PLANNING DI PLANNING DI 2600 Hollywood Boulev Hollywood, FL	File No. (internal use only): GENERAL APPLICATION ard Room 315
	APPLICATION TYPE (CHECK ONE): Image: City Commission Image: Historic Preservation Board Image: City Commission Image: Planning and Development Board Image: Date of Application: Image: Historic Preservation Board
Tel: (954) 921-3471 Fax: (954) 921-3347	Location Address: <u>1936 - 1938</u> Jackson St. Lot(s): <u>25 + 26</u> Block(s): <u>28</u> Subdivision: <u>HollyWood</u> Folio Number(s): <u>514215015600 + 514215015590</u> Zoning Classification: <u>P53</u> Land Use Classification: <u>RAC</u>
This application must be completed <u>in full</u> and submitted with all documents to be placed on a Board or Committee's agenda.	Existing Property Use: $\underline{RCSUCNIa} MUHifamIy$ Sq Ft/Number of Units: $\underline{600} 6 0nits$ Is the request the result of a violation notice? () Yes (X) No If yes, attach a copy of violation. Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): \underline{N}
The applicant is responsible for obtaining the appropriate checklist for each type of application.	Economic Roundtable Technical Advisory Committee Historic Preservation Board City Commission Planning and Development Explanation of Request: NA
Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.	Number of units/rooms: 22 Units Sq Ft: 1,000 (Average) Value of Improvement: \$5,500,000 Estimated Date of Completion: July 2021 Will Project be Phased? () Yes (X)No If Phased, Estimated Completion of Each Phase
At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).	Name of Current Property Owner: <u>Acstnetic Apartments</u> INC Address of Property Owner: <u>1825</u> Main St #8, WCSTON, FL 33326 Telephone: <u>(305)883-6442Fax</u> : <u>1(855)668 8773</u> Email Address: <u>Info@elitdv.com</u>
Documents and forms can be accessed on the City's website at	Name of Consultant Representative Tenant (circle one): <u>Rolando Genera</u> Address: <u>1940 WIISON St. Hollywood</u> , <u>R. 33020</u> Telephone: <u>(754) 422-4778</u> Fax: Email Address: <u>rgenera Ogdrus.com</u> Date of Purchase: <u>33116</u> Is there an option to purchase the Property? Yes () No (X)
http://www.hollywoodfi.org/Do cumentCenter/Home/View/21	If Yes, Attach Copy of the Contract. List Anyone Else Who Should Receive Notice of the Hearing:
	Address: Email Address:

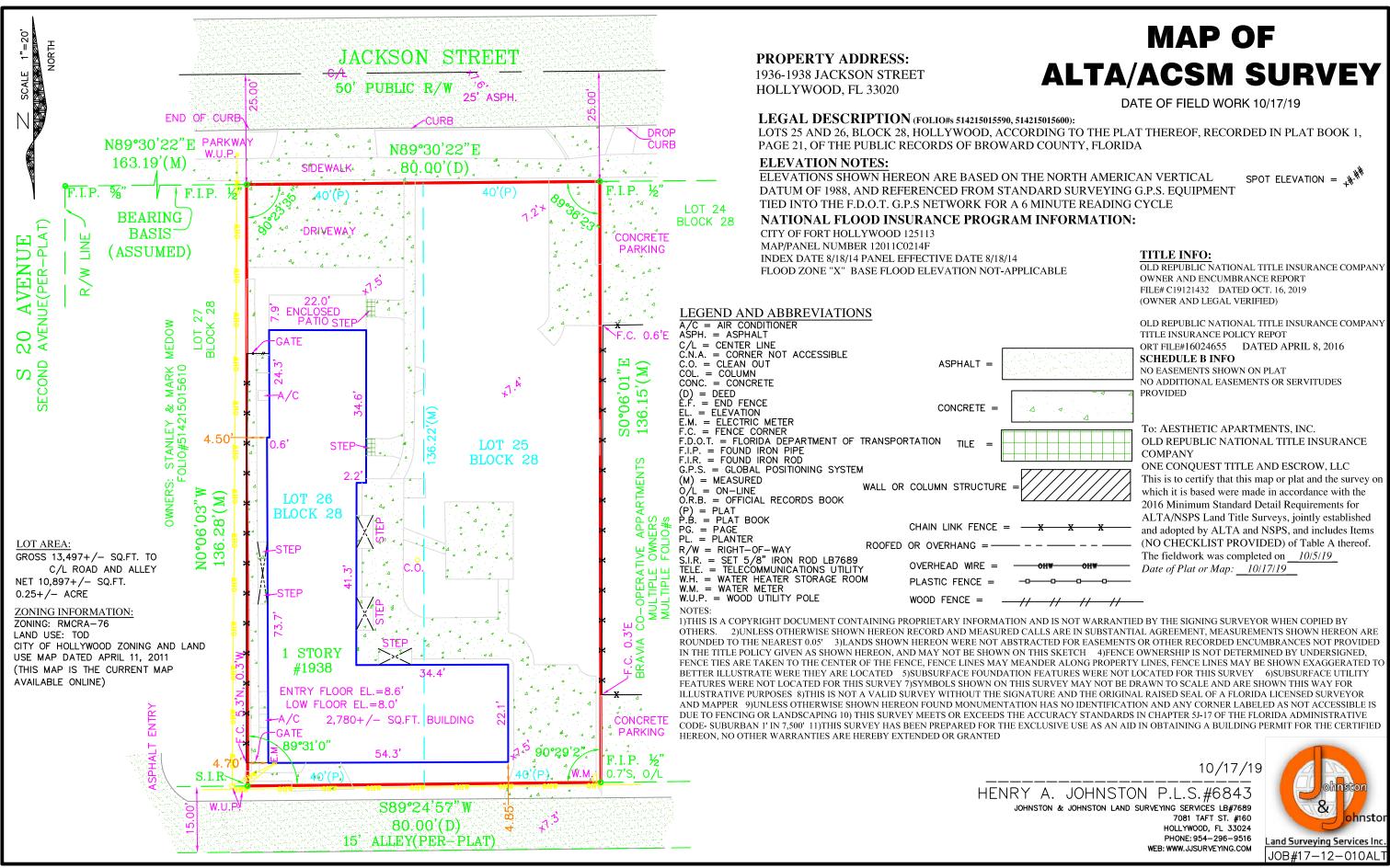


CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <u>www.hollywoodfl.org</u>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: <u>10/14/19</u>
PRINT NAME: SANTJAGO GADCIA MENENIPEZ	Date: <u>10 /14 /19</u>
Signature of Consultant/Representative:	Date: 10/14/19
PRINT NAME: ROLANDO GENERA	Date: 10/14/19
Signature of Tenant:	Date:
	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware of the nature to my property, which is hereby made by me a to my legal representative before the	or I am hereby authorizing
Owners to and authorithed hofers may	B
ALITO E. GOLLIZON My Comm. Expires Oct 23, 2019 Bonded through National Notary Assn.	Current Owner
Notary Public Print Name	
-My Commission Expires: 1/21/19 (Check One) Personally known to me; OR Produced Ident	tification Valid Paspart



PRINTING ELECTRONICALLY SIGNED DOCUMENT: IN ORDER FOR THIS DOCUMENT: IN ORDER FOR THIS DOCUMENT TO BE VIEWED CORRECTLY IT MUST BE PRINTED ON AN 11"x17" LEDGER/TABLOID SIZE PAPER AND WITH NO SCALING, FITTING TO PAGE, OR CUSTOM SIZE OPTIONS. PRINTING THIS SHEET NOT TO SCALE IS ONLY FOR VISUAL AID DUDDOES THE SIGNING SUBVEYOR TAKES NO LIABILITY IN INFORMATION OPTION OPTION

PURPOSES. THE SIGNING SURVEYOR TAKES NO LIABILITY IN INFORMATION OBTAINED FROM ITS USE IN SUCH MANOR.

SITE PLAN REVIEW JACKSON STREET MULTIFAMILY

4 NOVEMBER 2019 - PRE-TAC MEETING



1936-1938 Jackson St. City of Hollywood, FLORIDA 33020

OWNER: **AESTHETIC APARTMENTS INC** 1825 MAIN ST #8 WESTON FL 33024 Ph: 305-814-8668

Contact: Victor E Taurizano,



ARCHITECT: CCA Design + Arch, LLC 1424 SW 23 St Miami, Florida 33145 PH: 786-487-3724

