

ATTACHMENT A
Application Package

PLANNING DIVISION



File No. (internal use only): _____

2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

GENERAL APPLICATION



Tel: (954) 921-3471

Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

<http://www.hollywoodfl.org/DocumentCenter/Home/View/21>



APPLICATION TYPE (CHECK ONE):

- ☐ Technical Advisory Committee ☒ Historic Preservation Board
☐ City Commission ☐ Planning and Development Board

Date of Application: 07/12/2018

Location Address: 1211 TYLER STREET

Lot(s): LOT 12 + 13 Block(s): 23 Subdivision: HOLLYWOOD LAKES

Folio Number(s): 5142 1401 3920

Zoning Classification: RS-6 Land Use Classification: LRES

Existing Property Use: VACANT Ft/Number of Units: _____

Is the request the result of a violation notice? () Yes ☒ No If yes, attach a copy of violation.

Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): _____

- ☐ Economic Roundtable ☐ Technical Advisory Committee ☒ Historic Preservation Board
☐ City Commission ☐ Planning and Development

Explanation of Request: NEW CONSTRUCTION - SINGLE FAMILY RESIDENCE
ONE STORY

Number of units/rooms: 5 BEDROOMS, 3 1/2 BATH Sq Ft: 3,892

Value of Improvement: 400,000.00 Estimated Date of Completion: AUG 2019

Will Project be Phased? () Yes ☒ No If Phased, Estimated Completion of Each Phase _____

Name of Current Property Owner: ANTON POSSENIG & LIZA QUINONES CERVERA

Address of Property Owner: 1201 S. OCEAN DRIVE, APT 2111S, HOLLYWOOD, FL 33019

Telephone: 954.801.8777 Fax: _____ Email Address: GLANZINC@YAHOO.COM

Name of Consultant Representative/Tenant (circle one): STEPHEN H. BRANDT, ARCHITECT

Address: 5010 N FEDERAL HWY, LIGHTHOUSE POINT, FL Telephone: 954.564.2111

Fax: _____ Email Address: STEVE@SHBRANDT.COM

Date of Purchase: 12/19/2014 Is there an option to purchase the Property? Yes () No ☒

If Yes, Attach Copy of the Contract.

List Anyone Else Who Should Receive Notice of the Hearing: _____

Address: _____

Email Address: _____

PLANNING DIVISION



2600 Hollywood Boulevard Room 315
Hollywood, FL 33022

File No. (internal use only): _____

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: _____ Date: _____

PRINT NAME: ANTON POSSENIG AND LIZA QUINONES CERVERA Date: _____

Signature of Consultant/Representative: _____ Date: 6.9.18

PRINT NAME: STEPHEN H BRANDT, ARCHITECT Date: _____

Signature of Tenant: _____ Date: _____

PRINT NAME: _____ Date: _____

Current Owner Power of Attorney

I am the current owner of the described real property and that I am aware of the nature and effect the request for NEW RESIDENCE to my property, which is hereby made by me or I am hereby authorizing STEVE A. BUSHOT to be my legal representative before the HISTORIC (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me
this 7 day of July, 2018

Karina Q. Samada
Notary Public

State of Florida

My Commission Expires 2/2020 (Check One) ☐ Personally known to me; OR ☒ Produced Identification Florida Driver License.



Signature of Current Owner

Anton Possenig

Print Name

Certificate of Appropriateness

July 10th, 2018

City of Hollywood
Development Service
2600 Hollywood Blvd
Suite #15
Hollywood, Florida 33022

Project: Possenig Residence
1211 Tyler Street
Hollywood, Florida

Ref: Historic Board Submission

Historic Board Members;

On behalf of the owners; Anton Possenig and Liza Cervera we are submitting plans to the board for approval of a new single story residence located at the address referenced above.

The site is located within the Lakes Historic District and is zoned single family.

Project information:

Lot 12 & 13, Block 23 of Hollywood Lakes, Plat Book 1, Page 32 of Broward County, Florida

Certificate of Appropriateness Criteria:

Integrity of location:

The proposed residence will maintain the design and architectural integrity of the Lakes Historic area with design influences from the Singer and Frank Lloyd Wright area.

Design:

The proposed residence will have a smooth stucco exterior with stone and wood accents to create decorative ornamentation in keeping with the Mid Century Modern era. A flat roof will be utilized which is in keeping with the modern look. The house is of modest size while maintaining the maximum open space to enhance the exterior living area.



S H BRANDT & ASSOC
5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

ARCHITECTURE
INTERIOR DESIGN

Setting:

The new residence is within the required setbacks and the massing has been kept small so it does not overwhelm the adjacent residences. The existing palm trees will remain and additional landscaping will be added to create a tropical atmosphere.

Materials:

The proposed residence will be constructed with masonry block and concrete. The exterior stucco finish will be smooth. The main body of the house will be off white with gray accents on the build out areas. Some of the architectural projections will be covered with a composite faux wood material to create the feel of real wood. The new windows and doors will be impact rated with bronze color frames and green tinted glass. Decorative coral stack stone will enhance the entrance to home and a natural tumbled stone will surround the pool at the rear of the home. Concrete slabs with decorative gravel inlays at the driveway provides for a more desirable design feel instead of all concrete or asphalt.

Workmanship:

The project will be constructed by a Certified General Contractor with experience in high end detailing to ensure the project is completed with attention to fine details. All building components will have wind and impact rating for compliance with the current building codes.

Association:

This Mid Century Modern interpretation will be a positive influence to the neighborhood. The home will increase the property value for this site and surrounding area. The new architecture style and design features will be in vogue for years to come and hopefully set a new architectural importance in the future for this community.

Thank You;

Stephen H Brandt, NCARB
Architect

Legal Description and Project Information

Property Address:

1211 Tyler Street
Hollywood, FL

Legal Description:

Lots 12 and 13, Block 23 of Hollywood Lakes Section, according to the plat thereof, as recorded in Plat Book 1, Page 32, of the public records of Broward County, Florida

Project Information:

New single story residence – Contemporary Architectural Style

Ground floor living area: 2,880 sf

2 car garage: 593 sf

Covered entry: 70 sf

Covered patio: 355 sf

Total residence: 3,898 sf

Anticipated Completion: August 2019

Owners: Anton Possenig and Liza Quinones Cervera

Architect: Stephen H Brandt, RA, NCARB,

TYPE OF SURVEY: **BOUNDARY**
TOPO,18-1235

JOB NUMBER: **SU- 14-3965**

LEGAL DESCRIPTION:

LOTS 12, AND 13, BLOCK 23 OF HOLLYWOOD LAKES SECTION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 32, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

ADDRESS: **1211 TYLER STREET HOLLYWOOD, FL 33019**

FLOOD ZONE: **AE**
BASE FLOOD ELEVATION: **5'NAVD**
CONTROL PANEL NUMBER: **125113-0569-H**
EFFECTIVE: **8/18/2014** REVISED:

LOWEST FLOOR ELEVATION: **SEE SURVEY**
GARAGE FLOOR ELEVATION: **SEE SURVEY**
LOWEST ADJACENT GRADE : **SEE SURVEY**
HIGHEST ADJACENT GRADE : **SEE SURVEY**

REFERENCE BENCH MARK: **CITY OF HOLLYWOOD BM PK NAIL & DISK AT CENTERLINE OF JACKSON ST & 12TH ELEV: 1.69'NAVD**

CERTIFY TO:

1. ANTON POSSENIG AND LIZA QUINONES CERVERA
- 2.
- 3.
- 4.
- 5.
- 6.

SUNSHINE UTILITIES REPORT:

The following facility operators have responded for this locate request:

Ticket 109807457

FL : BROWARD County, HOLLYWOOD City

1211 TYLER ST

TECO PEOPLES GAS SOUTH FLORIDA

- No Conflict - utility is outside of the requested work site

COMCAST CABLE

- Clear No Facilities

CITY OF HOLLYWOOD PUBLIC UTILITIES DEPT

- No Conflict - utility is outside of the requested work site

FLORIDA POWER & LIGHT--BROWARD

- Clear No Facilities

A T & T/ DISTRIBUTION

- ***Response has not been entered***

BROWARD COUNTY TRAFFIC ENGINEERING

- No Conflict - utility is outside of the requested work site

CITY OF HOLLYWOOD, PUBLIC WORKS DEPARTMENT

- No Conflict - utility is outside of the requested work site

NOTES:

1. THIS SURVEY CONSISTS OF A MAP AND A TEXT REPORT. ONE IS NOT VALID WITHOUT THE OTHER.
2. OWNERSHIP OF FENCE AND WALLS IF ANY, NOT DETERMINED.
3. THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CERTIFIED HEREON. TO BE VALID ONE YEAR FROM THE DATE OF SURVEY AS SHOWN HEREON.

A = CENTRAL ANGLE
A = ARC LENGTH
CB = CHORD BEARING
R = RADIUS
R/W = RIGHT OF WAY
P.C. = POINT OF CURVATURE
P.T. = POINT OF TANGENCY
WM = WATER METER
OH = OVERHANG
N = NORTH
S = SOUTH
E = EAST
W = WEST
B.M. = BENCHMARK
FH = FIRE HYDRANT
o/s = OFFSET
SEC. = SECTION
TWP. = TOWNSHIP
RGE. = RANGE

SQ. FT. = SQUARE FEET
P.C.P. = PERMANENT CONTROL POINT
P.B.C.R. = PALM BEACH COUNTY RECORDS
P = PLAT
N&D = NAIL & DISC
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
A/C = AIR CONDITIONER
FND. = FOUND
CHATT. = CHATTAHOOCHEE
F.P.L. = FLORIDA POWER & LIGHT
ELEV. = ELEVATION
MH = MANHOLE
ESMT. = EASEMENT
ELEC. = ELECTRIC

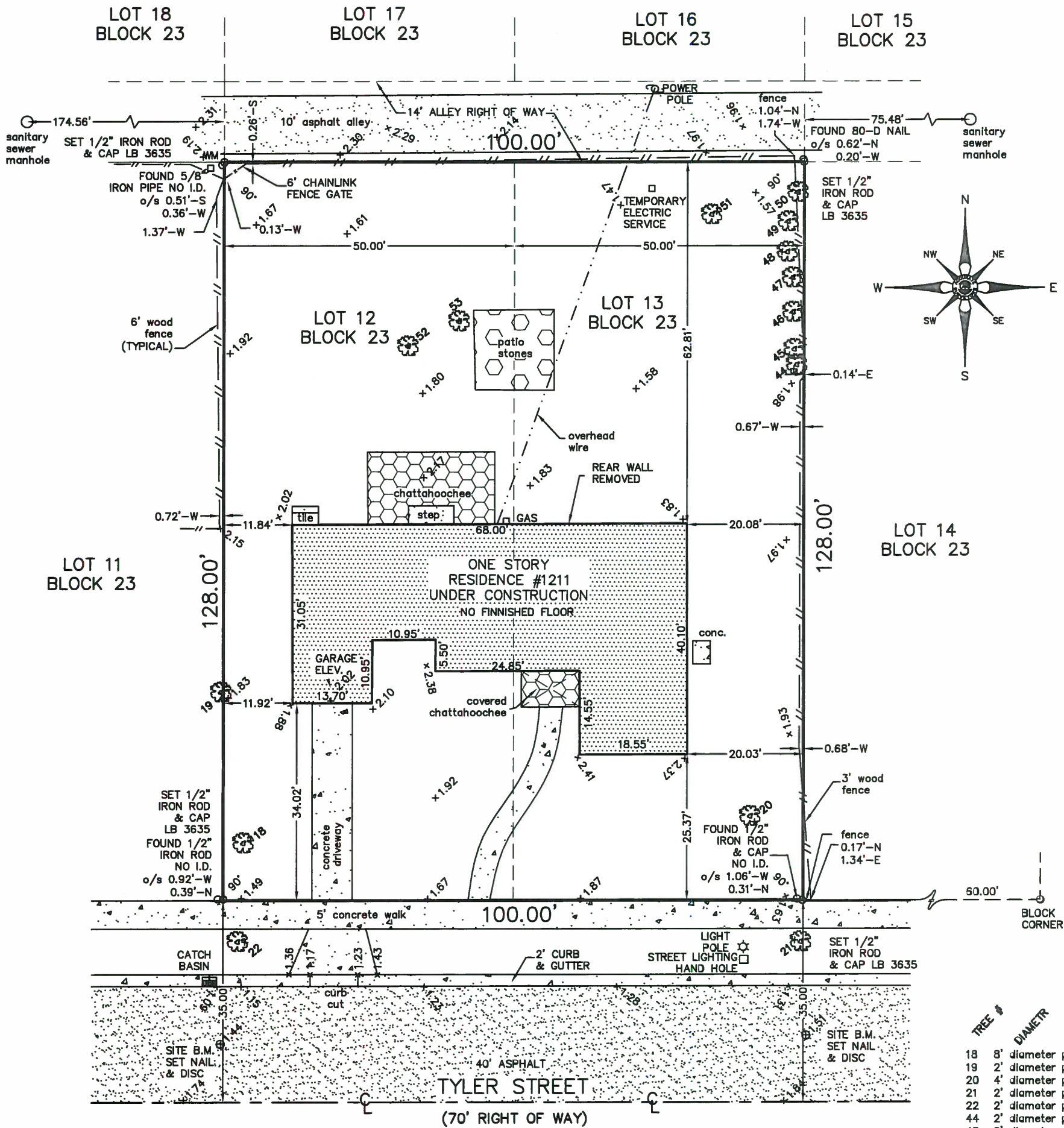
LEGEND OF ABBREVIATIONS:

ELEVATIONS BASED ON NAVD 1988
MAINT. = MAINTENANCE
B.C.R. = BROWARD COUNTY RECORDS
D.C.R. = DADE COUNTY RECORDS
P.B. = PLAT BOOK
O.R.B. = OFFICIAL RECORDS BOOK
F.F. = FINISHED FLOOR
ENCH. = ENCROACH
X X X X = CHAIN LINK FENCE
// // // // = WOOD FENCE
□ □ □ □ = METAL FENCE
○ ○ ○ ○ = PVC FENCE
— — — — = CONCRETE FENCE
— — — — = CONCRETE WALL
* * * * = WIRE FENCE

BROWARD COUNTY NAVD1988

D.B. = DEED BOOK
CLF = CHAIN LINK FENCE
WF = WOOD FENCE
BLVD. = BOULEVARD
AD = ASSUMED DATUM
I.M. = IRON PIPE
I.R. = IRON ROD
GAR. = GARAGE
C/L = CENTERLINE
(M) = MEASURED
LP = LIGHT POLE
U.E. = UTILITY EASEMENT
D.E. = DRAINAGE EASEMENT
A.E. = ANCHOR EASEMENT
P.R.M. = PERMANENT REFERENCE MONUMENT
N.A.V.D. = NORTH AMERICAN VERTICAL DATUM 1988





x 5.18 DENOTES ELEVATIONS BASED ON N.A.V.D.



GRAPHIC SCALE
1"=20'

TREE #	DIAMETER	TREE TYPE
18	8'	diameter palm cluster
19	2'	diameter palm tree
20	4'	diameter palm cluster
21	2'	diameter palm tree
22	2'	diameter palm tree
44	2'	diameter palm tree
45	2'	diameter palm tree
46	2'	diameter palm tree
47	2'	diameter palm tree
48	2'	diameter palm tree
49	2'	diameter palm tree
50	2'	diameter palm tree
51	2'	diameter palm tree
52	2'	diameter palm tree
53	2'	diameter palm tree

NOTES:

- UNLESS OTHERWISE NOTED FIELD MEASUREMENTS ARE IN AGREEMENT WITH RECORD MEASUREMENTS.
- BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF N/A.
- THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS, OR OTHER MATTERS OF RECORDS BY ACCURATE LAND SURVEYORS, INC.
- OWNERSHIP OF FENCES AND WALLS IF ANY NOT DETERMINED.
- THIS DRAWING IS THE PROPERTY OF ACCURATE LAND SURVEYORS, INC. AND SHALL NOT BE USED OR REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN AUTHORIZATION.
- THIS SURVEY CONSISTS OF A MAP AND TEXT REPORT. ONE IS NOT VALID WITHOUT THE OTHER.
- THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CERTIFIED HEREON, TO BE VALID ONE YEAR FROM THE DATE OF SURVEY AS SHOWN.
- THE FLOOD ZONE INFORMATION SHOWN HEREON IS FOR THE DWELLABLE STRUCTURE ONLY UNLESS OTHERWISE INDICATED.
- THE LOCATION OF OVERHEAD UTILITY LINES ARE APPROXIMATE IN NATURE DUE TO THEIR PROXIMITY ABOVE GROUND. SIZE, TYPE & QUANTITY MUST BE VERIFIED PRIOR TO DESIGN OR CONSTRUCTION.
- DUE TO THE UNDERGROUND CONDITION SEPTIC TANK LOCATIONS ARE APPROXIMATE IN NATURE, THE POSITION SHOULD BE VERIFIED BY UNDERGROUND LOCATION SPECIALISTS BEFORE DESIGN OR CONSTRUCTION, LOCATION BY ACCURATE LAND SURVEYORS, INC DONE BY PROBE METHOD WITH NO VISUAL VERIFICATION.
- SURVEYORS RESPONSIBILITY IS TO SHOW SIZE & LOCATION OF ALL TREES, COMMON AND SCIENTIFIC NAME TO BE VERIFIED BY CERTIFIED ARBORIST
- NOTE SUBJECT PROPERTY APPEARS TO BE SERVICED BY CITY WATER & SEWER SEE MANHOLES & WATER METERS IN OR ADJACENT TO ALLEY.

