

CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES ADMINISTRATIVE SERVICES

1621 N. 14th Avenue Hollywood, FL 33020 Phone (954) 967-4455 Fax (954) 921-3048

CONSULTANT'S AUTHORIZATION TO PROCEED

| To: | Lighthouse | lity Consulting | Date: | Leave blank for City Clerk | | | | | |
|---|------------------------------|-----------------------------|---|---|--|------|------------|-------------------------------------|--|
| Facility Name: _S | Southern Reg | al Wastewater Treatment Pla | nt | Project No.: | 19- | 1332 | | | |
| | | | r Reserve Capacity Charge St n Funding Study | udy | and A ATP Sequence Number: | | | H 19-03 | |
| | ithorized to Services (se | | oceed with the following ser elow) | rvic | es: | | | | |
| | | | sable Services, as described 4 - Payments to Consultant of the | | | | | | |
| This work is to be completed and submitted on or before: Payment for these services shall be: Lump Sum | | | | | See attached schedule dated: Percentage | | | | |
| | | | Hourly rate of \$18 exceed \$154,462.0 | | , with total not to | | | | |
| | | | BASIC SERVICES | | SUPP. SERVICES | | TOTAL | | |
| Total Estimated Fees: | | | | | | | | <u> </u> | |
| Fee Authorized Thr | ough | | | | | | | | |
| This ATP | | \$ | 154,462.00 | \$ | | \$ | 154,462.00 | | |
| Less Fee Previously | | | | | | | | | |
| Authorized | | \$ | 0.00 | \$ | | \$ | 0.00 | | |
| Fee Authorized This | s ATP: | Φ | 154.462.00 | ф | | ø | 154 462 00 | | |
| (Lump Sum) | | \$ | 154,462.00 | \$ | la ala ala ala ala ala ala ala ala ala | \$ | 154,462.00 | ale ale ale ale ale ale ale ale ale | |
| APPROVED AS TO SUFFICIENCY for of the City of Holly | O FORM AN | D L elia | EGAL nce | | PPROVED AS TO FINANC | | | | |
| City Attorney | | | | Director, Financial Services Department | | | | | |
| The City of Hollywood, Florida | | | | Attest: | | | | | |
| By: Mayor | | | | City Clerk | | | | | |
| | | | | Ac | cepted By Consultant: | | | | |

Account Numbers: 442-409901-53600-531300-000731-000-000 and 442-409901-53600-531300-000744-000-000

Note to Consultant: Please sign three originals and return them to the Administrative Services Division.