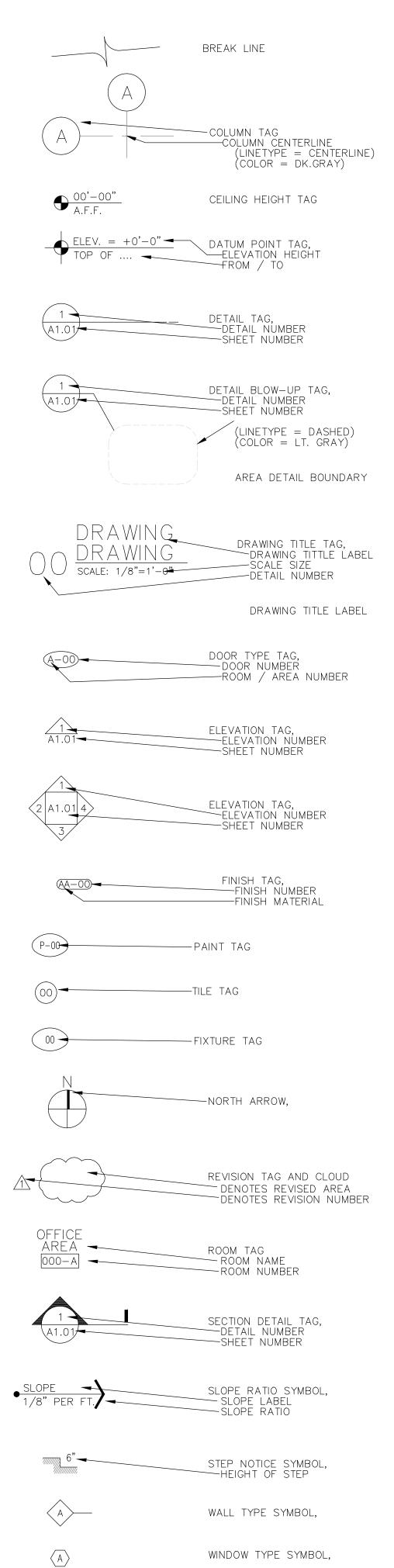
CONTACT: Jorge Castro, RA

LANDSCAPE ARCHITECT: FP Design, LLC. 15438 SW 25th Ter., Miami, FI. 33185 PH: 305.778.7136

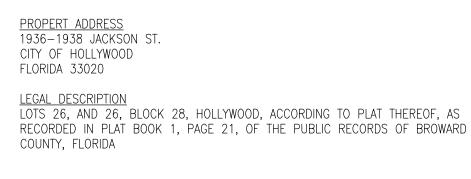
CONTACT: Fabio Perez



SYMBOLS



PROPERTY INFORMATION



SITE INFORMATION

ZONING DISTRICT: PS-3 - Parkside High Intensity Mixed-Use District LAND USE: Regional Activity Center (RAC) - RMCRA-76

<u>GROSS LOT AREA:</u>	10,916 S.F. (0.2506 ACRES)	
<u>FLOOR AREA RATIO</u>	ALLOWED MAX. 3.00 = 32,748 SF.	PROVIDED 27,411 SF.
PARKING	REQUIRED	PROVIDED
	UNITS= 22 SPACES	22 SPACES
	(1SP/UNIT) GUESTS=2 SPACES (1SP (10, UNITS)	2 SPACES
	(1SP/10 UNITS) TOTAL=24 SP	TOTAL=24 SP
<u>SETBACKS</u>	REQUIRED	PROVIDED
FRONT SIDE REAR (ALLEY)	15'-0" 0'-0" 5'-0"	15'-0" 0'-0" 6'-8"
LANDSCAPE AREA	REQUIRED N/A	PROVIDED 880 S.F.
BUILDING HEIGHT	ALLOWED 10 STORIES/MAX. 140'-0"	PROVIDED 5 STORIES / 51'-6"

UNIT MIX INFORMATION

		1B/1B	1B+D/1B	2B/2B	2B+D/2B
2ND	AMT.	3	4		
3RD	AMT.	2	2	2	
4TH	AMT.	2	2	2	
5TH	AMT.	1			
	MIX	8	8	4	

UNIT AREA INFORMATION

2nd L	evel		
	1 Bed/1Bath	862	SF
	1 Bed/1Bath	862	SF
	1 Bed/1Bath	737	SF
	1Bed+Den/1B	913	SF
	1Bed+Den/1B	964	SF
	1Bed+Den/1B	921	SF
	1Bed+Den/1B	1,036	SF
3rd L	evel		
	1 Bed/1Bath	888	SF
	1 Bed/1Bath	737	SF
	1Bed+Den/1B	951	SF
	1Bed+Den/1B	963	SF
	2Bed/2Bath	1,334	SF
	2Bed/2Bath	1,348	SF
4th L	evel		
	1 Bed/1Bath	888	SF
	1 Bed/1Bath	737	SF
	1Bed+Den/1B	951	SF
	1Bed+Den/1B	963	SF
	2Bed/2Bath	1,334	SF
	2Bed/2Bath	1,348	SF
5th L	evel		
	1 Bed/1Bath	888	SF
	2Bed+Den/2Bath	1,582	SF
	2Bed+Den/2Bath	1,591	SF
Total	Units	22,798	CE

DRAWING LIST

COVER	PROJECT NAME & INFORMATION	NOV 4, 2019
A0.01	NOTES, PROJECT MAP	NOV 4, 2019
A0.10	PROPERTY SURVEY	NOV 4, 2019
A0.20	PROJECT RENDERINGS	NOV 4, 2019
A1.01	SITE PLAN/ 1ST LVL – 2ND LVL	NOV 4, 2019
A1.02	3RD LVL – 4TH LVL	NOV 4, 2019
A1.03	PENTHOUSE LVL – ROOF PLAN	NOV 4, 2019
A3.01	EXTERIOR ELEVATIONS	NOV 4, 2019
A3.02	EXTERIOR ELEVATIONS	NOV 4, 2019
L-1	TREE DISPOSITION PLAN	NOV 4, 2019

PROJECT NARRATIVE

THE PROPOSED DEVELOPMENT IS LOCATED ON A 0.25 ACRE PROPERTY AT 1936-1938 JACKSON ST. CITY OF HOLLYWOOD, FLORIDA 33020.

THE PROPERTY IS ZONED REGIONAL ACTIVITY CENTER (RAC) -SUBDISTRICT PS-3 - PARKSIDE HIGH INTENSITY MIXED-USE DISTRICT AND THE SITE IS CURRENTLY OCCUPIED BY A ONE STORY RESIDENTIAL BUILDING.

THE DEVELOPMENT PROPOSED INCLUDES A FIVE STORY MULTIFAMILY BUILDING WITH A PARKING GARAGE, BUILDING SERVICES AND THE RESIDENTIAL ENTRANCE LOBBY AT THE GROUND FLOOR AND FOUR (4) STORIES ABOVE INCLUDING 22 RESIDENTIAL UNITS.

THE PENTHOUSE LEVEL (5TH FLOOR) WILL BE PROVIDED WITH AN ACCESSIBLE LANDSCAPED TERRACE FOR COMMON USE.

BUILDING CODE SUMMARY

- FLORIDA BUILDING CODE, BUILDING: 2017 6th EDITION
 FLORIDA BUILDING CODE, PLUMBING: 2017 6th EDITION
- FLORIDA BUILDING CODE, MECHANICAL: 2017 6th EDITION
- FLORIDA BUILDING CODE, FUEL AND GAS: 2017 6th EDITION
 FLORIDA FIRE PREVENTION CODE: 6th EDITION
 NFPA 70 NATIONAL ELECTRICAL CODE: NEC 2015 EDITION
- NFPA 101, LIFE SAFETY CODE, 2015 EDITIONFLORIDA STATE STATUTES, 2017

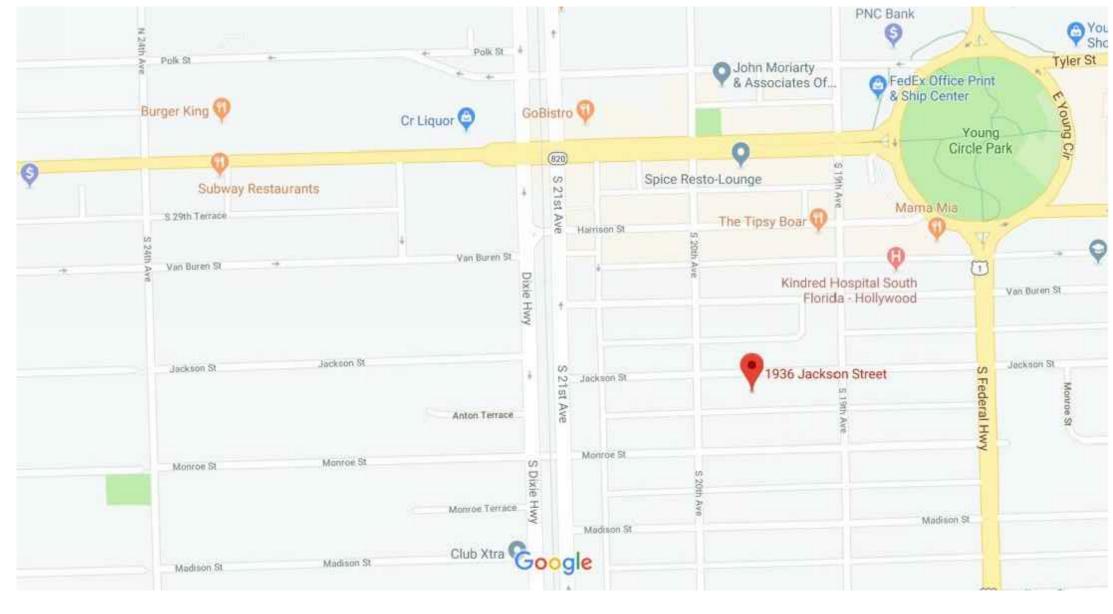
ACCESSIBILITY COMPLIANCE

THIS PUBLIC SPACE SHALL COMPLY FULLY WITH THE ADA (AMERICANS WITH DISABILITIES ACT) FEDERAL STANDARDS FOR ACCESSIBLE DESIGN (1994).

THIS PUBLIC SPACE SHALL COMPLY FULLY WITH THE 2017 6TH EDITION FLORIDA BUILDING CODE CHAPTER 11 PART A OF THE FLORIDA ACCESSIBILITY CODE FOR BUILDING CONSTRUCTION.