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS ABOVE GROUND SKETCH OF BOUNDARY SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH MEETS THE CURRENT STANDARDS OF PRACTICE, ESTABLISHED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Robert L. Thompson 5-8-18
ROBERT L. THOMPSON (PRESIDENT)

PROFESSIONAL SURVEYOR AND MAPPER No.3869 - STATE OF FLORIDA



REVISIONS

DATE

BY

UPDATE/TOPO /TREE SURVEY SU-18-1235

05-01-18

AL/RLT

DATE OF SURVEY
12-05-14

DRAWN BY
O.I.W.

CHECKED BY
CCC

FIELD BOOK
14-3965

SCALE 1"=20'

SKETCH
NUMBER SU-14-3965

HISTORIC BOARD SUBMISSION PACKAGE

FOR

THE POSSENIG-CERVERA FAMILY

1211 TYLER STREET

HOLLYWOOD, FLORIDA

Permit # _____

Date: _____

LOT COVERAGE INFORMATION

If you are the applicant for a building permit for a SINGLE FAMILY RESIDENCE, please be aware that the following information is needed in order to process your request for any additions or accessory structures, including pools, decks, and the like:

1. 12,807 sf SQUARE FEET OF YOUR LOT (length x width)
2. 3,898 sf SQUARE FEET OF YOUR HOUSE
3. _____ SQUARE FEET OF ALL EXISTING IMPERVIOUS SURFACES (e.g. Driveways, walkways, decks, pools, storage sheds, etc.)
4. _____ SQUARE FEET OF THE ADDITION, AND OR...
5. 2,073 sf SQUARE FEET OF THE PROPOSED ACCESSORY STRUCTURES, DRIVEWAYS, PAVEMENT, DECKS, ETC.
6. 5,971 sf TOTAL SQUARE FEET OF THE IMPERVIOUS AREA ON YOUR LOT (Add Nos. 2 + 3+ 4+ 5)...
7. 46.6 % PERCENTAGE OF IMPERVIOUS LOT COVERAGE (Divide No.6 by No. 1)

Possenig Residence

1211 Tyler St
Hollywood, FL 33019



REVISIONS	

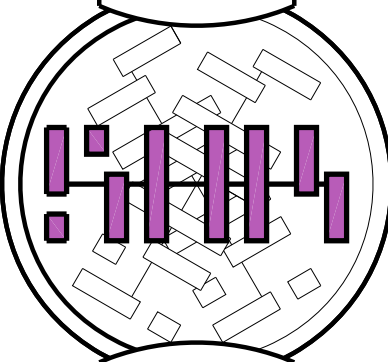
S H BRANDT
AND
ASSOCIATES
AA 0003241

5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

phone: (954) 564-2111
fax: (954) 564-2511
website: SHBrandt.com
Email: info@shbrandt.com

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OF A PRINCIPAL OF S H BRANDT
AND ASSOCIATES, INC.



STEPHEN H BRANDT

08/16/18
FLORIDA AR 0013352

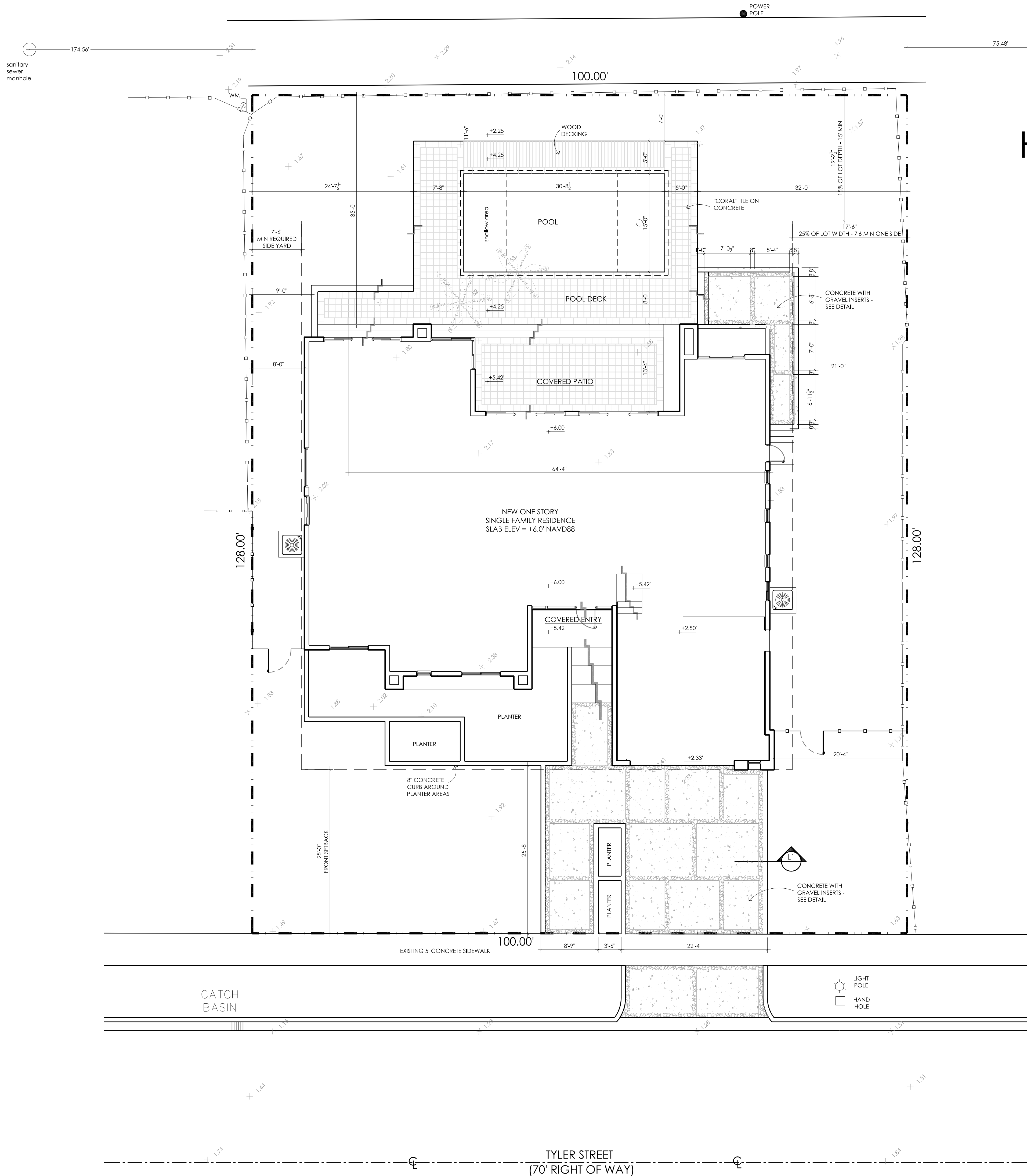
COVER
SHEET

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
08/16/18
JOB NUMBER
218153

SHEET

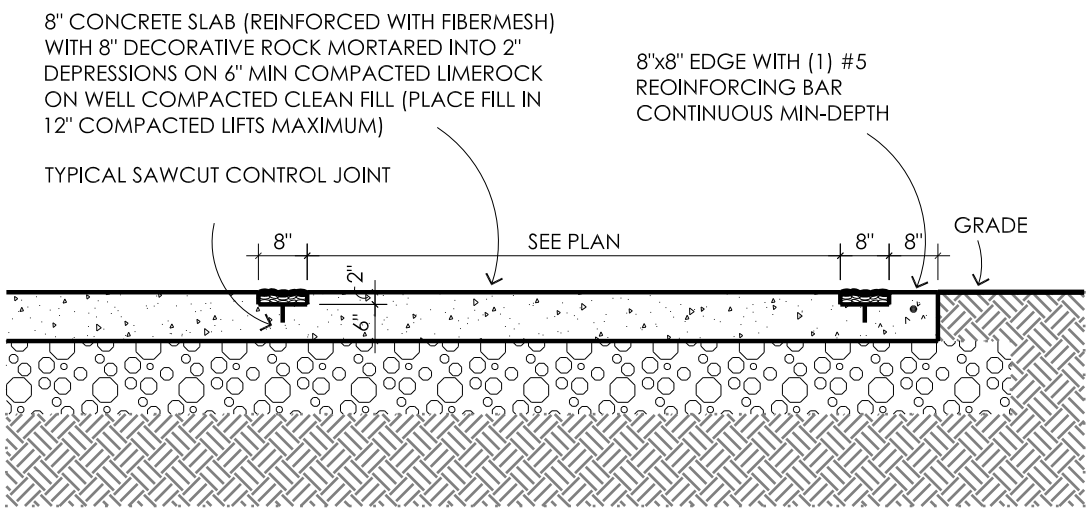
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NEW RESIDENCE
for the
Possenig Family
1211 Tyler Street
Hollywood, Florida 33019

SITE NOTES AND CALCULATIONS:

TOTAL SITE AREA =	12,807 SF = 0.3 ACRES		
ZONING DESIGNATION	RS-6		
FEMA FLOOD PANEL	12011C0556H		
ELEVATIONS IN NAVD OR NGVD	NAVD		
BASE FLOOD ELEVATION (BFE)	AE 5.00'	NAVD88	
DESIGN FLOOD ELEVATION (DFE=BFE+1')	5.00' + 1.00' = 6.00'	NAVD88	
NEW FINISHED FLOOR ELEVATIONS	6.00'	NAVD88	
BUILDING AREA:			
LIVING AREAS (A/C SPACE):			
1ST FLOOR LIVING AREAS	2,880 SF		
	2,880 SF		
GARAGES	593 SF		
COVERED PATIO	355 SF		
COVERED ENTRY	70 SF		
	1,018 SF		
POOL AND DECK AREA	1,424 SF		
DRIVEWAY AREA	571 SF		
WALKWAYS	632 SF		
MISC SLABS	32 SF		
	2,659 SF		
TOTAL IMPERVIOUS AREA	6,557 SF	51%	
TOTAL PERVIOUS AREA	6,250 SF	49%	
FRONT YARD AREA	2,500 SF		
REQUIRED FRONT YARD PERVIOUS AREA	1,691 SF	68%	20% REQ'D



DRIVEWAY & WALKWAY DETAIL

SCALE: 3/4" = 1'-0"

Site Plan

SCALE: 1/8" = 1'-0"



LEGAL DESCRIPTION:

LOT 12 AND 13, BLOCK 23 OF HOLLYWOOD LAKES SECTION
PLAT BOOK 1, PAGE 32
BROWARD COUNTY, FLORIDA

THESE DRAWINGS HAVE BEEN COMPLETED IN COMPLIANCE WITH THE REQUIREMENTS
OF THE FLORIDA BUILDING CODE 6TH EDITION (2017) RESIDENTIAL

OCCUPANCY GROUP R-3, CONSTRUCTION TYPE VB UNPROTECTED

REVISIONS	

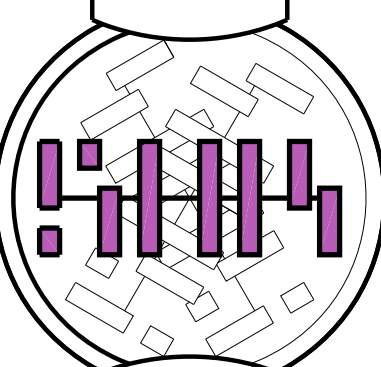
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AND
ASSOCIATES
AA 0003241

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phone: (954) 564-2111
fax: (954) 564-2511
website: SHBrandt.com
Email: info@shbrandt.com

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AND ASSOCIATES, INC.



STEPHEN H BRANDT

08/13/18
FLORIDA AR 0013352

Site Plan

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
08/13/18
JOB NUMBER
218153

SHEET
A0.1
OF
SHEETS

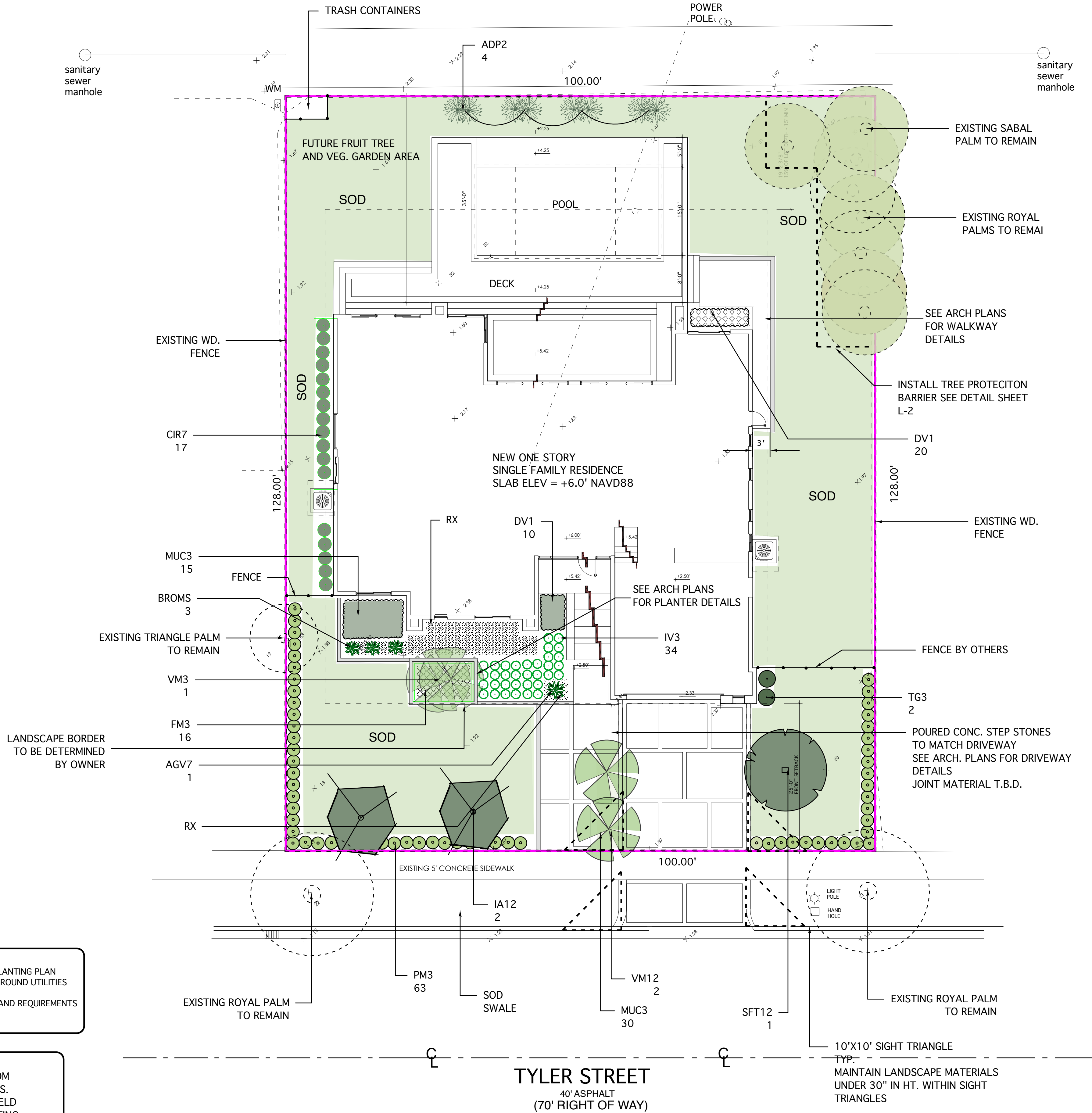
CITY OF HOLLYWOOD
LANDSCAPE CODE

RESIDENTIAL ZONING
SINGLE FAMILY

STREET TREES:
(1) PER 50 LF.
TYLER STREET 100 LF. = 2 TREES REQUIRED
EXISTING ROYAL PALMS = 2

(1) TREE PER 1,250 SF. OF FRONT
YARD AREA
3,382 SF. OF FRONT YARD
REQUIRED TREES = 3
PROVIDED = 3

MIN. 3 TREES AND 15 SHRUBS IN FRONT HALF
OF PLOT
MIN. 1 TREE AND 10 SHRUBS IN REAR HALF
OF PLOT
PROVIDED = 4 TREES AND 25 SHRUBS



