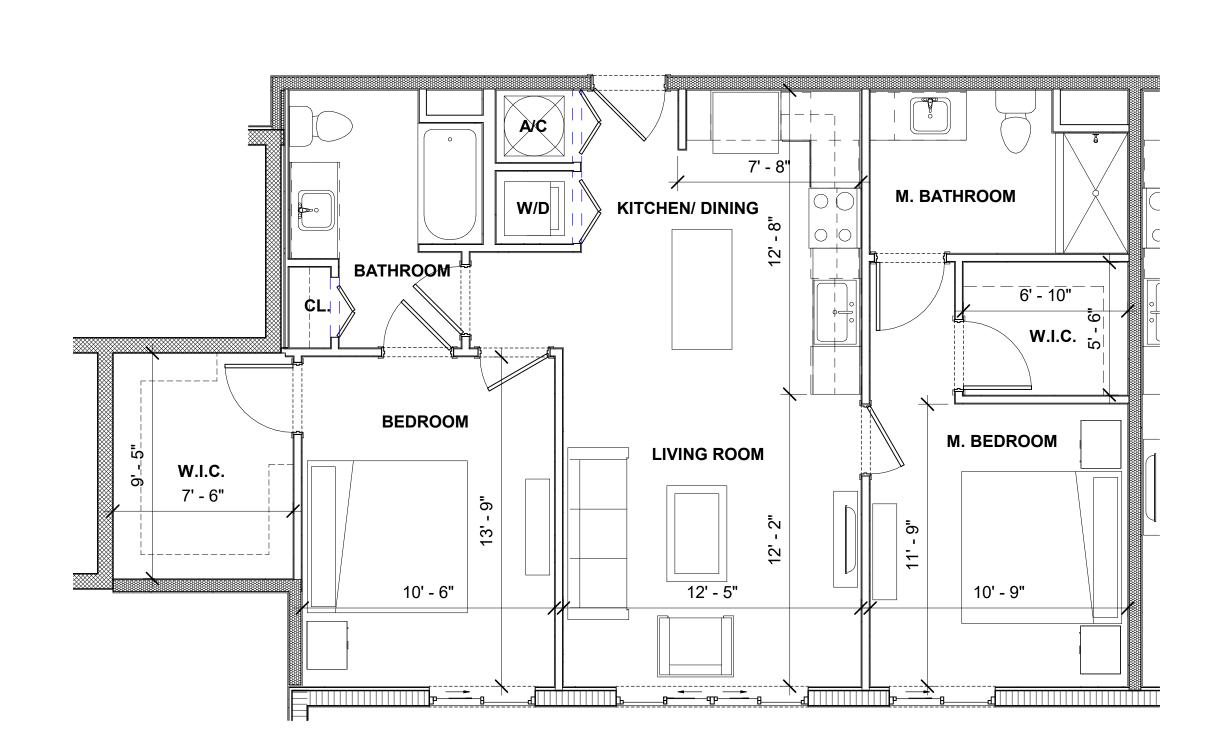
BEDROOM



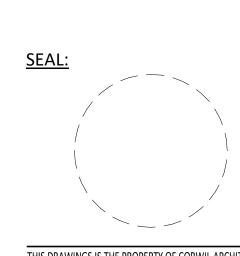




**UNIT B-3** SCALE: 1/4" = 1'-0" AREA: 916 SF







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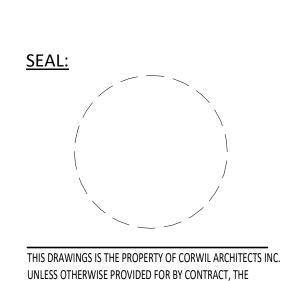
APPR BY:

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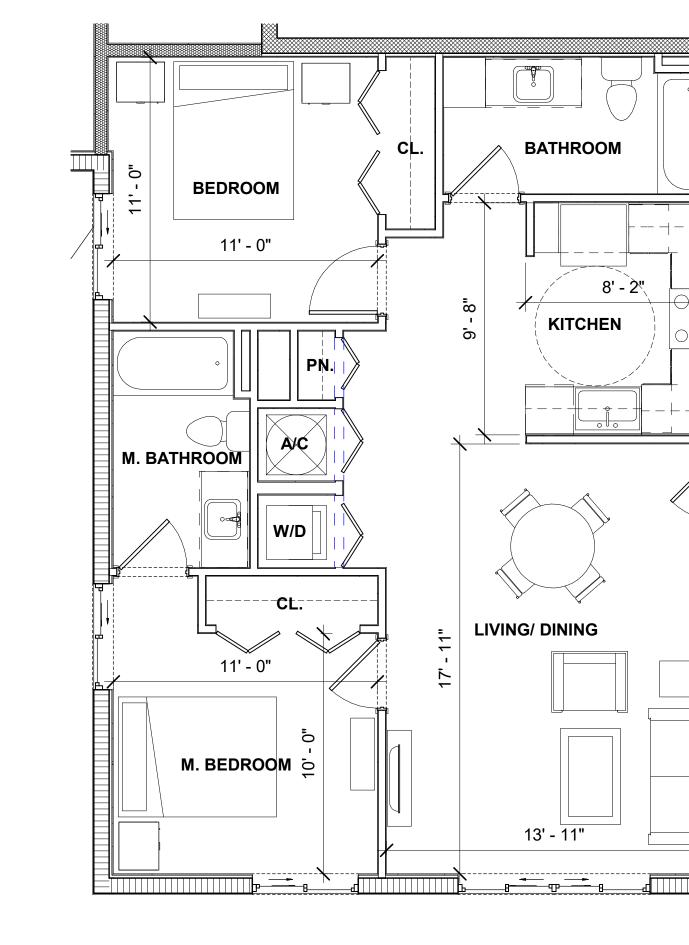
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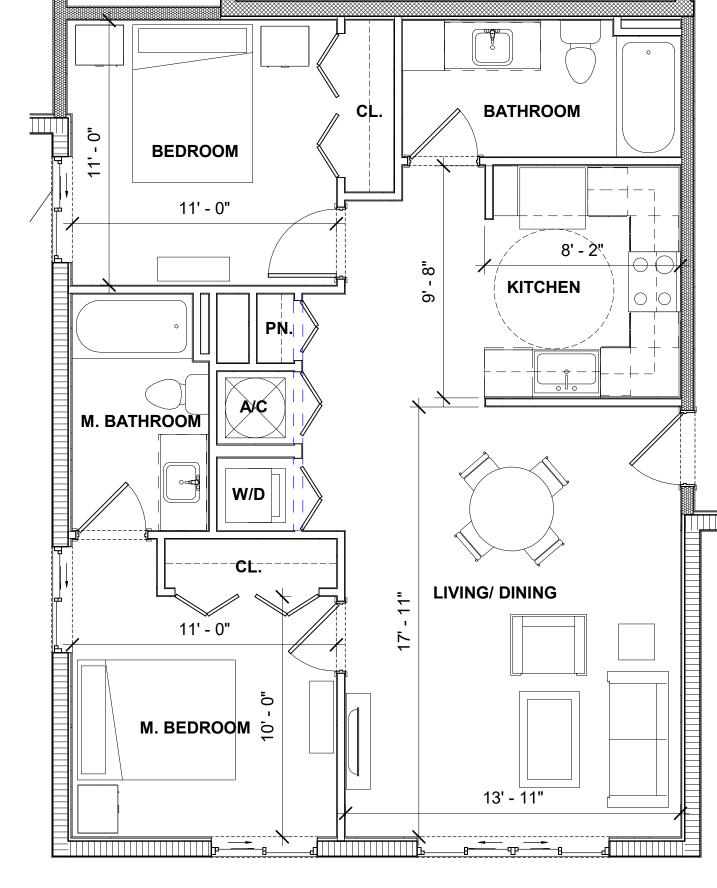
3/7/2020 2020-11

