PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):_

GENERAL APPLICATION

MANUFACTURE OF THE PROPERTY OF THE PARTY OF	
Highwood FLORIDA	-
Tel: (954) 921-3471	L
Fax: (954) 921-3347	L
	F
	Z
This application must be	E
completed <u>in full</u> and submitted with all documents	Is
to be placed on a Board or	Н
Committee's agenda.	N
The applicant is responsible	
for obtaining the appropriate checklist for each type of	
application.	Ε
	_
Applicant(s) or their	
authorized legal agent must be	Ν
present at all Board or Committee meetings.	V
	V
At least one set of the	_
submitted plans for each	-
application must be signed	Ν
and sealed (i.e. Architect or Engineer).	Α
	Т
Documents and forms can be	N
accessed on the City's website	А
at	F
http://www.hollywoodfl.org/Do	C
cumentCenter/Home/View/21	

3022
APPLICATION TYPE (CHECK ONE):
Technical Advisory Committee
200
☐ City Commission ☐ Planning and Development Board Date of Application: 8 - 23 - 2 (
Date of Application: V 23021
Location Address: 2037 JACKSON ST.
Lot(s): 8,9 Block(s): 6 Subdivision: HOLLTWOOD
Folio Number(s): 5142 - 15 - 01 - 1030
Zoning Classification: DH - 3 Land Use Classification: RAC
Existing Property Use: VACANT Sq Ft/Number of Units:
Is the request the result of a violation notice? () Yes () No If yes, attach a copy of violation.
Has this property been presented to the City before? If yes, check all that apply and provide File
Number(s) and Resolution(s): PACO
☐ Economic Roundtable ☐ Technical Advisory Committee ☐ Historic Preservation Board
☐ City Commission ☐ Planning and Development
Explanation of Request: SITE PLAN APPROVAL FOR A 22 UNIT
4 STORT APARTHEUT BULLDING
Number of units/rooms: 22 Sq Ft: 720 SF AVq.
Value of Improvement: 4.5 MIL Estimated Date of Completion: DEC. 2022
Will Project be Phased? () Yes (No If Phased, Estimated Completion of Each Phase
·
Name of Current Property Owner:CBIACKSONLC
Address of Property Owner: 2250 SW 3 AUE. SUITE 100 , MIAMI FL 33129
Telephone: 305 392 1441 Fax: Email Address: abosch & blokgroup · com
Name of Consultant/Representative/Tenant (circle one): \square SEPH KALLER
Address: 2417 HOLLTWOOD BLVD. Telephone: 954 920 5746
Fax: Email Address: Joseph @ Kullevardutects.com
Date of Purchase: Is there an option to purchase the Property? Yes () No ()
If Yes, Attach Copy of the Contract.
List Anyone Else Who Should Receive Notice of the Hearing: ASTON CORRADI (DWNER)
Address: as above
Email Address: gastona Corradigroup con

PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: 8-17-21
PRINT NAME: CONTINUE	Date: 8-17-21
Signature of Consultant/Representative:	Date: 8-20-21
PRINT NAME: TOSEPH B. KALLER	Date: 8-20-21
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the nature to my property, which is hereby made by me	and effect the request for or I am hereby authorizing
to be my legal representative before the Committee) relative to all matters concerning this application.	(Board and/or
Sworn to and subscribed before me	3
this 17 day of AUCUST 2021 Signature of	Current Owner
Notary Public State of Florida Andrea Ruocco My Commission HH 091524 Expires 02/10/2025 Print Name	countri
State of Florida	
My Commission Expires:(Check One) ✓ Personally known to me; OR Produced Ident	ification

PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):____

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner	Date: <u>\$\nabla - 17 - 21</u>
PRINT NAME: Ashley Bosch MM	Date: <u>\&- \7-</u> 2(
Signature of Consultant/Representative:	Date: 8 - 20 - 24
PRINT NAME: TOSEPH B. KALLER	Date: 8-20-2/
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the real property, which is hereby made by	me or I am hereby authorizing
to be my legal representative before the Committee) relative to all matters concerning this application.	(Board and/or
Sworn to and subscribed before me	
177	ure of Current Owner
11 1 same and a flance	nley Bosch
State of Florida	
My Commission Expires: (Check One) Personally known to me; OR Produced	d Identification



2037 JACKSON STREET HOLLYWOOD, FL 33020

PROJECT INFO:

4 STORY, 22 UNIT RESIDENTIAL APARTMENT BUILDING

LAND DESCRIPTION:

Lots 8 and 9, Block 6, HOLLYWOOD, according to the plat thereof, as recorded in Plat Book 1, Page 21, of the Public Records of Broward County, Florida.



Site Address	2037 JACKSON STREET, HOLLYWOOD FL 33020	ID#	5142 15 01 1030
Property Owner	CB JACKSON LLC	Millage	0513
Mailing Address	2037 JACKSON ST HOLLYWOOD FL 33020	Use	00
Abbr Legal Description	HOLLYWOOD 1-21 B LOT 8 & LOT 9 BLK 6		

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a

	r										uired by S				
		* 202	21 va	alues ai	re cor	nside	red "	working v	alues	and a	are subject	to char	nge.		
							erty	Assessm	ent \	/alues	,				
Year		Land			Buildi prove		t		Just / Market Value			essed I Value		Tax	
2021*	\$1	107,510					\$1	\$107,510		\$10	\$107,510				
2020	\$1	107,510						\$1	\$107,510		\$82	\$82,780		\$1,897.47	
2019	\$	75,260						\$7	75,26	0	\$75	\$75,260		,599.78	
			202	21* Exe	mpti	ons a	and	Taxable V	alues	by Ta	axing Auth	ority			
					Cou	inty		Scho	ol B	oard	Mun	icipal	Ir	ndependent	
Just Valu	е			97	\$107,	510			\$107	,510	\$10	7,510		\$107,510	
Portabilit	y					0				0		0		0	
Assessed	I/SOH			97	\$107,	510			\$107	,510	\$10	\$107,510		\$107,510	
Homeste	ad					0				0			(
Add. Hon	nestea	ad				0		0			0		0		
Wid/Vet/D	is					0		0			0		0		
Senior						0			0			0		0	
Exempt T	ype					0				0	0			0	
Taxable				9	\$107,	510		\$107,510		\$10	\$107,510		\$107,510		
			Sal	es Hist	ory						La	nd Cal	culations		
Date		Type	Т	Price	•	Во	ok/F	Page or Cl	N		Price Facto		Factor	Type	
12/18/20	20	WD-Q	9	\$540,00	0		116	6948308		\$	\$10.00 10,		0,751	SF	
11/16/20	04	TD	1	735,00	0		386	47 / 1899							
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12/18/19	96	QCD		\$100			260	60 / 462						+	
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Adj. Bldg. S.F.															
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Fire	Ga	arb	Li	ght	D	rain		Impr	S	afe	Storm		Clean	Misc	
05							\bot								
L															
1															

Detail by Entity Name

Florida Limited Liability Company

CB JACKSON LLC

Filing Information

Document Number L20000342067

FEI/EIN Number NONE

Date Filed 11/06/2020

State FL

Status ACTIVE

LC AMENDMENT **Last Event**

Event Date Filed 02/05/2021

Event Effective Date NONE

Principal Address

2250 SW 3RD AVE., STE 100

MIAMI, FL 33129

Mailing Address

2250 SW 3RD AVE., STE 100

MIAMI, FL 33129

Registered Agent Name & Address

GASTON CORRADI

2250 SW 3RD AVE., STE 100

MIAMI, FL 33129

Authorized Person(s) Detail

Name & Address

Title MGR

CB GROUP DEVELOPMENT LLC 2250 SW 3RD AVE., STE 100

MIAMI, FL 33129

Annual Reports

No Annual Reports Filed

Document Images

02/05/2021 -- LC Amendment

View image in PDF format

11/06/2020 -- Florida Limited Liability

View image in PDF format

Florida Department of State, Division of Corporations

8/17/2021



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company
CB GROUP DEVELOPMENT LLC

Filing Information

 Document Number
 L20000049088

 FEI/EIN Number
 84-5127148

 Date Filed
 02/18/2020

State FL

Status ACTIVE

Last Event LC AMENDMENT

Event Date Filed 02/23/2021

Event Effective Date NONE

Principal Address

2250 SW 3 AVE, STE 100

MIAMI, FL 33139

Mailing Address

2250 SW 3 AVE, STE 100

MIAMI, FL 33139

Registered Agent Name & Address

CORRADI, GASTON 2250 SW 3 AVE, STE 100

MIAMI, FL 33139

Authorized Person(s) Detail

Name & Address

Title AMBR

BLOK GROUP, LLC 9830 SW 62 STREET MIAMI, FL 33173

Title AMBR

GEC GROUP LLC 2250 SW 3 AVE, STE 100 MIAMI, FL 33139

Annual Reports

Florida Department of State, Division of Corporations



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company

BLOK GROUP, LLC

Filing Information

 Document Number
 L06000086075

 FEI/EIN Number
 20-5550170

 Date Filed
 08/31/2006

State FL

Status ACTIVE

Last Event REINSTATEMENT

Event Date Filed 07/27/2012

Principal Address

9830 SW 62 STREET MIAMI, FL 33173

Changed: 07/27/2012

Mailing Address

9830 SW 62 STREET MIAMI, FL 33173

Changed: 07/27/2012

Registered Agent Name & Address

BOSCH, ASHLEY 9830 SW 62 STREET MIAMI, FL 33173

Name Changed: 11/15/2010

Address Changed: 07/27/2012

<u>Authorized Person(s) Detail</u>

Name & Address

Title MGRM

BOSCH, ASHLEY 9830 SW 62 STREET MIAMI, FL 33173

Annual Reports

Report Year	Filed Date
2019	04/30/2019
2020	06/30/2020
2021	04/22/2021

Document Images

04/22/2021 ANNUAL REPORT	View image in PDF format
06/30/2020 ANNUAL REPORT	View image in PDF format
04/30/2019 ANNUAL REPORT	View image in PDF format
04/30/2018 ANNUAL REPORT	View image in PDF format
04/24/2017 ANNUAL REPORT	View image in PDF format
04/26/2016 ANNUAL REPORT	View image in PDF format
09/25/2015 ANNUAL REPORT	View image in PDF format
04/28/2014 ANNUAL REPORT	View image in PDF format
04/04/2013 ANNUAL REPORT	View image in PDF format
<u>07/27/2012 REINSTATEMENT</u>	View image in PDF format
11/15/2010 REINSTATEMENT	View image in PDF format
04/30/2008 ANNUAL REPORT	View image in PDF format
04/30/2007 ANNUAL REPORT	View image in PDF format
08/31/2006 Florida Limited Liability	View image in PDF format

Florida Department of State, Division of Corporations

CITY OF HOLLYWOOD PARKS, RECREATION AND CULTURAL ARTS DEPARTMENT PARK IMPACT FEE APPLICATION

Pursuant to Chapter 161.07 (G)(1) of the City's Zoning and Land Development Regulations, all persons platting or subdividing land for residential purposes or for hotel/motel purposes or who are required to obtain site plan approval for a residential, hotel or motel development shall be required to pay a park impact fee. This fee is to be used for parks (passive or active open space or recreational facilities) to meet the needs created by the development.

Is this a residential or hotel/motel development? Yes Mo
If YES was selected please provide the following information. In NO was selected please do not complete application.
(PRINT LEGIBLY OR TYPE)
1. Owners Name: CB JAZKSON LLC
2. Project Name: THE WESLEY AT JAZKSON
3. Project Address: 2037 JAZKSON ST.
4. Contact person: NOSEPH B. KALLER / KALLER ARCHITECTURE
5. Contact number: 954 920 5746
6. Type of unit(s): Single Family Multi-Family Hotel/Motel Hotel/Motel
7. Total number of residential and/or hotel/motel units:
8. Unit Fee per residential dwelling based on sq. ft.: 20\$2175.00
9. Unit Fee per hotel/motel room: \$1,250.00
10. Total Park Impact Fee: 41,850 Date: 4-5-21

The Park Impact Fee shall be paid in full prior to issuance of a building permit unless the project is to be completed in phases. This application provides an approximate Park Impact Fee however the final Park Impact Fee will be calculated and paid at time of building permit request.

This application (if applicable) should be submitted to the Technical Advisory Committee to obtain Parks, Recreation and Cultural Arts Department approval.

Please contact David Vazquez, Department of Parks, Recreation and Cultural Arts at 954.921.3404 or dvazquez@hollywoodfl.org should there be any questions.



NGBS Green Building Certification - Project ID: 877GLD

Imarchman@homeinnovation.com < Imarchman@homeinnovation.com >

Thu 8/19/2021 3:55 PM

To: Jason Biondi <jbiondi@ecsgllc.com>; abosch@blokgroup.com <abosch@blokgroup.com>

Cc: ProjectRegistration@homeinnovation.com < ProjectRegistration@homeinnovation.com>; mfoster@homeinnovation.com <mfoster@homeinnovation.com>; Jason Biondi <jbiondi@ecsgllc.com>

Dear: Jason Biondi,

Congratulations!

You have successfully registered the project below for certification to the ICC 700 National Green Building Standard.

Your Project ID:

877GLD

Be sure to keep this Project ID in a safe place as you will need it throughout the certification process.

Builders can find more information about the NGBS Green certification process at: www.HomeInnovation.com/BRG

PLEASE NOTE: You cannot notify Home Innovation Research Labs of a rough inspection for this project until the Project Information Form (referenced below) is submitted. Once the form is submitted, please allow one business day for the project information to get into our system before attempting to schedule a rough inspection.

