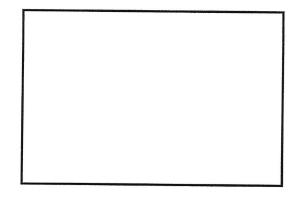
PREPARED BY AND RETURN TO:

Carlos J. Reyes, Esq. Reyes Law Group, P.A. 150 S. Pine Island Road, Suite 210 Plantation, FL 33324 (954)369-1993

Property ID No: 5141 03 01 0352



(Space Reserved for Recording Information)

LIFT STATION EASEMENT

THIS INDENTURE, made this 14th day of February, 2019, by and between:

MINISTERIO INTERNACIONAL NUEVO COMIENZO EN CRISTO CORP, whose post office address is 7676 Davie Rd Extension, Hollywood FL 33024, hereinafter "Grantor",

and

CITY OF HOLLYWOOD, a municipal corporation existing under the laws of the State of Florida, whose Post Office address is P.O. Box 229045, Hollywood, FL 33022, Federal Tax ID No. 59-6000338, hereinafter the "Grantee", its successors and assigns.

WITNESSETH:

That said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt of which is hereby acknowledged, has granted, bargained and sold unto the said Grantee, its successors and assigns a non-exclusive easement for a lift station on the property, as Grantee may deem necessary over, along, through, in, above and under that certain parcels of land "Easement Areas", lying and being in Hollywood, Broward County, Florida, described as follows:

SEE SKETCH & LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" (hereinafter, the "Easement Area")

Grantor shall not make any improvements within the Easement Area which will conflict or interfere with the Easement granted herein.

Grantor hereby covenants with said Grantee that said Grantor is lawfully seized of fee simple title to the Easement Area and that Grantor hereby fully warrants and defends the title to the Easement Rights and Easement Area hereby granted and conveyed against the lawful claims of all persons whomsoever.

*("Grantor" and "Grantee" are used for singular or plural, as context requires.)

TO HAVE AND TO HOLD the same unto the Grantee, its successors and assigns forever

IN WITNESSES WHEREOF, the Grantor has hereunto set Grantor's hand and seal the day and year first above written.

WITNESSES:	GRANTOR:
Claros Ceps	Ministerio Internacional Nuevo Comienzo en Cristo Corp, a Florida not-for-profit corporation
[Witness print/type name]	By: Rev. Douglas Castillo, President [Print name and title]
Susanna Ibarra	
[Witness print/type name]	
STATE OF FLORIDA	
COUNTY OF BROWARD:	
Douglas Castillo, President of Ministerio Int	efore me this 14 day of February, 2019 by Rev. ernacional Nuevo Comienzo en Cristo Corp, who is Ministerio Internacional Nuevo Comienzo en Cristo
He is () personally known to me or () has as identification and did not (did) take an oath.	produced DL # C 234-160-68-453-0
(SEAL)	Notary Public, State of Florida Signature of Notary taking Acknowledgement
ROSEMARIE QUIDER-SPANO Notary Public - State of Florida Commission # FF 978704 My Comm. Expires Jun 27, 2020 Bonded through National Notary Assn.	Name of Notary Typed, Printed or Stamped
	Commission Number

FOR: CITY OF HOLLYWOOD

SKETCH AND DESCRIPTION LIFT STATION EASEMENT

LEGAL DESCRIPTION:

THE EAST 30 FEET OF THE NORTH 20 FEET OF THE SOUTH 45 FEET OF TRACT 34 OF SECTION 3, TOWNSHIP 51 SOUTH, RANGE 41 EAST, OF A.J. BENDLE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 27, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA,

SAID LANDS SITUATE IN THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA. CONTAINING 600 SQUARE FEET OR 0.014 ACRES MORE OR LESS.

NOTES:

THIS SKETCH AND DESCRIPTION CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.

CERTIFICATE:

WE HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION AND OTHER PERTINENT DATA SHOWN HEREON, OF THE ABOVE DESCRIBED PROPERTY, CONFORMS TO THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, AS OUTLINED IN CHAPTER 5J-17, (FLORIDA ADMINISTRATIVE CODE) AS ADOPTED BY DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND THAT SAID SKETCH AND DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

CRAVEN THOMPSON & ASSOCIATES, INC. LICENSED BUSINESS NUMBER #271



Digitally signed by Douglas M Davie DN: c=US, o=CRAVEN THOMPSON AND ASSOCIATES, ou=CRAVEN THOMPSON AND ASSOCIATES, cn=Douglas M Davie, 0.9.2342.19200300.100.1.1=A01097C000001 5F4ECED040000042AD Date: 2018.07.11 14:06:46 -04'00'

DOUGLAS M. DAVIE AL SURVEYOR AND MAPPER I

PROFESSIONAL SURVEYOR AND MAPPER NO. 4343 STATE OF FLORIDA

THIS SKETCH AND LEGAL DESCRIPTION OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE

R:\SURVEY\2015\15-0094-001-02 DRIFTWOOD SEPTIC TO SEWER - PHASE

R: \SURVEY\ZUIS\IS-UU94-UUI-UZ DKIFIWUUD SEPIIC IU SEWER - PHASE					
THIS AND A SKETCH OF SURVEY, but only a graphic depiction of the description shown hereon. There	UPDATES and/or REVISIONS		DATE	BY	CK'D
as been no field work, viewing of the subject property, or monuments set in connection with the preparation of the information shown hereon.					
The undersigned and CRAVEN-THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, rights—of—way, set back lines, reservations,					
agreements and other similar matters, and further, this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and confirmed by others through appropriate title verification. Lands shown hereon were not abstracted for right—of—way and/or easements of record.					
CRAVEN • THOMPSON & ASSOCIATES, INC.	JOB NO.: 15-0094-001-02	SHEET	[1 OF 2	SHE	ETS

CRAVEN • THOMPSON &	ASSOCIATES,	INC.
ENGINEERS • PLANNERS 3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33366		
SIGNAL SOUR LICENT EAGUERABLE, FLORIDA LICENSED ENGINEERING, SURVEY MATERIAL SHOWN HEREON IS THE PROPERTY OF CRA	EVUIDIT	
NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT	EXHIBIT	2000

JOB NO.: 15-0094-001-02	SHEET 1 OF 2 SHEETS	
DRAWN BY: DMD	F.B. N/A PG. N/A	
CHECKED BY: RAY	DATED: 07/11/18	