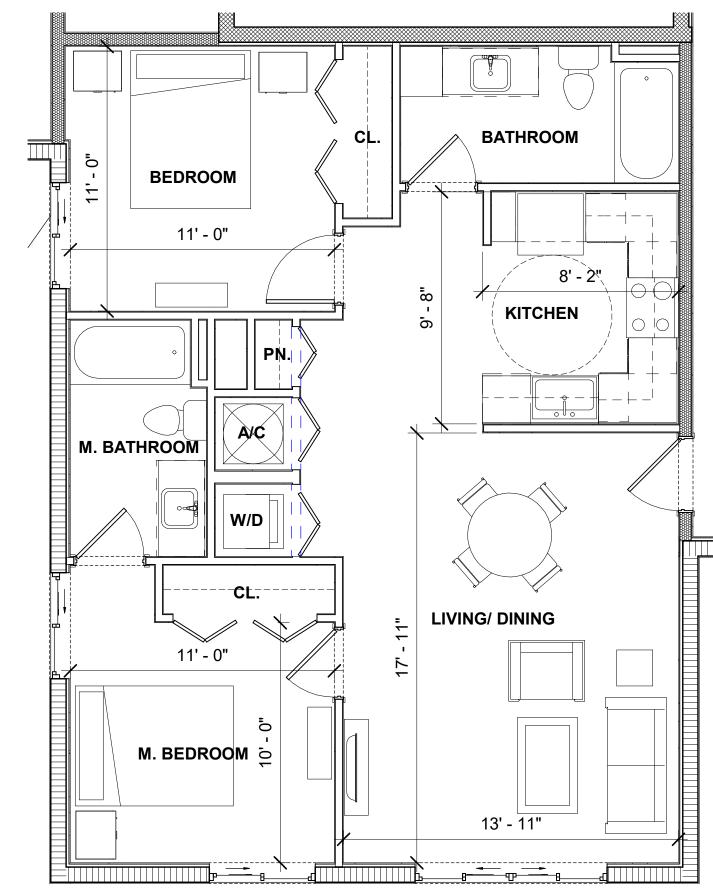
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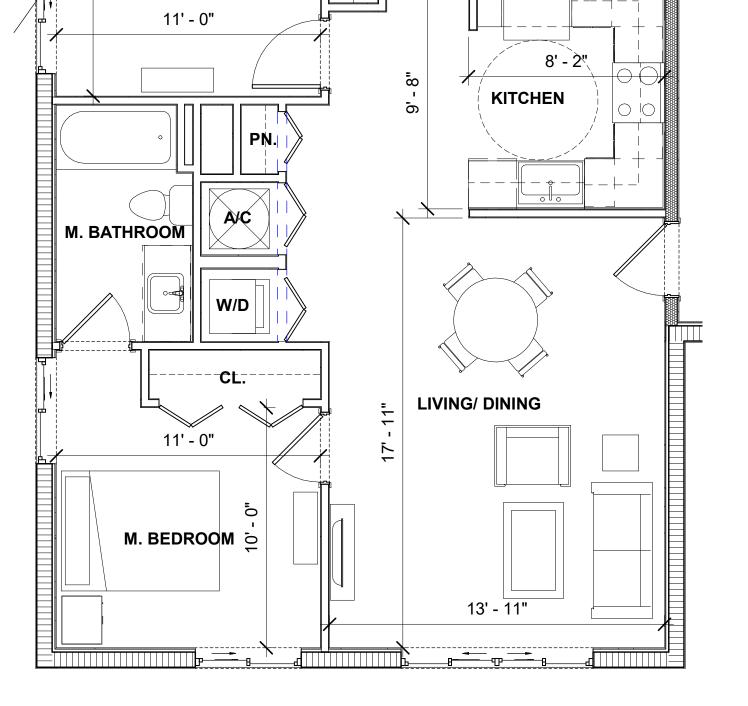
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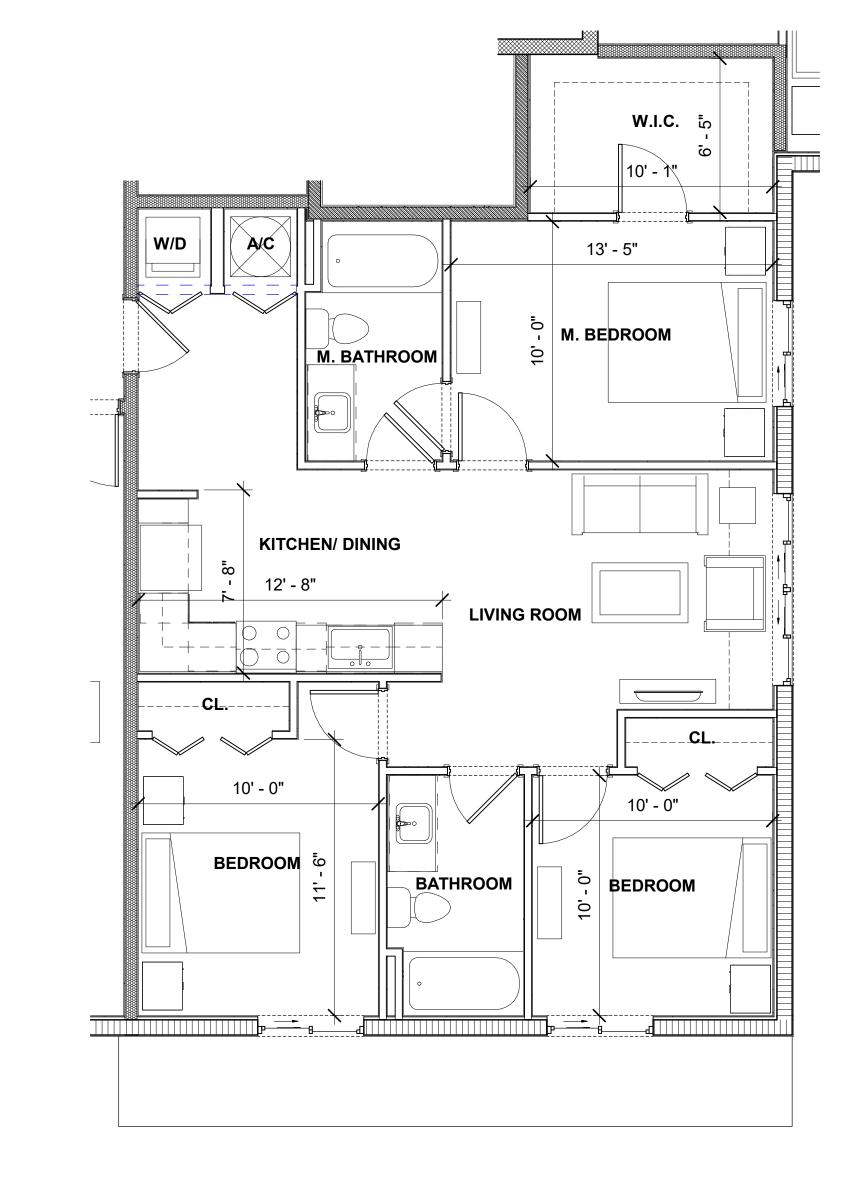