Verifier Name: Jason Biondi

Verifier Organization: Energy Cost Solutions Group, LLC

Standard Selected: 2015 NGBS

2015 MF New Construction **Scoring Path Selected:**

Anticipated Certification Level: Silver

> **Project Name:** Wesley at Jackson Apts

Project Unit Count: 22 **Project Building Count:**

Project Address/Lot: 2037 Jackson St

Project City: Hollywood

Project State: Florida **Project Zip code:** 33020 **Project County: Broward**

Project Hud Disaster Case Number:

Accessory Structure: No

Accessory Description:

Contact First Name: Ashley Contact Last Name: Bosch

> **Contact Email:** abosch@blokgroup.com

Responsible Application Packet: Developer **Party Named On Certificate:** Developer

Community Name On Certificate: Yes

PROJECT INFORMATION FORM: Please complete or have someone from the Project Team complete the Project Information Form that will be emailed to you shortly. This information is necessary to earn the NGBS Green certification and will be used to market your project on <u>www.NGBS.com.</u> Verifiers cannot notify Home Innovation of the rough inspection date without this information complete.

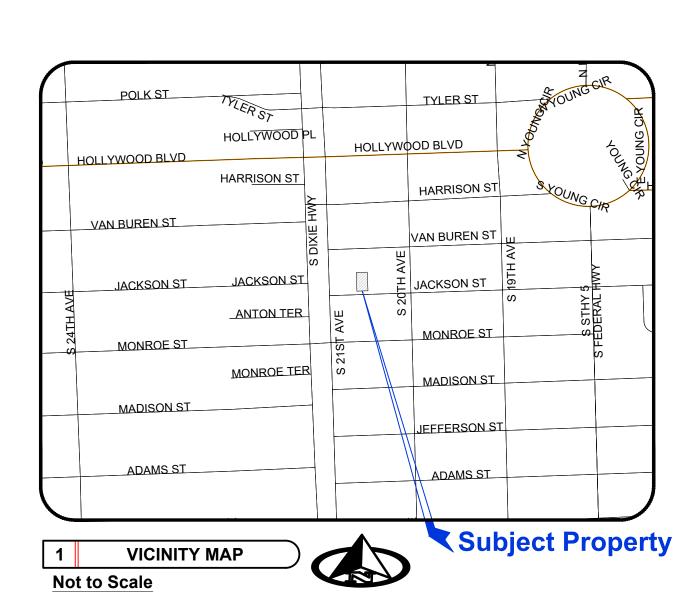
MARKETING: Builders with Home Innovation agreements in place should receive an NGBS Green Insider Update with a link to our program style guide and logos/marks that can be used through the certification process – if the builder for this project has not received that message, please have them email info@HomeInnovation.com. Additional marketing materials can be found online at www.HomeInnovation.com/marketgreencertified.

We look forward to working with you as an NGBS Green Partner. If you have any questions about the certification process, please contact us.

If you did not submit this project for registration please let us know.

ALTA/NSPS LAND TITLE SURVEY

A PARCEL OF LAND LYING AND BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 51 SOUTH, RANGE 42 EAST, CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA



2 PROPERTY ADDRESS

2037 N.W. Jackson Street, Hollywood, Florida 33020

3 LEGAL DESCRIPTION

Lots 8 and 9, Block 6, **HOLLYWOOD**, according to the plat thereof, as recorded in Plat Book 1, Page 21, of the Public Records of Broward County,

AREA TABULATION

Net Area of subject parcel: 10,759.20 SqFt (+/-0.25 Acres)

6 ZONING INFORMATION

= CONCRETE (CONC.)

= WOOD DECK

= COVERED AREA

Zoning District: DH-3 (Dixie Highway High Intensity Mixed-Uşe District as per City of Hollywood, Florida Zoning Map)



This survey has been updated based on and upon an examination of a OWNERSHIP AND ENCUMBRANCE REPORT (O&E) issued by Fidelity National Title Insurance Company, File Number 9441383 (Update), with a search between September 14, 1921 @ 6.00 AM, to August 16, 2021 @ 11:00 PM. Upon review and examination of said report, the following applies:

Owner of Record as per Warranty Deed filed December 23, 2020, recorded under Instrument No. 116948308 is CB Jackson, LLC, a Florida limited liability.

Other Instruments of Records listed on said O&E have been investigated by this surveyor and its applicability its listed on the surveyor's report attached herein. (Refer to Note No. 17)

SURVEYOR'S REPORT

- 1. This ALTA/NSPS Survey has been made on the ground on December 7th, 2020 under my supervision and direction employing adequate instrumentation and survey personnel. Proper survey principles, field procedures and techniques were applied while conducting this survey. Field findings results and its relationship to instruments of record investigated are represented herein.
- 2. This map of an ALTA Survey has been prepared in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by the American Land Title Association (ALTA) and the National Society of Professional Surveyors (NSPS) effective February
- 3. This ALTA Survey correctly depicts the lands contained within the subject property as herein described and accurately shows the location and type of all visible above-ground improvements, evidence of utilities and any other relevant matters affecting these lands. Underground utilities and footings have not been located. Existing trees have not been located. The legal description of this property forms a mathematically closed geometric figure. Distances and directions along the boundary lines as reestablished based on the horizontal position of survey monuments and control points recovered and traversed during the field site work are in consistency with distances and directions from records.
- 4. Except as listed herein there are no other visible easements, right of ways and servitudes of which the undersigned has knowledge of that might affect these lands and there are no other observable above ground potential encroachments by the improvements on this property upon adjoining parcels, streets, easements or right of ways. Excavation and/or a private utility locate request might be necessary for a detailed location of underground utilities. Note that this survey depicts an Asphalt Pavement overlaping this property being used by others for Ingress/Egress.
- 5. There is no observable evidence of site usage as solid waste dump, swamp and/ or sanitary landfill on this lot and/or on the immediately adjoining parcels.
- 6. This property has access to and from a duly dedicated and accepted public Right of Way: Jackson Street along the South property line. The undersigned has no knowledge of proposed changes in street right of way lines for these roadways.
- 7. No evidence of recent earth moving work, building construction or additions have been observed in the process of conducting the field work.
- 8. No evidence of wetland field designations were present at the time of the survey.
- 9. FLOODPLAIN INFORMATION: As scaled from Federal Insurance Rate Map (FIRM) of Community No. 125113 (City of Hollywood), Panel 0569, Suffix H, revised on August 18th, 2014, this real property falls in Zone "X". As defined by FEMA, Zone "X" is an area of minimal flood hazard, outside the Special Flood Hazard Area (SFHA) and higher than the elevation of the 0.2-percent-annual-chance flood. Mandatory flood insurance purchase requirements and floodplain management standards apply. This determination is obtained directly from FEMA - the undersigned assumes no responsibility for any flooding occurrence in this area.
- 10. HORIZONTAL LOCATION AND ACCURACY: The lands surveyed had been located on the ground with a precision that, based on a direct distance tested between two (2) corners, does not exceed the maximum allowable Relative Positional Precision for ALTA/NSPS Land Title Survey, which equals 2 cm (0.07 feet) plus 50 parts per million. The accuracy obtained by field measurements 9redundant measurements) and office calculations meets and exceeds the customary minimum horizontal feature accuracy (linear) for an urban area being equal to 1 foot in 7,500 feet.
- 11. VERTICAL CONTROL AND ACCURACY: The elevations as shown are referred to the North American Vertical Datum of 1988 (NAVD 1988). Official Broward County Single Average Conversion Factor (ACF) from NGVD 1929 to NAVD 1988 datum is (-) 1.51 feet or (minus 1.51 feet). The closure in feet, as computed, meets the standard of plus or minus 0.05 feet times the squared root of the loop distance in miles. Elevation are based on a level loop from and to the following official Bench Marks::
- Bench Mark # 1: Broward County Engineering Department Bench Mark 1896, Elevation = 10.932 (NGVD'29); Section 15-51S-42E; Stamp P 239 1965 Description A C& GS disc about 0.1 mile south along the Florida East Coast railway from the station at Fort Lauderdale, 0.35 mile north of milepost 349, 223' south-west of the southwest corner of the station, 24' southeast corner of an outside waiting room, 25.5 feet east of the east rail of the northbound track 5' south of the extended centerline of Polk Street 6-1/2' west of the west curb of north 21 Avenue, 1' below the level of the track and set in the top of a concrete post flush with the ground.
- Bench Mark # 2: National Geodetic Survey (NGS) Bench Mark P 239, Elevation = 9.07 (NAVD'88)
- At Hollywood, 0.1 mile north along the Florida East Coast Railway from the crossing of State Highway 820 (Hollywood Blvd), 43.2 feet west of the center line of 21st Avenue, 19.3 feet north of the south end of a metal guard railing, 25.5 feet east of the east rail, 5 feet south of the extended center line of Polk Street, directly under a metal guard railing, 1 foot below the level of the track and set in the top of a concrete post flush with the ground; Section 15, Township 51S, Range 42 East.
- 12. This ALTA Survey meets and exceeds the minimum Standards of Practice as set forth by the Florida Board of Land Surveyors and Mappers, in the applicable provisions of Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes. As defined in Section 5J-17.050 this survey is
- 13. This survey map and the copies thereof, are not valid without the original signature and raised seal of the undersigning Florida Licensed Land Surveyor & Mapper. Additions or deletions to this survey map are prohibited.
- 14. The intended plotting scale for this survey map is 1": 20'. Data is expressed in U.S. Survey Foot.
- 15. References to "Deed", "Record" or "Plat" pertain to documents and instruments of record as part of the pertinent information used for this survey work. These lands are subject to additional restrictions of record that were not furnished to the undersigning registered surveyor or are not reflected on the Commitment for Title Insurance provided. The instruments of record investigated in the preparation of this survey are recorded in the Public Records of Miami-Dade County, unless otherwise shown.
- 16. North arrow direction is based on an assumed Meridian.
- 17. This survey has been made based on and upon an examination of said Commitment for Title Insurance (the Title Commitment) issued by Old Republic National Title Insurance Company. Committment Number 980999. Dated November 23, 2020 @ 11:00 PM. Upon review and examination of instruments of record on Schedule B PART II of said Title Commitment, the shape and location of each easement, right of way, servitude and any other adverse (Survey-related) matter listed therein that affects these lands have been noted and/or represented on this survey and the following applies:

Items # 1 thru Item # 4 and Item #12: Not survey related matters.

Item # 5: All matters contained on the Plat of Hollywood; as recorded in Plat Book 1, Page 21, Public Records of Broward County, Florida: (addressed and depicted

Item # 6: Ordinance No. 2005-18 recorded July 15, 2005, in O.R. Book 40082, Page 1783, Public Records of Broward County, Florida. (Does not apply) Item # 7: Ordinance No. 2005-19 recorded July 15, 2005, in O.R. Book 40082, Page 1789, Public Records of Broward Cotmty, Florida. (applies, but not plottable) Item # 8: Resolution No. 06-DV-101 recorded August 14, 2007, in O.R. Book 44474, Page 1871, Public Records of Broward County, Florida. ((applies, but not

plottable) Item # 9: Resolution No. 15-DPY-04 recorded December 1, 20 15, in Instrument Number 113374394, Public Records of Broward County, Florida. (a (applies, but

Item #10: Unity of Title recorded in Instrument Number 112919220, Public Records of Broward County, Florida. (applies, but not plottable) Item # 11: Ordinance recorded in 0.R. Book 9637, Page 836, Public Records of Broward County, Florida. (The documents dated June 21st, 1981 but now the Zoning area has changed according to the GIS zoning of the City of Hollywood)

CERTIFICATIONS

I hereby certify to: CB Jackson, LLC, a Florida limited liability company; Nelson A. Rodriguez-Varela, P.A.; Old Republic National Title Insurance Company

That this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Optional Items 1, 2, 3, 4, 5, 6 (a) (as per County website, zoning report not provided), 7, 11 (utilities by observed aboveground visible evidence), 13, and 14 of Table A thereof.

Date of Plat or Map: December 22nd, 2020

Revised Date: March 10th, 2021 (To add Elevation and tree survey)

Revised Date: May 25th, 2021 (To add OWNERSHIP AND ENCUMBRANCE REPORT)

Alta Survey Revised: August 25th, 2021 (to add OWNERSHIP AND ENCUMBRANCE REPORT Update)

Odalys C. Bello-Iznaga Professional Surveyor & Mapper # 6169 State of Florida

PROJECT NUMBER

21171 SHEET 1 OF 1

LEGEND & ABBREVIATIONS P.T. = POINT OF TANGENCY = WATER VALVE TX = FPL TRANSFORMER PSM = PROFESSIONAL SURVEYOR AND MAPPER ORB = OFFICIAL RECORD BOOK X = CHAIN LINK FENCE (CLF) = POWER POLE = SANITARY MANHOLE | = CATCH BASIN OR INLET P.C. = POINT OF CURVATURE P.C.C. = POINT OF COMPOUND CURVE PL = PROPERTY LINE = WOOD FENCE (WF) $\Delta/C = \Delta IR CONDITIONER PAD$ = GUY ANCHOR = DRAINAGE MANHOLE , X,X = EXISTING ELEVATION R/W = RIGHT OF WAY ENCR. = ENCROACHEMENT = MANHOLE = PAVERS SLAB / DRIVEWAY _____ F.F. ELEV. = FINISHED FLOOR ELEVATION (C) = CALCULATED = PROPERTY CORNER B.M. = BENCH MARK = TILE SLAB / DRIVEWAY —OHL—= OVERHEAD UTILITY LINES P.B. = PLAT BOOK = CABLE BOX (CATV) = PERMANENT CONTROL POINT B.R. = BEARING REFERENCE (M) = FIELD MEASURED T = TOWNSHIP (CMA X-X) = CITY OF MIAMI MUNICIPAL ■ = ELECTRIC BOX



P.A.C.O. - MARCH 22, 2021

PROJECT TEAM

CB JACKSON LLC

CONTACT: ASHLEY BOSCH

ADDRESS: 2250 SW 3RD AVENUE 400

MIAMI, FL 33129

(305) 392-1441

abosch@blokgroup.com

<u>ARCHITECT</u> JOSEPH B. KALLER AND ASSOCIATES, P.A.

