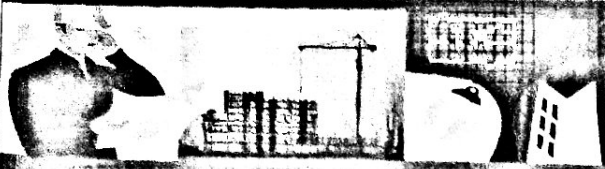


# PLANNING DIVISION



2600 Hollywood Boulevard Room 315  
Hollywood, FL 33022

310 North Miami Ave. only

## GENERAL APPLICATION

### APPLICATION TYPE (CHECK ONE):

- ☒ Technical Advisory Committee ☐ Historic Preservation Board  
☐ City Commission ☐ Planning and Development Board

Date of Application: \_\_\_\_\_

Location Address: 5904 Pierce Street

Lot(s): 1 & 2 Block(s): 19 Subdivision: Hollywood Beach Gardens

Folio Number(s): 5141 - 13 - 02 - 1910

Zoning Classification: CL - P Land Use Classification: Mixed - Use

Existing Property Use: Vacant Sq Ft/Number of Units: --

Is the request the result of a violation notice? ( ) Yes ☒ No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): PACO

- ☐ Economic Roundtable ☒ Technical Advisory Committee ☐ Historic Preservation Board  
☐ City Commission ☐ Planning and Development

Explanation of Request: \_\_\_\_\_

Number of units/rooms: 18 Sq Ft: 27,121

Value of Improvement: \_\_\_\_\_ Estimated Date of Completion: \_\_\_\_\_

Will Project be Phased? ( ) Yes ☒ No If Phased, Estimated Completion of Each Phase \_\_\_\_\_

Name of Current Property Owner: ACM Investment Group / Mustafa Cankat

Address of Property Owner: 7111 Taft St, Hollywood, FL 33024

Telephone: 786-985-5952 Fax: \_\_\_\_\_ Email Address: cemil72@hotmail.com

Name of Consultant Representative Tenant (circle one): Jamie Cemil Akbas

Address: 7111 Taft St, Hollywood, FL 33024 Telephone: 786-985-5952

Fax: \_\_\_\_\_ Email Address: cemil72@hotmail.com

Date of Purchase: \_\_\_\_\_ Is there an option to purchase the Property? Yes ( ) No ☒

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: Patrick Valent

Address: 14068 NW 82nd Ave, Miami Lakes, FL 33016

Email Address: patrick@valenttdg.com

**Hollywood**  
FLORIDA

Tel: (954) 321-3371  
Fax: (954) 321-3371

The Planning Division is responsible for reviewing and recommending to the Board of Commissioners the City's official position on all applications for changes to the Comprehensive Zoning Ordinance.

The Planning Division is responsible for obtaining and approving a checklist for each type of application.

Applicants or their authorized legal agent must be present at all Board or Commission meetings.

All applications must be submitted to the Planning Division and sealed in a confidential envelope.

Documents for review must be presented to the City Planning Division.

<http://www.hollywoodfl.org/planningCenter/HomeView/24>





# PLANNING DIVISION

File No. (Internal use only)

## GENERAL APPLICATION

2600 Hollywood Boulevard Room 315  
Hollywood, FL 33022

### CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at [www.hollywoodfl.org](http://www.hollywoodfl.org). The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:

Date: 12/24/2019

PRINT NAME: Jamie Cemil Akbas

Date: 12/24/19

Signature of Consultant/Representative:

Date:

PRINT NAME: Patrick Valent

Date: 12/24/19

Signature of Tenant:

Date:

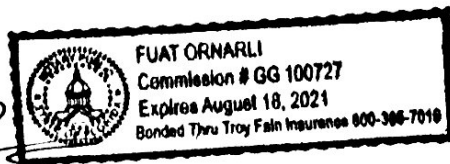
PRINT NAME:

Date:

### Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for \_\_\_\_\_ to my property; which is hereby made by me or I am hereby authorizing \_\_\_\_\_ to be my legal representative before the \_\_\_\_\_ (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me  
this 24<sup>th</sup> day of DEC '19



Notary Public

State of Florida

My Commission Expires: 8/18/21 (Check One) ☒ Personally known to me; OR ☐ Produced Identification

Signature of Current Owner

Print Name

Jamie Cemil Akbas





rdr miami | public hearing notification services

certified lists of property owners within a specific radius + radius maps + mailing labels + mailouts + notice of public hearing site posting  
rdrmiami.com | diana@rdrmiami.com | 305.498.1614

December 23, 2019

The proposal for services is as shown below, inclusive of complete notification package, site posting, mailout, and delivery of original documents to the City. Upon the approval of this proposal, we kindly request you arrange for payment on the invoice that will be sent to you, **before delivery of documents.**

Re: Property owners within 500 feet of:

**SUBJECT:** 5904 Pierce Street, Hollywood, FL 33021

**FOLIO #:** 5141 13 02 1910

**LEGAL DESCRIPTION:** HOLLYWOOD BEACH GARDENS CORR PLAT 10-14 B LOT 1, 2 BLK 19

**500' Radius Notification Package, Includes Mailout, Site Posting and delivery of originals:**

**\$350.00**

Includes, as required by the City of Hollywood:

- 1 set of self-adhesive mailing labels, international addresses in blue, including the City of Hollywood,
- a letter certifying that all information is from the current tax rolls,
- a radial map showing the subject property and the 300' radius around the subject property, and
- a list of all property owners within 300' radius of the subject property, international addresses in blue
- Obtain City envelopes and sign as soon as they are available at the Planning Dept.
- Printing of notices (1 page, double sided, b/w), postage stamps, envelopes and processing of envelopes
- affidavit attesting to the noticing
- Site posting, inclusive of photos of installed signs-if required
- digital files of all submitted information, delivery of original documents to City

**The applicant is responsible for providing RDR the notice from the City in a timely manner; a minimum of three (3) business days prior to the due date of the mailout are required.**

Sincerely,

---

Diana B. Rio







F:\Synology\Drive\Synology\Drive\2019\PIERCE STREET\12-17-19.rvt  
Project File Name and Location:  
ALL DRAWINGS AND WRITTEN MATERIALS HEREIN CONSTITUTE ORIGINAL WORK OF THE ARCHITECT AND MAY ONLY BE DUPLICATED WITH THEIR WRITTEN CONSENT



VALENT  
ARCHITECT

Pierce Street Apartment

Proposed Mixed Use Development:  
**Pierce Street**  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

PRELIMINARY - YES		DATE: 01-01-2019	
No.	Description	Date	
SHEET NAME			
RENDERING			
SHEET NUMBER			
T-2			
OF			

VALENT  
ARCHITECT

14068 NW 82nd Ave.  
MIAMI LAKES, FL 33015  
(305) 439-4266  
FL CA #A20001582

DESIGNER: VALENT ARCHITECT, INC. 14068 NW 82nd Ave., Miami Lakes, FL 33015. (305) 439-4266. FL CA #A20001582. ALL RIGHTS RESERVED. NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM VALENT ARCHITECT, INC.

PROFESSIONAL SEAL

PATRICK VALENT  
ARCHITECT

12/20/2019 6:02:18 PM



LEGEND AND ABBREVIATIONS

CONCRETE POLE

CONCRETE POWER POLE

CONCRETE LIGHT POLE

ALUMINUM POLE

ALUMINUM LIGHT POLE

WOOD POLE

WOOD POWER POLE

WOOD LIGHT POLE

TRAFFIC BOX

STREET LIGHT BOX

PHONE BOX

IRRIIGATION BOX

ELECTRIC BOX

COMMUNICATION BOX

CABLE T.V. BOX

UNKNOWN BOX

TRAFFIC CONTROL BOX

CLEANOUT

ARM GATE

ANCHOR

WATER METER

IRRIIGATION METER

GAS METER

ELECTRIC METER

SQUARECOLUMN

ROUND COLUMN

MAIL BOX

IRRIIGATION PUMP

GP

GUARD POST

GROUND LIGHT

FLAG POLE

DRAINAGE WELL

SQUARE DRAINAGE

P6 INLET

P5 INLET

CURB INLET

CIRCULAR DRAINAGE

CATCH BASIN

ACCESS MANHOLE

TRAFFIC SIGNAL POLE

TRAFFIC SIGN

PEDESTRIAN CROSS SIGNAL

PAVEMENT ASPHALT

C&G

VALLEY GUTTER

HANDICAP PAINT MARK

CONCRETE POWER POLE

CONCRETE LIGHT POLE

ALUMINUM POLE

ALUMINUM LIGHT POLE

WOOD POLE

WOOD POWER POLE

WOOD LIGHT POLE

TRAFFIC BOX

STREET LIGHT BOX

PHONE BOX

IRRIIGATION BOX

ELECTRIC BOX

COMMUNICATION BOX

CABLE T.V. BOX

UNKNOWN BOX

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IRRIIGATION METER

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SQUARECOLUMN

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PEDESTRIAN CROSS SIGNAL

PAVEMENT ASPHALT

C&G

VALLEY GUTTER

CONCRETE

ASPHALT

PAVEMENT ASPHALT

C&G

VALLEY GUTTER

LOCATION MAP

BUCHANAN STREET

GLENN PARKWAY

PIERCE STREET

FILMORE STREET

NORTH 59 AVENUE

SUBJECT PROPERTY

A PORTION OF SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

SCALE 1"=300'

PROPERTY INFORMATION

PROPERTY ADDRESS:

5904 PIERCE STREET

HOLLYWOOD FL 33021.

PROPERTY FOLIO NUMBER: 5141-13-02-1910

CERTIFY TO:

ACM INVESTMENT GROUP LLC.

DATUM AND BENCHMARKS

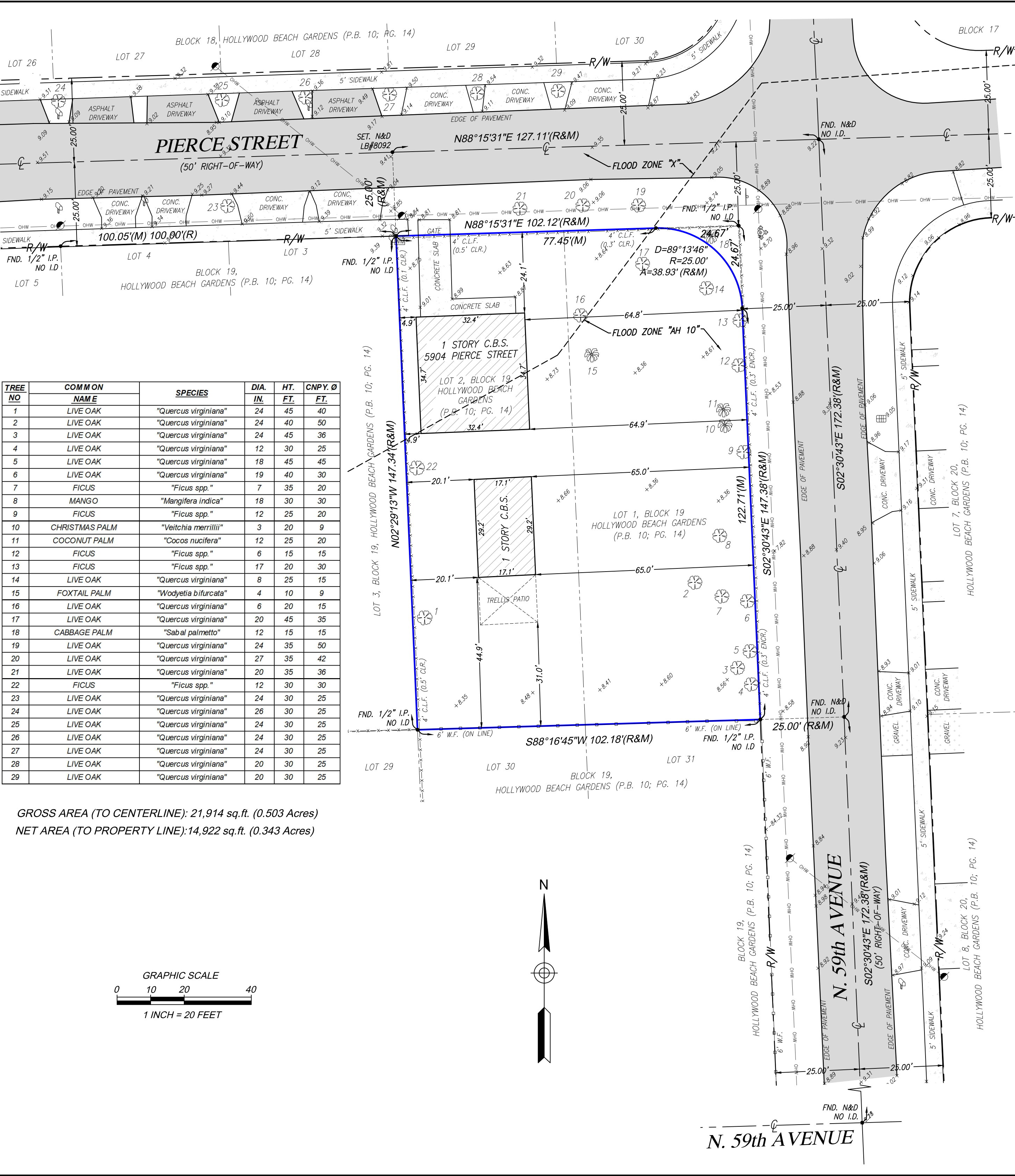
ELEVATIONS SHOWN HEREON REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 (N.G.V.D. 1988) AND ARE EXPRESSED IN FEET.

BENCHMARK: 1852. ELEVATION: 8.624' (N.A.V.D 1988) DESCRIPTION: A C&GS BM DISC, 37" SOUTH OF THE CENTERLINE OF HOLLYWOOD BOULEVARD; 1.5' NORTH OF A CONCRETE LIGHT POLE, 2'NORTHWEST OF A METAL WITNESS POST, ABOUT LEVEL WITH THE BOULEVARD, SET IN THE TOP OF A CONCRETE POST FLUSH WITH THE GROUND.

POSSIBLE CROSSES

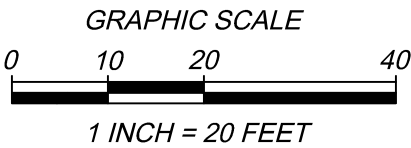
4' CHAIN LINK FENCE AT EAST SIDE, CROSSES FROM SUBJECT PROPERTY ONTO ADJOINING LANDS

THERE ARE NO ADDITIONAL OBSERVED POSSIBLE ENCROACHMENTS ONTO THE SUBJECT PROPERTY FROM ADJOINING LANDS, OR FROM THE SUBJECT PROPERTY ONTO ADJOINING LANDS, UNLESS OTHERWISE NOTED.



TREE NO	COMMON		SPECIES	DIA.			HT.	CNPY. Ø
	NAME			IN.	FT.	FT.		
1	LIVE OAK		"Quercus virginiana"	24	45	40		
2	LIVE OAK		"Quercus virginiana"	24	40	50		
3	LIVE OAK		"Quercus virginiana"	24	45	36		
4	LIVE OAK		"Quercus virginiana"	12	30	25		
5	LIVE OAK		"Quercus virginiana"	18	45	45		
6	LIVE OAK		"Quercus virginiana"	19	40	30		
7	FICUS		"Ficus spp."	7	35	20		
8	MANGO		"Mangifera indica"	18	30	30		
9	FICUS		"Ficus spp."	12	25	20		
10	CHRISTMAS PALM		"Veitchia merrillii"	3	20	9		
11	COCONUT PALM		"Cocos nucifera"	12	25	20		
12	FICUS		"Ficus spp."	6	15	15		
13	FICUS		"Ficus spp."	17	20	30		
14	LIVE OAK		"Quercus virginiana"	8	25	15		
15	FOXTAIL PALM		"Wodyetia bifurcata"	4	10	9		
16	LIVE OAK		"Quercus virginiana"	6	20	15		
17	LIVE OAK		"Quercus virginiana"	20	45	35		
18	CABBAGE PALM		"Sabal palmetto"	12	15	15		
19	LIVE OAK		"Quercus virginiana"	24	35	50		
20	LIVE OAK		"Quercus virginiana"	27	35	42		
21	LIVE OAK		"Quercus virginiana"	20	35	36		
22	FICUS		"Ficus spp."	12	30	30		
23	LIVE OAK		"Quercus virginiana"	24	30	25		
24	LIVE OAK		"Quercus virginiana"	26	30	25		
25	LIVE OAK		"Quercus virginiana"	24	30	25		
26	LIVE OAK		"Quercus virginiana"	24	30	25		
27	LIVE OAK		"Quercus virginiana"	24	30	25		
28	LIVE OAK		"Quercus virginiana"	20	30	25		
29	LIVE OAK		"Quercus virginiana"	20	30	25		

GROSS AREA (TO CENTERLINE): 21,914 sq.ft. (0.503 Acres)  
NET AREA (TO PROPERTY LINE): 14,922 sq.ft. (0.343 Acres)



ALTA/NSPS LAND TITLE SURVEY

PREPARED FOR:  
ACM INVESTMENT GROUP LLC

LYING AND BEING IN SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST  
CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

J.Hernandez & Associates Inc

LAND SURVEYORS AND MAPPERS

CERTIFICATE OF AUTHORIZATION No. LB8092

4805 NW 79th AVE. SUITE #9, MIAMI, FL 33166

(P) 305-526-0606 (E) info@hasurveys.com

DRAWN BY: M.J.M.

DATE: 01/31/19

CHECKED BY: J.G.H.

DATE: 01/4/19

JOB NUM.: 151554

F.B. MD-12, PG. 8

LEGAL DESCRIPTION

LOTS 1 AND 2, BLOCK 19, CORRECTED PLAT HOLLYWOOD BEACH GARDENS, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, AT PAGE 14, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LYING AND BEING IN SECTION 13, TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

SURVEYOR'S NOTES

1. FIELD SURVEY WAS COMPLETED ON: JANUARY 3th, 2019.

2. LEGAL DESCRIPTION WAS PROVIDED BY THE CLIENT.

3. SUBJECT PROPERTY AREA: 14,922± SQ.FT. (0.343 ACRES)

4. BEARINGS BASED ON AN ASSUMED BEARING OF S02°30'43"E ALONG THE CENTERLINE OF N. 59th AVENUE.

5. DISTANCES ALONG BOUNDARY LINES, AS SHOWN HEREON, ARE RECORD AND/OR MEASURED UNLESS OTHERWISE NOTED.

6. INTERIOR LOT LINES, AS SHOWN HEREON, ARE FOR INFORMATIONAL PURPOSE ONLY, UNLESS OTHERWISE NOTED.

7. UNDERGROUND FOOTINGS, FOUNDATIONS AND UTILITIES HAVE NOT BEEN LOCATED AT THE TIME OF THIS SURVEY, UNLESS OTHERWISE NOTED.

8. ABOVEGROUND AND/OR VISIBLE UTILITIES HAVE BEEN LOCATED AT THE TIME OF THIS SURVEY, UNLESS OTHERWISE NOTED.

9. SUBJECT PROPERTY HAS A DIRECT PHYSICAL ACCESS TO AND FROM PIERCE STREET, A PUBLIC DEDICATED RIGHT-OF-WAY.

10. THIS ALTA/NSPS LAND TITLE SURVEY REFLECTS PLOTTABLE EASEMENTS AND RIGHTS-OF-WAYS SHOWN IN SCHEDULE B-II OF OWNERSHIP AND ENCUMBRANCES PROPERTY INFORMATION REPORT, FILE NUMBER 677403, ISSUED BY ATTORNEYS' TITLE FUND SERVICES, LLC, HAVING AN EFFECTIVE DATE FROM JUNE 15, 2018 AT 2:28 P.M. TO DECEMBER 31, 2018 AT 11:00 P.M.

FLOOD ZONE INFORMATION

SUBJECT PROPERTY IS LOCATED WITHIN FEDERAL FLOOD ZONE "X" AND "AH" ELEVATION 10 FEET, AS SHOWN ON FLOOD INSURANCE RATE MAP NUMBER 12011C0564H, DATED AUGUST 18th, 2014.

ELEVATION REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 AND IS EXPRESSED IN FEET.

REVISIONS

DATE	JOB No.	REV.	BY:
01/23/19	N/A	REV. PER CITY COMMENTS (01/22/19)	J.G.H.

SURVEYOR'S CERTIFICATION:

THIS IS CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7, 8, 9, AND 11 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 3, 2019.

I HEREBY CERTIFY THAT THIS "ALTA/NSPS LAND TITLE SURVEY" OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH STANDARDS OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.

THIS CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.

BY:  
JOSE G. HERNANDEZ, PRESIDENT  
PROFESSIONAL LAND SURVEYOR No. 6952  
STATE OF FLORIDA.

THIS SURVEY IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS A BOUNDARY SURVEY

