## **PLANNING DIVISION**



File No. (internal use only):

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

# **GENERAL APPLICATION**



Tel: (954) 921-3471 Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

http://www.hollywoodfl.org/DocumentCenter/Home/View/21



	APPLICATION TYPE (CHECK ONE):						
	▼ Technical Advisory Committee □ Historic Preservation Board						
	☐ City Commission ☐ Planning and Development Board						
١.	Date of Application: 09/17/18						
	Location Address: 901 S. State Road 7, Hollywood FL 33023						
	Lot(s): 1,2,3 Block(s): 1 Subdivision: West Hollywood Villa						
	Folio Number(s): 5142 24 15 0010						
	Zoning Classification:TOC, SR7 South MU Land Use Classification: Office						
	Existing Property Use: Office Sq Ft/Number of Units:						
	Is the request the result of a violation notice? ( ) Yes ( ) No If yes, attach a copy of violation.						
	Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s):						
	☐ Economic Roundtable       X Technical Advisory Committee       ☐ Historic Preservation Board         ☐ City Commission       ☐ Planning and Development						
	Explanation of Request: The applicant will not be requesting any variances or zoning changes.						
	Number of units/rooms: $N/A$ Sq Ft: $N/A$						
	Value of Improvement: \$6,000,000 Estimated Date of Completion: 1st Quarter 2021						
	Will Project be Phased? ( ) Yes (x)No If Phased, Estimated Completion of Each Phase						
	Name of Current Property Owner: Victory Development Group						
	Address of Property Owner: 8001 LBJ Freeway, Suite 400						
	Telephone: 972-685-6144 Fax: Email Address: tim.kraftson@vg-re.com						
	Name of Consultant/Representative/Tenant (circle one): Bill Pfeffer, P.E.						
	Address: <u>13450 W. Sunrise Blvd, Suite 320</u> Telephone: <u>954-314-8470</u>						
	Fax: Email Address: bpfeffer@bowmanconsulting.com						
	Date of Purchase: Is there an option to purchase the Property? Yes ( ) No ( )						
	If Yes, Attach Copy of the Contract.						
	List Anyone Else Who Should Receive Notice of the Hearing:						
	Address:						
	Email Address:						

## **PLANNING DIVISION**



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

# **GENERAL APPLICATION**

## **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <a href="www.hollywoodfl.org">www.hollywoodfl.org</a>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: Owner, Agent - Bill Pfeffer, P.E.	Date: <u>9/1 //18</u>
PRINT NAME:	Date:
Signature of Consultant/Representative:	Date:
PRINT NAME: Bill Pfeffer, P.E.	Date: <u>09/17/18</u>
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
am the current owner of the described real property and that I am aware of the r	me or I am hereby authorizing
to be my legal representative before the Committee) relative to all matters concerning this application.	(Board and/or
Sworn to and subscribed before me	
his day of Signate	ure of Current Owner
Notary Public Print N	ame
My Commission Expires:(Check One)Personally known to me; OR Produce	d Identification

# VICTORY | DEVELOPMENT

VICTORY | DEVELOPMENT

8001 LBJ Freeway Suite 400 Dallas, Texas 75251

February 12, 2018

**City of Hollywood** 

Attn: To Whom It May Concern 2600 Hollywood Boulevard Hollywood, FL 33020-4807

RE:

Proposed - Multi-Tenant Commercial Development

901 S State Road 7, Hollywood, FL 33023

To Whom It May Concern:

Please be advised by this correspondence that Bowman Consulting Group, Ltd. Is authorized to act as Agent/Applicant on behalf of Victory Development/VRD AT HOLLYWOOD, LLC for the purpose of making application submittals for permits and negotiating conditions for the above referenced project.

**Tim Kraftson** Director of Construction VRG AT HOLLYWOOD, LLC 8001 LBJ Freeway, Suite 400 Dallas, TX 75251

STATE OF TEXAS **COUNTY OF DALLAS** 

Sworn to and subscribed before me, the undersigned Notary Public, this 12th day of February, 2018.