CONTACT: MR. JOSEPH B. KALLER 2417 HOLLYWOOD BLVD. HOLLYWOOD, FL 33020 (954) 920-5746 (954) 926-2841 joseph@kallerarchitects.com

SURVEYOR

BELLO AND BELLO LAND SURVEYING CONTACT: ODALYS BELLO-IZNAGA ADDRESS: 12230 SW 131 AVE, SUITE 201 MIAMI , FL 33186 (305) 251-9606 info@belloland.com

PROJECT DATA

FLORIDA BUILDING CODE, 1TH EDITION 2020 FLORIDA FIRE PREVENTION CODE, 1TH EDITION FLORIDA ADMINISTRATIVE CODE 69A-40

CITY OF HOLLYWOOD BROWARD COUNTY STATE OF FLORIDA

DRAWING INDEX

T-1 COVER SHEET

SURVEY SURVEY

SP-Ø SITE NOTES AND BUILDING DATA SITE PLAN AND FIRST FLOOR PLAN

SITE DETAILS

FIRST FLOOR PLAN

THIRD FLOOR PLAN

BUILDING ELEVATION

BUILDING ELEVATION

UNIT BLOW UP PLANS

SITE PICTURES

JURISDICTION:

SECOND FLOOR PLAN

FOURTH FLOOR PLAN

ROOF AMENITY PLAN

BUILDING ELEVATION

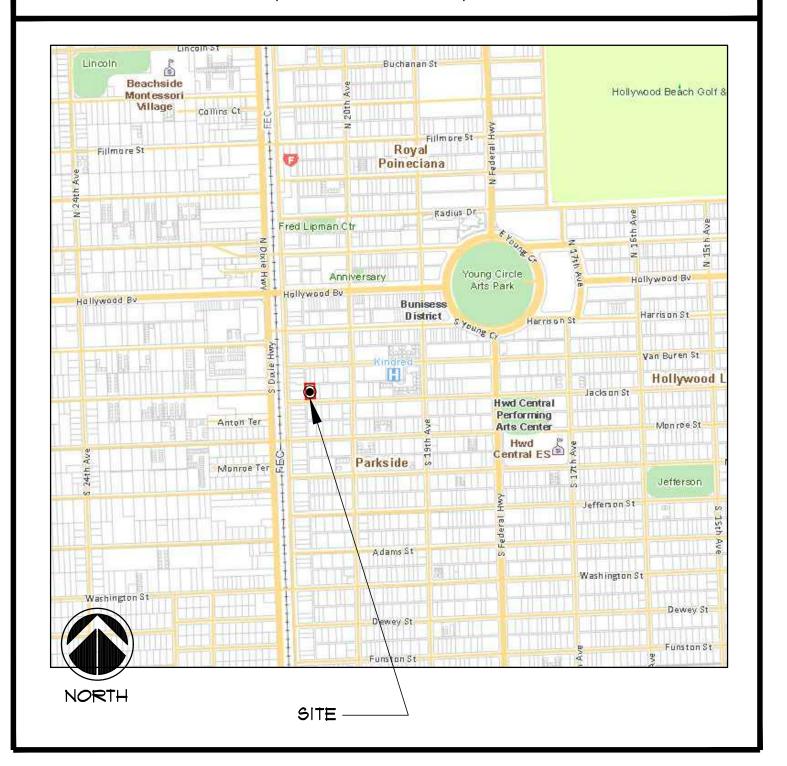
BUILDING ELEVATION

CONTEXTUAL STREET ELEVATIONS

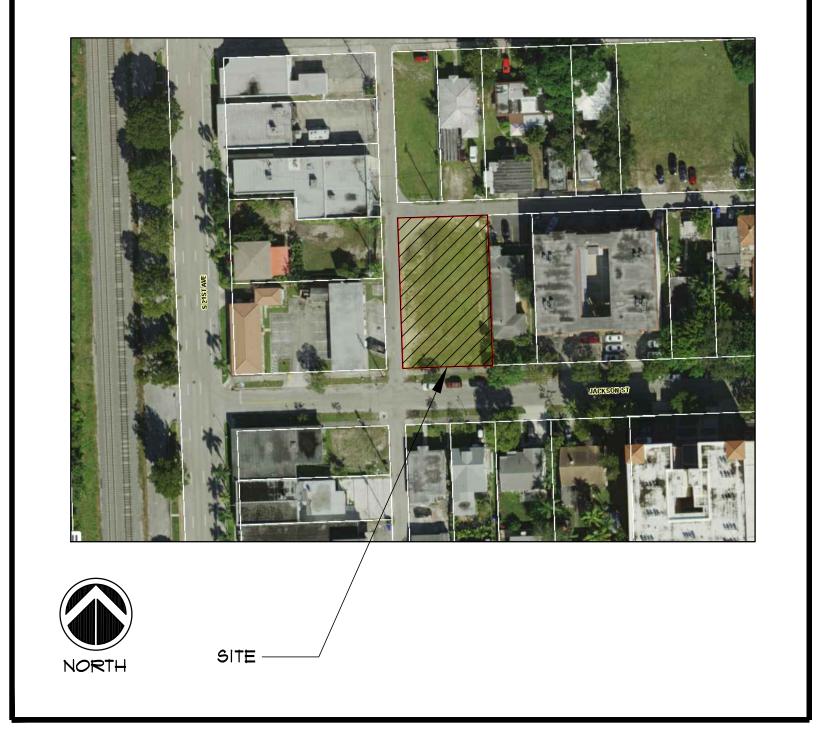
UNIT BLOW UP PLANS

MATERIAL SAMPLES

LOCATION MAP



AERIAL



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PROJECT No.: DATE: 3-6-21 DRAWN BY: CHECKED BY:

SHEET

ALL SIGNAGE TO COMPLY WITH THE REQUIREMENTS OF THE CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT CODE BASED ON THE DH-3 ZONING DISTRICT.

NOTE:

BUILDING TO BE FULLY SPRINKLED WITH A SUPERVISED FIRE SPRINKLER SYSTEM.

FEMA NOTE:

THE NATIONAL FLOOD INSURANCE PROGRAM IS IN THE PROCESS OF ISSUING NEW FLOOD MAPS. AT TIME OF BUILDING PERMIT THE FEMA BASE FLOOD ELEVATION SHOULD BE CHECKED TO ENSURE IT IS STILL COMPLIANT.

TWO WAY RADIO COMPLIANCE:
BUILDING WILL BE IN COMPLIANCE WITH N.F.P.A. 1, 11.10 AND

BUILDING WILL BE IN COMPLIANCE WITH N.F.P.A. I, 11.10 AND BROWARD COUNTY CODE AMENDMENT 118.2 FOR TWO WAY RADIO COMMUNICATION.

SITE LIGHTING NOTE:

SITE LIGHTING LEVELS SHALL NOT EXCEED Ø.5 FC AT THE PROPERTY LINE ADJACENT TO RESIDENTIALLY ZONED OR RESIDENTIALLY USED AREAS.

SITE LIGHTING LEVELS SHALL NOT EXCEED 0.5 FC AT THE PROPERTY LINE REGARDLESS OF PROXIMITY TO RESIDENTAILLY ZONED AREAS.

EXTERNAL LIGHTS TO BE SHEILDED TO PREVENT LIGHT POLLUTION TO ADJACENT SITES AND UP INTO THE NIGHT SKY

FIRE ALARM NOTE:

A FIRE ALARM SYSTEM IS REQUIRED AS PER F.F.P.C. 1TH EDITION BROWARD AMENDMENTS, NFPA 101 SECTION 3034

ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM PUBLIC VIEW.

UNITY OF TITLE:

A UNITY OF TITLE:

A UNITY OF TITLE, IN A FORM ACCEPTABLE TO THE CITY

OF HOLLYWOOD CITY ATTORNEY'S OFFICE, SHALL BE
SUBMITTED PRIOR TO THE ISSUANCE OF ANY BUILDING

PERMITS AND RECORDED IN THE PUBLIC RECORDS OF

BROWARD COUNTY, BY THE CITY, PRIOR TO THE

ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

ORDINANACE 2016-02

The city shall require each person or entity desiring to construct a new commercial or residential structure to construct the infrastructure necessary for future installation of an electric vehicle-charging station within be included in such project. Minimally, the following shall be installed: an empty three-quarter-inch raceway from the branch circuit panel board to a location in the garage or a designated parking area, with a two-gang junction box with a blank plate or a fully functional electric vehicle-charging station.

GREEN CERTIFICATION:
GREEN BUILDING CERTIFICATION PATH IS
INTENDED FOR THIS PROJECT. NATIONAL GREEN
BUILDING STANDARDS

NOTE:

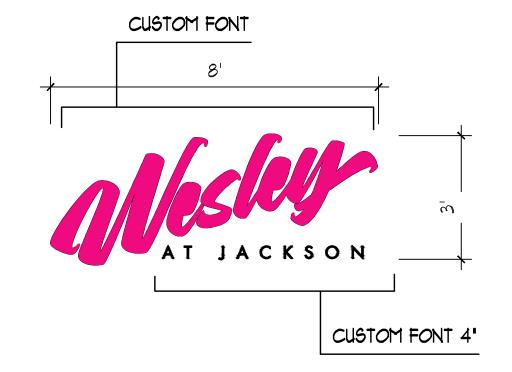
ALL CHANGES TO THE DESIGN WILL REQUIRE PLANNING REVIEW MAY BE SUBJECT TO BOARD APPROVAL.

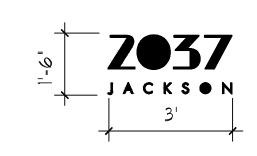
NFPA I (1TH ed) CHAPTER 12.3.2

A QUALITY ASSURANCE PROGRAM FOR THE
INSTALLATION OF DEVICES AND SYSTEMS INSTALLED TO
PROTECT PENETRATION AND JOINTS SHALLE BE
PREPARED AND MONITORED BY THE REGISTERED
DESIGN PROFESSIONAL RESPONSIBLE FRO THE DESIGN.
INSPECTIONS OF FIRE STOP SYSTEMS AND
FIRE-RESISTIVE JOINT SYSTEMS SHALL BE IN
ACCORDANCE WITH 12.3.2.1. AND 12.3.2.2

	SPACE	ARE	A	GROS	SS AREA	AREA
		AC	NON AC	AC	NON AC	FAR
1ST FL	LOB./ OFF./ MTG. RM TRASH ROOM STAIRWELLS ELEVATORS PUMP ROOM GARAGE	100	77 287 76 7444	334	7884	697
2ND FL	CORRIDOR UNITS STAIRWELLS ELEVATOR BALCONIES	734 5769 100	287 1141	6603	1428	6890
3RD FL	CORRIDOR UNITS STAIRWELLS ELEVATOR BALCONIES	734 5769 100	287 496	6603	786.5	6890
4TH FL	CORRIDOR UNITS STAIRWELLS ELEVATOR BALCONIES	734 5769 100	287 371	6603	658	6890
ROOF	STAIRWELLS ELEVATOR MECH. RM. ROOF DECK	100	287 59 2995	100	3341	387
			20243	14094		
TOTAL GR	OSS AREA	34,	337 SF	=		
TOTAL FAR	R AREA					21754

LOCATION	UNIT	UNIT		NET	AREA	
	#	TYPE	AC	TERRACE/ BALCONY	AC	BALCONY
	201	1/ 1	740	129		
	202	1/ 1	740	129		
2ND FLOOR	203	1/ 1	629	91		
	204	1/ 1	733	185		
	205	1/ 1	713	18Ø	5769	1147
	206	1/ 1	713	18Ø		
	207	2/2	855	185		
	208	1/ 1	646	62		
	301	1/ 1	74Ø	62.5		
	302	1/ 1	74Ø	62.5		
	303	1/ 1	629	59		
	304	1/ 1	733	62.5		
3RD FLOOR	305	1/ 1	713	62.5	5769	496
	306	1/ 1	713	62.5		
	307	2/2	855	62.5		
	308	1/ 1	646	62		
	401	1/ 1	74Ø	62.5		
	402	1/ 1	740	62.5		
	403	3/ 2	1192	59		
	404	2/2	883	62.5		
4TH FLOOR	405	2/2	883	62.5	5769	371
	406	3/ 2	1331	62		
TOTAL NET	AREA				17307	2008





NAME SIZE = 4.5 S.F. FONT STYLE - CUSTOM

NAME SIZE = 24 S.F.

ALL SIGNAGE TO BE NEON BACK LIT PIN MOUNTED CHANNEL LETTERS

ALL SIGNAGE TO COMPLY WITH THE REQUIREMENTS OF THE CITY OF HOLLYWOOD ZONING AND LAND DEVELOPMENT CODE BASED ON THE DH-3 ZONING DISTRICT.

NOTE:

A SEPARATE SIGN PERMIT IS REQUIRED FOR EACH SIGN

A SEPARATE ELECTRICAL PERMIT IS REQUIRED FOR SIGNS REQUIRING ILLUMINATION.

SITE NOTES AND BUILDING DATA

2 SIGNAGE DETAILS AND NOTES

The coassaly to produce the meaning.