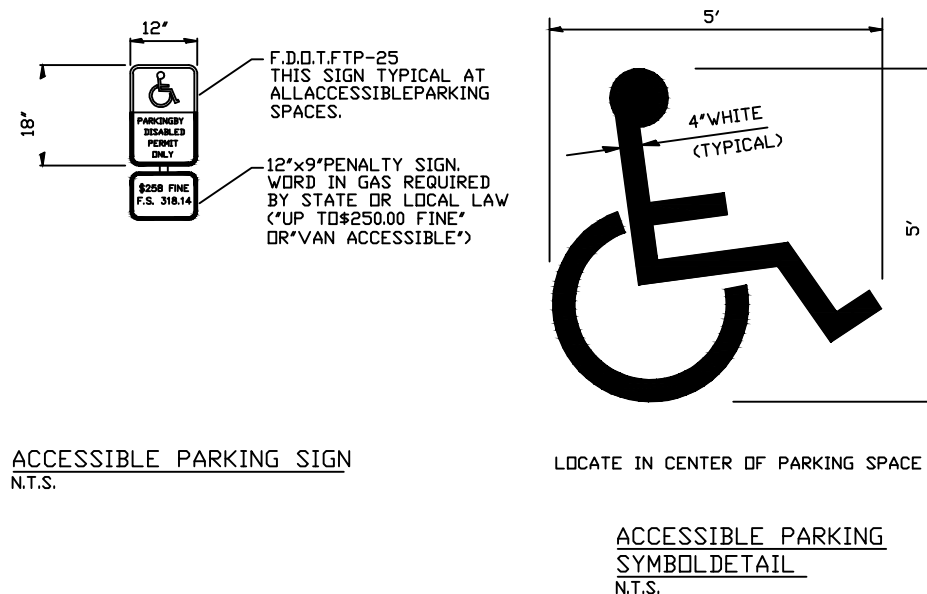
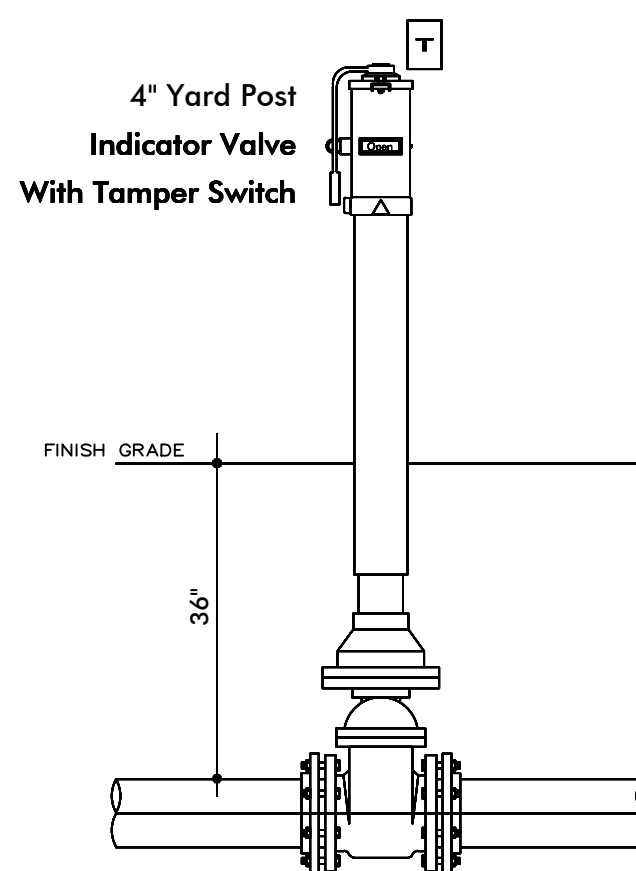
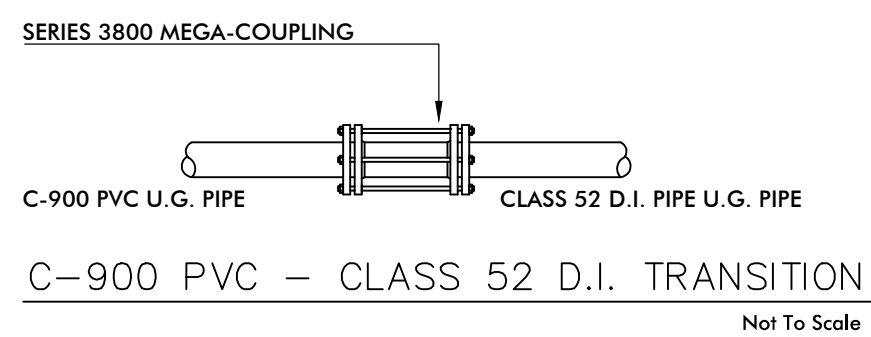
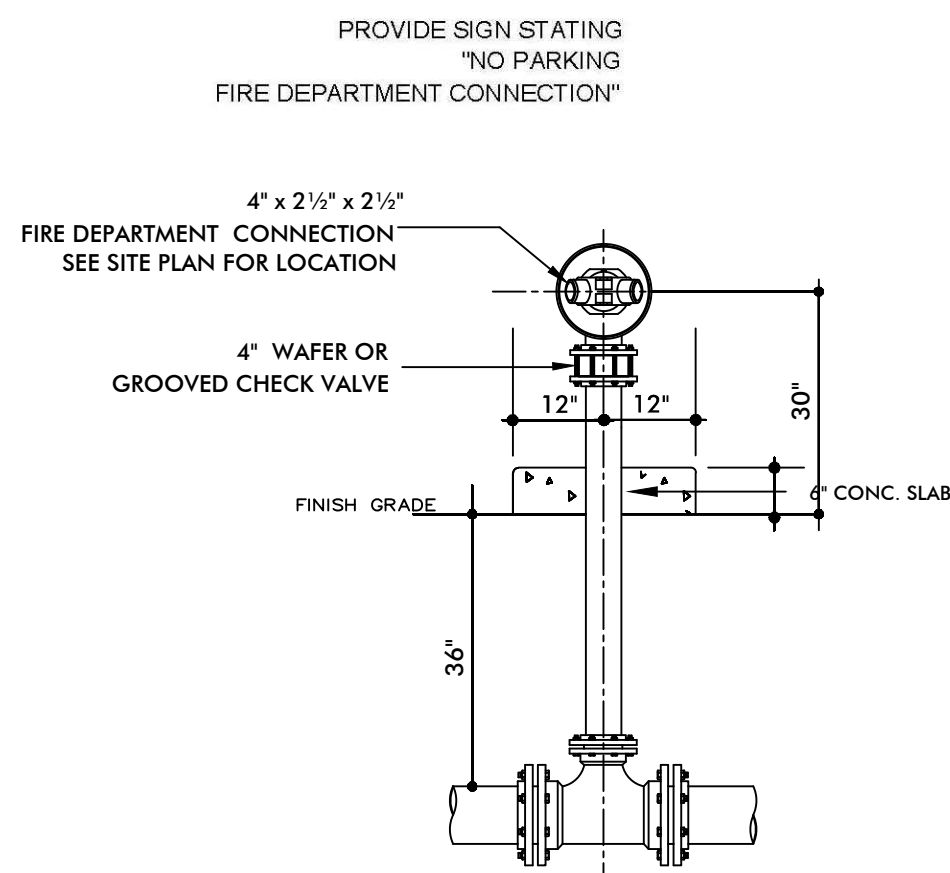
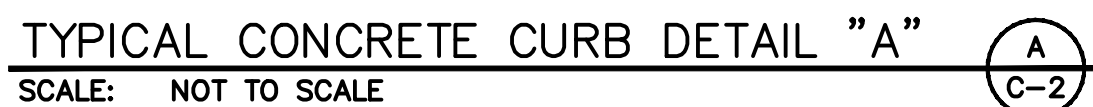
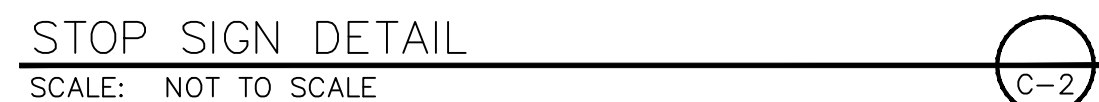
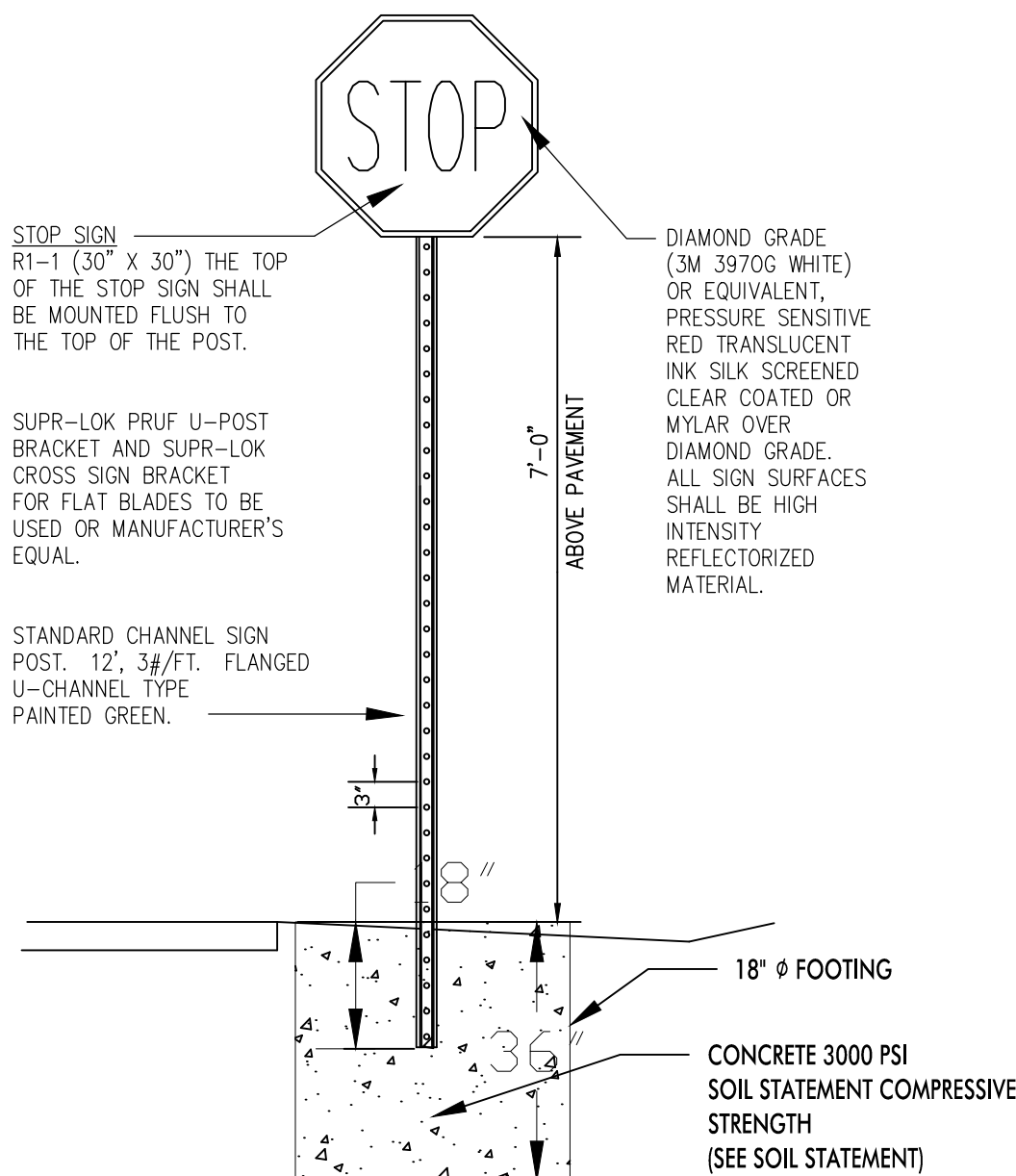
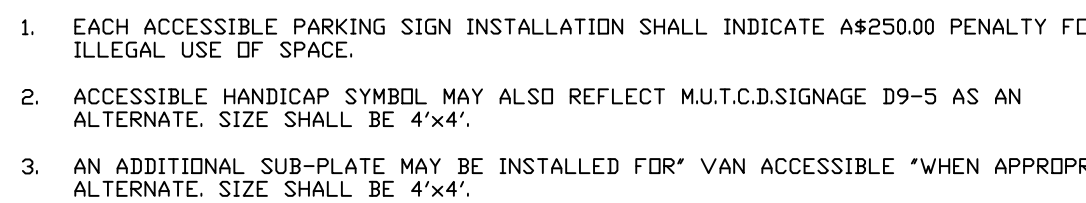
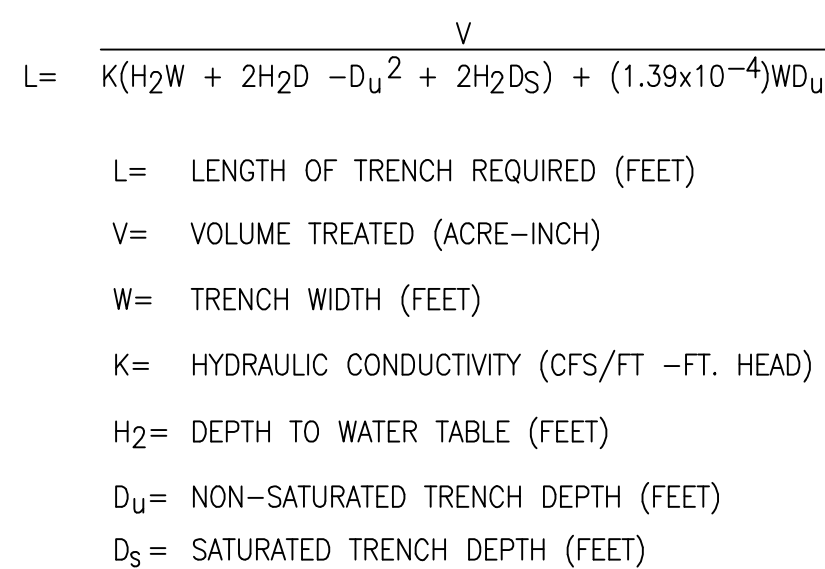
PROJECT NUMBER: BC-160

SHEET NUMBER: 1 OF 1

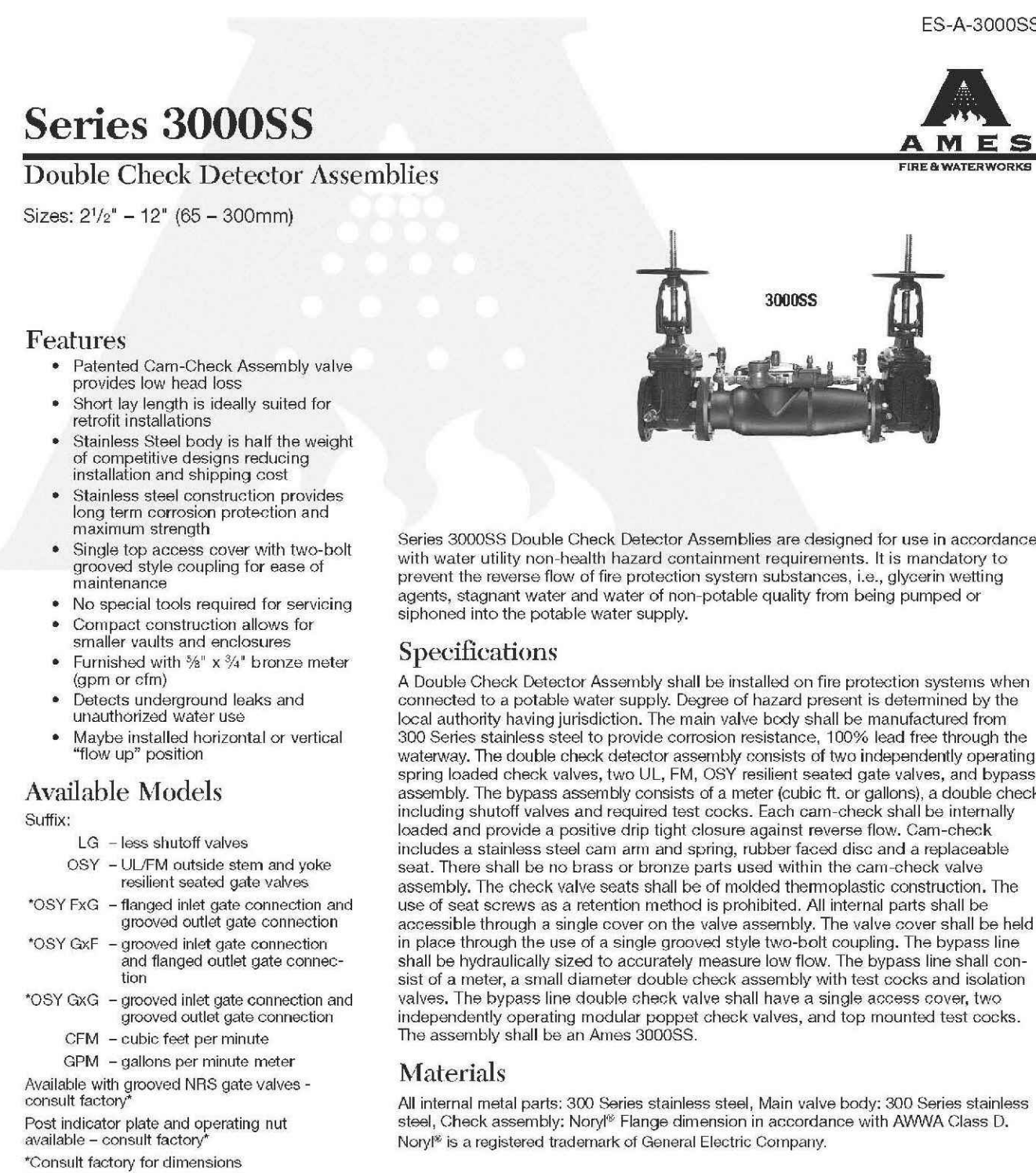


**C-1**

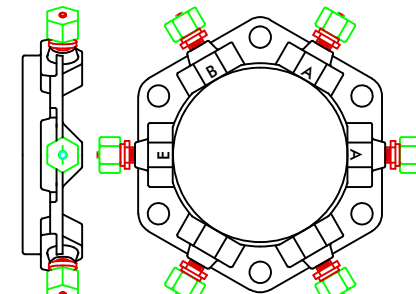
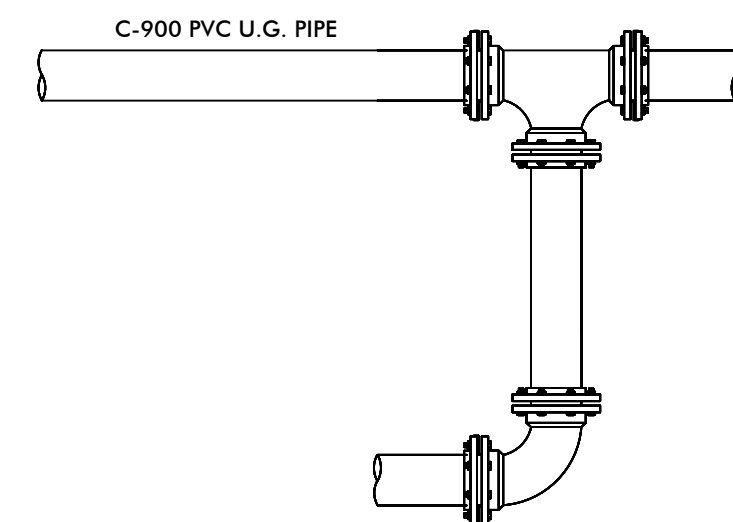




- 1 ALL UNDERGROUND PIPING SHALL BE C-900 PVC DR-14 WITH M.J. FITTINGS (OR APPROVED EQUAL) AND PROVIDED WITH THRUST BLOCKS, MEGA-LUGS AND/ OR RODED AS PER N.F.P.A. 24 (2007 ED.) & LOCAL APPROVING AUTHORITIES.
- 2 ALL UNDERGROUND PIPING AND RELATED MATERIALS SHALL BE INSTALLED BY A STATE LICENSED FIRE SPRINKLER CONTRACTOR.
- 3 FIRE DEPARTMENT CONNECTION TO BE WITHIN 100 FEET MAXIMUM OF EXISTING FIRE HYDRANT.
- 4 UNDERGROUND PIPE SHALL BE COMPLETELY FLUSHED BEFORE THE CONNECTION IS MADE TO THE DOWNSTREAM FIRE PROTECTION SYSTEM PIPING.
- 5 UNDERGROUND PIPING SHALL BE HYDROSTATICALLY TESTED @ 200 P.S.I. AND MAINTAIN THAT PRESSURE WITHOUT LOSS FOR 2 HOURS.
- 6 A MATERIAL AND TEST CERTIFICATE FOR UNDERGROUND PIPING SHALL BE AVAILABLE AT THE TIME OF INSPECTION.
- 7 THE DEPTH OF COVER SHALL BE NOT LESS THAN 30" (36" UNDER DRIVEWAYS) TO PREVENT MECHANICAL DAMAGE. DEPTH OF COVERING SHALL BE MEASURED FROM TOP OF PIPE TO FINISHED GRADE.
- 8 BACKFILL SHALL NOT BE WAMPED IN LAYERS UNDER AND AROUND PIPES TO PREVENT SETTLEMENT OR LATERAL MOVEMENT AND SHALL CONTAIN NO ASHES, CINDERS, REFUSE, ORGANIC MATTER, OR OTHER CORROSIVE MATERIALS (CLEAN FILL).
- 9 IN TRENCHES CUT THROUGH ROCK, TAMPED BACKFILL SHALL BE USED FOR AT LEAST 6 IN. (152 MM) UNDER AND AROUND THE PIPE AND FOR AT LEAST 2 FT ABOVE THE PIPE.
- 10 ALL BOLTED JOINT ACCESSORIES SHALL BE CLEANED AND THOROUGHLY COATED WITH ASPHALT OR OTHER CORROSION-RETARDING MATERIAL AFTER INSTALLATION.



INSTALL A COMPLETE FIRE SPRINKLER SYSTEM TO PROVIDE PROTECTION FOR EXISTING MIXED USE OFFICE WAREHOUSE BUILDING. INSTALL UNDERGROUND FIRE LINE INCLUDING THE D.C.D.A., FIRE DEPARTMENT CONNECTION, AND YARD POST INDICATING VALVE.



**TYP. MEGA-LUG RESTRAINT SYSTEM  
SERIES 2000PV FOR PVC PIPE**

---

ALL UNDERGROUND PIPING/ FITTINGS TO BE SECURED FROM MOVEMENT  
WITH MEGA-LUG RESTRAINTS. SERIES 2000PV FOR PVC PIPE AND/ OR  
SERIES 1100 FOR DUCTILE IRON PIPE.

PROJECT NO: 37R		New 2-Story Multi- Family Apartment Building:	
DATE: 4/15/19		5904 Pierce Street Hollywood, Florida 33021	
DRAWN BY: B.J.		STRUCTURAL, CIVIL, GEOTECHNICAL, ENVIRONMENTAL ENGINEERS	
CHECKED: R.R.		CA 9824 10031 PINES BLVD SUITE 237, PEMBROKE PINES, FLORIDA 33024 P (954) 364-8355 F (954) 432-9266	

MR ENGINEERING CONSULTANTS INC

CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS  
TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER,  
WITHOUT THE WRITTEN PERMISSION OF MREC. WRITTEN  
DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER  
ALL OTHERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR  
FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE  
MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND  
CONDITIONS SHOWN IN THESE DRAWINGS. SHOP DETAILS OF ADEQUATE  
PROCEEDING WITH FABRICATION ON ITEMS SO NOTED

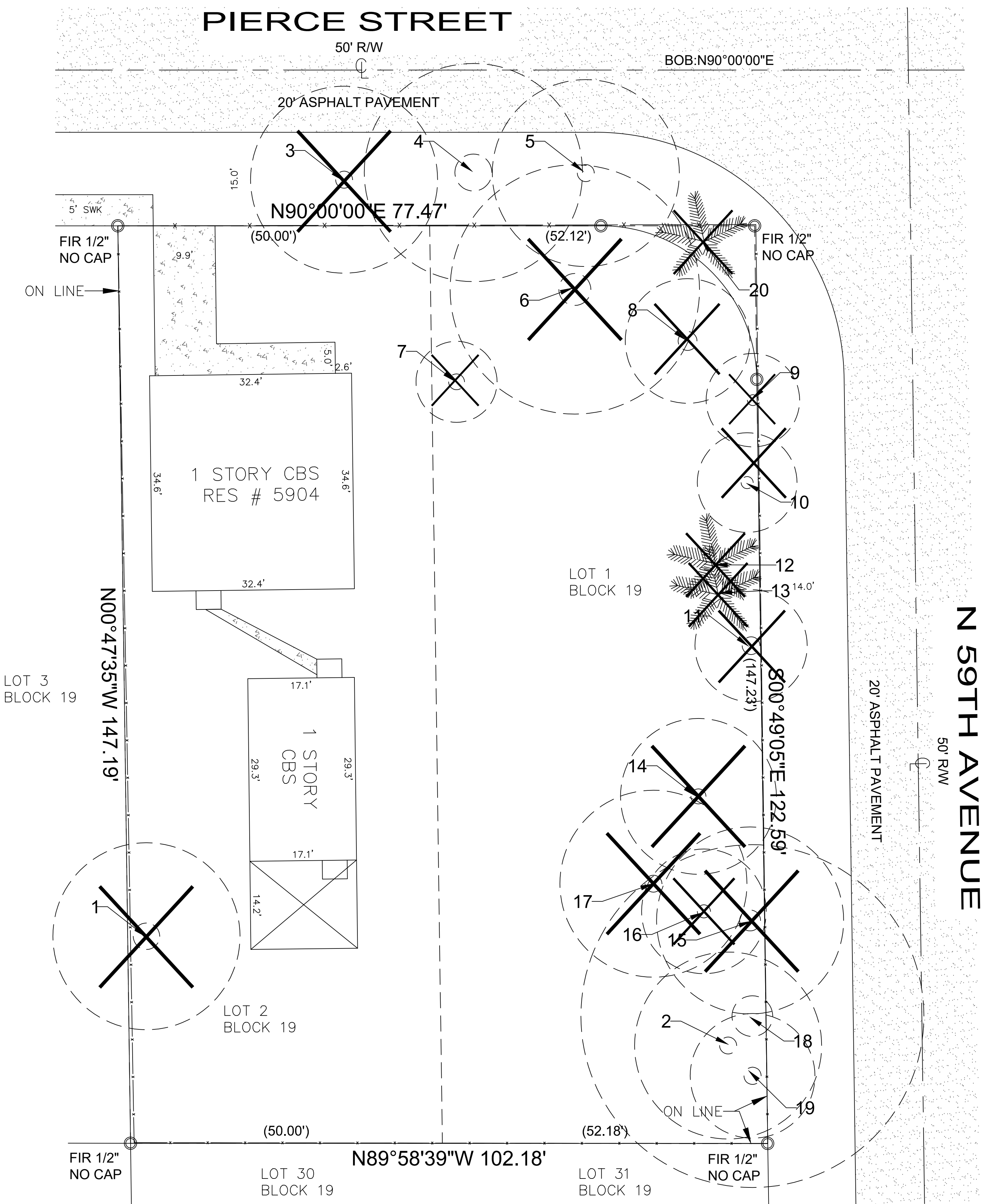
REVISIONS:	
NO.	DATE: DESCRIPTION
1	4/11/19 TAC COMMENTS
2	
3	

BAHMAUDDIN RAHIMI PE  
LICENSE NUMBER  
5 1 4 6 4

PROFESSIONAL ENGINEER

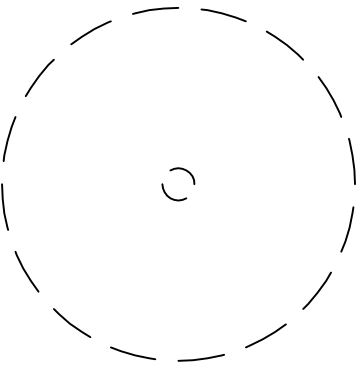
SEAL, SIGN AND DATE:



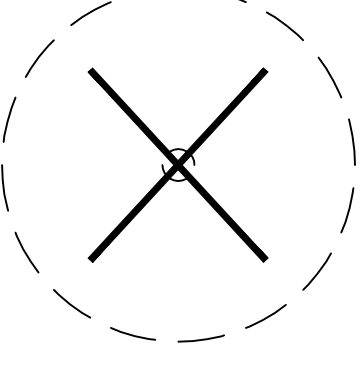


TREE DISPOSITION CHART						
NUMBER	BOTANICAL NAME	COMMON NAME	DBH	SPREAD	HT	DISPOSITION
1	<i>Quercus virginiana</i>	Live Oak	24	30		Remove
2	<i>Quercus virginiana</i>	Live Oak	22	20		Remain
3	<i>Quercus virginiana</i>	Live Oak	24	30		Remove
4	<i>Quercus virginiana</i>	Live Oak	30	35		Remain
5	<i>Quercus virginiana</i>	Live Oak	30	30		Remain
6	<i>Quercus virginiana</i>	Live Oak	18	40		Remove
7	<i>Quercus virginiana</i>	Live Oak	6	13		Remove
8	<i>Quercus virginiana</i>	Live Oak	18	20		Remove
9	<i>Ficus spp</i>	Ficus	20	15		Remove
10	<i>Quercus virginiana</i>	Live Oak	8	16		Remove
11	<i>Quercus virginiana</i>	Live Oak	14	18		Remove
12	<i>Veitchia merrillii</i>	Christmas Palm			9	Remove
13	<i>Cocos nucifera</i>	Coconut Palm			20	Remove
14	<i>Mangifera indica</i>	Mango Tree	18	25		Remove
15	<i>Mangifera indica</i>	Mango Tree	18	30		Remove
16	<i>Mangifera indica</i>	Mango Tree	10	20		Remove
17	<i>Quercus virginiana</i>	Live Oak	24	30		Remove
18	<i>Quercus virginiana</i>	Live Oak	20	30		Remain
19	<i>Quercus virginiana</i>	Live Oak	30	55		Remain
20	<i>Sabal palmetto</i>	Cabbage Palm			15	Remove

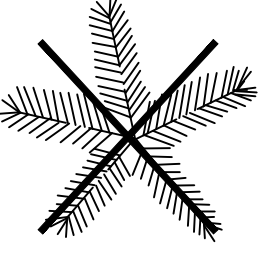
LEGEND:



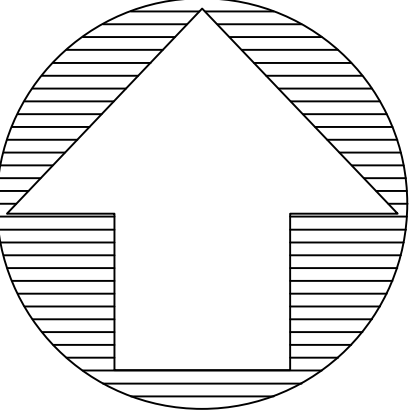
TREES TO REMAIN



TREES TO BE REMOVED




PALMS TO BE REMOVED



SCALE: 1' = 10"

