

# ATTACHMENT A

## Application Package

# PLANNING DIVISION



2600 Hollywood Boulevard Room 315  
Hollywood, FL 33022

File No. (internal use only): \_\_\_\_\_

## GENERAL APPLICATION



Tel: (954) 921-3471

Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

<http://www.hollywoodfl.org/DocumentCenter/Home/View/21>



### APPLICATION TYPE (CHECK ONE):

- ☐ Technical Advisory Committee ☐ Historic Preservation Board  
☐ City Commission ☒ Planning and Development Board

Date of Application: \_\_\_\_\_

Location Address: 1700 North SR 7

Lot(s): 28, 29, 30, 31 Block(s): 2A-2B Subdivision: BENDLES TOWNSITE

Folio Number(s): 514112030110

Zoning Classification: C-MU Land Use Classification: TOC

Existing Property Use: COMMERCIAL Sq Ft/Number of Units: 6,890 S.F.

Is the request the result of a violation notice? ( ) Yes (X) No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): 19-DP-27

- ☐ Economic Roundtable ☐ Technical Advisory Committee ☐ Historic Preservation Board  
☐ City Commission ☐ Planning and Development

Explanation of Request: DEMOLISH EXISTING BUILDING AND CONSTRUCT A NEW RETAIL BUILDING AND PARKING LOT

Number of units/rooms: N/A Sq Ft: 3,910 S.F.

Value of Improvement: \$1,114,560 Estimated Date of Completion: JUNE 2021

Will Project be Phased? ( ) Yes (X) No If Phased, Estimated Completion of Each Phase

Name of Current Property Owner: 212 NORTH FEDERAL HIGHWAY, INC

Address of Property Owner: 1700 NORTH S.R.7, HOLLYWOOD, FL 33021

Telephone: 954-416-2718 Fax: N/A Email Address: NICK.ROTUNNO@ALSFLORIST.COM

Name of Consultant/Representative/Tenant (circle one): SALTZ MICHELSON ARCHITECTS

Address: 3501 GRIFFIN ROAD, FT LAUD, 33312 Telephone: 954-266-2700

Fax: 954-266-2701 Email Address: MGUTIERREZ@SALTZMICHELSON.COM

Date of Purchase: JUNE 29, 2007 Is there an option to purchase the Property? Yes ( ) No (X)

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: N/A

Address: N/A

Email Address: N/A

# PLANNING DIVISION



File No. (internal use only): \_\_\_\_\_

2600 Hollywood Boulevard Room 315  
Hollywood, FL 33022

## GENERAL APPLICATION

### CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at [www.hollywoodfl.org](http://www.hollywoodfl.org). The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: \_\_\_\_\_

Date: 7/29/19

PRINT NAME: \_\_\_\_\_

NICK ROTUNNO

Date: \_\_\_\_\_

Signature of Consultant/Representative: \_\_\_\_\_

Date: 8/12/19

PRINT NAME: \_\_\_\_\_

CHARLES MICHELSON

Date: \_\_\_\_\_

Signature of Tenant: \_\_\_\_\_

N/A

Date: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

N/A

Date: \_\_\_\_\_

### Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for NEW CONSTRUCTION to my property, which is hereby made by me or I am hereby authorizing SALTZ MICHELSON ARCHITECTS to be my legal representative before the PDB (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me

this 29 day of July 2019

[Signature]

Notary Public

State of Florida

My Commission Expires: \_\_\_\_\_ (Check One) \_\_\_\_\_ Personally known to me; OR \_\_\_\_\_ Produced Identification \_\_\_\_\_



Martin Diaz  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG158679  
Expires 1/16/2022

[Signature]  
Signature of Current Owner

Nick Rotunno  
Print Name



August 15th, 2019

City of Hollywood  
Development Services Planning Division  
2600 Hollywood Boulevard  
Hollywood, Florida 33020  
Attn: Planning and Development Board

**RE: Site Plan Review for a new commercial building (Al's Florist)**  
**File # 19-DP-27**  
**SMA Project No. 2017-186**

Project Information

Project site is located on the northwest corner of Taft Street and US 441. The site was substantially reduced during the US 441 widening, leaving the existing retail building without any available parking area. The project proposes to demolish the existing building in its entirety and build a new one-story retail structure and parking area.

Legal Description

Lots 28 and 29, less the south 20.00 feet thereof, Lot 30, less the South 20.00 feet thereof, and less the East 38.00 feet thereof, all of the Townsite in Bendle's Subdivision of the N.W. 1/4 of Section 12, Township 51 South, Range 41 east, according to the plat thereof recorded in Plat Book 2 at page 2 of the Public Records of Broward County, Florida, and less that portion thereof described as follows;

Commence at the center of Section 12, Township 51 South, Range 41 East;

Thence run on an assumed bearing of South 88.10'07" West along the south line of the N.W 1/4 of said Section 12 for 191.17 feet to an intersection with the southerly extension of the West line of the aforementioned Lot 28;

Thence, run North 2.06'05" West along the last described southerly extension for 35.00 feet to the point of beginning of the herein described parcel;

Thence, continued North 2.06'05" West along the West line of Lot 28 for 6.00 feet;

Thence run North 88.10'07" East for 36.04 feet.



Thence run North 61.36'13" East for 24.60 feet.

Thence run North 88.10'07" East for 45.01 feet to the point of curvature of a circular curve concave to the Northwest:

Thence run easterly, northeasterly, and northerly along the arc of said curve having for its elements a radius of 35.00 feet and a central angle of 90,12'36', for 55.11.feet;

Thence run South 2.02'29" East along the westerly right-of-way line of U.S. 441 per Official Records Book 3442, Page 273, of the Public Records of Broward County, Florida, (the same being a line 53.00 feet westerly of and parallel to the east line of the said N.W. 1/4 of section 12) for 52.13 feet:

Thence run South 88.10'07" West along a line 35.00 feet northerly of and parallel to the south line of the N.W. 1/4 of section 12 for 138.21 feet to the point of beginning.

Also less order of taking per instrument # 112476379, Broward County, Florida Records.

Situate, lying and being in the city of Hollywood, Broward County, Florida.



August 15th, 2019

City of Hollywood  
Development Services Planning Division  
2600 Hollywood Boulevard  
Hollywood, Florida 33020  
Attn: Plans Reviewers

**RE: Site Plan Review for a 4,000 sq. ft. commercial building (Al's Florist)**  
**File # 19-DP-27**  
**SMA Project No. 2017-186**

To Whom It May Concern:

This letter is to confirm that this project is not requesting any Variances or Special Exceptions as described in Article 5 of the City of Hollywood's Zoning and Land Development Regulations Code.

To the best of our understanding, the proposed project complies with the Design Criteria outlined in the Zoning and Land Development Regulations Code, Article 5, Section 5.3.I.4.a.1-4, as follows:

- (1) *Architectural and Design components. Architecture refers to the architectural elements of exterior building surfaces. Architectural details should be commensurate with the building mass. The use of traditional materials for new architectural details is recommended. Design of the building(s) shall consider aesthetics and functionality, including the relationship of the pedestrian with the built environment.*

The proposed building provides decorative detailing on all four elevations considering its corner location at a major intersection. The intent is to build the structure of concrete block with a stucco and paint finish, varying parapet heights and floor to ceiling windows in an aluminum frame. Paint colors have been carefully selected in earthy tones to harmonize with Al's Florist brand and nature of business and to complement the surrounding area. A concrete walk at each building entry connects the public sidewalk to the project and metal awnings will provide shade and shelter to pedestrians.

- (2) *Compatibility. The relationship between existing architectural styles and proposed construction, including how each building along the street relates to the whole and the pattern created with adjacent structures and the surrounding neighborhood. Buildings should contain architectural details that are characteristic of the surrounding neighborhood.*

Detailing is provided with stucco banding, decorative metal panels and premanufactured metal awnings. The design also includes large glass windows and designed landscaping.

- (3) *Scale/Massing. Buildings shall be proportionate in scale, with a height which is consistent with the surrounding structures. Building mass shall reflect a simple composition of basic architectural details in relation to its length, width, height lot coverage, and setting of the structure in context with adjacent buildings. Architectural details include, but are not limited to, banding, molding, and fenestration.*

The design intent of the project is to fit seamlessly with the existing adjacent properties. Similar to its neighbors, the proposed building is a one-story structure, of moderate scale. It is intended for commercial use similar to the buildings surrounding it.

- (4) *Landscaping. Landscaped areas should contain a variety of native and other compatible plant types and forms, and be carefully integrated with existing buildings and paved areas. Existing mature trees and other significant plants on the site should be preserved.*

New trees and landscape areas have been incorporated into the design. Native species are proposed above and beyond what's required.

If you have any questions regarding the above, please do not hesitate to contact me.

Very truly yours,  
Saltz Michelson Architects

*Maday Gutierrez*

Maday Gutierrez  
Project Manager







AL'S FLORIST

1700 NORTH SR 7  
HOLLYWOOD, FL

T.A.C. SUBMITTAL

AL'S FLORIST  
1700 NORTH SR 7  
HOLLYWOOD, FL

PROJECT TEAM

OWNER: AL'S FLORIST & GIFTS  
1700 N. STATE RD. 7  
HOLLYWOOD, FL 33021  
TELEPHONE: (954) 987-4450

ARCHITECT: SALTZ MICHELSON ARCHITECTS  
3501 GRIFFIN ROAD  
FORT LAUDERDALE, FL 33312  
TELEPHONE: (954) 266-2700

LANDSCAPE ARCHITECT: JBC PLANNING & DESIGN  
1312 MAJESTY TERRACE  
WESTON, FL 33327  
TELEPHONE: (954) 802-6292

CIVIL ENGINEER: HOLLAND ENGINEERING  
1120 SE 3RD AVENUE  
FORT LAUDERDALE, FL 33316  
TELEPHONE: (954) 367-0371

GENERAL NOTES

1. THE CONTRACTOR SHALL VISIT THE SITE OF THE WORK AND EXAMINE THE PLANS AND IT WILL BE ASSUMED THAT THE CONTRACTOR HAS INVESTIGATED AND IS FULLY INFORMED AS TO THE CONDITIONS AND MATERIALS TO BE ENCOUNTERED AS TO CHARACTER, QUALITY AND QUANTITIES OF WORK TO BE PERFORMED AND MATERIALS TO BE FURNISHED AND AS TO THE REQUIREMENTS OF THE PLANS.
2. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FINAL PLANS AND ON THE JOB SITE PRIOR TO EXECUTION OF ANY WORK AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT OF ANY DISCREPANCIES. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL COSTS ARISING FROM A FAILURE TO PERFORM A VERIFICATION AND TO MAKE TIMELY NOTIFICATION OF DISCREPANCIES. THE ARCHITECT WILL, IN AN EXPEDIENT MANNER, PROVIDE THE OWNER WITH REVISED DRAWINGS REFLECTING ANY OF THESE DISCREPANCIES AND RELATED MITIGATION FOR REVIEW AND APPROVAL.
3. DO NOT SCALE DRAWING.
4. CONTRACTOR WILL GUARANTEE IN WRITING ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER AND WILL, AT HIS OWN COST, REPAIR OR REPLACE ALL WORK OR DAMAGE CAUSED BY WORK OF SUBCONTRACTORS WHICH BECOMES DEFECTIVE DURING THE TERM OF THE GUARANTEE.
5. CONTRACTOR SHALL COORDINATE AND SUPERVISE HIS WORK AND WORK BY SUBCONTRACTORS.
6. THESE PLANS ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, REPRODUCED, OR CHANGED IN ANY WAY WITHOUT THE EXPRESSED WRITTEN CONSENT OF THE ARCHITECT.
7. GENERAL CONTRACTOR SHALL DO ALL CUTTING AND PATCHING OF CONCRETE SLABS, PARTITIONS, ETC...AS MAY BE REQUIRED FOR ALL TRADES TO ACCOMPLISH ALL WORK REQUIRED BY THESE CONTRACT DOCUMENTS. PATCH & REPAIR AS REQ'D.
8. IT IS THE CONTRACTORS RESPONSIBILITIES FOR FEES AND COSTS FOR LICENSES, PERMITS, CERTIFICATES, SERVICE CHARGES, ETC., ASSESSED BY ANY GOVERNMENTAL AGENCY OR UTILITY COMPANY. CONTRACTOR'S INSTALLATION OF ALL UTILITIES AND SUBSEQUENT HOOKUP SHALL BE AS NECESSARY TO ASSURE CONFORMANCE WITH UTILITY COMPANY REQUIREMENTS.
9. IT IS THE INTENT OF THE ARCHITECT THAT THIS WORK BE IN CONFORMANCE WITH BUILDING AUTHORITIES HAVING JURISDICTION OVER THIS TYPE OF WORK AND OCCUPANCY. ALL CONTRACTORS SHALL DO THEIR WORK IN COMPLIANCE WITH THE FLORIDA BUILDING CODE, NATIONAL ELECTRIC CODE, NFPA, OSHA AND OTHER APPLICABLE CODES AND REGULATIONS.
10. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS REQUIRED TO COMPLETE THE WORK WITH GOOD WORKMANSHIP AND ASSURE PROPER WORKING ORDER.
11. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PAYING FOR THE COST OF ALL INSPECTIONS AND TESTS REQUIRED TO IMPLEMENT THE PLANS AND/OR REQUIRED BY ANY GOVERNMENT AGENCY.
12. AFTER APPROVAL OF THE FINAL PLANS, ALL REVISIONS MUST PROCEED THROUGH THE ARCHITECT FOR APPROVAL. ANY REVISIONS MADE WITHOUT THE WRITTEN APPROVAL OF THE ARCHITECT MAY BE CONSIDERED INVALID AND, AT THE SOLE DISCRETION OF THE ARCHITECT, THE WORK REJECTED AND REQUIRED TO BE MODIFIED AT NO COST TO THE OWNER.
13. OWNER'S SUBCONTRACTORS SHALL BE ALLOWED TO DO WORK PRIOR TO SUBSTANTIAL COMPLETION SUBJECT ONLY TO THE APPROPRIATE PROGRESS OF THE WORK AND A SEVEN (7) DAY PRIOR NOTICE OF INTENT BY OWNER TO THE CONTRACTOR.
14. CONTRACTOR SHALL PROVIDE PUBLIC PROTECTION AS NECESSARY PER CITY AND LOCAL CODE REQUIREMENTS.
15. ALL MATERIALS AND WORK TO CONFORM TO LATEST GOVERNING BUILDING CODES AND REGULATIONS. SUBMIT FOR REVIEW NO LESS THAN (6) SETS OF SHOP DRAWINGS WHERE REQUIRED AND/OR INDICATED.
16. CONTRACTOR SHALL PROVIDE ACCESS PANELS AS REQUIRED BY PLUMBING, AIR CONDITIONING AND OTHER TRADES, AND AS REQUIRED BY CODES, LOCATIONS AND TYPE OF PANEL TO BE REVIEWED AND APPROVED BY THE ARCHITECT.
17. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, AIA DOCUMENT A201, LATEST EDITION, SHALL BE MADE PART OF THESE CONTRACT DOCUMENTS.

INDEX OF DRAWINGS

ARCHITECTURE

- A0.0 COVER
- SURVEY
- SP1.0 SITE PLAN
- SP1.1 SITE DETAILS
- A1.0 FLOOR PLANS
- A3.0 EXTERIOR ELEVATIONS
- A3.1 STREET PROFILE/ ELEVATIONS
- PH-1 PHOTOMETRICS PLAN

CIVIL

- C1 PAVING, GRADING PLAN & DRAINAGE PLAN
- C2 WATER & SWER PLAN
- C3 PAVING MARKING & SIGNAGE PLAN
- C4 STORMWATER POLLUTION PREVENTION PLAN
- C5 CIVIL DETAILS & SECTION PLAN
- C6 UTILITY DETAILS

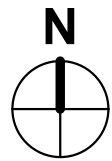
LANDSCAPE

- TP-1 TREE DISPOSITION PLAN
- LP-1 LANDSCAPE PLAN
- LP-3 PLANT LIST & CODE DATA
- LP-2 LANDSCAPE DETAILS & NOTES

MEETING DATES

1. PRE-APPLICATION CONCEPTUAL OVERVIEW: 02.26.19
2. PRELIMINARY TECHNICAL ADVISORY COMMITTEE: 05.06.19
3. FINAL TECHNICAL ADVISORY COMMITTEE: 07.15.19
4. PLANNING & DEVELOPMENT BOARD: 10.10.19

LOCATION MAP



Charles Michelson AR0009976

Project No. :  
2017-186  
Drawn By :  
MG  
Checked By :  
CM  
Date:  
07.01.19

REVISIONS

- |   |          |              |
|---|----------|--------------|
| 1 | 07.01.19 | TAC COMMENTS |
| 2 | 08.15.19 | TAC COMMENTS |

A0.0



# ALTA/NSPS LAND TITLE SURVEY

## LAND DESCRIPTION:

LOTS 28 AND 29, LESS THE SOUTH 20.00 FEET THEREOF, LOT 30, LESS THE SOUTH 20.00 FEET THEREOF, AND LESS THE EAST 38.00 FEET THEREOF, AND LOT 31 LESS THE EAST 38.00 FEET THEREOF, ALL OF THE TOWNSITE IN BENDLE'S SUBDIVISION OF THE N.W. 1/4 OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2 AT PAGE 2 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND LESS THAT PORTION THEREOF DESCRIBED AS FOLLOWS;

COMMENCE AT THE CENTER OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST;

THENCE RUN ON AN ASSUMED BEARING OF SOUTH 88°10'07" WEST ALONG THE SOUTH LINE OF THE N.W. 1/4 OF SAID SECTION 12 FOR 191.17 FEET TO AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE AFOREMENTIONED LOT 28;

THENCE, RUN NORTH 2°06'05" WEST ALONG THE LAST DESCRIBED SOUTHERLY EXTENSION FOR 35.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE, CONTINUE NORTH 2°06'05" WEST ALONG THE WEST LINE OF LOT 28 FOR 6.00 FEET;

THENCE RUN NORTH 88°10'07" EAST FOR 36.04 FEET;

THENCE RUN NORTH 61°36'13" EAST FOR 24.60 FEET;

THENCE RUN NORTH 88°10'07" EAST FOR 45.01 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE NORTHWEST;

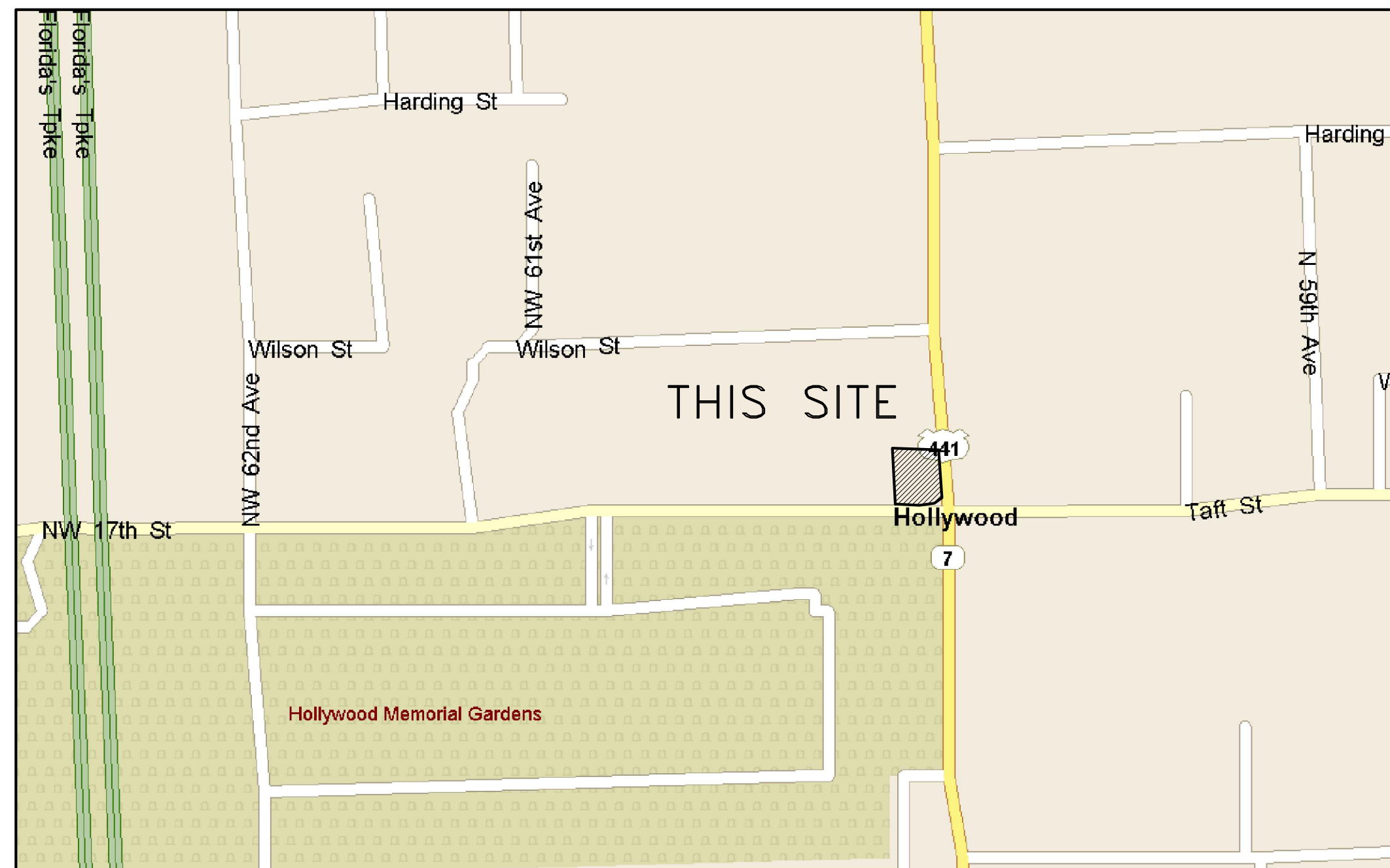
THENCE RUN EASTERLY, NORTHEASTERLY, AND NORTHERLY ALONG THE ARC OF SAID CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF 90°12'36", FOR 55.11 FEET;

THENCE RUN SOUTH 2°02'29" EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. 441 PER OFFICIAL RECORDS BOOK 3442, PAGE 273, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, (THE SAME BEING A LINE 53.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE SAID N.W. 1/4 OF SECTION 12) FOR 52.13 FEET;

THENCE RUN SOUTH 88°10'07" WEST ALONG A LINE 35.00 FEET NORTHERLY OF AND PARALLEL TO THE SOUTH LINE OF THE N.W. 1/4 OF SECTION 12 FOR 138.21 FEET TO THE POINT OF BEGINNING.

ALSO LESS ORDER OF TAKING PER INSTRUMENT# 112476379, BROWARD COUNTY, FLORIDA RECORDS.

SITUATE, LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.




## LOCATION MAP (NTS)

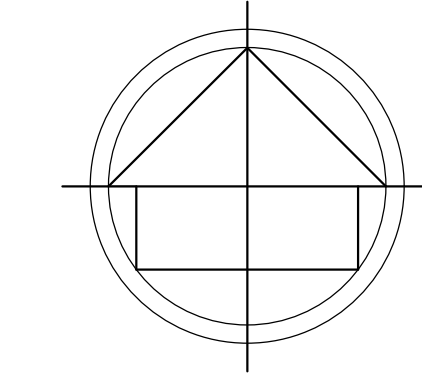
### NOTES :

- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- THE CERTIFICATION SHOWN HEREON TO THE EXTENT RELATING TO THE EXISTENCE OF EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD IS BASED UPON AGENT TITLE SEARCH REPORT PREPARED BY L&V ABSTRACT & TITLE SERVICES PERIOD SEARCHED FROM JANUARY 1, 1953 THROUGH MARCH 25, 2019. FILE NO. 19-536645.
- THIS SURVEY WAS DONE SOLELY FOR BOUNDARY PURPOSES AND DOES NOT DEPICT THE JURISDICTION OF ANY MUNICIPAL, STATE, FEDERAL OR OTHER ENTITIES.
- THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT.
- UNDERGROUND IMPROVEMENTS NOT SHOWN.
- ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
- BENCHMARK REFERENCE : BROWARD COUNTY BENCHMARK # 2065 ELEVATION= 13.87' (NAVD88)
- THIS SURVEY WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF FLORIDA.
- THE PROPERTY DESCRIBED HEREON (THE "PROPERTY") IS THE SAME AS THE PROPERTY DESCRIBED IN AGENT TITLE SEARCH REPORT PREPARED BY L&V ABSTRACT & TITLE SERVICES PERIOD SEARCHED FROM JANUARY 1, 1953 THROUGH MARCH 25, 2019, FILE NO. 19-536645 AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM A PHYSICAL INSPECTION OF THE PROPERTY OR OTHERWISE KNOWN TO ME HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE PROPERTY.
- ALL UTILITIES SERVING THE PROPERTY ENTER THROUGH ADJOINING PUBLIC STREETS AND/OR EASEMENTS OF RECORD.
- THE PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 0564 H, WITH A DATE OF IDENTIFICATION OF 08/18/14, FOR COMMUNITY NO. 125113, IN BROWARD COUNTY, STATE OF FLORIDA WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE PROPERTY IS SITUATED.
- THERE ARE NO ENCROACHMENTS ONTO ADJOINING PREMISES, STREETS OR ALLEYS BY ANY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS LOCATED ON THE PROPERTY, AND NO ENCROACHMENTS ONTO THE PROPERTY BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES.
- THE PROPERTY HAS DIRECT ACCESS TO TAFT STREET AND STATE ROAD NO. 7 A DEDICATED PUBLIC STREET AS SHOWN ON PLAT BOOK 2, PAGE 2, SAME BEING PAVED AND DEDICATED PUBLIC ROADWAYS MAINTAINED BY THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.
- THERE ARE 9 STRIPED PARKING SPACES INCLUDING 1 HANDICAP SPACE ON THE PROPERTY.
- THERE IS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE PROPERTY.
- THERE IS NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AFFECTING THE PROPERTY, ACCORDING TO BROWARD COUNTY, FLORIDA.
- THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AFFECTING THE PROPERTY.
- THERE IS NO OBSERVED EVIDENCE OF USE OF THE PROPERTY AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

### SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B) (NONE SUPPLIED), 7(A), 7(B), 7(C), 8, 9, 10(A), 11, 13, 14, 16, 17, 18 AND 19 (NONE DISCLOSED) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF FLORIDA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN. THE FIELD WORK WAS COMPLETED ON APRIL 12, 2019.