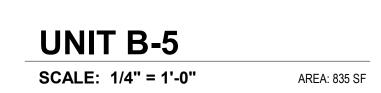












10' - 0"

M. BEDROOM

12' - 2"

LIVING ROOM

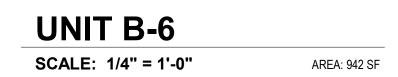
M. BATHROOM

10' - 7"

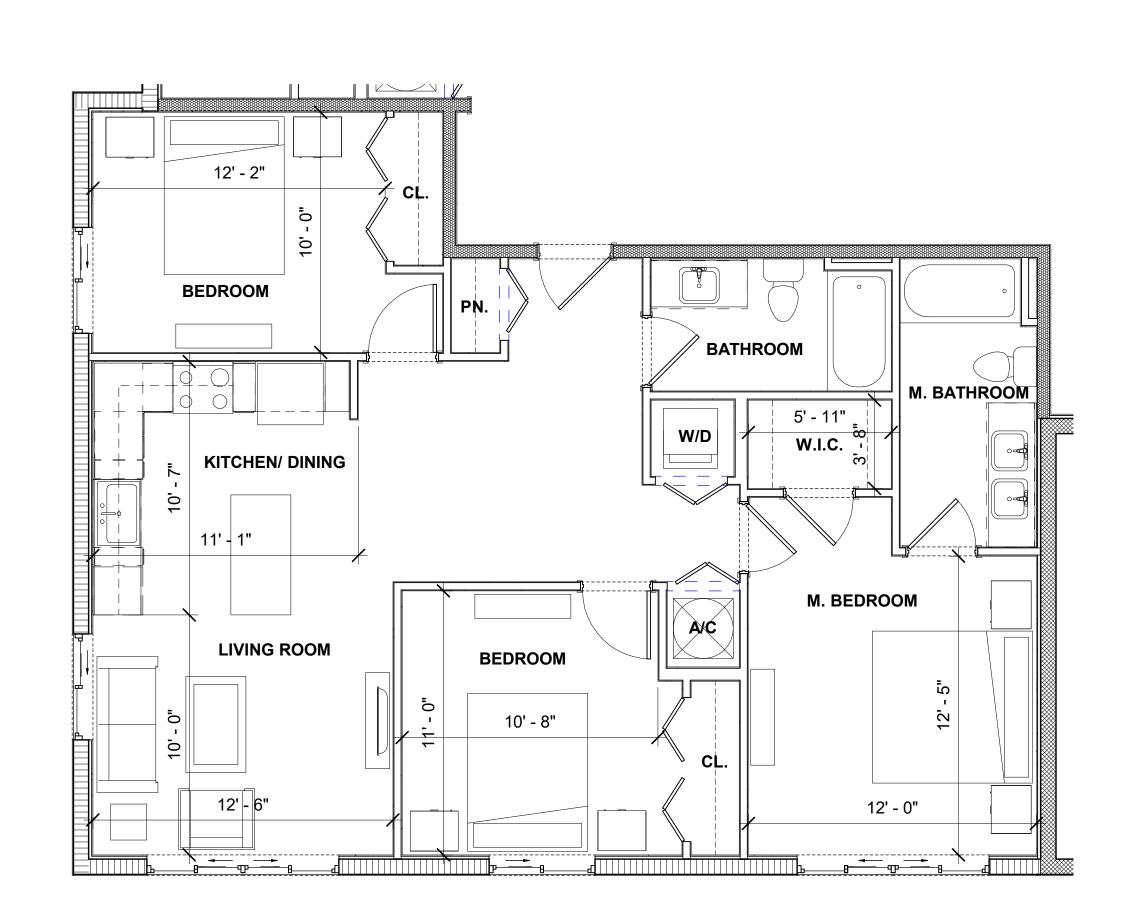
**BEDROOM** 

**BATHROOM** 

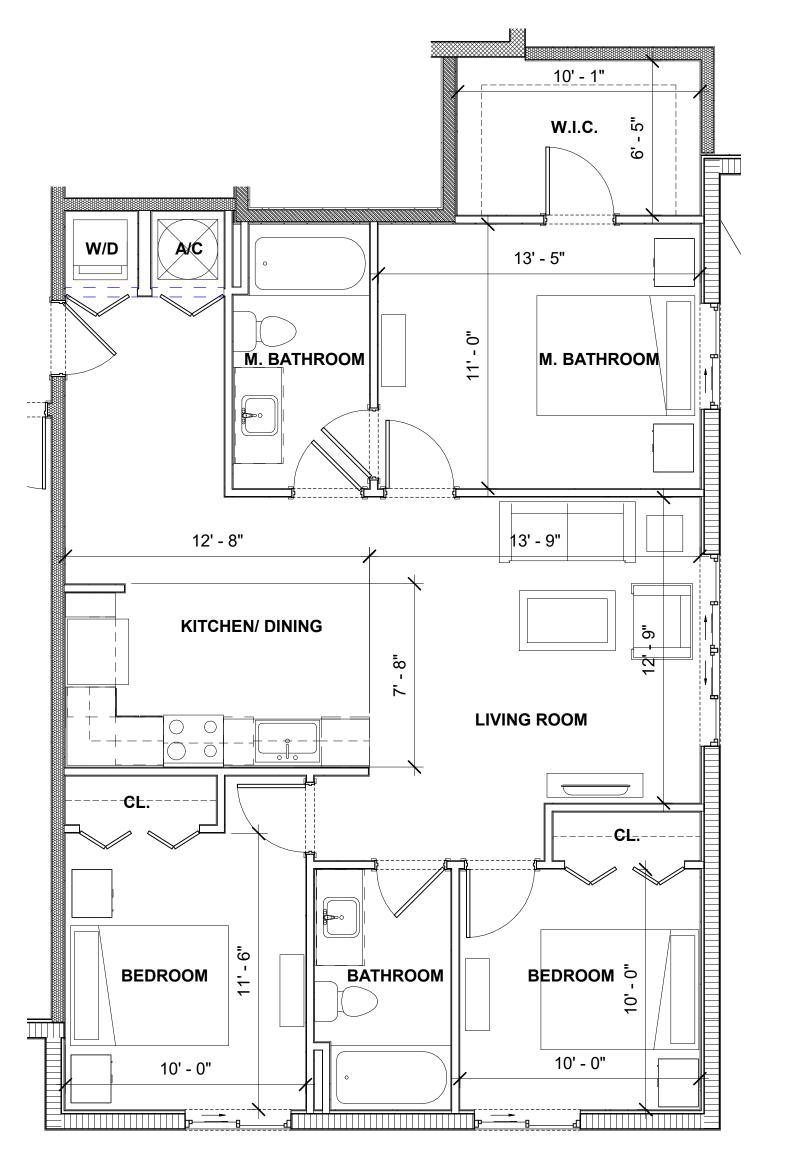
12' - 8"











UNIT C-3 SCALE: 1/4" = 1'-0" AREA: 1,124 SF

# UNIVERSITY STATION

## CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA HOUSING TRUST GROUP

## LEGAL DESCRIPTION

BEING ALL OF LOTS 8, 9, 10, 11, 12 AND 13, BLOCK 11, "HOLLYWOOD", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 21. OF THE PUBLIC

BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 8, BLOCK 11, BEING A POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF POLK STREET WITH THE

SAID LANDS SITUATED. LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

LINE FIFTY (50) FEET EAST OF, AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF THE F.E.C. RAILROAD; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE AND THE NORTHERLY EXTENSION OF THE MOST WESTERLY LINE OF SAID BLOCK 11, A DISTANCE OF 282.98 FEET TO A POINT OF INTERSECTION OF THE SOUTH THE WEST LINE OF A 15 FOOT-WIDE ALLEY; THENCE SOUTHERLY ALONG SAID WEST LINE, A DISTANCE OF 282.98 FEET TO A POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF POLK STREET; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN HOLLYWOOD, BROWARD COUNTY, FLORIDA