DIXON WONG Notary Public, State of Texas Cornm Expires 12-16-2019 Notary ID 130471372

Notary Pub

Dixon Wong

**Printed Name** 

# **CONSTRUCTION PLANS**

**FOR** 

# **MULTI-TENANT COMMERCIAL DEVELOPMENT**

901 SOUTH STATE ROAD 7 HOLLYWOOD, FLORIDA

# go Bank 🕙 SECTION: 24 TOWNSHIP: 51 SOUTH RANGE: 41 EAST

**LOCATION MAP** 

PRELIMINARY TAC MEETING: 10/01/2018 FINAL TAC MEETING: TBD PLANNING & DEVELOPMENT BOARD: TBD

Suite 320 Sunrise, FL 33323 Phone: (954) 314-8470

# LEGAL DESCRIPTION

Electric Florida Power and Light - Gulfstream Service Center 4000 Davie Road Extension Hollywood, FL 33024 (954) 442-6300

UTILITY SERVICE PROVIDERS

REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF BROWARD, STATE OF FLORIDA, AND IS DESCRIBED AS

APPRIESE AS A PORTION OF LOTS I AND 2, BLOCK 1, PLAT OF REDFIELD ACRES, ACCORDING TO THE PEACH READ THEREOF, AS RECORDED IN PLAT BOOK 16, PAGE 58, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING IN SECTION 24, RECORDS HIP SECTION OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AS SHAPE AS A RECORD AS A PROBLEM OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA LYING IN SECTION 24, THE PUBLIC RECORDS AS A PUBLIC RECORD AS A PROBLEM OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA LYING IN SECTION 24, THE PUBLIC RECORDS AS A PUBLIC RECORDS AS A PUBLIC RECORD AS A PUBL





SHEET INDEX:

Parcel Folio No.:

- SITE PLAN
- C-STORE ARCHITECTURAL PLANS (1)