FOR THE FIRM BY:   
RICHARD E. COUSINS  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 4188.



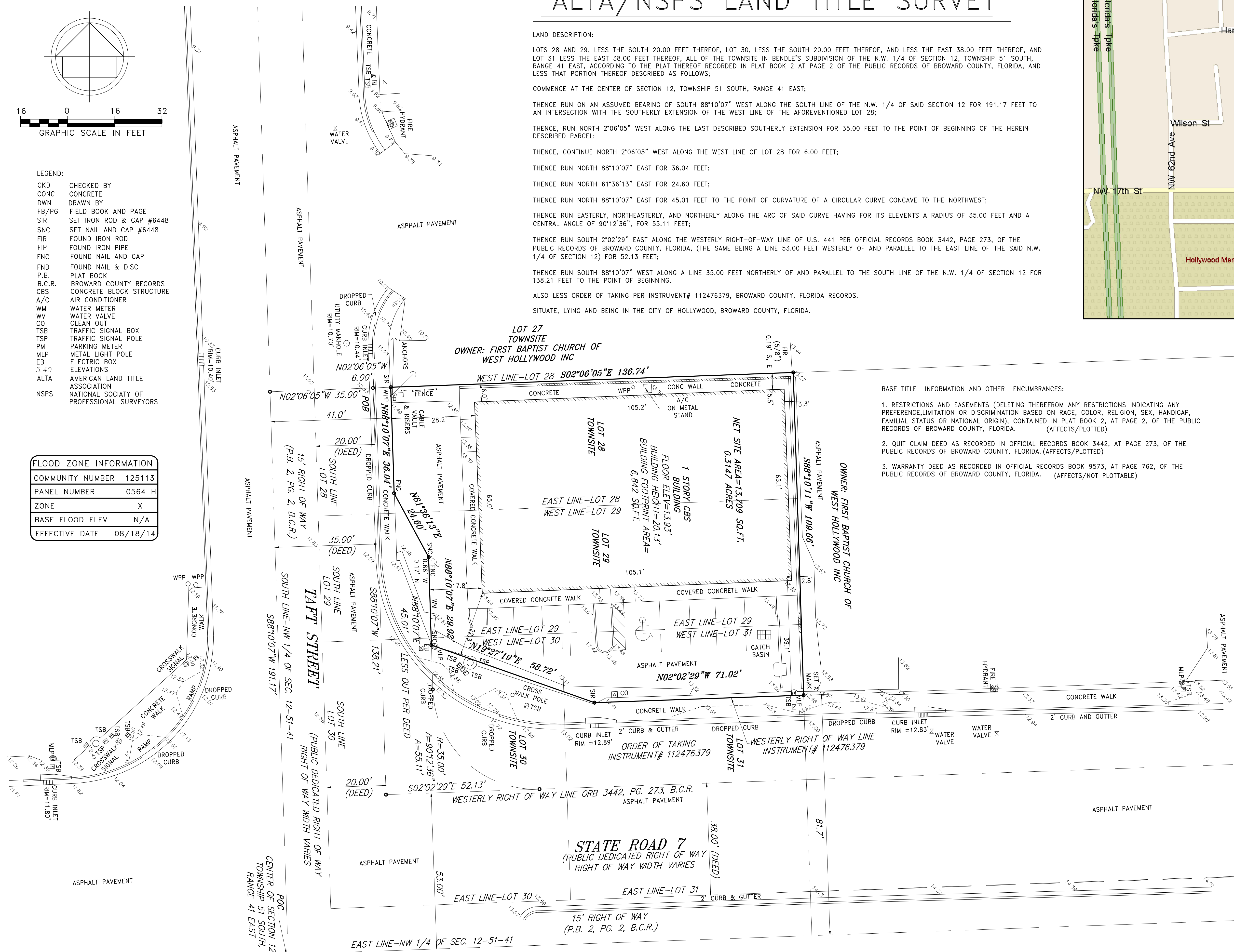
16 0 16 32  
GRAPHIC SCALE IN FEET

### LEGEND:

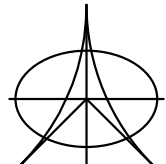
CKD	CHECKED BY
CONC	CONCRETE
DWN	DRAWN BY
FB/PG	FIELD BOOK AND PAGE
SIR	SET IRON ROD & CAP #6448
SNC	SET NAIL AND CAP #6448
FIR	FOUND IRON ROD
FIP	FOUND IRON PIPE
FNC	FOUND NAIL AND CAP
FND	FOUND NAIL & DISC
P.B.	PLAT BOOK
B.C.R.	BROWARD COUNTY RECORDS
CBS	CONCRETE BLOCK STRUCTURE
A/C	AIR CONDITIONER
WM	WATER METER
WV	WATER VALVE
CO	CLEAN OUT
TSB	TRAFFIC SIGNAL BOX
TSP	TRAFFIC SIGNAL POLE
PM	PARKING METER
MLP	METAL LIGHT POLE
EB	ELECTRIC BOX
5.40	ELEVATIONS
ALTA	AMERICAN LAND TITLE ASSOCIATION
NSPS	NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS

### FLOOD ZONE INFORMATION

COMMUNITY NUMBER	125113
PANEL NUMBER	0564 H
ZONE	X
BASE FLOOD ELEV	N/A
EFFECTIVE DATE	08/18/14



COUSINS SURVEYORS & ASSOCIATES, INC.



3921 SW 47TH AVENUE, SUITE 1011  
DAVIE, FLORIDA 33314  
CERTIFICATE OF AUTHORIZATION : LB # 6448  
PHONE (954) 689-7766 FAX (954) 689-7799

CLIENT :

NICK ROTUNNO

1700 N STATE ROAD 7  
HOLLYWOOD, FLORIDA 33021

ALTA/NSPS LAND TITLE SURVEY

### REVISIONS

	DATE	FB/PG	DWN	CKD
ALTA/NSPS LAND TITLE SURVEY	04/12/19	SKETCH	AM	REC
REVIEW OF AGENT TITLE SEARCH REPORT	05/28/19	SKETCH	AM	REC
ADDED O/E FILE NO.	07/19/19	----	AM	REC

PROJECT NUMBER : 8954-19

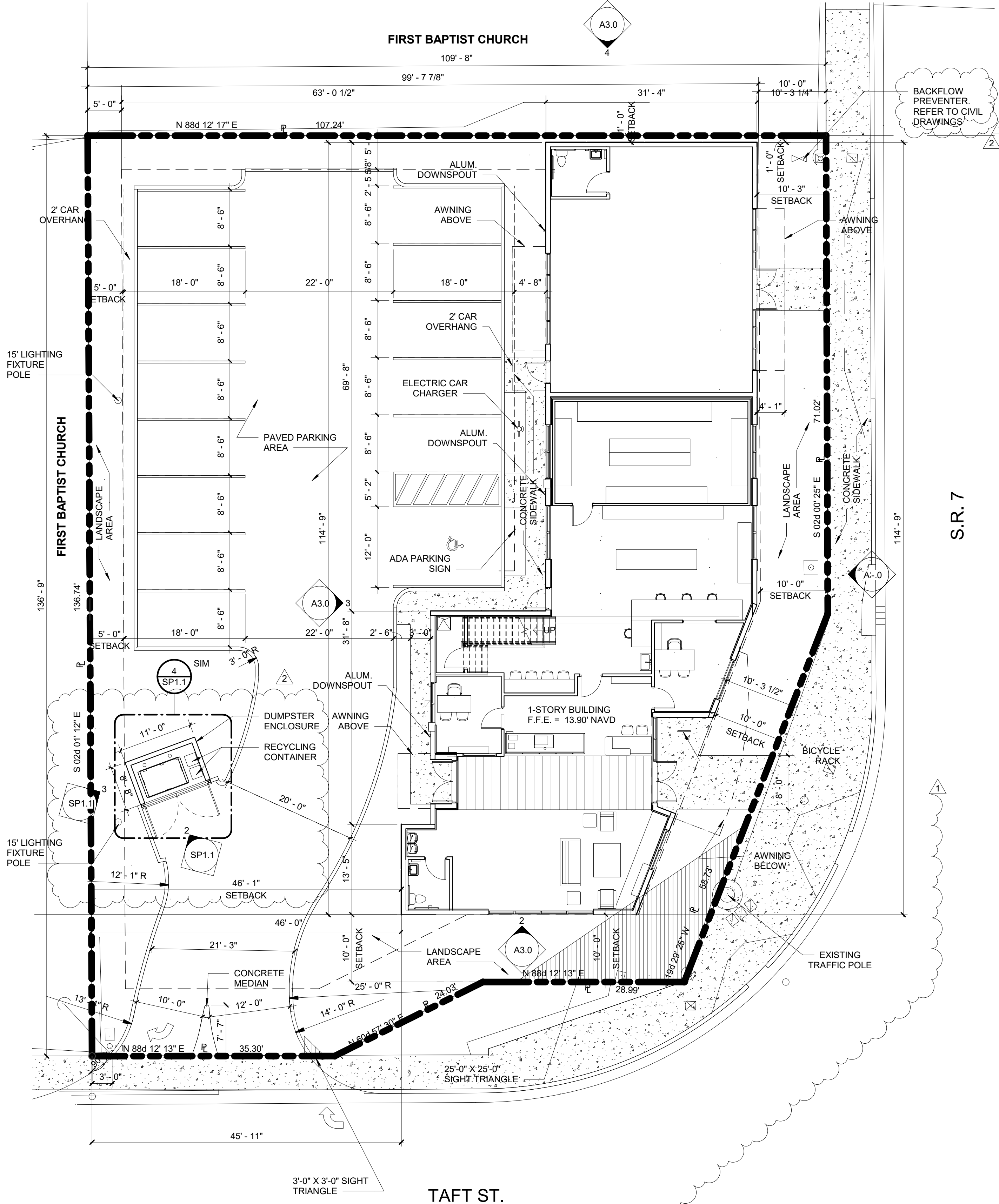
SCALE : 1" = 16'

SHEET  
1  
OF  
1  
SHEET



NOTES

1. METHOD OF MAIL DELIVERY  
U.S. POSTAL SERVICE - HAND DELIVERED.
2. MAXIMUM FOOT CANDLE LEVEL AT ALL PROPERTY LINES TO BE 0.5.
3. THIS PROJECT SHALL INCORPORATE THE FOLLOWING GREEN PRACTICES:  
A. ELECTRIC CAR CHARGING STATIONS  
B. BIKE RACK  
C. CENTRAL AIR CONDITIONER 18 SEER OR HIGHER  
D. ENERGY STAR APPROVED DOORS  
E. PROGRAMMABLE THERMOSTATS  
F. OCCUPANCY / VACANCY SENSORS  
G. ENERGY STAR APPROVED ROOFING  
H. DUAL FLUSH TOILETS  
I. ENERGY EFFICIENT OUTDOOR LIGHTING, FULLY SHIELDED AND MEETING THE REQUIREMENTS OF THE INTERNATIONAL DARK SKY ASSOCIATION.  
J. RECYCLING CONTAINERS.
4. MATERIALS FROM DEMOLITION OF EXISTING STRUCTURES AND FROM CONSTRUCTION WASTE SHALL BE RECYCLED.
5. AN EFFORT SHALL BE MADE TO INCORPORATE SUSTAINABLE BUILDING MATERIALS TO THE PROJECT.
6. LOW VOC MATERIALS SHALL BE SELECTED.
7. ENERGY EFFICIENT LIGHT FIXTURES, ENERGY STAR OR WATER SENSE CERTIFIED APPLIANCES AND PROGRAMMABLE THERMOSTATS SHALL BE INSTALLED AS APPLICABLE.



1 SITE PLAN  
SP1.0 1" = 10'-0"

SITE DATA

LEGAL DESCRIPTION

LOTS 28 AND 29, LESS THE SOUTH 20.00 FEET THEREOF, LOT 30, LESS THE SOUTH 20.00 FEET THEREOF, AND LESS THE EAST 38.00 FEET THEREOF, ALL OF THE TOWNSITE IN BENDLE'S SUBDIVISION OF THE N.W. 1/4 OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2 AT PAGE 2 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND LESS THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

COMMENCE AT THE CENTER OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST;

THENCE RUN ON AN ASSUMED BEARING OF SOUTH 88.10°07' WEST ALONG THE SOUTH LINE OF THE N.W. 1/4 OF SAID SECTION 12 FOR 191.17 FEET TO AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE AFOREMENTIONED LOT 28;

THENCE, RUN NORTH 2.06°05' WEST ALONG THE LAST DESCRIBED SOUTHERLY EXTENSION FOR 35.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE, CONTINUED NORTH 2.06°05' WEST ALONG THE WEST LINE OF LOT 28 FOR 6.00 FEET;

THENCE RUN NORTH 88.10°07' EAST FOR 36.04 FEET.

THENCE RUN NORTH 61.36°13' EAST FOR 24.60 FEET.

THENCE RUN NORTH 88.10°07' EAST FOR 45.01 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE NORTHWEST;

THENCE RUN EASTERLY, NORTHEASTERLY, AND NORTHERLY ALONG THE ARC OF SAID CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF 90.12°36', FOR 55.11 FEET;

THENCE RUN SOUTH 2.02°29' EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. 441 PER OFFICIAL RECORDS BOOK 3442, PAGE 273, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, (THE SAME BEING A LINE 53.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE SAID N.W. 1/4 OF SECTION 12) FOR 52.13 FEET;

THENCE RUN SOUTH 88.10°07' WEST ALONG A LINE 35.00 FEET NORTHERLY OF AND PARALLEL TO THE SOUTH LINE OF THE N.W. 1/4 OF SECTION 12 FOR 138.21 FEET TO THE POINT OF BEGINNING.

ALSO LESS ORDER OF TAKING PER INSTRUMENT # 112476379, BROWARD COUNTY, FLORIDA RECORDS.

SITUATE, LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

LAND USE	TOC
ZONING	C-MU
USE	COMMERCIAL/RETAIL BUILDING

SETBACKS

FOR VEHICULAR USE AREAS:

	REQUIRED	PROVIDED
FRONT	10'-0"	N/A
INTERIOR	5'-0"	5'-0"
REAR	5'-0"	5'-0"

FOR STRUCTURES:

	REQUIRED	PROVIDED
FRONT (EAST)	10'-0"	10'-3"
FRONT (SOUTH)	10'-0"	10'-0"
INTERIOR (NORTH)	0'-0"	1'-0"
INTERIOR (WEST)	5'-0"	46'-1"

SITE AREAS

	% REQ.	SQ. FT. PVD	ACRES	% OF SITE PVD.
TOTAL SITE AREA		13,709	0.31	100%

EXISTING BUILDING

EXISTING BUILDING	6,842	0.16	50%
EXISTING V.U.A.	4,458	0.10	33%
EXISTING SIDEWALKS	1,628	0.04	12%
EXISTING IMPERVIOUS	12,928	0.30	95%
EXISTING PERVIOUS	781	0.01	5%

PROPOSED BUILDING

BUILDING FOOTPRINT	3,914	0.09	29%
ASPHALT AREA	5,256	0.14	38%
SIDEWALKS	569	0.01	4%
TOTAL IMPERVIOUS	9,739	0.24	71%

VEHICULAR USE AREA (V.U.A.)

V.U.A. LANDSCAPE AREA	25% OF VUA	1,505	0.03	25% OF VUA
(EXC. PERIMETER)		559		11%
NON V.U.A. LANDS.		559		4%
(EXC. PERIMETER)		1,906	0.04	14%
PERIMETER LANDS.				

TOTAL PERVIOUS	3,970	0.08	29%
MIN. 6% OF SITE	686		

ACTIVE USE

	REQUIRED	PROVIDED
S.R. 7 GROUND FL.	60%	99%
TAFT ST. GROUND FL.	40%	43%

BUILDING HEIGHT

	ALLOWED	PROVIDED
NEW BUILDING	85'-0"	22'-0"

PARKING CALCULATIONS

PARKING REQUIRED

AL'S FLORIST		
GROUND FLOOR - RETAIL 1/250	2,173 NET SQ. FT./250	9
MEZZANINE / COOLER - STORAGE	1,152 NET SQ. FT./1,000	1
VACANT RETAIL BAY	1,174 NET SQ. FT./250	4
TOTAL PARKING SPACES REQUIRED		14

REGULAR PARKING SPACES PROVIDED	13
ACCESSIBLE PARKING SPACES PROVIDED	1
TOTAL PARKING SPACES PROVIDED	14

BREAKDOWN OF COMMON AREAS

RESTROOMS/JANITOR	195 GROSS SQ. FT.
COMMERCIAL AREA	3,719 GROSS SQ. FT.

TOTAL GROSS	3,914 GROSS SQ. FT.
-------------	---------------------

AL'S FLORIST

1700 NORTH SR 7  
HOLLYWOOD, FL

SALTZ MICHELSON  
ARCHITECTS

3501 Griffin Road  
Ft. Lauderdale, FL 33312  
(954) 266-2700 Fx:(954) 266-2701  
sma@saltzmichelson.com

AA-0002897

Charles Michelson AR0009976

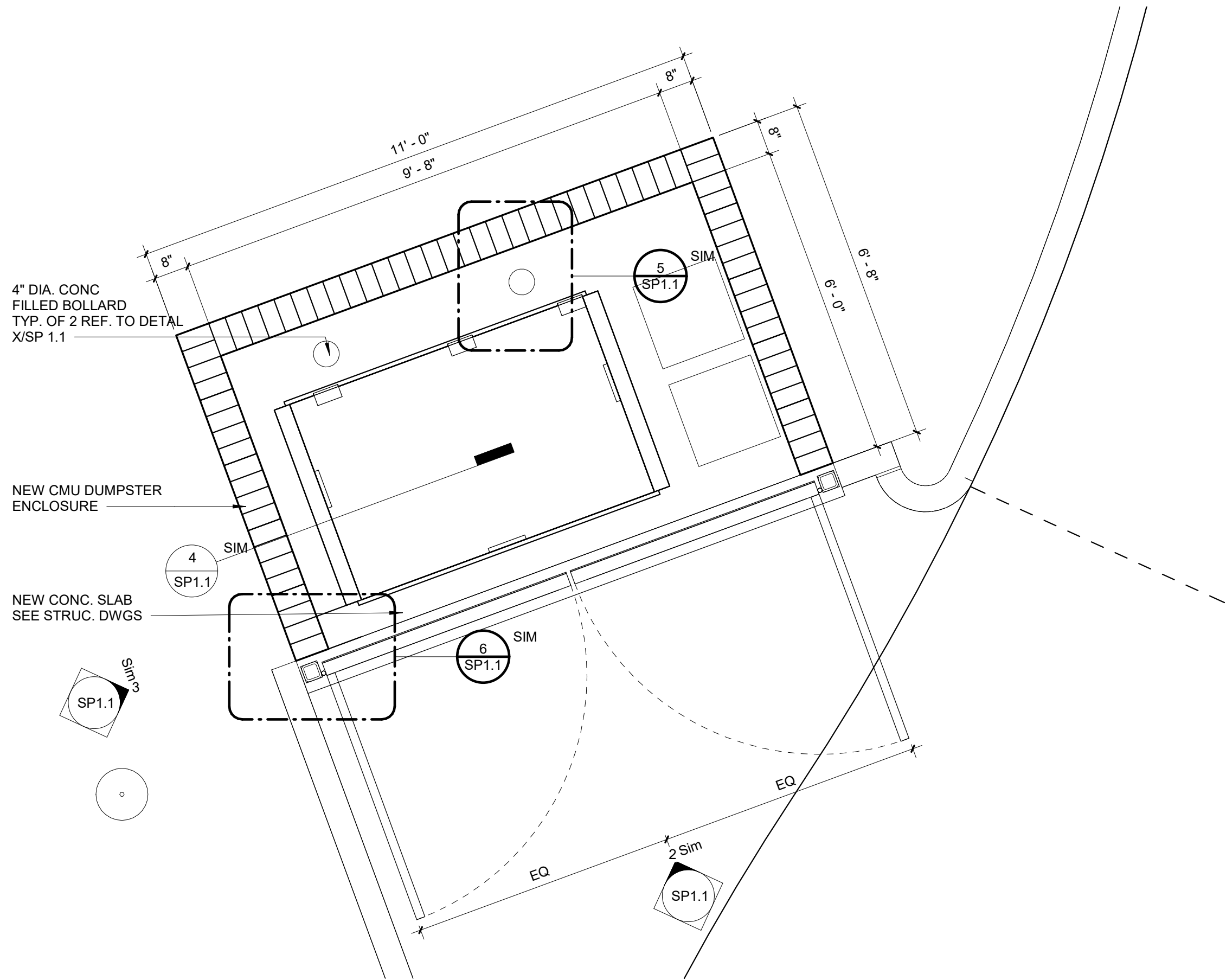
Project No. :  
2017-186  
Drawn By :  
MG  
Checked By :  
MG