#### OLD FIRE STATION (BARRY UNIVERSITY)

BEING THAT PORTION OF BLOCK 12 AND PUBLIC RIGHT-OF-WAY ADJACENT THERETO. "RE-SUBDIVISION OF BLOCKS ELEVEN AND TWELVE HOLLYWOOD". ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 1, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS

BEGIN AT THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF TAYLOR STREET WITH THE EAST RIGHT-OF-WAY LINE OF NORTH 21ST AVENUE, BEING A LINE 50 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF THE F.E.C. RAILROAD;

THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY LINE AND THE NORTHERLY EXTENSION OF THE MOST WESTERLY LINE OF BLOCK 11 OF SAID PLAT, A DISTANCE OF 287.66 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF FILLMORE STREET; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF A 15 FOOT-WIDE ALLEY; THENCE SOUTHERLY ALONG SAID WEST LINE, A DISTANCE OF 287.66 FEET TO A POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF TAYLOR STREET: THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING.

SAID LAND SITUATE, LYING AND BEING IN HOLLYWOOD, BROWARD COUNTY, FLORIDA.



**LOCATION MAP** SCALE: 1" = 200' SECTION 15 / TOWNSHIP 51 S / RANGE / 42 E

## **INDEX OF PLANS**

SHEET TITLE SHEET NO. CS-1 COVERSHEET

PAVING & DRAINAGE PLAN 1

PAVING & DRAINAGE PLAN 2

TCP-1 TRAFFIC CONTROL PLAN 1

TCP-2 TRAFFIC CONTROL PLAN 2

UTILITY PLAN '