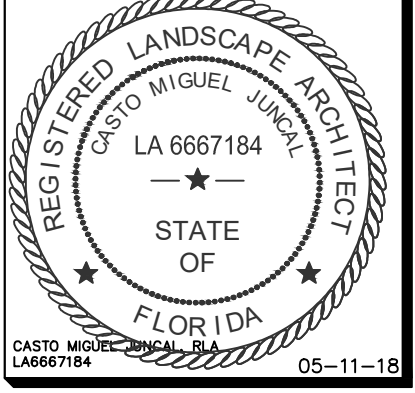
PREPARED BY



7480 FAIRWAY DRIVE, SUITE 200  
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PROFESSIONAL SEAL



CASTO MOORE, P.E.  
05-11-18

PROJECT INFORMATION

PIERCE STREET

5904 PIERCE STREET.  
HOLLYWOOD, FL 33021

ISSUES DATE


SHEET NAME

TREE DISPOSITION PLAN

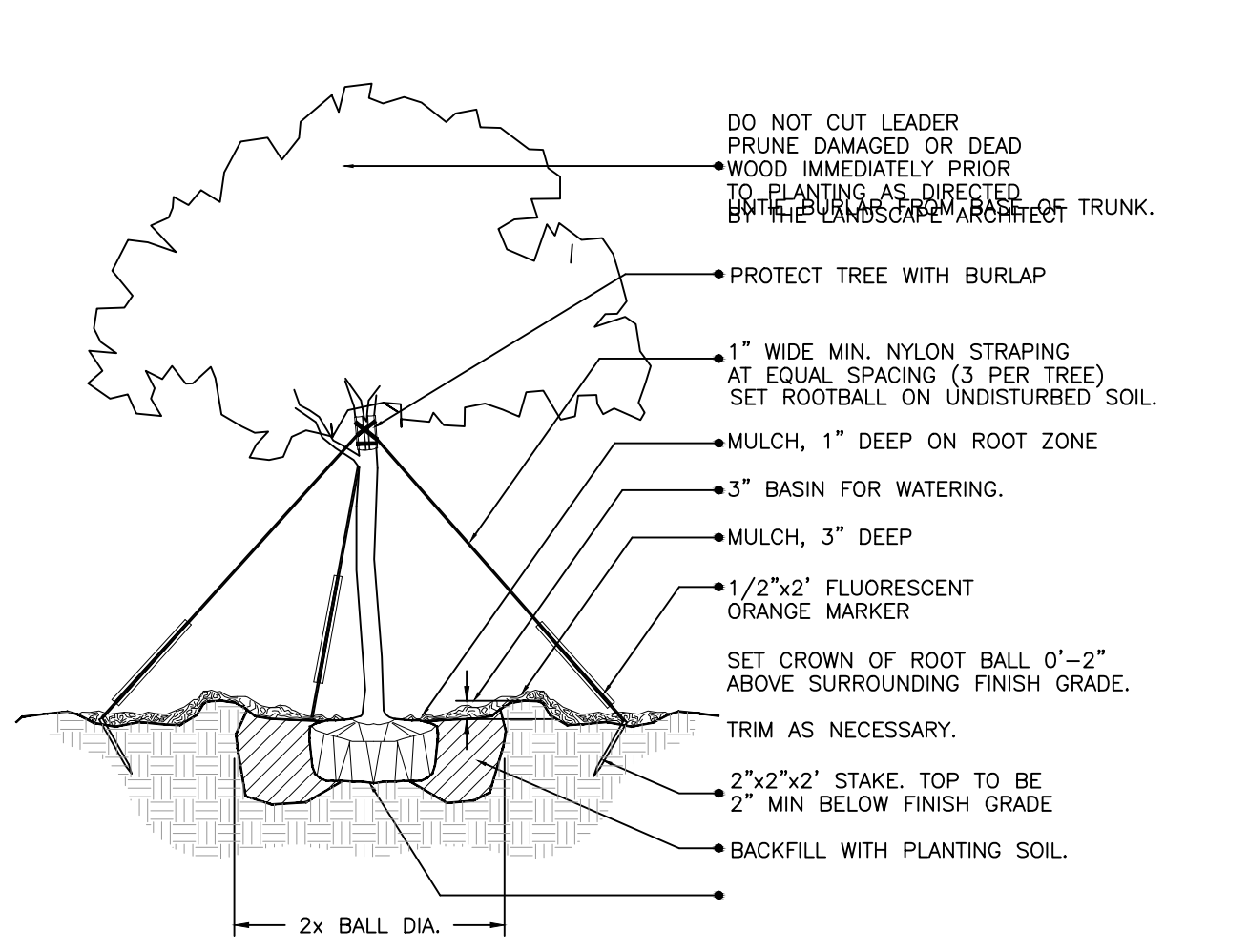
SHEET NUMBER

TDP-1



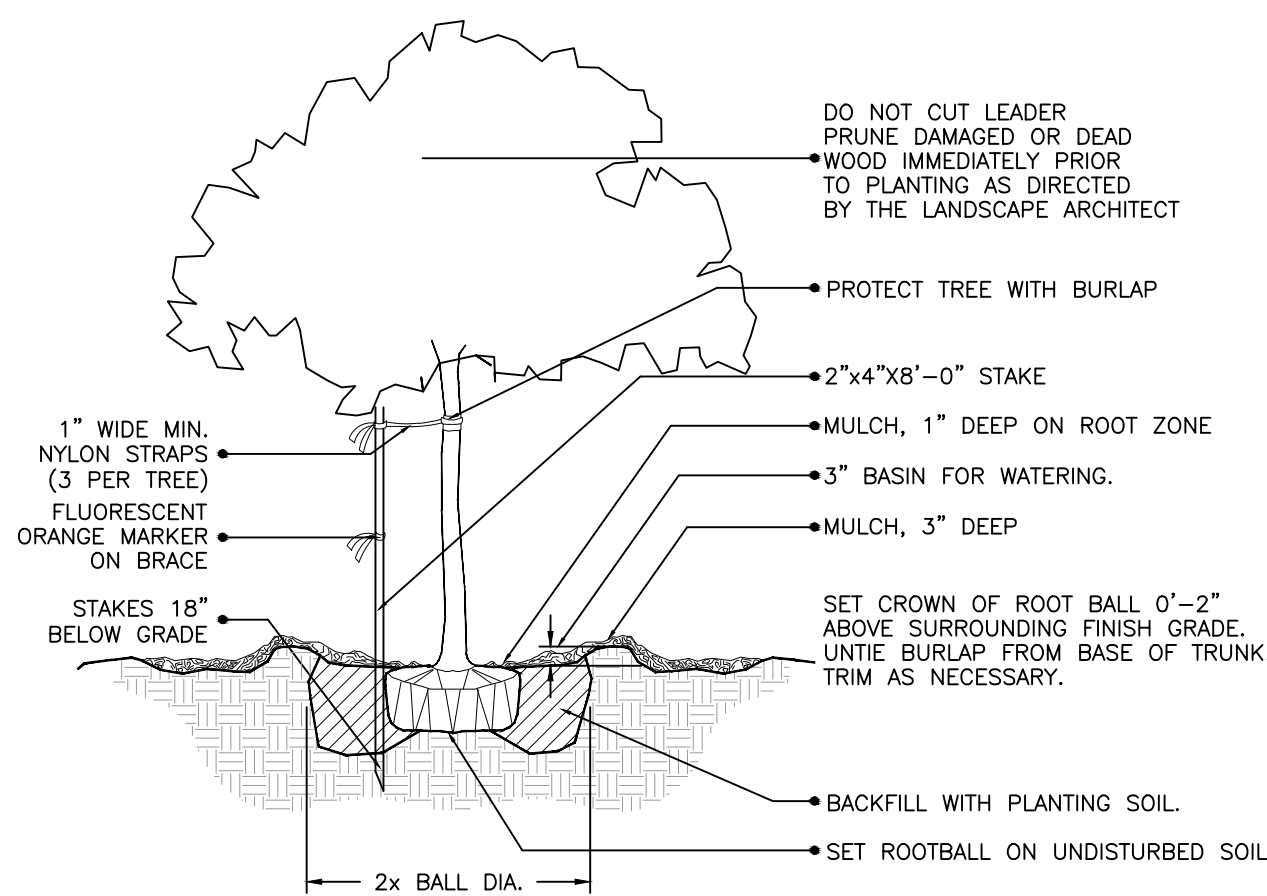






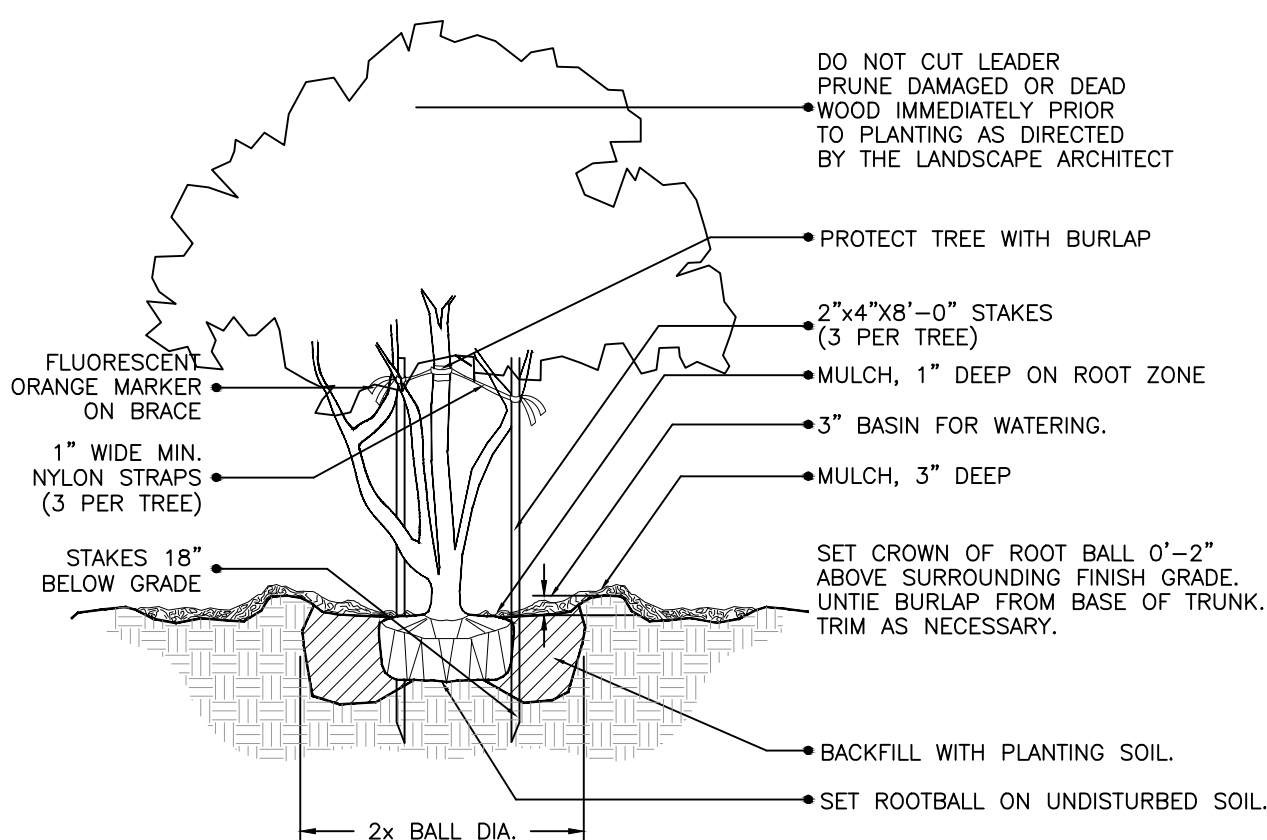
## (2" cal. and over) LARGE TREE PLANTING DETAIL

NTS



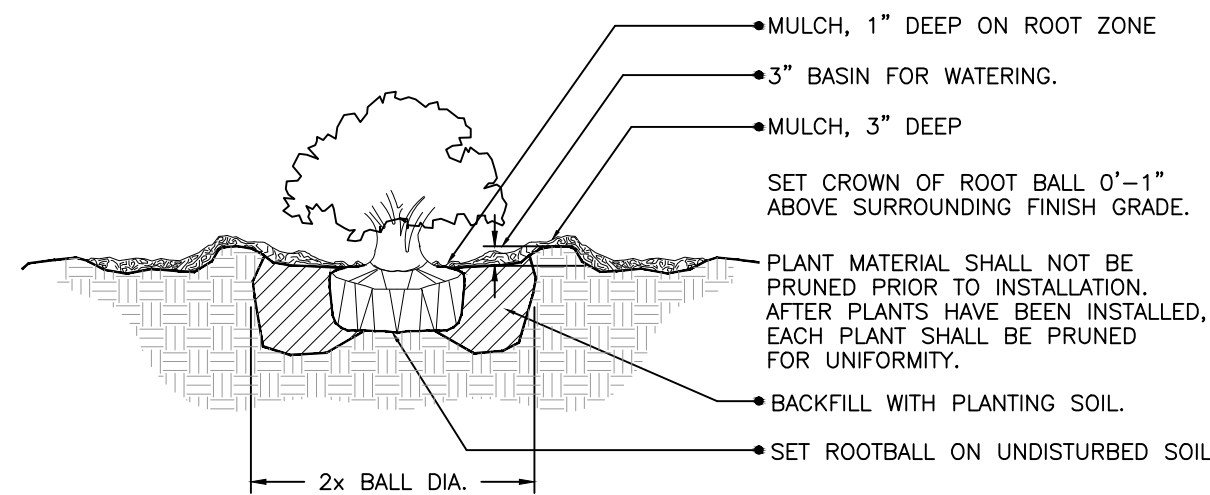
## (2" cal. and under) SMALL TREE PLANTING DETAIL

NTS



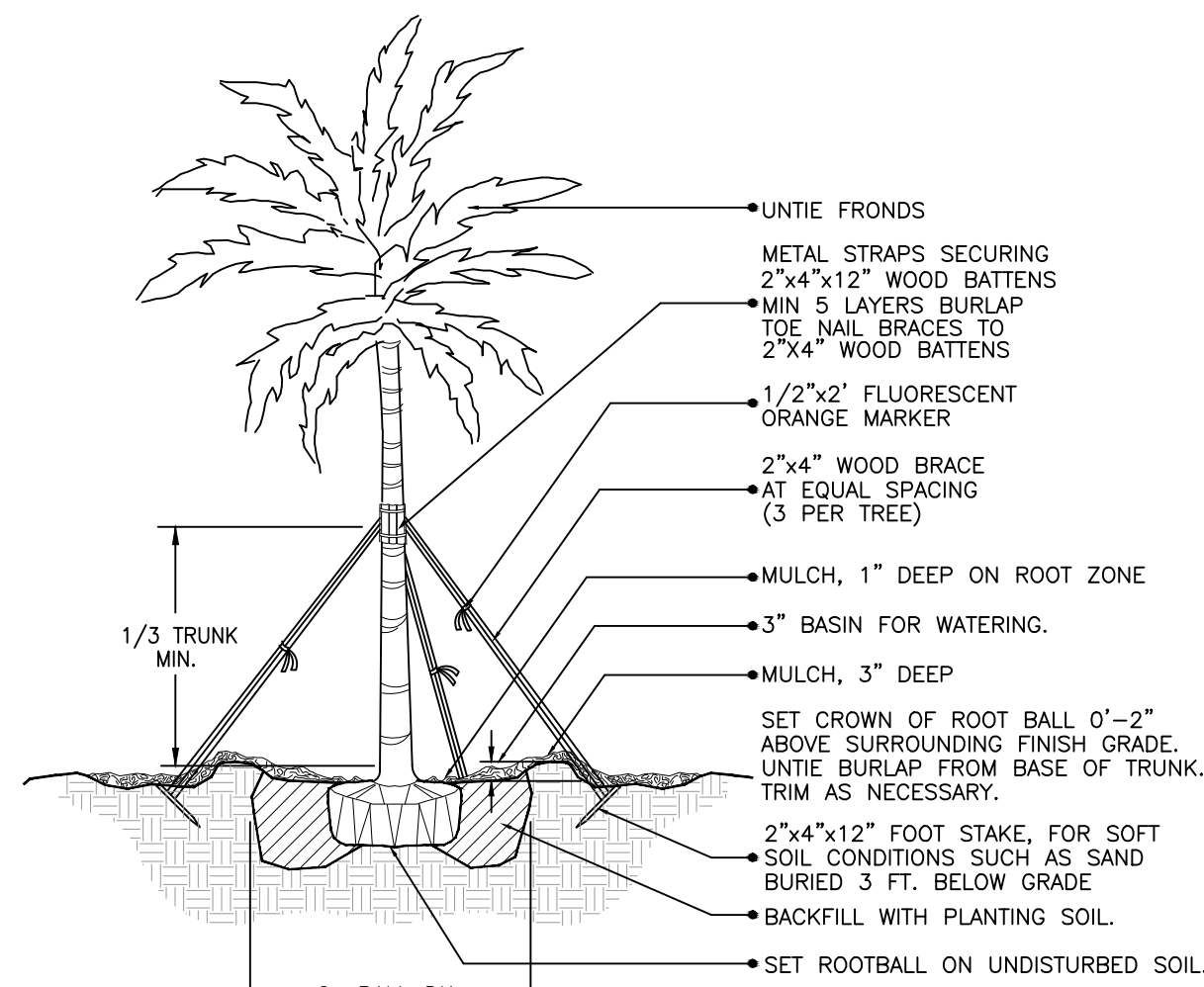
## MULTI- TRUNK AND SMALL TREE (2" cal. and under) PLANTING DETAIL

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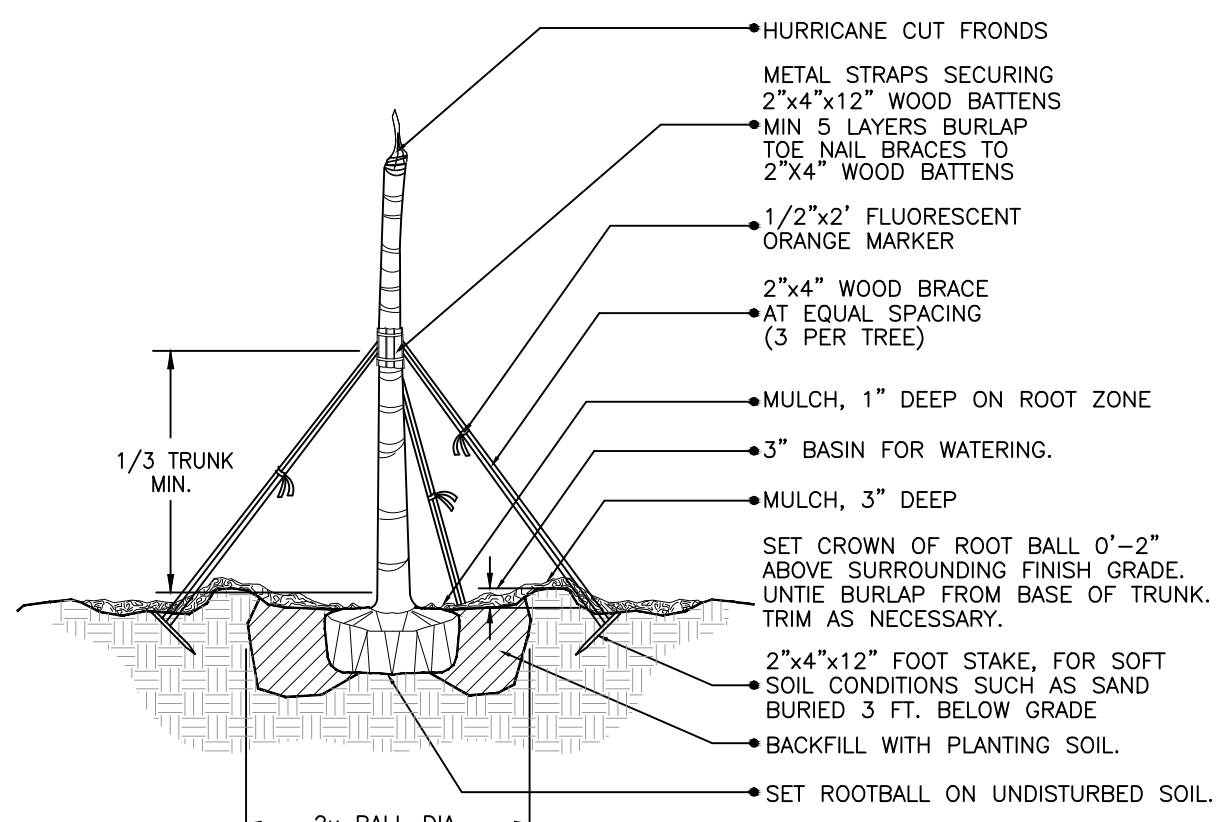
## SHRUB PLANTING DETAIL

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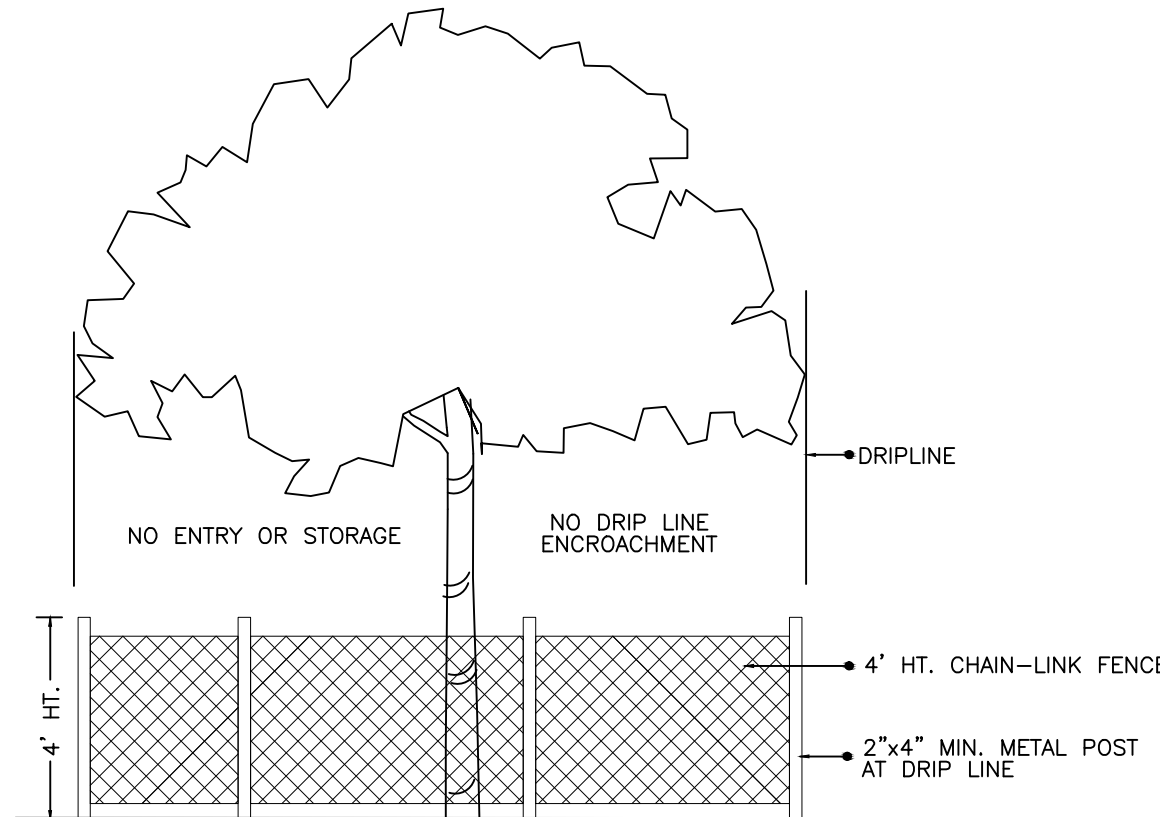
## LARGE PALM PLANTING DETAIL

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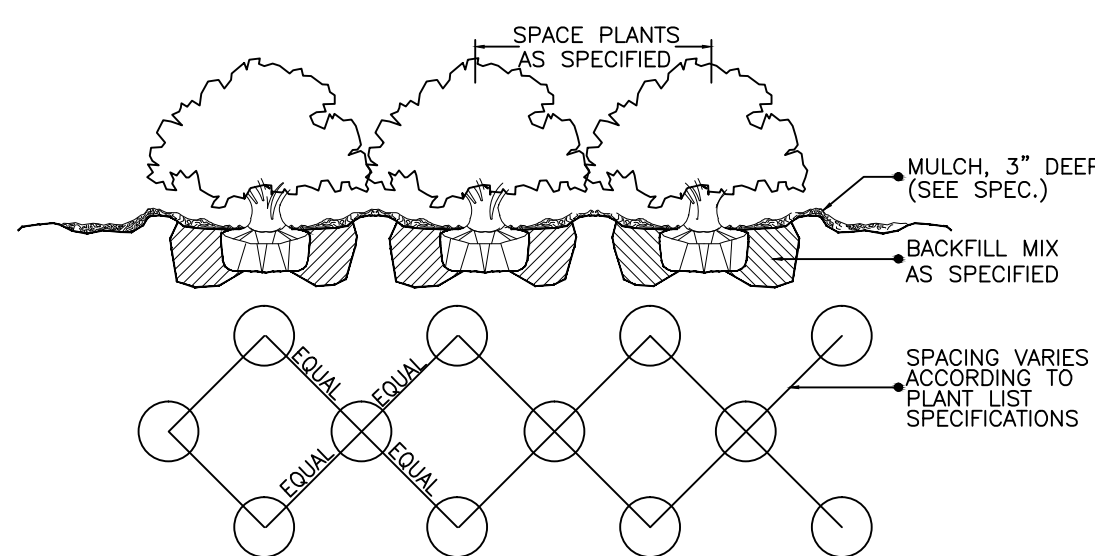
## CIGARED SABAL PALM PLANTING DETAIL