Date  
07.01.19

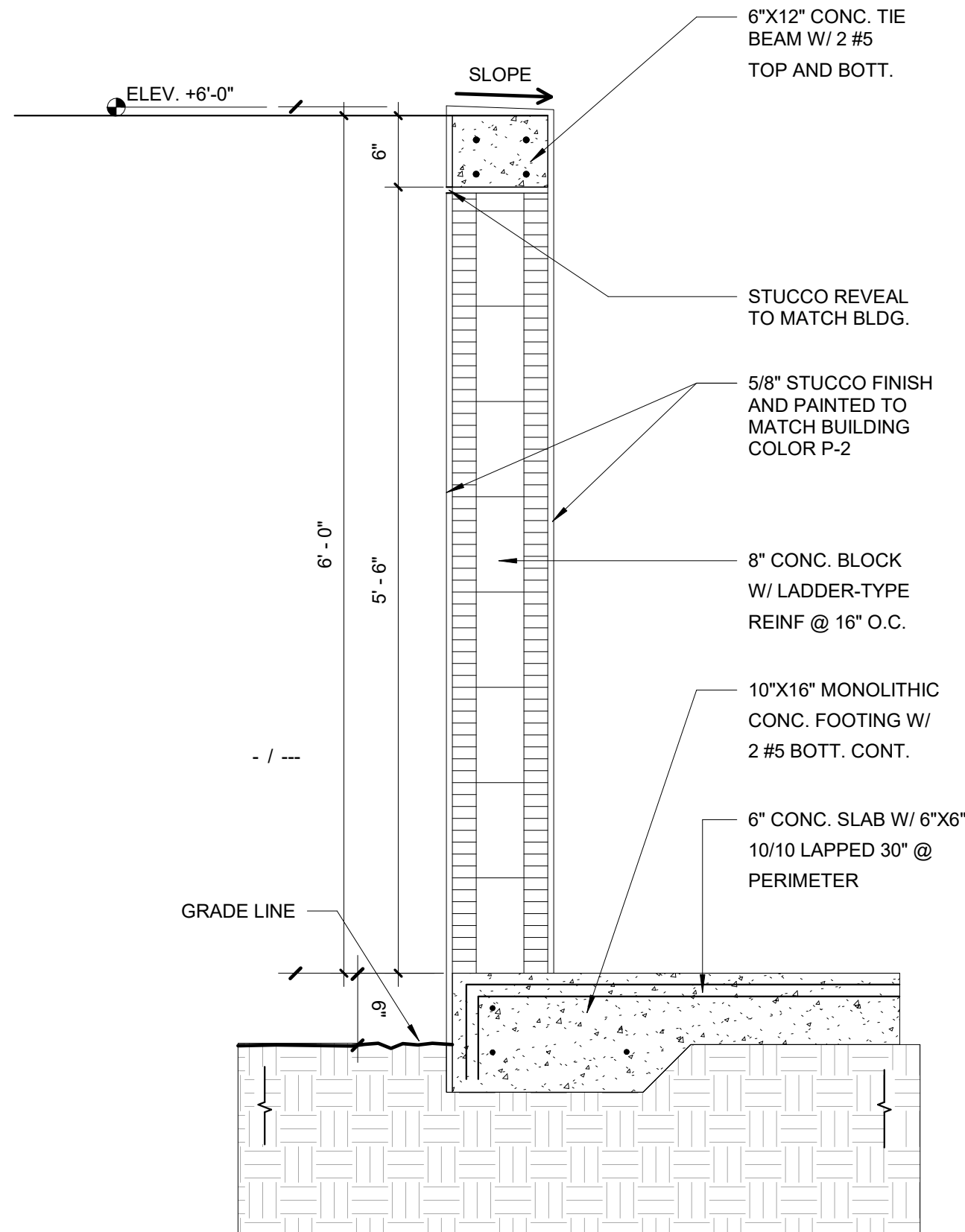
REVISIONS

1	07.01.19	TAC COMMENTS
2	08.15.19	TAC COMMENTS

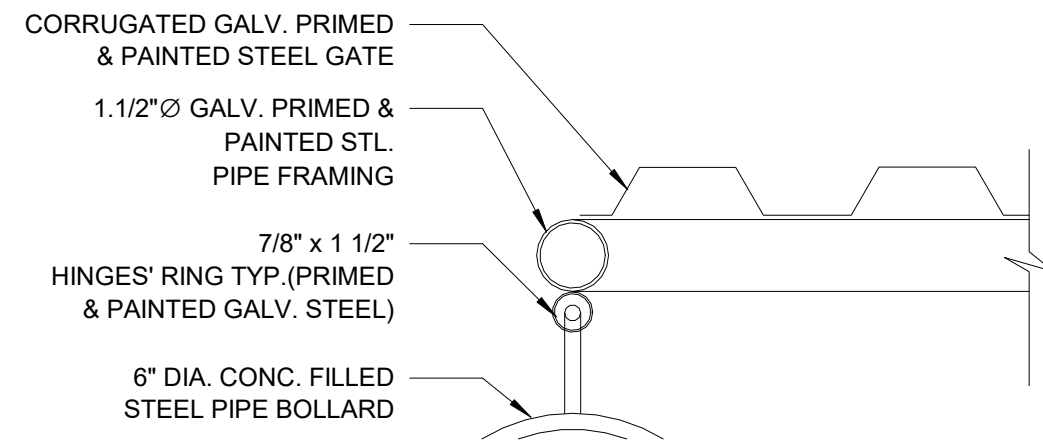
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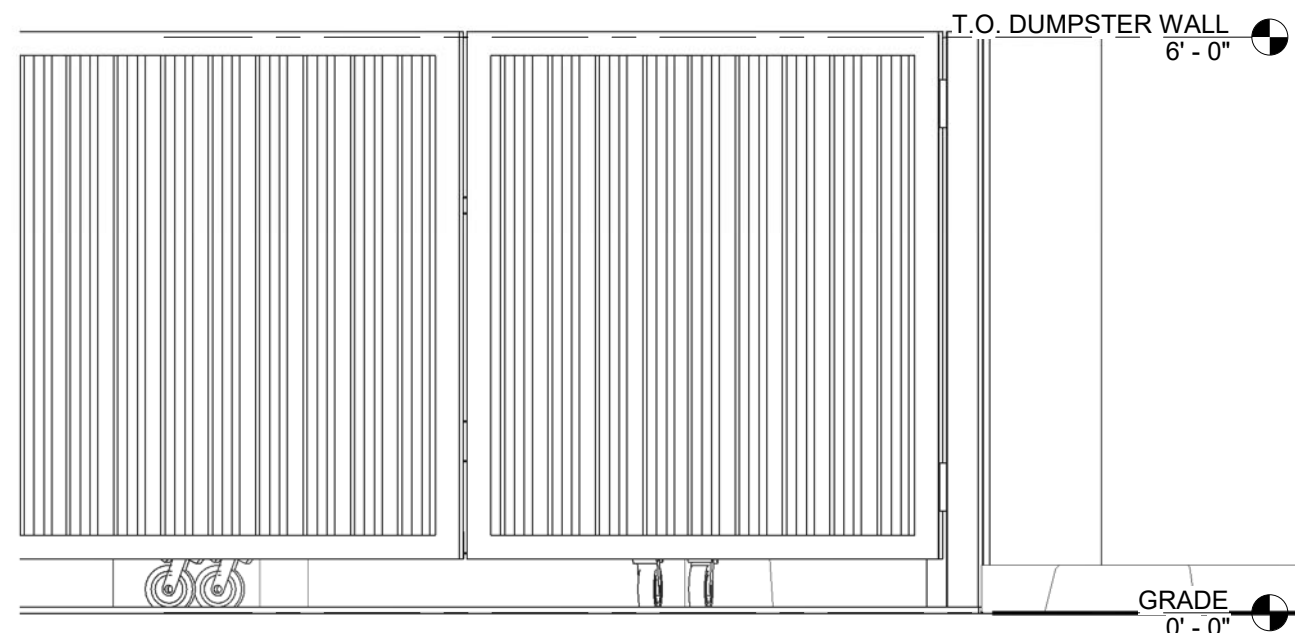
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DUMPSTER FLOOR PLAN  
N.T.S.



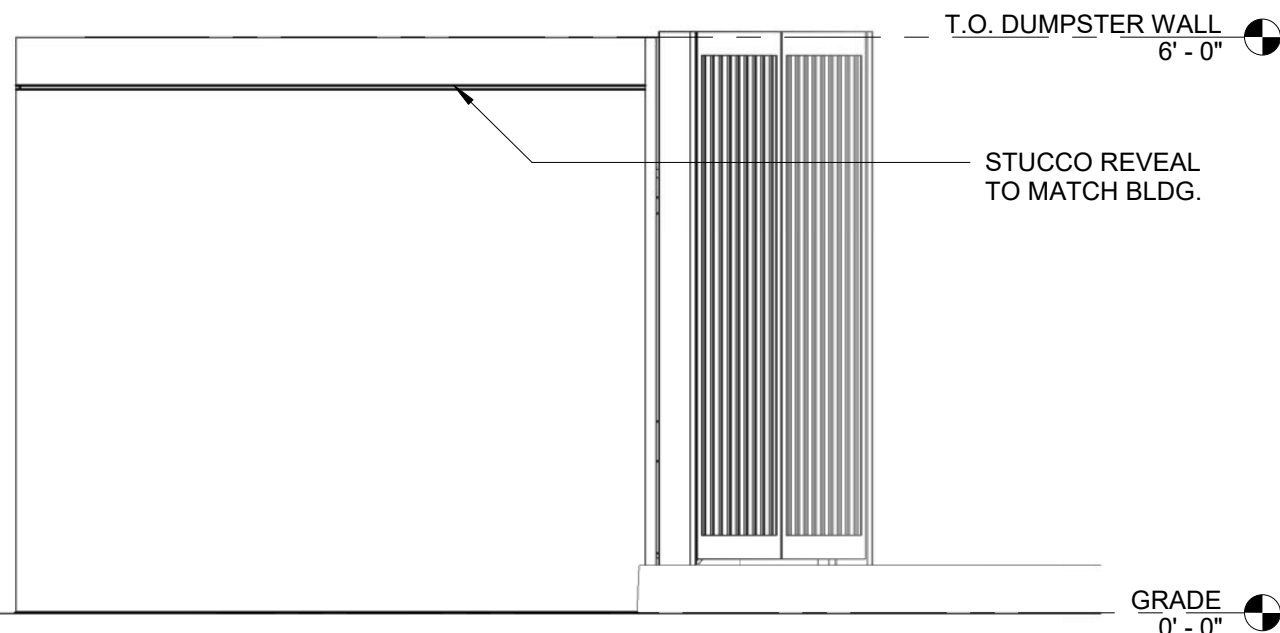
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DUMPSTER ENCLOSURE  
WALL DETAIL TYP.  
1" = 1'-0"



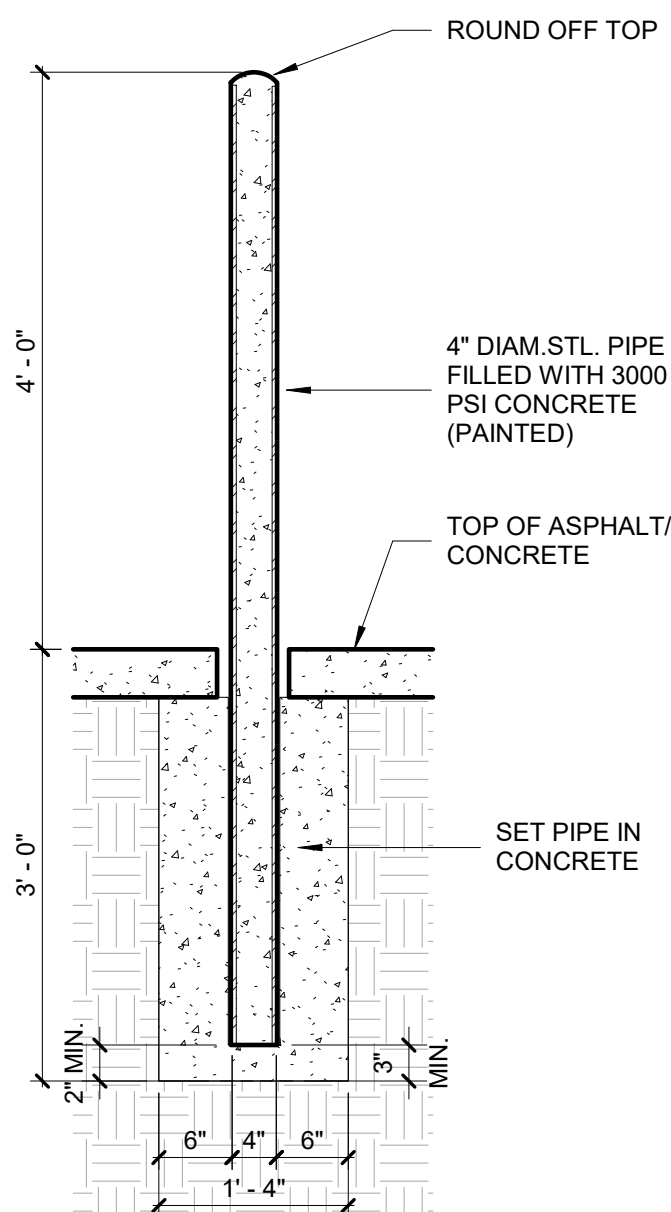
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SP1.1  
DOOR HINGE DETAIL TYP.  
1 1/2" = 1'-0"



2  
SP1.1  
DUMPSTER - FRONT  
ELEVATION  
1/2" = 1'-0"



3  
SP1.1  
DUMPSTER - SIDE ELEVATION  
TYP.  
1/2" = 1'-0"



5  
SP1.1  
BOLLARD SECTION  
3/4" = 1'-0"

AL'S FLORIST  
1700 NORTH SR 7  
HOLLYWOOD, FL

SALTZ MICHELSON  
ARCHITECTS

3501 Griffin Road  
Ft. Lauderdale, FL 33312  
(954) 266-2700 Fx: (954) 266-2701  
sma@saltzmichelson.com

AA-0002897

Charles Michelson AR0009976

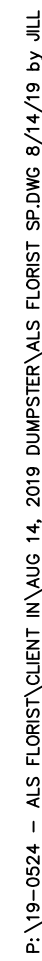
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2017-186  
Drawn By :  
AA  
Checked By :  
CM  
Date  
07.01.19

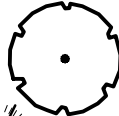

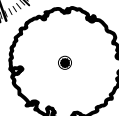
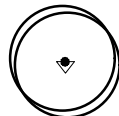




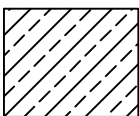
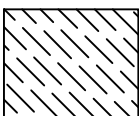
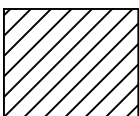
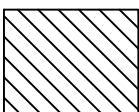
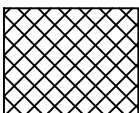
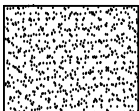
REVISIONS

1 07.01.19 TAC COMMENTS  
2 08.15.19 TAC COMMENTS

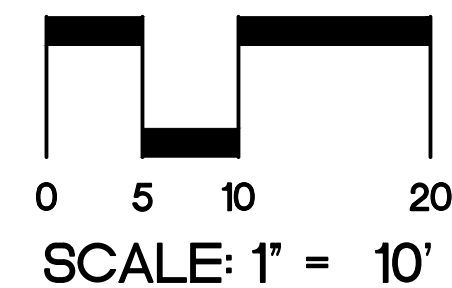
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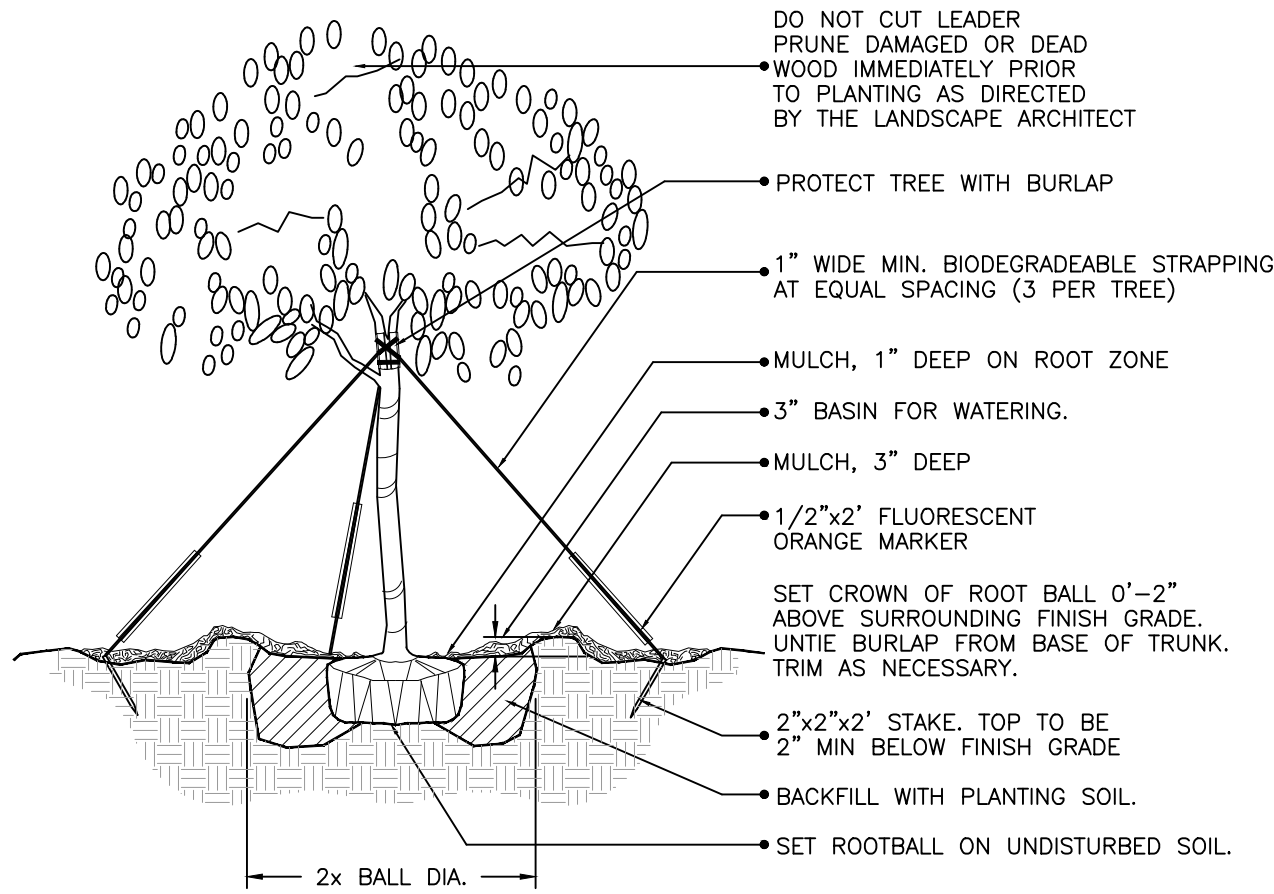


<u>TREES</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	BA	6	Bulnesia arborea	Veranood
	ED	4	Elaeocarpus decipiens	Japanese Blueberry
	LN	9	Lagerstroemia 'Natchez'	White Crape Myrtle
<u>PALMS</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	SP	6	Sabal palmetto	Sabal Palm
<u>SHRUBS</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	ACA	17	Acalypha wilkesiana	Red Copperleaf
	CAP2	4	Capparis cynophallophora	Jamaica Caper
<u>VINES</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	FP	3	Ficus pumila	Creeping Fig
	TJ	6	Trachelospermum jasminoides 'Confederate'	Confederate Jasmine
<u>SHRUB AREAS</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	HAP	35	Hamelia patens 'Compacta'	Dwarf Fire Bush
	MUC	65	Muhlenbergia capillaris	Pink Muhly
	POD	16	Podocarpus macrophyllus maki	Maki Podocarpus
	SCH	39	Schefflera arboricola	Green Schefflera
<u>GROUND COVERS</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL NAME</u>	<u>COMMON NAME</u>
	FIM	383	Ficus microcarpa 'Green Island'	Green Island Ficus
	SOD	1,772 sf	Stenotaphrum secundatum	St. Augustine Grass

1. SEE SHEET LP-3 FOR A DETAILED PLANT LIST AND LANDSCAPE CODE REQUIREMENTS & CALCULATIONS.
2. IRRIGATION SYSTEM SHALL PROVIDE 100% COVER WITH 50% OVERLAP.
3. ALL ROAD ROCK, CONCRETE, ASPHALT AND OTHER NON-NATURAL MATERIALS TO BE REMOVED FROM ALL PLANTING AREAS PRIOR TO LANDSCAPE INSTALLATION.
4. SEE SHEET LP-2 FOR LANDSCAPE INSTALLATION DETAILS & ADDITIONAL NOTES.
5. MITIGATION FOR 3 CHRISTMAS PALMS TO BE REMOVED SHALL BE PROVIDED ON SITE - SEE LANDSCAPE DATA TABLE ON SHEET LP-3.

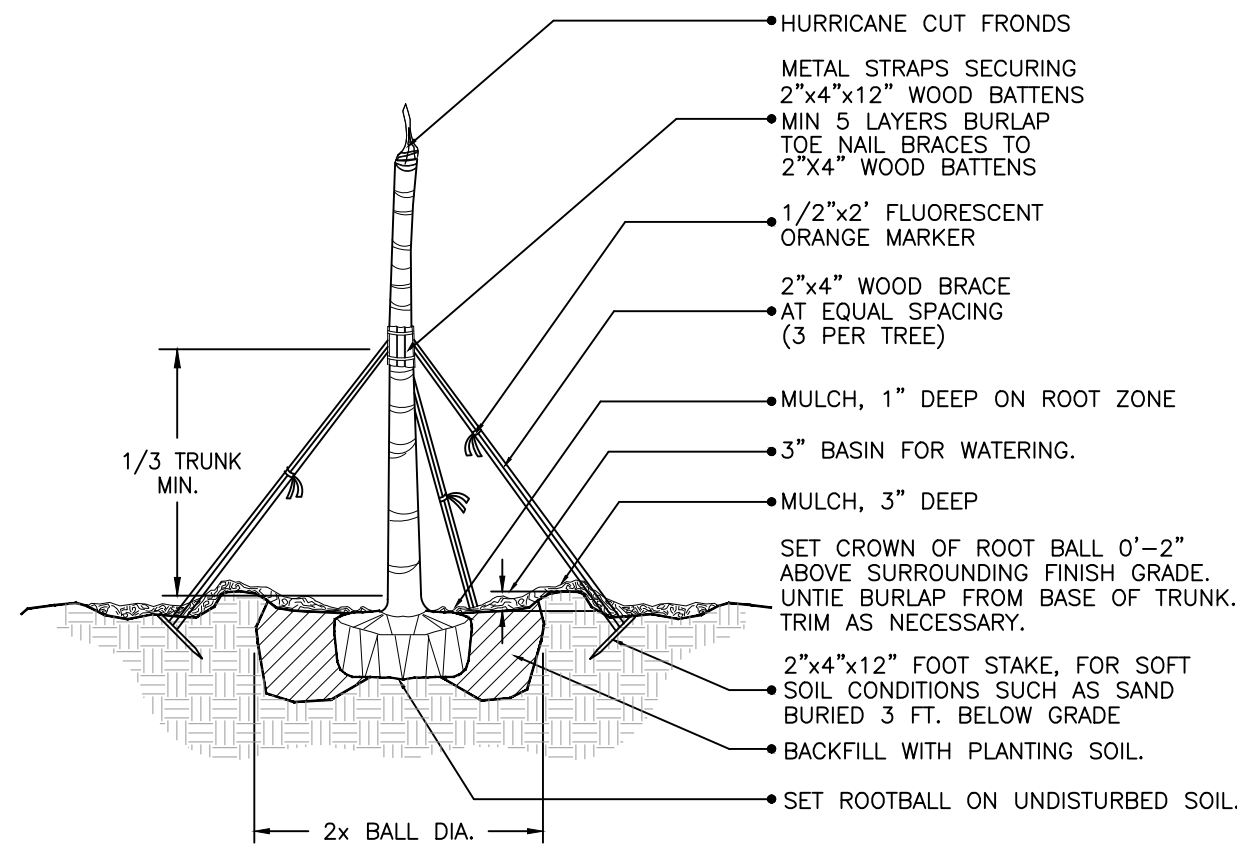






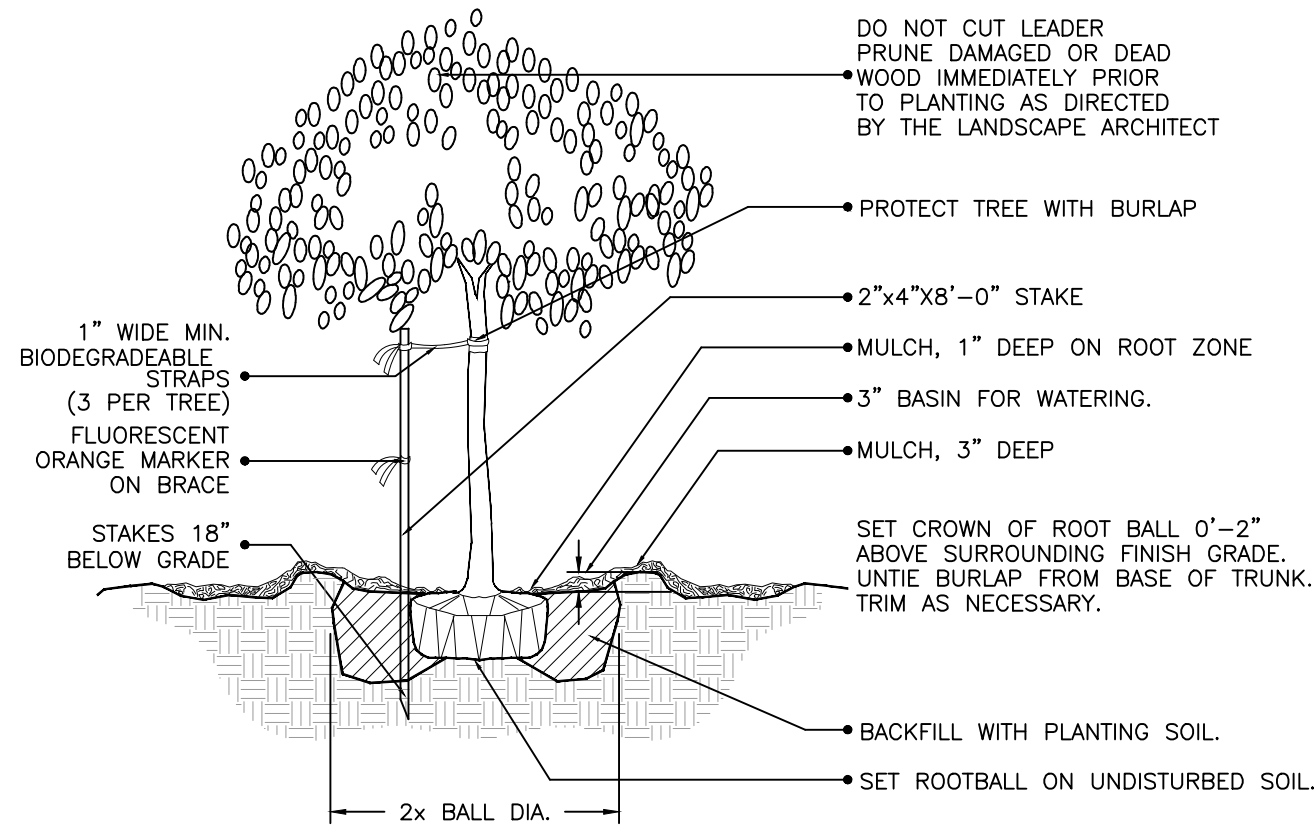
(2" cal. and over)  
LARGE TREE PLANTING DETAIL

NTS.