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The WESLEY at JACKSON 372 JACKSON STREET

SITE NOTES AND BUILDING DATA

REVISIONS No. DATE DESCRIPTION

y for errors or misinterretations resulting from the use of incomplete or preliminary sets of Building Do

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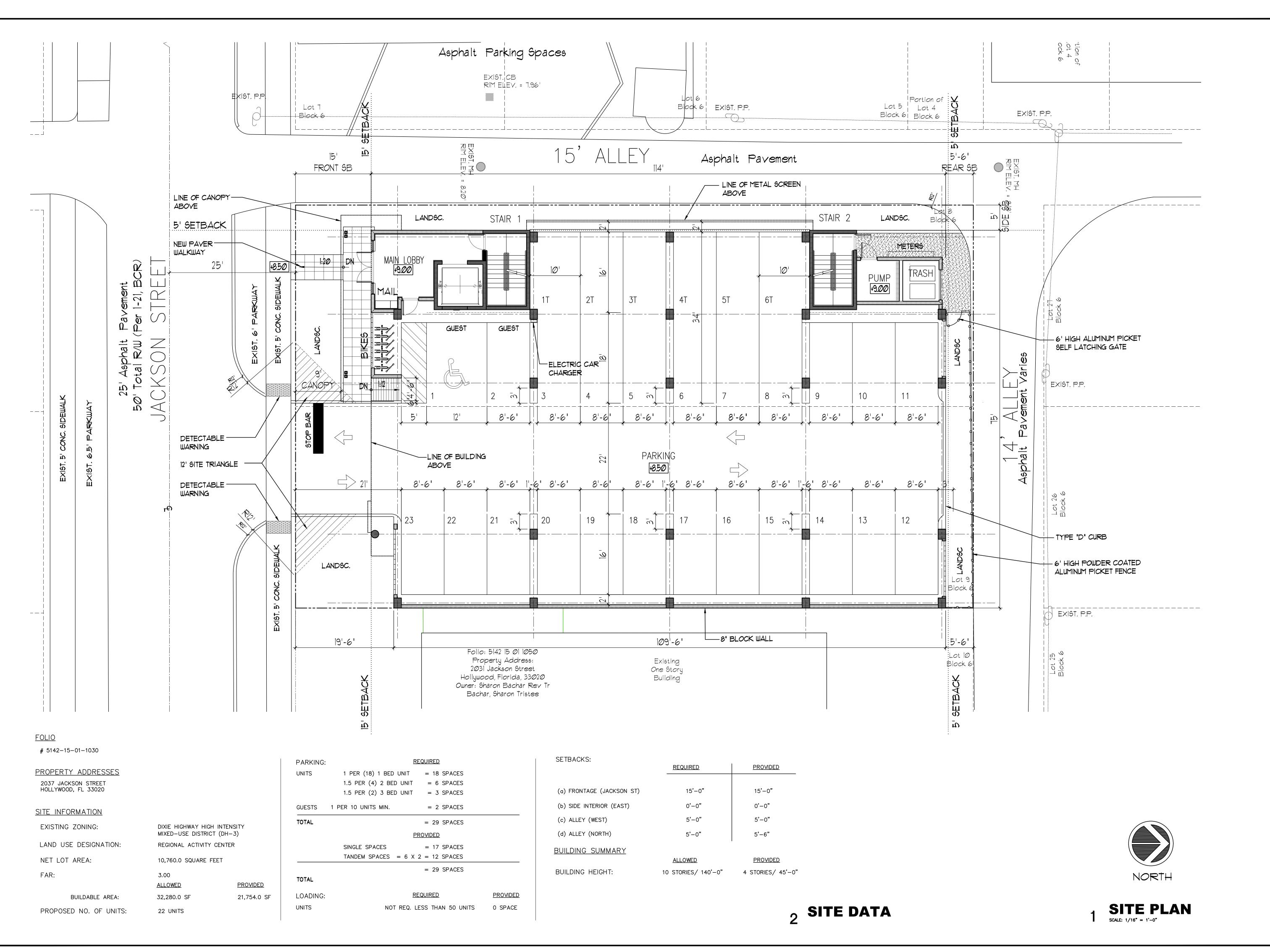
DATE: 2-26-21

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CHECKED BY: JBK

SHEET

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JOSEPH B. KALLER

FLORIDA R.A. # 0009239

The WESLEY at JACKSON 2037 JACKSON STREET

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IEEL IIILE SITE PLAN AND DATA

REVISIONS No. DATE DESCRIPTION

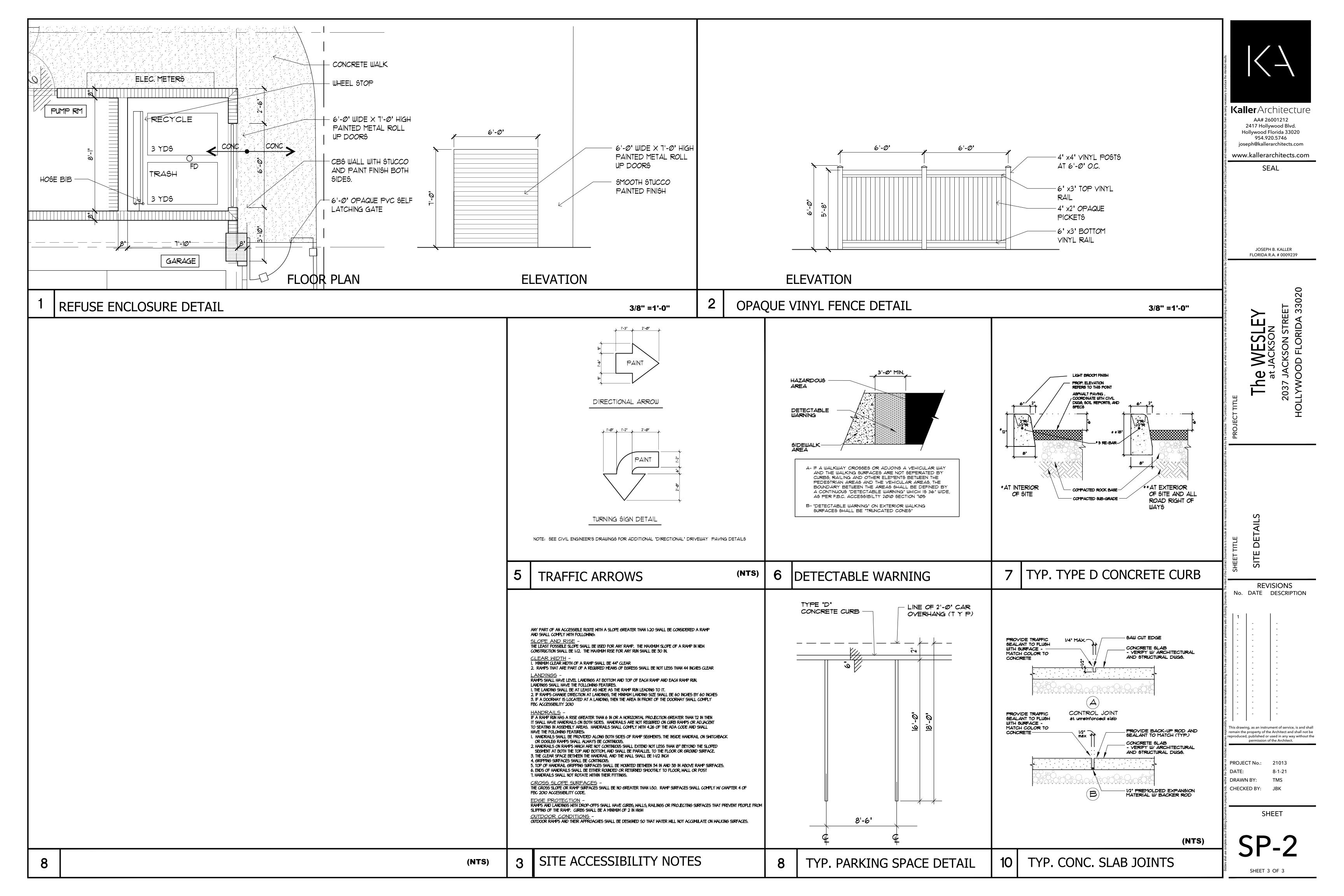
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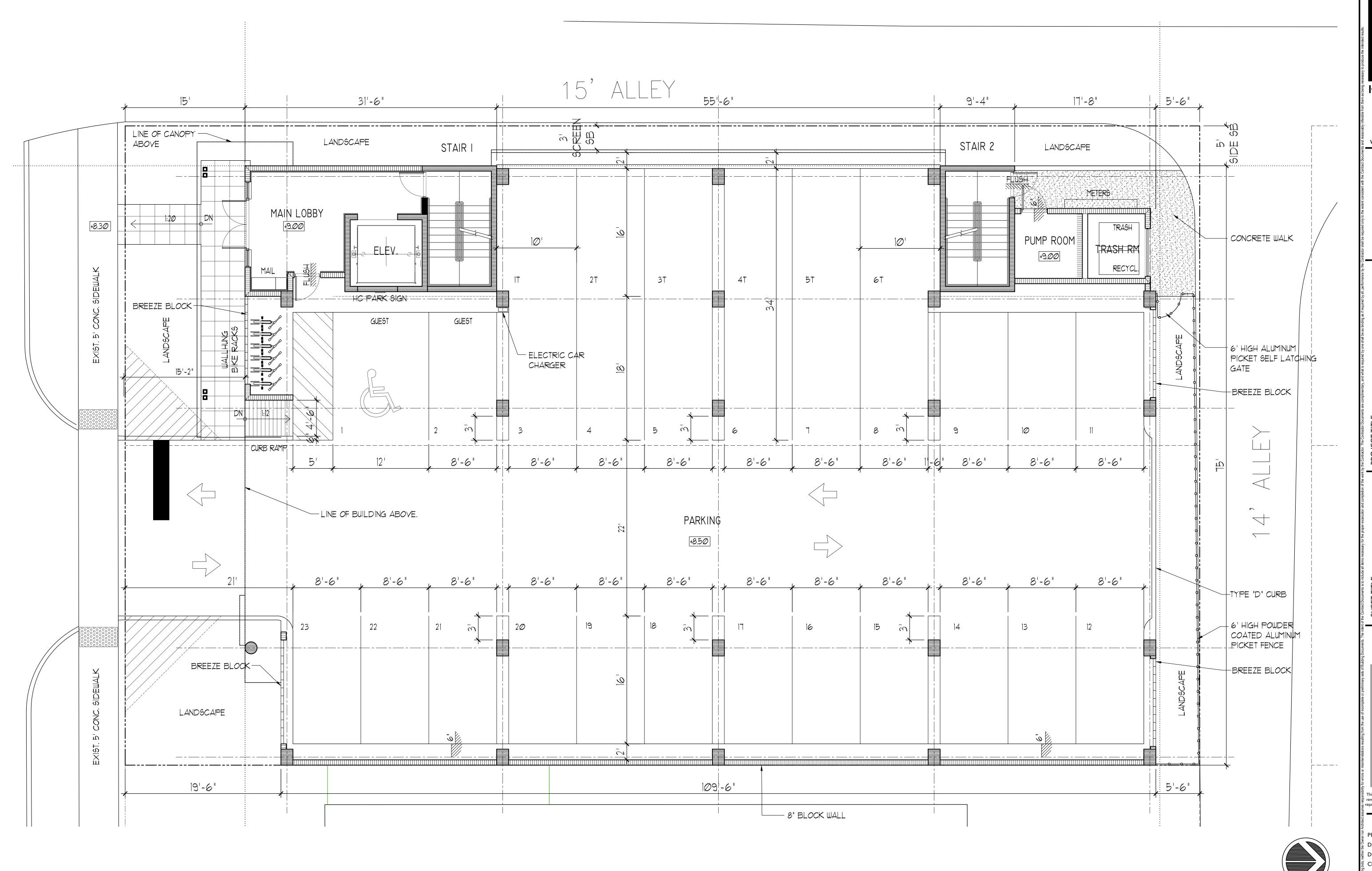
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SP-1







FIRST FLOOR PLAN
SCALE: 3/16" = 1'-0"

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joseph@kallerarchitects.com www.kallerarchitects.com

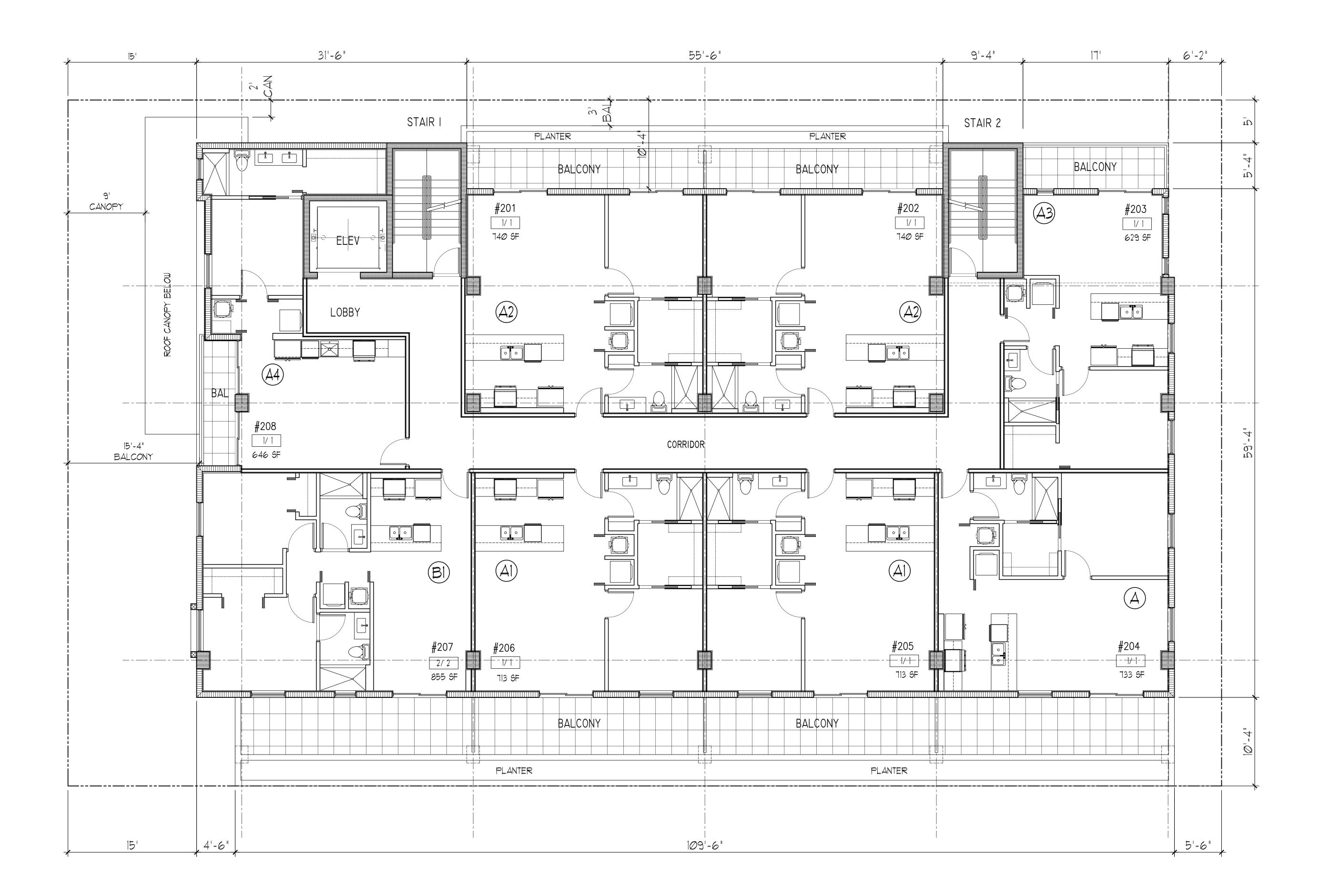
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SHEET





SECOND FLOOR PLAN
SCALE: 3/16" = 1'-0"

g necessary to produce the intended results.