MASTER PLANT LIST			
KEY	PLANT NAME	SPECIFICATION	QUANTITY
AGV7	AGAVE ATTENUATA SPINELESS AGAVE	7 GAL. SPECIMEN HIGH DROUGHT TOLERANCE	1
BROMS	BROMELIAD SPP SILVER, SUN GROWN	3 GAL. HIGH DROUGHT TOLERANCE	3
CIR7	CHRYSOBALANUS ICACO COCOPLUM HEDGE	36" X 24" SPR. 24" O.C. FULL TO GROUND, NATIVE HIGH DROUGHT TOLERANCE	17
DV1	DIETES IRIIDIODES AFRICAN IRIS	12" FULL TO POT 12" X 15" O.C. HIGH DROUGHT TOLERANCE	30
EFP	CHAMAEROPS HUMILIS EUROPEAN FAN PALM	4 FT. OVERALL HT. TRP. TRUNKS HIGH DROUGHT TOLERANCE	2
EUG	EUGENIA COMPACTA TOPIARY CONE SHAPE	5 FT. MATCHED SPEC. FULL TO BASE	1

FM3	FICUS MICROCARPA GREEN ISLAND FICUS	12" X 15" 18" O.C. HIGH DROUGHT TOLERANCE	16
IV3	ILEX SHELLINGS DWF. ILES	10" X 10" 15" O.C. HIGH DROUGHT TOLERANCE	34
LIRIS	LIRIOPE MUSCARI ISABELLA' DWARF	1 GAL. 6-8" O.C. FULL TO POT HIGH DROUGHT TOLERANCE	40
MUC3	MUHLENBERGIA CAPILLARIS MUTILY GRASS	20" X 12" 18" O.C. NATIVE HIGH DROUGHT TOLERANCE	34
PM3	PODOCARPUS MACROPHYLLA YEW PODOCARPUS	24" X 20" SPR. 20" O.C. FULL TO BASE HIGH DROUGHT TOLERANCE 36" X 24" 24" O.C.	63

SOD	ST. AUGUSTINE FLORITAM ADD AND REPLACE AS NEEDED	CONTRACTOR TO VERIFY QTY FOR AREAS MISSING OR IN POOR CONDITION	
TG3	GALPHIMIA GRACILIS THRYALLIS	36" X 24" SPR. 24" X 30" OC FULL TO GROUND SHRUB HIGH DROUGHT TOLERANCE	2

MASTER PLANT LIST			
KEY	PLANT NAME	SPECIFICATION	QUANTITY
ADP2	VEITCHIA MERILLII ADONIDIA PALM	4'-6 CT DBL TRUNKS SPECIMEN 4" DBH HIGH DROUGHT TOLERANCE	4

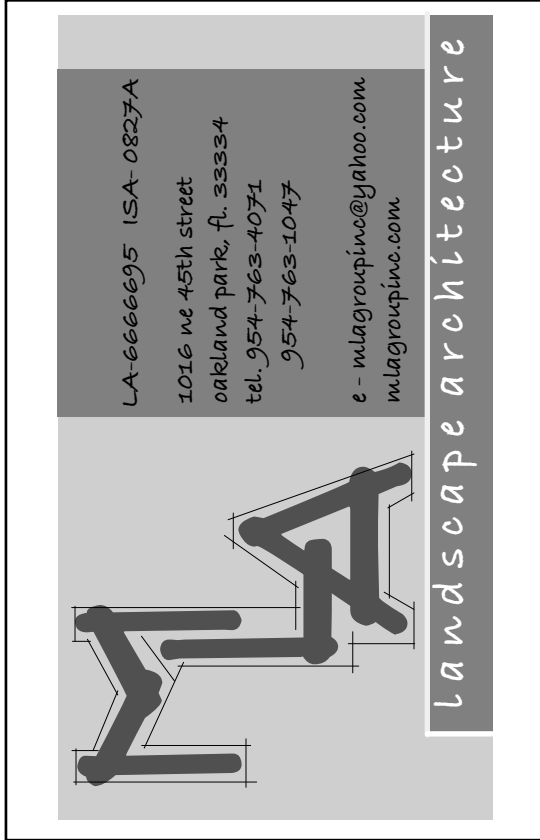
SFT12	CHORISIA SPECTIOSA SILK FLOSS TREE	12' X 6" SPR. SPECIMEN 3" DBH. MIN. HIGH DROUGHT TOLERANCE	1
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VM12	VEITCHIA MONTGOMERYANA MONTGOMERY PALM	6' CT. SINGLE TRUNKS MATCHED HTS. HIGH DROUGHT TOLERANCE TRP. TRUNKS 6' CT.	2
VM3			1
IA12	ILEX X ATTENUATA 'EAST PALATKA' HYBRID HOLLY	12 X 5' SPR. 2" DBH. 4.5 CT. B&B FG. NATIVE HIGH DROUGHT TOLERANCE	2

RX - DECORATIVE STONE
INSTALLED OVER WEED BARRIER
MIN. 2" DEPTH.
COLOR TO BE DETERMINED BY
OWNER

10'X10' SIGHT TRIANGLE
TYP.
MAINTAIN LANDSCAPE MATERIALS
UNDER 30" IN HT. WITHIN SIGHT
TRIANGLES

DATE DRAWN: 5-31-18
SHEET NO.



REVISIONS:

SHEET TITLE:
LANDSCAPE
PLAN

PROJECT:
POSSENG RESIDENCE
1211 TYLER ST. HOLLYWOOD, FL.

TO THE BEST OF MY KNOWLEDGE THE PLANS AND
SPECIFICATIONS SUBMITTED HEREWITH COMPLY WITH
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SEAL:

SCALE: 1"=10'

DATE DRAWN: 5-31-18

SHEET NO.

L-1

REVISIONS:

SHEET TITLE:

**TREE
DISPOSITION
PLAN**

PROJECT:

POSSENIG RESIDENCE

1211 TYLER ST. HOLLYWOOD, FL.

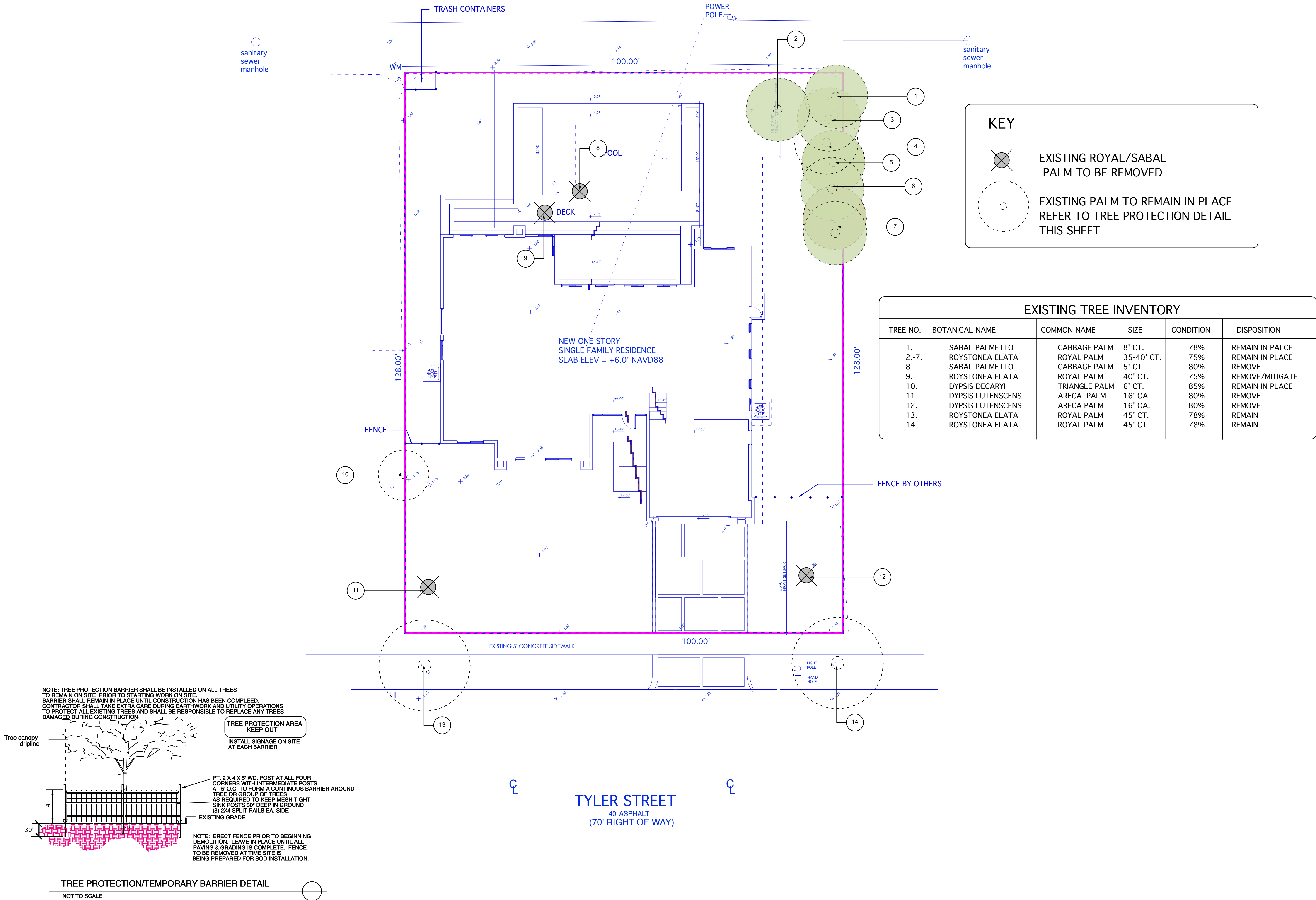
TO THE BEST OF MY KNOWLEDGE THE PLANS AND SPECIFICATIONS SUBMITTED HERewith COMPLY WITH EXISTING INTERPRETATIONS AND PROVISIONS OF THE APPLICABLE BUILDING CODES. THIS DRAWING IS THE PROPERTY OF
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SEAL:

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DATE DRAWN: 5-31-18

SHEET NO.



GENERAL LANDSCAPE NOTES

- CONTRACTOR SHOULD MAKE HIS OWN TAKE OFF TO ELIMINATE DISCREPANCIES. IN CASE THEY OCCUR, THE PLAN WILL TAKE PRECEDENCE OVER THE PLANT LIST.
- EXACT LOCATION OF PLANT MATERIAL MAY VARY SLIGHTLY. COORDINATE FIELD LOCATIONS WITH OTHER TRADES PRIOR TO COMMENCEMENT OF WORK.
- ALL PLANT MATERIAL FURNISHED BY THE LANDSCAPE CONTRACTOR SHALL BE "FLORIDA #1" OR BETTER AND SHALL BE INSTALLED AS SPECIED IN "FLORIDA DEPT. OF AGRICULTURAL GRADES AND STANDARDS". CURRENT EDITION RESPECTIVELY.
- ALL PLANTING TO BE DONE ACCORDING TO GOOD NURSERY PRACTICE.
- ALL PLANTING MATERIAL SHALL BE GUARANTEED 365 DAYS (1 YEAR) FROM TIME OF FINAL INSPECTION & APPROVAL.
- ALL SOD TO BE ST. AUGUSTIN FLORATAM SOLID, UNLESS OTHERWISE NOTED. SOD SHALL BE WEED AND PEST FREE. SOD SHALL BE LAID ON A SMOOTH SURFACE WITH TIGHT JOINTS CUT TO CONFORM TO PLANTERS AND CURBS.
- ALL BED AREAS TO RECEIVE A 3" LAYER OF EUCALYPTUS MULCH/FLORIMULCH & SHALL BE A MIN. OF 1'-0" WIDER THAN PLANTS (MEASURED FROM OUTSIDE OF FOLIAGE). MULCH TYPE SHALL BE FREE OF ARSENIC BY PRODUCTS.
- ALL TREES FIELD GROWN UNLESS OTHERWISE NOTED.
- LANDSCAPER TO FURNISH ALL MATERIAL AND LABOR INCLUDING, PLANTS MULCH, TOP DRESSING, SOIL PREPARATION, DECORATIVE ITEMS (IF SHOWN), INSPECTIONS, TRANSPORTATION, WARRANTY, PERMIT, ETC. NECESSARY FOR COMPLETION OF ALL LANDSCAPING REQUIRED HEREIN EXCEPT IF DESIGNATED TO BE PROVIDED BY OTHERS.
- LANDSCAPE ARCHITECT SHALL BE NOTIFIED OF ANY CHANGES IN THE MATERIAL OR DESIGN PRIOR TO INSTALLATION OF THE SAME.
- OWNER RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.
- LANDSCAPER SHALL HAVE A COMPETENT ENGLISH SPEAKING SUPERINTENDENT PRESENT ON THE JOB WHO SHALL BE AUTHORIZED TO REPRESENT THE LANDSCAPER IN HIS ABSENCE.
- PLANTS SHOULD BE TYPICAL FOR THEIR VARIETY AND SPECIES. PLANTS SHALL BE SOUND, HEALTHY VIGOROUS, FREE FROM PLANT DISEASE, INSECT OR THEIR EGGS. THEY SHALL HAVE HEALTHY NORMAL ROOTS AND SHALL NOT BE ROOT BOUND. QUALITY AND SIZE: ALL PLANT MATERIALS SHALL BE NURSERY GROWN UNLESS OTHERWISE NOTED.
- ALL PLANT MATERIAL SHALL BE HANDLED IN A CAREFUL MANNER DURING TRANSPORTATION AND INSTALLATION.
- PLANTS SHALL NOT BE PRUNED OR TOPPED BEFORE DELIVERY.
- OWNER RESERVES THE RIGHT TO APPROVE ALL PLANT MATERIALS.
- LANDSCAPER SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE DAILY. THE PREMISES SHALL BE KEPT NEAT AND ORDERLY AT ALL TIMES WHILE WORK IS IN PROGRESS.
- THE LANDSCAPE CONTRACTOR SHALL LAY OUT HIS WORK ACCORDING TO THE PLANS AND SPECIFICATIONS AND WILL BE RESPONSIBLE FOR ALL MEASUREMENTS EXERCISING SPECIAL CARE IN LAYING OUT WORK TO KEEP WITHIN PROPERTY LINES AND RECOGNIZING EASEMENTS. THE LANDSCAPE CONTRACTOR WILL BE HELD RESPONSIBLE FOR ANY ERRORS. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES IN LAY OUT.
- METHODS OF PROTECTION SHALL BE MAINTAINED AT ALL TIMES, AS REQUIRED TO INSURE ALL PERSONS AND PROPERTY AGAINST INJURY, AND SHALL BE MAINTAINED UNTIL THE COMPLETION OF ALL WORK.
- PLANT MATERIAL ABBREVIATIONS (ON THE PLANT LIST: FG (FIELD GROWN), CT (INDICATES CLEAR TRUNK MEASUREMENT FROM THE TOP OF BALL TO FIRST BRANCHING OR BASE OF THE LOWER FRONDS), GAL (GALLON CAN), 3 GAL (3 GALLON CAN), OA (INDICATES OVERALL HEIGHT FROM TOP OF BALL TO MID POINT OF CURRENT SEASON'S GROWTH), SPR (INDICATES SPREAD), HVY (INDICATED HEAVY), MIN (INDICATES MINIMUM).
- SUBSTITUTIONS: PLANT SUBSTITUTION REQUESTS, FOR PLANT MATERIAL NOT OBTAINABLE IN THE TYPE AND SIZE SPECIFIED SHALL BE MADE PRIOR TO SUBMISSION OF BIDS. ALL SUBSTITUTION REQUESTS SHALL BE DIRECTED TO THE LANDSCAPE ARCHITECT AND THE GOVERNING MUNICIPALITY FOR APPROVAL. IT IS THE LANDSCAPE CONTRACTOR'S OBLIGATION TO KNOW WHERE THEY CAN OBTAIN ALL MATERIAL AT THE TIME OF BIDDING AND AT THE TIME A CONTRACT IS EXECUTED.
- THE CONTRACTOR'S GUARANTEE SHALL NOT APPLY IN THE EVENT OF FIRE, FLOOD, HURRICANE, WINDSTORM, OR OTHER "ACTS OF NATURE" OR DAMAGES TO LANDSCAPING IN PROGRESS CAUSED BY ANY PERSONS OTHER THAN THOSE PERSONS UNDER THE DOMINION AND CONTROL OF THE CONTRACTOR.
- ALL TREES, PALMS AND OTHER PLANTS SHALL BE PLANTED WITH THE TOP OF THEIR ROOTBALLS 10% ABOVE FINAL GRADE SURROUNDING THE PLANTING AREA. NO PLANT MATERIAL SHALL BE ACCEPTED IF PLANTED TOO DEEP. ALL GUYS AND STAKING SHALL BE REMOVED WITHIN ONE YEAR AFTER FINAL INSPECTION OR ESTABLISHMENT.
- DELIVERY RECEIPTS FOR TOP SOIL, PLANTING SOIL & MULCH SHALL BE SUPPLIED TO THE INSPECTOR OR LANDSCAPE ARCHITECT UPON REQUEST.
- COMMERCIAL FERTILIZER FOR TREES, SHRUBS AND GROUND COVER
COMMERCIAL FERTILIZER SHALL BE NUTRI PAK® 3 YR. TIME RELEASE FERTILIZER PACKET DISTRIBUTED BY HORT- ENTERPRISES INC. EQUAL SUBSTITUTIONS MAY BE ACCEPTED
NUTRI PAK FERTILIZER PACKETS ARE AVAILABLE IN SPECIAL NUTRIENT FORMULATIONS FOR SPECIFIC PLANT TYPES EG. TREES, SHRUBS, FLOWERING PLANTS, POTTED PLANTS AND PALMS.