BUILDING AREA PER LEVEL

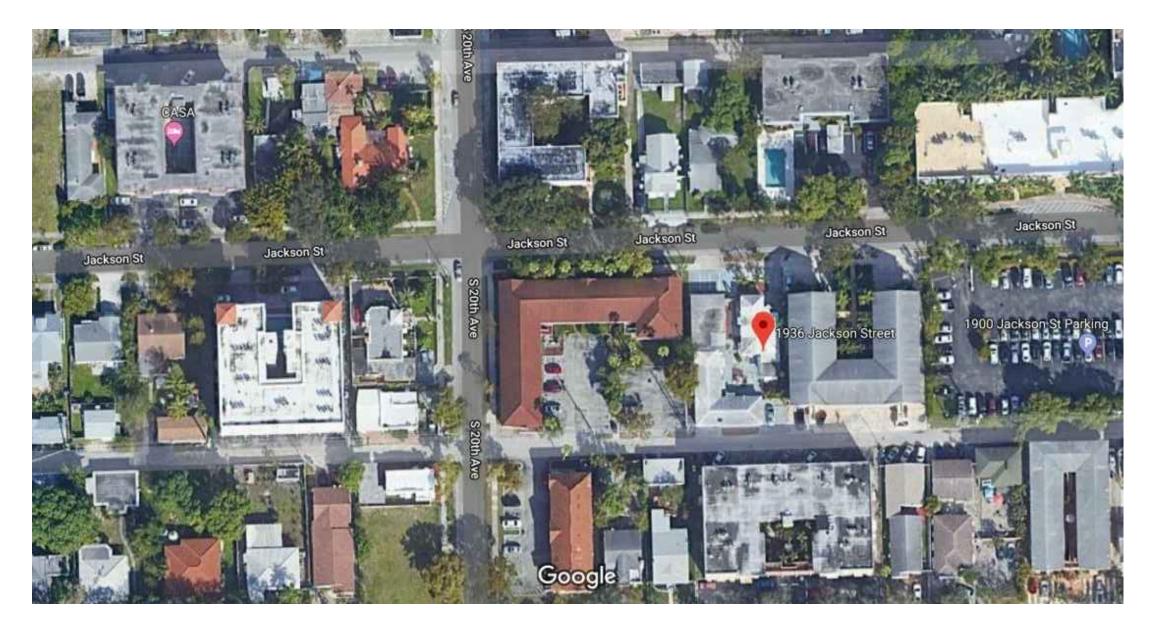
BUILDING ARE	A BREAKDOWN P	PER LEVEL			
	F.A.R.	GARAGE	MECH.	BALC./PLT.	TOTAL
1ST LEVEL	874	8,062	465	0	
2ND LEVEL	7,739	0	65	1,997	
3RD LEVEL	6,985	0	65	996	
4TH LEVEL	6,985	0	65	643	
5TH LEVEL	4,828	0	546	2,174	
TOTAL	27,411	8,062	1,206	5,810	42,489



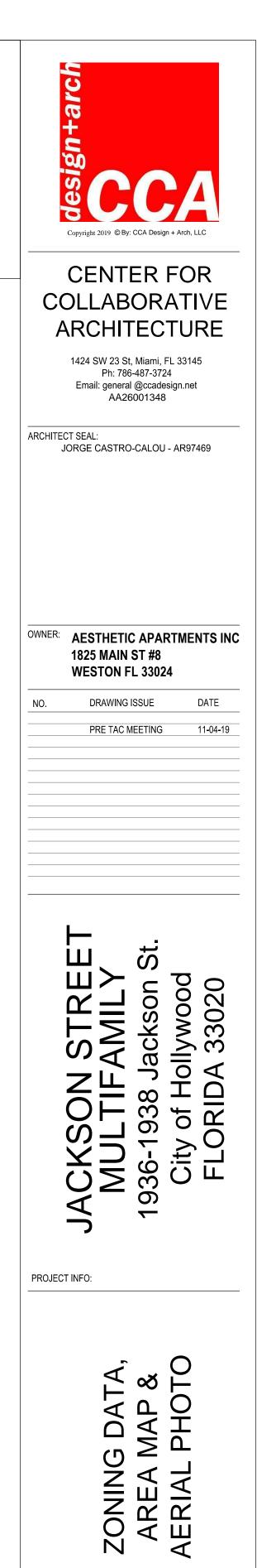


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SCALE: AS NOTED



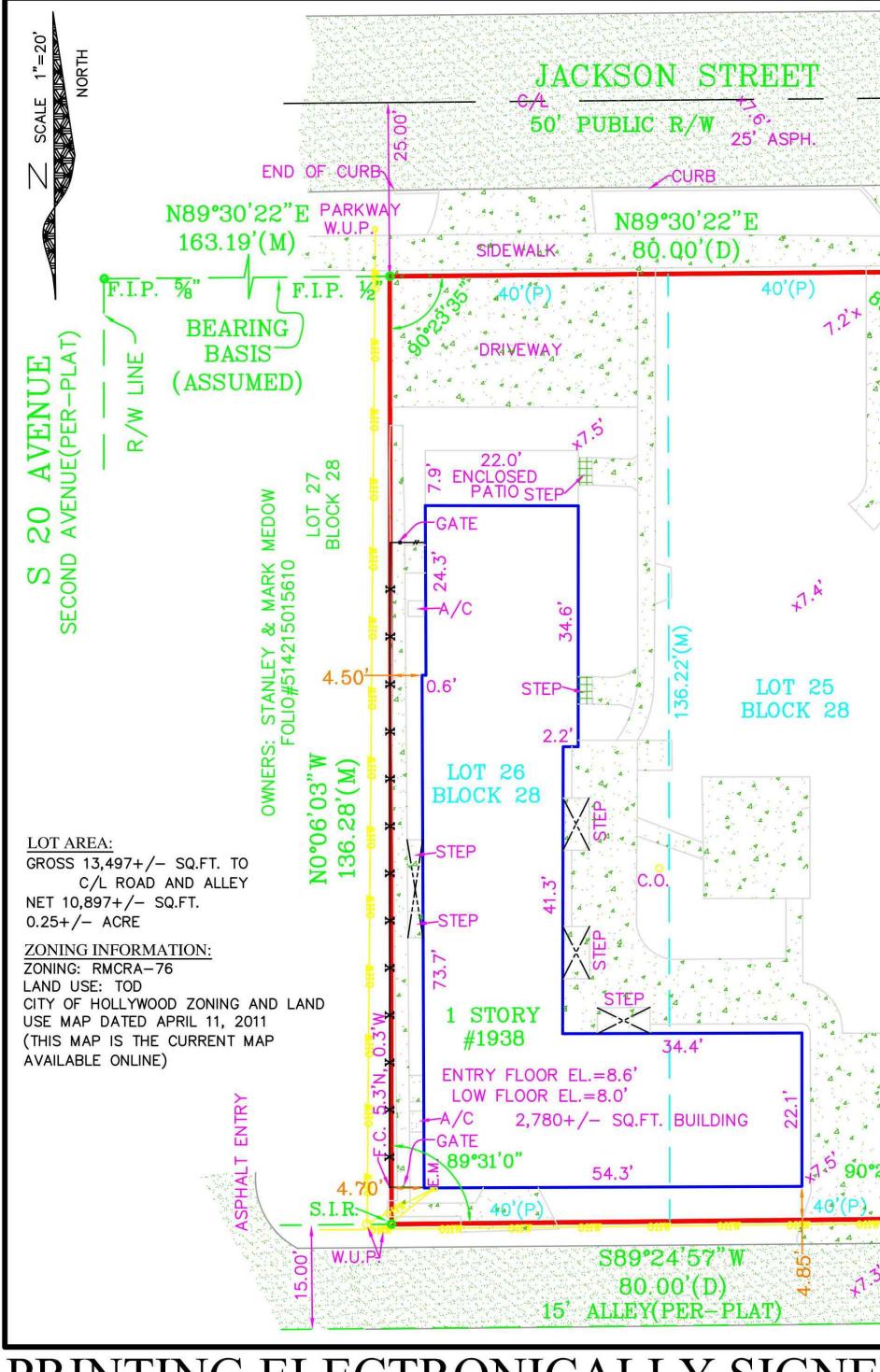
PROPERTY AERIAL PHOTO



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Project number	
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Scale	