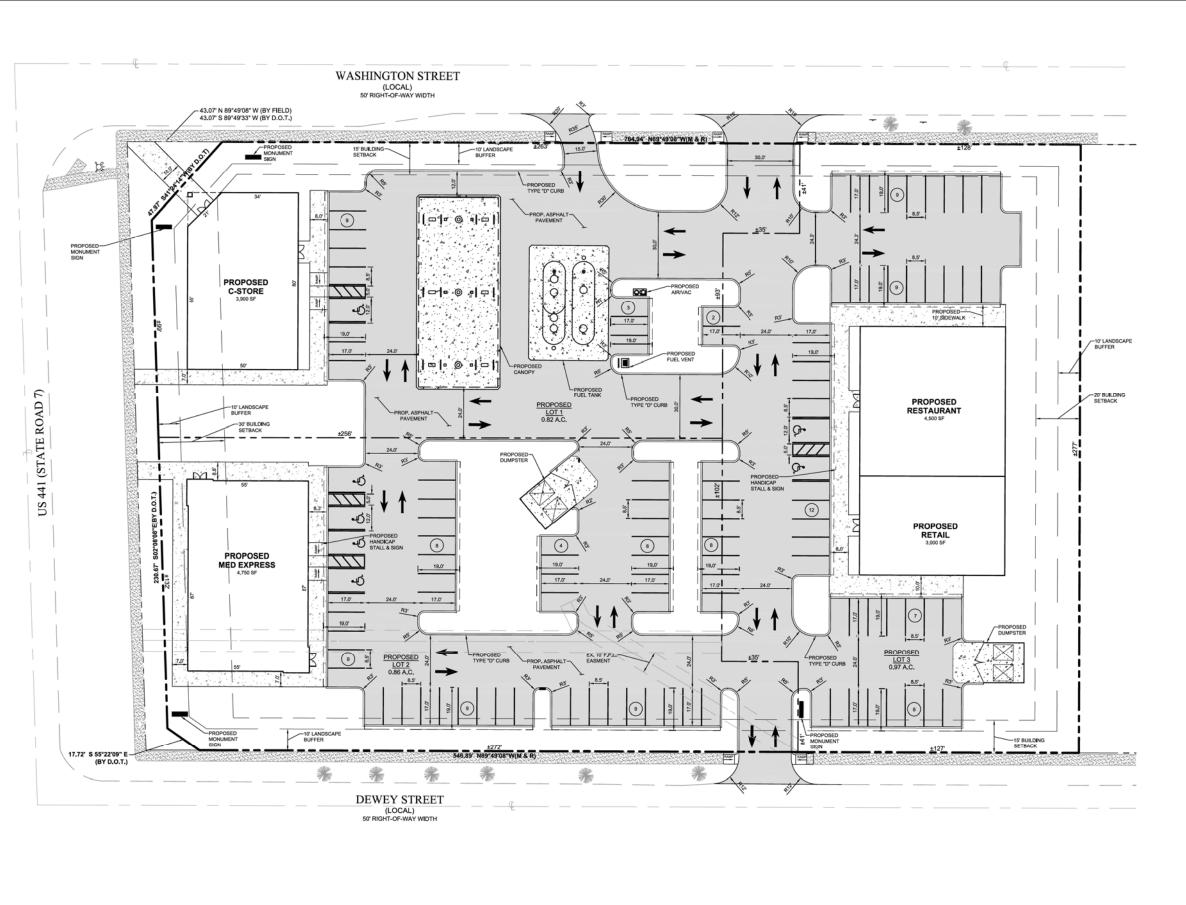
SITE INFORMATION

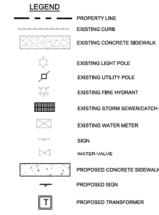
- C-STORE ARCHITECTURAL PLANS (2)
- MED EXPRESS ARCHITECTURAL PLANS (1)
- MED EXPRESS ARCHITECTURAL PLANS (2)
- RETAIL / RESTAURANT ARCHITECTURAL PLANS (1)
- RETAIL / RESTAURANT ARCHITECTURAL PLANS (2)

COMMERCIAL COVER SHEET **MULTI-TENANT** 

5141-24-15-0010

JOB No. 010430-01-002 09/14/2018

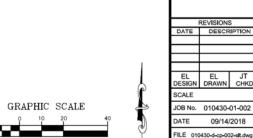




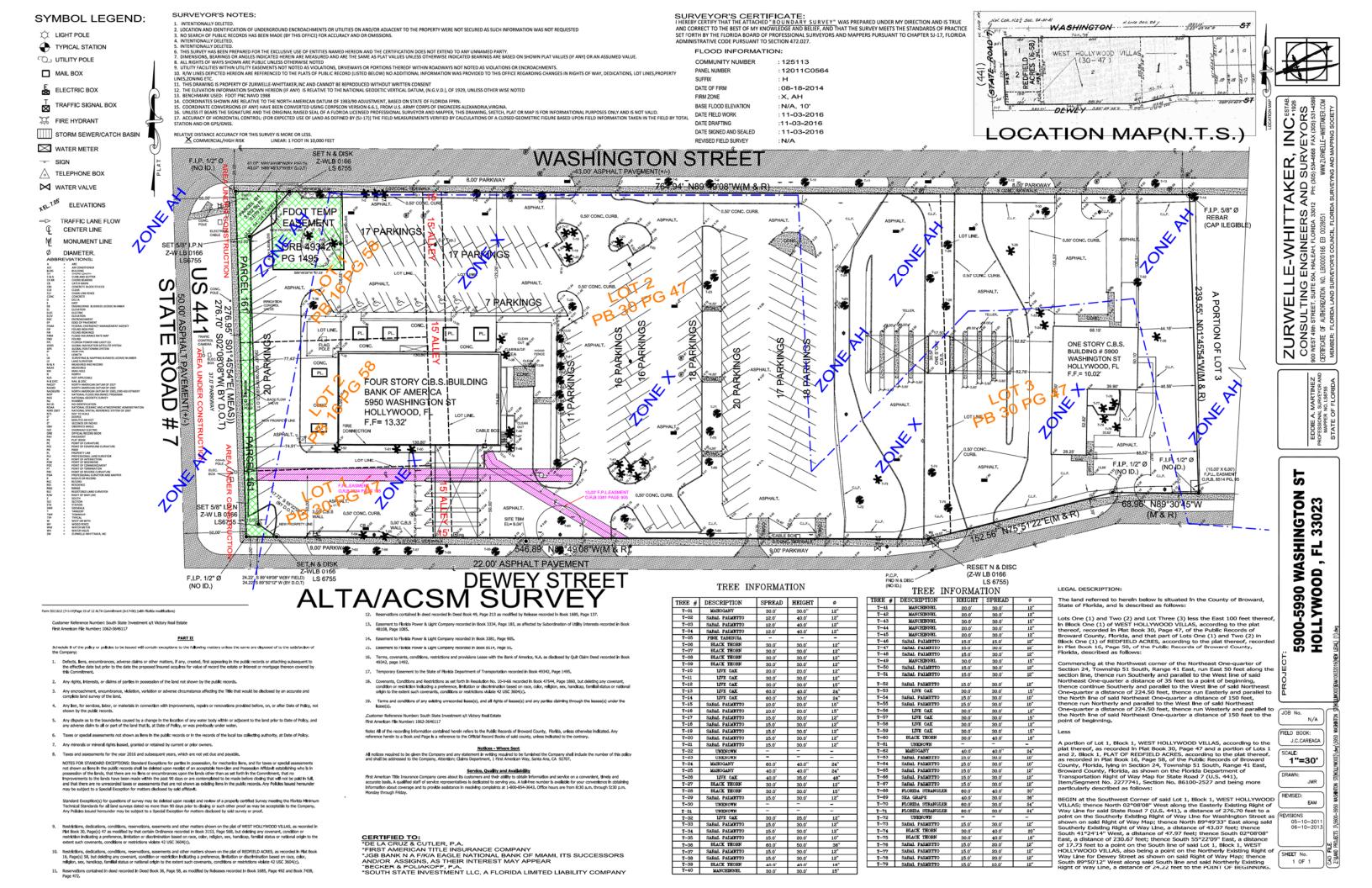
MULTI-TENANT COMMERCIAL 901 SOUTH STATE ROAD 7