NEW TREE AND SHRUB APPLICATIONS: PLACE PACKET 6"-8" DEEP, SPACED EVENLY AROUND OUTER EDGES OF ROOTS 12 INCHES ON CENTER.
PERENNIALS: PLACE PACKETS 6"-8" DEEP NEAR ROOTS ESTABLISHED PLANTINGS:
MATURE PLANTINGS:
TREES: USE 1 PACKET PER INCH OF TRUNK DIAMETER SPACED EVENLY AROUND DRIP LINE BURY 6"-8" BELOW SOIL IN UPRIGHT POSITION, TAP HOLE CLOSED WITH HEEL OF YOUR FOOT.
SHRUBS: USE 1 PACKET FOR EVERY 12 INCHES OF HEIGHT OR SPREAD.

GENERAL SLOW RELEASE FERTILIZERS WITH MICOR NUTRIENTS MAY BE APPLIED WITH LOW OR NO PHOSPHORUS SUCH AS A 13-0-13
LOW PHOSPHORUS SHALL MEAN 2% OR LESS.
APPLICATION RATES SHALL BE ADHERED TO AS WRITTEN ON THE PRODUCT LABEL. POSTPONE FERTILIZING WHEN ONE INCH OR MORE OF RAIN IS EXPECTED.

SUPER ABSORBENT POLYMER: "TERRA SORB" OR APPROVED EQUAL AS PACKAGED IN 3 OZ. HANDY PAC COMPOSED OF SYNTHETIC ACRYLAMIDE COPOLYMER, POTASSIUM, AND ACRYLATE. PARTICLE SIZE OF 1.0 MM TO 3.0 MM AND ABSORPTION RATE OF 300 TIMES IT'S WEIGHT IN WATER. APPLY DRY USING THE FOLLOWING AMOUNT:
1 PAC PER TREE - 36" BALL SIZE
2 PAC PER TREE - OVER 36" BALL SIZE
1 PAC PER 20 GAL. CONTAINER
0.5 PACS PER 7-10 GAL. CONTAINER
0.25 PACS PER 3 GAL. CONTAINER
0.12 PACS PER 1GAL. CONTAINER

LANDSCAPE CONTRACTOR WILL BE RESPONSIBLE FOR HAVING UTILITIES LOCATED. CARE SHALL BE TAKEN NOT TO DISTURB ANY UNDERGROUND CONSTRUCTION AND UTILITIES. ANY DAMAGE TO THESE FACILITIES DURING THE PLANTING OPERATIONS WILL BE REPAIRED AT THE EXPENSE OF THE LANDSCAPE CONTRACTOR IN A MANNER APPROVED BY THE OWNER.

PLANTING SOIL: PLANTING SHALL BE COMPOSED OF 50% SAND AND 50% DECOMPOSED ORGANIC MATTER. ANY VARIATIONS IN THIS COMPOSITION SHALL BE APPROVED BY THE OWNER PRIOR TO USE. PLANTING SOIL SHALL BE FREE OF STONE, PLANTS, ROOTS AND OTHER FOREIGN MATERIALS WHICH MIGHT BE HINDRANCE TO PLANTING OPERATIONS OR BE DETRIMENTAL TO GOOD PLANT GROWTH. SOIL SHALL BE DELIVERED IN A LOOSE FRIABLE CONDITION AND APPLIED IN ACCORDANCE WITH THE PLANTING SPECIFICATION

IRRIGATION: AN AUTOMATIC RUST FREE UNDERGROUND IRRIGATION SYSTEM SHALL BE PROVIDED TO ENSURE 100% COVERAGE WITH 100% OVERLAP. CONTRACTOR SHALL PROVIDE A RAIN SENSOR AND ADJUST HEADS TO AVOID OVERSPRAY ONTO BUILDING WALLS, WALKS, UTILITIES, DRIVES ECT. CONTRACTOR SHALL PAINT ALL ABOVE GROUND RISERS FLAT BLACK.

PRUNING: REMOVE DEAD AND BROKEN BRANCHES FROM ALL PLANT MATERIALS PRUNE TO RETAIN TYPICAL GROWTH HABIT OF INDIVIDUAL SPECIES, RETAINING AS MUCH HEIGHT AND SPREAD AS POSSIBLE. MAKE ALL PRUNING CUTS WITH A SHARP INSTRUMENT, FLUSH WITH THE TRUNK OR ADJACENT BRANCH IN SUCH A MANNER AS TO ENSURE ELIMINATION OF STUBS. "HEADBACK" CUTS, RIGHT ANGLE TO LINE OF GROWTH WILL NOT BE PERMITTED AND TREES WILL NOT BE POLED, TOPPED, OR HATRACKED.

SITE PREPARATION: IT SHALL BE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO FINISH (FINE) GRADE ALL LANDSCAPE AREAS TO BE SODDED (PRIOR TO APPLICATION OF SOD) ELIMINATING ALL BUMPS, DEPRESSIONS, STICKES, STONES AND OTHER DEBRIS TO THE SATISFACTION OF THE OWNER

MAINTENANCE: MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER EACH PLANT IS PLANTED AND SHALL CONTINUE UNTIL ALL PLANTING HAS PASSED FINAL INSPECTION AND ACCEPTANCE. MAINTENANCE SHALL INCLUDE WATERING, WEEDING, CULTIVATING, REMOVAL OF DEAD MATERIALS, RESETTILING PLANTS TO PROPER GRADES OR UPRIGHT POSITION AND RESTORATION OF THE PLANTING SAUCER AND ANY OTHER NECESSARY OPERATION. PROPER PROTECTION TO LAWN AREAS SHALL BE PROVIDED AND ANY DAMAGE RESULTING FROM PLANTING OPERATIONS, SHALL BE REPAIRED PROMPTLY

(NOTE: SABAL PALMETTO/CABBAGE PALM SPECIES) THE BRANCHES TOGETHER WITH BIO-DEGRADABLE TWINE TO TIGHT BUNDLE AROUND BUD FOR PROTECTION

MULCH: MULCH MAY BE USED WITHIN PLANTING BEDS IN CONJUNCTION WITH GROUND COVER. MULCH SHALL BE RENEWED AND MAINTAINED AS REQUIRED TO MAINTAIN A THREE- INCH DEPTH AT THE TIME OF FINAL INSPECTION. MULCH AROUND TREE ROOT BALLS NOT PLANTED IN PLANTING AREA SHALL BE THREE INCHES DEEP AT THE PERIMETER OF THE ROOT BALL.

SOD AREAS WITHIN THE LANDSCAPE EASEMENT NOT USED FOR TREES, SHRUBS, GROUND COVER, MULCH, OR OTHER LANDSCAPE ELEMENTS SHALL BE PLANTED WITH SOLID SOD OF ST. AUGUSTINE FLORATAM OR PLAMETTO AND SHALL BE IRRIGATED. ALL SOD SHALL HAVE A MIN. OF 2" OF TOPSOIL. SEE NOTE NO. 6 ABOVE.

EXCAVATION REQUIREMENT: REQUIRED: ISLANDS SHALL BE EXCAVATED TO 36 INCHES, AND FILLED WITH CLEAN FILL AND TOPSOIL TO A LEVEL 1" BELOW THE TOP OF THE CURB. MANIPULATION OF THE GRADE BEHIND THE CURBING TO CREATE SMALL SCALE MOUNDING IS ENCOURAGED. ALL LANDSCAPED PLANTING BEDS SHALL BE EXCAVATED TO A DEPTH OF 6" AND REPLACED WITH CLEAN FILL. A MIN 2" OF TOPSOIL SHALL BE INSTALLED BELOW ALL SODDED AREAS.

A LANDSCAPE PERMITS SHALL BE VERIFIED AND OBTAINED BY THE LANDSCAPE CONTRACTOR. NO TREES OR OTHER PLANT MATERIAL MAY BE PLANTED IN PUBLIC RIGHTS-OF-WAY (SWALE AREAS) WITHOUT PERMIT FROM THE CITY. NO SHRUB SPECIES WITH A MATURE HEIGHT THAT WILL BLOCK THE CLEAR SIGHT ZONE FROM 30 INCHES IN HEIGHT TO SIX FEET IN HEIGHT WILL BE APPROVED IN SWALE AREAS.

TOPSOIL SHALL BE CLEAN AND FREE OF CONSTRUCTION DEBRIS, WEEDS, ROCKS, NOXIOUS PESTS AND DISEASES, AND EXHIBIT A PH OF 6.5 TO 7.0. THE TOPSOIL FOR PLANTING AREAS SHALL BE AMENDED WITH HORTICULTURALLY ACCEPTABLE ORGANIC MATERIAL. ALL SOIL USED SHALL BE SUITABLE FOR THE INTENDED PLANT MATERIAL. THE SOURCE OF THE TOPSOIL SHALL BE KNOWN TO THE APPLICANT AND SHALL BE ACCEPTABLE TO THE GOVERNING MUNICIPALITY.

- MINIMUM SOIL DEPTH:
REQUIRED: THE MINIMUM PLANTING SOIL DEPTH SHALL BE SIX INCHES FOR GROUND COVERS, FLOWERS, SHRUBS AND HEDGES.
- ROOTBALL SOIL:
REQUIRED: TREES SHALL RECEIVE 12 INCHES OF PLANTING SOIL AROUND THE ROOT BALL.
- NATIVE SOIL:
REQUIRED: NATIVE TOPSOIL ON THE SITE SHALL BE RETAINED ON-SITE AND USED WHEN THERE IS SUFFICIENT QUANTITY TO COVER AT LEAST SOME OF THE ON-SITE LANDSCAPED AREAS.
- ARID PLAMS:
REQUIRED: CLEAN SAND SHALL BE USED TO BACKFILL ARID CLIMATE PALMS.

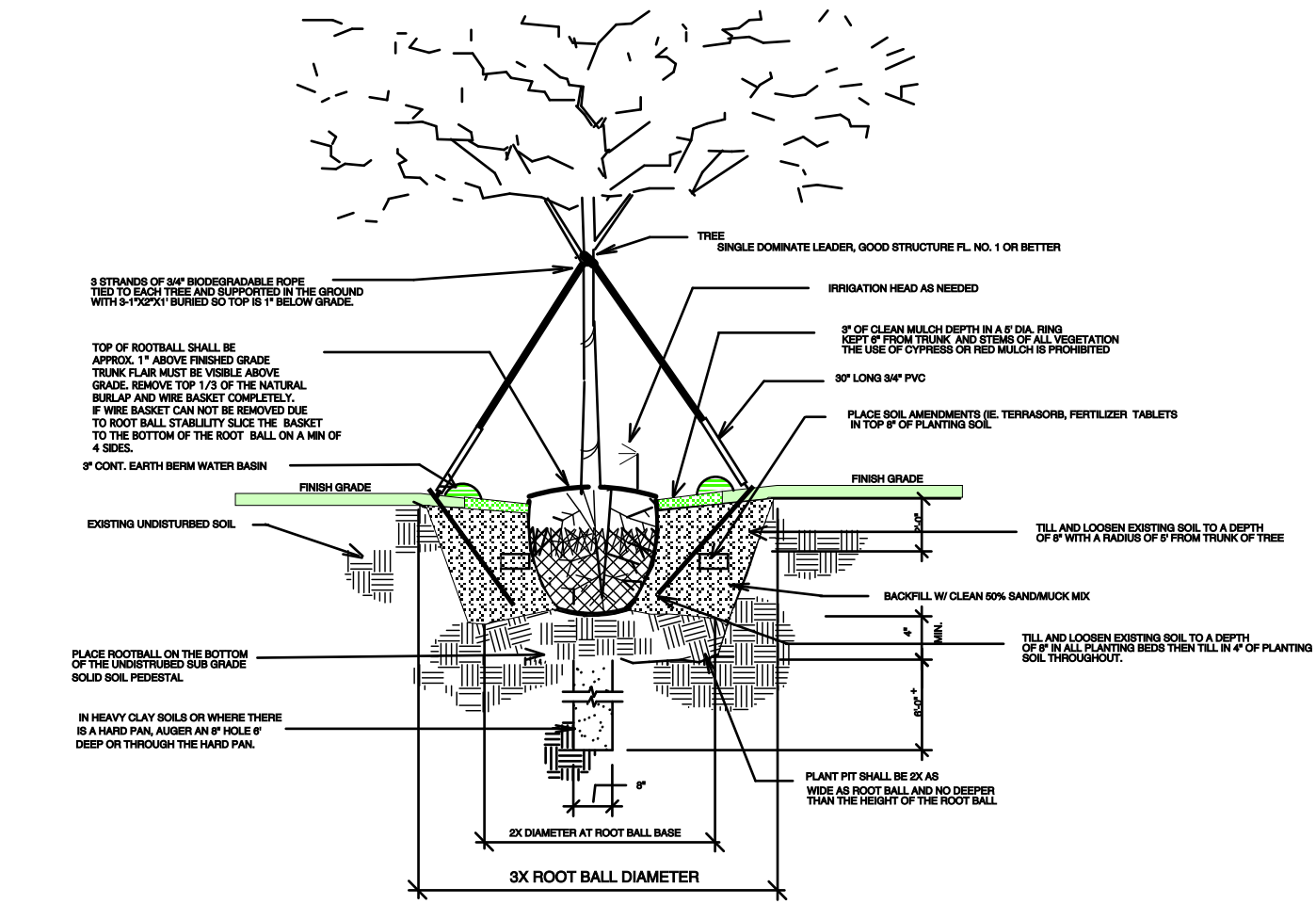
USE OF ORGANIC MULCHES: A TREE-INCH MINIMUM THICKNESS OF APPROVED ORGANIC MULCH MATERIAL, AT THE TIME OF FINAL INSPECTION, SHALL BE INSTALLED IN ALL LANDSCAPE AREAS NOT COVERED BY BUILDING, PAVEMENT, SOD, DECORATIVE STONE, PRESERVED AREAS AND ANNUAL FLOWER BEDS. EACH TREE SHALL HAVE A RING OF ORGANIC MULCH AT THE PERIMETER OF THE ROOT BALL.

ALL SHADE TREES INSTALLED WITHIN SIX FEET OF PUBLIC INFRASTRUCTURE SHALL UTILIZE A ROOT BARRIER SYSTEM AS APPROVED BY THE CITY.

THE ERADICATION OF NUISANCE VEGETATION/EXOTICS: ALL INVASIVE AND EXOTIC VEGETATION SHALL BE REMOVED FROM SITE INCLUDING WITHIN ABUTTING RIGHTS-OF-WAY PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY. PRIVATELY OWNED NATURAL AREAS SHALL BE INCLUDED IN THIS REQUIREMENT. FICUS BENJAMINA AND FICUS NITIDA MAY BE USED FOR A HEDGE WITH A 5' SEPARATION FROM WATER LINES. FICUS HEDGES SHALL NOT BE PLANTED WITH UTILITY EASEMENTS.