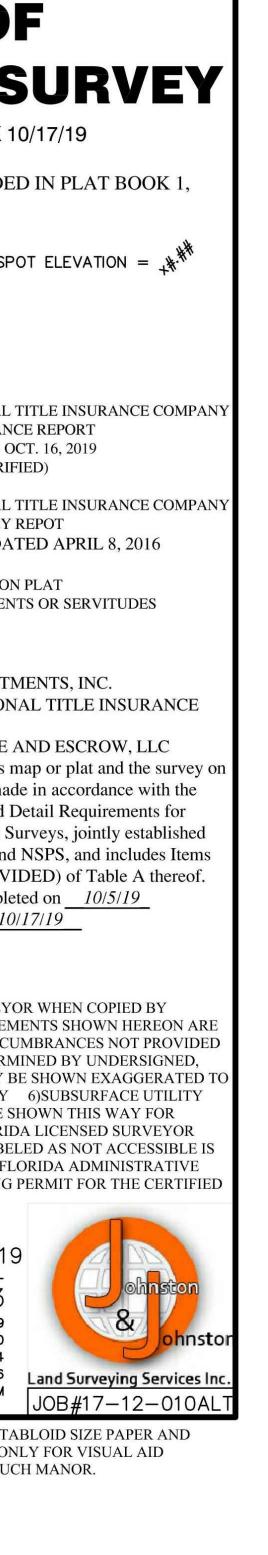




PROPERTY SURVEY SCALE: AS NOTED

16

그 = 20,				MAP OF
L NOR	JACKSON STREET		PROPERTY ADDRESS:	
	SO' PUBLIC R/W		1936-1938 JACKSON STREET HOLLYWOOD, FL 33020	ALTA/ACSM SUR
N N	ບັ ເດັ		110EE1 WOOD, 1E 55020	DATE OF FIELD WORK 10/17/19
N END OF CURE N89°30'22"E PARKW	4 4		LEGAL DESCRIPTION (FOLIO#s 514215015590, 5 LOTS 25 AND 26, BLOCK 28, HOLLYWOOD, ACC PAGE 21, OF THE PUBLIC RECORDS OF BROWA	CORDING TO THE PLAT THEREOF, RECORDED IN PLAT
163.19'(M) F.I.P. %" F.I.P. ½ BEARING BASIS UN (ASSUMED)	STDEWALK 80.00'(D) 40'(P) 30 40'(P) 12+ 8000 12+ 12+ 12+ 12+ 12+ 12+ 12+ 12+ 12+ 12+	F.I.P. ½" LOT 24 BLOCK 28 CONCRETE PARKING	ELEVATION NOTES: ELEVATIONS SHOWN HEREON ARE BASED ON DATUM OF 1988, AND REFERENCED FROM STA TIED INTO THE F.D.O.T. G.P.S NETWORK FOR A NATIONAL FLOOD INSURANCE PROGRA CITY OF FORT HOLLYWOOD 125113 MAP/PANEL NUMBER 12011C0214F INDEX DATE 8/18/14 PANEL EFFECTIVE DATE 8/18/14 FLOOD ZONE "X" BASE FLOOD ELEVATION NOT-AP	ANDARD SURVEYING G.P.S. EQUIPMENT 6 MINUTE READING CYCLE MINFORMATION: PLICABLE PLICABLE TITLE INFO: OLD REPUBLIC NATIONAL TITLE INSUF OWNER AND ENCUMBRANCE REPORT
O AVENUE(PI VENUE(PI R, R, R, OUE(28	A 22.0' ○ ENCLOSED ○ ENCLOSED ○ PATIO STEP -GATE	\overline{X} $\overline{A/C} = AIR COASPH. = ASPH. = ASPH.$	HALT	FILE# C19121432 DATED OCT. 16, 2019 (OWNER AND LEGAL VERIFIED) OLD REPUBLIC NATIONAL TITLE INSUF TITLE INSURANCE POLICY REPOT
S 2 ECOND A MARK MEI D15610 LL0 LL0 LL0		$(W) \begin{array}{c} C/L = CENTELC.N.A. = CORC.O. = CLEANCOL. = COLUMCONC. = COLUMCONC. = CON(D) = DEEDE.F. = END FE$	NER NOT ACCESSIBLE I OUT MN ICRETE	ORT FILE#16024655 DATED APRIL SCHEDULE B INFO NO EASEMENTS SHOWN ON PLAT NO ADDITIONAL EASEMENTS OR SERV PROVIDED
SE 142150 10#5142150	* 0.6' STEP LOT 25 BLOCK 28	EL. = ELEVAT E.M. = ELECTI F.C. = FENCE	TON RIC METER CORNER ORIDA DEPARTMENT OF TRANSPORTATION TILE =	To: AESTHETIC APARTMENTS, INCOLD REPUBLIC NATIONAL TITLE I COMPANY
OO3"W FOL 3'(M)	* 2.2' LOT 26 BLOCK 28	$\begin{array}{ccc} & & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ &$	BAL POSITIONING SYSTEM RED WALL OR COLUMN STRUCTURE = CIAL RECORDS BOOK	ONE CONQUEST TITLE AND ESCRO This is to certify that this map or plat a which it is based were made in accorda 2016 Minimum Standard Detail Requi ALTA/NSPS Land Title Surveys, joint
LOT AREA: GROSS 13,497+/- SQ.FT. TO	THEP STEP	PG. = PAGE PL. = PLANTE PL. = RIGHT	CHAIN LINK FENCE =	X X and adopted by ALTA and NSPS, and
C/L ROAD AND ALLEY Z T NET 10,897+/- SQ.FT. 0.25+/- ACRE	₩. ₩. C.O.	W.H. = WATER W.H. = WATER	COMMUNICATIONS UTILITY OVERHEAD WIRE = - R HEATER STORAGE ROOM PLASTIC FENCE = R METER	OHW OHW Date of Plat or Map:10/17/19
ZONING INFORMATION: ZONING: RMCRA-76 LAND USE: TOD CITY OF HOLLYWOOD ZONING AND LAND USE MAP DATED APRIL 11, 2011 (THIS MAP IS THE CURRENT MAP AVAILABLE ONLINE)	$\begin{array}{c} 1 \\ \text{STEP} \\ 1 \\ \text{STEP} \\ \text{#1938} \\ \text{STEP} \\ \text{#1938} \\ 34.4' \\ \text{ENTRY FLOOR EL.=8.6' \\ LOW FLOOR EL.=8.0' \\ -A/C \\ 2,780+/- SQ.FT. BUILDING \\ \text{GATE} \\ \text{B9°31'0"} \end{array}$	NOTES: 1)THIS IS A COP OTHERS. 2)U ROUNDED TO T IN THE TITLE PO FENCE TIES AR BETTER ILLUST FEATURES WEF ILLUSTRATIVE AND MAPPER DUE TO FENCIN CODE- SUBURB	PYRIGHT DOCUMENT CONTAINING PROPRIETARY INFORMATIC INLESS OTHERWISE SHOWN HEREON RECORD AND MEASURED THE NEAREST 0.05' 3)LANDS SHOWN HEREON WERE NOT ABS OLICY GIVEN AS SHOWN HEREON, AND MAY NOT BE SHOWN O E TAKEN TO THE CENTER OF THE FENCE, FENCE LINES MAY M IRATE WERE THEY ARE LOCATED 5)SUBSURFACE FOUNDATI RE NOT LOCATED FOR THIS SURVEY 7)SYMBOLS SHOWN ON TH PURPOSES 8)THIS IS NOT A VALID SURVEY WITHOUT THE SIG 9)UNLESS OTHERWISE SHOWN HEREON FOUND MONUMENTATION NG OR LANDSCAPING 10) THIS SURVEY MEETS OR EXCEEDS TH	// // // // // ON AND IS NOT WARRANTIED BY THE SIGNING SURVEYOR WHEN CO O CALLS ARE IN SUBSTANTIAL AGREEMENT, MEASUREMENTS SHOW O CALLS ARE IN SUBSTANTIAL AGREEMENT, MEASUREMENTS SHOW STRACTED FOR EASEMENTS OR OTHER RECORDED ENCUMBRANCES ON THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 THIS SKETCH 4)FENCE OWNERSHIP IS NOT DETERMINED BY UN 100 TEATURES WERE NOT LOCATED FOR THIS SURVEY 6)SUBSURI 1101 FEATURES WERE NOT LOCATED FOR THIS SURVEY 6)SUBSURI 1110 SURVEY MAY NOT BE DRAWN TO SCALE AND ARE SHOWN THIS 50 11101 FEATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSEI 1100000000000000000000000000000000000
THUS 4.70 S.I.R	54.3' 40'(P) 40'(P)	F.I.P. ½" 0.7'S, 0/L	1.1.5 1.30 11/1 12	Hang John 10/17/19
W.U.P	S89°24'57"W 80.00'(D) 15' ALLEY(PER-PLAT)		DOCUMENT WAS AUTHORIZED BY HENRY JOHNSTON FL PLS#6843 2019.10.18 10:44:16 -04'00'	RY A. JOHNSTON P.L.S.#6843 JOHNSTON & JOHNSTON LAND SURVEYING SERVICES LB#7689 7081 TAFT ST. #160 HOLLYWOOD, FL 33024 PHONE: 954-296-9516 WEB: WWW.JJSURVEYING.COM
PRINTING ELEC	TRONICALLY SIGNED I	JOCUMEN	IN ORDER FOR THIS DOCUMENT TO BE VIEWED COR WITH NO SCALING, FITTING TO PAGE, OR CUSTOM SI PURPOSES. THE SIGNING SURVEYOR TAKES NO LIAB	RECTLY IT MUST BE PRINTED ON AN 11"x17" LEDGER/TABLOID SIZE ZE OPTIONS. PRINTING THIS SHEET NOT TO SCALE IS ONLY FOR VIS ILITY IN INFORMATION OBTAINED FROM ITS USE IN SUCH MANOR.





CENTER FOR COLLABORATIVE ARCHITECTURE 1424 SW 23 St, Miami, FL 33145 Ph: 786-487-3724 Email: general @ccadesign.net AA26001348
ARCHITECT SEAL: JORGE CASTRO-CALOU - AR97469
OWNER: AESTHETIC APARTMENTS INC 1825 MAIN ST #8 WESTON FL 33024
NO. DRAWING ISSUE DATE PRE TAC MEETING 11-04-19
JACKSON STREET JACKSON STREET MULTIFAMILY 1936-1938 Jackson St. City of Hollywood FLORIDA 33020
PROPERTY SURVEY
DRAWING INFO: Note: WRITEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR, ALL DIMENSIONS AND AND CONDITIONS ON THE JOBE, AND THIS OFFICE FOR ADDRESS ON BY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOP DETAILS MUST BE SUBMITTED TO THIS OFFICE FOR ADDROVAL BEFORE PROCEEDING WITH FARRICATION.