NTS



## TREE PRESERVATION BARRICADE FENCING DETAIL

NTS



## SHRUB / GROUNDCOVER SPACING / PLANTING DETAIL

NTS

### GENERAL PLANTING NOTES (SEE PROJECT SPECIFICATIONS IF APPLICABLE)

- MATERIAL STANDARDS:**  
ALL PLANT MATERIAL SHALL MEET OR EXCEED PLANT LIST SIZES AND THE SHAPE RELATIONSHIPS AND BALL DIAMETERS AS SPECIFIED IN THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN AND FLORIDA NO. 1 AS CLASSIFIED IN GRADES AND STANDARDS FOR NURSERY PLANTS PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE (EXCEPT AS NOTED IN THE PLANT LIST). NO MATERIAL SHALL BE ACCEPTED WHICH IS NOT PEST AND DISEASE FREE.
- LIST OF PLANT MATERIAL:**  
THE CONTRACTOR WILL VERIFY THE PLANT QUANTITIES PRIOR TO BIDDING AND ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE PROJECT LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL FURNISH AND PLANT ALL PLANT REQUIRED TO COMPLETE THE WORK SHOWN ON THE DRAWINGS. SUBSTITUTIONS SHALL NOT BE MADE WITHOUT THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT. THIS CONTRACT WILL BE BASED ON THE BIDDER HAVING VERIFIED PRIOR TO BIDDING THE AVAILABILITY OF THE REQUIRED PLANT MATERIAL AS SPECIFIED ON THE PLANT LIST. ALL PLANTS SHALL BE PROPERLY MARKED FOR IDENTIFICATION.
- PLANT BED PREPARATION:**  
APPROXIMATELY ONE WEEK PRIOR TO BEGINNING PLANTING OPERATIONS, ALL PLANT BEDS SHOULD BE WATERED TO GERMINATE ANY WEEK SEED. TWO TO FIVE DAYS LATER, SPRAY PLANT BEDS WITH "ROUNDUP" OR OTHER APPROVED SYSTEMIC WEEK KILLER, APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE OF DILUTION AND COVERAGE OF HERBICIDE APPLICATION SHALL BE WITNESSED AND APPROVED BY CONSULTANT.
- EXCAVATION:**  
ROADCROCK BACKFILL IN MEDIANS SHALL BE EXCAVATED TO A DEPTH OF EIGHTEEN (18") FROM THE TOP OF CURB. HOLES FOR TREES SHALL BE (24") LARGER IN DIAMETER THAN THE SIZE OF BALL OR CONTAINER AND SHALL HAVE VERTICAL SIDES. HOLES FOR SHRUBS SHALL BE (12") WIDER WITH VERTICAL SIDES. PLANT BEDS SHALL BE BACKFILLED WITH SPECIFIED SOIL MIX. AT THE TIME OF PLANTING ROOTTILL TO A DEPTH OF (8") AN AREA (18") BEYOND THE AVERAGE OUTSIDE EDGE OF PLANT BALLS AFTER APPLYING A MINIMUM OF (2") OF GENERAL PURPOSE PLANTING SOIL.
- SOIL MIX:**  
SOIL MIX FOR ALL PLANT BEDS, EXCEPT PALM LOCATIONS, WILL BE 80/20 MIX OF GENERAL PURPOSE PLANTING SOIL TO SAND. PALM PLANT PITS ARE TO RECEIVE A 70/30 GENERAL PLANTING SOIL TO SAND MIX.
- PLANTING:**  
BACKFILLING SHALL BE DONE WITH SPECIFIED SOIL MIX FREE OF STONES, SUBSOIL, STUMPS, ROOTS, WEEDS, LITTER, TOXIC SUBSTANCES, OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH OR HINDER GRADING, PLANTING, OR MAINTENANCE OPERATIONS. SHOULD ANY UNFORESEEN OR UNSUITABLE PLANTING CONDITIONS ARISE, SUCH AS FAULTY SOIL DRAINAGE OR CHEMICAL RESIDUES, THE CONTRACTOR SHALL NOTIFY THE OWNER AND AVOID INSTRUCTIONS FOR POSSIBLE EXTRA WORK BEFORE PLANTING. THE CONTRACTOR WILL BE RESPONSIBLE FOR ADEQUATE DRAINAGE FROM ALL PLANTS. THE PLANT SHALL BE SET PLUMB AND STRAIGHT, AND SHALL BE STAKED AT THE TIME OF PLANTING. BACKFILL SHALL BE WELL WORKED ABOUT THE ROOTS AND SETTLED BY WATERING. PLANTS SHALL BE PLANTED AS TO BEAR SAME RELATIONSHIP TO FINISH GRADE. SAUCERS SHALL BE FORMED ABOVE EXISTING GRAD AND AROUND THE OUTER RIM OF THE PLANT PIT. ALL TREES SHALL BE PLANTED VERTICALLY AND BACKFILL COMPACTED WITH WATER AND RODDING TO REMOVE ALL VOIDS AND TO SEAT ROOT BALL. SEE TREE PLANTING DETAILS. TREES TRANSPLANTED BY MACHINE SHALL BE MOVED BY MACHINES THAT PROVIDE A MINIMUM BALL DIAMETER OF 9" PER 1" OF TREE CALIPER. HOLES ARE TO BE DUG BY THE SAME SIZE MACHINE AS THE ONE TRANSPORTING THE PLANT. THE PLANT MATERIAL SHALL BE TRANSPLANTED IN APPROXIMATELY THE SAME GROWING CONDITIONS OF SOIL TYPE AND MOISTURE CONTENT AS IT IS PRESENTLY GROWING. SHRUBS AND TREE-FORM SHRUBS SHOULD BE TURNED IN THE PLANT PIT TO OBTAIN THE BEST FOLIAGE RELATIONSHIP TO RELOCATION PRIOR TO STARTING BACKFILL. GROUNDCOVERS SHALL BE PLANTED AFTER MULCH HAD BEEN INSTALLED. NO PLANTS EXCEPT VINEY GROUNDCOVERS OR ESPALIERED MATERIAL SHALL BE PLANTED CLOSER THAN 30" TO BUILDINGS, WALK, OR CURBS.
- ALL PLANTINGS SHALL CONFORM TO F.D.O.T. MINIMUM STANDARDS FOR CLEAR SIGHT LINES AS PER INDEXES 545.546, AND 700 AND BROWARD COUNTY MINIMUM STANDARDS APPLICABLE TO PUBLIC RIGHT OF WAYS, CURRENT EDITION.  
CONTRACTOR SHALL STAKE & GUY ALL TREES & PALMS AT TIME OF PLANTING AS PER THE APPROPRIATE DETAIL. CONTRACTOR IS RESPONSIBLE FOR THE MAINTENANCE AND/OR REPAIR OF ALL STAKING AND GUYING DURING WARRANTY PERIOD. ALL RELOCATED TREES & PALMS SHALL BE BRACED AT LEAST ONE (1) YEAR.  
NO PLANT MATERIAL WILL BE ACCEPTED SHOWING EVIDENCE OF CABLE, CHAIN MARKS, EQUIPMENT SCARS, OR WHEN THE BALL OF EARTH SURROUNDING ITS ROOTS HAS BEEN CRACKED, BROKEN OR OTHERWISE DAMAGED.
- FERTILIZATION:**  
FERTILIZATION FOR DICOT TREES, SHRUBS, GROUND COVERS AND VINES SHALL BE OF 8: NITROGEN, 10: PHOSPHORUS AND 10: POTASSIUM COMPOSITION ANALYSIS. FERTILIZER FOR PALMS SHALL BE "PALM FERTILIZER" OF 13: NITROGEN, 3: PHOSPHORUS AND 13: POTASSIUM COMPOSITION ANALYSIS. FERTILIZER FOR GRASSING AREAS SHALL BE OF 8: NITROGEN (OF WHICH 50% SHALL BE ORGANICALLY DERIVED), 6: PHOSPHORUS AND 8: POTASSIUM COMPOSITION ANALYSIS. CONTRACTOR SHALL APPLY GRANULAR FERTILIZER TO THE SOIL MIX AT THE FOLLOWING RATES: TREE PITS, 1-2 LBS. PER CALIPER INCH, SHRUB BEDS, 2-3 LBS. PER 100 SQUARE FEET, GROUND COVER, 1-2 LBS. PER 100 SQUARE FEET, GRASSING AREAS, 1LB. PER 100 SQUARE FEET.
- MULCH:**  
ALL PLANT BEDS AND SAUCERS SHALL BE THOROUGHLY MULCHED WITH SHREDDED MELALEUCA OR EQUIVALENT NON-NATIVE MULCH GRADE "B" OR BETTER. MULCH SHALL BE A MINIMUM OF 3" DEEP. THOROUGH WEEDING AND REPLENISHING OF MULCH SHALL BE REQUIRED IMMEDIATELY PRIOR TO THE INSPECTION AT THE END OF THE GUARANTEE PERIOD. ALL BEDS SHALL BE FREE OF WEEDS AND DEBRIS PRIOR TO FINAL INSPECTION.
- MAINTENANCE:**  
THE CONTRACTOR SHALL BE RESPONSIBLE, DURING THE CONTRACT AND UP TO THE TIME OF ACCEPTANCE, FOR KEEPING NEW PLANTINGS AND WORK INCIDENTAL THERETO IN GOOD CONDITION. THIS MAY BE ACCOMPLISHED BY REPLANTING, PLANT REPLACEMENT, WATERING, WEEDING, CULTIVATING, PRUNING, SPRAYING, RESTAKING AND CLEANING UP; AND BY PERFORMING ALL OTHER NECESSARY OPERATIONS OF CARE FOR PROMOTION OF GOOD PLANT GROWTH. THE CONTRACTOR SHALL BE IN SATISFACTORY CONDITION AT THE TIME OF ACCEPTANCE. THIS MAINTENANCE SHALL BE AT NO ADDITIONAL COST TO THE OWNER.
- MISCELLANEOUS:**  
THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING ALL UTILITY LOCATIONS AND INSTALLING FACILITIES SO AS TO NOT CONFLICT. REFER TO THE "UTILITY" SECTION OF THE NOTES ON THE ENGINEERING PLANS.  
THE CONTRACTOR SHALL COMPLY WITH ALL COUNTY AND MUNICIPAL CODES AND ORDINANCES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL APPLICABLE PERMITS UNLESS OTHERWISE DIRECTED BY THE PROJECT ENGINEER.  
EXISTING TREES AND PALMS TO REMAIN SHALL BE PROTECTED DURING CONSTRUCTION. AN ORANGE BARRICADE FENCE SHALL BE INSTALLED AROUND THE TREES AND PALMS TO REMAIN (SEE TREE PROTECTION DETAIL).  
THE CONTRACTOR IS RESPONSIBLE FOR CLEAN-UP OF DEBRIS RESULTING FROM LANDSCAPE CONSTRUCTION ACTIVITIES. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO, THE REMOVAL OF ALL DEBRIS INCLUDING TRASH, LARGE ROCKS, BOTTLES, CANS, STAKES, WIRE, ETC.  
THE CONTRACTOR SHALL FURNISH TO BROWARD COUNTY ENGINEERING DIVISION A UNIT PRICE BREAKDOWN FOR ALL MATERIALS. B.C.E.D. MAY, AT ITS DISCRETION, ADD OR DELETE FROM THE MATERIALS UTILIZING THE UNIT PRICE BREAKDOWN SUBMITTED.
- SUBSTITUTIONS AND CHANGES:** ALL SUBSTITUTIONS AND CHANGES SHALL BE APPROVED IN WRITING PRIOR TO INSTALLATION. ANY DISCREPANCIES BETWEEN PLANS, SITE, AND SPECIFICATIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE PROJECT ENGINEER.

### 12. GUARANTEE:

GUARANTEE SHALL BE IN WRITING.

ALL PLANTS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE BY THE OWNER, AND SHALL BE ALIVE AND IN SATISFACTORY GROWTH AT THE END OF THE GUARANTEE PERIOD.

GUARANTEE SHALL COVER BOTH LABOR AND MATERIALS. EARTH SAUCERS, TAKES, GUYS, AND BRACING SHALL BE REMOVED AND TREES AND SHRUBS MULCHED TO A 3" DEPTH JUST PRIOR TO EXPIRATION OF THE ONE YEAR GUARANTEE. THE OWNER SHALL BE NOTIFIED IN WRITING TWO WEEKS PRIOR TO THIS WORK.

AT THE END OF THE GUARANTEE PERIOD, INSPECTION WILL BE MADE BY THE OWNER, OR HIS DESIGNEE. ANY PLANT INSTALLED UNDER THE CONTRACT THAT IS DEAD OR NOT IN SATISFACTORY GROWTH, AS DETERMINED BY THE OWNER, OR HIS DESIGNEE, SHALL BE REMOVED FROM THE SITE. THESE PLANTS SHALL BE REPLACED AS SOON AS CONDITIONS PERMIT. AT THE OWNER AND CONTRACTOR'S OPTION, THEY MAY ELECT TO ALLOW ANY SUCH PLANT INITIALLY REJECTED BY THE OWNER TO REMAIN THROUGH ANOTHER COMPLETE GROWING SEASON, AT WHICH TIME THE REJECTED PLANT, IF FOUND TO BE DEAD, IN AN UNHEALTHY OR BADLY IMPAIRED CONDITION SHALL BE REPLACED.

ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME KIND AS ORIGINALLY PLANTED AND SHALL BE OF SIZE SMALL TO THAT ATTAINED BY ADJACENT PLANTS OF THE SAME KIND AT THE TIME OF REPLACEMENTS. ALL COSTS OF REPLACEMENT PLANTING SHALL BE BORNE BY THE CONTRACTOR.

### 13. TREE REMOVAL / RELOCATION:

THESE SPECIFICATIONS SHALL BE INCLUDED IN THE UNIT COST OF TREE AND/OR PALM RELOCATION.

#### 1.00 LOCATION

A. TREES & PALMS SHALL BE RELOCATED ONCE FROM THEIR PRESENT LOCATION TO A LOCATION ON THE PROJECT SITE SPECIFIED ON THE PLANS.

#### 1.01 ROOT PRUNING, WATERING BEFORE TRANSPLANTING:

A. ALL TREE & PALM RELOCATION, ROOT PRUNING AND TRIMMING, SHALL BE PERFORMED UNDER THE SUPERVISION OF A CERTIFIED & LICENSED ARBORIST.

B. ROOT PRUNE TREES A MINIMUM OF EIGHT (8) WEEKS PRIOR TO MOVING THEM. PRIOR TO ROOT PRUNING, THOROUGHLY WATER THE ROOT ZONE WITH AT LEAST 2 TO 3 INCHES OF WATER, 2 TO 3 DAYS PRIOR TO ROOT PRUNING. CABBAGE PALMS DO NOT REQUIRE ROOT PRUNING.

C. ROOT PRUNING SHALL BE ACCOMPLISHED BY DIGGING A TRENCH TWO-THIRDS (2/3) OF THE WAY AROUND THE TREE AT A MINIMUM OF 24" DEEP. ROOT PRUNE ONLY WITH A MECHANICAL ROOT-PRUNING SAW OR A TRENCHER WITH A MAXIMUM TRENCH WIDTH OF 8". THIS TRENCH SHALL FORM A ROOTBALL OF THE FOLLOWING SIZES:

UP TO 4" CALIPER	3' DIAMETER
4" - 8" CALIPER	4' DIAMETER
8" - 12" CALIPER	5' DIAMETER
OVER 12" CALIPER	6' DIAMETER

D. ALL EXPOSED ROOTS SHALL BE CUT OFF SMOOTHLY, WITH SHARP INSTRUMENTS. BACKFILL TRENCHES WITH SOIL CONSISTING OF 30% SILICA SAND AND 70% MUCK. WATER THEM THOROUGHLY AFTER ROOT PRUNING, AND ONCE WEEKLY DURING THE ROOT REGENERATION PERIOD, WITH A SOLUBLE FERTILIZER THAT HAS A 20.20.20 ANALYSIS AT MANUFACTURER'S RECOMMENDED RATE.

#### 1.02 TOP PRUNING AND THINNING:

A. THE AMOUNT OF GENERAL PRUNING AND THINNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS OR BRANCHES AS A RESULT OF TRANSPLANTING OPERATIONS. PRUNING AND THINNING SHALL BE DONE IN SUCH A MANNER AS NOT TO CHANGE THE NATURAL HABIT OR SHAPE OF A PLANT. THE PROJECT ENGINEER SHALL BE CONTACTED PRIOR TO PERFORMING ANY MAJOR PRUNING OR THINNING.

#### 1.03 BRACING AND GUYING OF TREES AFTER ROOT PRUNING:

A. BRACING AND GUYING SHALL BE PROVIDED TO ASSURE THE TREES' STABILITY DURING THE ROOT REGENERATION PERIOD; AS PER THE APPLICABLE DETAIL.

#### 1.04 BALLING AND BURLAPPING:

A. PLANT MATERIAL, WHICH IS IN A SOIL OF A LOOSE TEXTURE, WHICH DOES NOT READILY ADHERE TO THE ROOT SYSTEM, ESPECIALLY IN THE CASE OF LARGE PLANTS OR TREES, SHALL HAVE THE ROOTBALL WRAPPED IN BURLAP AND THEN WIRE, UNLESS OTHERWISE DIRECTED BY THE PROJECT LANDSCAPE ARCHITECT.

#### 1.05 TRANSPLANTING PLANT MATERIAL:

A. MOVEMENT OF PLANTS ON PUBLIC R.O.W.'S SHALL COMPLY WITH ALL ORDINANCES, CODES AND SAFETY REQUIREMENTS, ETC.

B. TRANSPORT MATERIALS ON VEHICLES LARGE ENOUGH TO ALLOW PLANTS TO NOT BE CROWDED AND DAMAGED. PLANTS SHALL BE COVERED TO PREVENT WIND DAMAGE DURING TRANSIT.

C. PROTECT PLANT MATERIAL DURING TRANSPORTING TO PREVENT DAMAGE TO THE ROOT SYSTEM AND DESICCATION OF LEAVES. TREES SHALL BE PROTECTED BY TYING IN THE BRANCHES AND COVERING ALL EXPOSED BRANCHES AS NECESSARY. DO NOT BEND OR BIND-TIE PLANT MATERIAL IN SUCH A MANNER AS TO DAMAGE BARK, BREAK BRANCHES OR ALTER THE NATURAL SHAPE.

D. THE CONTRACTOR SHALL EXERCISE CARE IN HANDLING, LOADING, UNLOADING, STORING, AND TRANSPORTING MATERIAL TO PREVENT DAMAGE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR PROTECTION AND SAFEKEEPING OF MATERIALS STORED.

E. TRANSPORTING MUST BE DONE WITHIN 24 HOURS AFTER BEING DUG. STORE PLANTS IN SHADE AND KEEP THE ROOT BALL AND CANOPY MOIST.

#### 1.06 INSTALLATION

A. EXCAVATION OF HOLES:  
PLANT HOLES SHALL BE ROUGHLY CYLINDRICAL IN SHAPE WITH SIDES APPROXIMATELY VERTICAL. THE DEPTH OF THE HOLE SHALL BE EQUAL TO THE ROOTBALL DEPTH PLUS 12" UNLESS FURTHER DEPTH IS REQUIRED TO PROVIDE ADEQUATE DRAINAGE. THE DIAMETER OF THE HOLE SHALL BE A MINIMUM OF 24" LARGER THAN THE ROOTBALL DIAMETER.

B. SETTING OF PLANTS  
PLANT MATERIAL SHALL BE PLANTED AT THEIR NATURAL AND ORIGINAL PLANTING LEVEL PRIOR TO THEIR RELOCATION AND PLACEMENT ON THE NEW SITE. WHEN LOWERED INTO THE HOLE, THE PLANTS SHALL REST ON THE PREPARED HOLE BOTTOM SUCH THAT THE SURFACE ROOTS AT THE TOP OF THE ROOTBALL ARE LEVEL OR SLIGHTLY ABOVE THE LEVEL OF THE TOP OF THE HOLE. CREATE A SAUCER APPROXIMATELY 6" DEEP TO HELP HOLD WATER. THE PLANTS SHALL BE SET STRAIGHT OR PLUMB OR NORMAL TO THE RELATIONSHIP OR THEIR GROWTH PRIOR TO TRANSPLANTING. THE PROJECT ENGINEER OR REPRESENTATIVE RESERVES THE RIGHT TO REALIGN ANY PLANT MATERIAL AFTER IT HAS BEEN SET, WITHOUT ADDITIONAL COST.

C. BACKFILLING  
1) USE PLANTING SOIL FOR TREE INSTALLATION  
CONSISTING OF 80/20 MIX OF GENERAL PURPOSE PLANTING SOIL TO SAND. PALMS RECEIVE 30/70 GENERAL PURPOSE PLANTING SOIL TO SAND MIX.

2) BACKFILL THE BOTTOM TWO-THIRDS OF THE PLANTING HOLE AND FIRMLY TAMP AND SETTLE BY WATERING AS BACKFILLING PROGRESSES. AFTER HAVING TAMPED AND SETTLED THE BOTTOM TWO-THIRDS OF THE HOLE, THOROUGHLY PUDDLE WITH WATER AND FILL REMAINING ONE-THIRD OF THE HOLE WITH PLANTING SOIL, TAMPING AND WATERING TO ELIMINATE AIR POCKETS.

### 1.07 WATERING TRANSPLANTED TREES:

A. ROOTBALL WATERING: MAINTAIN A SOIL MOISTURE IN THE ROOT ZONE AT AN OPTIMUM LEVEL FOR HEALTHY GROWTH. DEEP WATER THE ENTIRE ROOTBALL AREA AT A MINIMUM ACCORDING TO THE FOLLOWING SCHEDULE:

WHEN	FREQUENCY	AMOUNT
FIRST MONTH	ONCE DAILY	3" PER TREE OR PALM
SECOND MONTH	EVERY OTHER DAY	2" PER TREE OR PALM
FOLLOWING TWO MONTHS	TWICE A WEEK	1" PER TREE OR PALM
LAST EIGHT MONTHS	ONCE PER WEEK	1" PER TREE OR PALM

B. IF THERE IS NO SOURCE FOR WATER AVAILABLE AT THE PROJECT, SUCH AS A HOSE BIB(S) OR FIRE HYDRANT(S) IF APPROVED FOR USE, THEN THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUPPLYING WATER BY MEANS OF A TRUCK OR TANK. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PAY ANY FEES FOR WATER USE.

C. THE CONTRACTOR SHALL ADHERE TO THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT'S WATER RESTRICTIONS CURRENT AT THE TIME OF RELOCATION ACTIVITIES.

### 1.08 MULCHING OF PLANT SAUCER:

A. SPREAD 3" MINIMUM DEPTH THICK LAYER OF SHREDDED EUCALYPTUS OR MELALEUCA GRADE "B" MULCH OR EQUAL OVER ENTIRE AREA OF THE ROOTBALL.

### 1.09 APPLICATION OF FERTILIZER:

A. AT TIME OF WATERING ROOT-PRUNED TREES PRIOR TO TRANSPLANTING, DRENCH ROOTBALL ONCE PER WEEK DURING THE COURSE OF WATERING WITH A SOLUBLE FERTILIZER THAT HAS A 20.20.20 ANALYSIS AT MANUFACTURER'S RECOMMENDED RATE.

B. THREE (3) WEEKS AFTER TRANSPLANTING, AND AFTER MULCHING, APPLY ON THE SURFACE, EVENLY SPREAD OVER THE AREA OF THE ENTIRE ROOTBALL, FEC (FLORIDA EAST COAST FERTILIZER CO.) #5231 (12-6-8) OR EQUAL AT THE RATE OF 0.5KG PER 1" OF TRUNK DIAMETER.

### 1.10 STAKING TREES:

A. STAKE ALL TREES AND PALMS AT THE NEW SITE WITH NEW TIMBERS WITH A MINIMUM 2" X 4" DIMENSION AS PER THE DETAILS ENCLOSED, OR IN THE CASE OF OBSTACLE, IN ANOTHER MANNER WHICH WILL SUPPORT THE TREES.

### 1.11 CLEAN-UP:

A. DISPOSAL OF WASTE: ALL WASTE AND OTHER OBJECTIONABLE MATERIAL CREATED THROUGH PLANTING OPERATIONS AND LANDSCAPE CONSTRUCTION SHALL BE REMOVED COMPLETELY ON A DAILY BASIS FROM THE JOB OR AS DIRECTED BY THE PROJECT ENGINEER. ANY PAVED AREAS, INCLUDING CURBS AND SIDEWALKS THAT HAVE BEEN STAINED WITH SOIL, SOD WASTE, FERTILIZER OR OTHER WASTE SHALL BE THOROUGHLY SWEEP.

B. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF STAKES AND BATTENS AND UNTIE ANY TIED-UP CANOPIES WHEN IT IS DETERMINED BY THE PROJECT ENGINEER THAT SUFFICIENT TIME HAS ELAPSED FOR THE PLANTS TO ROOT STABILIZE, AND/OR AT THE END OF THE ONE YEAR GUARANTEE PERIOD. THIS SHALL BE DONE EVEN IF THE PROJECT HAS BEEN COMPLETED AND GIVEN FINAL ACCEPTANCE. THE CONTRACTOR SHALL UNTIE CANOPIES IMMEDIATELY AFTER INSTALLATION AND REMOVE STAKES AFTER ONE YEAR.

C. BACKFILLING OF HOLE LEFT BY RELOCATED TREE SHALL BE DONE IMMEDIATELY AFTER TREE REMOVAL, OR SUITABLE BARRICADES SHALL BE PROVIDED TO PREVENT INJURIES UNTIL HOLES ARE FILLED. THE CONTRACTOR SHALL BACKFILL HOLES WITH CLEAN FILL AND TOP SOIL TO A LEVEL FLUSH WITH ADJACENT GRADE.