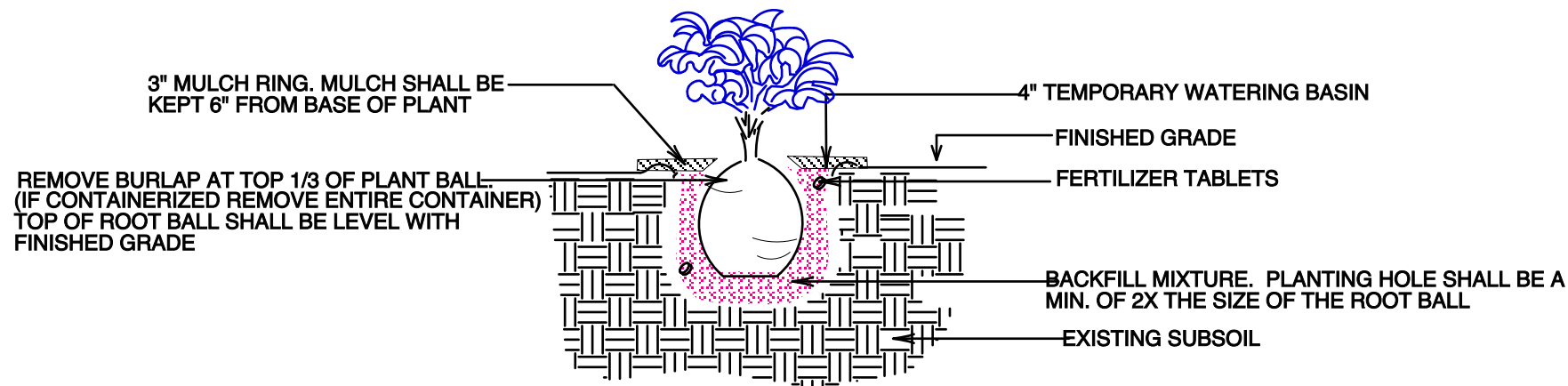
SHRUBS SHALL BE CONSIDERED IN ACCORDANCE WITH STANDARDS SET FORTH BY THE GOVERNING MUNICIPALITY.

HEDGES: WHERE REQUIRED SHALL BE PLANTED SO AS TO BE TIP TO TIP AT TIME OF PLANTING AND MAINTAINED SO AS TO FORM A CONTINUOUS VISUAL SCREEN. SHRUBS USED AS HEDGES SHALL BE FLORIDA DEPARTMENT OF AGRICULTURE GRADE No. 1 OR BETTER WITH A MINIMUM HEIGHT OF 24 INCHES AND MINIMUM SPREAD OF 18 INCHES WHEN MEASURED IMMEDIATELY AFTER PLANTING AND SHALL BE A MINIMUM OF THREE FEET IN HEIGHT WITHIN TWO YEARS FROM THE DATE OF PLANTING. HEDGES SHALL BE PLANTED WITH BRANCHES TOUCHING, WITHIN SIX MONTHS OF PLANTING SO AS TO CREATE A SOLID SCREEN WITH NO VISUAL SPACES BETWEEN PLANTS AT THIS TIME. PLANT SPACING MAY BE ADJUSTED ACCORDING TO PLANT SIZES SO LONG AS THE PROCEEDING IS ACHIEVED



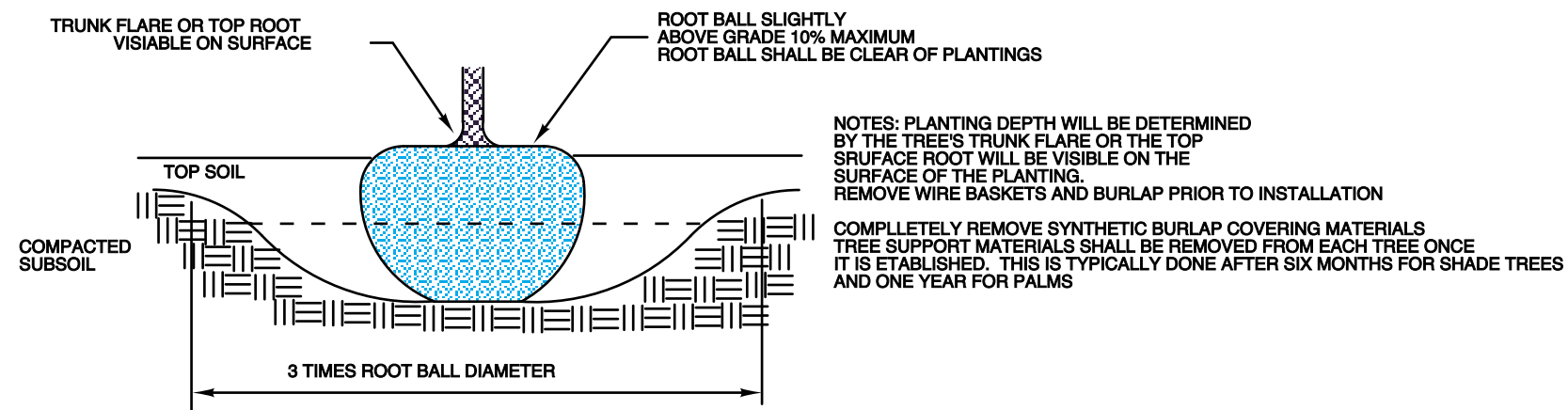
SINGLE TRUNK GUYING AND PLANTING DETAIL

NOT TO SCALE



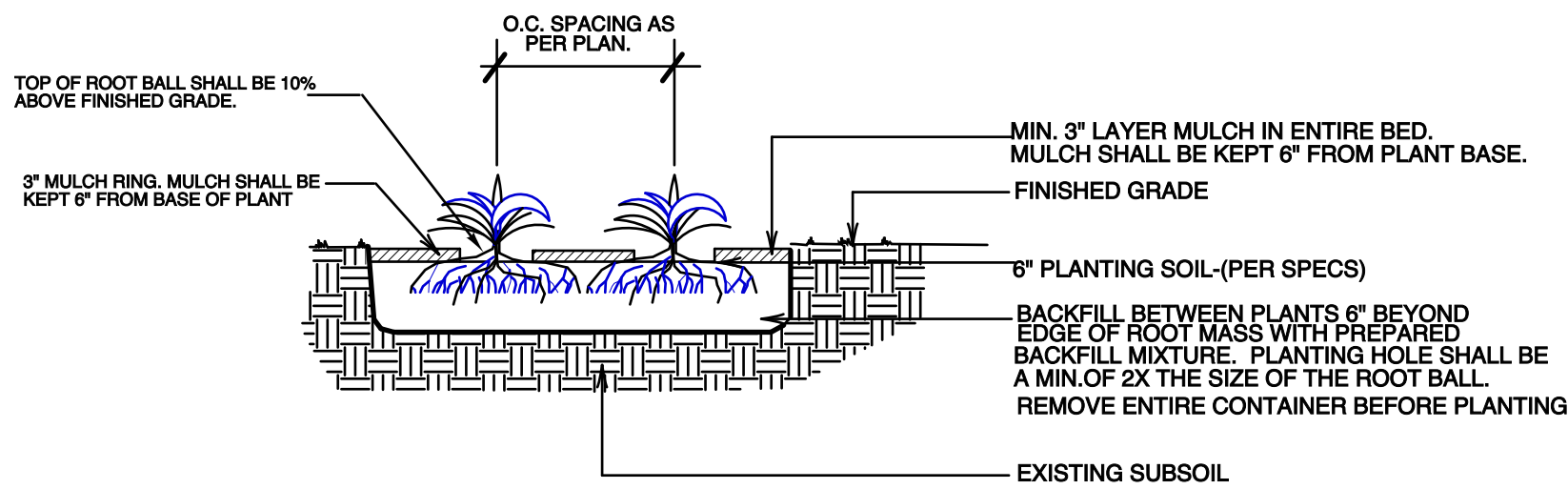
SHRUB PLANTING DETAIL

NOT TO SCALE



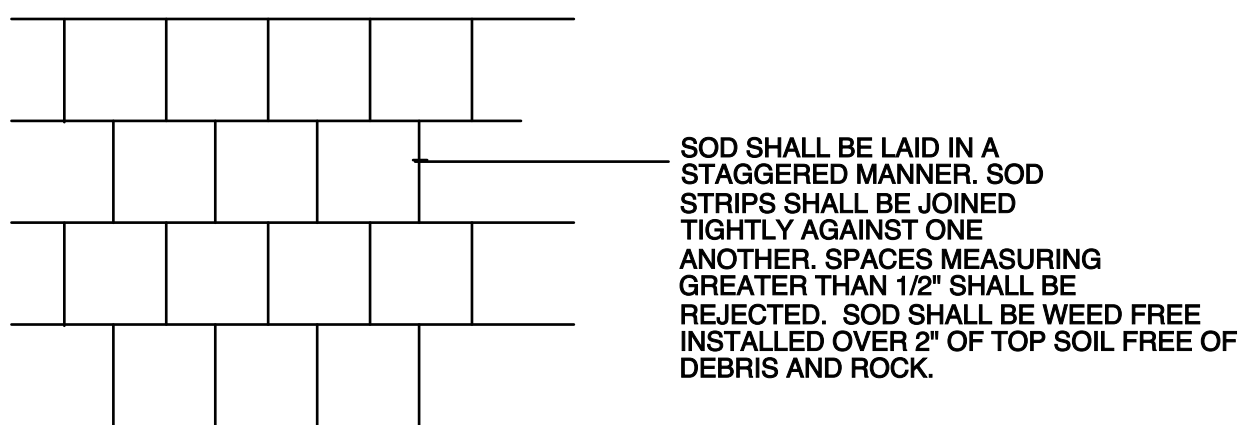
ROOT BALL DETAIL

NOT TO SCALE



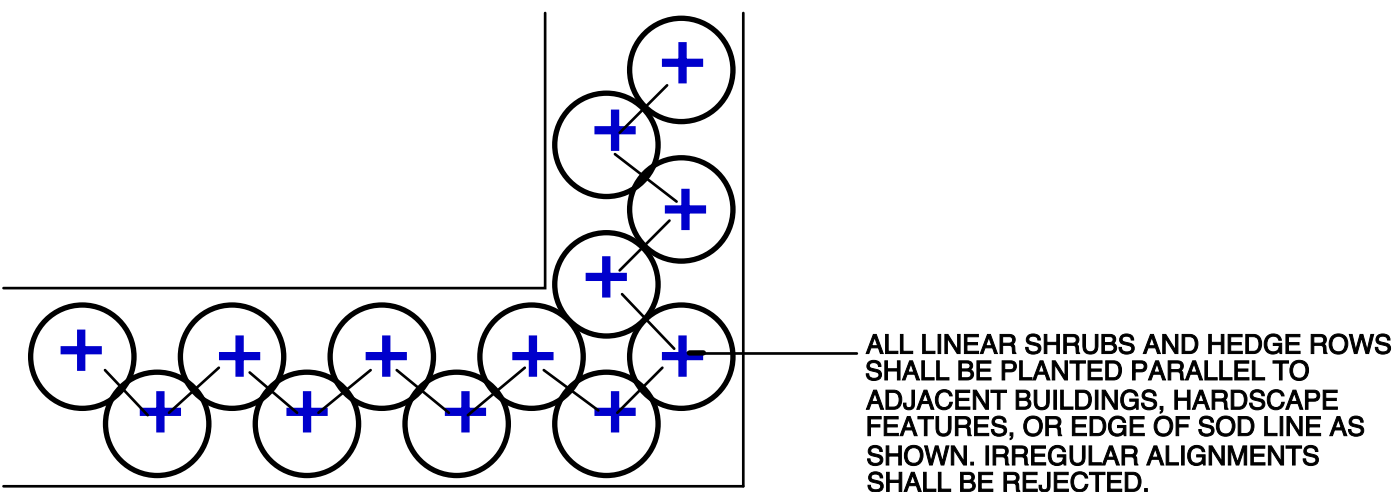
GROUNDCOVER/ANNUALS PLANTING DETAIL

NOT TO SCALE



SOD PLANTING DETAIL

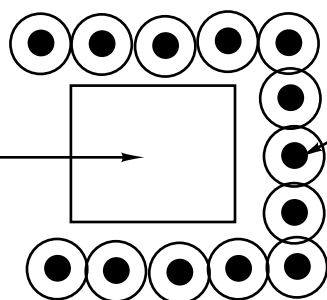
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PLANTING SPACE DETAIL

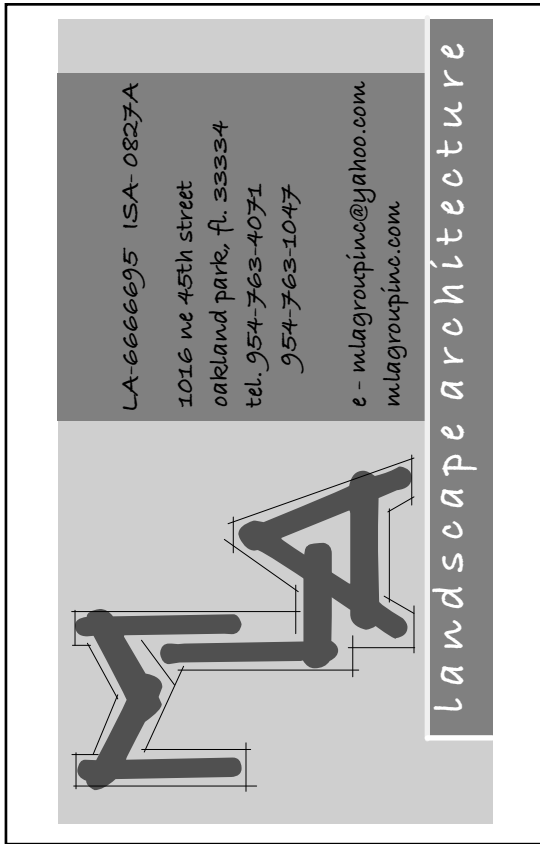
NOT TO SCALE

UTILITY STRUCTURE



TYPICAL UTILITY EQUIPEMENT DETAIL

NOT TO SCALE



REVISIONS:

NO.	DESCRIPTION	DATE

SHEET TITLE:

LANDSCAPE
DETAILS AND
SPECIFICATOINS

PROJECT:

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SCALE:

SCALE: 1"=10'