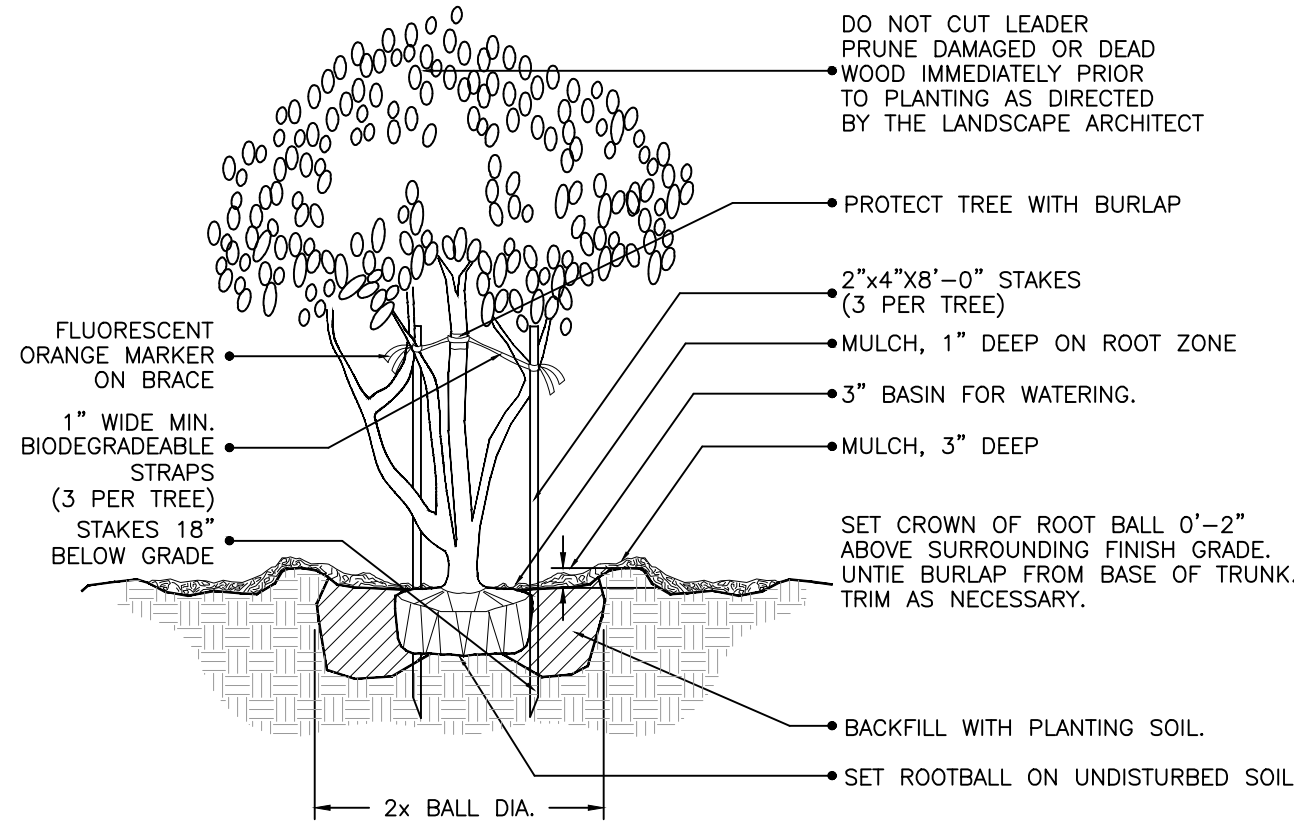
CIGARED SABAL  
PALM PLANTING DETAIL

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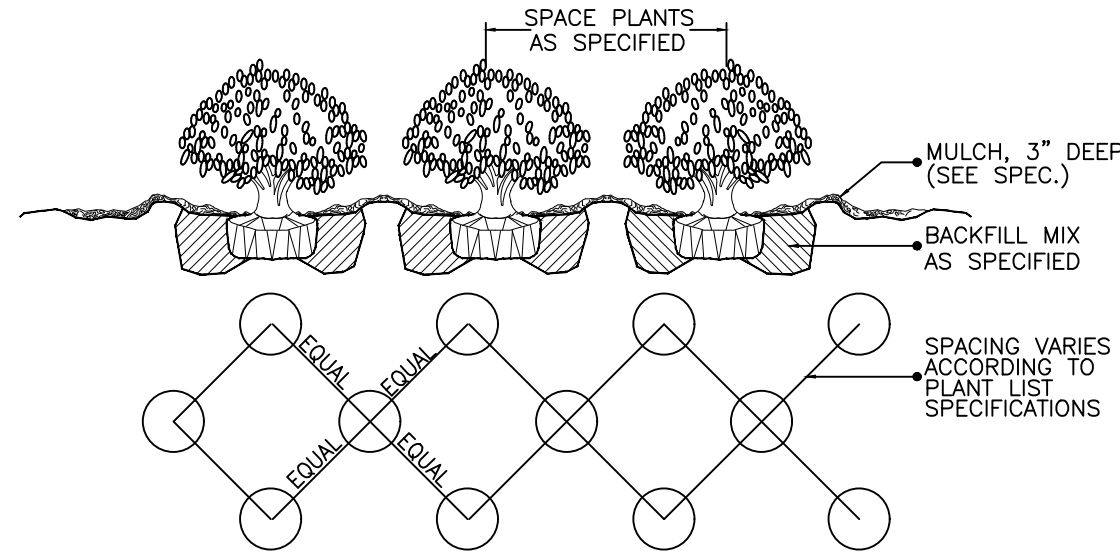
(2" cal. and under)  
SMALL TREE PLANTING DETAIL

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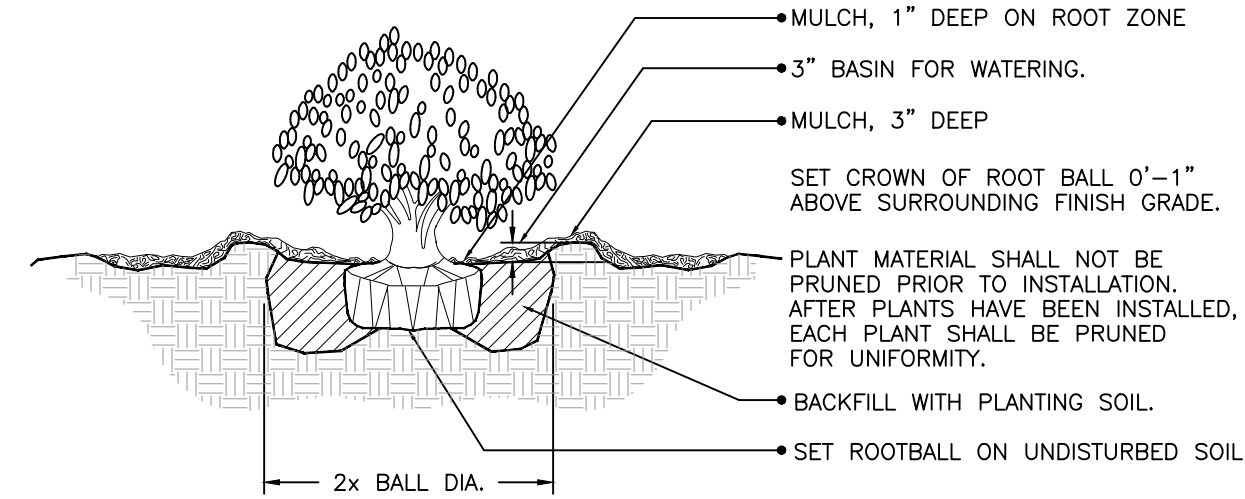
MULTI- TRUNK AND SMALL TREE  
(2" cal. and under) PLANTING DETAIL

NTS.



SHRUB / GROUNDCOVER  
SPACING / PLANTING DETAIL

NTS.



SHRUB PLANTING DETAIL

NTS.

### GENERAL NOTES:

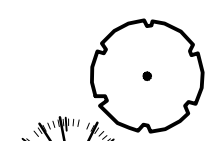
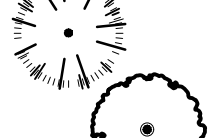


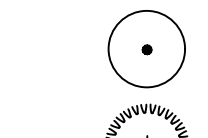

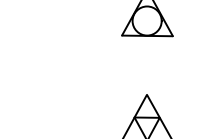

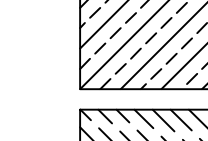
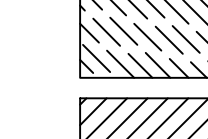
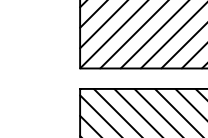

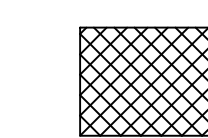
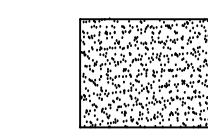
1. PLANT MATERIAL: All plant material shall be Florida #1 or better, as established by "Grades and Standards for Nursery Plants" of the state of Florida, Department of Agriculture.
2. All trees, shrubs and groundcovers shall be of the sizes as specified in the Plant List.
3. Quantities listed on the the Plant List are for estimating purposes. Contractor shall verify all quantities. Mulch, topsoil, fertilizer, etc. shall be included in the unit cost of the plants.
4. Where there is a discrepancy either in quantities, plant names, sizes or specifications between the plan or plant list, the plan takes precedence.
5. All planting beds and water basins for trees shall be covered with a 3" minimum depth of shredded eucalyptus or flormulch grade "B" or better.
6. The Planting Plan shall be installed in compliance with all existing codes and applicable deed restrictions.
7. BOD: All areas not used for buildings, vehicular use areas, walks or planting beds shall be grassed. Grassing shall extend to any abutting street pavement edge and to the mean waterline of any abutting canal, lake or waterway.
8. PLANTING SOIL: All trees and shrubs shall be planted with a minimum of 12" topsoil around and beneath the rootball. Minimum topsoil shall be 6" for groundcover areas and 2" for sodded grass areas.
9. Planting soil to be a weed-free mixture of 50% sand, 40% muck, and 10% Canadian peat. All plant material to receive planting soil as per details.
10. Contractor is responsible for determining all utility locations and installing facilities so as to not conflict. All damage to existing utilities or improvements caused by Contractor shall be repaired at no additional cost to the Owner.
11. Contractor to notify "Sunshine State One Call of Florida, Inc." at 1-800-432-4710 Two Full Business Days prior to digging for underground utility locations.
12. Contractor shall be responsible for providing final grading of all associated planting areas.
13. After final grade, area to be raked to 6" depth and all rock and foreign inorganic materials removed and disposed of properly off-site.
14. All planting holes to be hand dug except where machine dug holes will not adversely affect or damage utilities or improvements (see note 8).
15. No plunging of any tree or palm will be accepted. All plants to be planted at the nursery grade or slightly higher.
16. Contractor shall stake & guy all trees and palms at time of planting as per the appropriate detail. Contractor is responsible for the maintenance and/or repair of all staking and guying during warranty period and removal & disposal of staking after establishment period.
17. Fertilizer for grass areas shall be NPK 16-4-8 @ 12.5 lbs/1000 s.f. or 545 lbs/acre. Nitrogen 50% slow release form & fertilizer to include secondary micronutrients.
18. SUBSTITUTIONS AND CHANGES: All substitutions and changes shall be approved in writing prior to installation. Any discrepancies between plans, site and specifications shall be brought to the immediate attention of the Landscape Architect, the owner and governing municipality.

19. WATERING: All plant material shall be watered in at time of planting in accordance with standard nursery practices. In addition, Contractor will continue watering of plant material until substantial completion and as needed thereafter for a period of 2 months.
20. All new plant material shall be guaranteed for 1 year from time of final acceptance of project. Any plant material not in a healthy growing condition will be replaced by the Contractor at no additional cost to the Owner within 10 days of notification. For all replacement plant material, the warranty period shall be extended an additional 45 days beyond the original warranty period. All trees that lean or are blown over, caused by winds less than 15 mph, will be re-set and braced by the Contractor at no additional cost to the Owner.
21. The successful bidder shall furnish to the Owner a unit price breakdown for all materials. The Owner may, at its discretion, add or delete from the materials utilizing the unit price breakdown submitted.
22. No plant material will be accepted showing evidence of cable, chain marks, equipment scars, or otherwise damaged.
23. Plant material will not be accepted when the ball of earth surrounding its roots has been cracked, broken or otherwise damaged.
24. Root-prune all trees a minimum of (8) weeks prior to planting.
25. All landscaped areas will be irrigated by an underground, automatic, rust-free irrigation system providing 100% coverage and 100% spray overlap. The system shall be maintained in good working order and designed to minimize water on impervious surfaces and not overspray walkways. A rain sensor device shall be installed to override the irrigation cycle of the system when adequate rainfall has occurred.
26. All plant material planted within the sight distance triangle areas (see plan) shall provide unobstructed cross-visibility at a horizontal level between 30 inches and 8 feet above adjacent street grade.
27. No canopy trees shall be planted within 12 feet of a light pole. No palm species shall be planted within 6 feet of a light pole.
28. Ground cover plantings shall provide not less than 50 percent coverage immediately upon planting and 100 percent coverage within 6 months after planting.
29. Tree protection barricades shall be provided by Landscape Contractor around existing trees that may be impacted by the proposed construction. Prior to any construction a tree protection barricade inspection shall be conducted by the landscape architect, owner or governing municipality. Refer to landscape detail for tree preservation barricade fencing.
30. In all pedestrian areas, all trees and palms shall be maintained to allow for clear passage at an 8 foot clear trunk.
31. All landscape material shall be setback a minimum of 10' from any Fire Hydrant.
32. All exotic invasive trees to be removed from site prior to installation of new plantings.
33. All hedges abutting City right-of way to be maintained at height no greater than 24".
34. For all container-grown trees, shave periphery of rootball and correct any circling roots with radial slices.
35. All strapping materials attached to trunk of tree to be biodegradable.

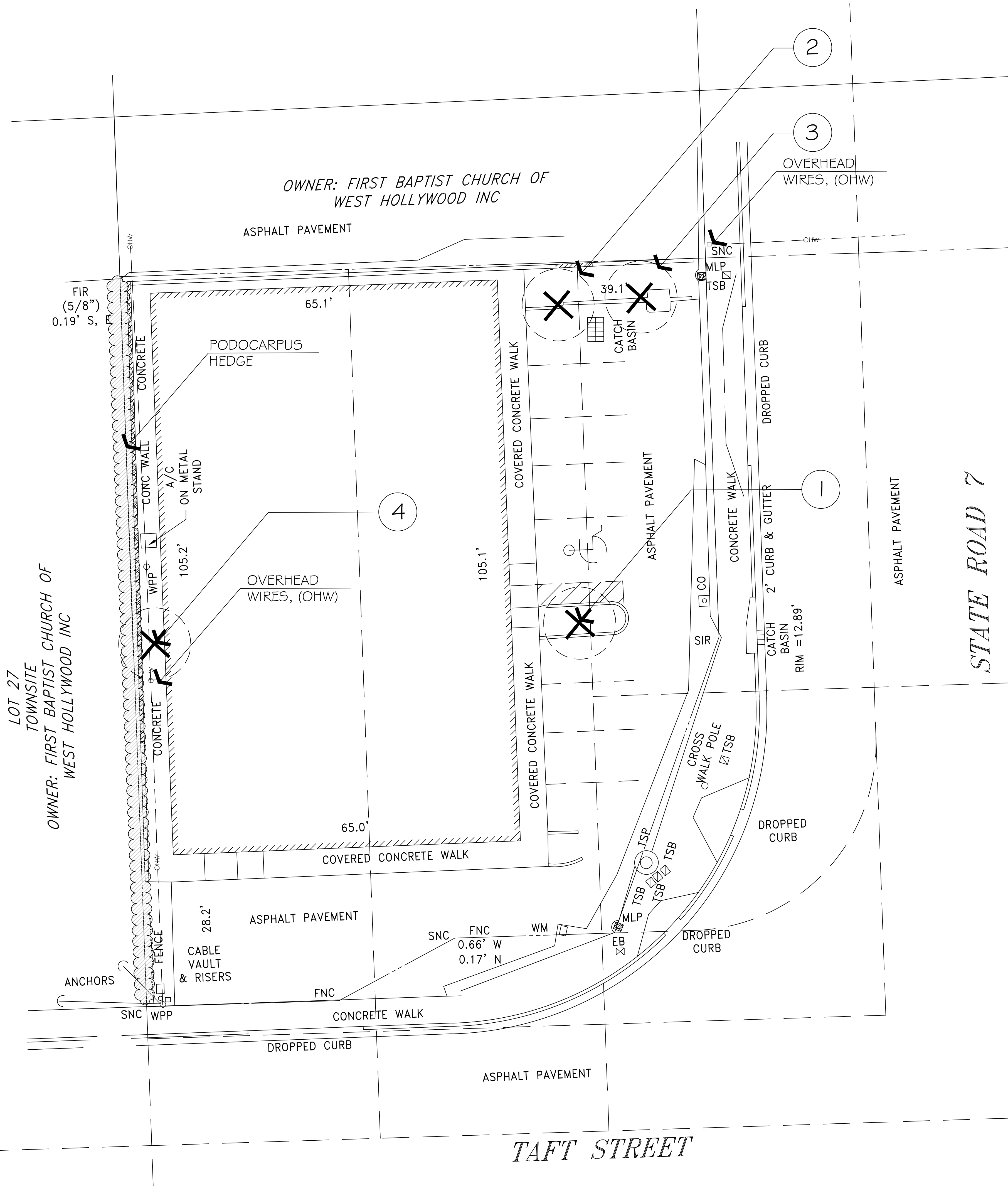


CITY OF HOLLYWOOD LANDSCAPE REQUIREMENTS			
2.4 A.	PERIMETER LANDSCAPE:	REQUIRED	PROVIDED
	1. 1 STREET TREE PER 50 LINEAR FEET OF STREET FRONTAGE STREET FRONTAGE = 238 LF	5 TREES	5 TREES
	2. 5' LANDSCAPE BUFFER WITH ONE TREE EVERY 20 LINEAR FEET BUFFER PERIMETER= 246 LF	12 TREES	12 TREES
	3. NOT APPLICABLE		
	INTERIOR LANDSCAPE FOR VUA:		
	4. INTERIOR ISLANDS FOR ROWS OF PARKING SPACES	N/A	N/A
	5. NOT APPLICABLE		
	6. LOTS WITH WIDTH OF 50 FEET OR MORE, 25% OF SQUARE FOOTAGE OF INTERIOR VUA SHALL BE LANDSCAPED	1,547 SF LANDSCAPE	1,556 SF LANDSCAPE
	OPEN SPACE:		
	7. ALL PERVIOUS AREAS MUST BE LANDSCAPED WITH GRASS, GROUNDCOVER OR SHRUBS. 2,866 SF PERVIOUS AREA	2,866 SF LANDSCAPE	2,866 SF LANDSCAPE
	8. MINIMUM OF 1 TREE PER 1,000 SQUARE FOOT PERVIOUS AREA	3 TREES	3 TREES
	DESIGN REVIEW BOARD & HISTORIC PRESERVATION BOARD:		
3.2	9. NOT APPLICABLE		
	10. NOT APPLICABLE		
	VIEW TRIANGLE:		
	11. FOR CORNER LOTS, A SIGHT DISTANCE TRIANGLE MUST BE PROVIDED		SEE LP-1
	IRRIGATION:		
	12. 100% IRRIGATION COVERAGE BY AUTOMATIC SPRINKLER SYSTEM		TO BE PROVIDED IN FUTURE SUBMITTAL
	OTHER:		
	13. APPLY XERISCAPE PRINCIPLES		REQUIREMENT MET DROUGHT TOLERANT SPECIES SELECTED
3.4	MINIMUM NUMBER & SPECIES OF TREES	REQUIRED	PROVIDED
	1. REQUIRED TREES= 20	MINIMUM SPECIES= 4	4 SPECIES
3.5	NATIVE PLANT REQUIREMENT	REQUIRED	PROVIDED
	1. 60% OF REQUIRED TREES/PALMS MUST BE NATIVE SPECIES 20 TREES REQUIRED	12 NATIVE TREES	6 NATIVE PALMS & 19 TREES
	2. 50% OF REQUIRED SHRUBS MUST BE NATIVE SPECIES 176 SHRUBS PROVIDED (VINES & GROUNDCOVER EXCLUDED)	88 NATIVE SHRUBS	102 NATIVE SHRUBS
	USING PALMS TO FULFILL TREE REQUIREMENTS	REQUIRED	PROVIDED
	1. MAXIMUM OF 50% OF THE REQUIRED TREES MAY BE PALMS 10 @ 3:1	30 MAX	6 PALMS
	MITIGATION REQUIREMENTS	REQUIRED	PROVIDED
	3 PALMS REMOVED IN TREE DISPOSITION PLAN	3 PALMS (1:1)	3 PALMS

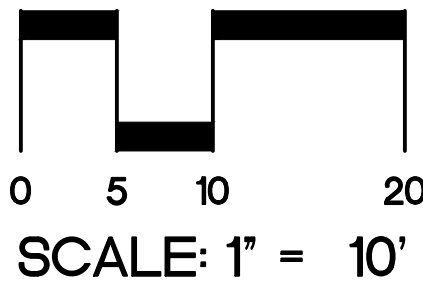
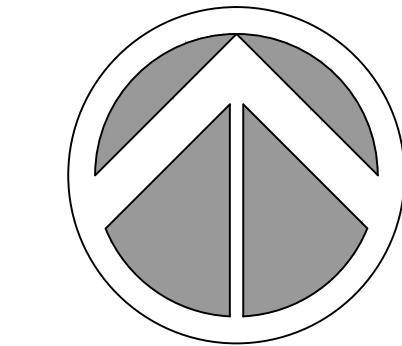
PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	NATIVE
	BA	6	Bulnesia arborea	Verawood	12' oah, min.	Full symmetrical canopy	Drought Tolerant
	ED	4	Elaeocarpus decipiens	Japanese Blueberry	12' oah, Std	3' clear, no voids	Drought Tolerant
	LN	9	Lagerstroemia 'Natchez'	White Crape Myrtle	12' oah, 2" cal std.	Full symmetrical heads	Drought Tolerant
PALMS	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	NATIVE
	SP	6	Sabal palmetto	Sabal Palm	8' ct	Straight Trunk	Native & Drought Tolerant
SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	NATIVE
	ACA	17	Acalypha wilkesiana	Red Copperleaf	24" x 24"	Full, Bright Red	Drought Tolerant
	CAP2	4	Capparis cynophallophora	Jamaica Caper	4' oah	Full to base	Native & Drought Tolerant
VINES	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	NATIVE
	FP	3	Ficus pumila	Creeping Fig	3 gal.	5 Runners min	Drought Tolerant
	TJ	6	Trachelospermum jasminoides 'Confederate'	Confederate Jasmine	3 gal.	5 Runners min	Drought Tolerant
SHRUB AREAS	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	NATIVE
	HAP	35	Hamelia patens 'Compacta'	Dwarf Fire Bush	24" X 18"	Staggered 30" oc	Native & Drought Tolerant
	MUC	65	Muhlenbergia capillaris	Pink Muhly	20" x 20", full	Staggered 24" oc	Native & Drought Tolerant
	POD	16	Podocarpus macrophyllus maki	Maki Podocarpus	24" X 18"	Staggered 24" oc	Drought Tolerant
	SCH	39	Schefflera arboricola	Green Schefflera	20" x 20", full	Staggered 24" oc	Drought Tolerant
GROUND COVERS	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	NATIVE
	FIM	383	Ficus microcarpa 'Green Island'	Green Island Ficus	12" X 18" Full & well branched	Staggered 18" oc	Drought Tolerant
	SOD	1,772 sf	Stenotaphrum secundatum	St. Augustine Grass	full sod		