### 1.12 GUARANTEE AND REPLACEMENT:

A. ALL RELOCATED PLANT MATERIAL SHALL BE GUARANTEED FOR 1 YEAR FROM TIME OF RELOCATION.

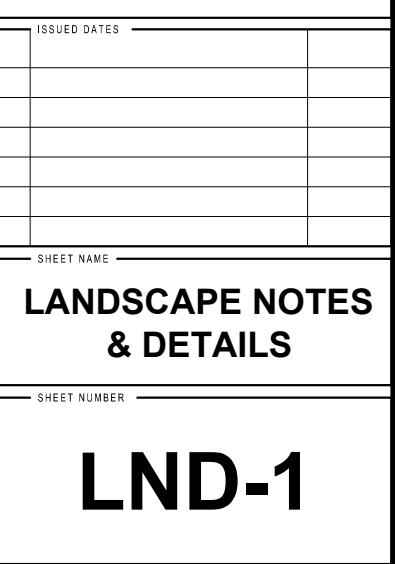
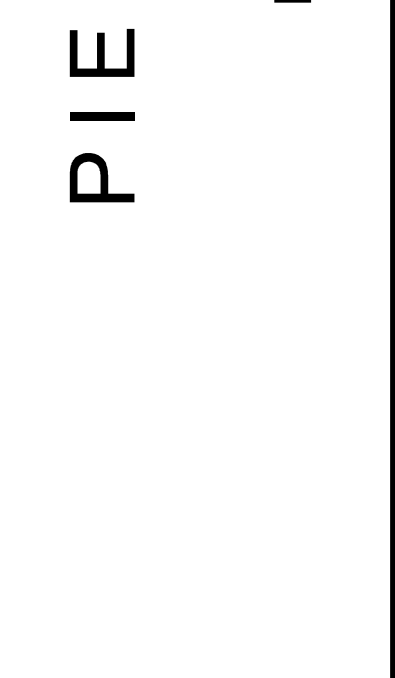
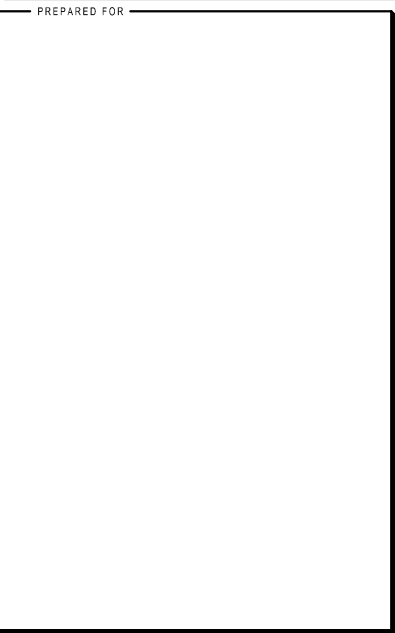
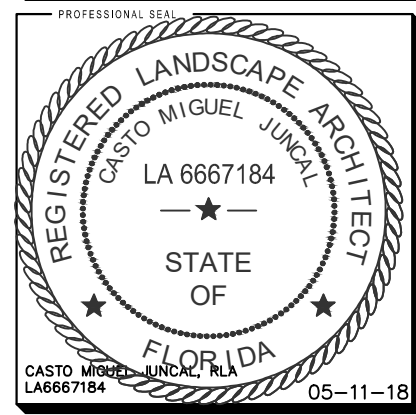
B. FOR ALL REPLACEMENT PLANT MATERIAL, THE WARRANTY PERIOD SHALL BE EXTENDED AN ADDITIONAL 45 DAYS BEYOND THE ORIGINAL WARRANTY PERIOD. ALL TREES THAT LEAN OR ARE BLOWN OVER, CAUSED BY WINDS LESS THAN 75 MPH AS DEFINED BY THE MIAMI HURRICANE CENTER, WILL BE RE-SET AND BRACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO BROWARD COUNTY.

### 1.13 SCHEDULE AND APPROVALS:

THE LANDSCAPE CONTRACTOR SHALL SUBMIT A WRITTEN SCHEDULE OF OPERATIONS AND WRITTEN REQUESTS FOR APPROVALS IN ACCORDANCE WITH PROJECT SPECIFICATIONS OR AS OTHERWISE AGREED UPON WITH THE OWNER.

### 1.14 FINAL ACCEPTANCE:

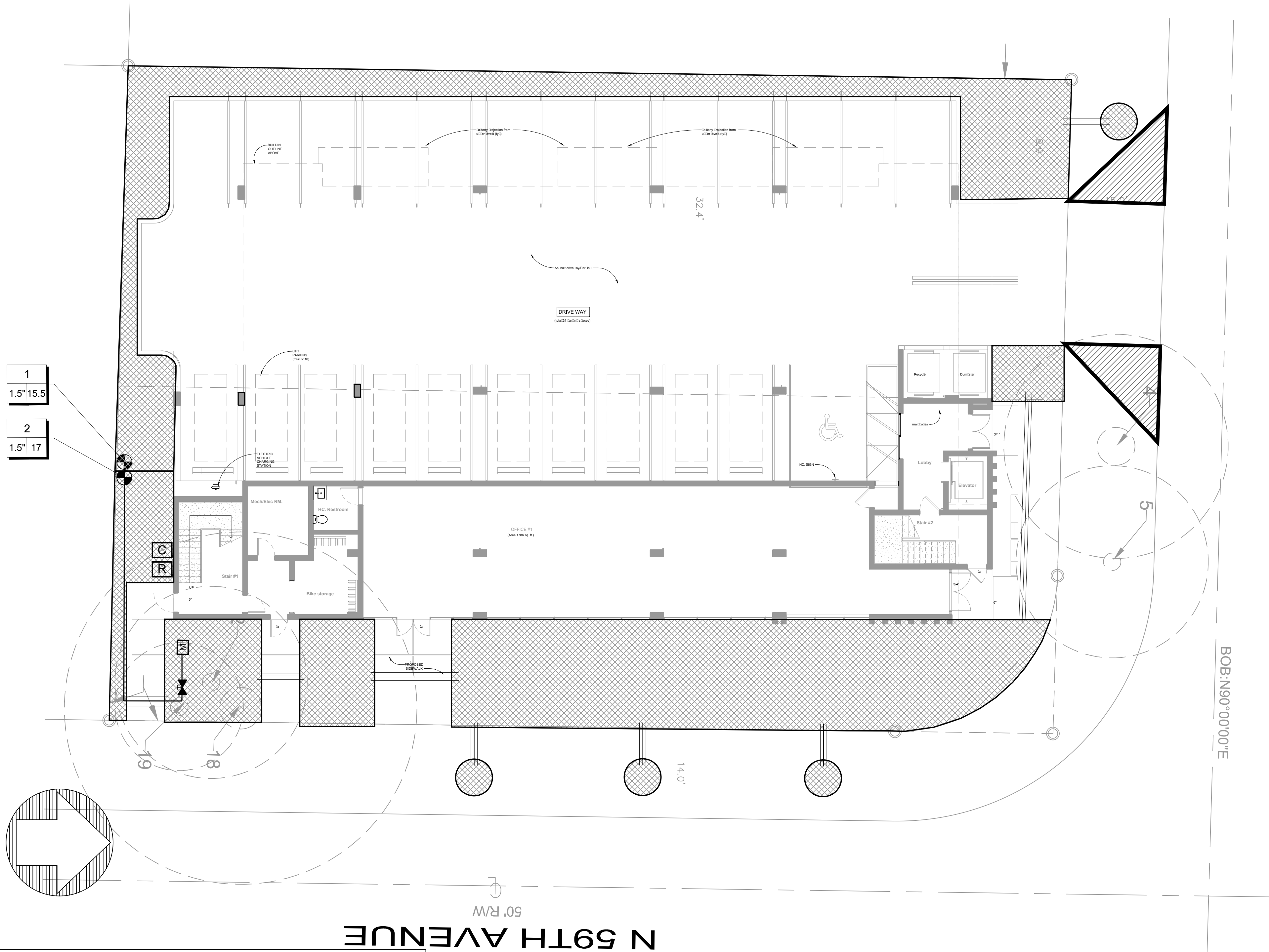
OWNER SHALL REVIEW PROJECT UPON NOTIFICATION BY CONTRACTOR. OWNER SHALL ISSUE A FINAL ACCEPTANCE AFTER ALL CONTRACT ITEMS AND OBLIGATIONS ARE SATISFACTORY.







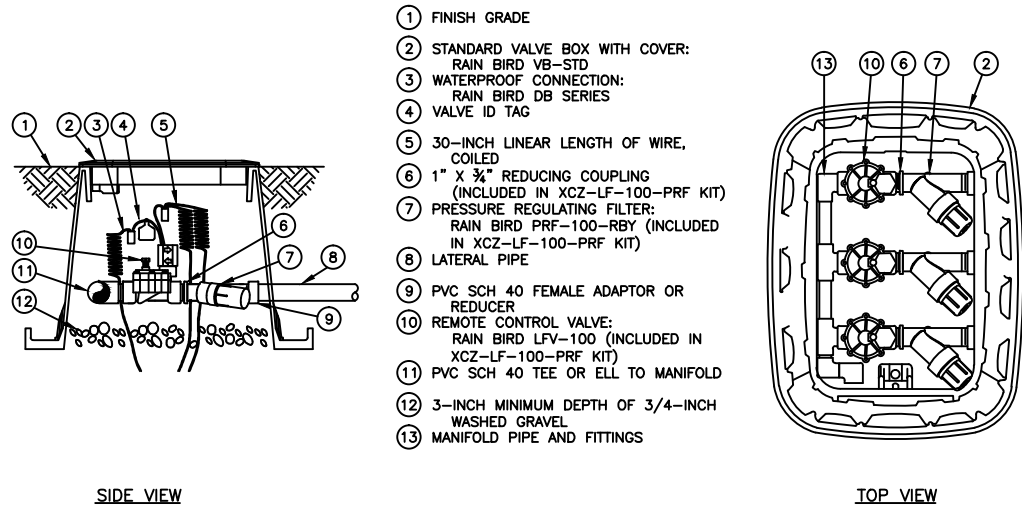




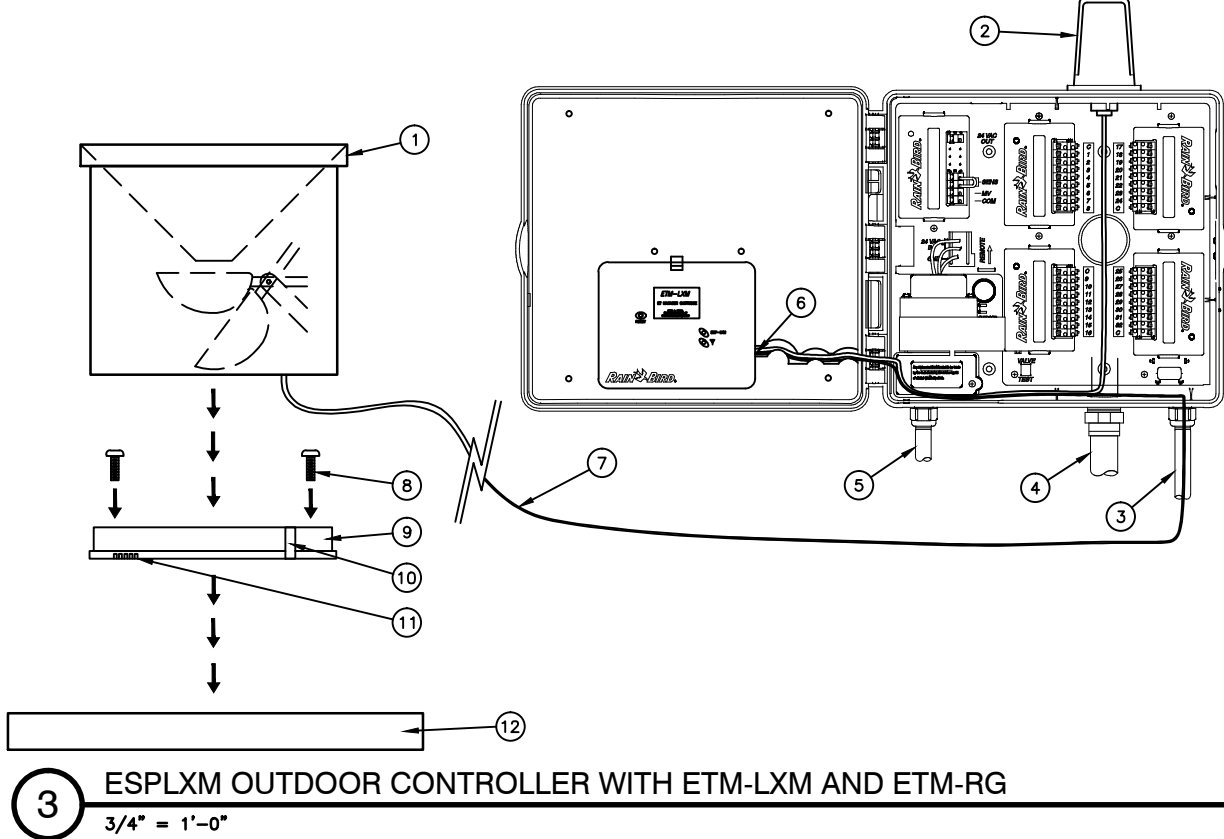
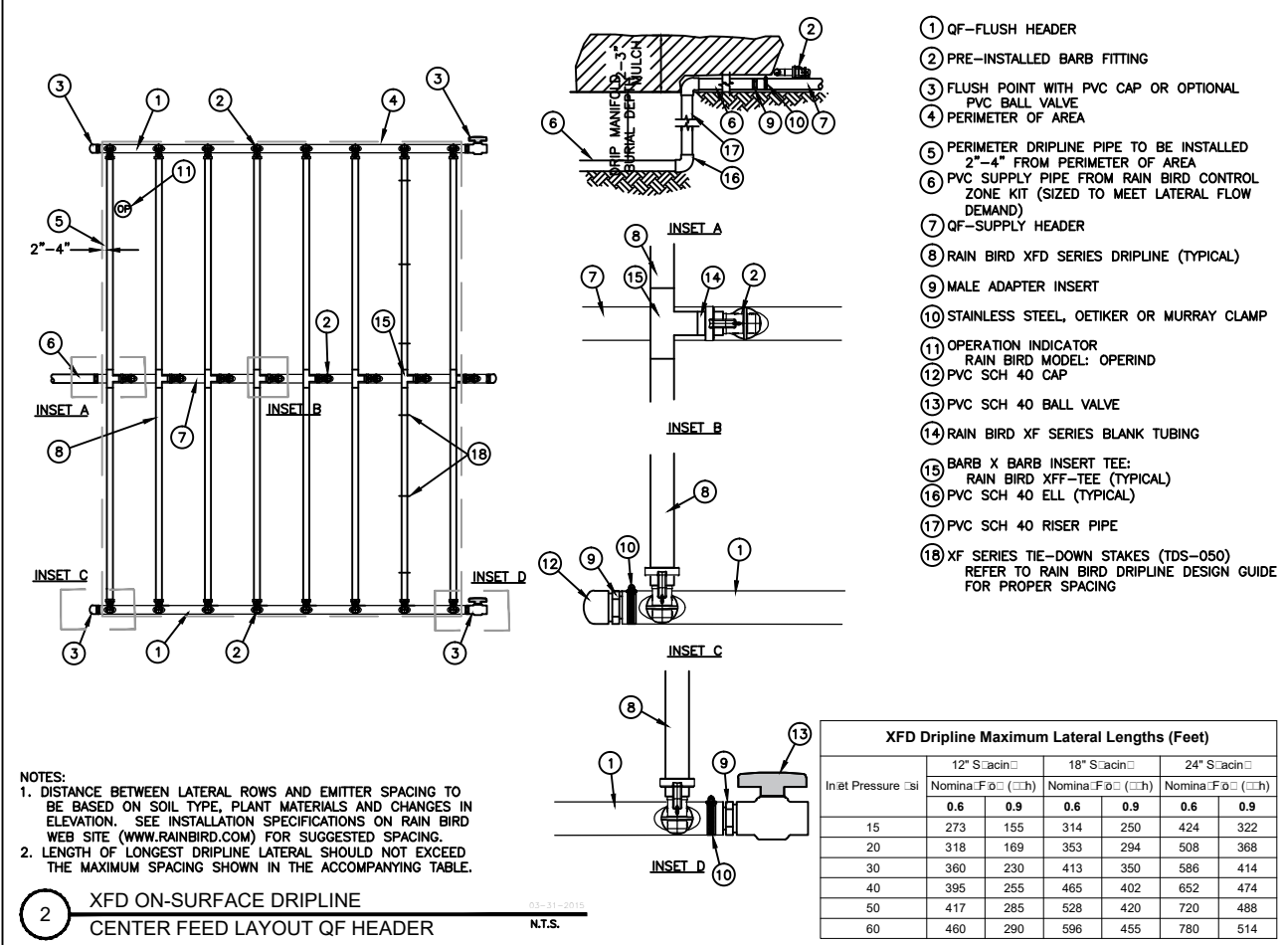
IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER/MODEL
	Rain Bird cz-f-100-1" control zone kit
	FABCO Series LF860 - 1" Reduced Pressure Zone Assemblies, lead free cast copper, installed 12" (305mm) above highest downstream outlet and the highest point in the downstream line.
	Rain Bird ESP-24SITE-W
	Rain Sensor
	Meter
	Irrigation Lateral Line: XDF-06-18-100
	Irrigation Mainline: PVC Schedule 40
	Seevin
	Area to receive dri irrigation

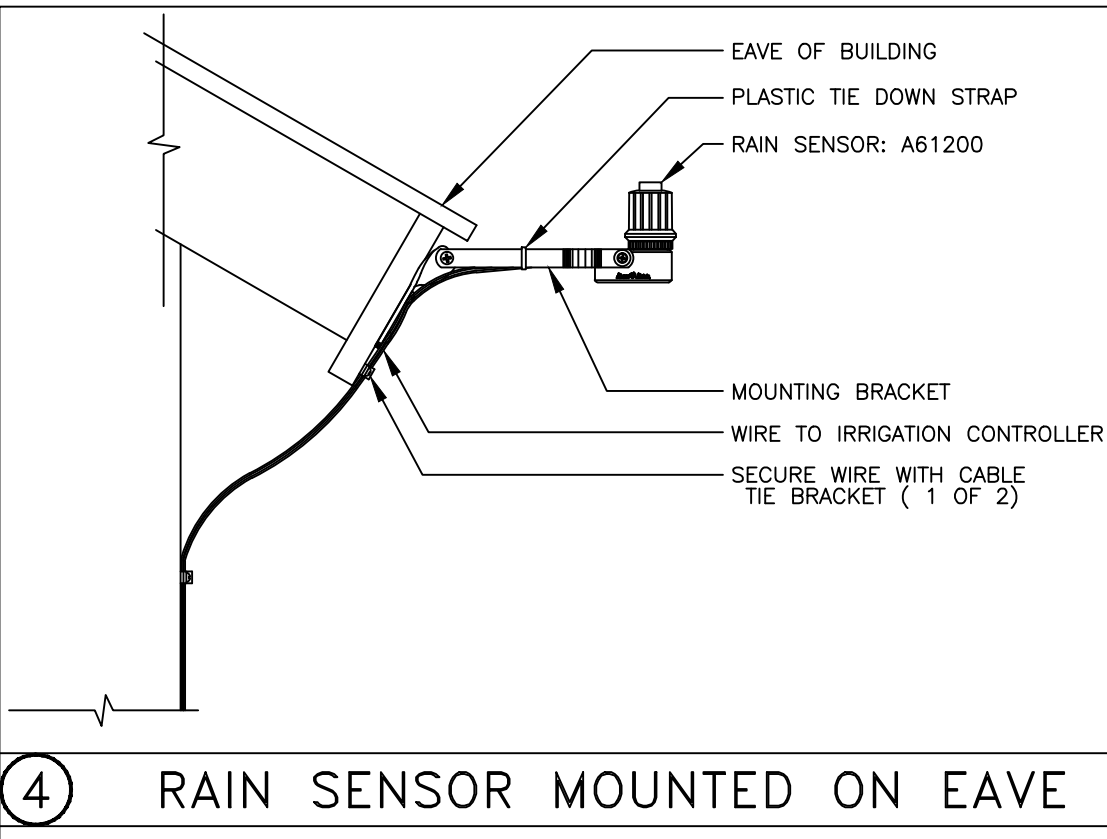
Valve Control	
#	Valve Number
#	Valve Foot
#	Valve Size



XDF-06-18-100 1" CONTROL ZONE KIT IN SQUARE VALVE BOX. OPTION 1



- RAIN BIRD ET MANAGER TIPPING RAIN GAUGE: RAIN BIRD ETM-RG (DIMENSIONS 3 9/16" H X 1 15/16" W X 3 7/8" D)
- RAIN BIRD ESP-LX MODULAR CONTROLLER WITH ET MANAGER CARTRIDGE
- 1-INCH PVC SCH 40 CONDUIT AND FITTINGS
- 1 1/2-INCH PVC SCH 40 CONDUIT AND FITTINGS
- 1-INCH PVC SCH 40 CONDUIT TO POWER SUPPLY
- CONNECT TIPPING RAIN GAUGE TO ET MANAGER CARTRIDGE
- 30' LENGTH OF WIRE TO TIPPING RAIN GAUGE (INCLUDED). CUT TO REQUIRED LENGTH. IF ADDITIONAL DISTANCE IS REQUIRED THE RAIN GAUGE CAN HAVE A MAXIMUM CABLE RUN OF 500'. USE 18 AWG AS A MINIMUM WIRE SIZE FOR ADDITIONAL CABLE.
- MOUNTING SCREWS (NOT INCLUDED)
- MOUNTING PLATE WITH 2 MOUNTING HOLES
- WIRE NOTCH
- RAIN DRAINAGE HOLES
- LEVEL SURFACE OR BRACKET



SCALE: 1' = 10"

PREPARED BY

7480 FAIRWAY DRIVE, SUITE 206  
MIAMI LAKES, FL 33014  
(305) 438-6266  
FL C# 144000000002

PROFESSIONAL SEAL

PROJECT INFORMATION

PIERCE STREET

5904 PIERCE STREET.

HOLLYWOOD, FL 33021

ISSUED DATES

DATE	DESCRIPTION

SHEET NAME

IRRIGATION PLAN

SHEET NUMBER

IRR-1



General Notes:

SITE NOTES

- THE MINIMUM LOWEST FIRST FLOOR ELEVATION SHALL NOT BE LESS THAN 4' ABOVE CROWN OF ROAD OR THE FEDERAL AND/OR COUNTY FLOOD CRITERIA ELEVATION, WHICHEVER IS HIGHER. CONTRACTOR SHALL SUBMIT AN ELEVATION SURVEY PRIOR TO POURING FIRST FLOOR SLAB AND A FINAL SURVEY UPON COMPLETION OF PROJECT.
- WORK OUTSIDE OF THE PROPERTY LINE INCLUDED IN THIS SET OF DRAWINGS SHALL BE, BUT NOT LIMITED TO, DRIVEWAYS, SODDING TO ASPHALT LINE AND UTILITY CONNECTIONS.
- EXISTING TREES WITHIN BUILDING FOOTPRINT SHALL BE REMOVED. CONTRACTOR SHALL PROCURE PERMIT.
- CONTRACTOR AND SUB-CONTRACTORS SHALL VERIFY ALL UTILITY SERVICE CONNECTION LOCATIONS PRIOR TO SUBMITTING BID AND PROCEEDING WITH WORK. VERIFY ALL DIMENSIONS AND NOTES BEFORE PROCEEDING WITH WORK.
- SOIL AT THIS SITE IS UNDISTURBED ROCK AND SAND ADEQUATE OF SUPPORTING THE DESIGN LOAD OF 2000 P.S.F. IF OTHER CONDITIONS ARE ENCOUNTERED, NOTIFY ARCHITECT BEFORE PROCEEDING WITH WORK. THIS VALUE IS CONSIDERED SAFE WITH RESPECT TO ACTUAL FAILURE OF THE SUPPORTING GROUND, BUT DOES NOT NECESSARILY ENSURE THE PREVENTION OF EXCESSIVE FOUNDATION MOVEMENTS.
- BURY WATER, PHONE, CABLE, AN ELECTRIC SERVICE 18" BELOW FINISH GRADE WITH 1'-0" RADIUS SAND BACKFILL AROUND PIPES.
- IN ORDER TO AVOID ANY CONFLICTS, CONTRACTOR SHALL COORDINATE ALL HIS PRACTICAL TRADES.
- APPLY AN APPROVED AND ACCEPTABLE SOIL POISONING TREATMENT TO AREAS UNDER ENTIRE SURFACE OF FLOOR SLAB AND ALL OTHER APPLICABLE CRITICAL AREAS, INCLUDING BUT NOT LIMITED TO PATIOS, WALKS ETC. PRIOR TO PLACEMENT OF VISQUEEN AS PER FBC 1816.1 AND FBC 1820.1 AND FBC 1840.8 1.5.5 TERMITE PROTECTION. PRIOR TO THE BUILDING FINAL INSPECTION A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT:

"THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES"

SPECIAL NOTES

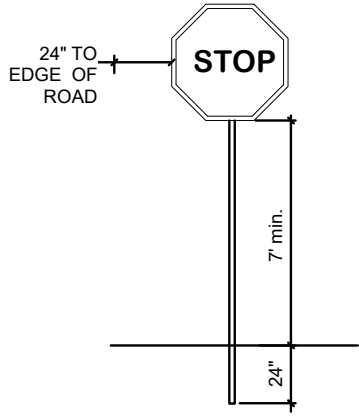
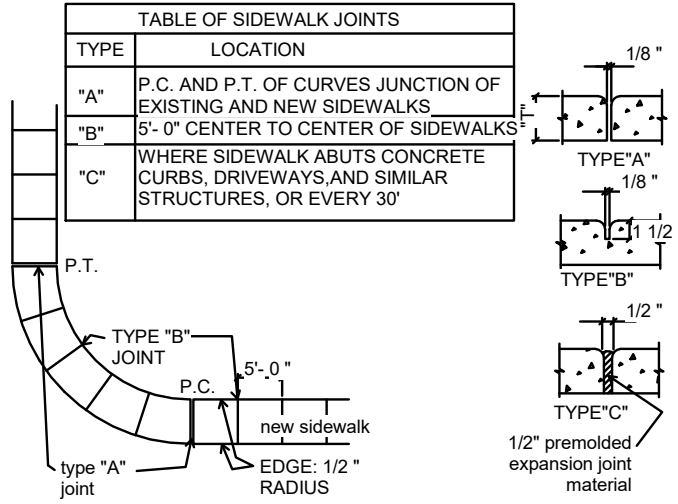
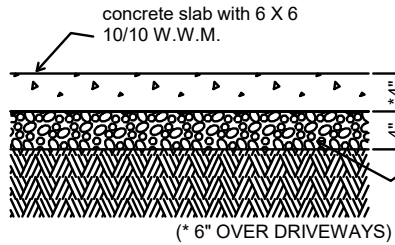
- PLANS PART OF THIS SET ARE COMPLEMENTARY. INFORMATION IS NOT LIMITED TO ONE PLAN. DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT, THEY ARE NOT TO BE USED BY THE OWNER ON OTHER PROJECTS OR EXTENSION TO THIS PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO THE ARCHITECT. THESE PLANS WERE PREPARED TO BE SUBMITTED TO GOVERNMENTAL BUILDING AUTHORITIES FOR REVIEW FOR COMPLIANCE WITH APPLICABLE CODES AND IT IS THE SOLE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO BUILD ACCORDING TO APPLICABLE BUILDING CODES.
- IF CONTRACTOR OR SUB-CONTRACTOR FIND IT NECESSARY TO DEVIATE FROM ORIGINAL APPROVED PLANS, THEN IT IS THE CONTRACTORS AND THE SUB-CONTRACTORS RESPONSIBILITY TO PROVIDE THE ARCHITECT WITH 4 COPIES OF THE PROPOSED CHANGES FOR HIS APPROVAL BEFORE PROCEEDING WITH THE WORK. IN ADDITION THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY APPROVALS FROM THE BUILDING AUTHORITIES FOR THE PROPOSED CHANGES BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY INSPECTIONS AND APPROVALS FROM BUILDING AUTHORITIES DURING THE EXECUTION OF THE WORK.
- IN EVERY EVENT, THESE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL BE INTERPRETED TO BE A MINIMUM ACCEPTABLE MEANS OF CONSTRUCTION BUT THIS SHALL NOT RELIEVE THE CONTRACTOR, SUB-CONTRACTOR, AND/OR SUPPLIER/MANUFACTURER FROM PROVIDING A COMPLETE AND CORRECT JOB WHEN ADDITIONAL ITEMS ARE REQUIRED TO THE MINIMUM SPECIFICATION. IF ANY ITEMS NEED TO EXCEED THESE MINIMUM SPECIFICATIONS TO PROVIDE A COMPLETE, ADEQUATE AND SAFE WORKING CONDITION, THEN IT SHALL BE THE DEEMED AND UNDERSTOOD TO BE INCLUDED IN THE DRAWINGS. FOR EXAMPLE, IF AN ITEM AND/OR PIECE OF EQUIPMENT REQUIRES A LARGER WIRE SIZE (I.E. ELECTRICAL WIRE), STRONGER OR LARGER PIPING, INCREASED QUANTITY (I.E. STRUCTURAL ELEMENTS), REDUCED SPACING, AND/OR INCREASED LENGTH (I.E. BOLT LENGTHS, BAR LENGTHS) THEN IT SHALL BE DEEMED AND UNDERSTOOD TO BE INCLUDED IN THE BID/PROPOSAL. THESE DOCUMENTS ARE MEANT AS A GUIDE AND ALL ITEMS REASONABLY INFERRED SHALL BE DEEMED TO BE INCLUDED.
- ATTENTION TO OWNERS AND BUILDERS:

IT SHALL BE THE RESPONSIBILITY OF THE OWNER AND CONTRACTOR TO NOTIFY THE ARCHITECT FOR ANY REQUIRED INSPECTIONS AS PER FBC. A FINAL INSPECTION WILL NOT BE PERFORMED BY THIS OFFICE IF NO OTHER INSPECTIONS HAVE BEEN PERFORMED. THESE INSPECTIONS ARE NECESSARY IN ORDER TO RECEIVE A LETTER OF COMPLIANCE FROM THE ARCHITECT OF RECORD AND THUS ATTAIN A CERTIFICATE OF OCCUPANCY FROM THE BUILDING OFFICIAL. THESE INSPECTIONS ARE NOT PART OF THE OWNER/ARCHITECT AGREEMENT UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.