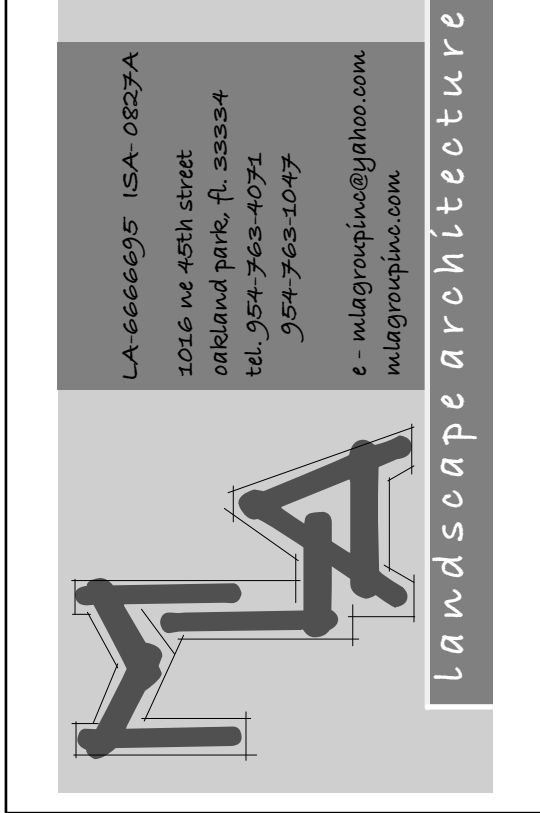
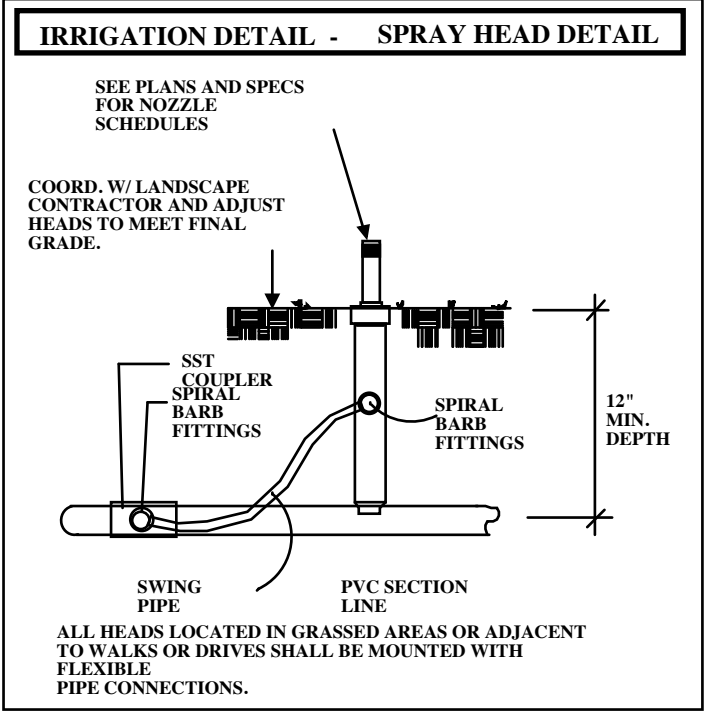
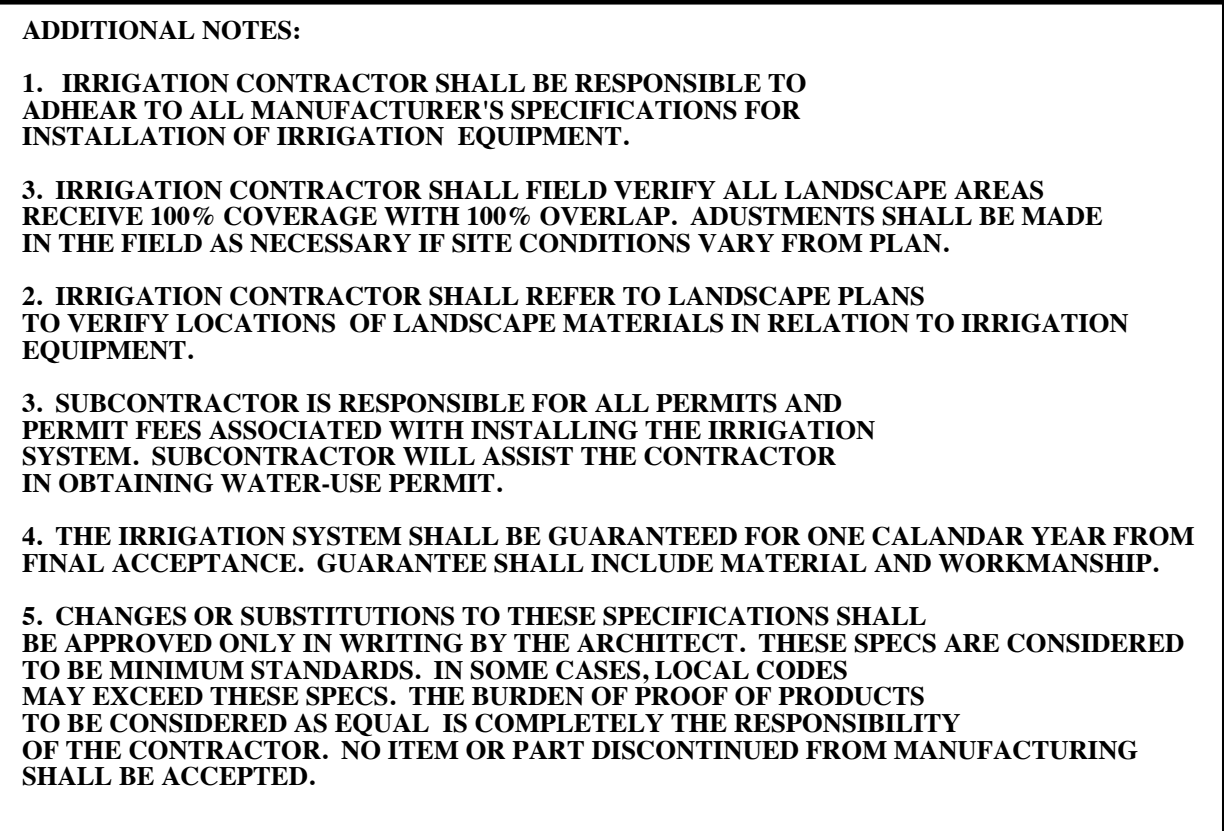
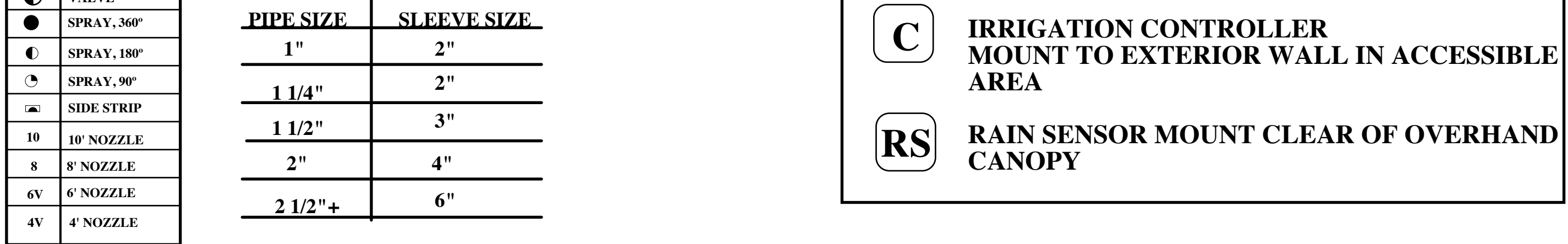
DATE DRAWN: 5-31-18

SHEET NO.

L-3

NOTE: IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE TO ADHERE TO ALL MANUFACTURER'S SPECIFICATIONS FOR INSTALLATION OF IRRIGATION EQUIPMENT.

NOTE: ALL DETAILS AND SPECIFICATIONS ON THIS SHEET SHALL BE APPLIED TO ALL PROPOSED AND REPLACEMENT IRRIGATION EQUIPMENT.



SHEET TITLE:

IRRIGATION
PLAN

PROJECT: _____

PO _____

1 _____

TO THE BEST OF MY KNOWLEDGE THE PLANS AND SPECIFICATIONS SUBMITTED HEREWITH COMPLY WITH EXISTING INTERPRETATIONS AND PROVISIONS OF THE APPLICABLE BUILDING CODES. THIS DRAWING IS THE PROPERTY OF

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SEAL:

SCALE: 1"=10'

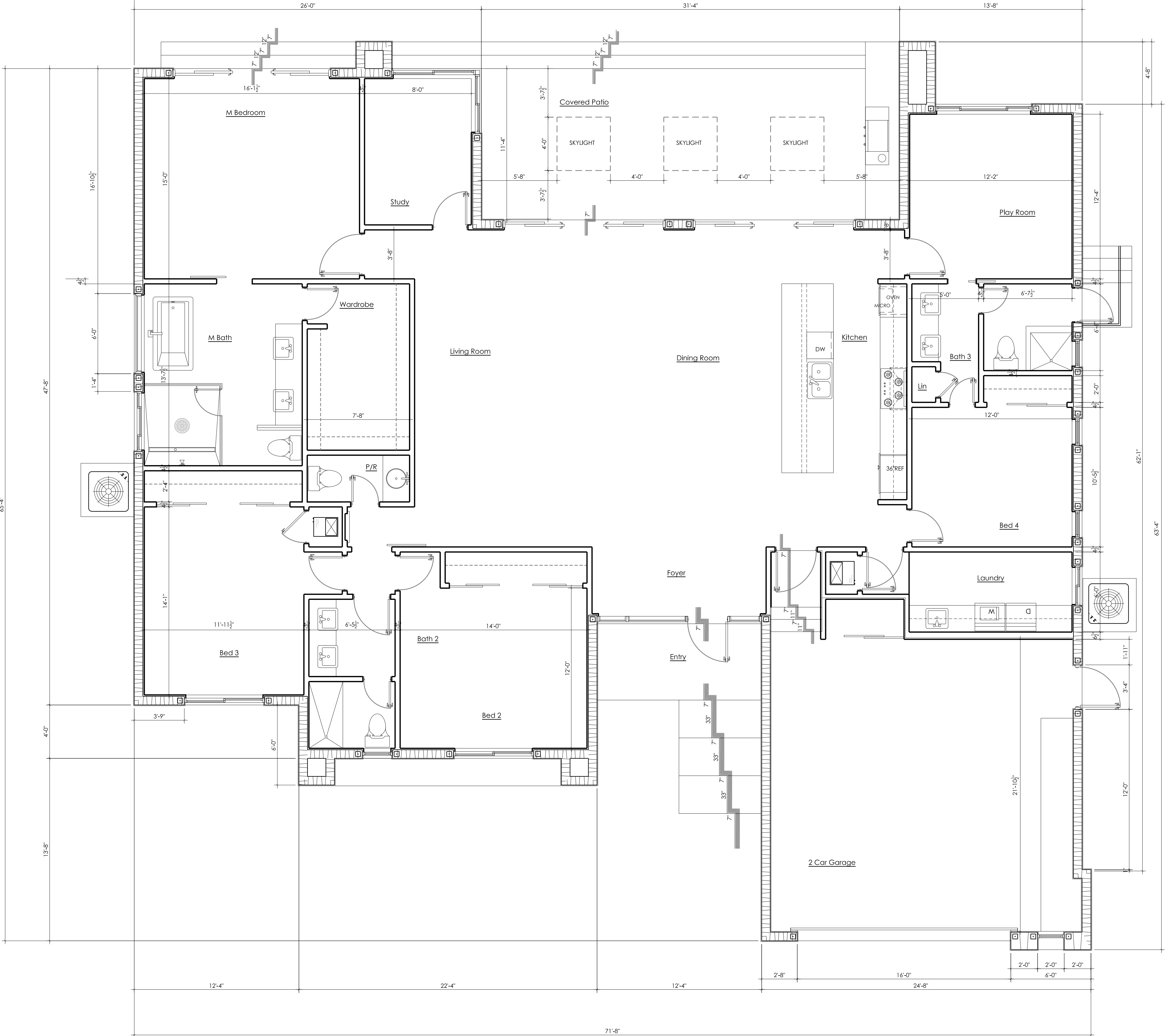
DATE DRAWN: 5-31-18

SHEET NO.

IR-1

WALL LEGEND

- 8" CONCRETE MASONRY UNIT (CMU) WALL 3/4" STUCCO FINISH EXTERIOR 1/2" GYPSUM BOARD ON 1X2 FURRING WITH R-4 MINIMUM INSULATION INTERIOR
- 8" CONCRETE MASONRY UNIT (CMU) WALL 3/4" STUCCO FINISH EXTERIOR AND INTERIOR
- 8x12 CONCRETE TIE COLUMN WITH (4) #5 REINFORCING BARS VERTICAL AND #2 HOOPS @ 12" OC VERTICAL SPACING - HOOK VERTICAL STEEL INTO FOUNDATION AND TIE BEAM - SPLICE VERTICAL STEEL 30" MINIMUM WHERE REQUIRED
- GROUT FILLED CMU CELL WITH (1) #5 REINFORCING BAR VERTICAL - HOOK BAR INTO FOUNDATION AND TIE BEAM - REQUIRED AT ALL BUILDING CORNERS, ADJACENT TO ALL OPENINGS AND AT 48" OC MAX SPACING ALONG THE LENGTH OF THE WALL - SPLICE VERTICAL STEEL 30" MINIMUM AT SPLICES - SEE PLAN FOR ADDITIONAL LOCATIONS
- FRAME WALL - GALV STEEL STUDS (SEE INTERIOR WALL SECTION FOR STUD GAUGE AND SPACING) WITH 1/2" GYPSUM BOARD BOTH SIDES - BATHTUB AND SHOWER FLOORS AND WALLS ABOVE BATHTUBS WITH SHOWER HEADS AND SHOWER COMPARTMENTS SHALL BE FINISHED WITH NONABSORBENT SURFACES TO 72" AFF MIN - FIBER-CEMENT, FIBER-MAT REINFORCED CEMENT, GLASS MAT GYPSUM BACKER OR FIBER-REINFORCED GYPSUM BACKER SHALL BE USED AS A BACKER FOR WALL TILE IN TUB AND SHOWER AREAS AND WALL PANELS IN SHOWER AREAS - USE MR BOARD AT ALL OTHER WET AREAS



Floor Plan

SCALE: 1/4" = 1'-0"



REVISIONS	

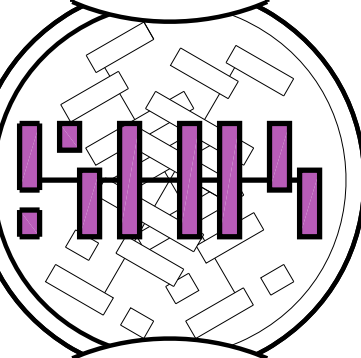
S H BRANDT
AND
ASSOCIATES
AA 0003241

5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

phone: (954) 564-2111
fax: (954) 564-2511
website: SHBrandt.com
Email: info@shbrandt.com

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STEPHEN H BRANDT

08/13/18
FLORIDA AR 0013352

Floor Plan

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
08/13/18
JOB NUMBER
218153

SHEET
A1.1
OF
SHEETS

REVISIONS	

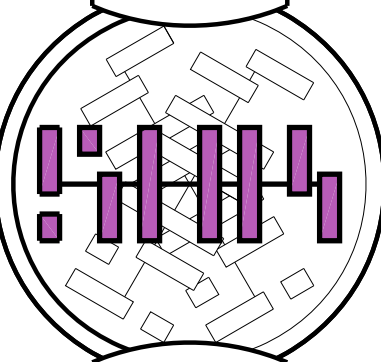
S H BRANDT
AND
ASSOCIATES
AA 0003241

5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

phone: (954) 564-2111
fax: (954) 564-2511
website: SHBrandt.com
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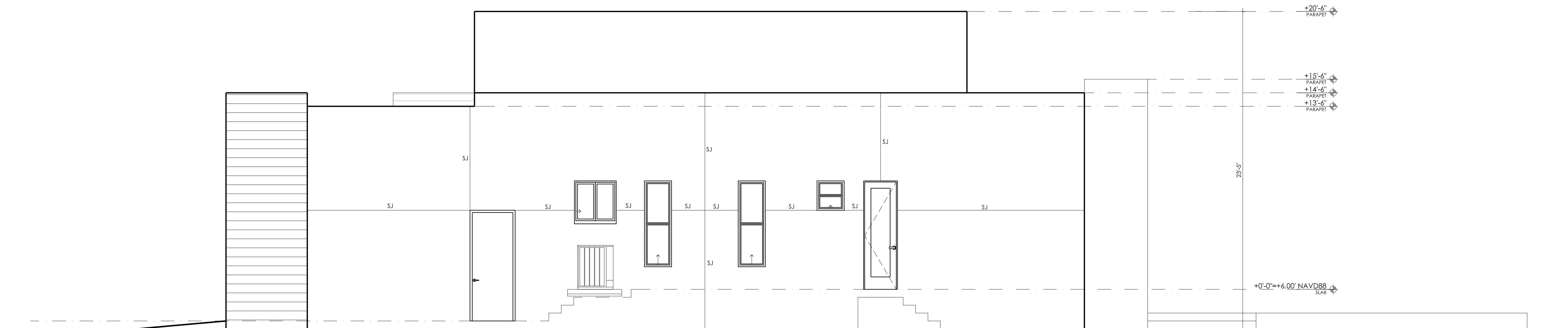
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Elevations

**Possenig
Residence**
1211 Tyler St
Hollywood, FL 33019

DATE
08/13/18
JOB NUMBER
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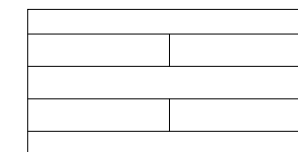
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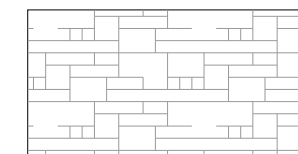
EXTERIOR FINISHES



FLOAT FINISH STUCCO

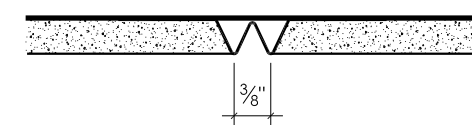


FAUX WOOD PANELS

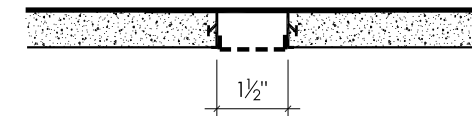


STACKED CORAL STONE VENEER

ALL EXTERIOR WINDOWS/DOOR BRONZE FRAMES GREEN GLASS



SJ = STUCCO JOINT CREATED WITH
3/4" GROUND "V" CONTROL JOINT
PLASTIC STUCCO BEAD (PC#2075)