WSU-2 UTILITY PLAN 2

## SITE DEVELOPMENT PLANS



## HSQ GROUP, INC.

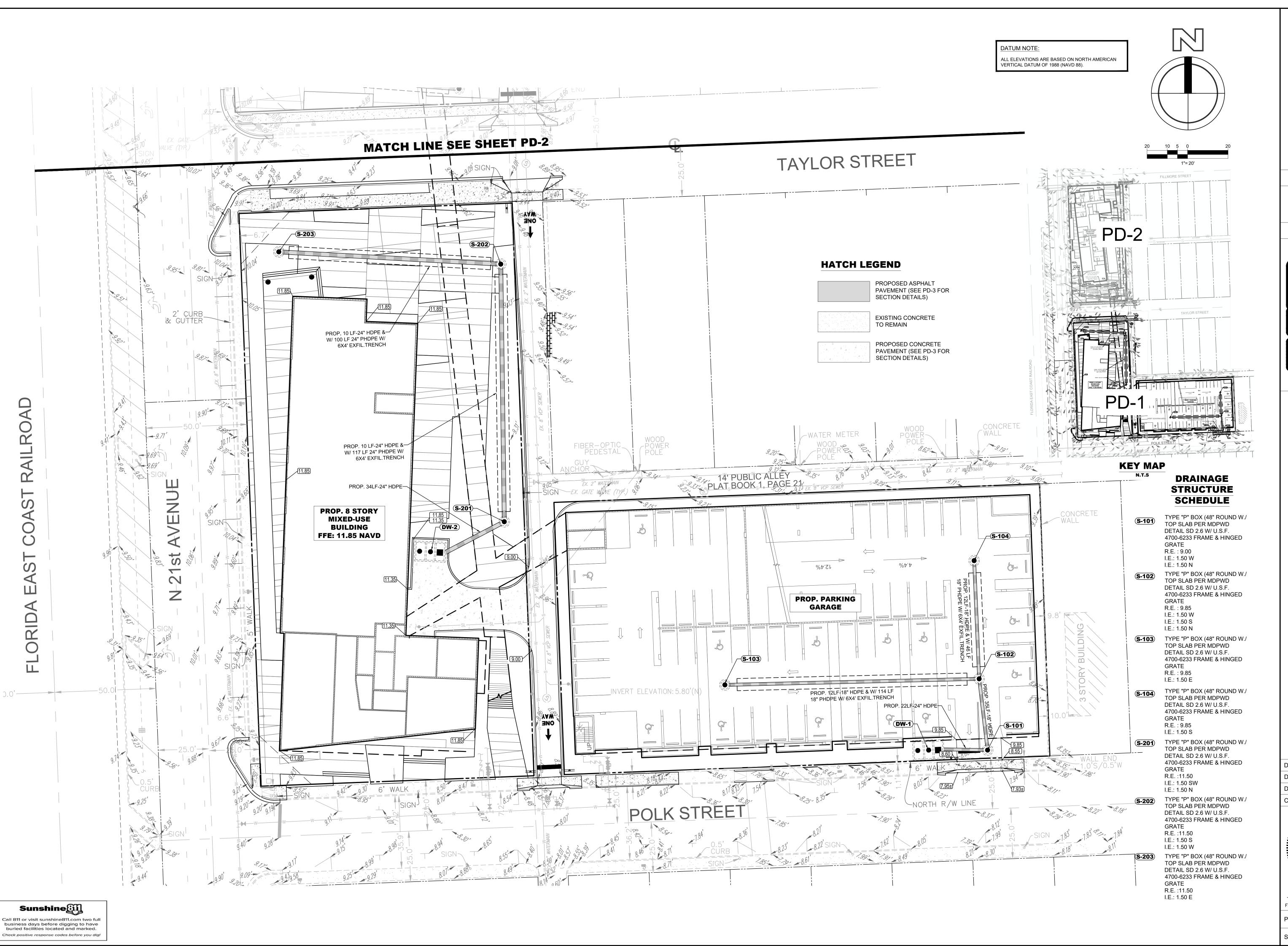
Engineers Planners Surveyors 4577 N Nob Hill Road, Suite 205 Sunrise, Florida 33351 954.440.6990 C26258 · LB7924

**ENGINEER'S CERTIFICATION** THIS PLAN WAS PREPARED UNDER MY DIRECTION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLIES WITH THE INTENT OF THE MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREET AND HIGHWAYS, AS ADOPTED BY THE STATE OF FLORIDA LEGISLATURE. CHAPTER 72-328 F.S.

DATE: **DESIGNED BY** DRAWN BY: CHECKED BY:

Sunshine [[[]]] business days before digging to have FLORIDA REGISTRATION NO. - 8336

SHEET: CS-1



HSQ GROUP, INC.
Engineers · Planners · Surveyors

ERSITY STATION

DRAINAG

**∞** 

**PAVING** 

DATE: 08/20/2021
DESIGNED BY: KB
DRAWN BY: KB
CHECKED BY: KB

RAWN BY:

HECKED BY:

KB

HECKED BY:

KB

No 83361

No 83361

STATE OF

ORIDA

DATE: 8\20\21

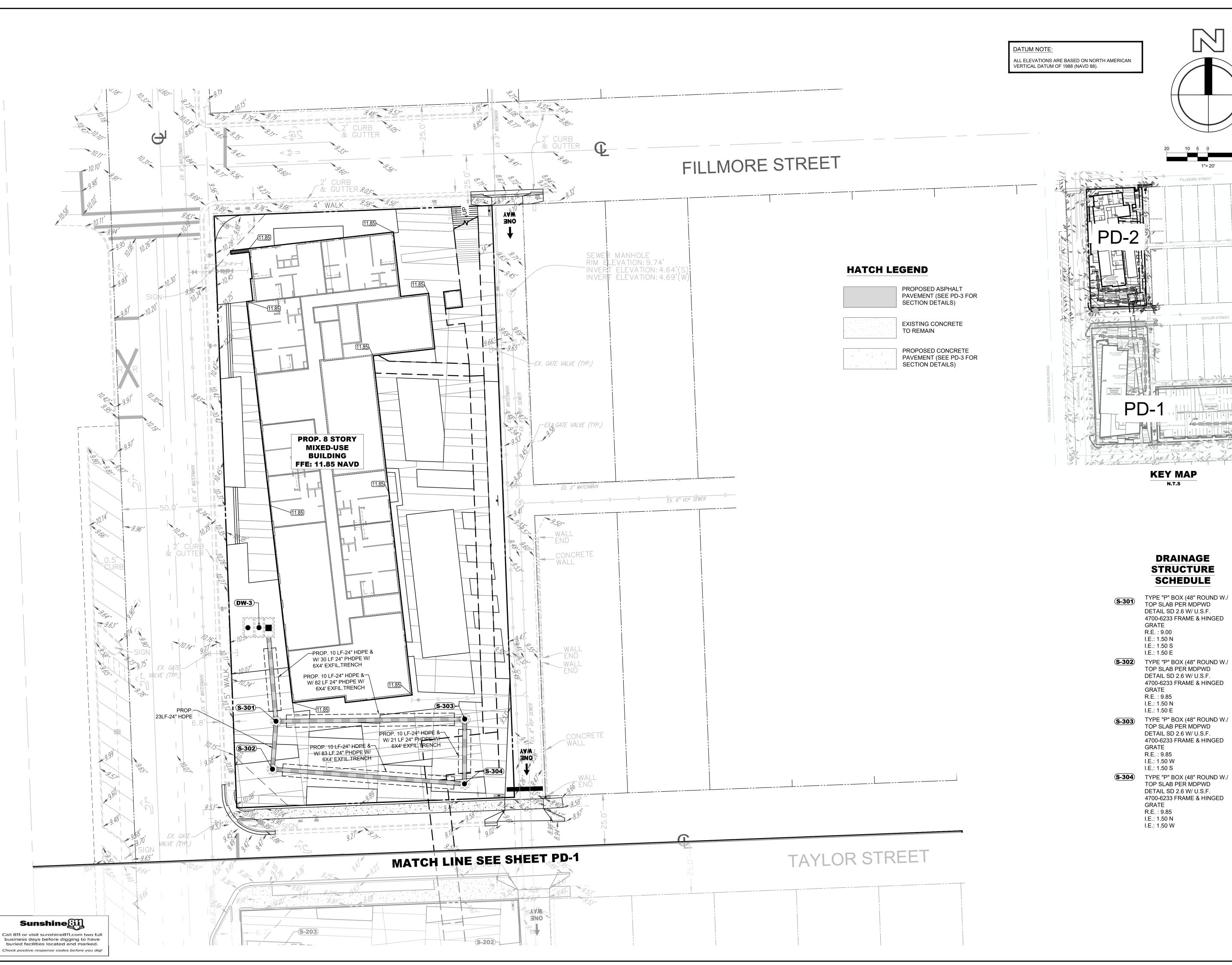
KEVIN A RETANCOURT RE

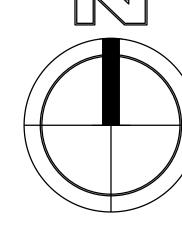
DATE: 8\20\21

KEVIN A. BETANCOURT P.E.
FLORIDA REGISTRATION NO. - 83361

PROJECT: 2107-63

SHEET:









**DRAINAG** 

∞

**PAVING** 

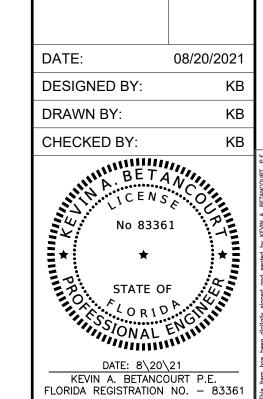
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TYPE "P" BOX (48" ROUND W./ TOP SLAB PER MDPWD DETAIL SD 2.6 W/ U.S.F. 4700-6233 FRAME & HINGED

DETAIL SD 2.6 W/ U.S.F. 4700-6233 FRAME & HINGED

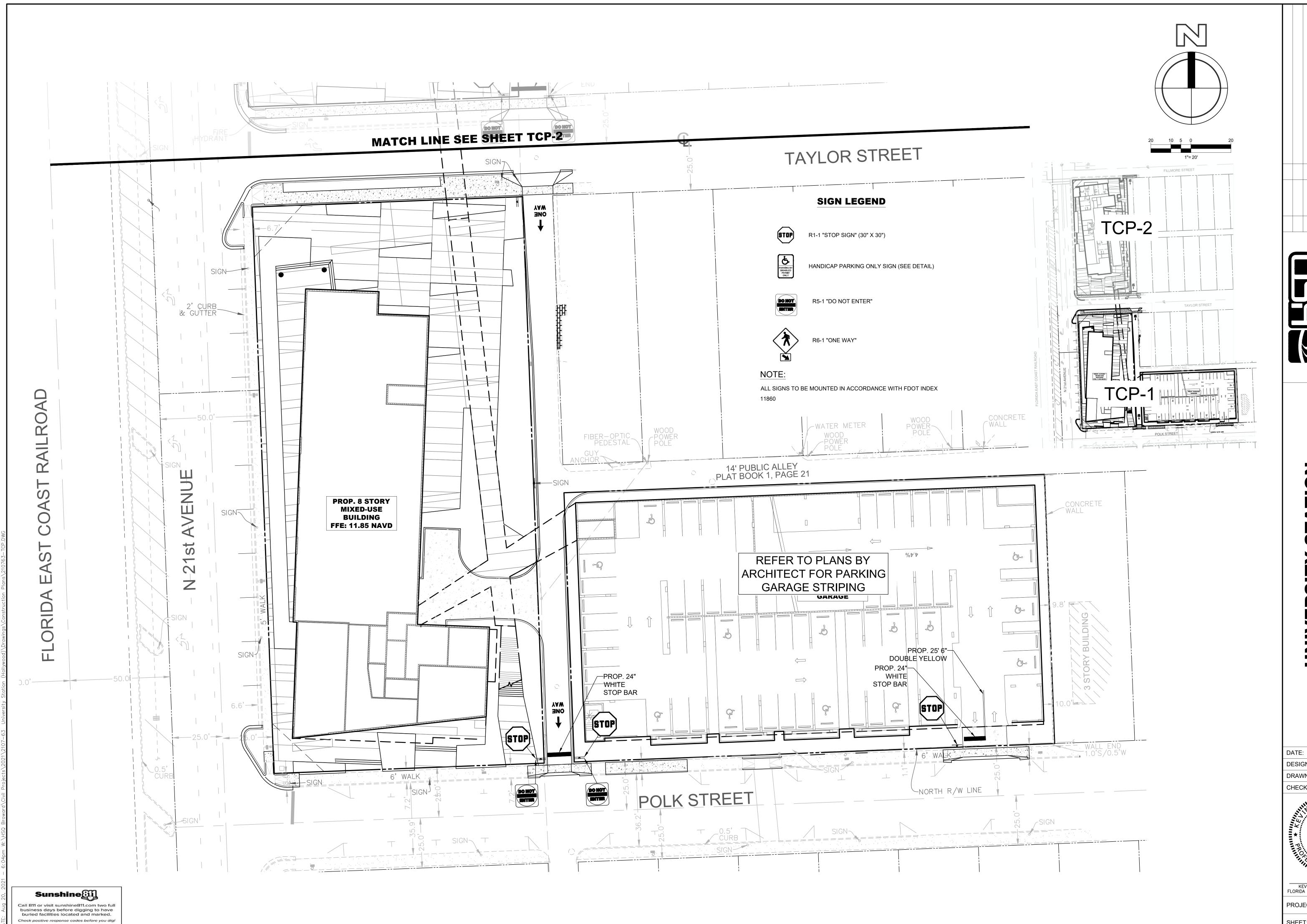
DETAIL SD 2.6 W/ U.S.F. 4700-6233 FRAME & HINGED