A1.10

Drawn by Scale



















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Email: general AA26	OR EC	ATI TU FL 3314 24 esign.net	VE RE ₅
RCHITECT SEAL: JORGE CASTRO	-CALOU	- AR97	469
WNER: AESTHETIC 1825 MAIN WESTON F	ST #8		NTS INC
NO. DRAWING	ISSUE		DATE
PRE TAC M	IEETING		11-04-19
JACKSON STREET MULTIFAMILY	1936-1938 Jackson St.	City of Hollywood	FLORIDA 33020

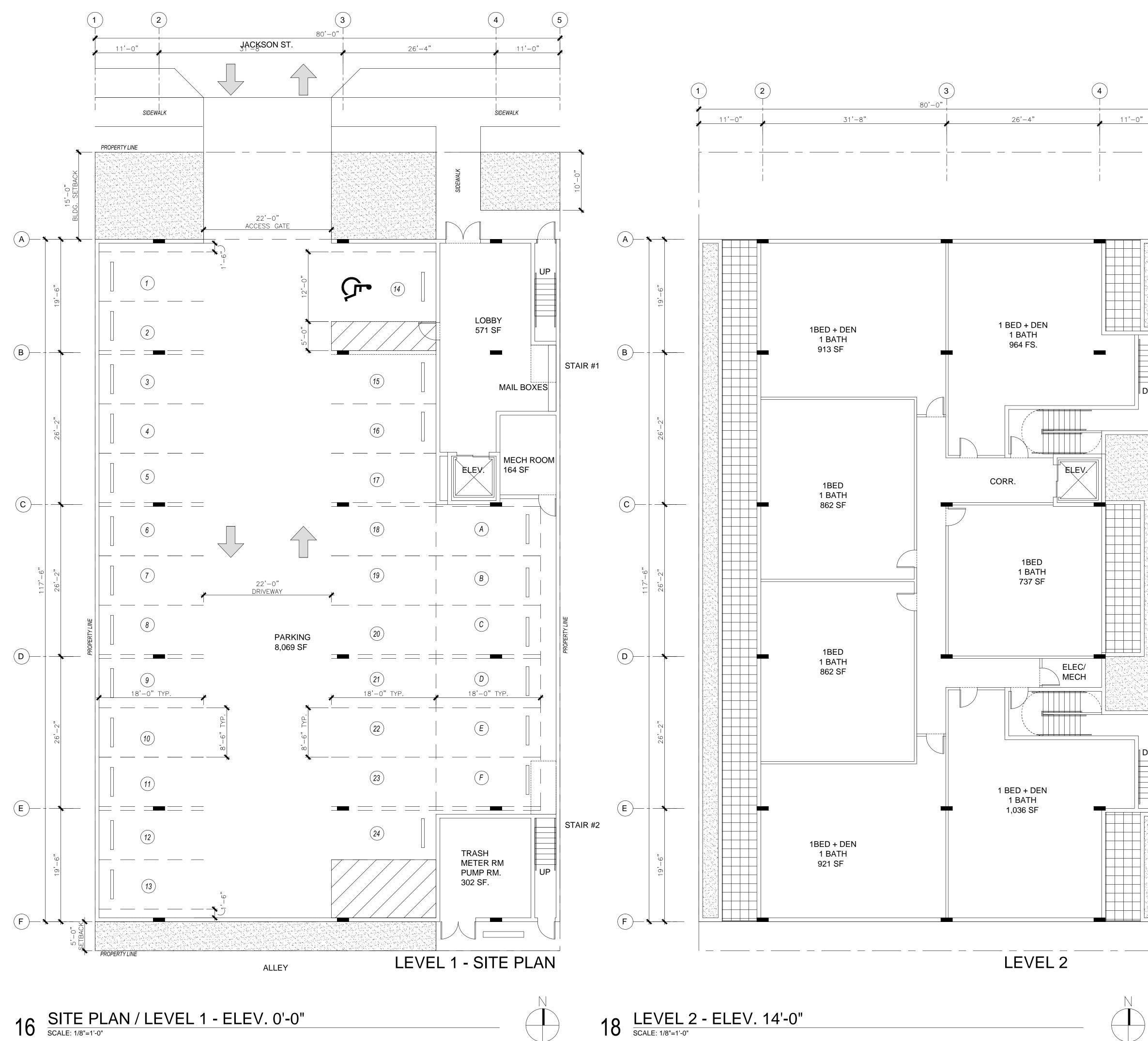
RENDERINGS

DRAWING INFO:

WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR, ALL DIMENSIONS AND CONDITIONS ON THE JOB; AND THIS OFFICE MUST BE NOTIFIED OF AN VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOP DETAILS MUST BE SUBWITTED TO THIS OFFICE FOR APPROVAL BEFORE

Project number
Drawn by
Scale

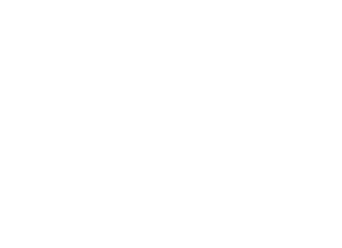




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OWNER: AESTHETIC APARTMENTS INC 1825 MAIN ST #8 WESTON FL 33024 NO. DRAWING ISSUE DATE PRE TAC MEETING 11-04-19	
JACKSON STREET JACKSON STREET MULTIFAMILY 1936-1938 Jackson St. City of Hollywood FLORIDA 33020	
FLOOR PLAN LEVELS 1-2	
DRAWING INFO: Note: Written Dimensions shall have precedence over scaled dimensions. Contractors shall verify, and he responsible for, all dimensions and conditions on the Job; and this office for approval before proceeding with Fabrication. Project number Drawn by Scale	

JACKSON (MULTIFA 1936-1938 Ja City of Hol
PROJECT INFO:
FLOOR PLAN LEVELS 1-2
DRAWING INFO:
WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR, ALL DIMENS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. SHOPD DETAILS MUST BE SUBMITTED TO THIS OFFICE FOR APPROVAL E PROCEEDING WITH FABRICATION.
Project number Drawn by
Scale