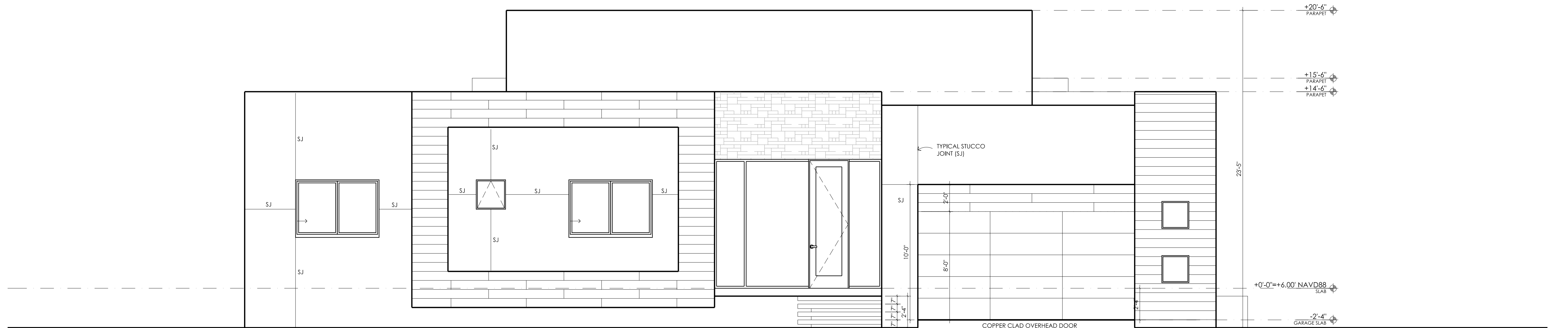


PR = STUCCO REVEAL CREATED WITH
3/4" GROUND PLASTER REVEAL WITH
REMOVABLE COVER (PC#710-75)

STUCCO JOINT DETAIL

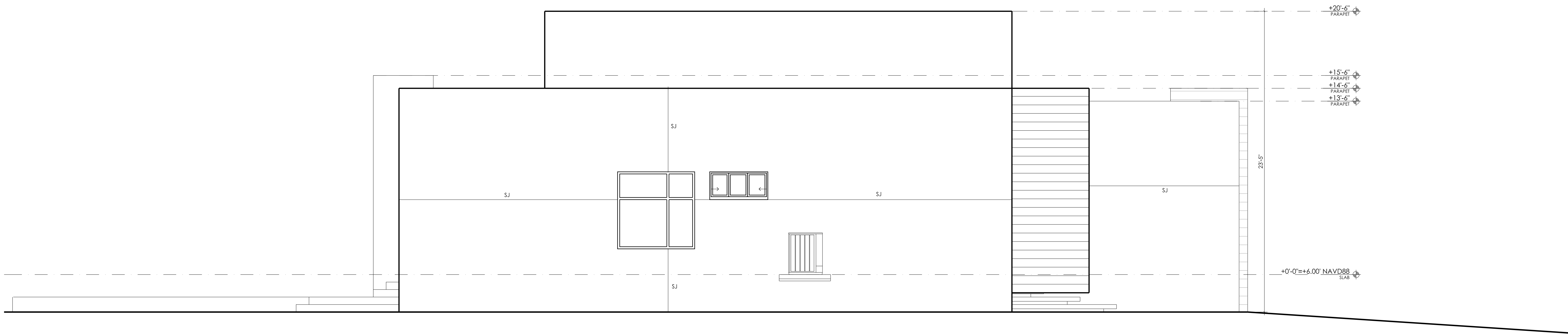
SCALE: NO SCALE

C:\DWGSS\LIB\WALLS\StuccoJoint



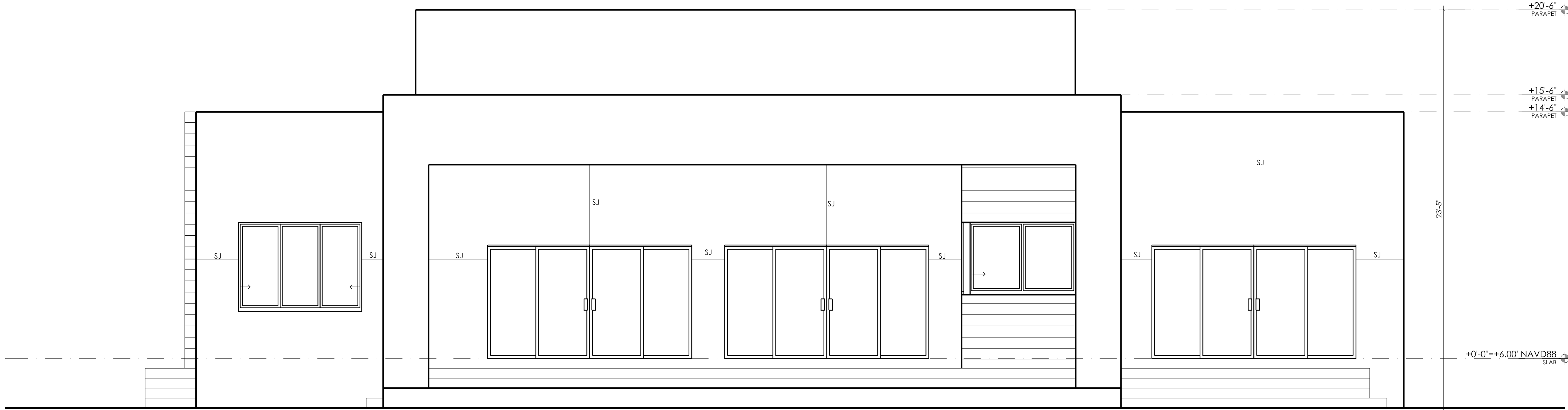
South Elevation

SCALE: 1/4" = 1'-0"



West Elevation

SCALE: 1/4" = 1'-0"



North Elevation

SCALE: 1/4" = 1'-0"

REVISIONS	

S H BRANDT
AND
ASSOCIATES
AA 0003241

5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

phone: (954) 564-2111
fax: (954) 564-2511
website: SHBrandt.com
Email: info@shbrandt.com

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STEPHEN H BRANDT

08/13/18
FLORIDA AR 0013352

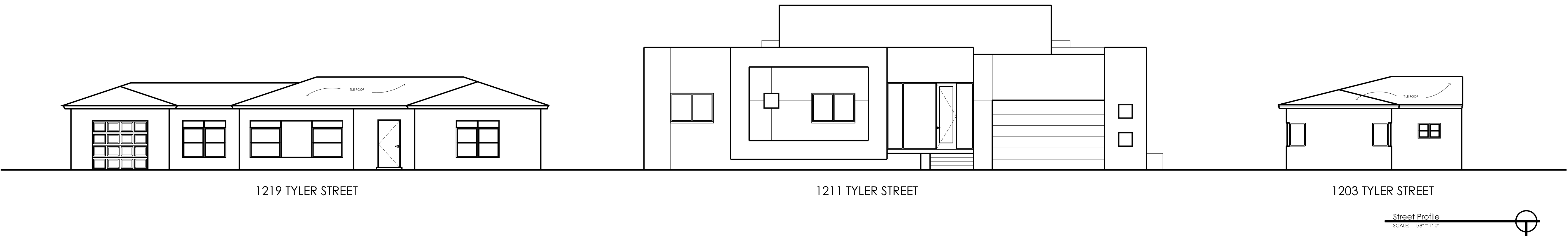
Elevations

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
08/13/18
JOB NUMBER
218153

SHEET

A4.2
OF
SHEETS



1219 TYLER STREET



1211 TYLER STREET



1203 TYLER STREET

STREET PROFILE

COLOR PHOTOGRAPHS OF SUBJECT SITE AND ADJACENT PROPERTIES

REVISIONS

S H BRANDT
AND
ASSOCIATES
AA 0003241

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LIGHTHOUSE POINT, FL 33064

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STEPHEN H BRANDT

07/10/18
FLORIDA AR 0013352

Street
Profile

Possenig
Residence

1211 Tyler St
Hollywood, FL 33019

DATE
07/10/18

JOB NUMBER
218153

SHEET

OF
SHEETS



FRONT VIEW 1



FRONT VIEW 2



REAR VIEW 1



REAR VIEW 2

COLOR RENDERINGS

REVISIONS	

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AND
ASSOCIATES**
AA 0003241

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LIGHTHOUSE POINT, FL 33064

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STEPHEN H BRANDT

07/11/18
FLORIDA AR 0013352

Color
Renderings

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
07/10/18
JOB NUMBER
218153

SHEET
OF
SHEETS



SUBJECT SITE
1211 TYLER STREET



949 TYLER STREET



751 TYLER STREET



736 TYLER STREET



1027 HOLLYWOOD BLVD



1001 VAN BUREN STREET

COLOR PHOTOGRAPHS OF SUBJECT SITE AND ADJACENT PROPERTIES

REVISIONS	

**S H BRANDT
AND
ASSOCIATES**
AA 0003241

5010 N FEDERAL HIGHWAY
LIGHTHOUSE POINT, FL 33064

phone: (954) 564-2111
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AND ASSOCIATES, INC.

SH

STEPHEN H BRANDT

07/11/18
FLORIDA AR 0013352

Site Photo
and
Adjacent
Properties

Possenig
Residence
1211 Tyler St
Hollywood, FL 33019

DATE
07/10/18
JOB NUMBER
218153

SHEET

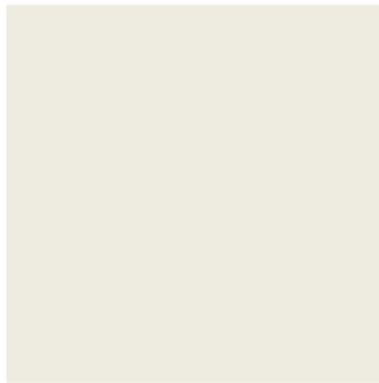
OF
SHEETS

POSSENIG RESIDENCE
1211 TYLER STEET
EXTERIOR PAINT COLOR SELECTION

SW 7008 Alabaster

Interior/Exterior

Locator Number 255-C2



MAIN BODY OF HOUSE

SW 7067 Cityscape

Interior/Exterior

Locator Number 236-C5



ACCENT COLOR FOR HOUSE

POSSENIG RESIDENCE
1211 TYLER STEET
EXTERIOR MATERIALS



COMPOSITE FAUX WOOD



CORAL STONE

JOB CARD

OWNER Lamb		JOB ADDRESS 1211 Tyler St.	
LEGAL DESCRIPTION	LOT NUMBER 12 & 13	BLOCK 23	SUBDIVISION OR ADDITION Hwd. Lakes Sect.
MICROFILM NO.	ARCHITECT	FEE \$ 15.00	VALUATION \$ 800.

DESCRIPTION OF CONSTRUCTION 100' of 4' wood fence	<input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> SEWER TAP
---	--

TYPE PERMIT	NUMBER	DATE	CONTRACTOR	TYPE PERMIT	NUMBER	DATE	CONTRACTOR
BUILDING				SEPTIC/SEWER			
ROOF				AIR/CONDITION			
ELECTRIC-BASIC				MECHANICAL			
ELECTRIC-SUPP.				SCREEN			
PLUMBING	NO. FIX.			POOL			
L-P-DRY WALL				DRIVEWAY			
FENCE	100	94638	4/4/85	MasterLink	PATIO or WALK		

NOTES: County surcharge .20

JOB CARD

OWNER CHARLES LAMB	JOB ADDRESS 1211 Tyler St.
------------------------------	--------------------------------------

LEGAL DESCRIPTION	LOT NUMBER	BLOCK	SUBDIVISION OR ADDITION
-------------------	------------	-------	-------------------------

MICROFILM NO.	ARCHITECT	FEE \$ 12.	VALUATION \$ 350.
---------------	-----------	---------------	----------------------

DESCRIPTION OF CONSTRUCTION FUMIGATION	<input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> SEWER TAP
--	--

TYPE PERMIT	NUMBER	DATE	CONTRACTOR	TYPE PERMIT	NUMBER	DATE	CONTRACTOR
BUILDING	64219	9-16-80	King Pest	SEPTIC/SEWER			
ROOF				AIR/CONDITION			
ELECTRIC-BASIC				MECHANICAL			
ELECTRIC-SUPP.				SCREEN			
PLUMBING	NO. FIX.			POOL			
L-P-DRY WALL				DRIVEWAY			
FENCE				PATIO or WALK			

NOTES:

JOB CARD

OWNER

CHARLES LAMB

JOB ADDRESS

1211 Tyler Street

LEGAL
DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

\$ 6.00

VALUATION

\$

DESCRIPTION OF CONSTRUCTION

Gas outlet for dryer

☐ SEPTIC TANK
☐ SEWER TAP

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

BUILDING

ROOF

ELECTRIC-BASIC

ELECTRIC-SUPP.

PLUMBING

NO. FIX.

8397

7-12-76

Peoples Gas

L-P-DRY WALL

FENCE

SEPTIC/SEWER

AIR/CONDITION

MECHANICAL

SCREEN

POOL

DRIVEWAY

PATIO or WALK

NOTES:

1613-13

JOB CARD

OWNER JONES, M/M		JOB ADDRESS 1211 Tyler St.	
LEGAL DESCRIPTION	LOT NUMBER	BLOCK	SUBDIVISION OR ADDITION
MICROFILM NO.	ARCHITECT	FEE \$	VALUATION \$

DESCRIPTION OF CONSTRUCTION	<input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> SEWER TAP
-----------------------------	--

TYPE PERMIT	NUMBER	DATE	CONTRACTOR	TYPE PERMIT	NUMBER	DATE	CONTRACTOR
BUILDING				SEPTIC/SEWER			
ROOF				AIR/CONDITION	A 2410	3/26/73	West End
ELECTRIC-BASIC				MECHANICAL			
ELECTRIC-SUPP.				SCREEN			
PLUMBING	NO. FIX.			POOL			
L-P-DRY WALL				DRIVEWAY			
FENCE				PATIO OR WALK			

NOTES:	FORM 1144-13
--------	--------------

JOB CARD

OWNER

NORMA JONES

JOB ADDRESS

1211 TYLER ST.

LEGAL
DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

\$ 8.00

VALUATION

\$

DESCRIPTION OF CONSTRUCTION

☐ SEPTIC TANK
☐ SEWER TAP

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

BUILDING

ROOF

ELECTRIC-BASIC

4060

3-29-73

SAKSO

ELECTRIC-SUPP.

NO. FIX.

PLUMBING

L-P-DRY WALL

FENCE

SEPTIC/SEWER

AIR/CONDITION

MECHANICAL

SCREEN

POOL

DRIVEWAY

PATIO or WALK

NOTES:

FORM 1144-13

JOB CARD

OWNER

N JONES

JOB ADDRESS

1211 TYLER ST.

LEGAL
DESCRIPTION

LOT NUMBER

BLOCK

SUBDIVISION OR ADDITION

MICROFILM NO.

ARCHITECT

FEE

\$ no fee

VALUATION

\$ 450.00

DESCRIPTION OF CONSTRUCTION

CITY SIDEWALK

☐ SEPTIC TANK
☐ SEWER TAP

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

TYPE PERMIT

NUMBER

DATE

CONTRACTOR

BUILDING

SEPTIC/SEWER

ROOF

AIR/CONDITION

ELECTRIC-BASIC

MECHANICAL

ELECTRIC-SUPP.

SCREEN

PLUMBING

NO. FIX.

POOL

L-P-DRY WALL

DRIVEWAY

FENCE

PATIO or WALK

12/15

4-18-73

JOHN JONES

NOTES:

FORM 1144-13

JOB CARD

OWNER Land		JOB ADDRESS 1211 Tyler St.	
LEGAL DESCRIPTION	LOT NUMBER	BLOCK	SUBDIVISION OR ADDITION 514214013920
MICROFILM NO. No Plans	ARCHITECT None		FEE \$ 67.50
			VALUATION \$ 3500.00

DESCRIPTION OF CONSTRUCTION Reroof tile	<input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> SEWER TAP
--	--

TYPE PERMIT	NUMBER	DATE	CONTRACTOR	TYPE PERMIT	NUMBER	DATE	CONTRACTOR
BUILDING				SEPTIC/SEWER			
ROOF 2200	111296	7-24-87	America's Best	AIR/CONDITION			
ELECTRIC-BASIC				MECHANICAL			
ELECTRIC-SUPP.				SCREEN			
PLUMBING	NO. FIX.			POOL			
L-P-DRY WALL				DRIVEWAY			
FENCE				PATIO or WALK			

NOTES: County surcharge .80

Permit Search Results

[Search](#) > Properties located at/on/near '...1211...'