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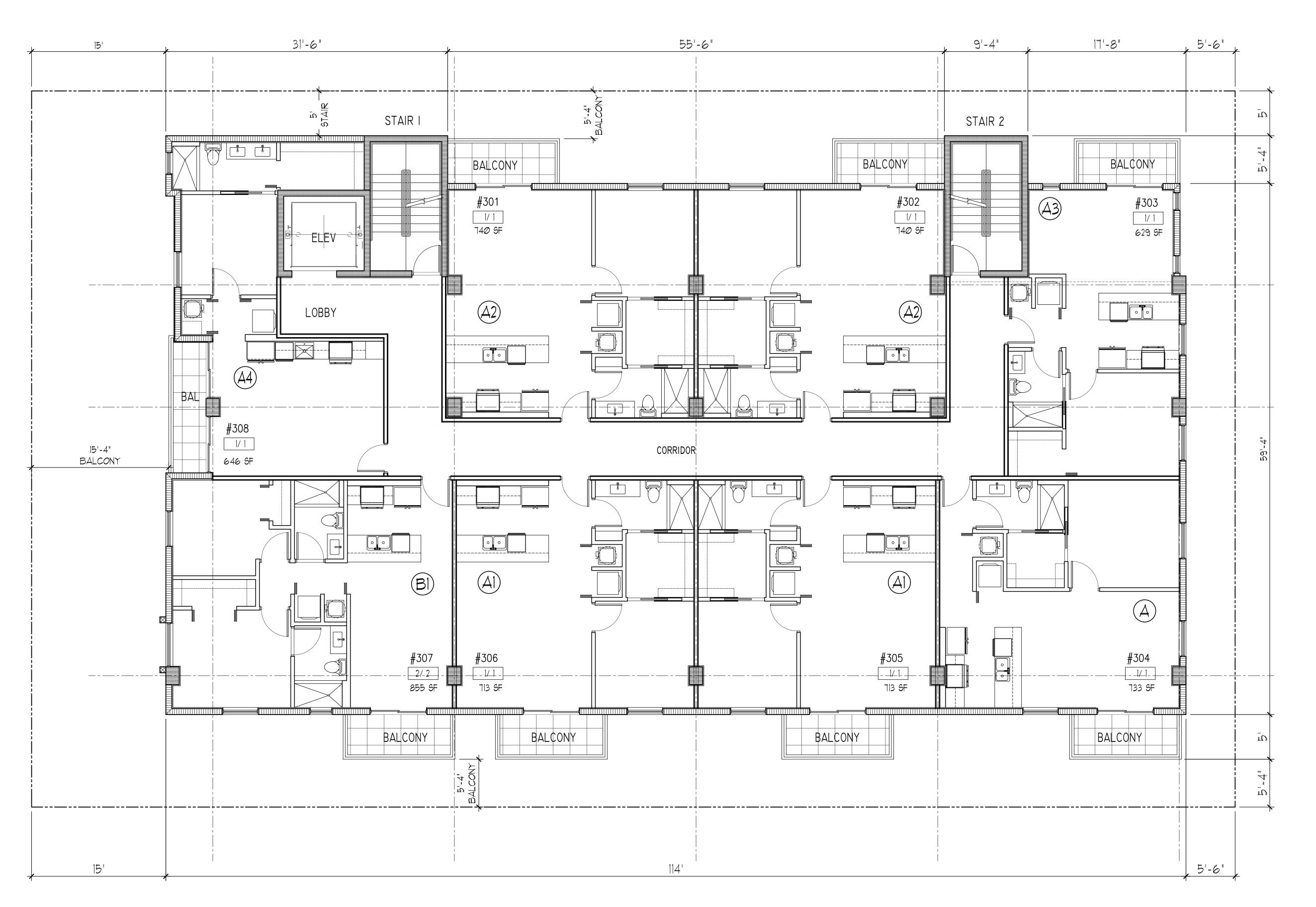
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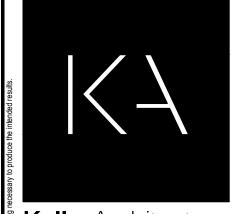
A-2





THIRD FLOOR PLAN

SCALE: 3/16" = 1'-0"



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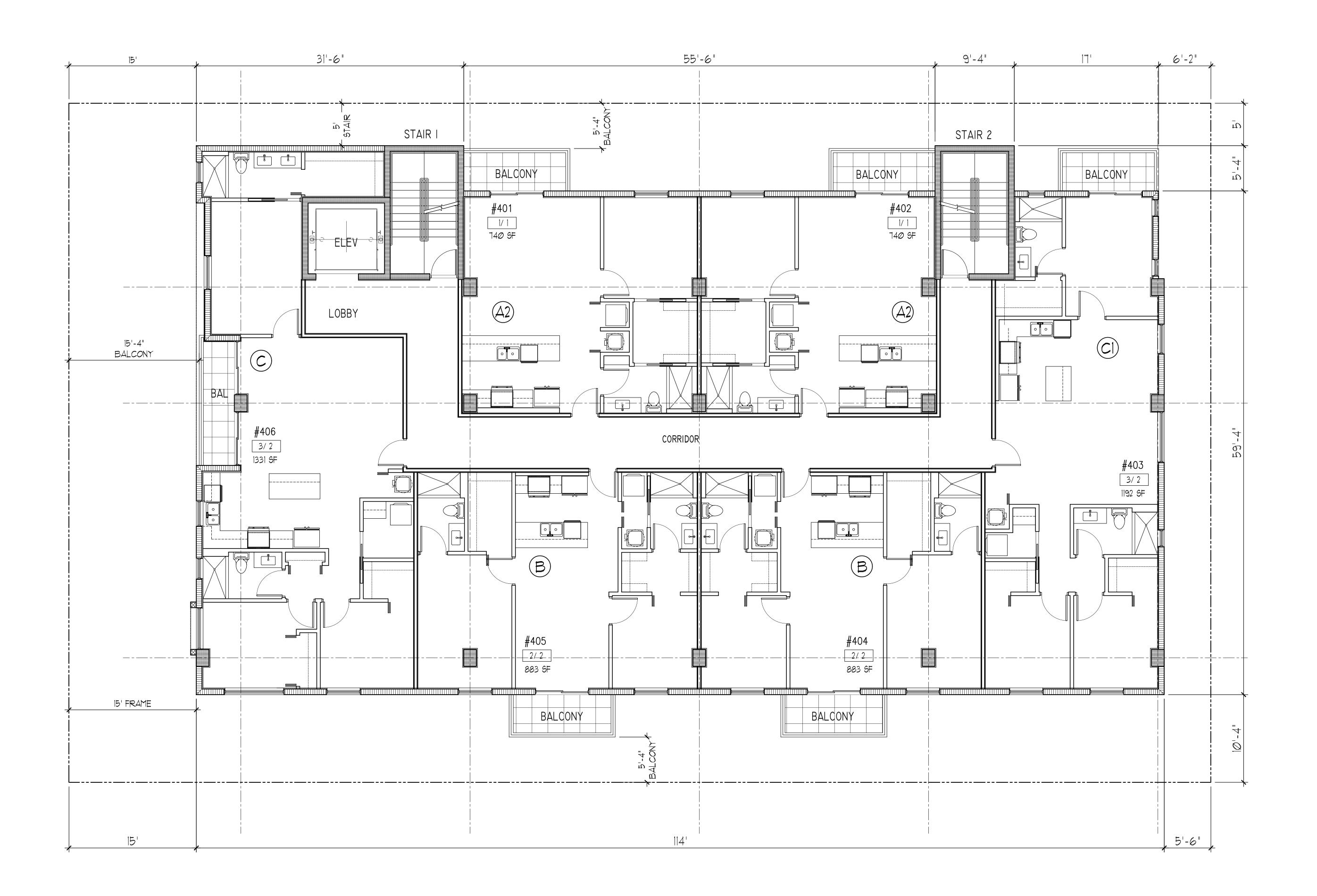
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SHEET

A-3





FOURTH FLOOR PLAN
SCALE: 3/16" = 1'-0"



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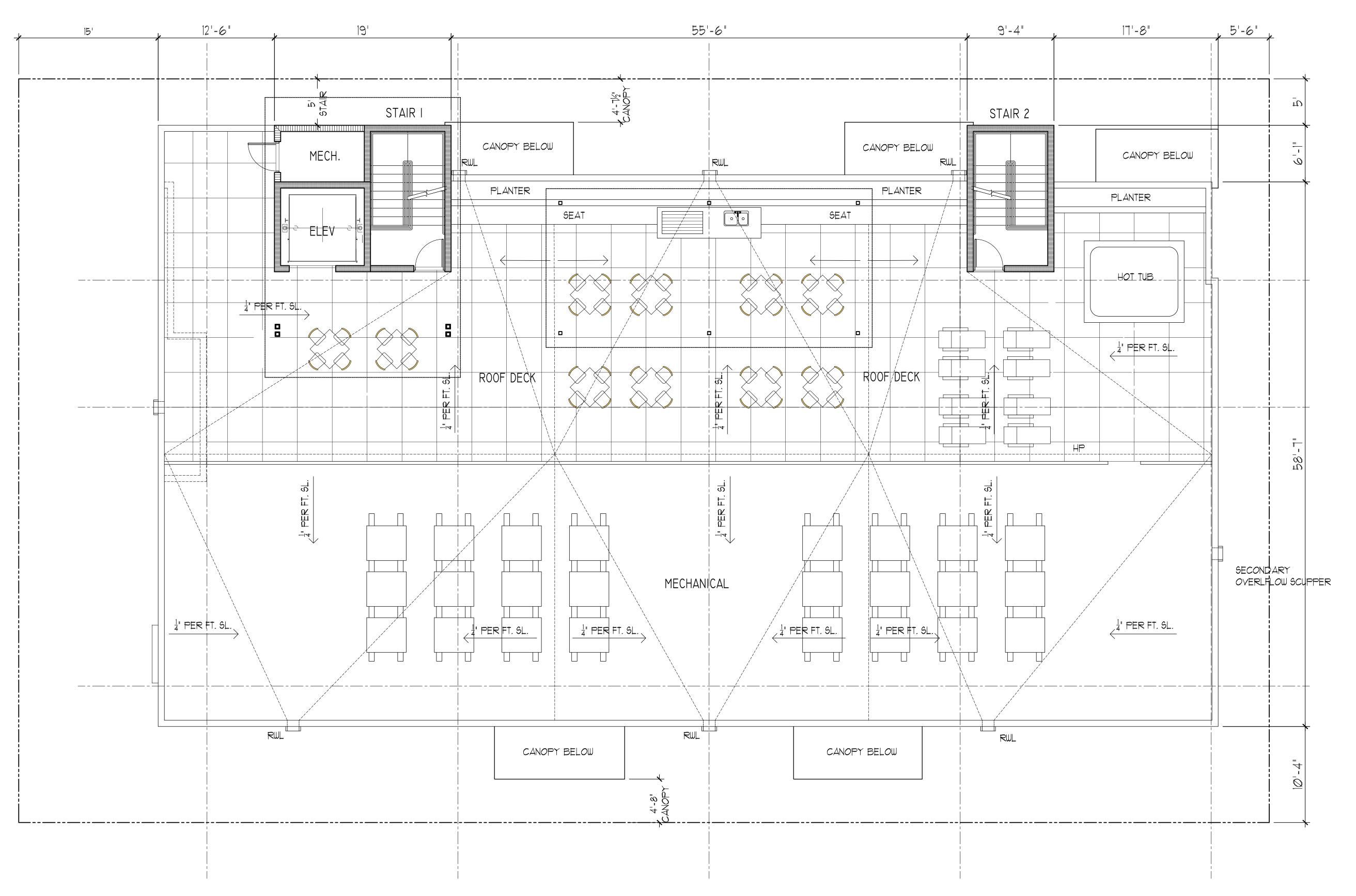
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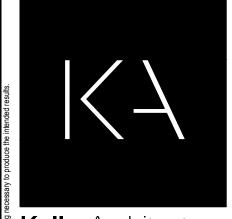
SHEET

hall use complete sets of B





ROOF PLAN
SCALE: 3/16" = 1'-0"