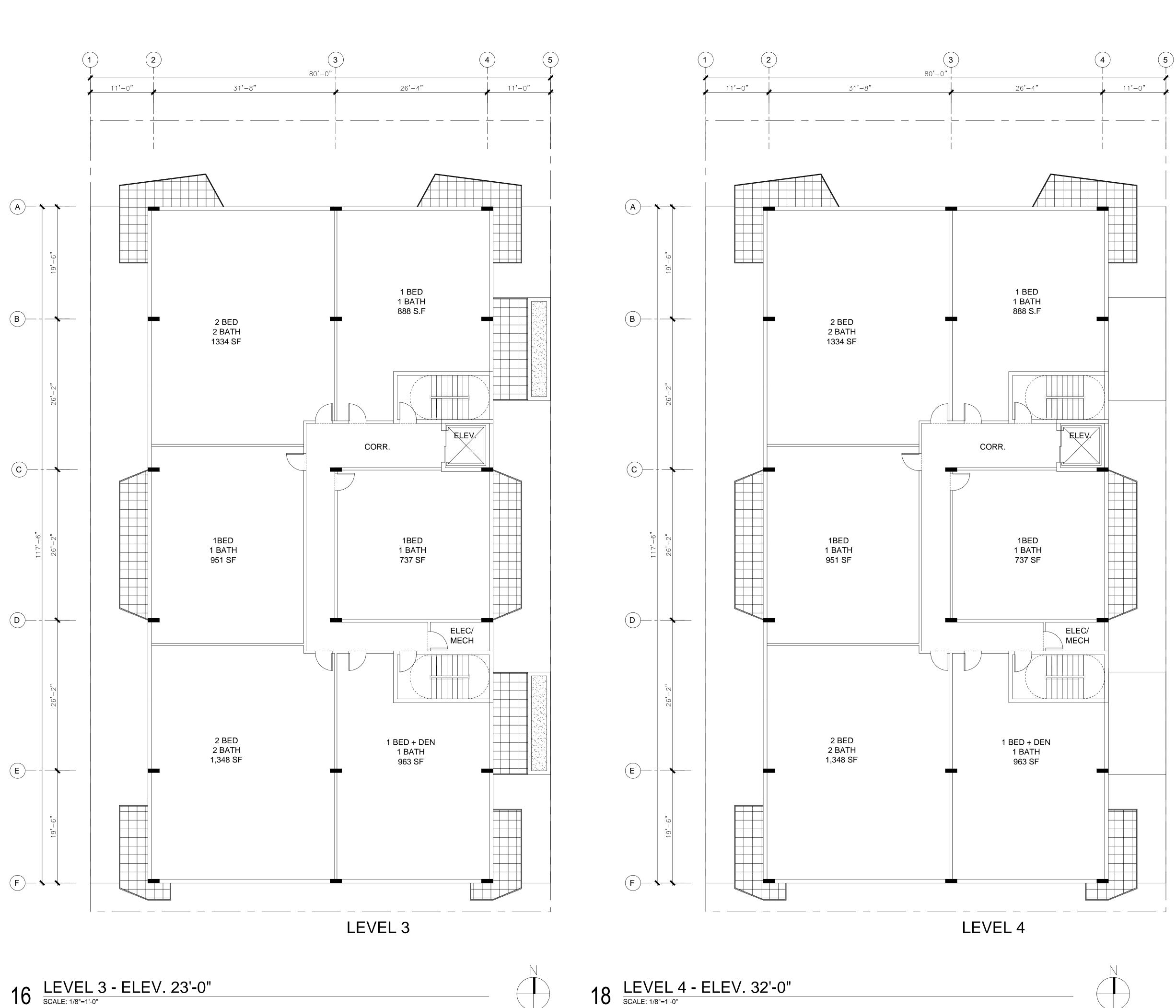
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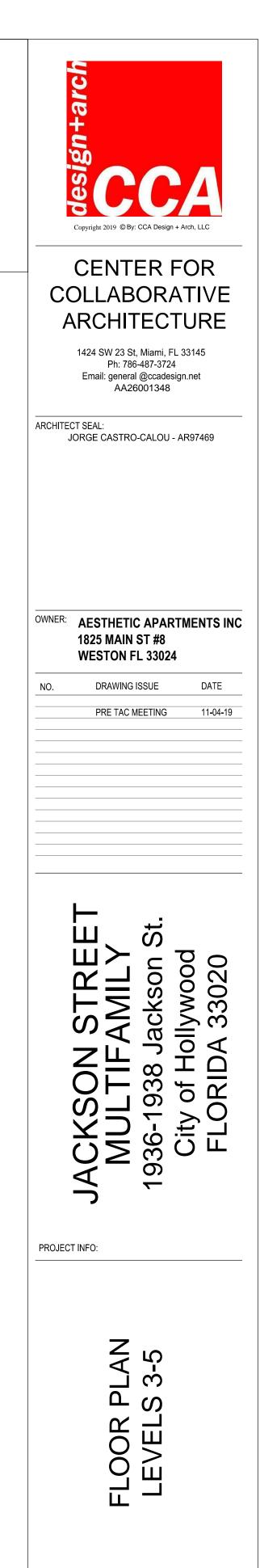
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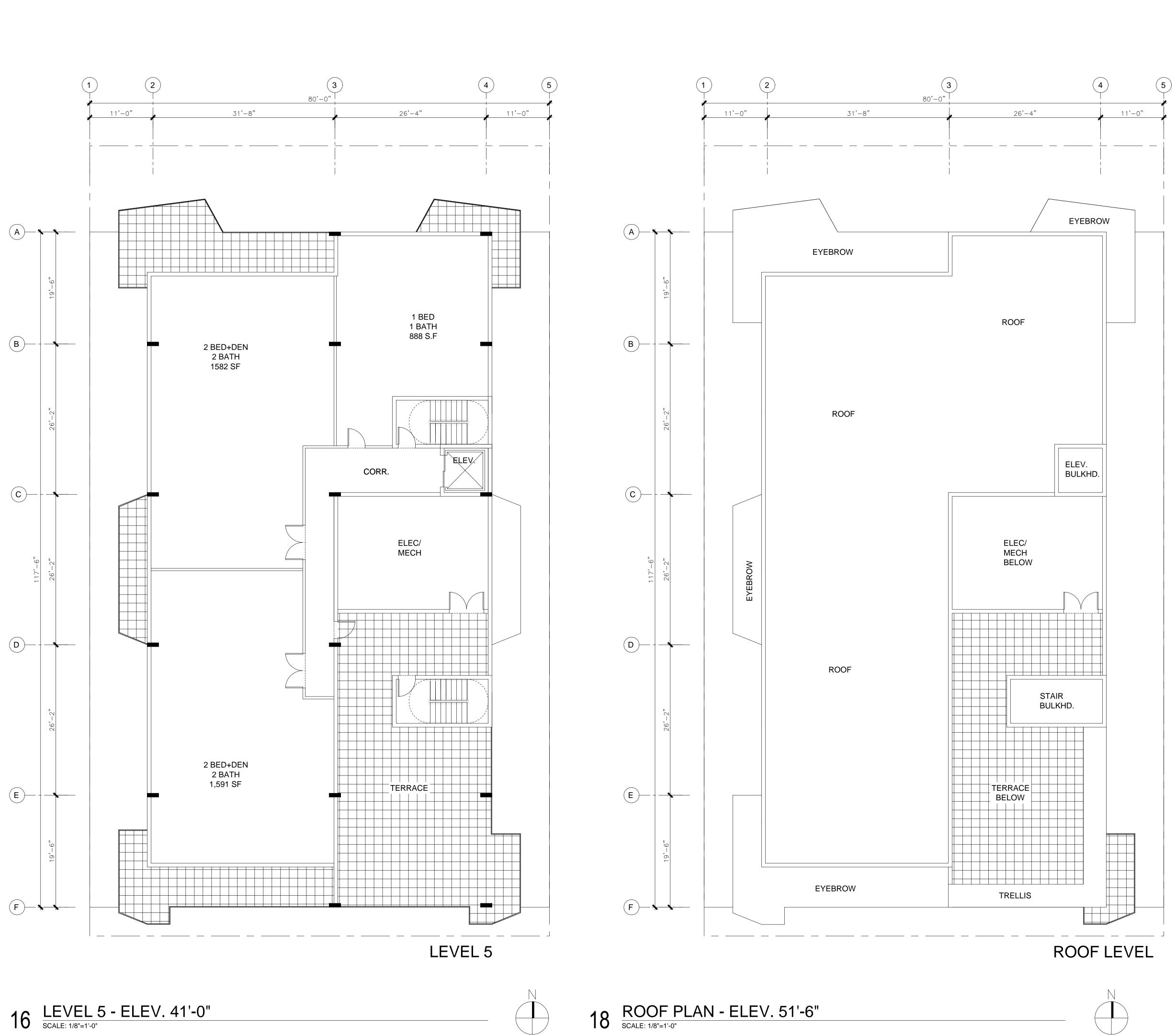


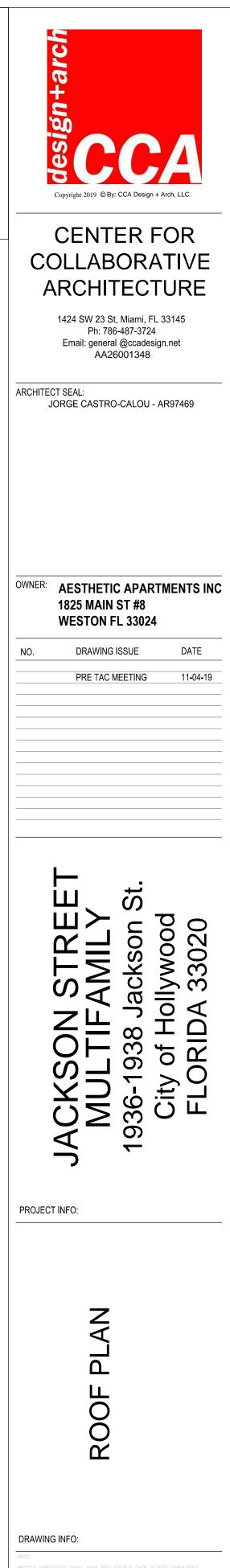
DRAWING INFO:

Project number
Drawn by
Scale





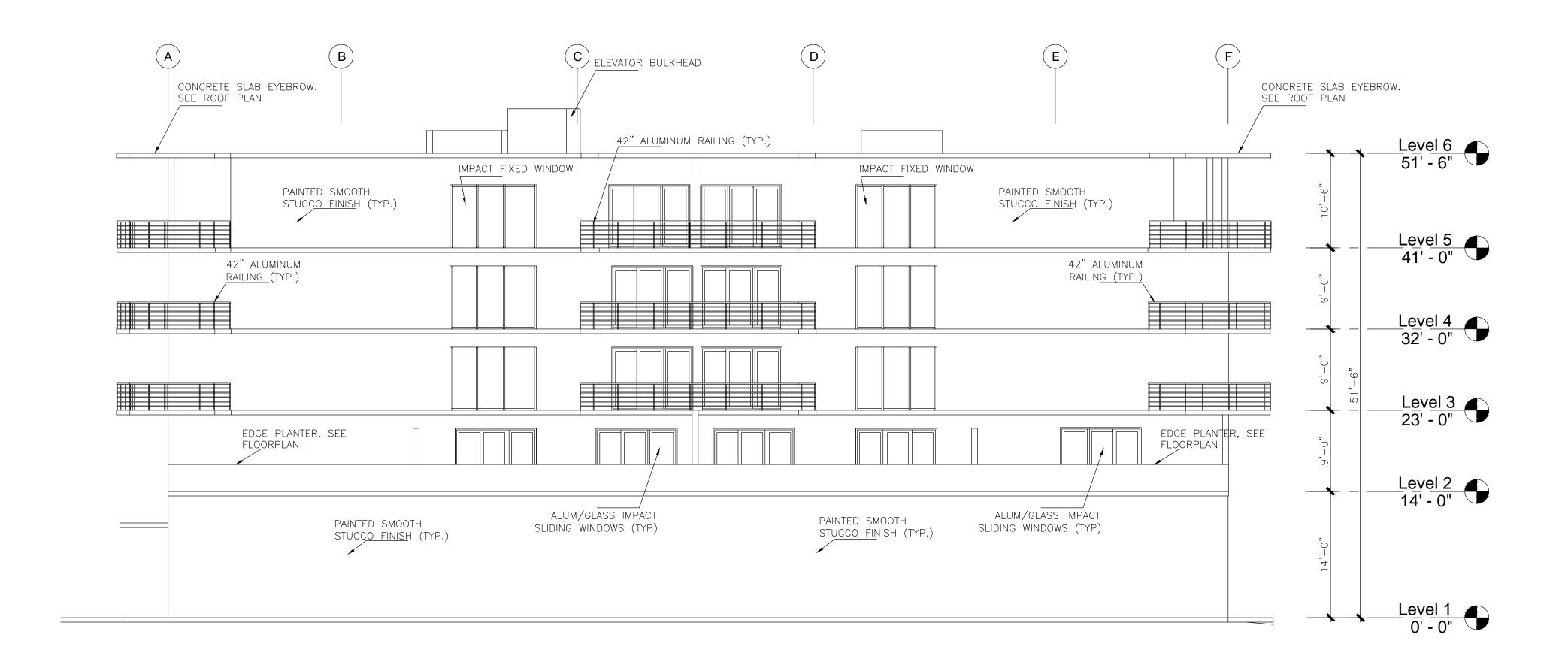




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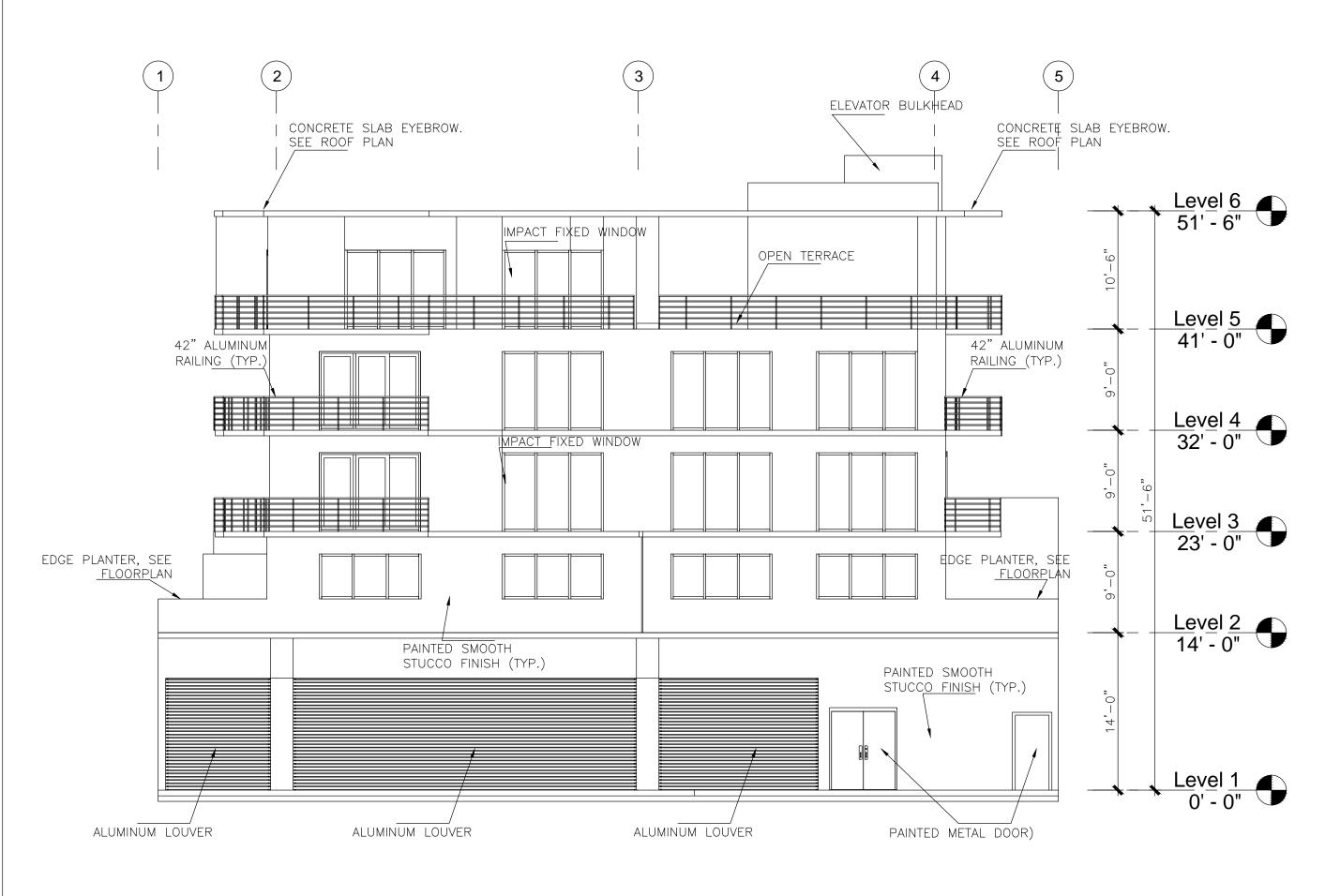
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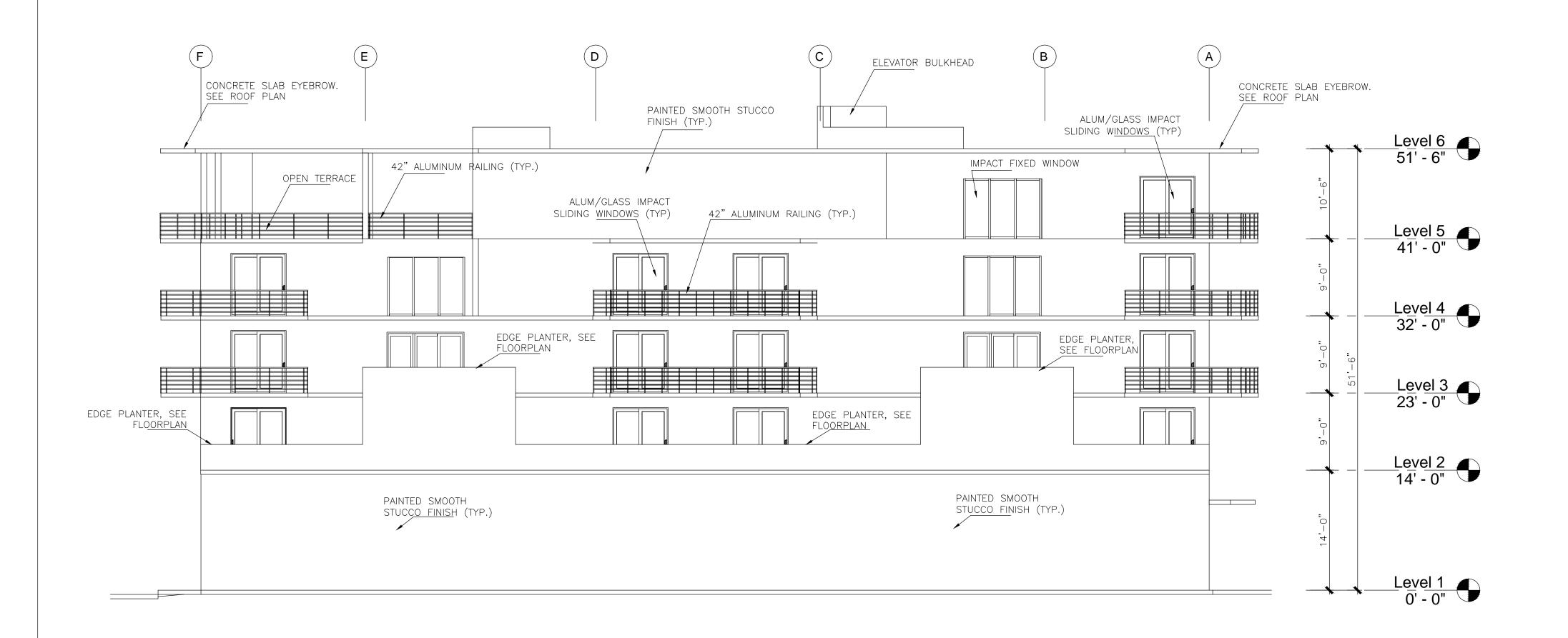