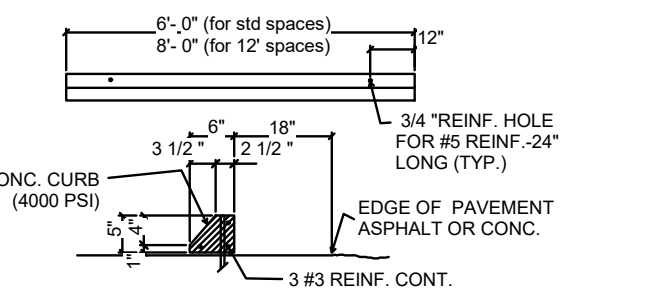
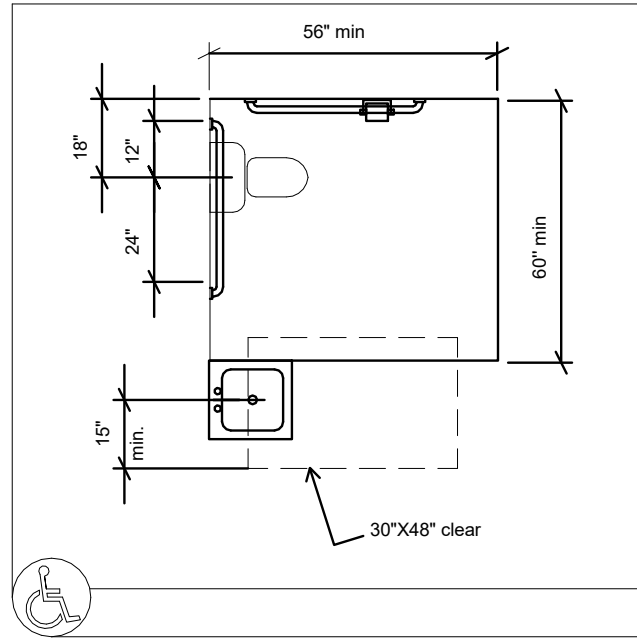
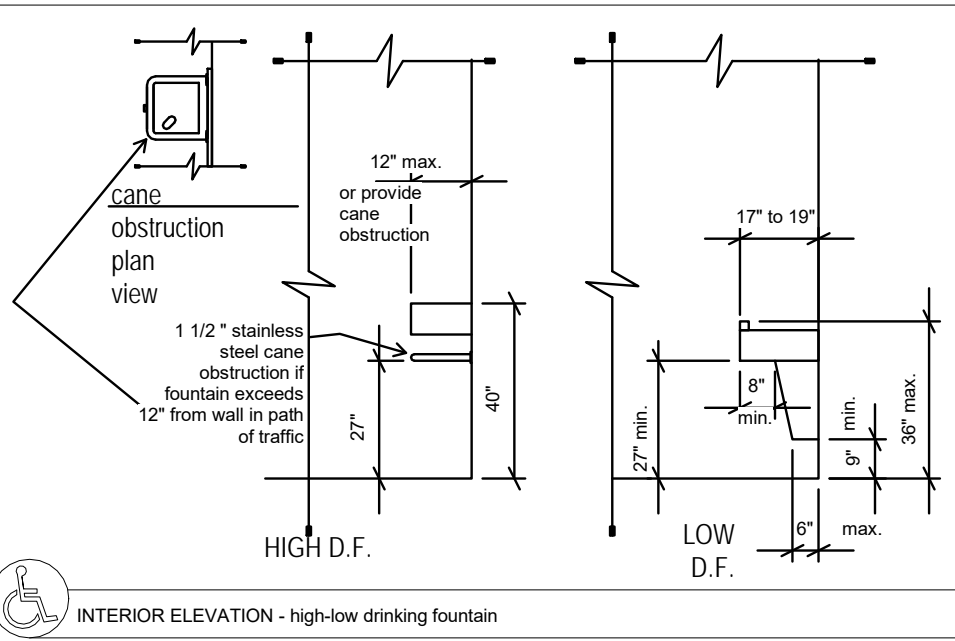
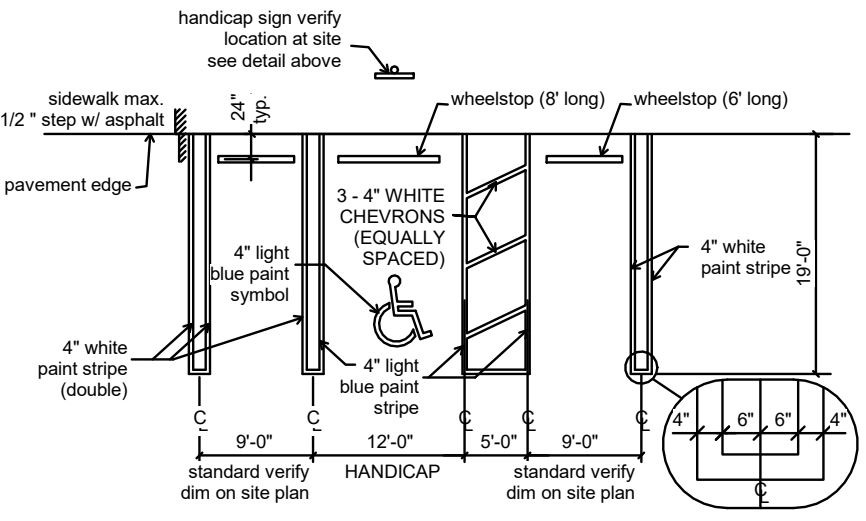
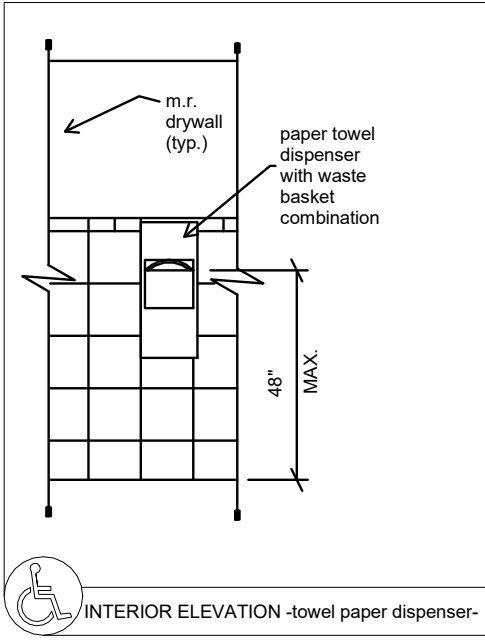
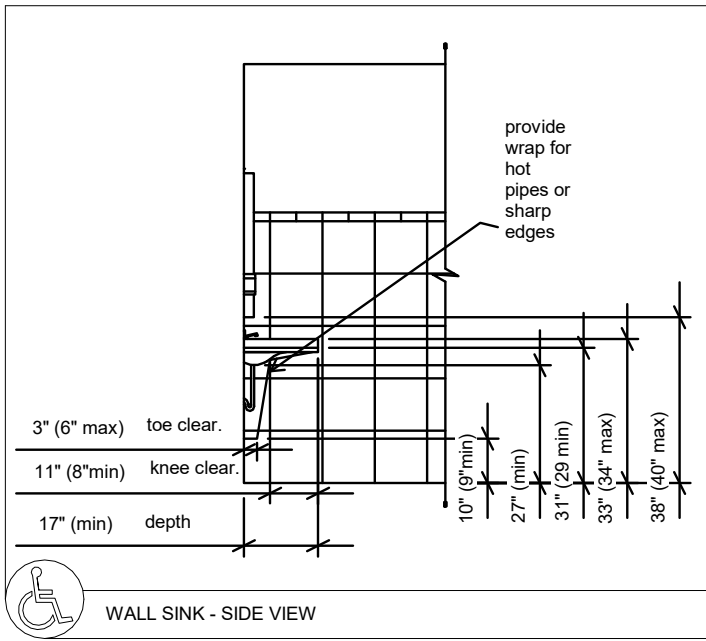
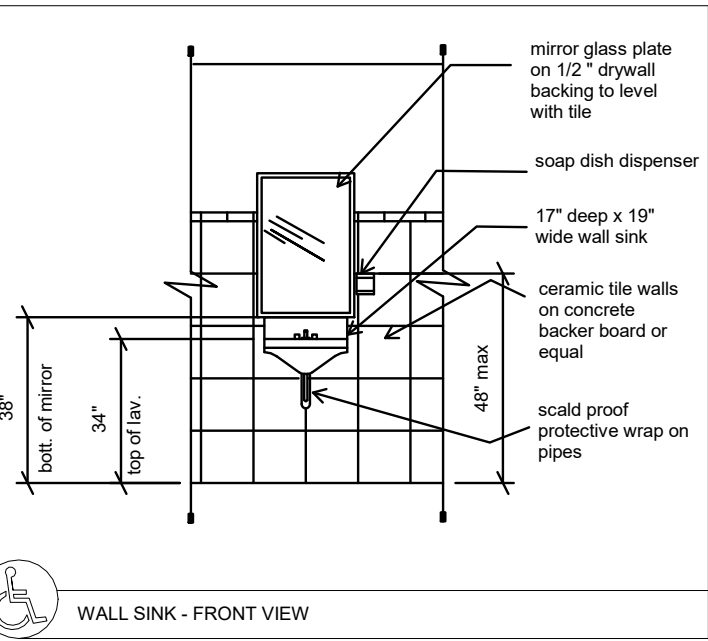
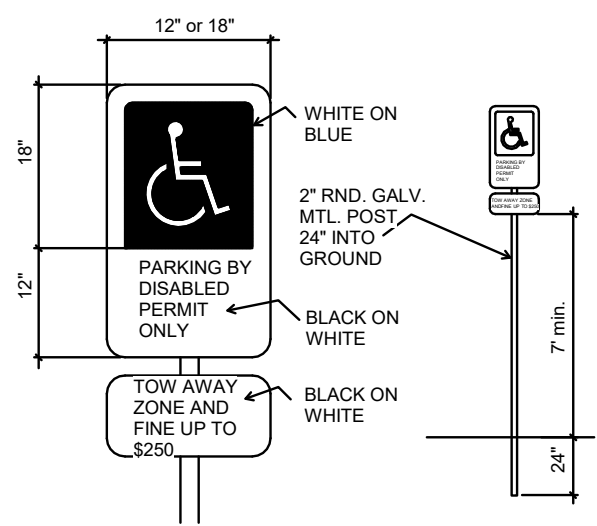
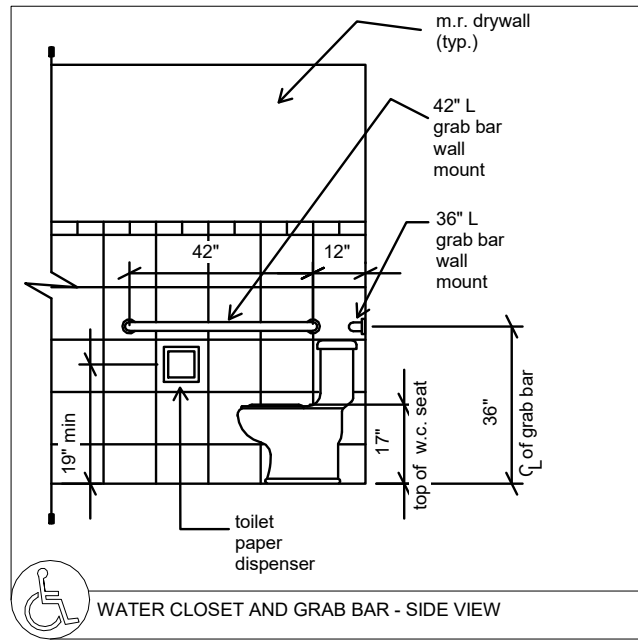
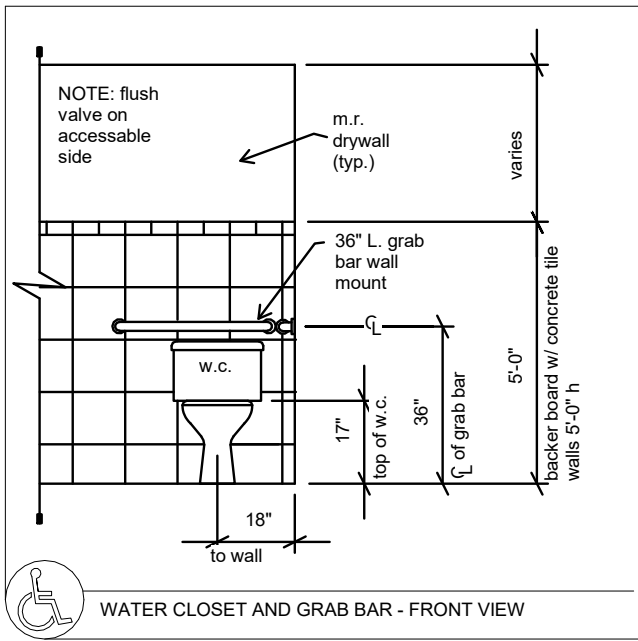
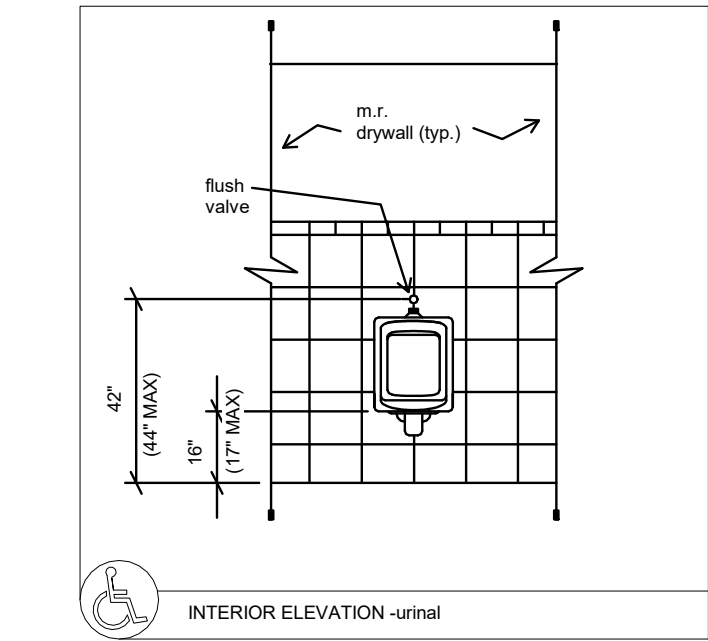
THESE CONTRACT DOCUMENTS AND SPECIFICATIONS SHALL NOT BE CONSTRUED TO CREATE A CONTRACTUAL RELATIONSHIP OF ANY KIND BETWEEN THE ARCHITECT AND THE CONTRACTOR.

External Lighting Notes:

- Parking Lots 3-5 foot candles
- Walking Surfaces 3 foot candles
- Recreational Areas 2-3 foot candles
- Building Entryways 5 foot candles
- These levels may be subject to reduction in specific circumstances where after hours use is restricted.
- Research types of Security Lighting, such as LED, Metal Halide, etc.
- Light fixtures should be protected against casual vandalism by means of vandal resistant materials and design.
- Lighting should be uniformly spread to reduce contrast between shadows and illuminated areas.
- All entrance/exit ways should be well-lit, well-defined and visible.
- Fully illuminate the exterior of the property and grounds at night.
- A system of lighting fixture identification should be developed.
- The lighting fixture identification system should enable anyone to easily report a malfunctioning fixture.
- Exterior lighting should be controlled by automatic devices (preferably by photocell).
- Exterior lighting fixture lenses should be fabricated from polycarbonate, break-resistant materials.
- Plant materials, particularly tree foliage, should not interfere with or obscure exterior lighting.
- Light fixtures below 10' in grade should be designed to make access to internal parts difficult (i.e. security screws, locked access panels).
- If exterior lights are not being used at night, exterior motions-detection lighting should be installed to detect the presence of intruders.
- Make sure new light fixtures are not obstructed by the existing trees.

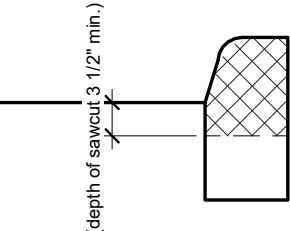


- PARKING SPACE AND ACCESS AISLE SLOPE NOT TO EXCEED 1:48 SLOPE IN ANY DIRECTION.
- ACCESS ROUTE SLOPE NOT TO EXCEED 1:20 SLOPE IN DIRECTION OF TRAVEL AND SLOPE NOT TO EXCEED 1:48 IN CROSSING DIRECTION WITH NO CHANGE IN LEVEL GREATER THAN 1/2\".
- RAMP SLOPE NOT TO EXCEED 1:12 FOR A MAXIMUM DISTANCE OF 30'-0\" AND MAXIMUM RISE OF 30\".
- RAMPS EXCEEDING 6'-0\" IN LENGTH OR 6\" IN RISE SHALL HAVE HANDRAILS ON EACH SIDE PROJECTING 18\" BEYOND RAMP WITH 44\" CLEAR WIDTH MINIMUM.
- LANDING AT BOTTOM TO BE 6'-0\" LONG MINIMUM AND AT LEAST THE SAME WIDTH AS THE RAMP.
- INTERMEDIATE LANDING TO BE 5'-0\" LONG MINIMUM AND 5'-0\" BY 5'-0\" MINIMUM IF THERE IS A CHANGE OF DIRECTION.
- TOP LANDING TO BE 5'-0\" LONG MINIMUM.
- LANDING AT ENTRANCE DOOR FOR A DISTANCE OF 5'-0\" MUST BE LEVEL.
- A SLOPE OF 1:48 OR LESS IS CONSIDERED LEVEL.
- THESE NOTES SHALL TAKE PRECEDENCE OVER ANY CONFLICTING NOTES UNLESS CONFLICTING NOTES ARE MORE STRINGENT OR RESTRICTIVE.



STOP BAR NOTES.

- 24\" WIDE WHITE STOP BAR W/ (2) 6\" WIDE YELLOW LINES 4\" APART 20'-0\" LONG
- 4'-0\" SET BACK FROM CROSS WALK MIN.
- THERMO PLASTIC PAINT AS PER FDOT SPECIFICATIONS.



Proposed Mixed Use Development:

Pierce Street  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

PROJECT NUMBER: 101	DATE: 08-01-2019	
No.	Description	Date
SHEET NAME: Site Details		
SHEET NUMBER: A-0.1		

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#### ZONING SUMMARY

ZONING C-LP (MIXED USED)

LOCATION 5904 PIERCE STREET, HOLLYWOOD, FL 33021

LEGAL DESCRIPTION LOT 1 AND 2, BLOCK 19, CORRECTED PLAT OF HOLLYWOOD BEACH GARDENS, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 14, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING AND BEING IN SECTION 13 TOWNSHIP 51 SOUTH, RANGE 41 EAST, CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

LOT SIZE GROSS = 21,900 SF - 0.50275482 ACRE.  
NET = 14,909 SF - 0.34226354 ACRE.

#### MAXIMUM DENSITY (MIXED USE)

36 UNITS/ACRE 18 UNITS (18 UNITS ALLOWED)  
\* AVG UNIT SIZE = 800 SF.

MAXIMUM HEIGHT 65 FT. (PROVIDED 62'-6" FT.)

#### OPEN SPACE

	REQUIRED	PROVIDED
15% OF NET	2,239 SQ. FT.	3,894 SQ. FT.

#### SETBACK INFORMATION

	REQUIRED	PROVIDED
Pierce Street (north)	10'-15'	15'-3"
Side (west)	15'	18'-2"
FRONT (east) (59th Ave)	10'-15'	15'-5" (10'-2" vertical circulation)
SIDE INTERIOR (south)	10'	10'-0"
PARKING BUFFER	6'	10'-2"

SITE TO BE FILLED TO COUNTY FLOOD CRITERIA ELEVATION N.G.V.D. OR AN ELEVATION NO LESS THAN THE HIGHEST APPROVED CROWN ELEVATION OF THE ROAD ABUTTING THE PROPERTY.

AREA ADJACENT TO LAKE OR CANAL TO BE GRADED SO AS TO PREVENT DIRECT OVERLAND DISCHARGE OF STORMWATER INTO LAKE ORT CANAL.

LOT WILL BE GRADED SO AS TO PREVENT DIRECT OVERLAND DISCHARGE OF STORMWATER INTO ADJACENT PROPERTY. APPLICANT WILL PROVIDE CERTIFICATION PRIOR TO FINAL INSPECTION.  
ANY APPLICANT RESOLUTION:

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, SECTION 553.79 (U) FLORIDA STATUTES, EFFECTIVE 7/10/87

PUBLIC WORKS DEPARTMENT AS SEPARATE PERMIT WILL BE REQUIRED FOR ALL DRIVEWAY APPROACHES. THE HEIGHT OF THE FENCES, WALL AND HEDGES SHALL NOT EXCEED 25 FEET IN HEIGHT WITHIN 10 FT. OF THE EDGE OF ANY DRIVEWAY LEADING TO A RIGHT OF WAY.

THE HEIGHT OF FENCES IS BEING MEASURED FROM GRADE. GRADE = ELEVATION OF PUBLIC SIDEWALK OR CROWN OF ROAD.

#### FLOOD ZONE:

CITY FLOOD CRITERIA BASE FLOOD ELEVATION:  
HIGHEST CROWN OF ROAD:

	ELEVATION	EXISTING	PROPOSED	REQUIRED	LOWEST FLOOR	GARAGE	GRADE
						N/A	
						N/A	

AS-BUILT ELEVATION SURVEY IS REQUIRED BEFORE MAKING ANY INSPECTION ABOVE LOWEST FLOOR AND AS-BUILT ELEVATION CERTIFICATE IS REQUIRED BEFORE ISSUANCE OF CERTIFICATE OF OCCUPANCY OR COMPLETION

OSFH - (OUTSIDE SPECIAL FLOOD HAZARD) ALL ELECTRICAL AND MECHANICAL EQUIPMENT MUST BE LOCATED AT OR ABOVE THE REQUIRED LOWEST FLOOR ELEVATION.

SFH - (SPECIAL FLOOD HAZARD) ALL ELECTRICAL AND MECHANICAL EQUIPMENT MUST BE LOCATED AT OR ABOVE THE BASE FLOOD ELEVATION OR REQUIRED LOWEST FLOOR ELEVATION, WHICHEVER IS GREATER

LOWEST FLOOR - SHALL MEAN THE LOWEST FLOOR OF THE LOWEST ENCLOSED AREAS (INCLUDING BASEMENT) AN UNFINISHED OR FLOOD ELEVATION RESISTANT ENCLOSURE, USABLE FOR PARKING OF VEHICLES, BUILDING ACCESS OR STORAGE IN AN AREA OTHER THAN A BASEMENT AREA, IS NOT CONSIDERED A BUILDINGS LOWEST FLOOR PROVIDED THAT SUCH ENCLOSURE IS NOT BUILT AS TO RENDER THE STRUCTURE IN VIOLATION OF THE APPLICABLE NON-ELEVATION DESIGN REQUIREMENTS.