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The WESLEY at JACKSON

FLOOR PLANS

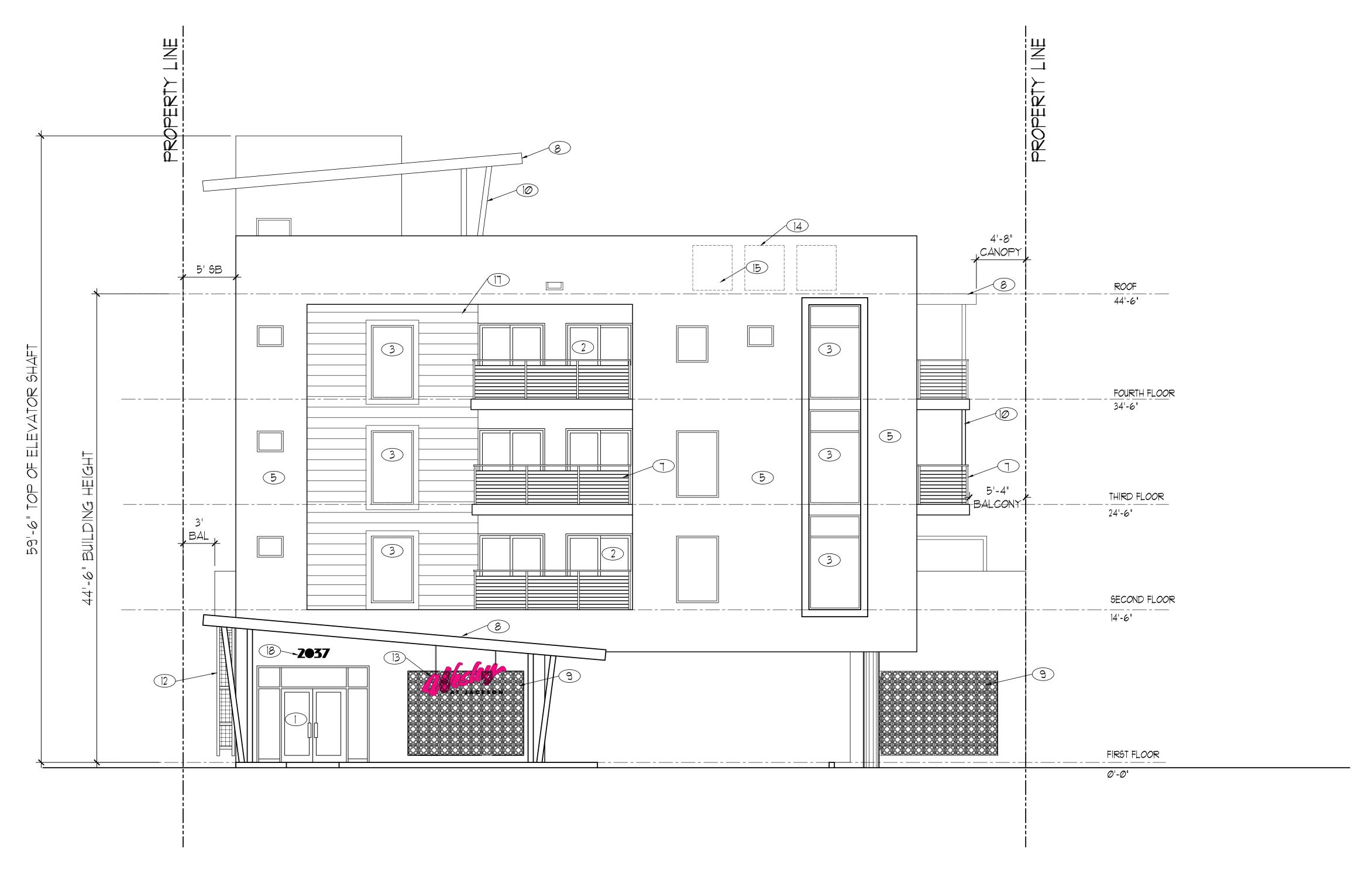
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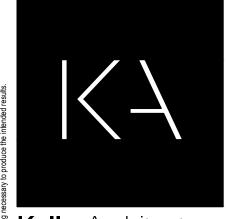
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TINTED IMPACT RESISTANT STOREFRONT TINTED IMPACT RESISTANT SLIDING GLASS DOORS TINTED IMPACT RESISTANT WINDOWS 4. IMPACT RESISTANT PAINTED HOLLOW METAL DOORS 5. SMOOTH STUCCO WALL FINISH 6. NOT USED 42" MIN. HIGH POWDER COATED ALUMINUM GUARD RAILING 8. CONCRETE CANOPY 9. PAINTED CONCRETE BREEZE BLOCK 10. POWDER COATED METAL COLUMN 11. HORIZONTAL AND VERTICAL STUCCO SCORING 12. POWDER COATED ALUMINUM GARAGE SCREEN 13. THREE DIMENSIONAL CEILING HUNG SIGNAGE 14. CONDENSING UNITS BEYOND 15. SECONDARY OVERFLOW SCUPPER 16. RAIN WATER LEADER 17. COMPOSITE WOOD SIDING 18. WALL MOUNTED THREE DIMENSIONAL SIGNAGE

19. POWDER COATED IMPACT RESISTANT ROLL-UP DOOR

SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



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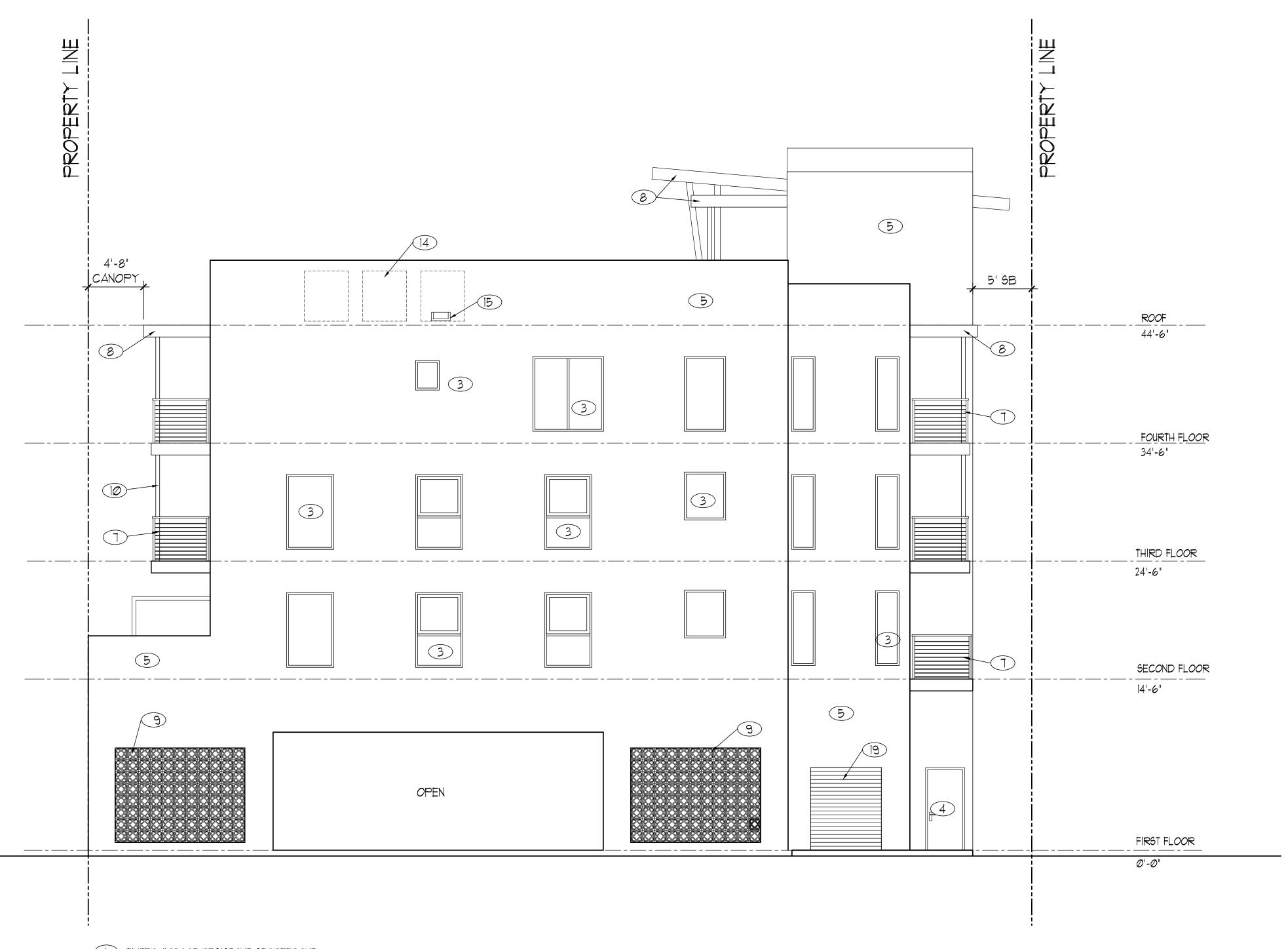
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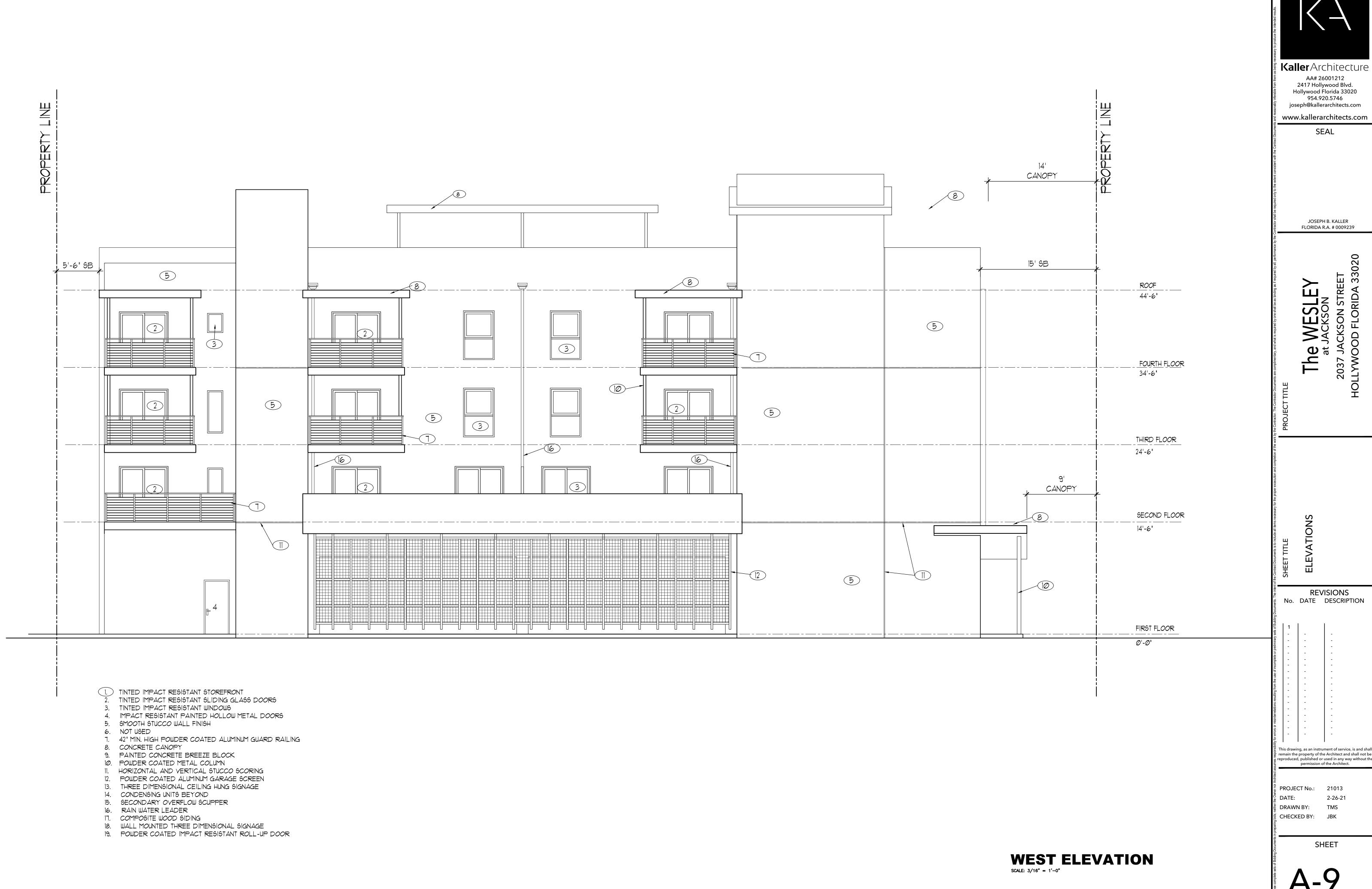
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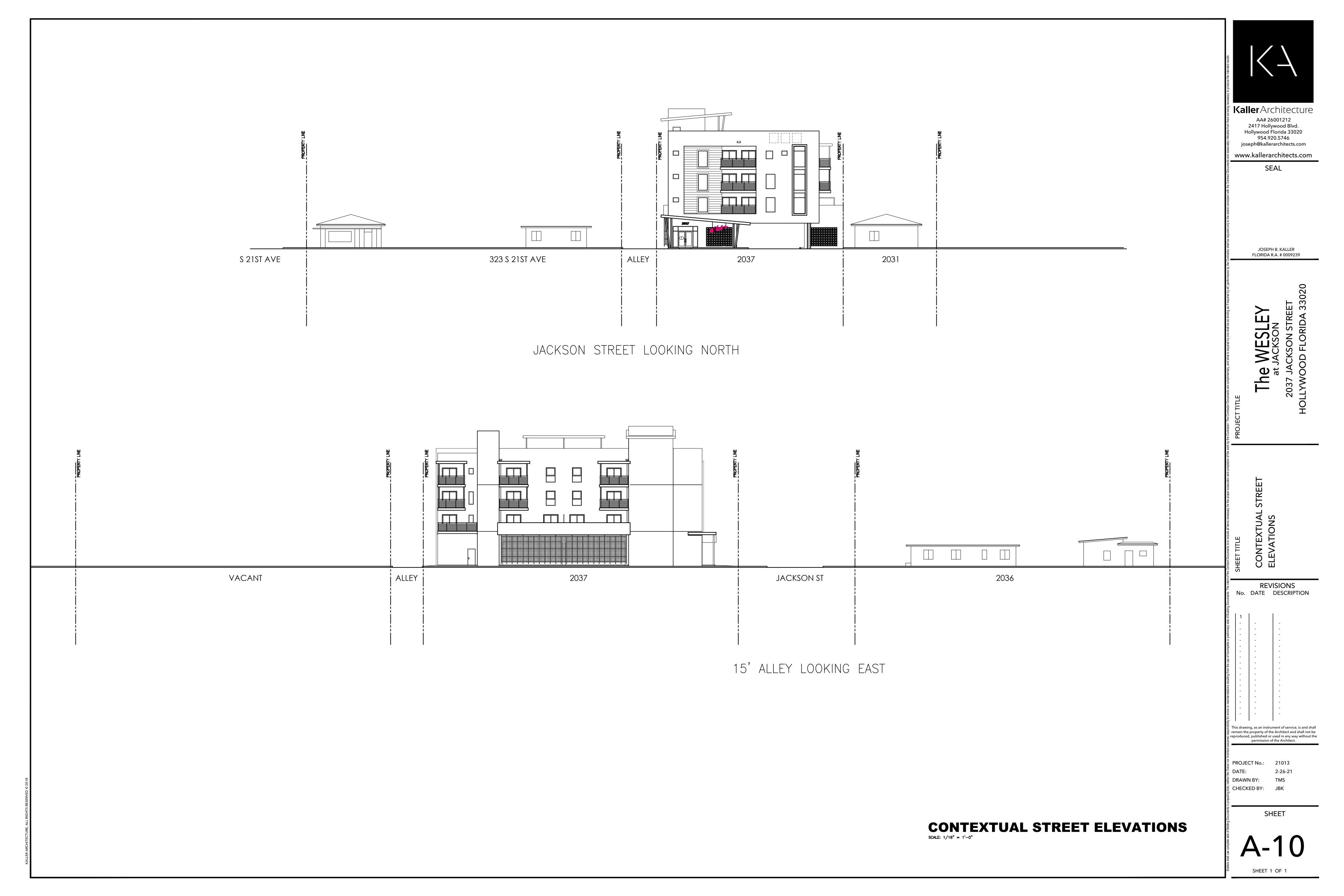
SHEET 1 OF 1