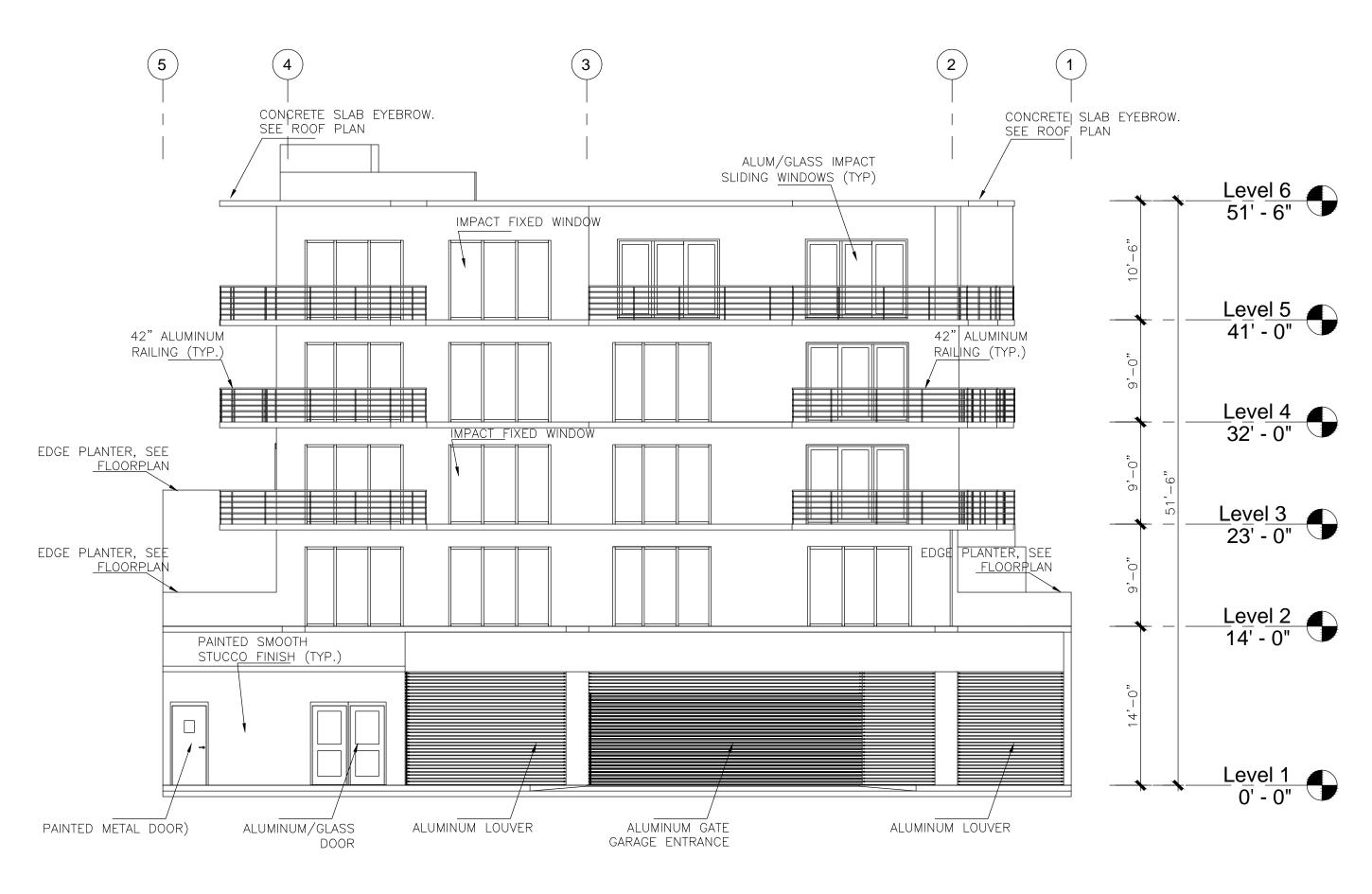
NORTH ELEVATION 16 SCALE: 1/8"=1'-0"



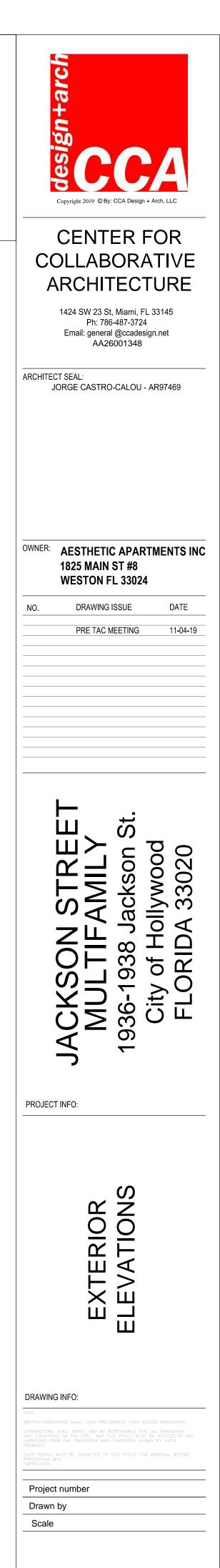


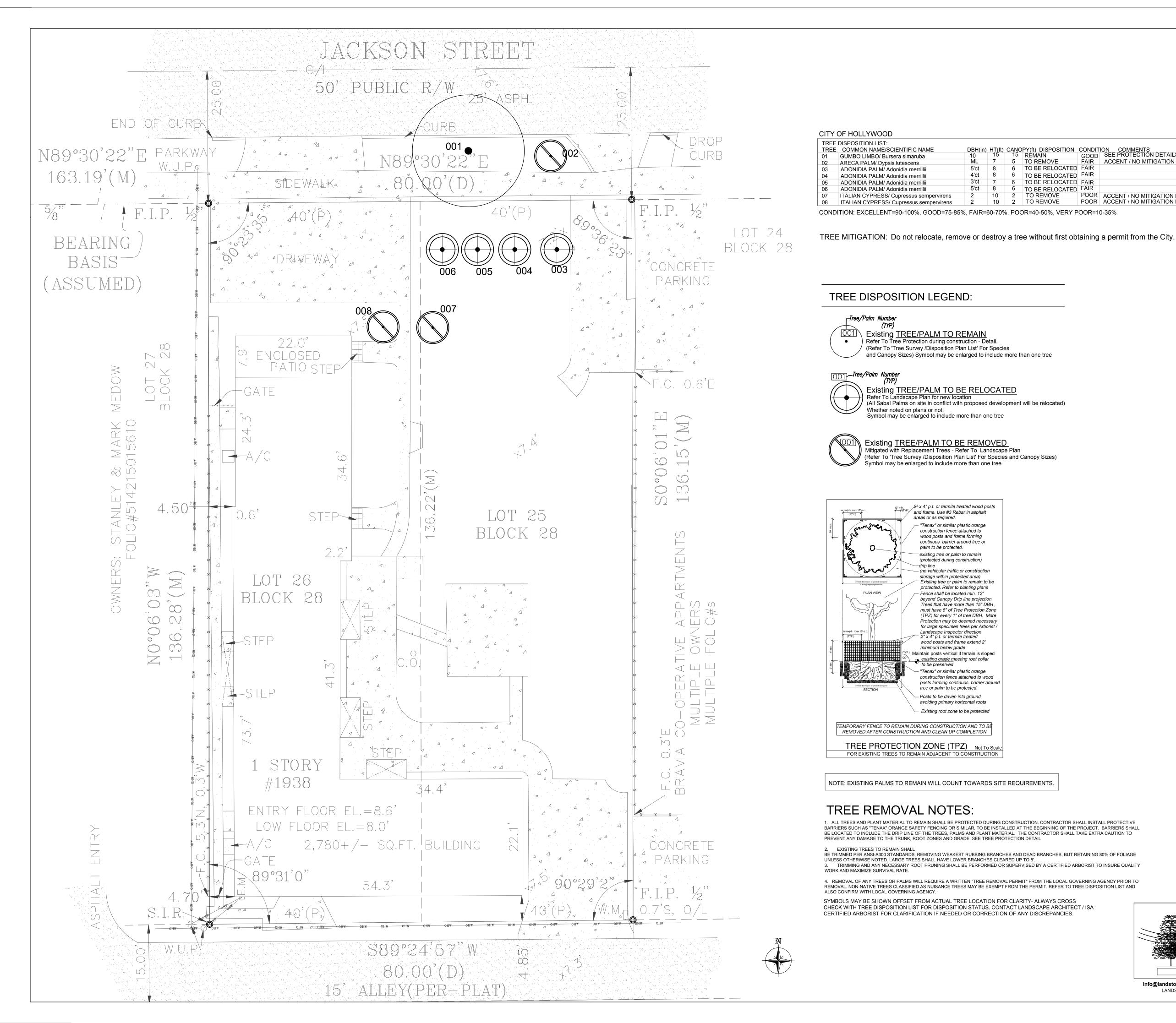






16 SOUTH ELEVATION SCALE: 1/8"=1'-0"







SITION	CONDIT	ION COMMENTS
	GOOD	SEE PROTECTION DETAILS
E	FAIR	ACCENT / NO MITIGATION REQ.
OCATED	FAIR	
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Έ	POOR	ACCENT / NO MITIGATION REQ.

CTOR SHALL INSTALL PROTECTIVE OF THE PROJECT. BARRIERS SHALL SHALL TAKE EXTRA CAUTION TO	LANDSCAPE LANDSCAPE LANDSCAPE LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE THI LANDSCAPE TH	
S, BUT RETAINING 80% OF FOLIAGE IFIED ARBORIST TO INSURE QUALITY		9 DRAWING INFO:
CAL GOVERNING AGENCY PRIOR TO ER TO TREE DISPOSITION LIST AND	LANDSCAPE ARCHITECT FL LICENSE #LAG667045	WITE: WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIM CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR, ALL DIM AND CONDITIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY TI DRAWINOS.
CROSS CHITECT / ISA ICIES.		SHOP DETAILS MUST BE SUBMITTED TO THIS OFFICE FOR APPROV PROCEEDING WITH FABRICATION.
		Date 10-21-2019 Drawn by FP
		Scale 1/8" = 1'-0"
	LANDSTONE DESIGN	

info@landstonedesign.com | www.landstonedesign.com TEL. 818-856-9556 LANDSCAPE PROJECT MANAGER: FAVIO PEREZ / 305.778.7136

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OWNER: AESTHETIC APARTMENTS INC 1825 MAIN ST #8 WESTON FL 33024 NO. DRAWING DATE ISSUE				
1936-1938 Jackson St. City of Hollywood FLORIDA 33020				
PROJECT INFO:				
DRAWING Note: Winten bivensions shall have precedence over scaled dimensions. Contractors shall verify, and be responsible for, all dimensions divensions and conditions on the user bive for must be notified of any bivensions. Subsection of the dimensions and conditions shown by these bivensities. Subsection of the dimensions and conditions shown by these bivensities. Date 10-21-2019 Drawn by FP Scale 1/8" = 1'-0"				

TREE DISPOSITION