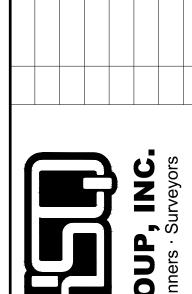
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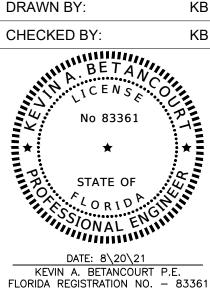
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SHEET:



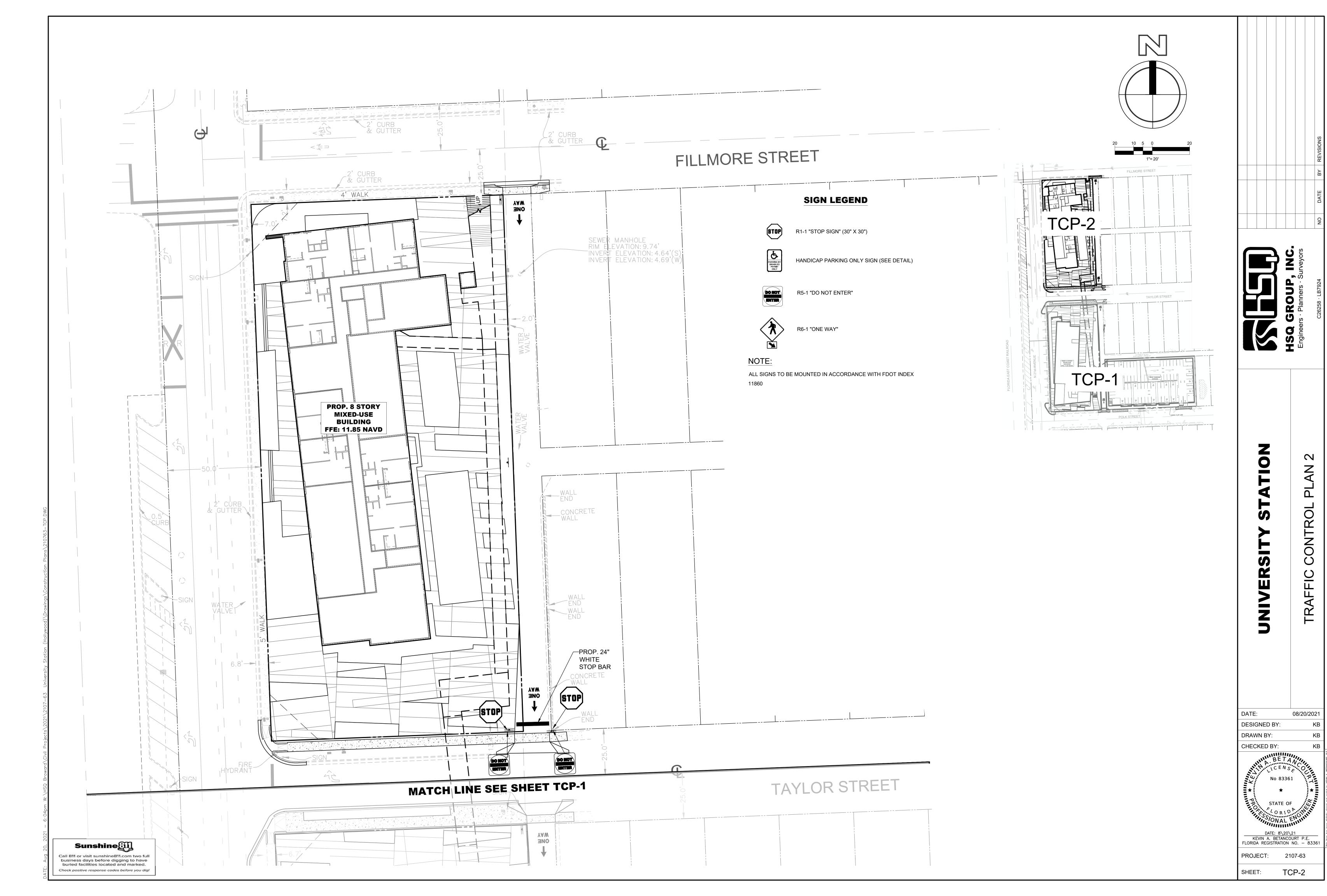


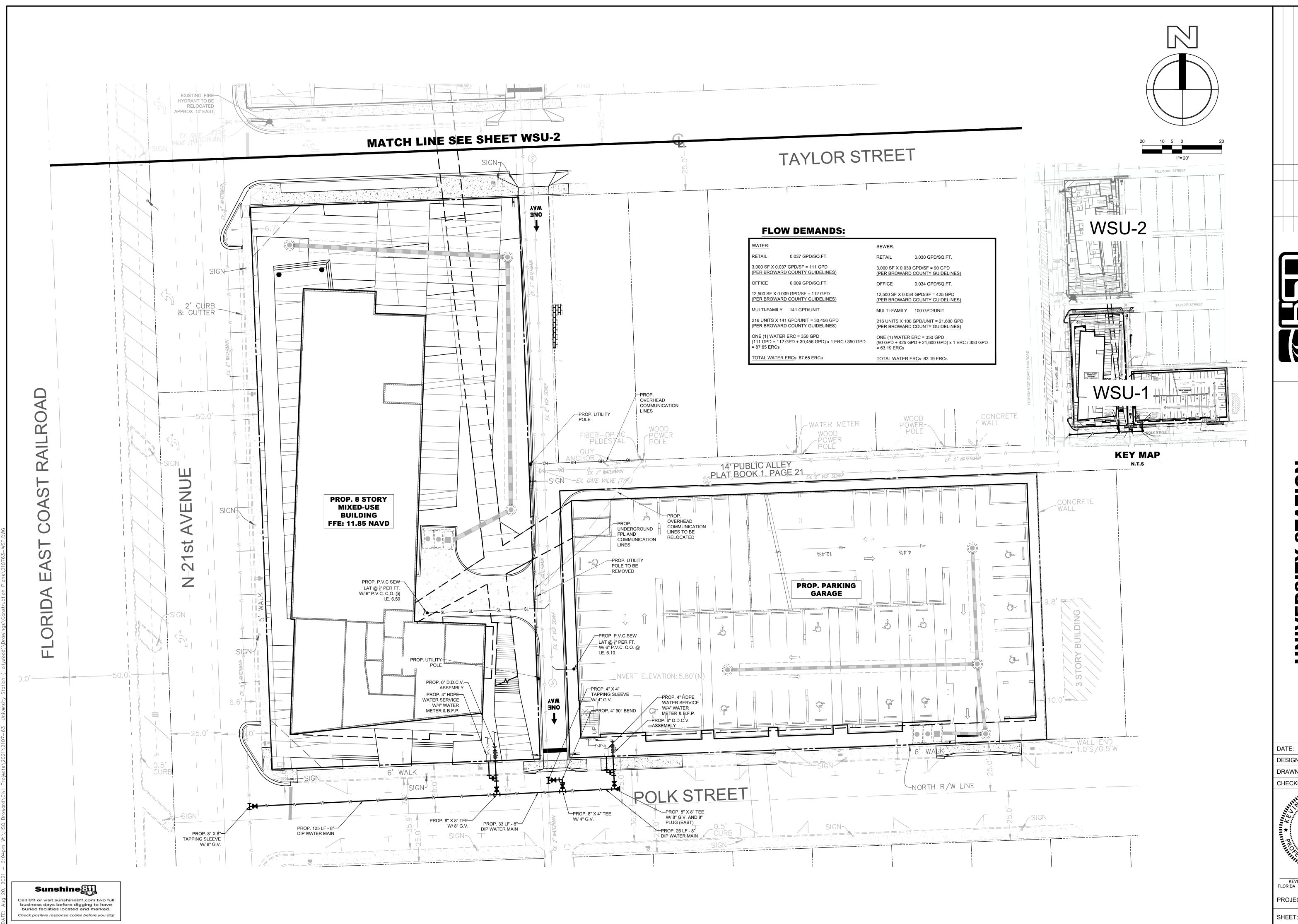
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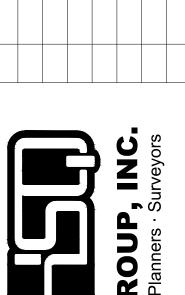