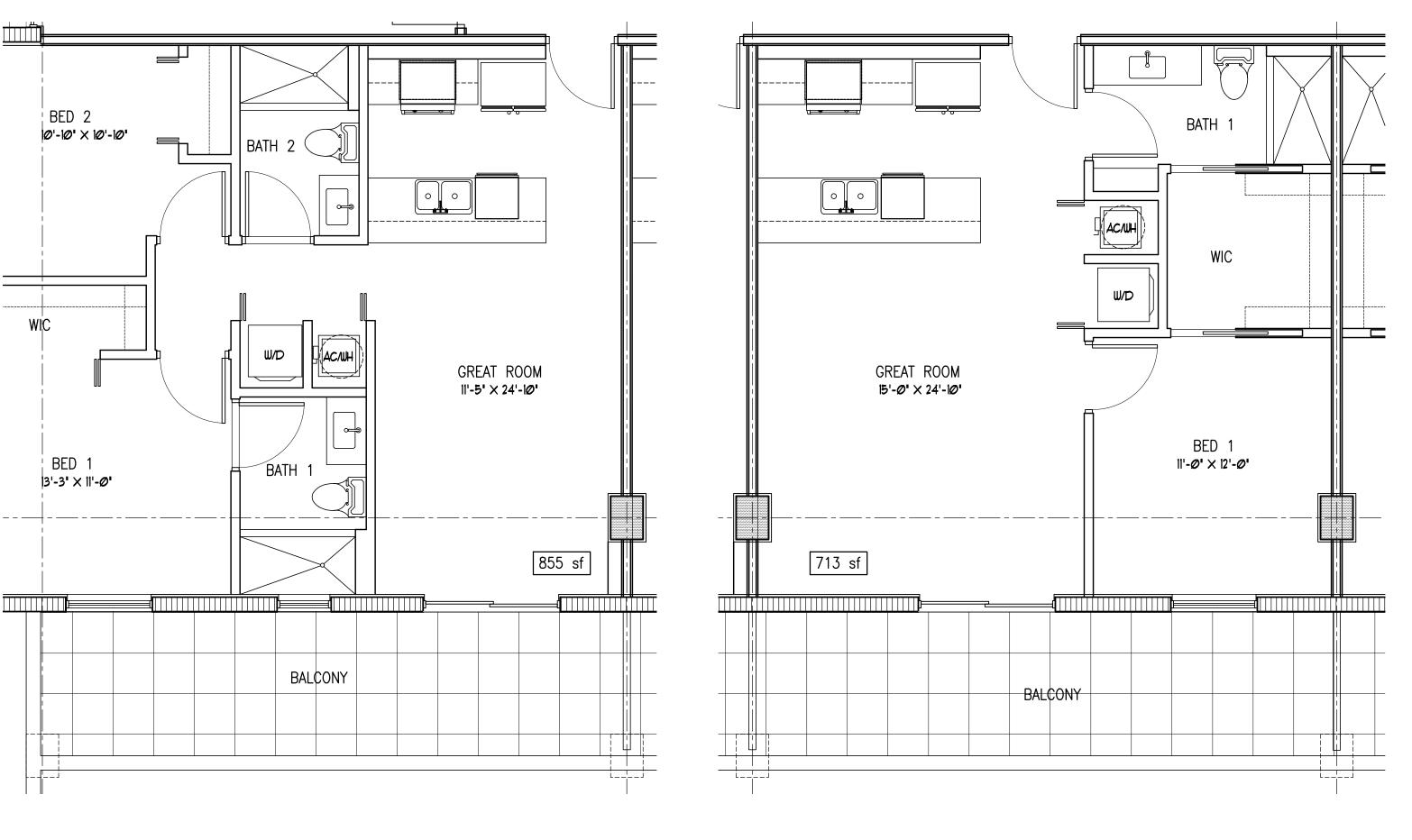
NORTH ELEVATION
SCALE: 3/16" = 1'-0"

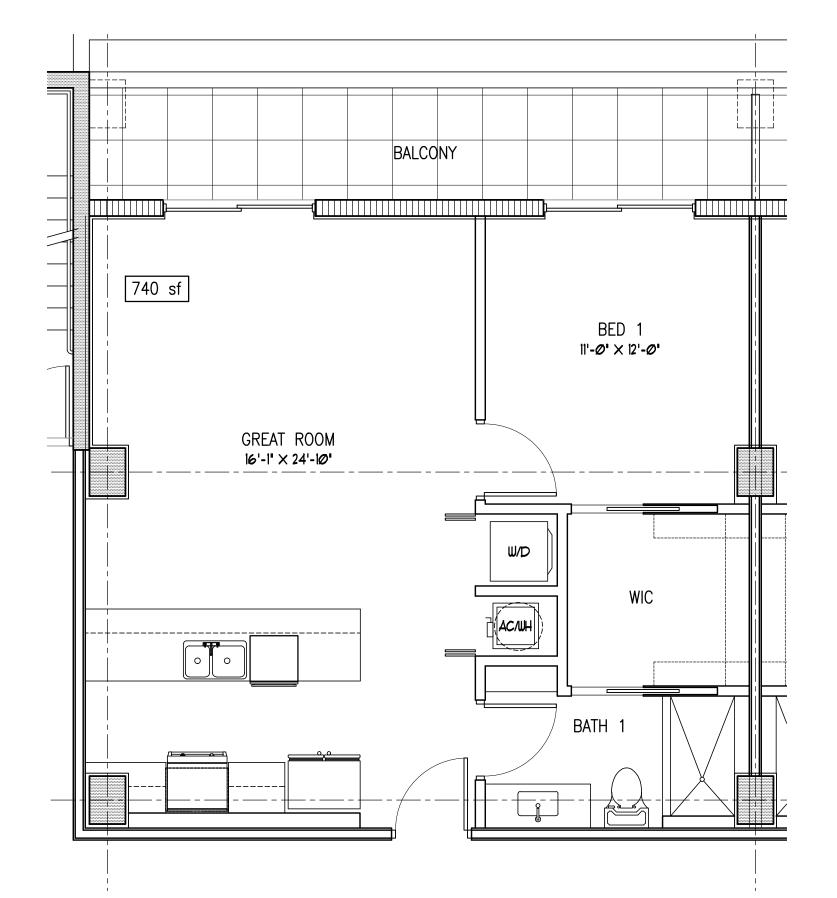


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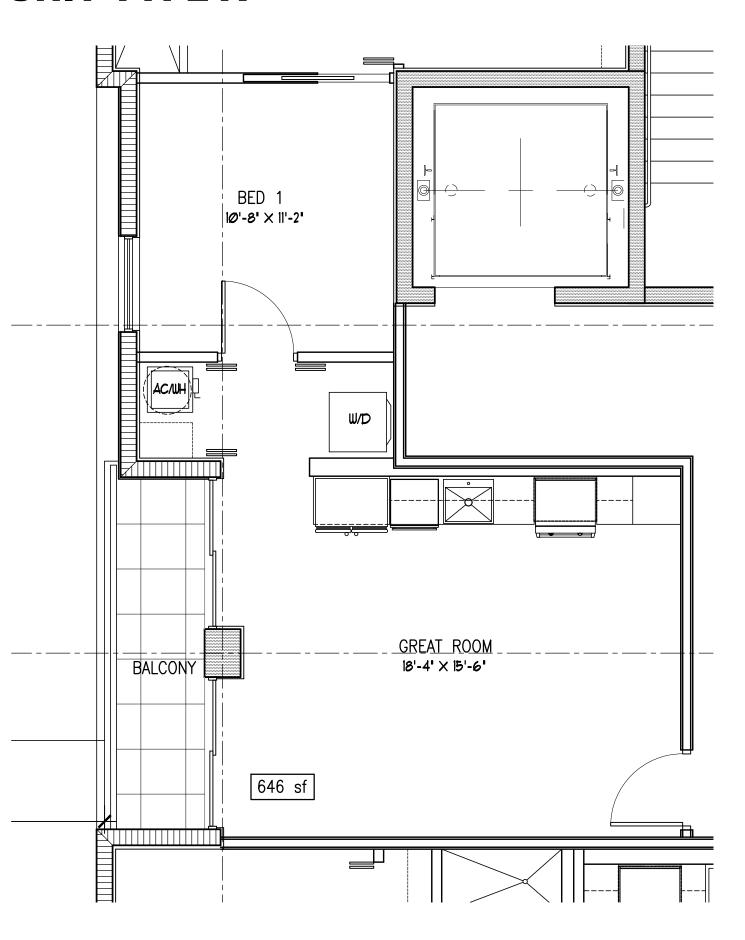




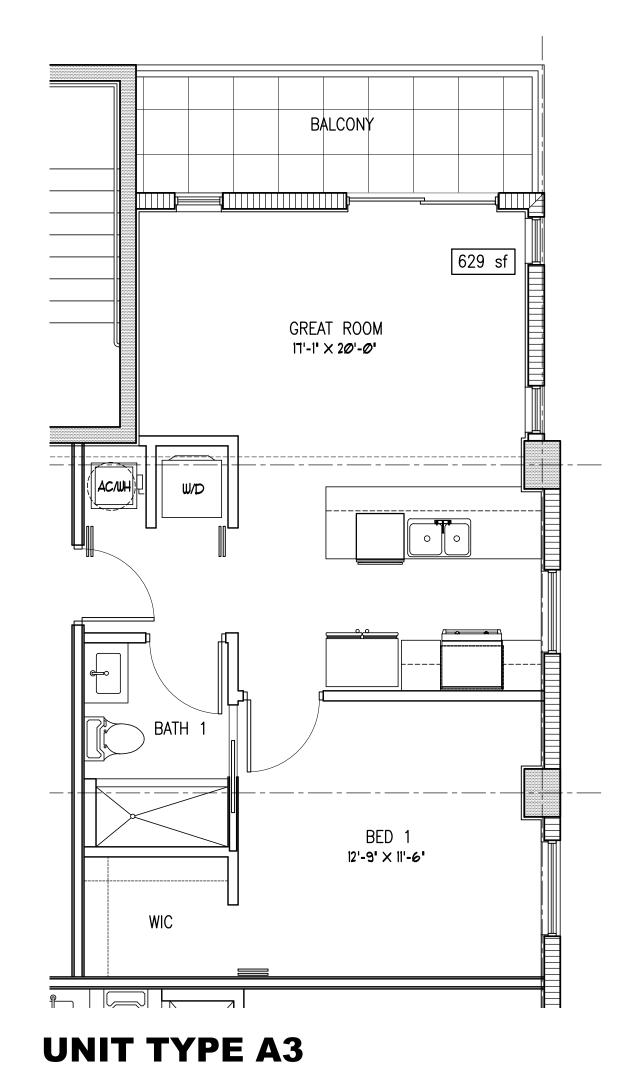


UNIT TYPE A

UNIT TYPE A4



UNIT TYPE A1



UNIT TYPE A2

UNIT TYPE BLOW UP PLANS
SCALE: 1/4" = 1'-0"