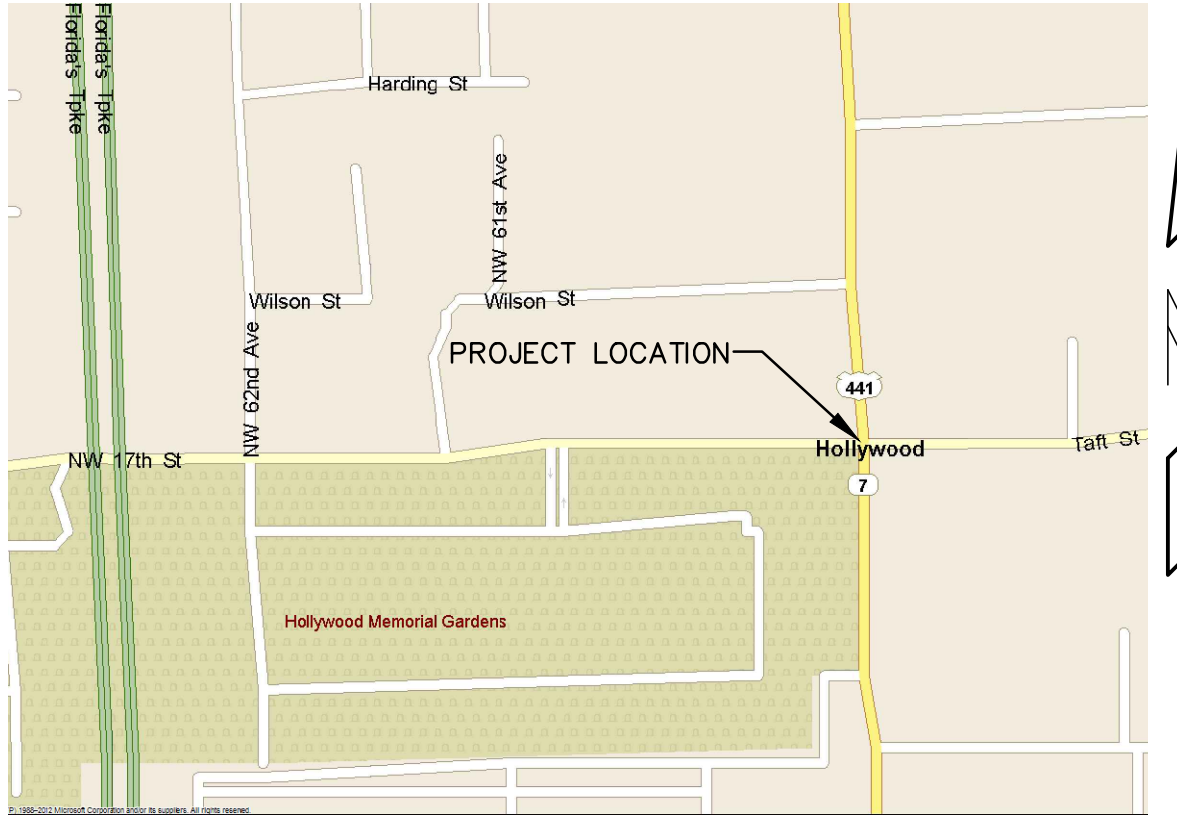
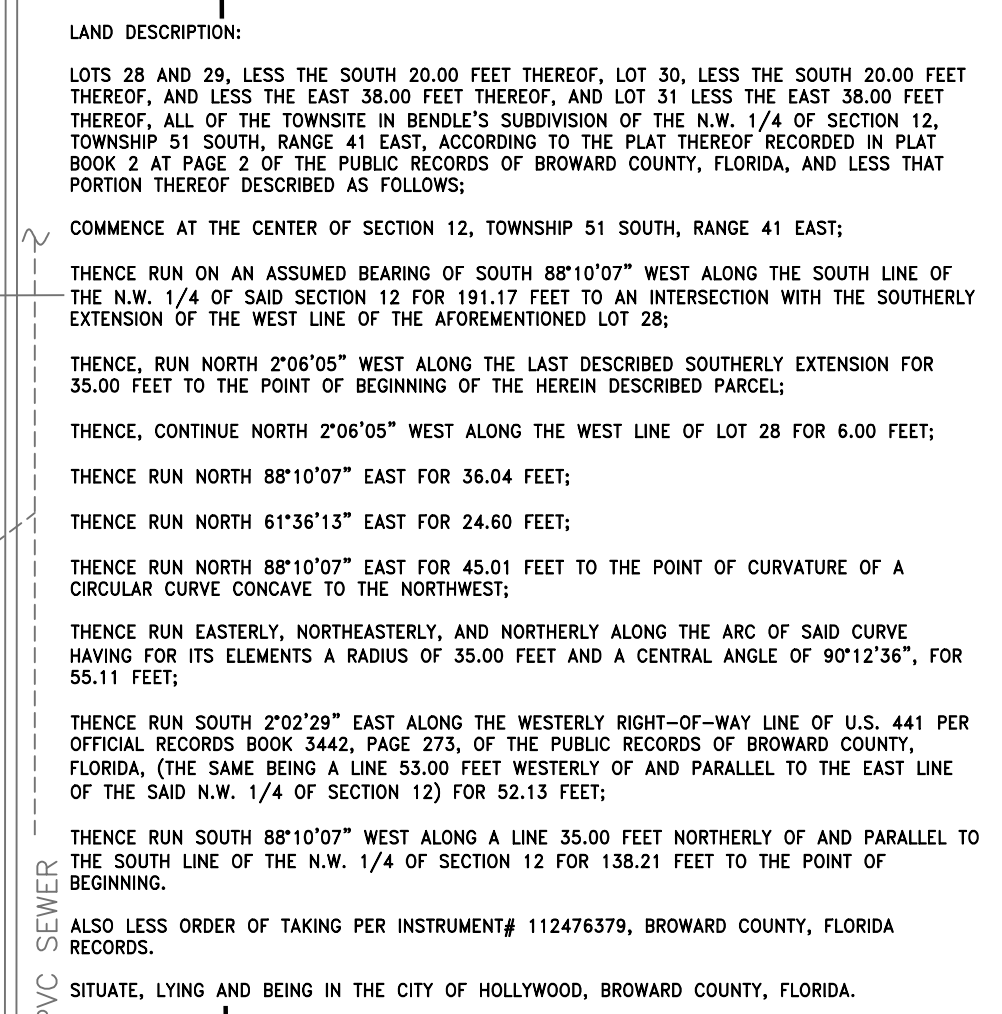
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TREE DISPOSITION TABLE						
TREE #	BOTANICAL NAME	COMMON NAME	HT.	SPD.	COMMENTS	DISPOSITION
1	ADONIDIA MERRILLII	CHRISTMAS PALM	10'	10'	TRIPLE 100% IMPACTED BY NEW CONSTRUCTION	REMOVE
2	ADONIDIA MERRILLII	CHRISTMAS PALM	10'	10'	TRIPLE 100% IMPACTED BY NEW CONSTRUCTION	REMOVE
3	ADONIDIA MERRILLII	CHRISTMAS PALM	12'	10'	QUADRUPLE 100% IMPACTED BY NEW CONSTRUCTION	REMOVE
4	SCHEFFLERA ACTINOPHYLLA	UMBRELLA TREE	25'	20'	INVASIVE EXOTIC	REMOVE































SCALE: NTS

- NOTES:
1. MAXIMUM SLOPE FOR HANDICAP PARKING SPACES & ACCESS AISLES TO BE 2%.
  2. CONTRACTOR RESPONSIBLE FOR ALL REQUIRED DEMOLITION & REMOVAL OF MATERIAL FROM SITE.
  3. CONNECT ALL ROOF DRAINS TO DRAINAGE CATCH BASINS.
  4. CONCRETE SIDEWALK TO BE COMPLIANCE WITH CITY OF HOLLYWOOD REQUIREMENTS.
  5. CONCRETE FOR SIDEWALKS CROSSING DRIVEWAYS & IN THE PUBLIC RIGHT OF WAY BE 6" DEEP AND 3,000 PSI ON 12" COMPACTED SUBGRADE.
  6. ON-SITE PEDESTRIAN SIDEWALKS TO BE 4" DEEP, 3,000 PSI ON 4" COMPACTED SUBGRADE.
  7. CONTRACTOR RESPONSIBLE FOR REMOVING AND RELOCATING ANY EXISTING ITEMS IN CONFLICT WITH NEW CONSTRUCTION.
  8. CONTRACTOR TO FIELD VERIFY EXISTING GRADES PRIOR TO CONSTRUCTION.
  9. CONTRACTOR RESPONSIBLE FOR REPAIRING ALL EXISTING ITEMS DAMAGED DURING CONSTRUCTION TO THEIR ORIGINAL CONDITIONS (AT A MINIMUM).
  10. REFER TO ARCHITECT'S SITE PLAN FOR SITE LAYOUT AND DIMENSIONS.
  11. FEMA FLOOD ZONE X.

THE LOCATION AND SIZE OF ALL EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITIES BY ELECTRONIC METHODS AND BY HAND EXCAVATION IN COORDINATION WITH ALL UTILITY COMPANIES, PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING OF DISCREPANCIES PRIOR TO BEGINNING WORK. ANY AND ALL CONFLICTS OF EXISTING UTILITIES WITH PROPOSED IMPROVEMENTS SHALL BE RESOLVED BY THE ENGINEER AND THE UTILITY OWNER PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. THIS WORK BY THE CONTRACTOR SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

## LEGEND

-----	EXISTING PIPING AND APPURTENANCES		PROPOSED ASPHALT
	EXISTING BACKFLOW PREVENTOR		PROPOSED CONCRETE
	EXISTING CATCH BASIN		PROPOSED ELEVATION
	EXISTING CLEANOUT	-----	PROPOSED PIPING
+ 7.10	EXISTING ELEVATION		PROPOSED FIRE HYDRANT
	EXISTING GAS METER		PROPOSED WATER METER
	EXISTING GREASE TRAP		PROPOSED DCV
	EXISTING CONCRETE LIGHT POLE		PROPOSED VALVE
	EXISTING MANHOLE (AS DESIGNATED)		PROPOSED FIRE DEPARTMENT CONNECTION
	EXISTING MONITORING WELL		PROPOSED BACKFLOW PREVENTER
	EXISTING SIGN (AS INDICATED)		PROPOSED CLEANOUT
	EXISTING VALVE BOX		PROPOSED CATCH BASIN
	EXISTING WATER METER		PROPOSED SURFACE FLOW
	EXISTING WWD POWER POLE		
— X —	EXISTING FENCE		

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS BEFORE PROCEEDING WITH WORK. IF ANY DISCREPANCIES, ERRORS OR OMISSIONS SHOULD BE ENCOUNTERED ON PLANS, CONTRACTOR SHALL NOTIFY ARCHITECT BEFORE ANY PART OF THE WORK IS STARTED, SO THAT PROPER CORRECTIONS CAN BE MADE. IF ARCHITECT IS NOT NOTIFIED PRIOR TO COMMENCING OF THE WORK, THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR ANY DISCREPANCIES, ERRORS OR OMISSIONS.

## PAVING, GRADING & DRAINAGE PLAN

 **HOLLAND ENGINEERING INC.**  
civil engineers  
1120 SE 3RD AVENUE - FORT LAUDERDALE - FL 33316  
(954)367-0371

SUSAN C. HOLLAND, PE  
Lic. no. 41831

CA 7325

**AL'S FLORIST**  
1700 NORTH SR 7  
HOLLYWOOD, FL

**SALTZ MICHELSON**  
**A R C H I T E C T S**

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(954) 266-2700 Fx:(954) 266-2701  
sma@saltzmichelson.com

AA-0002897

Charles Michelson AR0009976

Project No. :  
2017-186  
Drawn By :  
MG  
Checked By :  
MS  
Date  
07.01.19

REVISIONS

TAC SUBMITTAL

**C-1**

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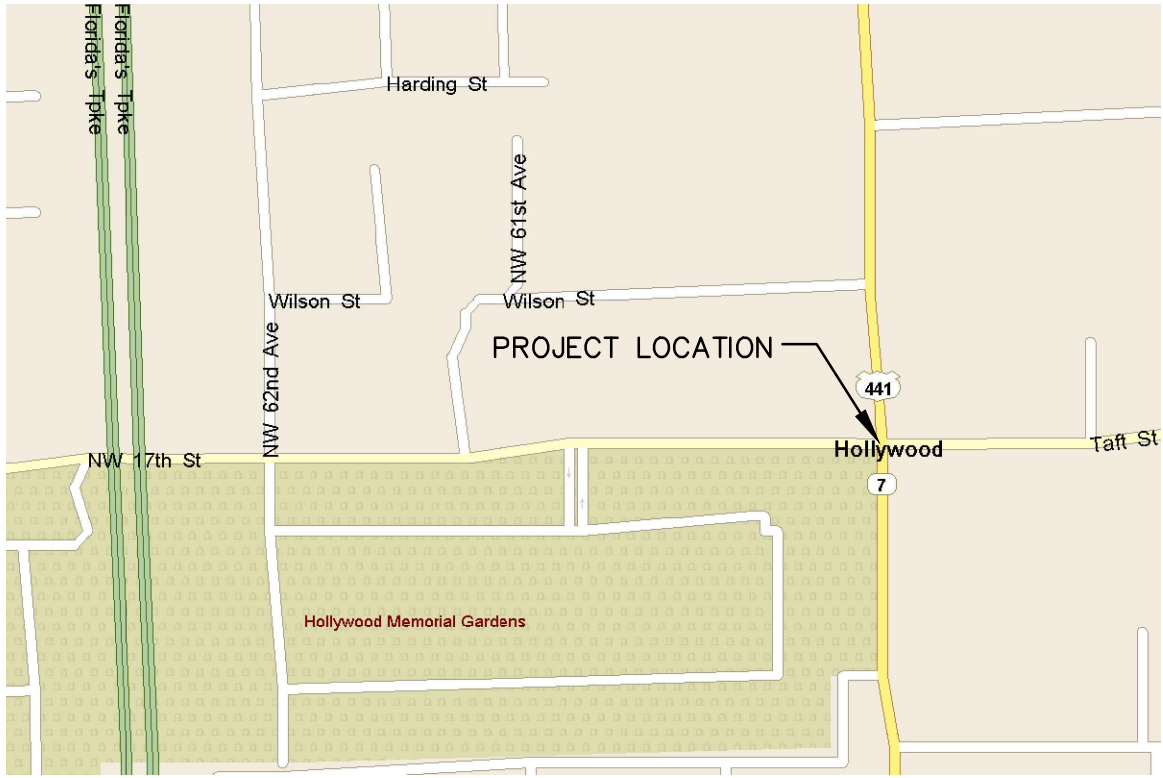
ELEVATIONS ARE BASED UPON N.A.V.D. 1988

LAND DESCRIPTION:

LOTS 28 AND 29, LESS THE SOUTH 20.00 FEET THEREOF, LOT 30, LESS THE SOUTH 20.00 FEET THEREOF, AND LESS THE EAST 36.00 FEET THEREOF, AND LOT 31 LESS THE EAST 36.00 FEET THEREOF, ALL OF THE TOWNSITE IN BENDE'S SUBDIVISION OF THE N.W. 1/4 OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2 AT PAGE 2 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND LESS THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

COMMENCE AT THE CENTER OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST;  
THENCE RUN ON AN ASSUMED BEARING OF SOUTH 88°10'07" WEST ALONG THE SOUTH LINE OF THE N.W. 1/4 OF SAID SECTION 12 FOR 191.17 FEET TO AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE AFOREMENTIONED LOT 28;  
THENCE, RUN NORTH 2°06'05" WEST ALONG THE LAST DESCRIBED SOUTHERLY EXTENSION FOR 35.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;  
THENCE, CONTINUE NORTH 2°06'05" WEST ALONG THE WEST LINE OF LOT 28 FOR 6.00 FEET;  
THENCE RUN NORTH 88°10'07" EAST FOR 36.04 FEET;  
THENCE RUN NORTH 81°36'13" EAST FOR 24.60 FEET;  
THENCE RUN NORTH 88°10'07" EAST FOR 45.01 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE NORTHWEST;  
THENCE RUN EASTERLY, NORTHEASTERLY, AND NORTHERLY ALONG THE ARC OF SAID CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 35.00 FEET AND A CENTRAL ANGLE OF 90°12'36", FOR 54.11 FEET;  
THENCE RUN SOUTH 2°02'29" EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. 441 PER OFFICIAL RECORDS BOOK 3442, PAGE 273, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, (THE SAME BEING A LINE 53.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE SAID N.W. 1/4 OF SECTION 12) FOR 52.13 FEET;  
THENCE RUN SOUTH 88°10'07" WEST ALONG A LINE 35.00 FEET NORTHERLY OF AND PARALLEL TO THE SOUTH LINE OF THE N.W. 1/4 OF SECTION 12 FOR 136.21 FEET TO THE POINT OF BEGINNING.

ALSO LESS ORDER OF TAKING PER INSTRUMENT# 112476379, BROWARD COUNTY, FLORIDA RECORDS.  
SITUATE, LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.



LOCATION MAP

SCALE: NTS

WATER AND SEWER DEMAND

3,032 SF RETAIL X 0.10 GPD/SF = 303.20 GPD  
989 SF STORAGE X 0.10 GPD/SF = 98.9 GPD  
TOTAL = 402.10 GPD

WATER MAINS AND HYDRANTS SHALL BE COMPLETED AND IN SERVICE PRIOR TO COMMERCIAL VERTICAL CONSTRUCTION ON ANY BUILDING OR BRINGING IN COMBUSTIBLE STOCK ON SITE PER NFPA 1, 16.4.3.1.1.

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NOTES:

1. REFER TO PLUMBING PLANS FOR COORDINATION WITH BUILDING WATER, SEWER AND FIRE SERVICES.
2. CONTRACTOR TO FIELD LOCATE EXISTING SEWER LATERAL AND CONFIRM DEPTH OF PIPE.
3. CONTRACTOR TO FIELD LOCATE ALL EXISTING UNDERGROUND UTILITIES AND CONFIRM DEPTH PRIOR TO CONSTRUCTION.
4. INSTALLATION OF ALL UTILITIES TO BE COORDINATED TO PREVENT PIPE CONFLICTS

LEGEND

EXISTING PIPING AND APPURTENANCES	PROPOSED ASPHALT RESURFACING
EXISTING BACKFLOW PREVENTOR	PROPOSED CONCRETE
EXISTING CATCH BASIN	PROPOSED ELEVATION
EXISTING CLEANOUT	PROPOSED PIPING
EXISTING ELEVATION	PROPOSED FIRE HYDRANT
+ 7.10	PROPOSED GREASE TRAP
EXISTING GAS METER	EXISTING CONCRETE LIGHT POLE
EXISTING GREASE TRAP	PROPOSED DOCV
EXISTING MONITORING WELL	PROPOSED VALVE
EXISTING SIGN (AS INDICATED)	PROPOSED FIRE DEPARTMENT CONNECTION
EXISTING VALVE BOX	PROPOSED BACKFLOW PREVENTOR
EXISTING WATER METER	PROPOSED CLEANOUT
EXISTING WOOD POWER POLE	PROPOSED CATCH BASIN
EXISTING FENCE	PROPOSED SURFACE FLOW



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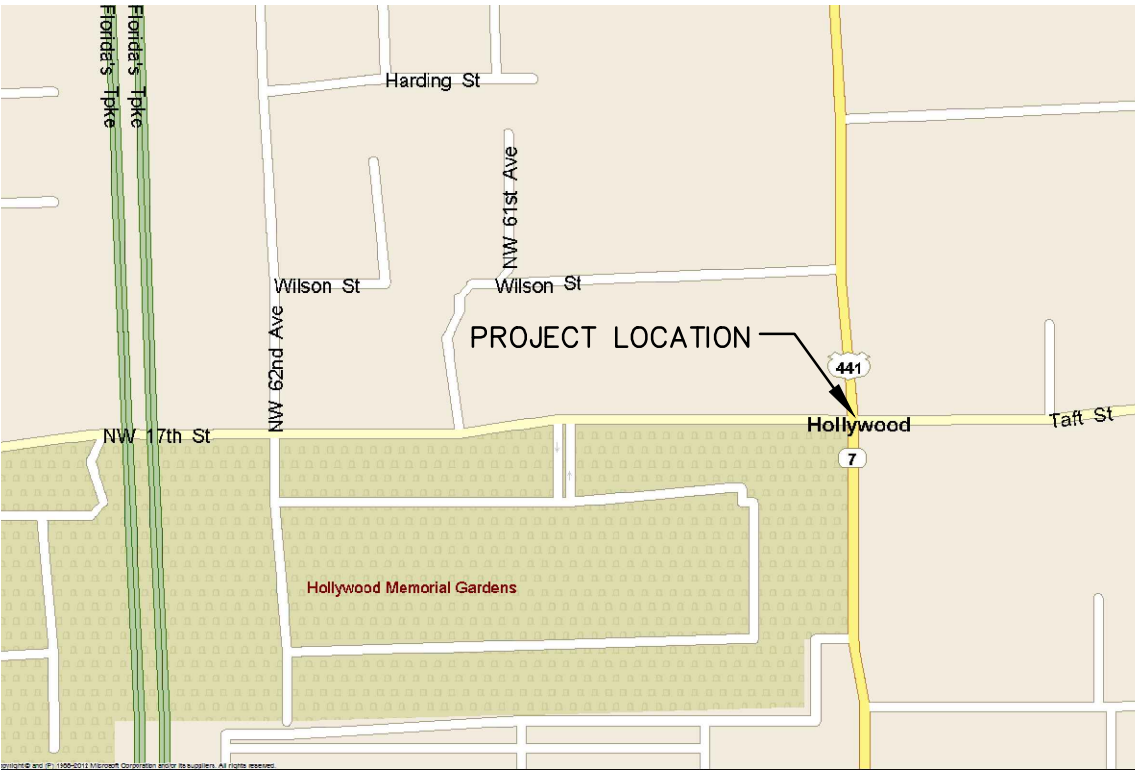
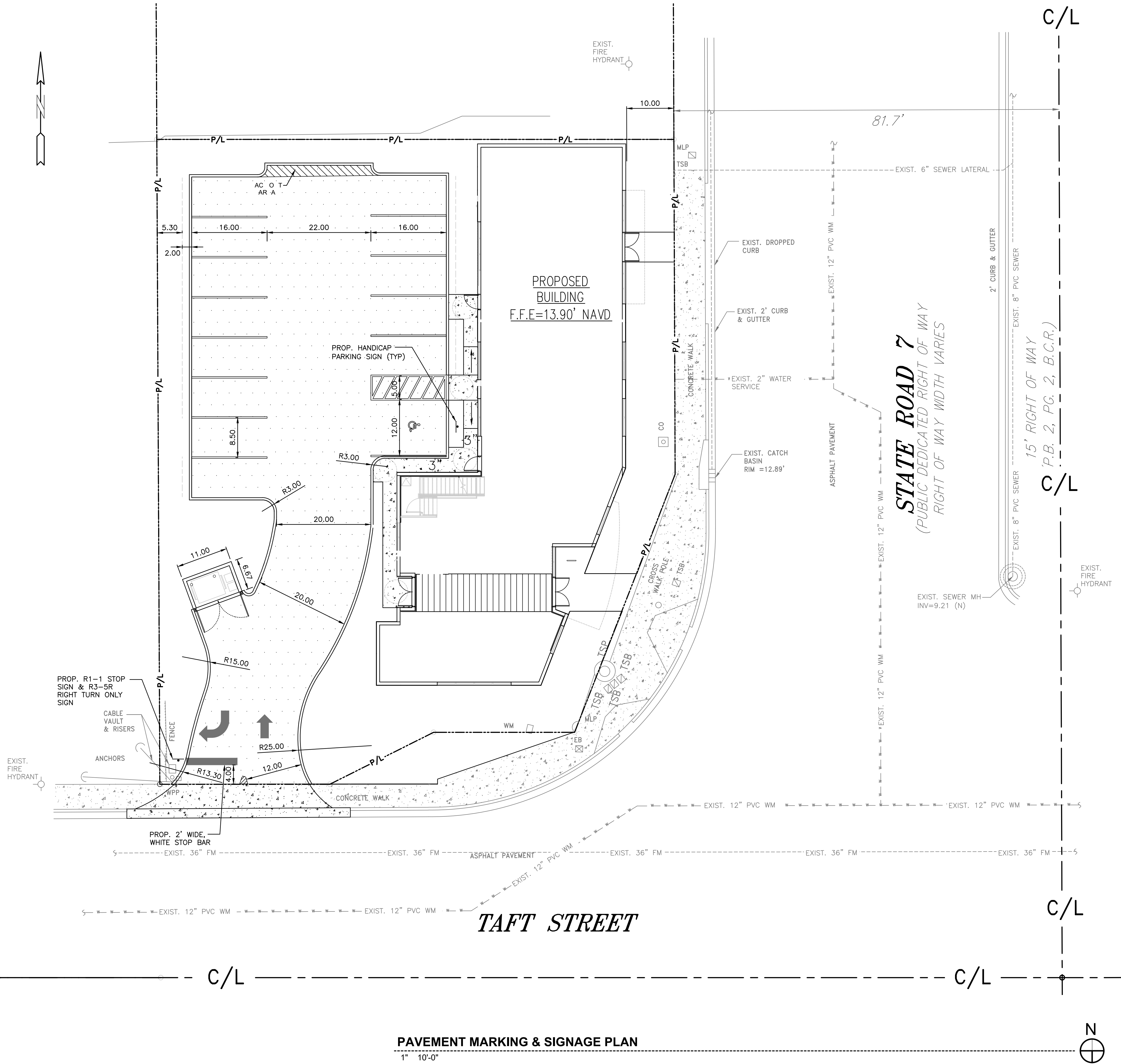
CA 7325

SUSAN C. HOLLAND, PE  
Lic. no. 41831

TAC SUBMITTAL

C-2





**LOCATION MAP**  
SCALE: NTS

LAND DESCRIPTION:

LOTS 28 AND 29, LESS THE SOUTH 20.00 FEET THEREOF, LOT 30, LESS THE SOUTH 20.00 FEET THEREOF, AND LESS THE EAST 38.00 FEET THEREOF, AND LOT 31 LESS THE EAST 38.00 FEET THEREOF, ALL OF THE TOWNSITE IN BENDLE'S SUBDIVISION OF THE N.W. 1/4 OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2 AT PAGE 2 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND LESS THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

COMMENCE AT THE CENTER OF SECTION 12, TOWNSHIP 51 SOUTH, RANGE 41 EAST;

THENCE RUN ON AN ASSUMED BEARING OF SOUTH 88°10'07" WEST ALONG THE SOUTH LINE OF THE N.W. 1/4 OF SAID SECTION 12 FOR 191.17 FEET TO AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE AFOREMENTIONED LOT 28;

THENCE, RUN NORTH 2°06'05" WEST ALONG THE LAST DESCRIBED SOUTHERLY EXTENSION FOR 55.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE, CONTINUE NORTH 2°06'05" WEST ALONG THE WEST LINE OF LOT 28 FOR 6.00 FEET;

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SITUATE, LYING AND BEING IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA.