#### SITE NOTES:

- COORDINATE EXIST POOL EQUIPMENT RELOCATION W/ OWNER
- COORDINATE NEW SANITARY TIE IN W/ OWNER & SEPTIC CONTRACTOR
- PROVIDE NEW WELL (COORDINATE W/ OWNER)
- RESOD AREAS ADJACENT TO NEW ADDITION AFTER CONSTRUCTION

#### TYPICAL SITE NOTES:

- THE MINIMUM LOWEST FIRST FLOOR ELEVATION SHALL NOT BE LESS THAN 12" ABOVE CROWN OF ROAD OR THE FEDERA AND/OR COUNTY FLOOD CRITERIA ELEVATION, WHICHEVER IS HIGHER. CONTRACTOR SHALL SUBMIT AN ELEVATION SURVEY PRIOR TO POURING FIRST SLAB AND A FINAL SURVEY UPON COMPLETION OF PROJECT.
- WORK OUTSIDE OF THE PROPERTY LINE INCLUDED IN THIS SET OF DRAWINGS SHALL BE, BUT NOT LIMITED TO, DRIVEWAYS, SODDING TO ASPHALT LIME, TREES AND UTILITY CONNECTIONS.
- EXISTING TREES WITHIN BUILDING FOOTPRINT SHALL BE REMOVED. CONTRACTOR SHALL PROCURE PERMIT.
- CONTRACTOR AND SUBCONTRACTOR SHALL VERIFY ALL UTILITY SERVICE CONNECTION LOCATIONS PRIOR TO SUBMITTING BID AND PROCEEDING WITH WORK. VERIFY ALL DIMENSIONS AND NOTES BEFORE PROCEEDING WITH WORK.
- SOIL AT THIS SITE IS UNDISTURBED ROCK AND SAND ADEQUATE OF SUPPORTING THE DESIGN LOAD 2000 P.S.F. IF OTHER CONDITIONS ARE ENCOUNTERED, NOTIFY ARCHITECT BEFORE PROCEEDING WORK. THIS VALUE IS CONSIDERED SAFE WITH RESPECT TO ACTUAL FAILURE OF THE SUPPORTING GROUND, BUT DOES NOT NECESSARILY ENSURE THE PREVENTION OF EXCESSIVE FOUNDATION MOVEMENTS (2408.2 S.F.B.C.)
- BURY WATER, PHONE, CABLE, AND ELECTRIC SERVICE 18" BELOW FINISH GRADE WITH 1'-0" RADIUS SAND BACK FILL AROUND PIPES.
- IN ORDER TO AVOID ANY CONFLICTS, CONTRACTOR SHALL COORDINATE ALL HIS PRACTICAL TRADES.
- APPLY ON APPROVED AND ACCEPTABLE SOIL POISONING TREATMENT TO AREAS UNDER ENTIRE SURFACE OF FLOOR SLAB AND ALL OTHER APPLICABLE CRITICAL AREAS, INCLUDING BUT NOT LIMITED TO PATIOS, WALKS ETC. PRIOR TO PLACEMENT OF VISQUEEN.
- ATTENTION TO OWNERS AND BUILDERS: IT SHALL BE THE RESPONSIBILITY OF THE OWNER AND CONTRACTOR TO NOTIFY THE ARCHITECT FOR ANY REQUIRED INSPECTIONS, AS PER F.B.C. A FINAL INSPECTION WILL NOT BE PERFORMED BY THIS OFFICE IF NO OTHER INSPECTIONS HAVE BEEN PERFORMED. THESE INSPECTIONS ARE NECESSARY IN ORDER TO RECEIVE A LETTER OF COMPLIANCE FROM THE ARCHITECT OF RECORD AND THUS, ATTAIN A CERTIFICATE OF OCCUPANCY FROM THE BUILDER OFFICIAL. THESE INSPECTIONS ARE NOT PART OF THE OWNER/ARCHITECT AGREEMENT UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.
- THE CONTRACTOR SELECTED BY THE OWNER SHALL BE A CERTIFIED CONTRACTOR LICENSED BY THE DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION AND MUST CARRY WORKERS COMPENSATION INSURANCE, WAIVER OF INSURANCE IS NOT ACCEPTABLE AND LIABILITY INSURANCE. THE AMOUNT OF INSURANCE MUST BE DECIDED BY THE OWNER BUT SHOULD NEVER BE LESS THAN THE MINIMUM AMOUNTS REQUIRED BY LAW AND/OR THE CITY/COUNTY BUILDING DEPARTMENT THAT EMITS THE BUILDING PERMIT. THE OWNER MUST ANALYZE THE LIABILITY EXPOSURE AND DECIDE IF THE MINIMUM REQUIRED INSURANCE AMOUNTS ARE ENOUGH FOR THEIR PROTECTION. THESE CONTRACT DOCUMENTS AND SPECIFICATIONS SHALL NOT BE CONSTRUED TO CREATE A CONTRACTUAL RELATIONSHIP OF ANY KIND BETWEEN THE ARCHITECT AND THE CONTRACTOR.

#### GROUND LEVEL

South Vertical Circulation	=	204 SF.
North Vertical Circulation	=	241 SF.
Equipment and Storage	=	334 SF.
Office Area (restroom)	=	1,873 SF.
Lobby	=	181 SF.
Walkway	=	628 SF.
Vehicular use area (parking)	=	7,554 SF.

(Building - Ground Level = 2,833 sf.)

#### 2nd LEVEL

South Vertical Circulation	=	204 SF.
North Vertical Circulation	=	241 SF.
Circulation/storage	=	1,112 SF.
Units Area	=	5,569 SF.
Balconies	=	1,344 SF.

(Building - 2nd Level = 8,470 sf.)

#### 3rd LEVEL

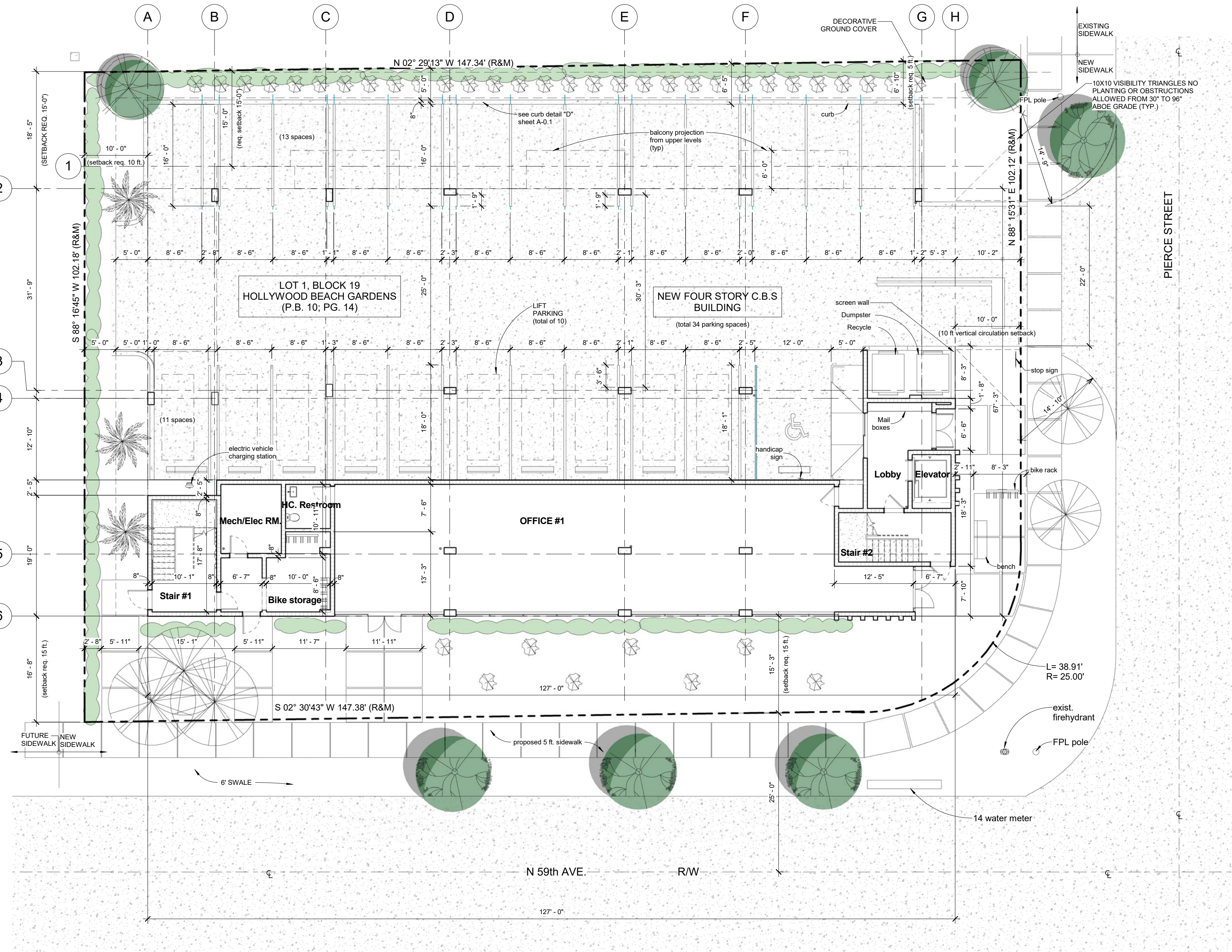
South Vertical Circulation	=	204 SF.
North Vertical Circulation	=	241 SF.
Circulation/storage	=	1,112 SF.
Units Area	=	5,569 SF.
Balconies	=	783 SF.

(Building - 3rd Level = 7,909 sf.)

#### 4th LEVEL

South Vertical Circulation	=	204 SF.
North Vertical Circulation	=	241 SF.
Circulation/storage	=	1,112 SF.
Units Area	=	5,569 SF.
Balconies	=	783 SF.

(Building - 4th Level = 7,909 sf.)



TOTAL BUILDING AREA = 27,121SF.

PERVIOUS = 3,894 SF.

IMPERVIOUS = 11,015 SF.

LOT AREA = 14,909 SF.

#### SITE GENERAL NOTES

- Low VOC materials to be used.
- All external lighting should be fully shielded and meet the requirements of the International Dark Sky Association.
- Install energy efficient light fixtures, Energy Star or water sense certified appliances, and programmable thermostats.
- Install an Energy Star certified or Cool Roof Council rated roof.
- Use rainwater for irrigation or non-potable water uses in the building.
- Use permeable pavement. Where applicable.
- The maximum foot-candle level at all property lines (Maximum 0.5 allowed).
- Third party green building certification required.
- All signage shall be in compliance with zoning and land development regulations. (separate permits are required for each sign)

#### SHARED PARKING REQUIREMENT

	Weekdays			Weekends	
	night	day	evening	day	night / evening
RESIDENCE	100%	60%	80%	80%	90%
	31	18.6	27.9	24.8	27.9
OFFICE	5%	100%	10%	10%	5%
	3	6	6	6	3
REQ. PARKING	31.3	24.6	28.5	25.4	28.2
TOTAL PARKING PROVIDED: 34 SPACES					
Parking req. 1.5 per unit					
1 guest parking req. per 5 units.					
req. = 31					
req. = 31 provided 34					

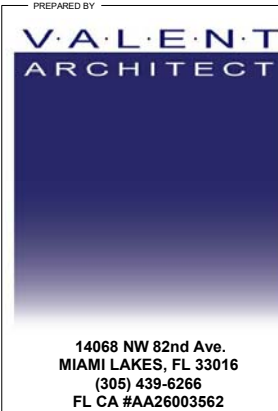
13 parking spaces (East)  
11 parking spaces (West)  
10 Lift parking spaces (East)  
34 total parking provided



1 Site Plan  
1/8" = 1'-0"

Proposed Mixed Use Development:

Pierce Street  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021



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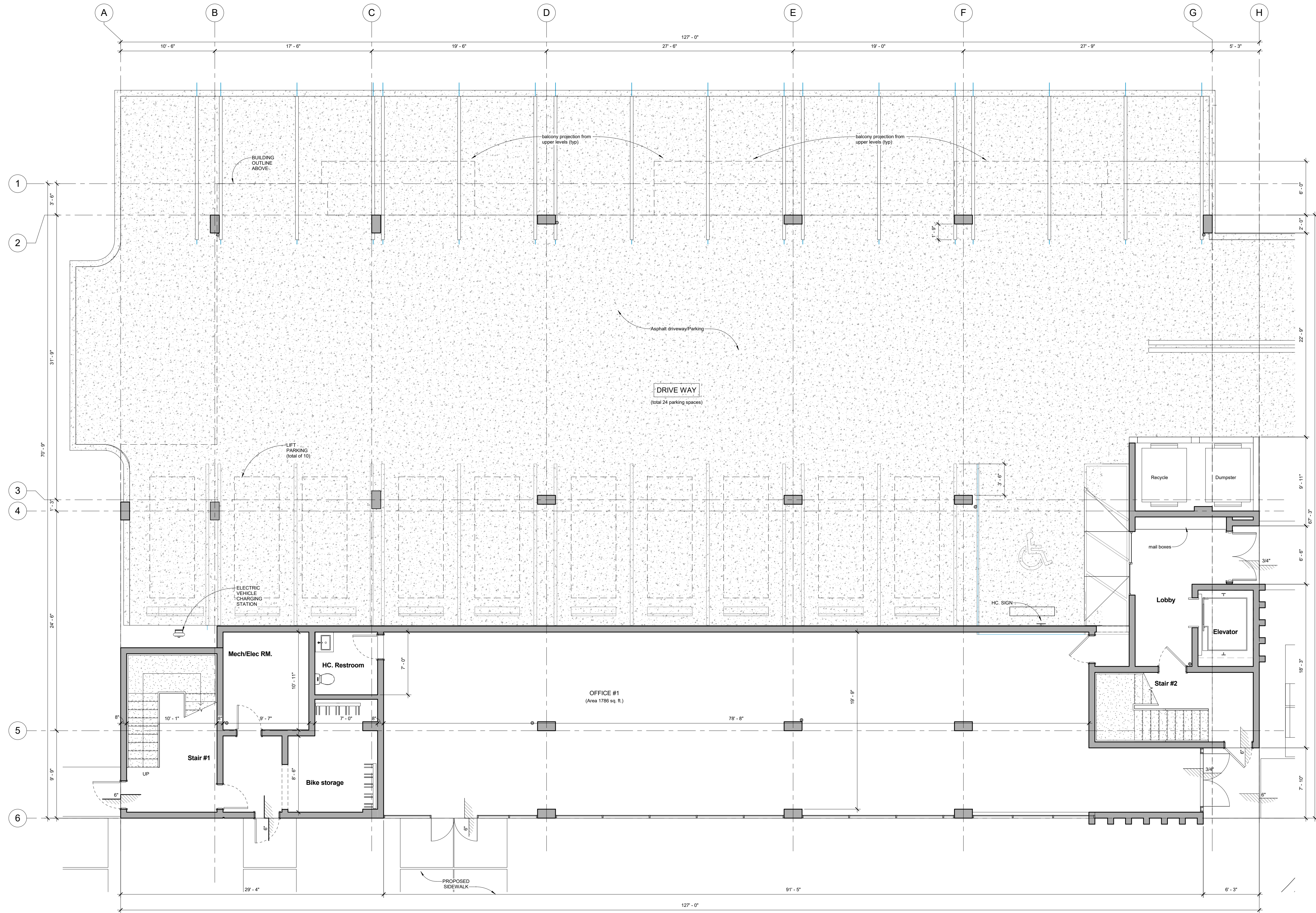
PROJECT INFORMATION

PROJECT INFORMATION

Site Plan  
A-0.2



Project File Name and Location: F:\Synology\Drive\Synology\Drive\2019\PIERCE STREET\2. BIM\05-2018-PIERCE STREET-12-17-19.rvt  
ALL DRAWINGS AND WRITTEN MATERIALS HEREIN CONSTITUTE ORIGINAL WORK OF THE ARCHITECT AND MAY ONLY BE DUPLICATED WITH THEIR WRITTEN CONSENT



1 1st Level Floor Plan  
1/4" = 1'-0"

Proposed Mixed Use Development:

Pierce Street  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

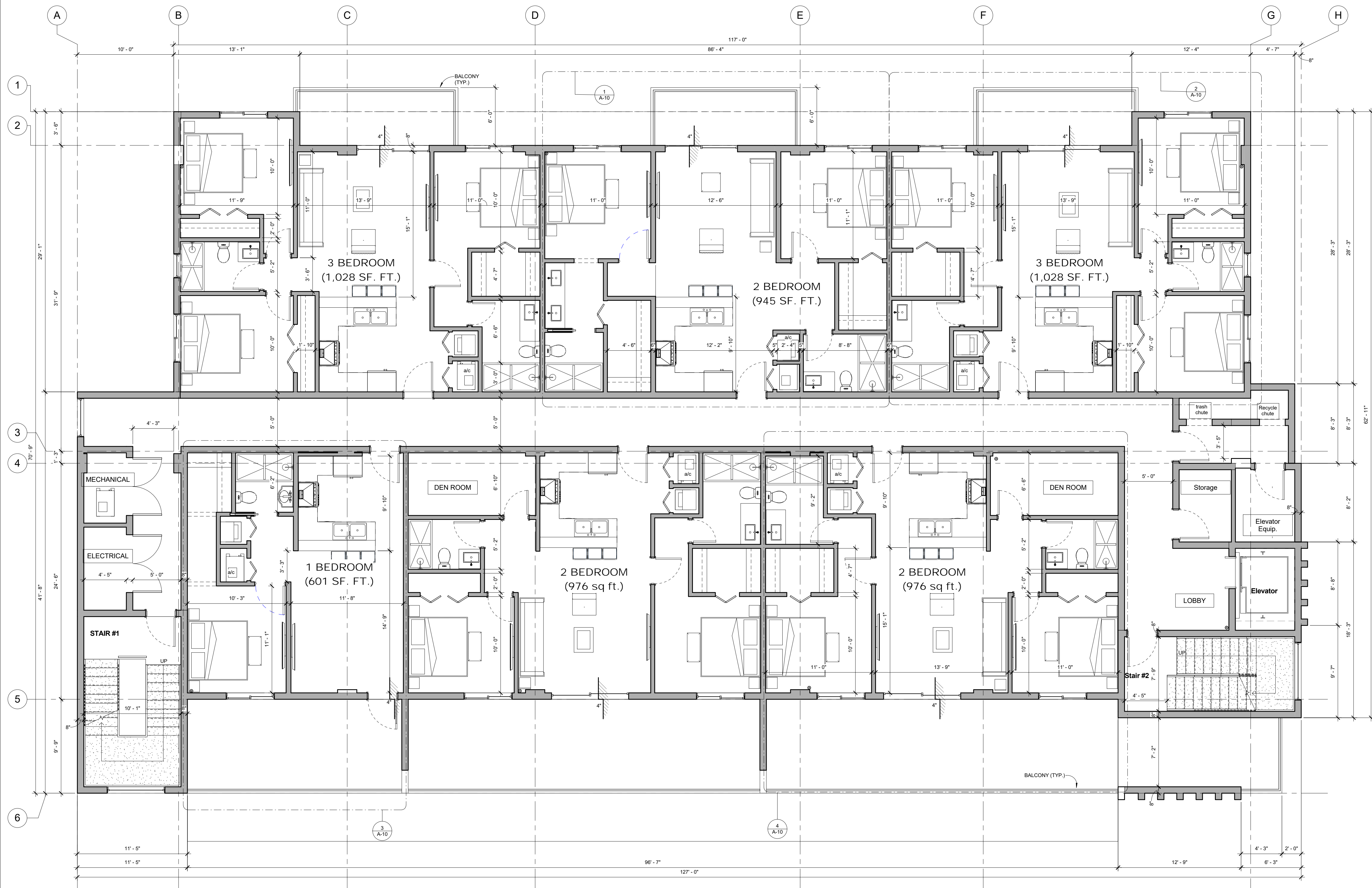
PROJ. SUMMARY - TSD		DATE: 08-01-2019
No.	Description	Date
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1st Level Floor Plan		
SHEET NUMBER		
A-1		



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ARCHITECT

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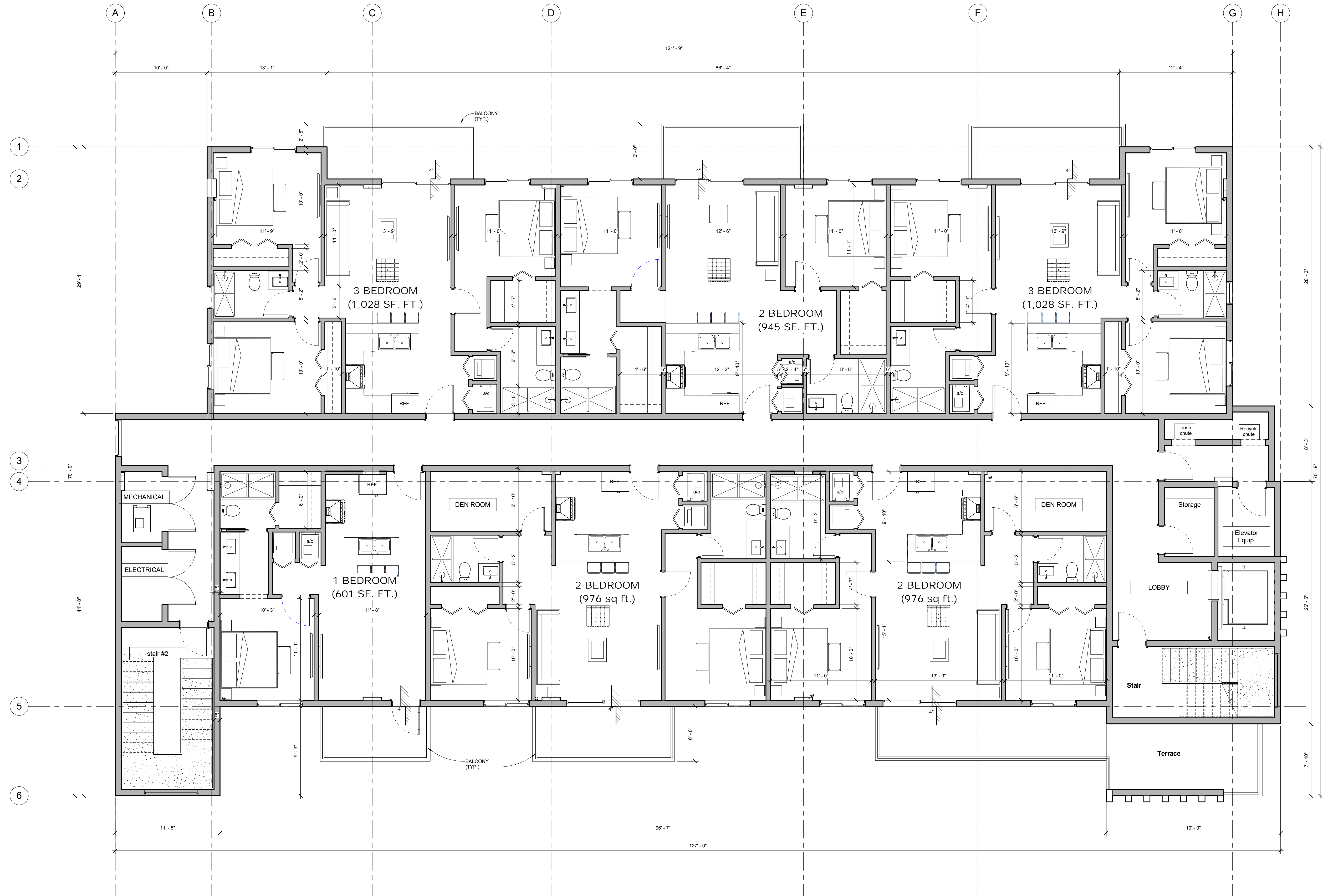
1 2nd Level Floor Plan  
1/4" = 1'-0"

**Pierce Street**  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021









1

4th Level Floor Plan  
1/4" = 1'-0"

Proposed Mixed Use Development:

Pierce Street  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

PREPARED BY		DATE	
No.	Description	Date	
PROJECT NAME			
4th Level Floor Plan			
SHEET NUMBER			
A-4			

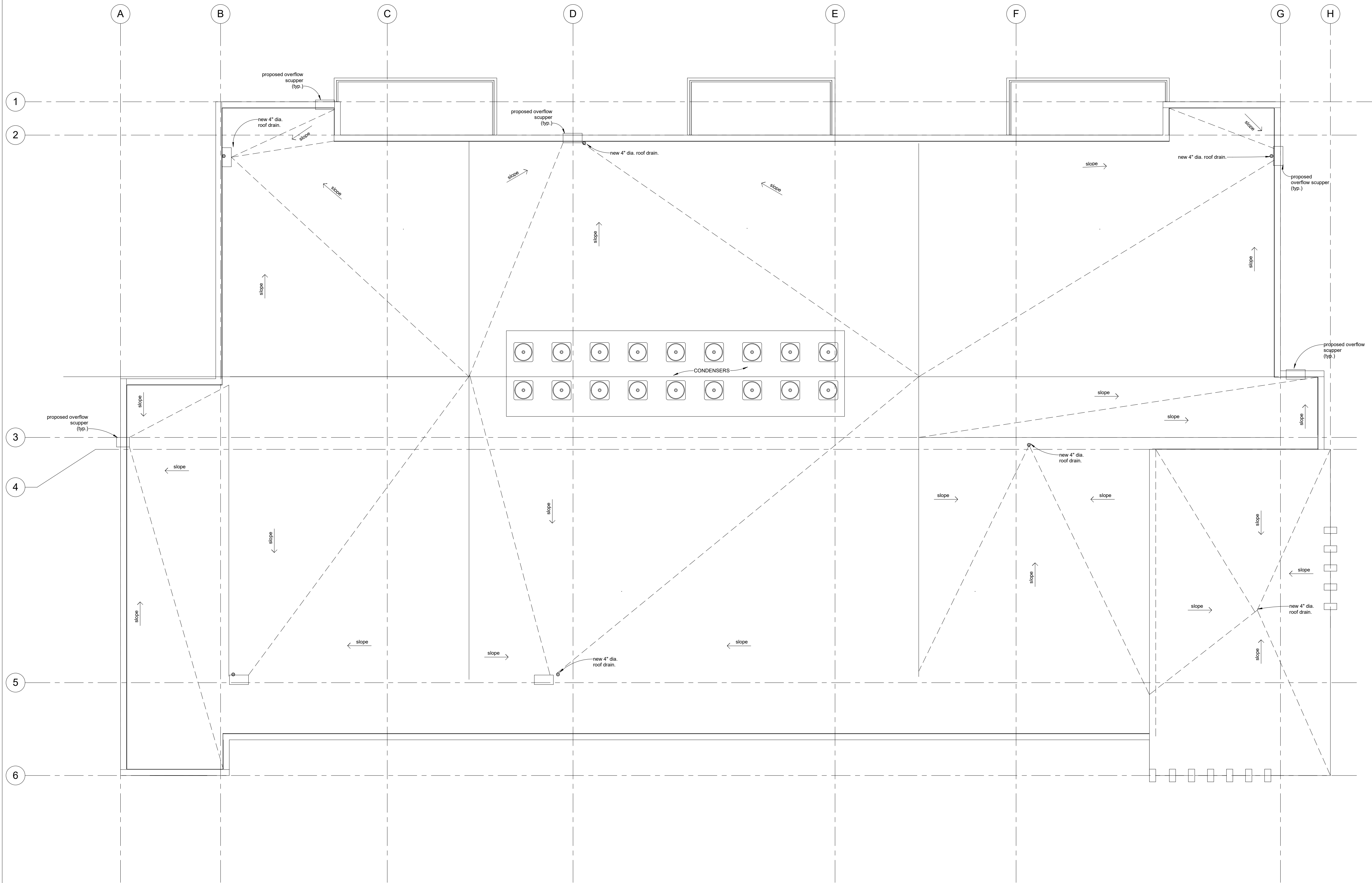
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HIGHER ROOF DECK SCUPPER CALCULATION  
ROOF DECK PROJECTED ROOF AREA = X.XXX SF  
X.XXX SF / X.XXX = (0.XX) 1 SCUPPER MIN. FOR A 512 SF AREA OR LESS  
EACH SCUPPER HAS A 3" HEAD AND A 6" WEIR (PER FBC RESIDENTIAL 2007 TABLE 1106.7)

- GENERAL ROOF NOTES:**
1. ROOFING SYSTEM + DECK WATER PROTECTION SYSTEM UNDER SEPARATION PERMIT
  2. MIAMI DADE N.O.A. IS REQUIRED FOR ALL WATER PROTECTION SYSTEMS.
  3. ALL FLASHING ATTACHMENTS TO BE INSTALLED ANS/SPR ES-1-98.
  4. ALL HORIZONTAL, INCLUDING TOPS OF PARAPETS, SURFACES TO SLOPE AT 1/4" PER FOOT MIN. (TOWARDS A DRAIN OR SCUPPER U.O.N.)
  5. NO PROJECTED ROOF AREA IS ALLOWED TO ACCUMULATE MORE THAN 4" AT 1/4" PER FOOT MIN.