12 permits were found for

1211 TYLER ST

	View	Process #	Permit #	Description	Appl. Date	Permit Date
EXPIRED	Details		P17-101120	PLUMBING WORK	5/23/2017	6/15/2017
APPLIED	Details		B17-102224	DEMOLITION-STRUCT COMPLETE W/O WS CRED	4/17/2017	
CANCELLED	Details		P15-101654	DEMOLITION- PLUMBING	1/11/2017	
APPLIED	Details		P15-101645	PLUMBING WORK	1/11/2017	
CANCELLED	Details		E16-100749	DEMOLITION- ELECTRICAL	1/11/2017	
APPLIED	Details		B16-100087	ROOFING - NEW - TILE	1/11/2017	
APPLIED	Details		B15-106360	DRIVEWAY	1/11/2017	
CLOSED	Details		E16-100863	TEMP POWER (FOR CONSTRUCTION)	4/18/2016	4/29/2016
ISSUED	Details		B15-102310	ADDITION & ALTERATIONS	5/4/2015	4/4/2016
CANCELLED	Details		B15-102308	ALTERATIONS- INTERIOR	5/4/2015	4/4/2016
CLOSED	Details		B0000886	FENCE-CHAIN LINK &/OR WOOD		2/4/2000
CLOSED	Details		M9000186	A/C - CENTRAL - REPLACEMENT		2/15/1990



CITY of HOLLYWOOD, FLORIDA

DEPARTMENT OF DEVELOPMENT ADMINISTRATION

Letter of Transmittal

To: City of Hollywood
2600 Hollywood Blvd.
Hollywood, FL 33022-4807
Phone: (954) 921-3300 • Fax: (954) 921-3037

Date: 2/4/00

Process Number: 92595

Project/Reference: _____

For Review By: (check ☒ all applicable spaces)

Division: ☐ Building ☐ Zoning ☐ Engineering ☐ Fire ☐ Water/Sewer ☐ Drainage

Discipline: ☐ Structural ☐ Electrical ☐ Plumbing ☐ Mechanical ☐ Reserve Capacity Charges

From: Coral Fence Co

Address: 1241 Tyler St

Contact: Jim Green

Phone: (964) 9373 Fax: (964) 0839

PLANS SUBMITTED: (check ☒)

☐ Architectural
sheet # _____

☐ Fire
sheet # _____

☐ Structural
sheet # _____

☐ Zoning
sheet # _____

☐ Electrical
sheet # _____

☐ Engineering
sheet # _____

☐ Mechanical
sheet # _____

☐ RCC
sheet # _____

☐ Plumbing
sheet # _____

☐ Drainage
sheet # _____

☐ Water
sheet # _____

☐ Sewer
sheet # _____

WE ARE SUBMITTING TO YOU (check ☒)

Via ☐ Hand delivery ☐ Postal delivery
☐ special delivery ☐ fax copy

- ☒ initial (original) sets of plans
- ☐ corrected (non-permitted) plans
- ☐ revised (permitted) plans
- ☐ shop drawings: ☐ structural steel
 - ☐ wood trusses
 - ☐ glass/glazing
 - ☐ product approvals
 - ☐ fire protection

- ☐ spot survey
- ☐ final survey
- ☐ energy (insulation) certification
- ☐ special inspector letter
- ☐ soil report
- ☐ inspection reports
- ☐ energy calcs
- ☐ site plans
- ☐ other _____

Special Instructions:

For Departmental Use Only:

Received by: CM

Date: 2/4/00

PLUMBING CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

ROOFING CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Hollywood, Florida. I understand that a separate permit must be secured for ELECTRICAL WORK, PLUMBING, SIGNS, WELLS, POOLS, BOILERS, TANKS, AIR CONDITIONERS, ETC.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

DISCLOSURE STATEMENT

Owners of property when acting as their own contractor and providing all material supervision themselves, when building or improving farm outbuildings or one-family or two-family residences on such property for the occupancy of use of such owners and not offered for sale or lease, or building or improving commercial building at a cost of under \$25,000 on such property for the occupancy or use of such owners and not offered for sale or lease. In an action brought under this part proof of the sale or lease, or offering for sale or lease, of more than one such structure by the owner-builder within 1 year after completion of same is prima facie evidence that the construction was undertaken for purposes of sale or lease. This subsection does not exempt any person who is employed by such owner and who acts in the capacity of a contractor.

SIGNATURE _____

Owner or Agent

SIGNATURE _____

Prime Contractor (Owner/Builder)

DATE _____

DATE _____

NOTARY as to Owner or Agent

NOTARY as to Contractor

My Commission Expires _____

My Commission Expires _____

Within Fifteen (15) working days after the plans are submitted and accepted for a building permit, the applicant will be notified in writing that a permit is ready for issuance or that additional information is required. Sixty (60) calendar days after the date of such notification, where such additional information has not been submitted or the permit has not been purchased, the applicant and/or the permit shall become null and void. Once the permit application package has become null and void it will be discarded by the Building Division, S.F.B.C. 302.1f.

OFFICE USE ONLY

MASTER PERMIT # _____

MASTER PROCESS # _____

PROCESS FEE PAID \$ _____

APPLICATION APPROVED BY _____

Permit Officer

CITY OF HOLLYWOOD, FLORIDA.
PERMIT APPLICATION



ALL OF THE FOLLOWING MUST BE FILLED IN BY APPLICANT, ACCORDING TO FS 713.135

DATE 2/4/00 TAX FOLIO # _____

DESCRIPTION: LOT 124 13 BLOCK 23 SUBDIVISION Hollywood Lakes Sec

JOB NAME _____ PHONE # 928-1580

JOB ADDRESS 1211 Tyler ST CITY OF HOLLYWOOD STATE FL ZIP _____

DETAILED WORK DESCRIPTION: Install 108 ft of U.S.B wood Fence with one walk-Gate

_____ SQ.FT. 108 ESTIMATED VALUE: \$ 1900.00

CONTRACTOR'S NAME Coral Fence Co. PHONE # 964-9373

CONTRACTOR'S ADDRESS 5700 Duway St CITY Hollywood STATE FL ZIP 33023

CERTIFICATE OF COMPETENCY # 86-4265-F-X FAX # 964-0839

CONTRACTOR'S STATE CERTIFICATION OR REGISTRATION NO. _____

OWNER OR FEE SIMPLE TITLE HOLDER'S NAME _____

OWNER OR FEE SIMPLE TITLE HOLDER'S ADDRESS _____

BONDING COMPANY _____

BONDING COMPANY ADDRESS _____

ARCHITECT/ENGINEER'S NAME _____ PHONE # _____

ARCHITECT/ENGINEER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

MORTGAGE LENDER'S NAME _____

MORTGAGE LENDER'S ADDRESS _____

ELECTRICAL CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

MECHANICAL CONTRACTOR: _____

Phone # _____ LICENSE # _____

Sworn before me this _____ of _____, 19____.

Notary Public

Value \$ _____

Notarized Signature of Qualifier

**HISTORICAL
AREA
PLEASE DO REVIEW
AND
COMPUTER**

DESIGN REVIEW

Date: 2/4/02 REVIEWER: CP

Property Address: ~~12110~~ 1211 Tyle

☒ APPROVED AS SHOWN

☐ APPROVED WITH CONDITIONS
(Conditions on back of sheet)

☐ DENIED

SHEET ____ OF ____

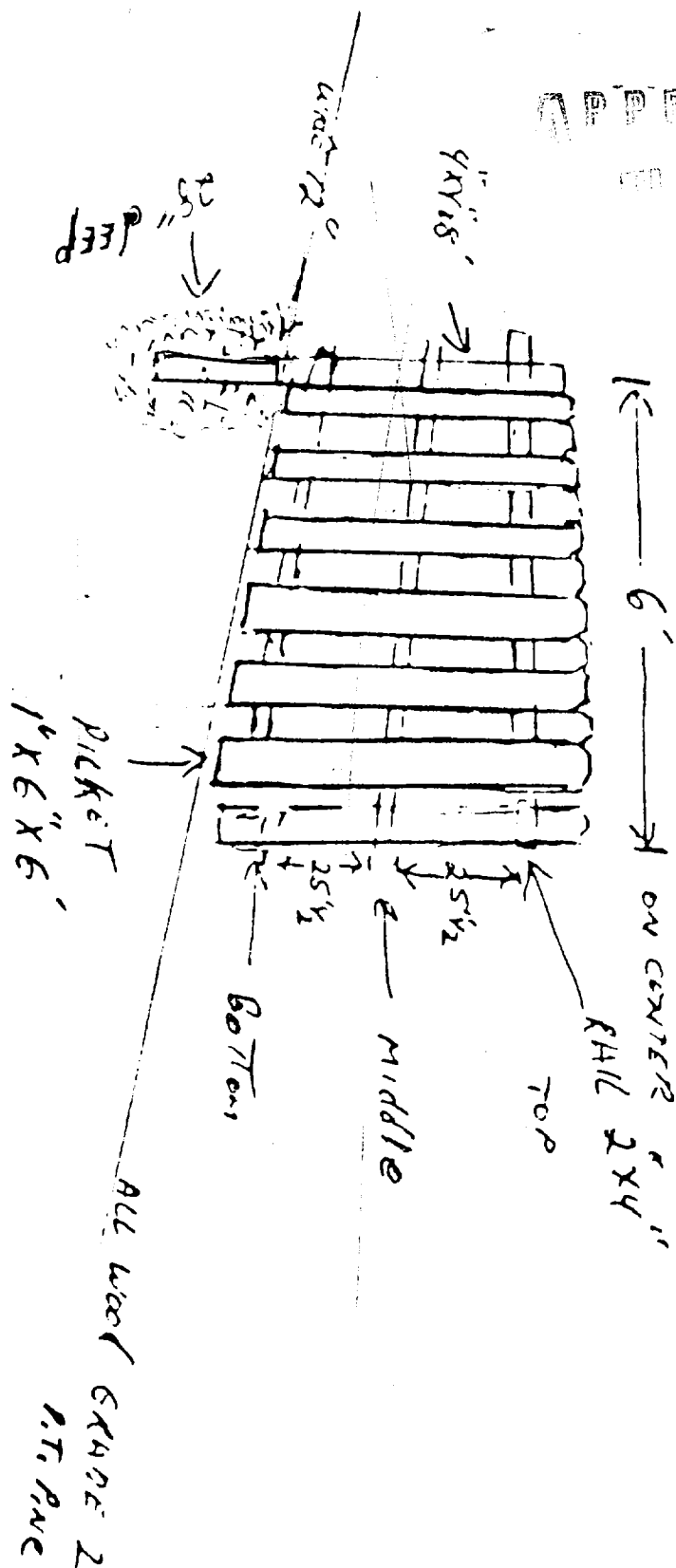
Shadow Box

2007-10-17 4:12

APPROVE

CDN 4 2000

Post 4448



PLOT SCALE 1"=30'



CITY of HOLLYWOOD, FLORIDA

GEN. JOSEPH W. WATSON CIRCLE • P.O. BOX 229045 • ZIP 33022-9045

REQUIREMENTS FOR FENCES

EFFECTIVE OCTOBER 1, 1996

A. ALL WOOD FENCES UP TO 6' TALL MUST COMPLY WITH THE FOLLOWING:

1. FENCE POSTS SHALL BE MINIMUM NOMINAL 4" X 4" SPACED MAXIMUM OF 8' ON CENTER AND HAVE A MINIMUM FIBER STRESS OF 1100 PSI IN BENDING.

2. POSTS SHALL BE EMBEDDED 2' INTO A CONCRETE FOOTING 10" IN DIAMETER AND 2' DEEP.

3. HORIZONTAL FRAMING (RAILS) SHALL CONSIST OF A MINIMUM OF 3 HORIZONTAL RAILS OF A NOMINAL 2" X 4" MATERIAL FASTENED TO POSTS WITH A MINIMUM OF TWO 16 D COMMON GALVANIZED NAILS PER CONNECTION.

4. ALL LUMBER SHALL BE A MINIMUM OF # 2 GRADE OF BETTER.

5. ALL MEMBERS SHALL BE DECAY AND TERMITE RESISTANT.

6. CALL COMMUNITY PLANNING DIVISION (ZONING) AT 921-3471 TO DETERMINE THE MAXIMUM HEIGHT, LOCATION & TYPE OF FENCE.

7. FINISH SIDE OF FENCE SHALL FACE STREET AND ADJACENT PROPERTY. POSTS AND HORIZONTAL RAILS SHALL FACE YOUR PROPERTY.

B. ALL CHAIN LINK FENCES MUST BE INSTALLED PER SECTION 2811.1 SFBC. (SEE REVERSE SIDE OF THIS DOCUMENT).

C. ALL OTHER FENCES MUST BE BUILT PER PLANS AND SPECS APPROVED BY A STRUCTURAL PLANS EXAMINER.

(a) CHAIN LINK FENCES IN EXCESS OF 12 FT. IN HEIGHT SHALL BE DESIGNED ACCORDING TO THE LOADS AS SECTION 2303.2 (b).

(b) CHAIN LINK FENCES LESS THAN 12 FT. IN HEIGHT SHALL BE DESIGNED ACCORDING TO THE LOADS AS SPECIFIED IN TABLE 28A.

2811.1

(a) CHAIN LINK FENCES IN EXCESS OF 12 FEET IN HEIGHT SHALL BE DESIGNED ACCORDING TO THE LOADS AS SPECIFIED IN SECTION 2303.2 (b).

(b) CHAIN LINK FENCES LESS THAN 12 IN HEIGHT SHALL BE DESIGNED ACCORDING TO THE LOADS AS SPECIFIED IN 2303.2 (b) OR MAY BE CONSTRUCTED TO MEET THE MINIMUM REQUIREMENTS SPECIFIED IN TABLE 28-A.

TABLE 28-A
CHAIN LINK FENCE MINIMUM REQUIREMENTS

FENCE HEIGHT	TERMINAL POST DIMENSIONS (o.d. x wall thickness)	LINE POST DIMENSIONS (o.d. x wall thickness)	TERMINAL POST CONCRETE FOUNDATION SIZE (Diameter x Depth)	LINE POST CONCRETE FOUNDATION SIZE (Diameter X Depth)
UP TO 4'	2-3/8" X .042"	1-5/8" X .047"	10" X 24"	8" X 24"
OVER 4' TO 5'	2-3/8" X .042"	1-7/8" X .055"	10" X 24"	8" X 24"
OVER 5' TO 6'	2-3/8" X .042"	1-7/8" X .065"	10" X 24"	8" X 24"
OVER 6' TO 8'	2-3/8" X .110"	2-3/8" X .095"	10" X 36"	10" X 36"
OVER 8' TO 10'	2-7/8" X .110"	2-3/8" X .130"	10" X 40"	10" X 40"
OVER 10' TO 12'	2-7/8" X .110"	2-7/8" X .120"	10" X 42"	12" X 42"

NOTES:

1. THIS TABLE IS ONLY APPLICABLE TO FENCES WITH UNRESTRICTED AIR FLOW.
2. FABRIC - 12-1/2 GAUGE MINIMUM.
3. TENSION BANDS- USE ONE LESS THAN THE HEIGHT OF THE FENCE IN FEET, EVENLY SPACED.
4. FABRIC TIES - MUST BE THE SAME GAUGE AS THE GAUGE OF THE FABRIC, MINIMUM.
5. FABRIC TIE SPACING ON THE TOP RAIL- FIVE TIES BETWEEN POSTS, EVENLY SPACED.
6. FABRIC TIE SPACING ON LINE POSTS-ONE LESS THAN THE HEIGHT OF THE FENCE IN FEET, EVENLY SPACED.
7. EITHER TOP RAIL OR TOP TENSION WIRE SHALL BE USED.
8. BRACES MUST BE USED AT TERMINAL POSTS IF TOP TENSION WIRE IS USED INSTEAD OF TOP RAIL.
9. POST SPACING-10' O.C. MAXIMUM
10. POSTS SHALL EMBED TO WITHIN 6" OF THE BOTTOM OF THE FOUNDATION.
11. IN ORDER TO FOLLOW THE CONTOUR OF THE LAND, THE BOTTOM OF THE FENCE MAY CLEAR THE CONTOUR OF THE GROUND BY UP TO 6" WITHOUT INCREASING TABLE VALUES TO THE NEXT HIGHER LIMIT.

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