**AL'S FLORIST**  
1700 NORTH SR 7  
HOLLYWOOD, FL

**SALTZ MICHELSON**  
ARCHITECTS

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(954) 266-2700 Fx: (954) 266-2701  
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AA-0002897

Charles Michelson AR0009976

Project No. :  
2017-186  
Drawn By :  
NKW  
Checked By :  
SCH  
Date  
07.01.19

REVISIONS

TAC SUBMITTAL

C3







GENERAL CONDITION NOTES :

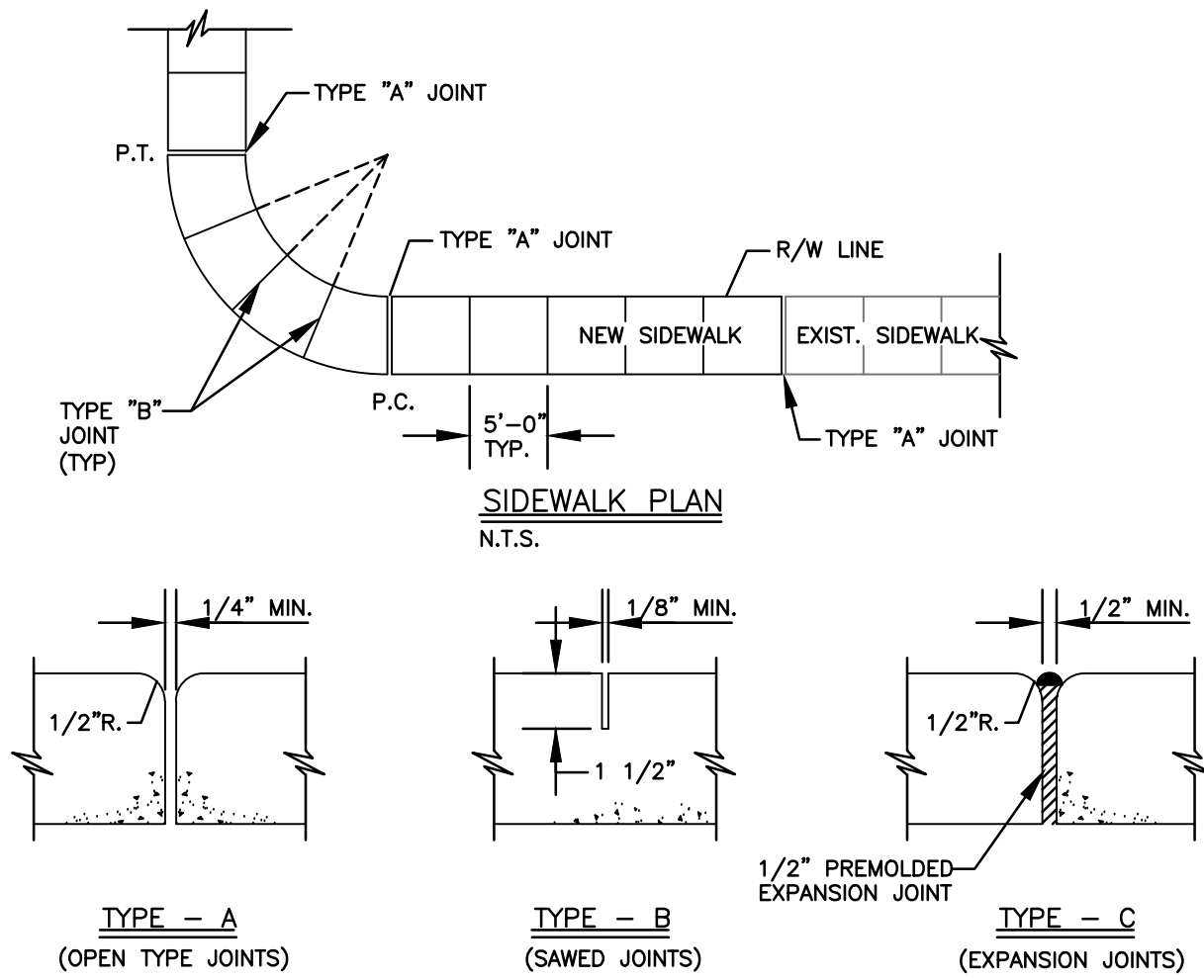
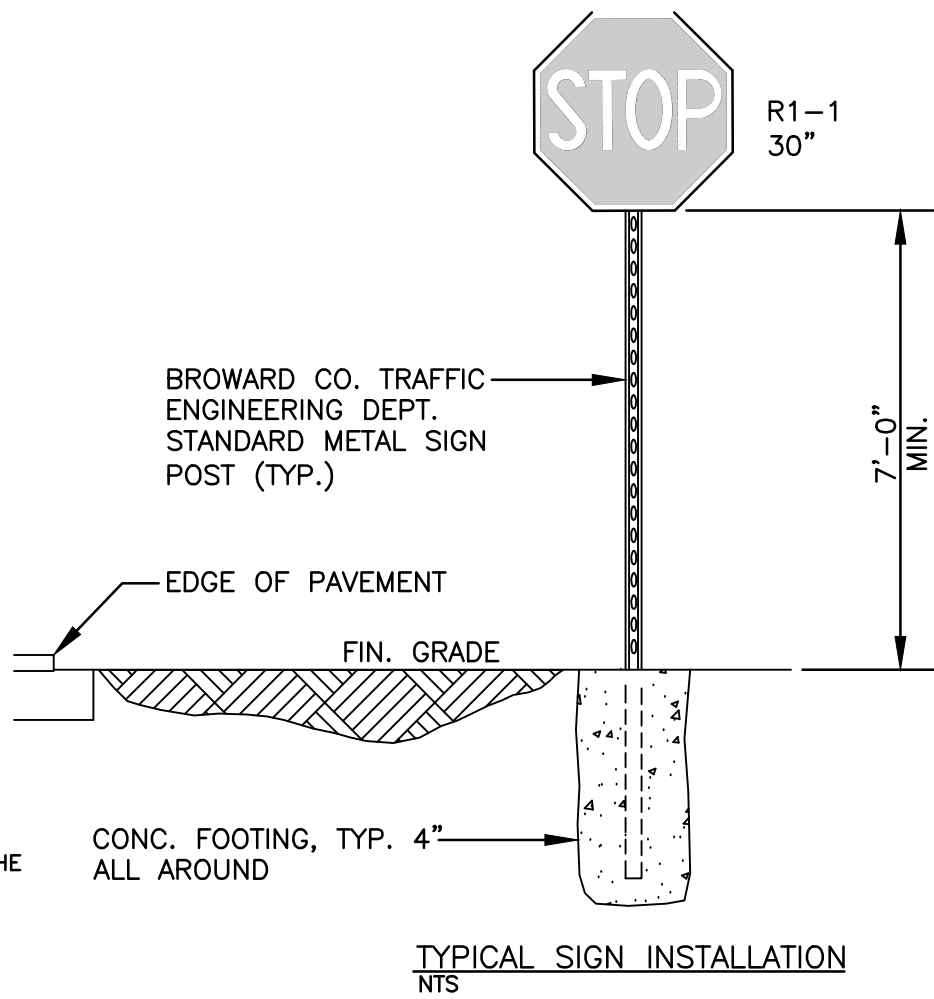
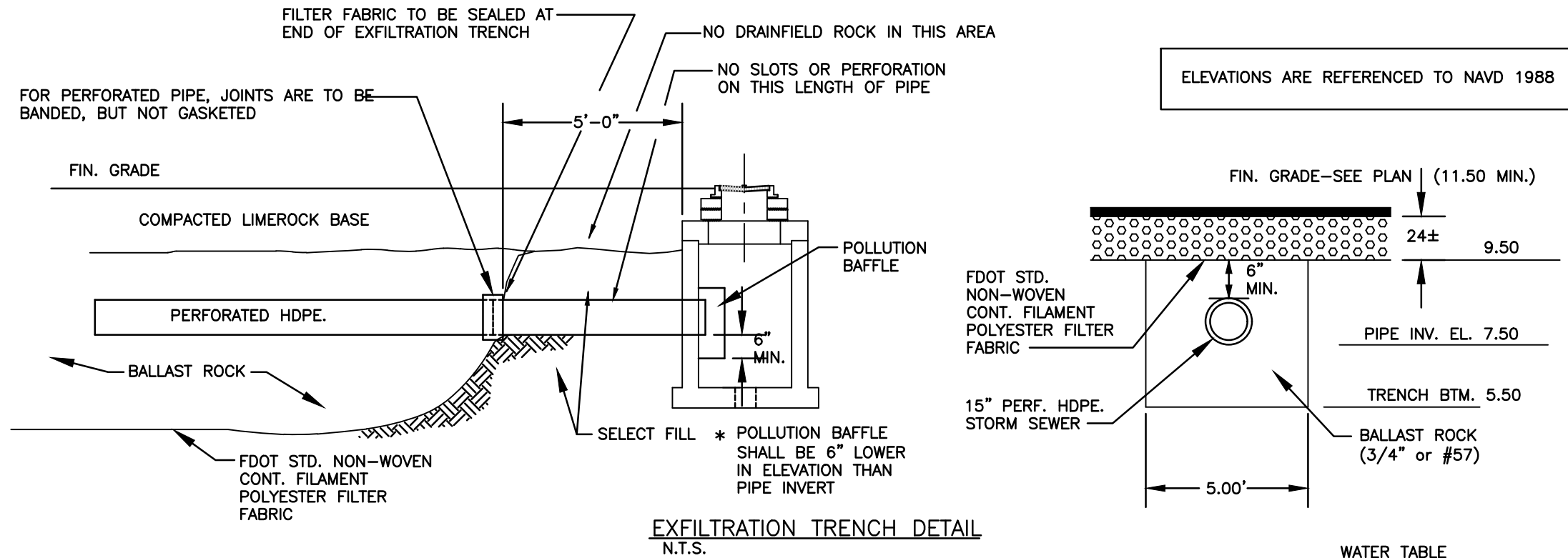
1. THE LOCATION OF EXISTING UTILITIES AND TOPOGRAPHY HAS BEEN PREPARED FROM THE MOST RELIABLE INFORMATION AVAILABLE TO THE ENGINEER. THIS INFORMATION IS NOT GUARANTEED AND IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES AND TOPOGRAPHY PRIOR TO CONSTRUCTION.
2. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO NOTIFY THE FOLLOWING COMPANIES & AGENCIES AND ANY OTHERS SERVING THE AREA:  
FLORIDA POWER & LIGHT CO., CONSTRUCTION  
SOUTHERN BELL TELEPHONE & TEL. CO.  
CABLE CONSTRUCTION BUREAU  
LOCAL CITY / COUNTY ENGINEERING & UTILITY DEPARTMENTS  
FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), AS APPLICABLE  
UNDERGROUND UTILITIES NOTIFICATION CENTER OF FLORIDA (S.U.N.S.H.I.N.E.)

PAVING, GRADING & DRAINAGE NOTES:

1. ALL UNSUITABLE MATERIALS, SUCH AS MUCK, HARDPAN, ORGANIC MATERIAL & OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND WITHIN THE ROAD & PARKING LOT AREAS SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, & REPLACED W/ THE SPECIFIED FILL MATERIAL IN MAXIMUM 12" LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE W/ AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED PROVIDED THE EQUIPMENT & METHODS USED ARE PROVEN BY FIELD DENSITY TESTING TO BE CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.
2. ALL AREAS SHALL BE CLEARED & GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL & DISPOSAL OF ALL TREES, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH & ALL OTHER OBSTRUCTION RESTING ON OR PROTRUDING THROUGH THE SURFACE OF THE EXIST. GROUND TO A DEPTH OF 12". ITEMS DESIGNATED TO REMAIN OR TO BE RELOCATED OR ADJUSTED SHALL BE SO DESIGNATED ON THE DWGS.
3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3 OR A-2.4 IN ACCORDANCE W/ AASHTO M-145 & SHALL BE FREE FROM VEGETATION & ORGANIC MATERIAL. NOT MORE THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENG. TEST RESULTS MUST INCLUDE, BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE & LIME ROCK, UTILITIES, EXCAVATION, ASPHALT GRADATION REPORTS, CONC. CYLINDERS, ETC...
5. ALL INLETS & PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS & PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEM TO BE CLEAN OF DEBRIS PRIOR TO FINAL ACCEPTANCE.
6. WHERE NEW ASPHALT MEETS OR ABUTS EXIST. ASPHALT, THE EXIST. ASPHALT SHALL BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE. PRIOR TO REMOVING CURB OR GUTTER, THE ADJACENT ASPHALT SHALL ALSO BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE.
7. ALL PROPOSED GRADES (ELEVATIONS) REFER TO ASPHALT GRADES UNLESS INDICATED OTHERWISE.
8. SITE GRADING SHALL BE W/IN 0.1' OF THE REQUIRED ELEVATION & ALL AREAS SHALL BE GRADED TO DRAIN.
9. ALL SUBGRADE SHALL HAVE AN LBR OF 40 UNLESS OTHERWISE NOTED & SHALL BE COMPACTED TO 98% MAXIMUM DRY DENSITY PER AASHTO T-180.
10. ALL LIMEROCK SHALL BE COMPACTED TO 98% PER AASHTO T-180 & HAVE NOT LESS THAN 60% OF CARBONATES OF CALCIUM & MAGNESIUM UNLESS OTHERWISE DESIGNATED. ALL LIMEROCK SHALL BE PRIMED.
11. CONCRETE & ASPHALT THICKNESS SHALL BE OF TYPE DESIGNATED ON DWGS. (SEE SECTIONS)
12. PLASTIC FILTER FABRIC SHALL BE MIRAFI, TYPAR OR EQUAL CONFORMING TO SECTION 985 OF THE FDOT STANDARD SPECIFICATIONS.
13. CONC. SIDEWALKS SHALL BE 4" THICK ON COMPACTED SUBGRADE, W/ 1/2" EXPANSION JOINTS PLACED AT A MAXIMUM OF 75'. CRACK CONTROL JOINTS SHALL BE 5' ON CENTER. THE BACK OF SIDEWALK ELEVATION SHALL EQUAL THE CROWN OF ROADWAY, UNLESS SPECIFIED OTHERWISE BY LOCAL CODES OR INDICATED ON DWGS. ALL CONC. SIDEWALKS THAT CROSS DRIVEWAYS SHALL BE 6" THICK.
14. PIPE SPECIFICATIONS : THE MATERIAL TYPE IS SHOWN ON THE DRAWINGS BY ONE OF THE FOLLOWING DESIGNATIONS -  
RCP = REINFORCED CONC. PIPE, ASTM DESIGNATION C-76, TABLE III  
CMP = CORRUGATED METAL (ALUM.) PIPE, TM DESIGNATION M-196  
CMP = (SMOOTH LINED) CORRUGATED METAL (ALUM.) PIPE, ASTM DESIGNATION M-196  
SCP = SLOTTED CONC. PIPE, FDOT SECTIONS 941 & 942  
PVC = POLYVINYLCHLORIDE PIPE  
PCMP = PERFORATED CMP, FDOT SECTION 945  
DIP = DUCTILE IRON PIPE  
HDPE = HIGH DENSITY POLYETHYLENE PIPE.

PAVEMENT MARKING & SIGNING STANDARD NOTES

1. STOP SIGNS SHALL BE 30"x30" (R1-1), HIGH INTENSITY.
2. ALL SIGNS SHALL BE PLACED AT A HEIGHT NOT LESS THAN 5' & NOT GREATER THAN 7'. THE HEIGHT IS MEASURED FROM THE BOTTOM OF THE SIGN TO THE EDGE OF NEAREST PAVEMENT. THE SIGN POST SHALL BE PLACED A MINIMUM OF 6' TO A MAXIMUM OF 12' FROM THE ADJACENT PAVEMENT, & A MINIMUM OF 6' FROM THE CROSS TRAFFIC PAVEMENT.
3. STOP BARS SHALL BE 24" WHITE.
4. ALL SITE PAVEMENT MARKINGS SHALL BE THERMOPLASTIC, EXCLUDING PARKING STALL STRIPING.
5. ALL PAVEMENT MARKINGS AND SIGNAGE IN THE ROAD RIGHT-OF-WAY SHALL BE THERMOPLASTIC & SHALL CONFORM TO MUTCD AND PBC TYPICAL T-P-06-001.



TYPICAL SIDEWALK THICKNESS (T)

LOCATION :	TH\"
PEDESTRIAN AREAS	4"
DRIVEWAYS & OTHER	6"

NOTES:

1. EXPANSION JOINTS EVERY 50' O.C.
2. CONC. MIN. 2500 PSI, NO STEEL IN SIDEWALK
3. 6" THK. SIDEWALK ACROSS DRIVEWAYS

SIDEWALK JOINTS

N.T.S.

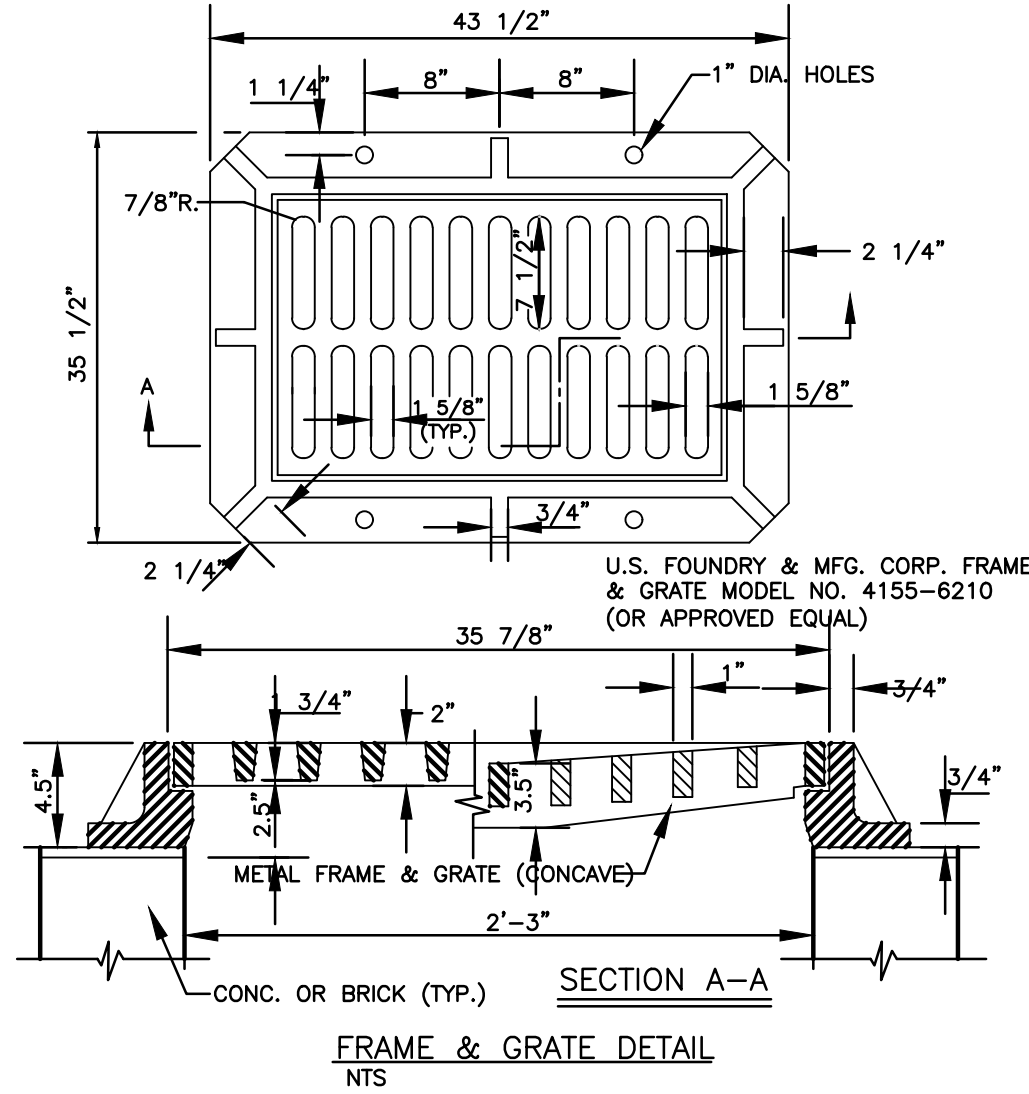
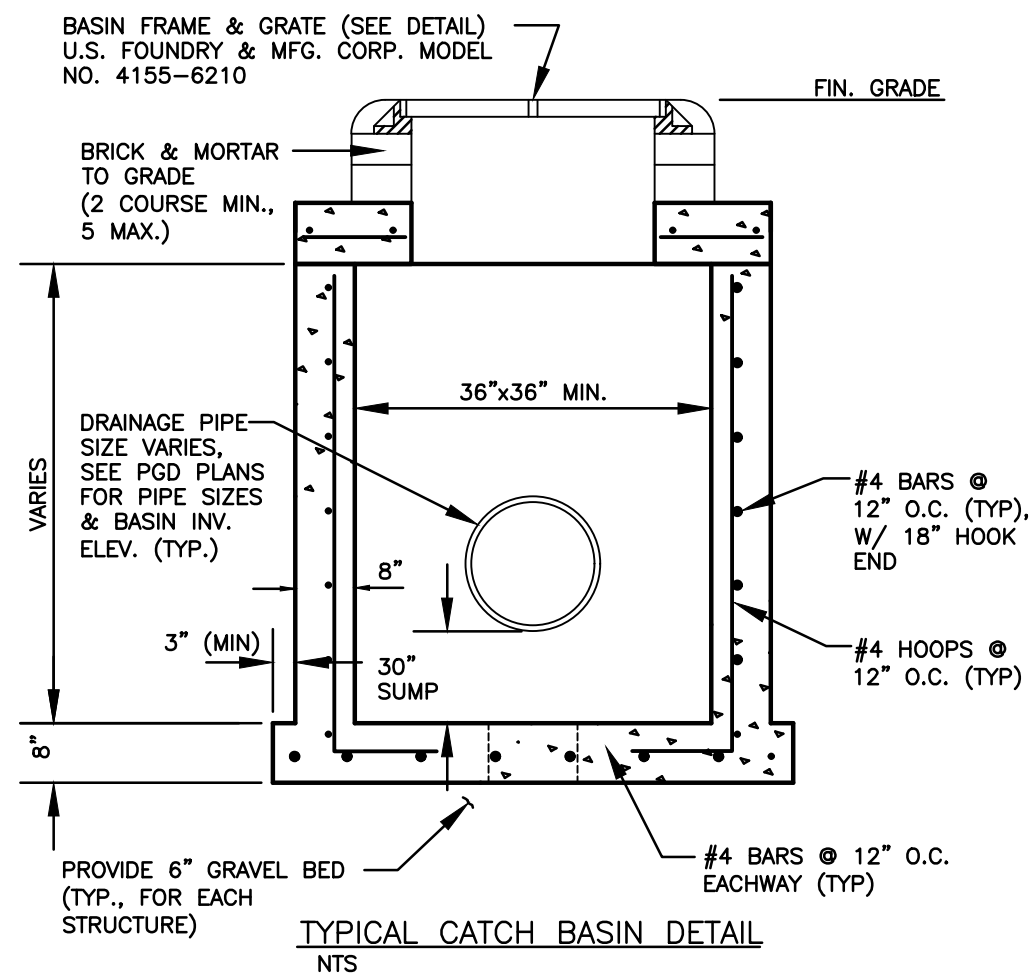
TABLE OF SIDEWALK JOINTS

TYPE	LOCATION :
"A"	P.C. & P.T. OF CURVES & TIE-IN JUNCTION OF EXIST. TO NEW SIDEWALKS.
"B"	5'-0" O.C. ON SIDEWALKS.
"C"	* WHERE SIDEWALK ABUTS CONC. CURBS & DRIVEWAYS OR SIMILAR STRUCTURES. EXPANSION JOINTS EVERY 50' O.C.

\* INSTALLED AT THE DISCRETION OF THE ENGINEER

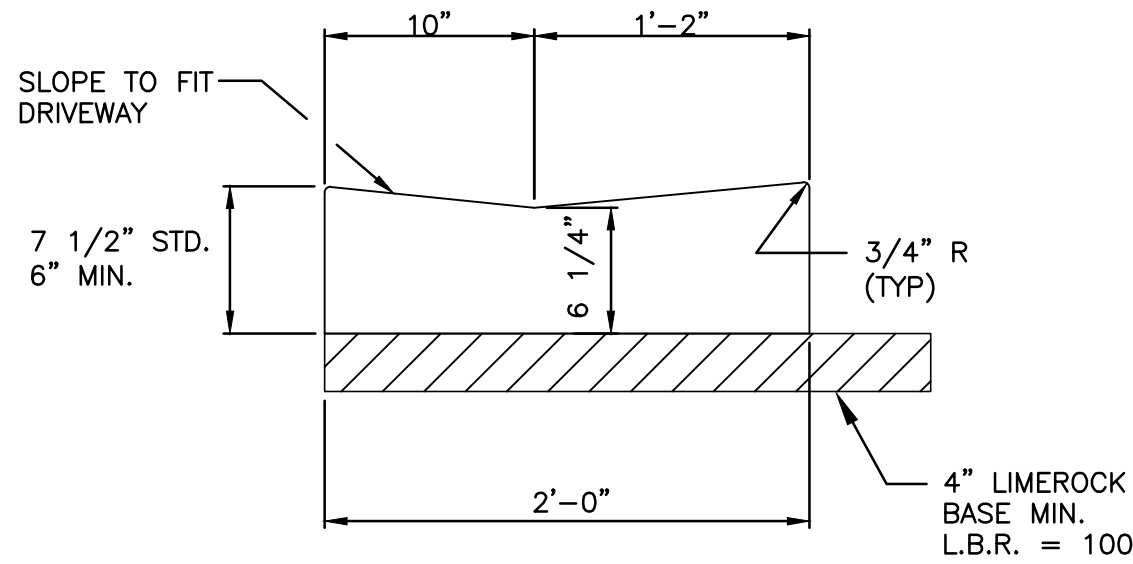
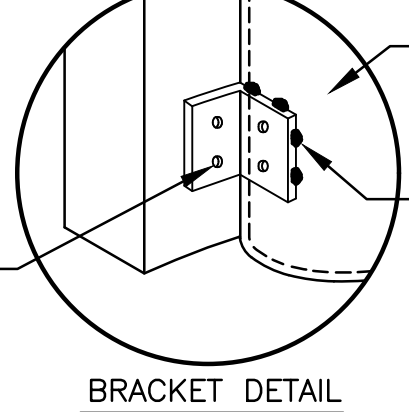
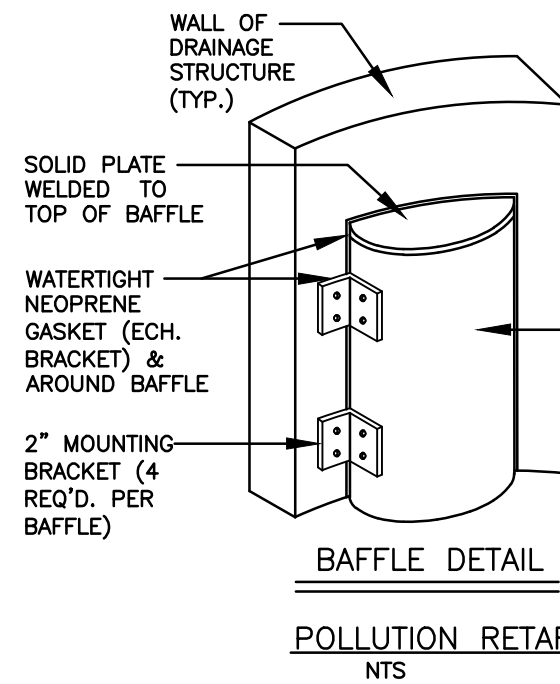
SIDEWALK DETAIL

N.T.S.