PROJECT: 2107-63

TCP-1 SHEET:







ERSITY STATION

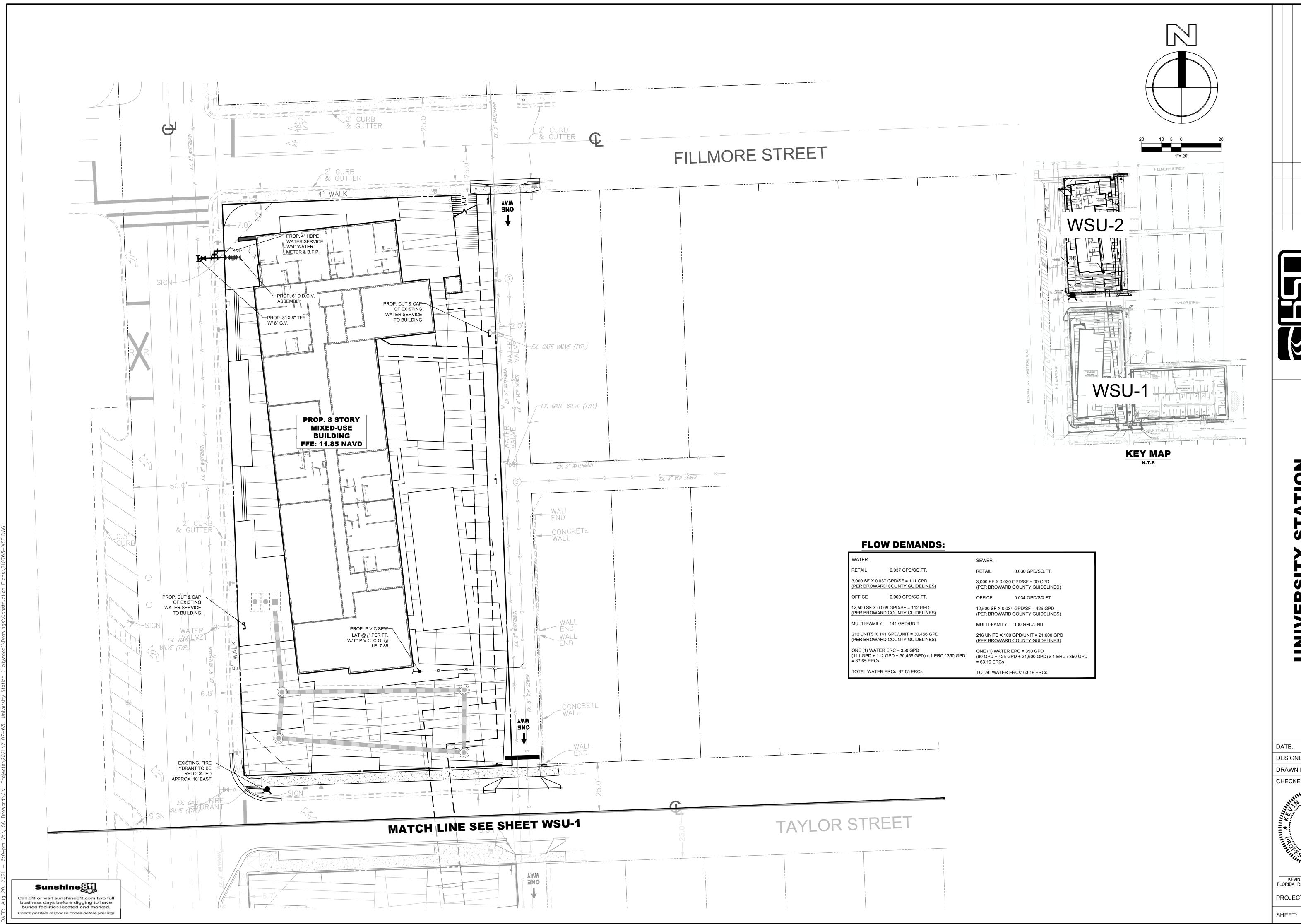
DATE: 08/20/2021
DESIGNED BY: KB
DRAWN BY: KB



DATE: 8\20\21
KEVIN A. BETANCOURT P.E.
FLORIDA REGISTRATION NO. – 83361

PROJECT: 2107-63

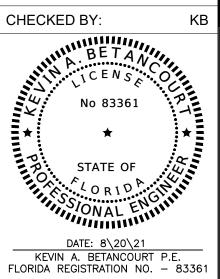
SHEET: WSU-1





ERSITY STATIO

DATE: 08/20/2021
DESIGNED BY: KB
DRAWN BY: KB
CHECKED BY: KB



KEVIN A. BETANCOURT P.E. FLORIDA REGISTRATION NO. – 8.

PROJECT: 2107-63

SHEET: WSU-2