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PROJECT TITLE

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UNIT TYPE BLOW UP PLANS

REVISIONS
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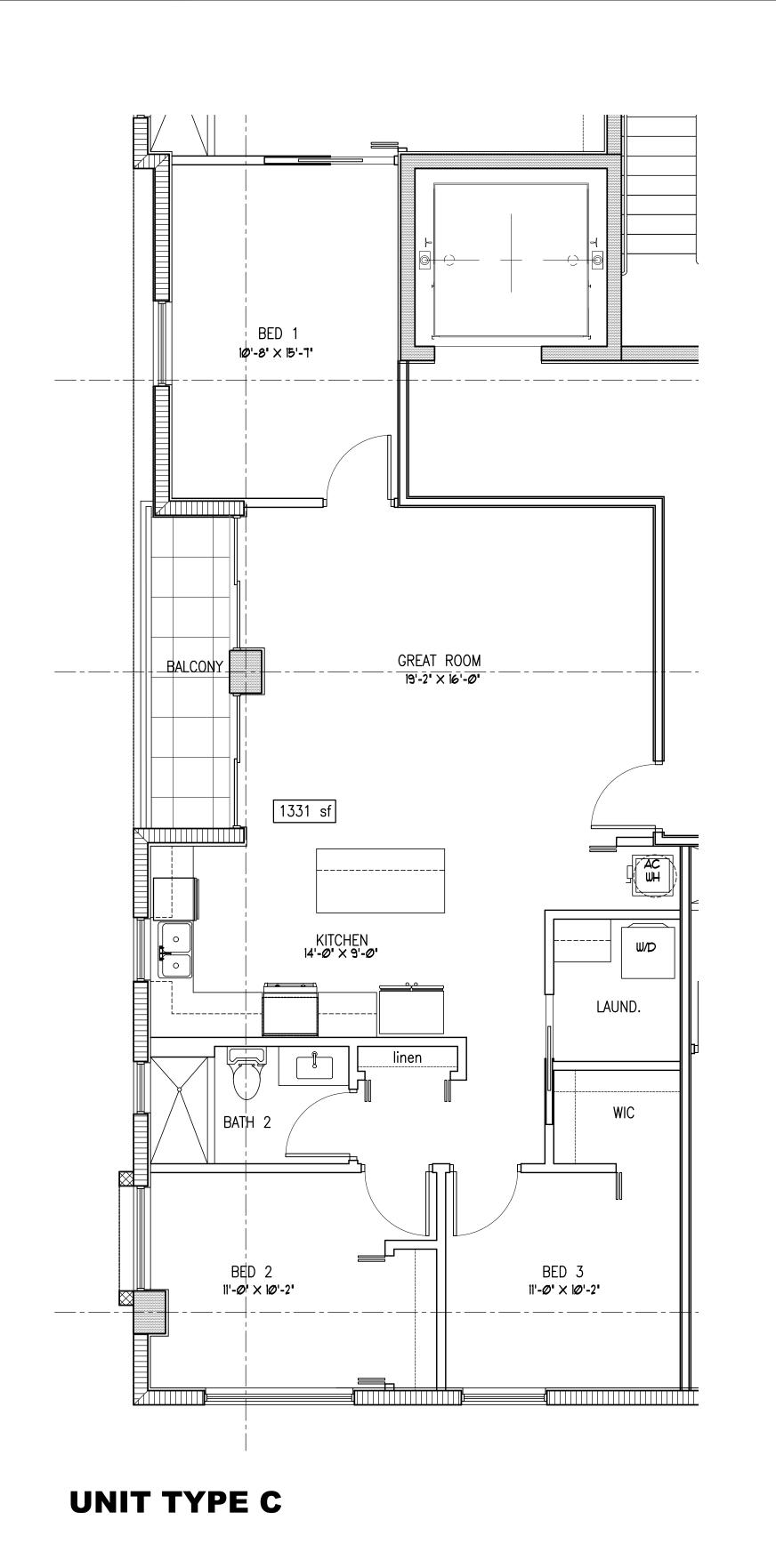
DATE: 2-26-21

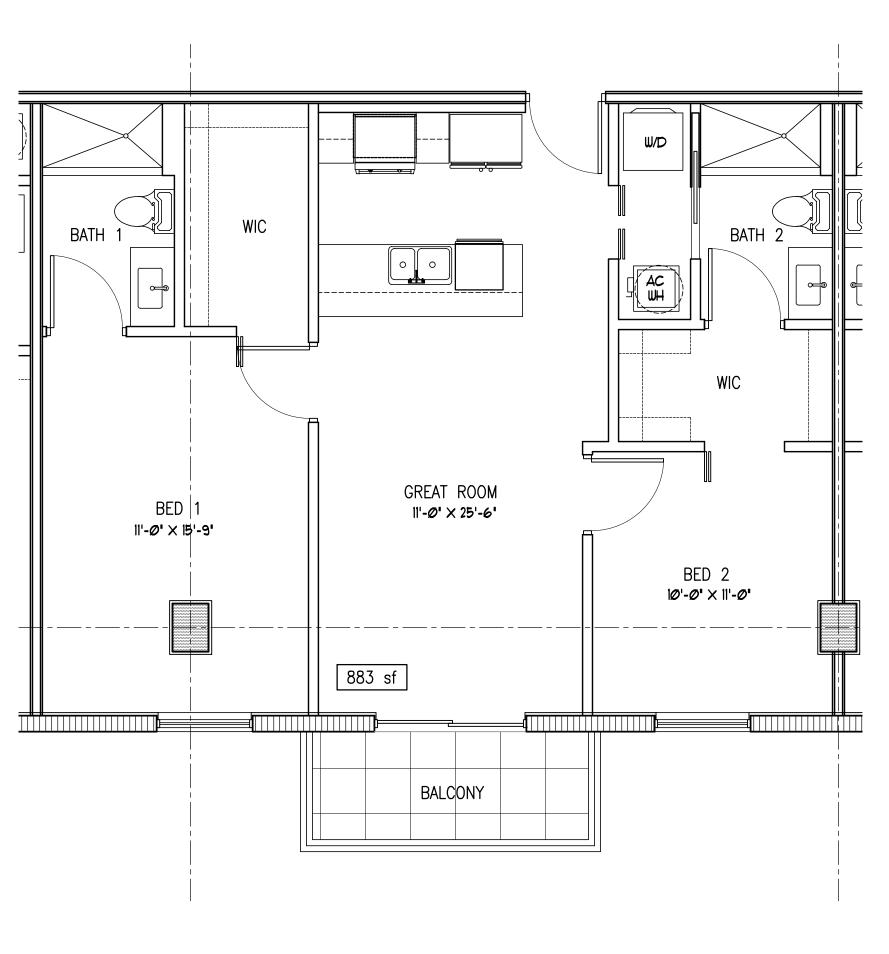
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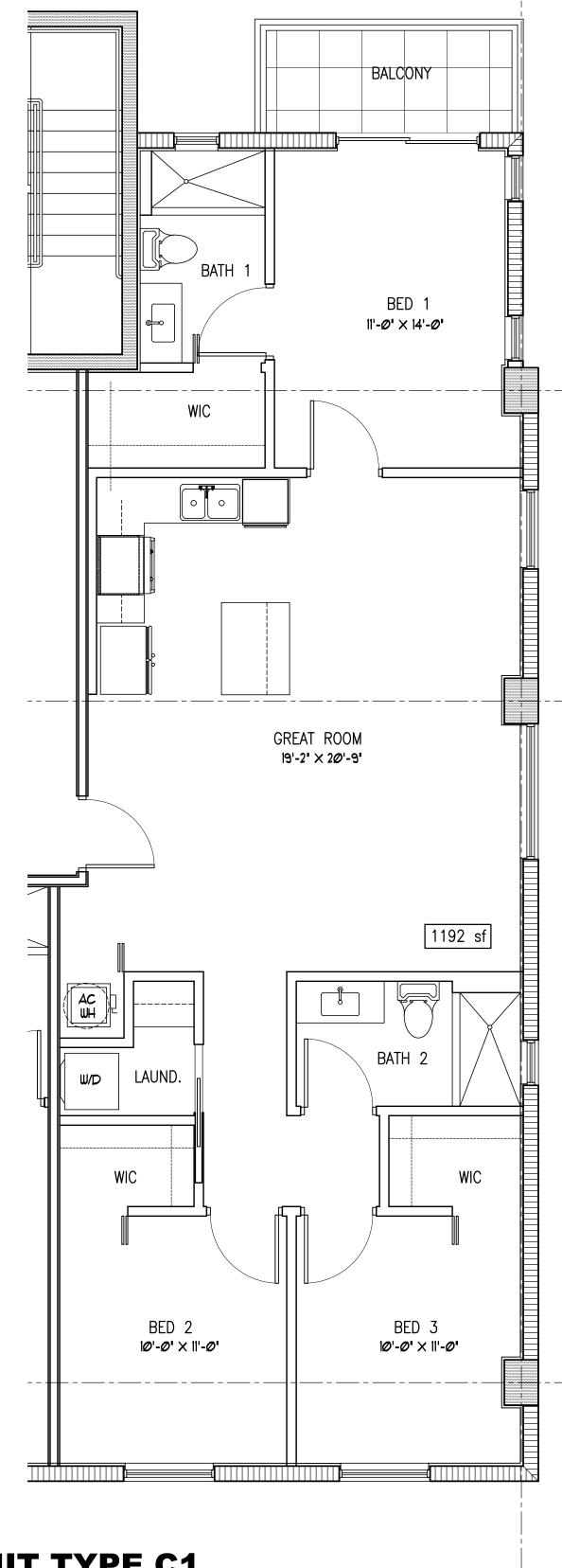
SHEE

all use complete sets of B





UNIT TYPE B



UNIT TYPE C1

UNIT TYPE BLOW UP PLANS
SCALE: 1/4" = 1'-0"

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The WESLEY
at JACKSON
337 JACKSON STREET

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IIT TYPE BLOW UP PLANS

REVISIONS
No. DATE DESCRIPTION

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SHEE

A-12



2037 JACKSON STREET

THE SITE

PICTURE OF THE SITE



323 S 21ST AVE EAST BUILDING



323 S 21ST AVE WEST BUILDING



2030 JACKSON STREET



2031 JACKSON STREET



2036 JACKSON STREET

PICTURES OF THE SURROUNDING SITES

SITE PICTURES



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WESLEY JACKSON CKSON STREET

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SITE AND SURROUNDING SITE PICTURES

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A-13



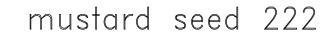
accent colors
benjamin moore
wish AF-680



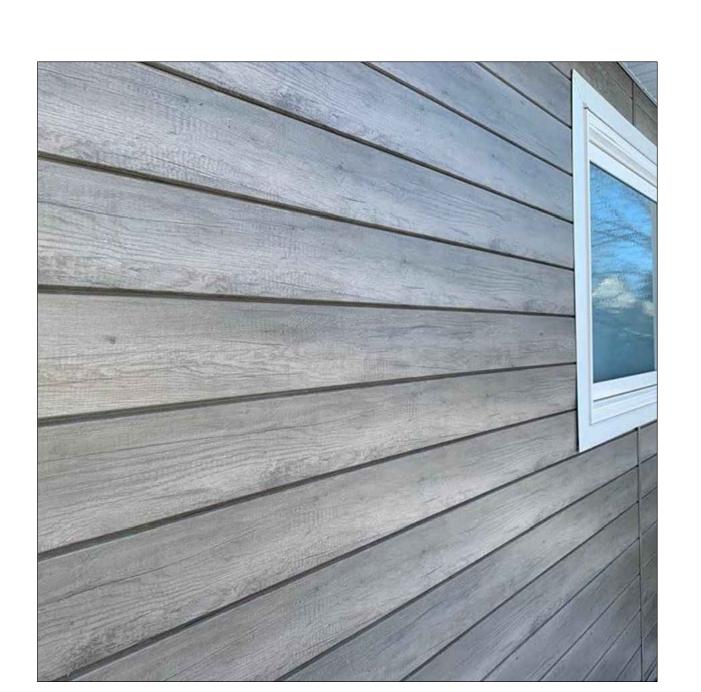
delray gray 1614



12"X 12"X4" breeze block LA FIESTA







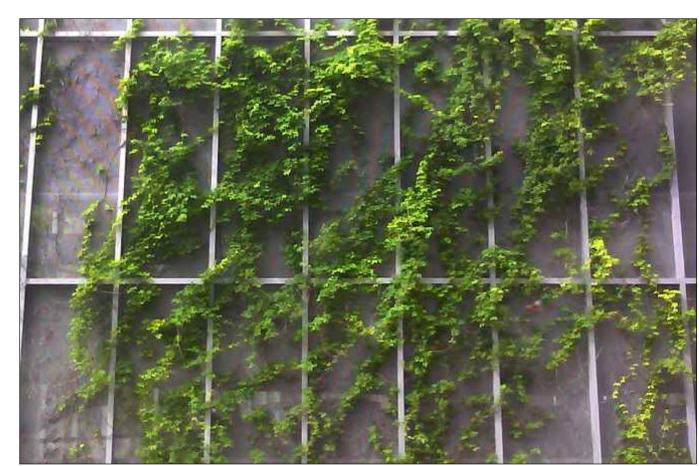
composite wood siding



mail center



white storefront

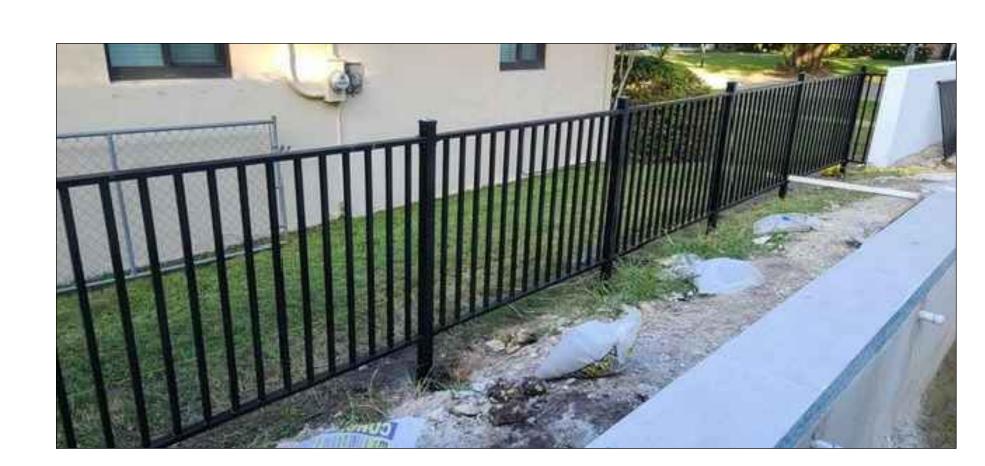


garage screen



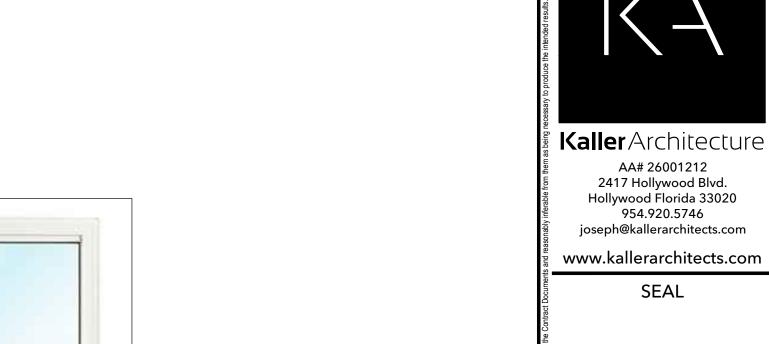
white window slider

metal picket balcony railing



metal picket fence

MATERIAL SAMPLES



JOSEPH B. KALLER FLORIDA R.A. # 0009239

The WESLEY

at JACKSON

37 JACKSON STREET

WOOD FLORIDA 3302

The

MATERIAL SAMPLES

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