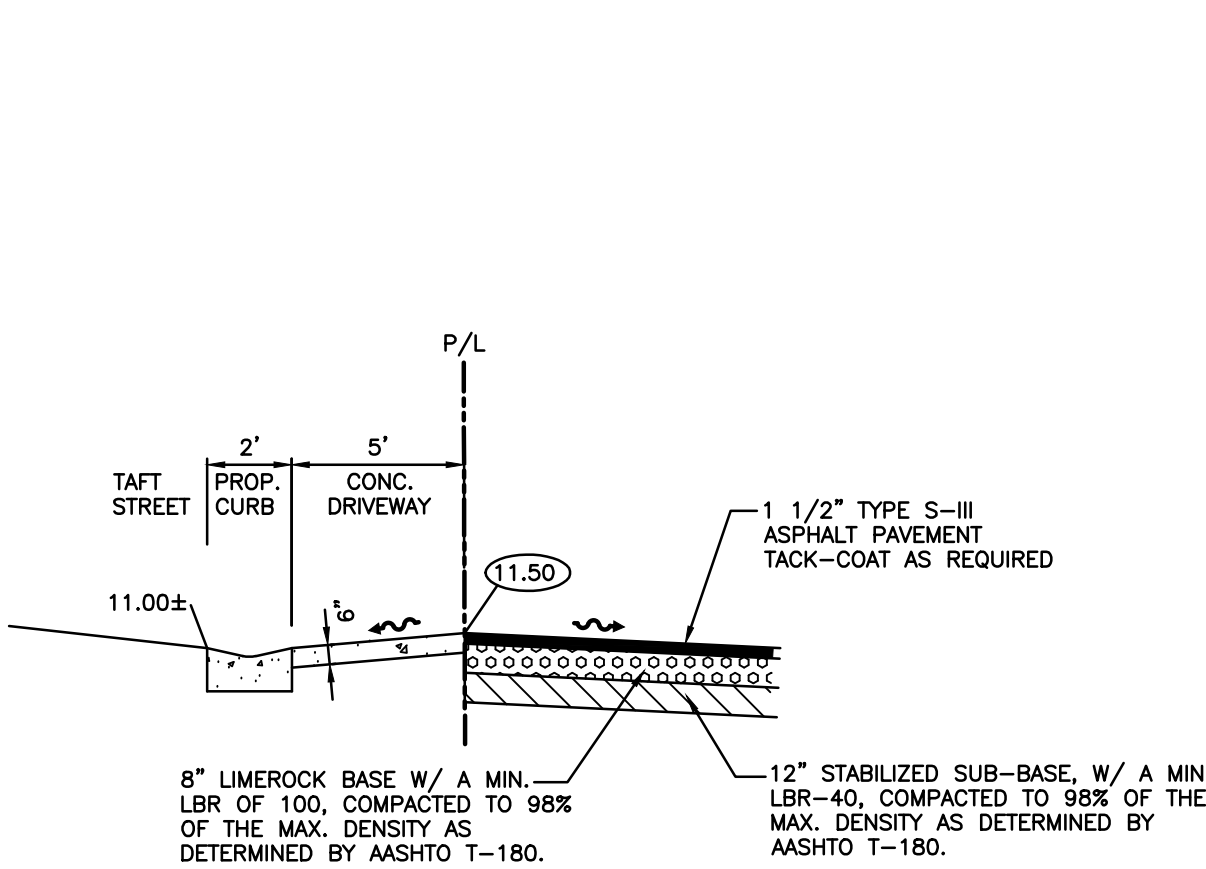
GENERAL NOTES :

1. BAFFLE TO BE SECTION OF CMP CUT IN HALF, CMP PIPE FOR BAFFLE SHALL BE THE NEXT LARGER PIPE SIZE THAN DISCHARGE LINE.
2. 1/2" GALV. LAG BOLT IN LEAD SHIELD (TYP.).
3. WELD, OR 2 1/2" S.S. THRU BOLTS
4. GRATING SHALL BE OFFSET IF STRUCTURE IS USED AS OVERFLOW.



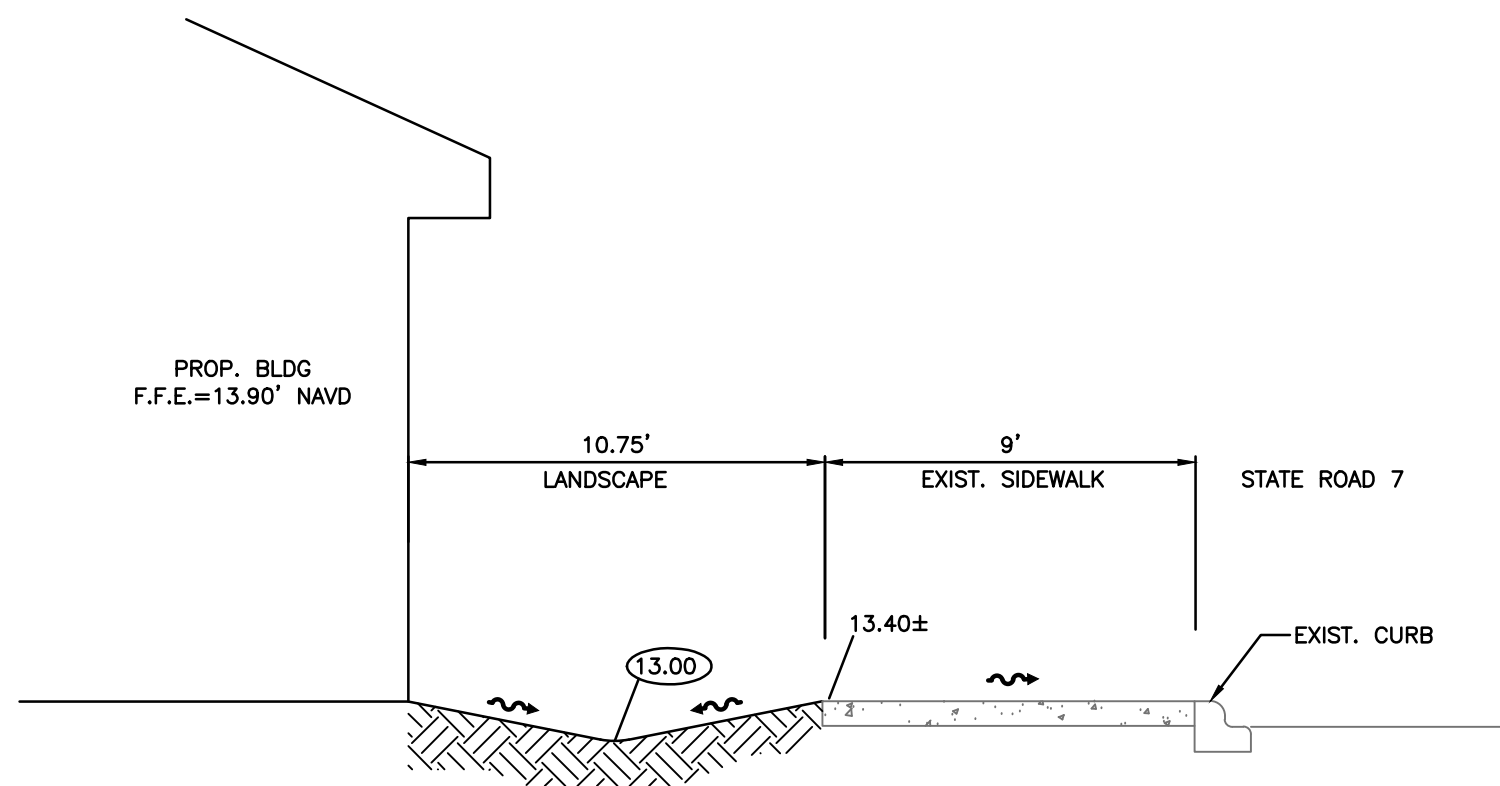
STANDARD DROP CURB

N.T.S.



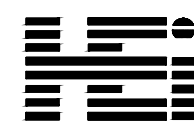
SECTION B-B

N.T.S.



SECTION C-C

N.T.S.



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AA-0002897

Charles Michelson AR0009976

Project No. :  
2017-186  
Drawn By :  
NKW  
Checked By :  
SCH  
Date  
07.01.19


REVISIONS

TAC SUBMITTAL


C5

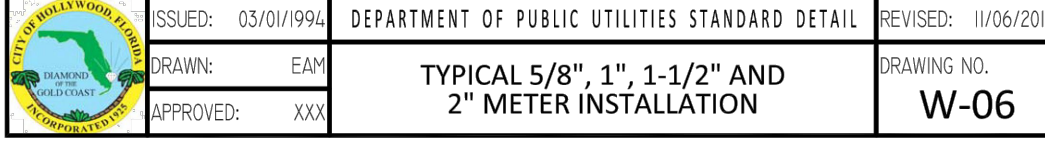


- NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER WILL BE LAID SO AS TO CROSS ABOVE OR BELOW THE OTHER PIPELINE AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE.
2. NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORM WATER MAIN IS AT, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN FORCE MAIN IS AT LEAST SIX INCHES ABOVE OR BELOW THE OTHER PIPELINE. (FAC 62-555.314(5)); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5).
3. AT ALL UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE WILL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE, OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN ANY VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORM WATER FORCE MAINS, PRESSURE-TYPE SANITARY SEWERS, WASTEWATER MAINS, PRESSURE-TYPE STORM SEWERS, WASTEWATER FORCE MAINS, FLOOD CONTROL MAINS, F.C.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART 62 OF CHAPTER 62-555 F.A.C. FAC 62-555.314(5); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5).
4. NEW UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT TO BE DUCTILE IRON PIPE (D.I.P.) WHEN CROSSING BELOW WATER MAINS SHALL BE:
5. THE POLYETHYLENE ENCASEMENT MATERIAL SHALL BE USED TO ENCASE ALL BURIED DUCTILE IRON PIPE, FITTINGS, VALVES, RINGS AND APPURTENANCES IN ACCORDANCE WITH ANWWA C900, METHOD A. THE POLYETHYLENE TUBING SHALL BE CUT TWO FEET LONGER THAN THE PIPE SECTION AND SHALL OVERLAP THE ENDS OF THE PIPE BY ONE FOOT. THE POLYETHYLENE TUBING SHALL BE GATHERED AND LAPPED TO FIT THE FITTING. THE FITTING SHALL BE SECURED WITH A WIRE OR CABLE. THE ENDS OF THE PIPE AND THE POLYETHYLENE TUBING SHALL BE SECURED WITH A TAP OF POLYETHYLENE TAP.
6. THE POLYETHYLENE TUBING SHALL PREVENT CONTACT BETWEEN THE PIPE AND BEDDING MATERIAL, BUT IS NOT INTENDED TO BE A COMPLETELY AIRTIGHT AND WATERTIGHT ENCLOSURE. DAMAGED POLYETHYLENE TUBING SHOULD BE REPAIRED IN A WORKMANLIKE MANNER USING POLYETHYLENE TAP, OR THE DAMAGED SECTION SHOULD BE REPLACED. POLY WAREMAY NOT BE PAID FOR AS A SEPARATE BID ITEM. IT SHALL BE CONSIDERED TO BE A PART OF THE PRICE BID FOR WATER MAINS.
7. FIRE HYDRANT BARRELS SHALL BE ENCASED IN POLY WARP UP TO THE GROUND SURFACE AND THE WEEP HOLES SHALL NOT BE COVERED BY THE POLY WARP.
8. GATE VALVES FOR USE WITH PIPE LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE RATED FOR TWO HUNDRED (200) PSI WORKING PRESSURE, NON-SHOCK, BLOCK PATENT, SCREWED BONNET, NON-RISING STEM, BRASS BODY, AND SOLID WEDGE. THEY SHALL BE STANDARD THREADED FOR PIVOT PIPE AND HAVE A 1/2" NPT PORT FOR HAND STEERING. THE VALVES SHALL BE STANDARD THREADED FOR PIVOT PIPE AND HAVE A BIDIRECTIONAL FLOW ONLY. VALVES FOR SPECIAL APPLICATIONS WILL REQUIRE CITY UTILITY APPROVAL.
9. VALVE BOXES AND COVERS FOR ALL SIZE VALVES SHALL BE OF CAST IRON CONSTRUCTION AND ADJUSTABLE SCREW-ON TOP. THE LID SHALL HAVE CAST IN THE METAL THE WORD "WATER" FOR THE WATER LINES. ALL VALVE BOXES SHALL BE SIX INCH (6") NOMINAL DIAMETER AND SHALL BE SUITABLE FOR DEPTHS OF 24" TO 48" INCHES. THE VALVE BOXES SHALL BE BURIED UNDER VALVE SHALL BE WITHIN TWENTY-FOUR INCHES (24") OF THE FINISHED GRADE UNLESS OTHERWISE APPROVED BY THE CITY.
10. WATER MAIN INSTALLATION SHALL COMPLY WITH ANWWA C900 REQUIREMENTS.


	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
	DRAWN: EAM	WATER SYSTEM NOTES	DRAWING NO.
	APPROVED: XXX		W-01

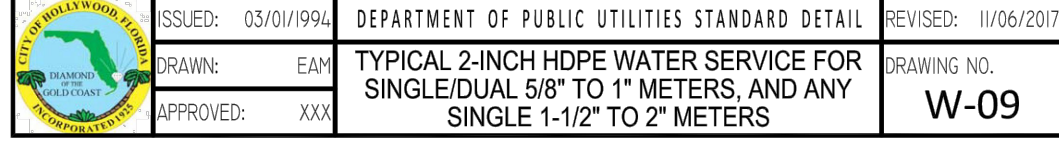
11. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-955.5.2.FC A.O.C.
12. ALL PVC PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANS/AWWA C900 LATEST REVISION AND CLASS 150 OR 200 DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANS/AWWA C151.2 AND SHALL COMPLY WITH CLASS 52. ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANS/AWWA C151.2 AND 151.02 AND BE CEMENT LINED AND SEAL COATED PER ANS/AWWA C104.021 AND 151.03.
13. FITTINGS SHALL BE DUCTILE IRON, MEETING ANS/AWWA C153.021 AND 151.03 SPECIFICATIONS, WITH 350 PSI MINIMUM WORKING PRESSURE. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANS/AWWA C104.021 AND 151.03. ALL DUCTILE IRON PIPE AND FITTINGS MUST BE MANUFACTURED IN THE UNITED STATES OF AMERICA.
14. ALL DUCTILE IRON PIPE TO BE MECHANICAL JOINTS, WRAPPED IN P.V.C. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY DESIGN.
15. PAVEMENT RESTRAINT PIPE SHALL BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY.
16. ALL TRECHING, PIPE LAYING, BACKFILL, PRESSURE TESTING, AND DISINSECTING MUST COMPLY WITH THE CITY OF HOLLYWOOD SPECIFICATIONS.
17. THE MINIMUM DEPTH OF COVER OVER WATER MAINS IS 30" (DIP) OR 36" (PVC).
18. MINIMUM HORIZONTAL SEPARATION BETWEEN STORM STRUCTURES AND WATER MAINS SHALL BE 3'.
19. MAXIMUM DEFLECTION PER EACH JOINT SHALL BE 50% OF MANUFACTURES RECOMMENDATION (MAXIMUM) WHERE DEFLECTION IS REQUIRED.
20. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH WATER MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, WATER MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 18" MINIMUM VERTICAL SEPARATION. NO ADDITIONAL PAVEMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
21. PIPE JOINT RESTRAINT SHALL BE PROVIDED BY THE USE OF DUCTILE IRON FOLLOWER GLANDS MANUFACTURED TO ASTM A 536-80. TWIST-OFF NUTS SHALL BE USED TO ENSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINING DEVICES SHALL HAVE A WORKING TENSILE STRENGTH OF 100,000 PSI WITH A MINIMUM SAFETY FACTOR OF 2:1, AND SHALL BE ENA (IRON, INGLEALIC OR APPROVED ALLOY). JOINT RESTRAINTS SHALL BE PROVIDED AT A MINIMUM OF THREE JOINTS (50 FEET) FROM ANY FITTING.
22. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH AND PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
	DRAWN: EAM	WATER SYSTEM NOTES	DRAWING NO.
	APPROVED: XXX		W-02



1. SUCCESSIVE TAPS INTO THE WATER MAIN SHALL BE SPACED NOT LESS THAN 18" ON CENTER.
2. P.E. TUBING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF AWWA STANDARD 900, "POLYETHYLENE (PE) PRESSURE PIPE AND TUBING, 1/2" (12.7mm) THROUGH 3" (76.2mm), FOR WATER SERVICE".
3. MINIMUM SERVICE PIPE DIAMETER SHALL BE 1" FOR SINGLE OR DUAL 1/2" (12.7mm) DIAMETER METERS.
4. MINIMUM SERVICE PIPE DIAMETER SHALL BE 2" FOR SINGLE OR DUAL 3/4" (19.0mm) DIAMETER METERS.
5. FOR METER DIAMETERS LARGER THAN 2", THE MINIMUM SERVICE PIPE DIAMETER SHALL BE THE SAME AS THE METER DIAMETER.
6. APPROVED COPPER TUBING MAY BE USED AT THE CITY'S DISCRETION.
7. FOR NEW METER INSTALLATIONS, ALL SADDLES, VALVES, FITTINGS, CURB STOPS, METER VALVES, METER COUPLINGS, METER VALUITS AND COVERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. THE EXISTING WATER METERS WILL BE PROVIDED AND INSTALLED BY THE CITY OF HOLLYWOOD (NEW ACCOUNTS).
8. FOR METER RELOCATIONS, ALL SADDLES, VALVES, FITTINGS, CURB STOPS, METER VALVES, METER COUPLINGS, METER VALUITS AND COVERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. THE EXISTING WATER METER TO BE RELOCATED AND INSTALLED BY CONTRACTOR.
9. FOR EXISTING METERS ABUTTING THE RIGHT-OF-WAY THAT ARE BEING DISCONNECTED FROM EXISTING MAINS AND RECONNECTED TO NEW MAINS, THE CONTRACTOR SHALL:
  - a. CUT AND PLUG THE EXISTING SERVICE LINE AT THE MAIN AND AT THE METER, AND REMOVE THE EXISTING BALL VALVE CURB STOP.
  - b. FURNISH AND INSTALL SERVICE SADDLE, CORPORATION STOP OR SERVICE VALVE AND VALVE BOX, PIPING AND FITTINGS UP TO AND INCLUDING THE BALL VALVE CURB STOP.
10. THE ELEVATION AT THE TOP OF THE METER BOX SHALL MATCH THE ELEVATION OF THE BACK OF SIDEWALK, WHATEVER IS LOWER.
11. AS PART OF THE SERVICE INSTALLATION, THE CONTRACTOR SHALL RESTORE THE RIGHT-OF-WAY TO MATCH EXISTING CONDITIONS, INCLUDING ROADWAY PAVEMENT, PAVEMENT MARKINGS AND RPMs, CONCRETE CURBS, SIDEWALKS, RAMPS INCLUDING DETECTABLE WARNING SURFACES, SODDING, AND ALL OTHER IMPROVEMENTS REMOVED OR DAMAGED DURING THE SERVICE INSTALLATION.
12. FOR UNPAVED AREAS, THE MINIMUM GROUND COVER ACCEPTED BY THE CITY IS SODDING.

	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 11/06/2017
	DRAWN: EAM	WATER METER SERVICE NOTES FOR 5/8" THROUGH 2" METERS	DRAWING NO.
	APPROVED: XXX		W-07



AL'S FLORIST  
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AA-0002897

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Project No.  
2017-186

Drawn By  
NKW

Checked By :  
SCH

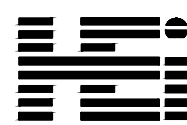
Date  
07.01.19

## REVISIONS

**TAC SUBMITTAL**

**C-6**

19-15



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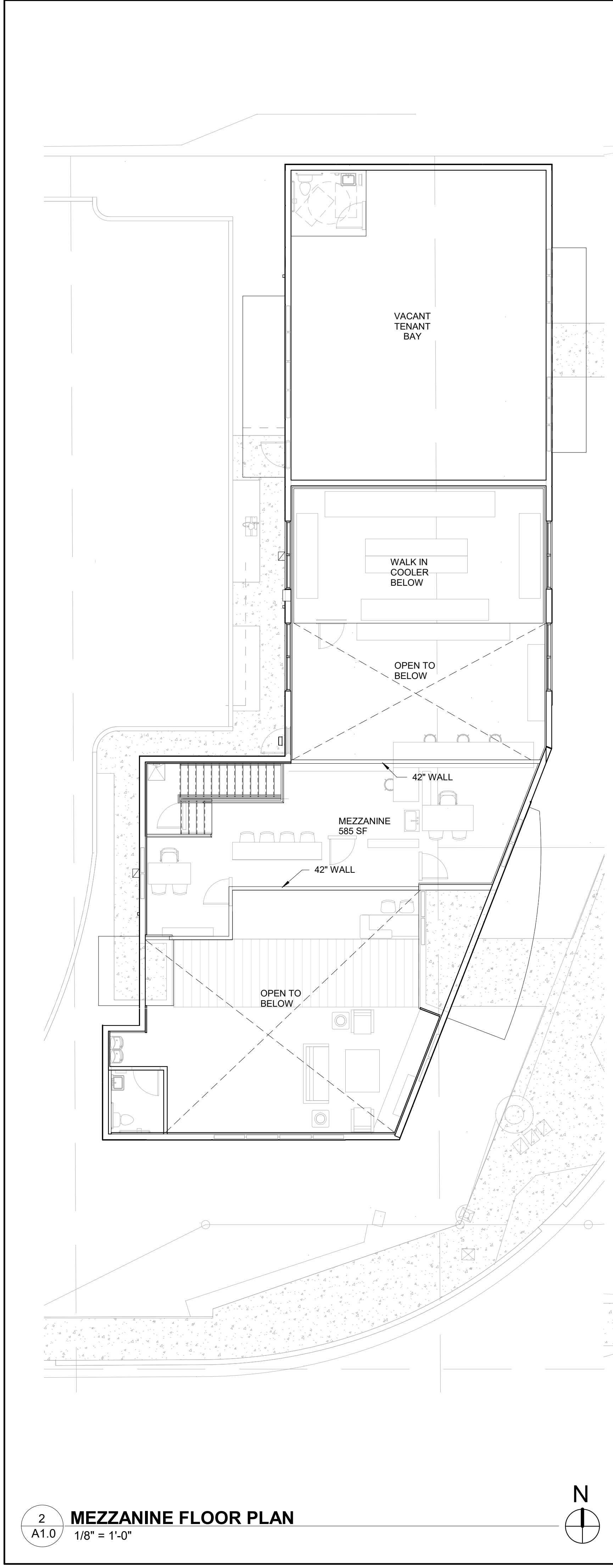
SUSAN C. HOLLAND, PE  
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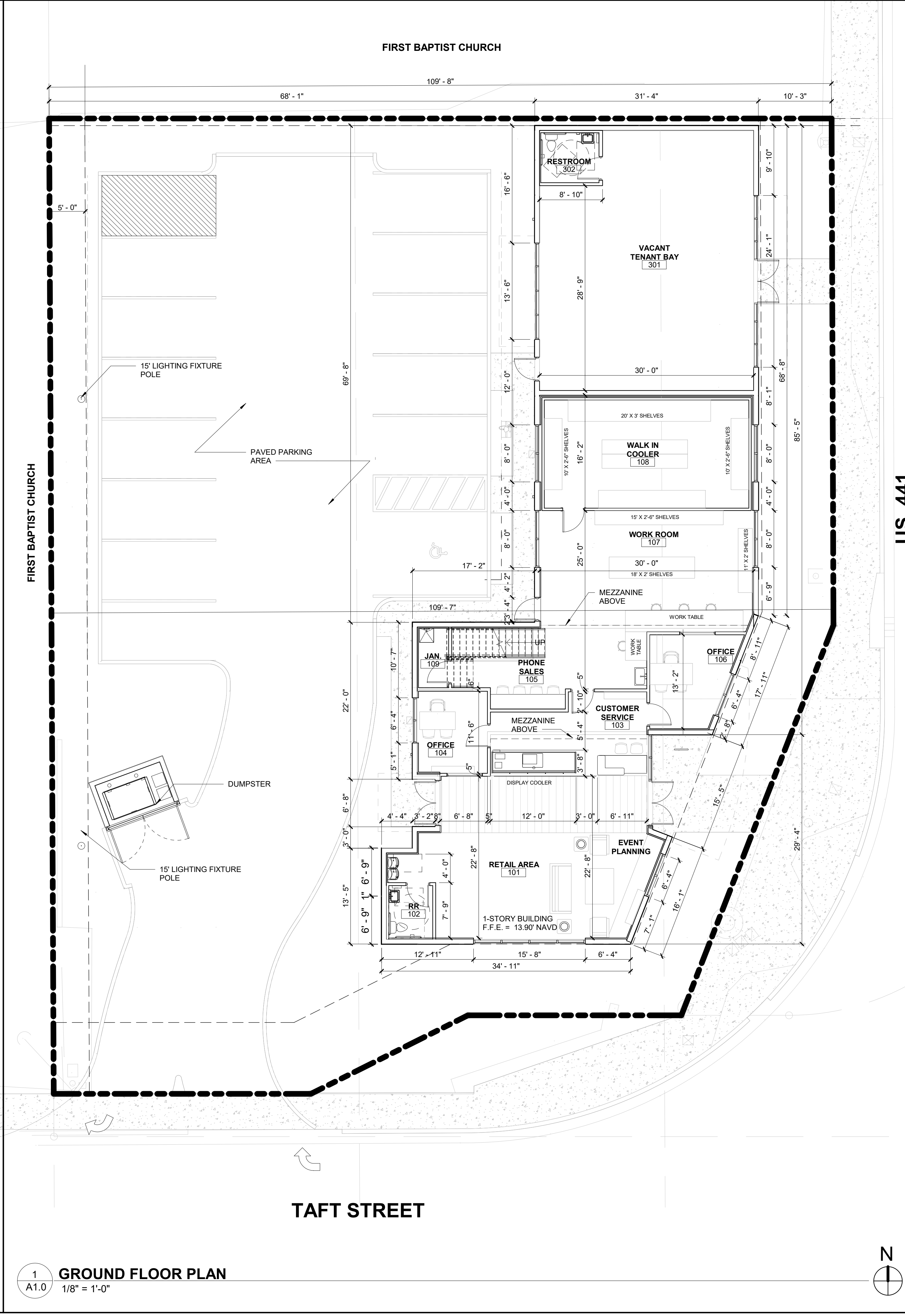
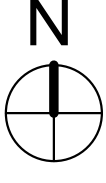
## UTILITY DETAILS

NTS

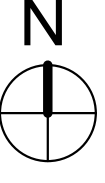




2  
A1.0  
MEZZANINE FLOOR PLAN  
1/8" = 1'-0"



1  
A1.0  
GROUND FLOOR PLAN  
1/8" = 1'-0"



AREA CALCULATIONS		
<b>BUILDING USE</b>		
MERCANTILE		
<b>BUILDING FOOTPRINT</b>		
3,910 GROSS SQ. FT.		
AL'S FLORIST GROUND FLOOR		
2,736 GROSS SQ. FT.		
VACANT RETAIL BAY		
1,174 GROSS SQ. FT.		
<b>ALLOWED</b>		
<b>PROVIDED</b>		
AL'S FLORIST MEZZANINE		
GROUND FLOOR		
OPEN SPACE		
1,756 SQ.FT. X 1/3 = 585 SQ.FT.		
585 SQ. FT.		