1 Main Roof Plan  
1/4" = 1'-0"

Proposed Mixed Use Development:  
**Pierce Street**  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

REVISIONS		
No.	Description	Date
SHEET NAME		
Roof Plan		
SHEET NUMBER		
A-5		

**VALENT ARCHITECT**

14068 NW 82nd Ave.  
MIAMI LAKES, FL 33181  
(305) 439-4266  
FL CA #A2803382

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ARCHITECT

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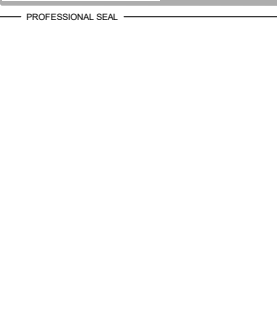
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1 Front Elevation (East)  
1/4" = 1'-0"

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HOLLYWOOD, FL 33021

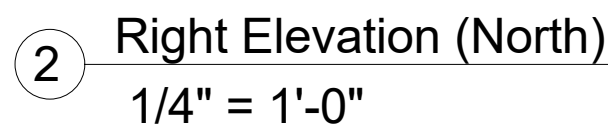


REVISIONS		
No.	Description	Date
PROJECT NAME		
Front Elevation (East)		
PROJECT NUMBER		
A-6		

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Project File Name and Location:



2 Right Elevation (North)  
1/4" = 1'-0"

Proposed Mixed Use Development:

**Pierce Street**

5904 PIERCE STREET  
HOLLYWOOD, FL 33021

**PATRICK VALENT**



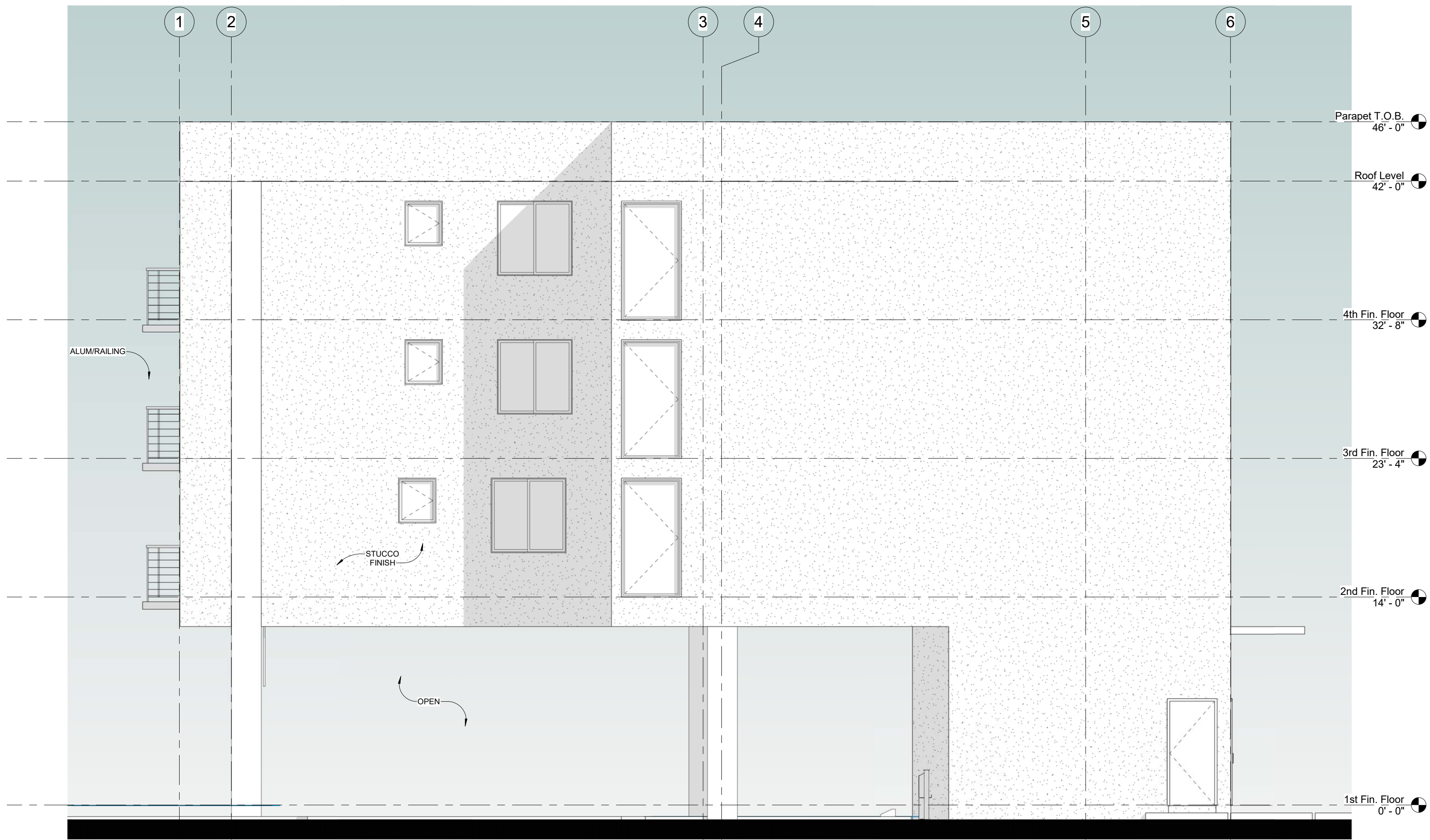
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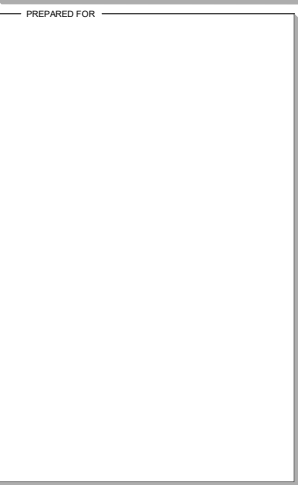
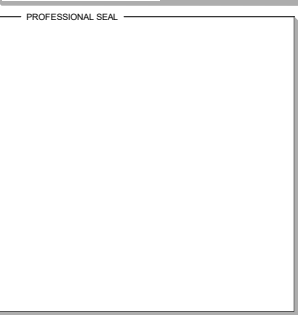
1 Rear Elevation  
1/4" = 1'-0"



Project File Name and Location: F:\SynologyDrive\SynologyDrive\2019R-PIERCE STREET\2 Drawings\2 BIM\05-2018-PIERCE STREET-12-17-19.rvt  
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1 Left Elevation (South)  
1/4" = 1'-0"

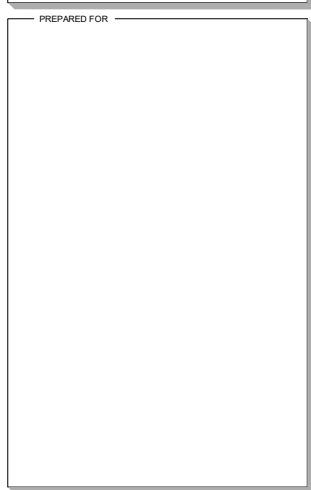
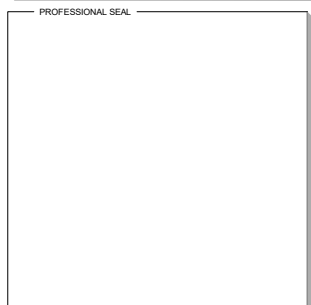
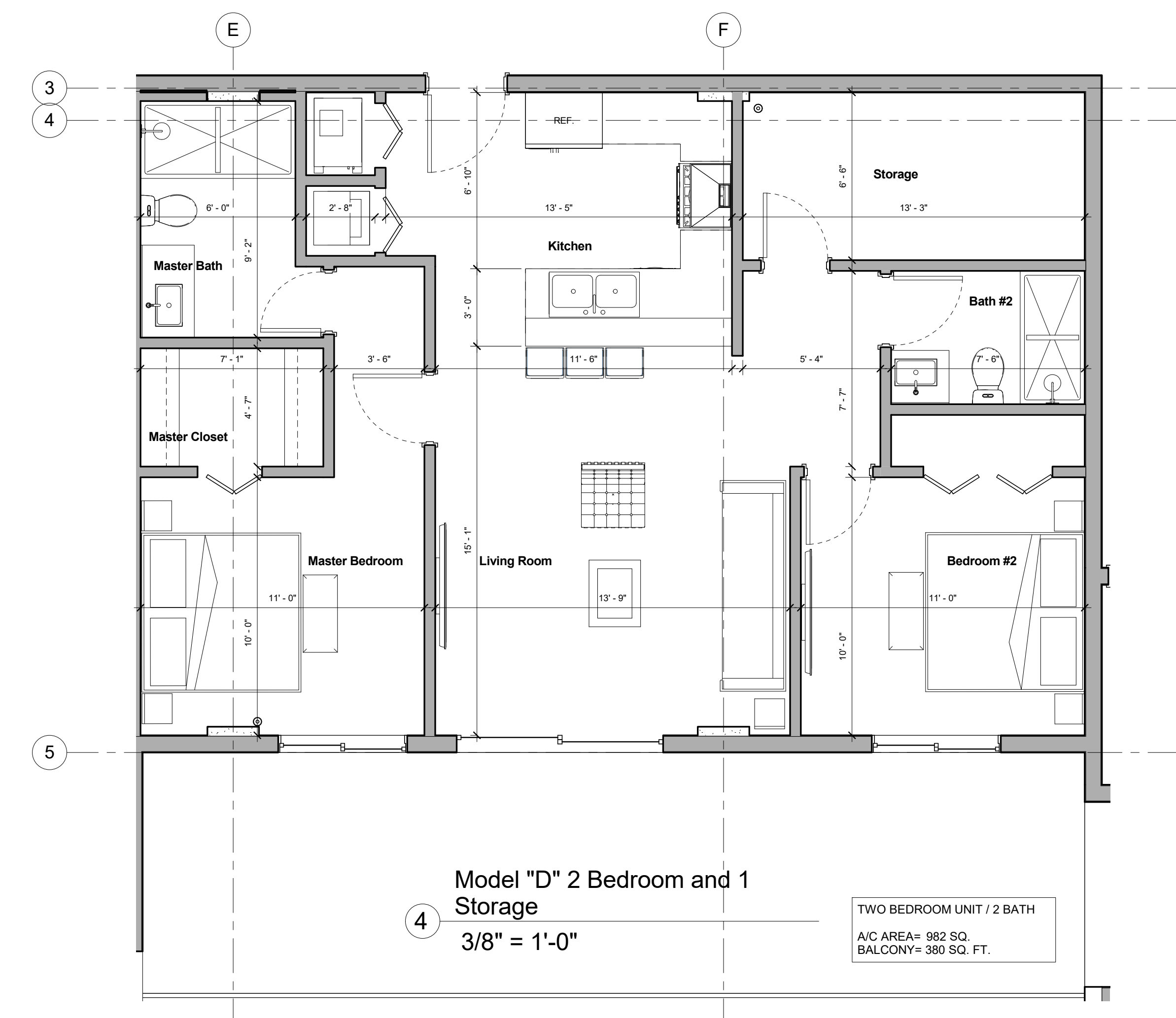
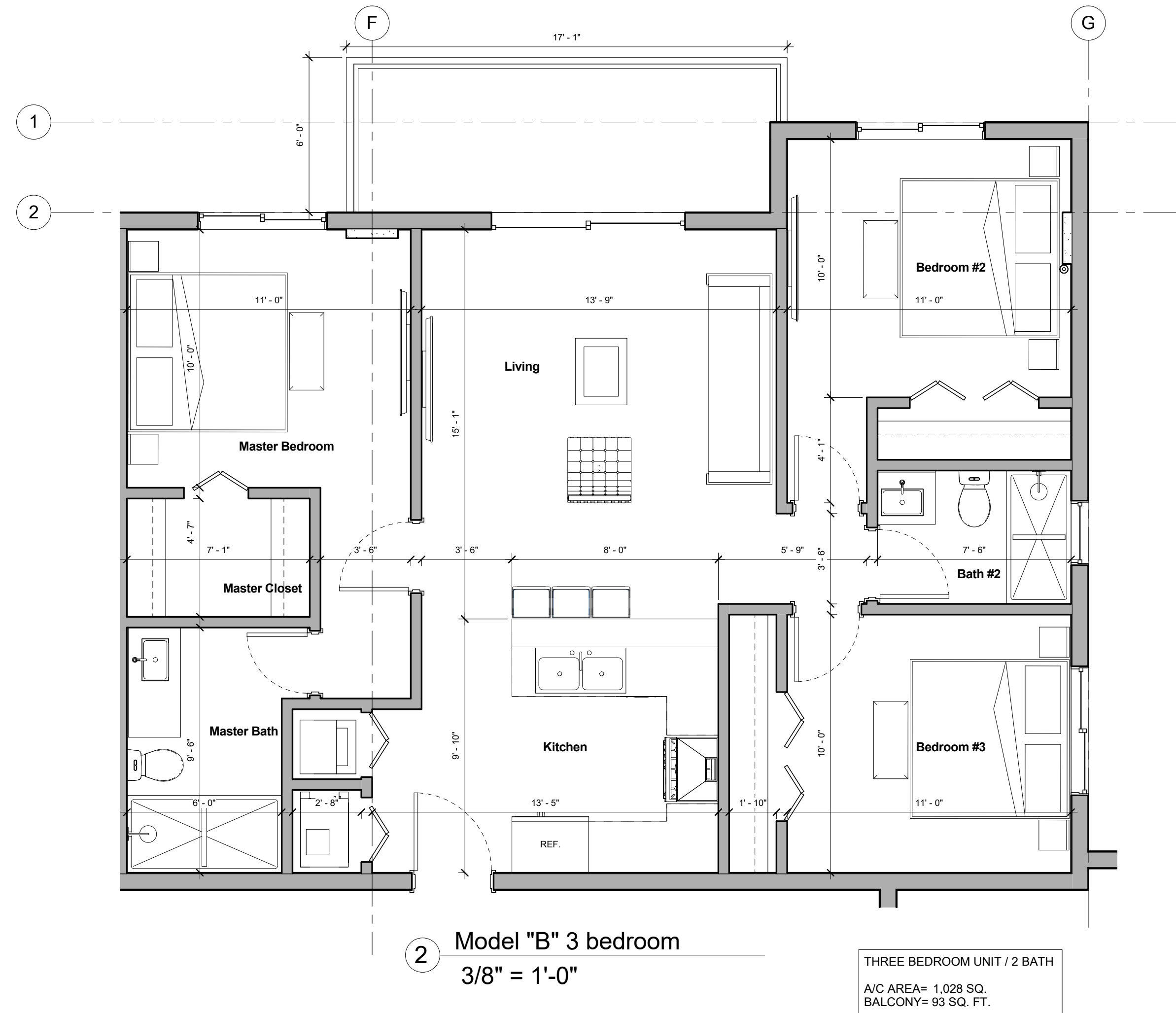
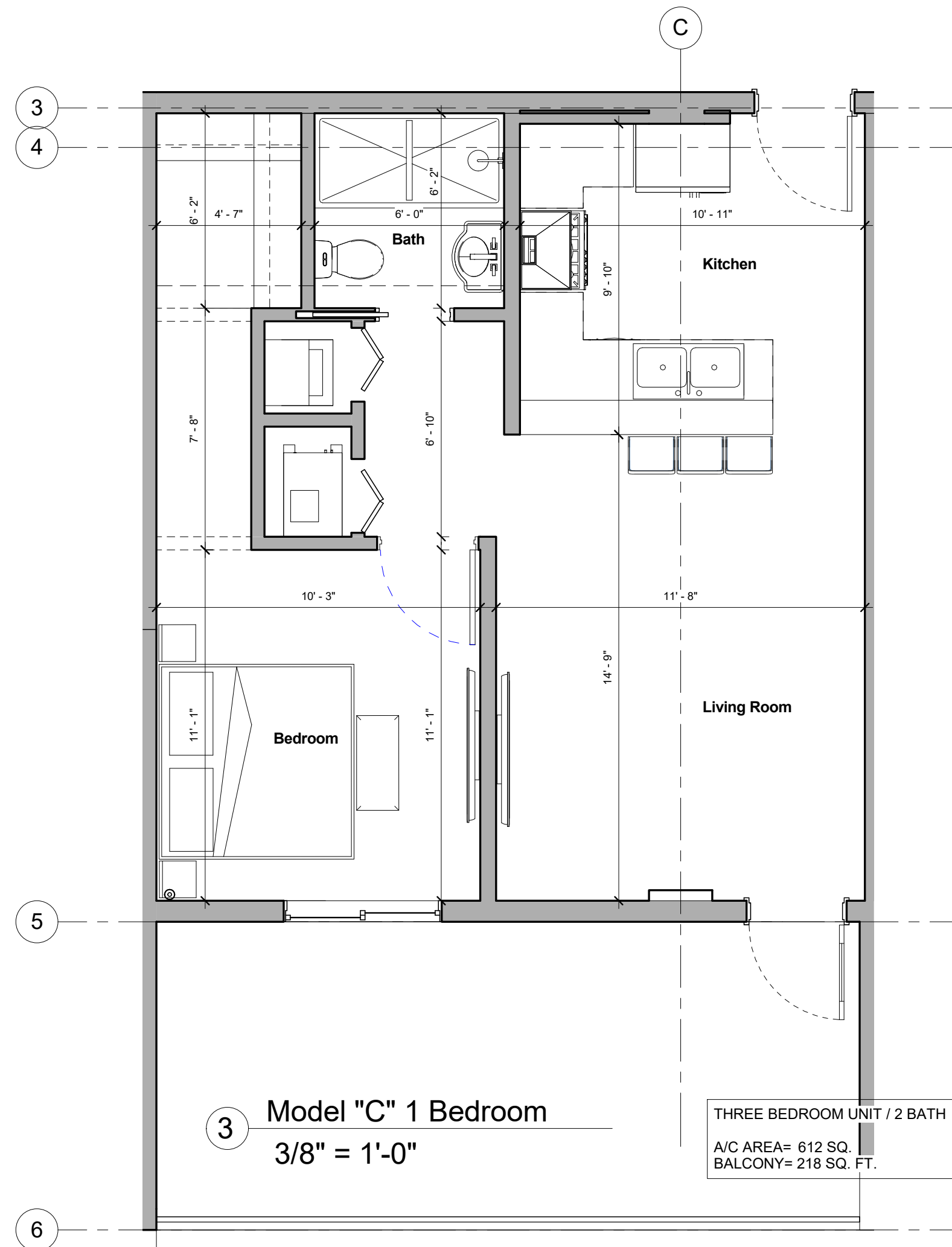
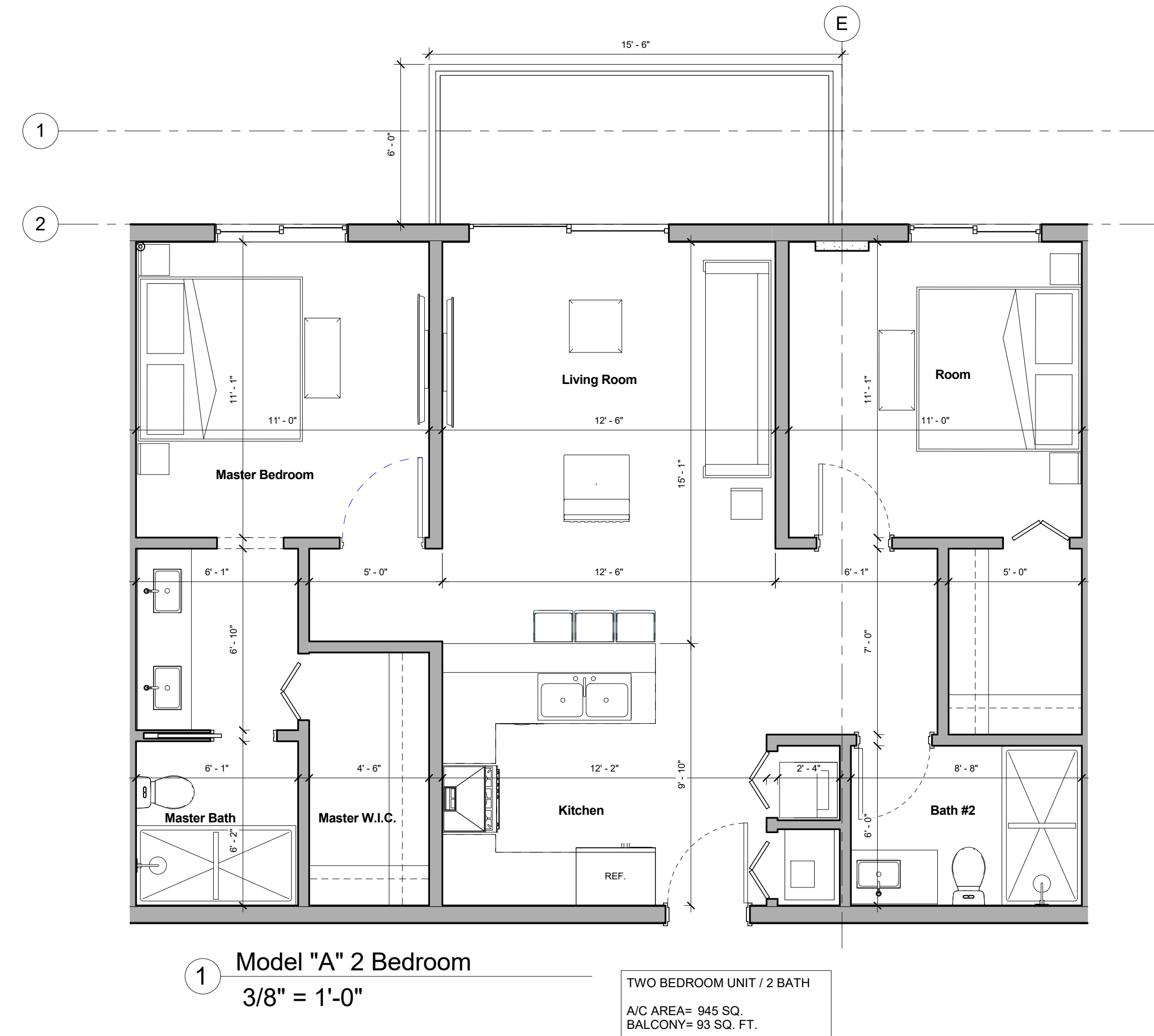


Proposed Mixed Use Development:  
**Pierce Street**  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

PRELIMINARY - YES		DATE
No.	Description	Date
SHEET NAME		
Left Elevation		
SHEET NUMBER		
A-9		

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Proposed Mixed Use Development:

**Pierce Street**  
5904 PIERCE STREET  
HOLLYWOOD, FL 33021

No.	Description	Date





Front View



Isonometric Profile

PREPARED BY  
**VALENT ARCHITECT**  
14068 NW 82nd Ave.  
MIAMI LAKES, FL 33191  
(305) 439-4266  
FL CA #A28003582

DESIGN: 100%  
CONSTRUCTION DOCUMENTS: 100%  
PERMITTING: 100%  
CONSTRUCTION ADMINISTRATION: 100%  
FINAL AS-BUILT: 100%  
TOTAL PROJECT COST: \$1,000,000  
TOTAL PROJECT AREA: 10,000 SQ. FT.  
TOTAL PROJECT PHASES: 10  
TOTAL PROJECT SCHEDULE: 10 MONTHS  
TOTAL PROJECT START DATE: 10/10/2019  
TOTAL PROJECT END DATE: 10/10/2020

PROFESSIONAL SEAL

PREPARED FOR

PROJECT INFORMATION

NO.	DESCRIPTION	DATE

SHEET NAME  
Street Profile

SHEET NUMBER  
**A-11**  
OF