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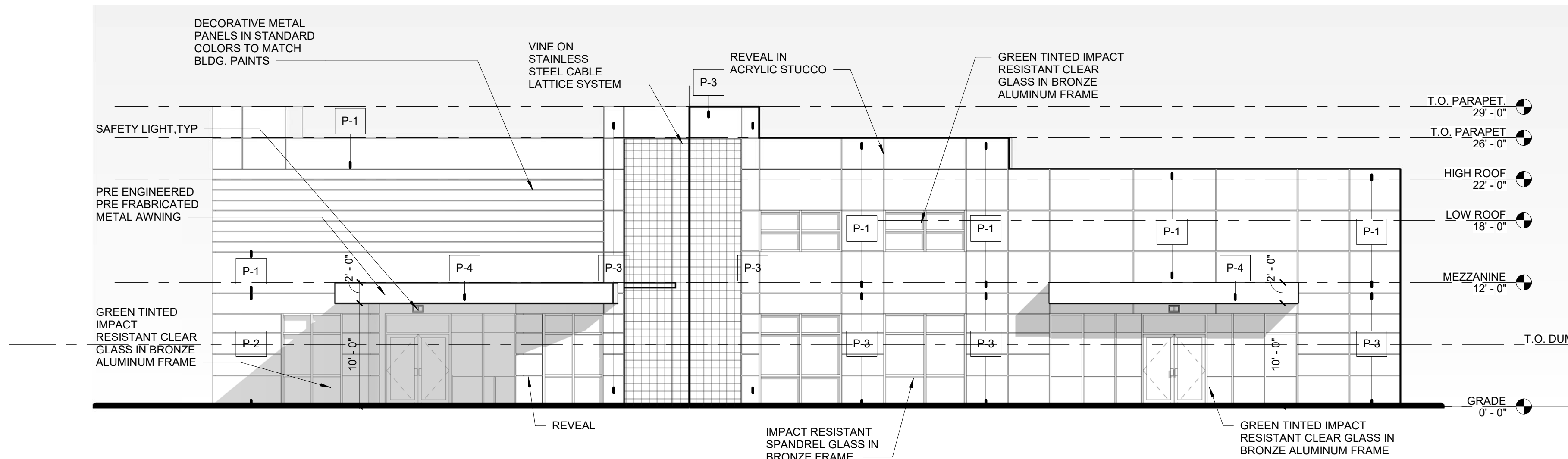
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2017-186  
Drawn By :  
MG  
Checked By :  
MS  
Date  
07.01.19

REVISIONS

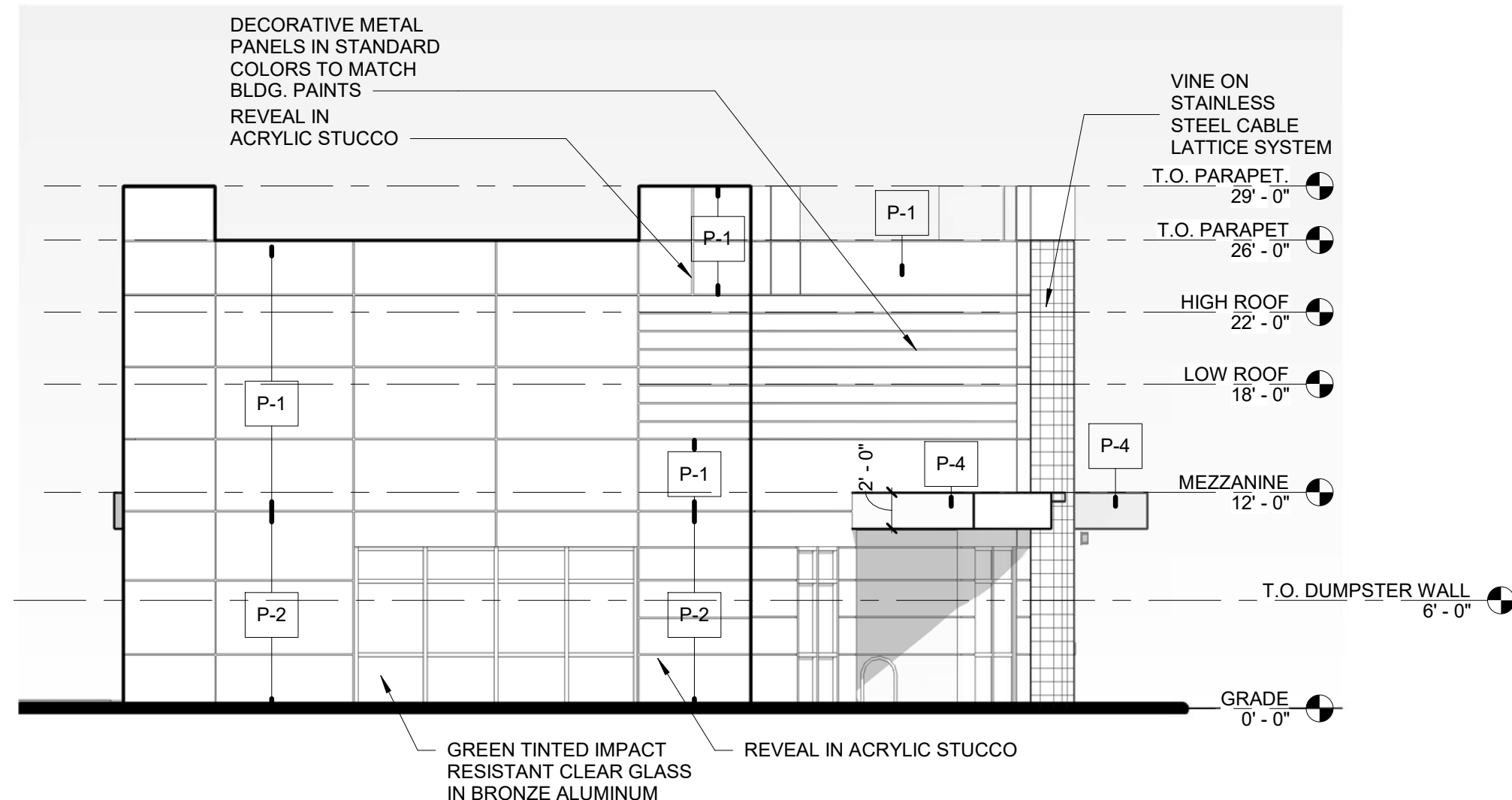
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A1.0





1  
A3.0  
**EAST ELEVATION**  
1/8" = 1'-0"



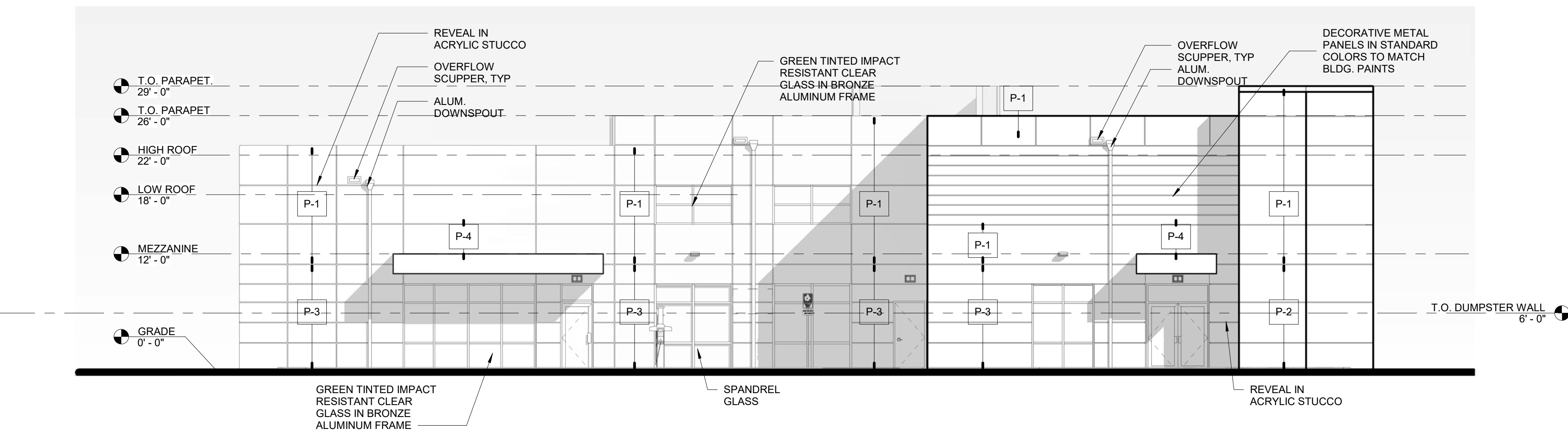
2  
A3.0  
**SOUTH ELEVATION**  
1/8" = 1'-0"

#### COLOR LEGEND

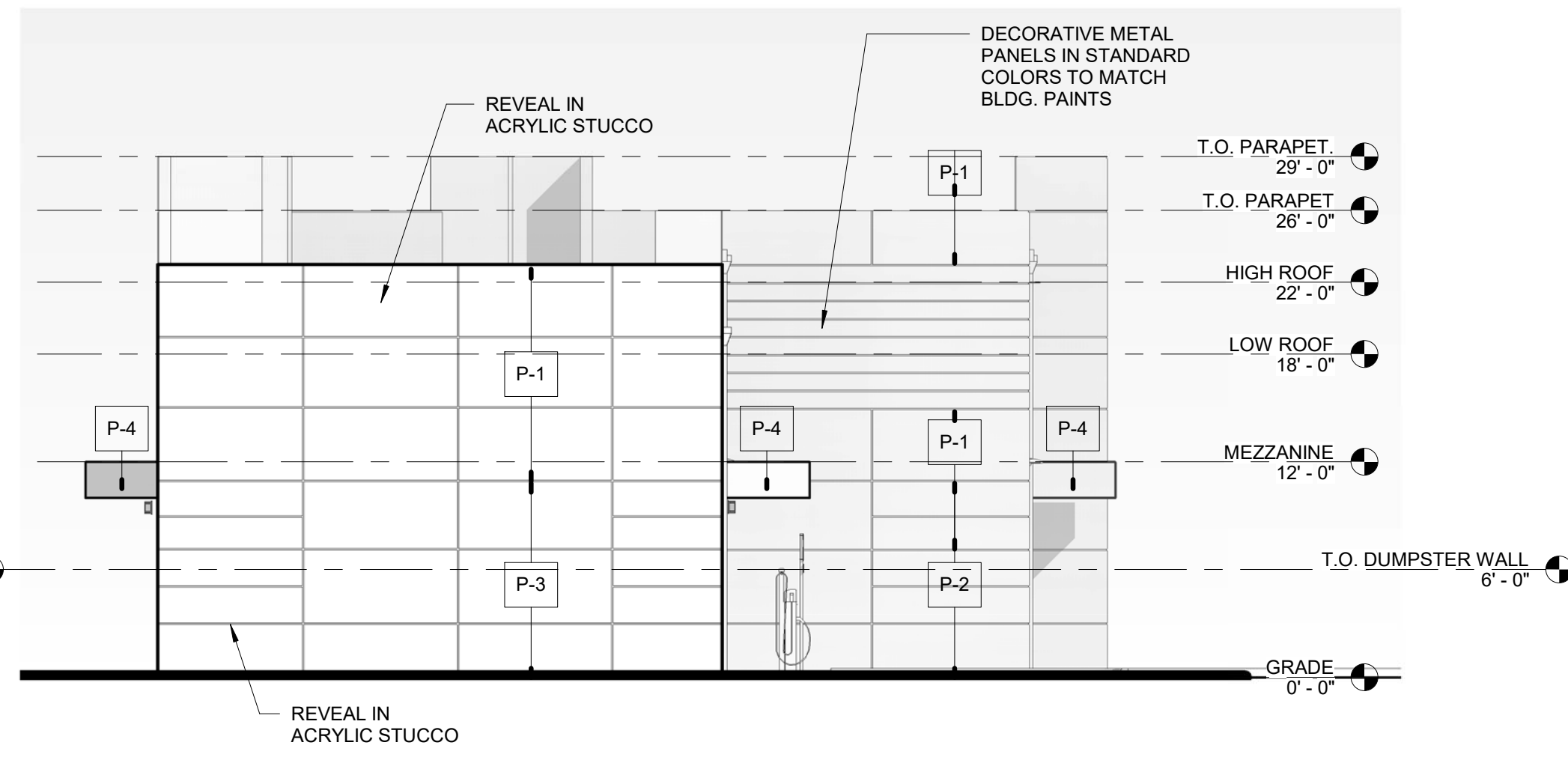
P-1	SW 6086 / 197-C2	SAND DUNE
P-2	SW 6032 / 192-C5	DUTCH COCOA
P-3	SW 6348 / 125-C5	REYNARD
P-4	SW 7041 / 249-C7	VAN DYKE BROWN

#### SPECIFIC NOTES

1. ALL SIGNAGE SHALL BE IN COMPLIANCE WITH THE ZONING AND LAND DEVELOPMENT REGULATIONS.
2. ALL SIGNAGE WILL BE UNDER A SEPARATE PERMIT.



3  
A3.0  
**WEST ELEVATION**  
1/8" = 1'-0"



4  
A3.0  
**NORTH ELEVATION**  
1/8" = 1'-0"

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HOLLYWOOD, FL

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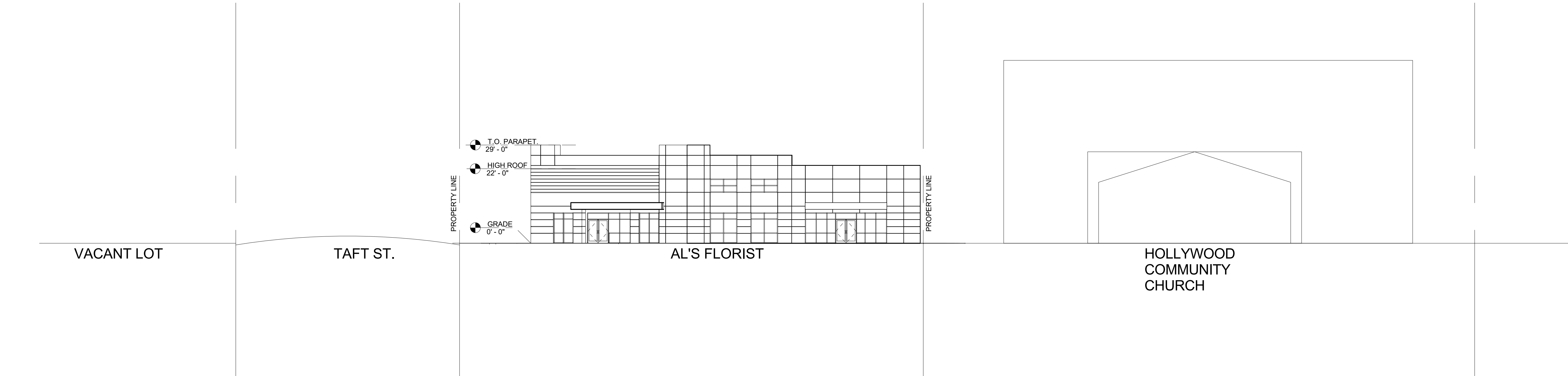
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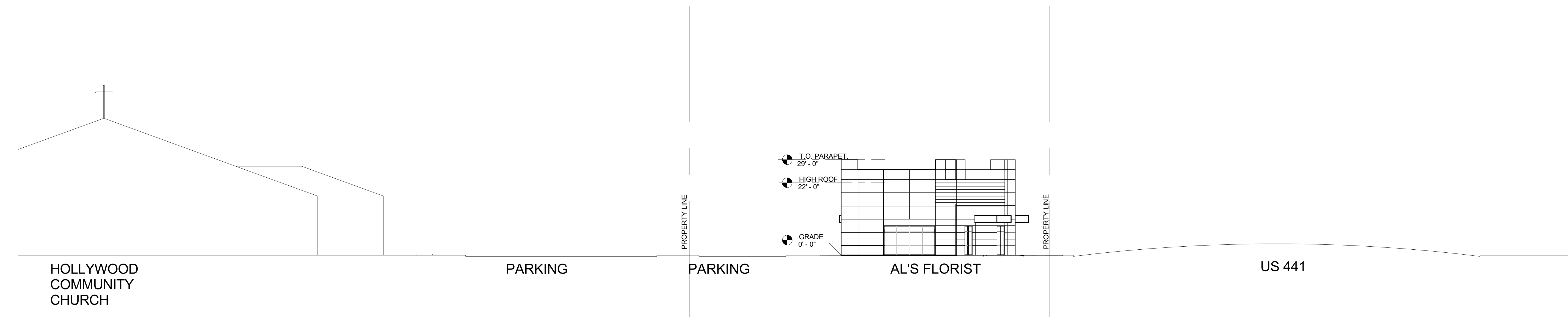
#### REVISIONS

1. 07.01.19 TAC COMMENTS  
2. 08.15.19 TAC COMMENTS

A3.0



1 STREET PROFILE 441  
A3.1 1/16" = 1'-0"



2 STREET PROFILE TAFT  
A3.1 1/16" = 1'-0"

AL'S FLORIST

1700 NORTH SR 7  
HOLLYWOOD, FL

SALTZ MICHELSON  
ARCHITECTS

3501 Griffin Road  
Ft. Lauderdale, FL 33312  
(954) 266-2700 Fx:(954) 266-2701  
sma@saltzmichelson.com

AA-0002897

Charles Michelson AR0009976

Project No. :  
2017-186  
Drawn By :  
JC  
Checked By :  
CM

Date  
07.01.19

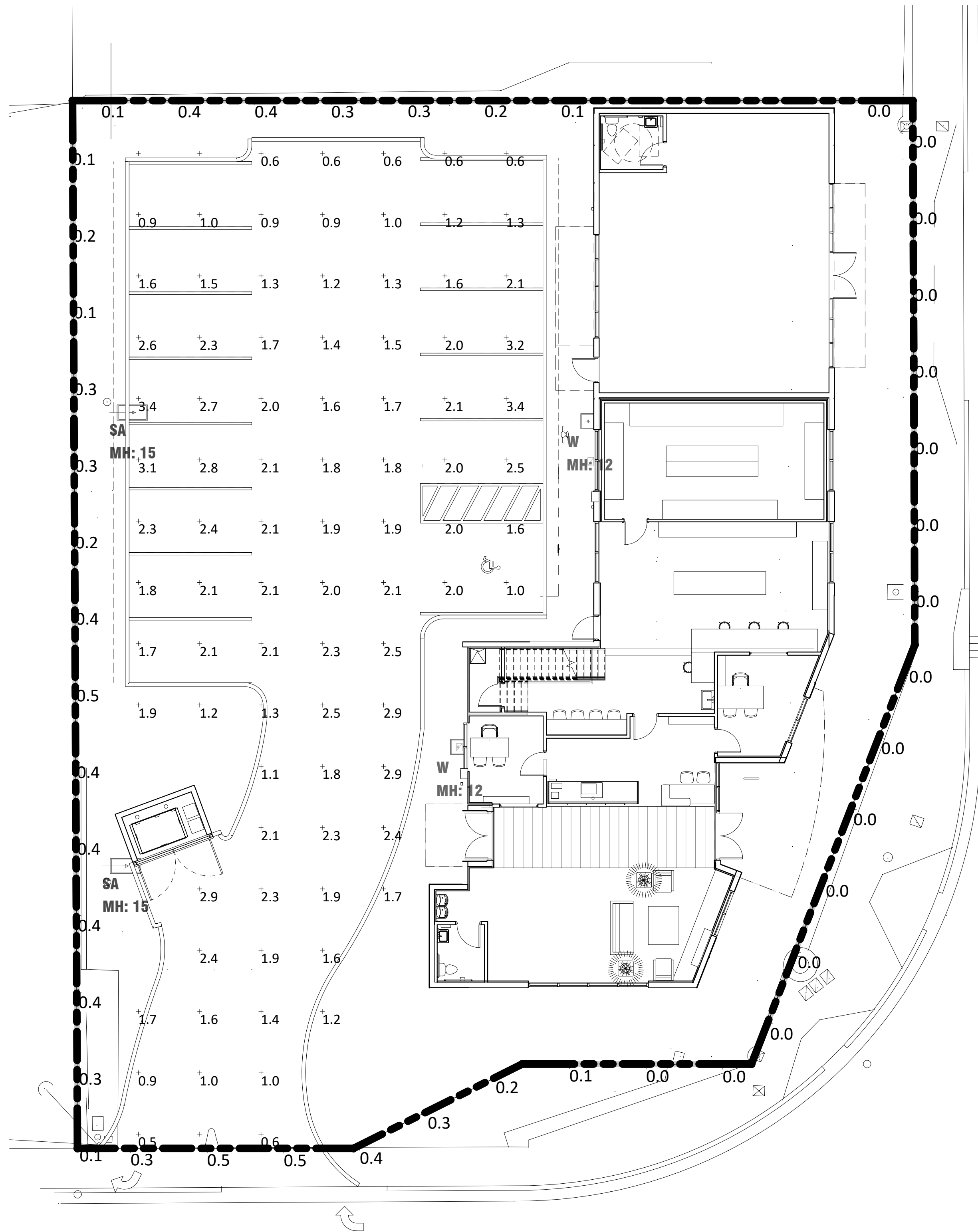
REVISIONS

1 07.01.19 TAC COMMENTS

8/14/2019 4:53:05 PM C:\USERS\CORREA\DOCUMENTS\17-186-RETAIL BUILDING AT 1700 SR 7\_CENTRAL\_CORREA.RVT

NEW SHEET

A3.1



Calculation Summary					
Project: AL'S FLORIST SITE - JUNE 3, 2019					
Label	Avg	Max	Min	Avg/Min	Max/Min
PROPERTY LINE SPILL	0.17	0.5	0.0	N.A.	N.A.
SITE PARKING	1.74	3.4	0.5	3.48	6.80

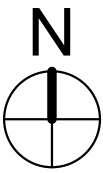
Luminaire Schedule						
Project: AL'S FLORIST SITE - JUNE 3, 2019						
Symbol	Qty	Label	Description	LLF	Lum. Watts	Total Watts
	2	SA	GARDCO ECF-S-32L-530-NW-G2-4-HIS POLE MOUNTED 15'	0.810	55.7	111.4
	2	W	GARDCO 121-16L-1000-NW-G3-4 WALL MOUNTED	0.810	55	110

2

PH-1

PHOTOMETRICS

1" = 10'-0"



AL'S FLORIST

1700 NORTH SR 7  
HOLLYWOOD, FL

SALTZ MICHELSON

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2017-186  
Drawn By :  
JC  
Checked By :  
CM  
Date  
07.01.19

REVISIONS

- 1

07.01.19TAC COMMENTS
- 2

08.15.19TAC COMMENTS

NEW SHEET

PH-1

8/15/2019 1:54:09 AM C:\USERS\JCORREA\DOCUMENTS\17-186-RETAIL BUILDING AT 1700 SR 7-CENTRAL-CORREA.RVT

OWNER: FIRST BAPTIST CHURCH OF  
WEST HOLLYWOOD INC

LOT 27  
TOWNSITE  
OWNER: FIRST BAPTIST CHURCH OF  
WEST HOLLYWOOD INC

U.S. 441



**SALTZ MICHELSON**  
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**AL'S FLORIST**  
SCALE: N.T.S.



Project No.:  
2017-186  
Drawn By:  
MG  
Checked By:  
CM  
Date:  
08.16.19

**SK1**

AA-0002897





**AL'S FLORIST  
RENDERING**  
HOLLYWOOD, FL

**SALTZ MICHELSON**  
ARCHITECTS

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Project No.:  
2017-186  
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VA  
Checked By:  
CM  
Date:  
8-16-19