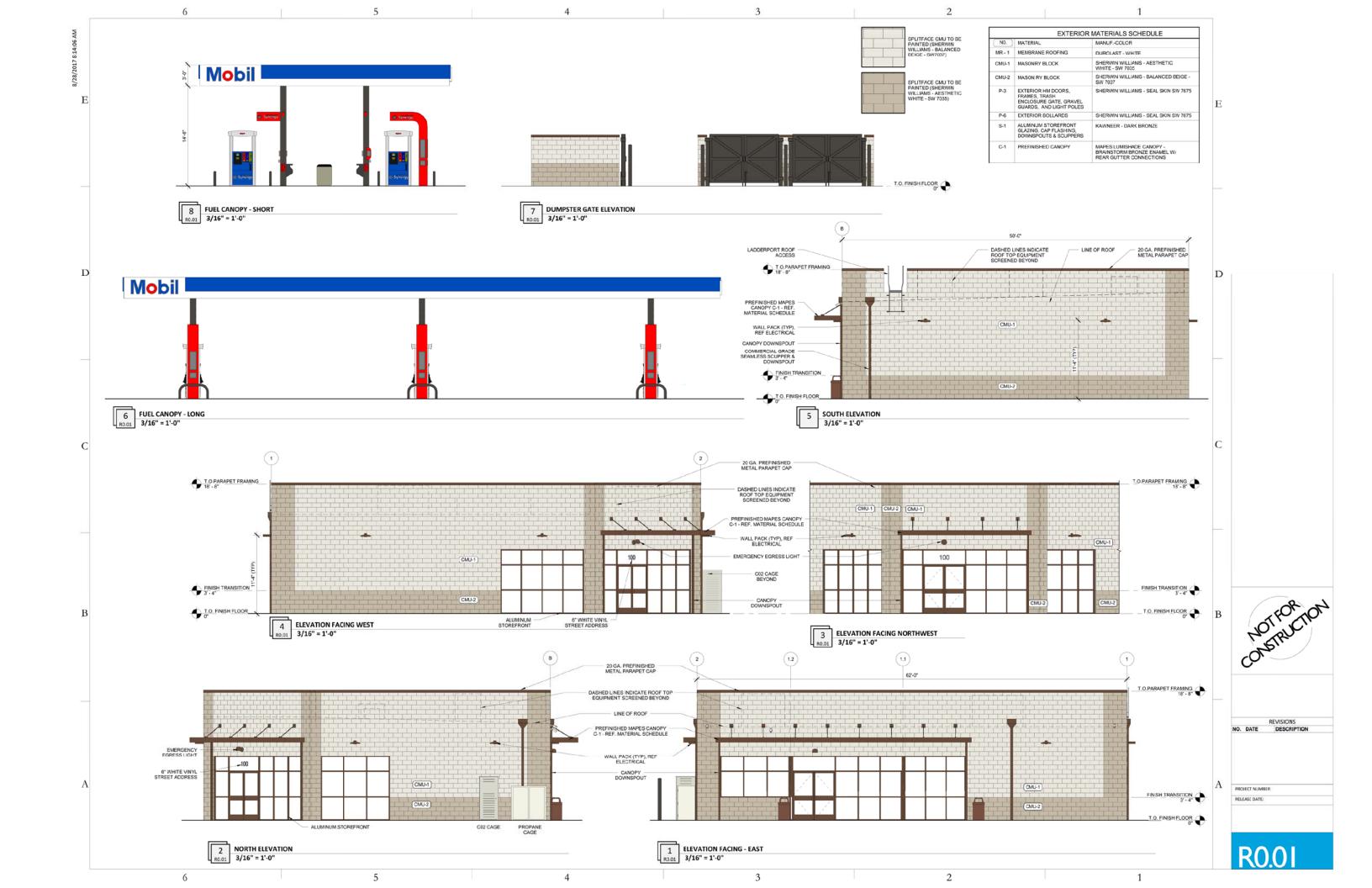
SITE PLAN

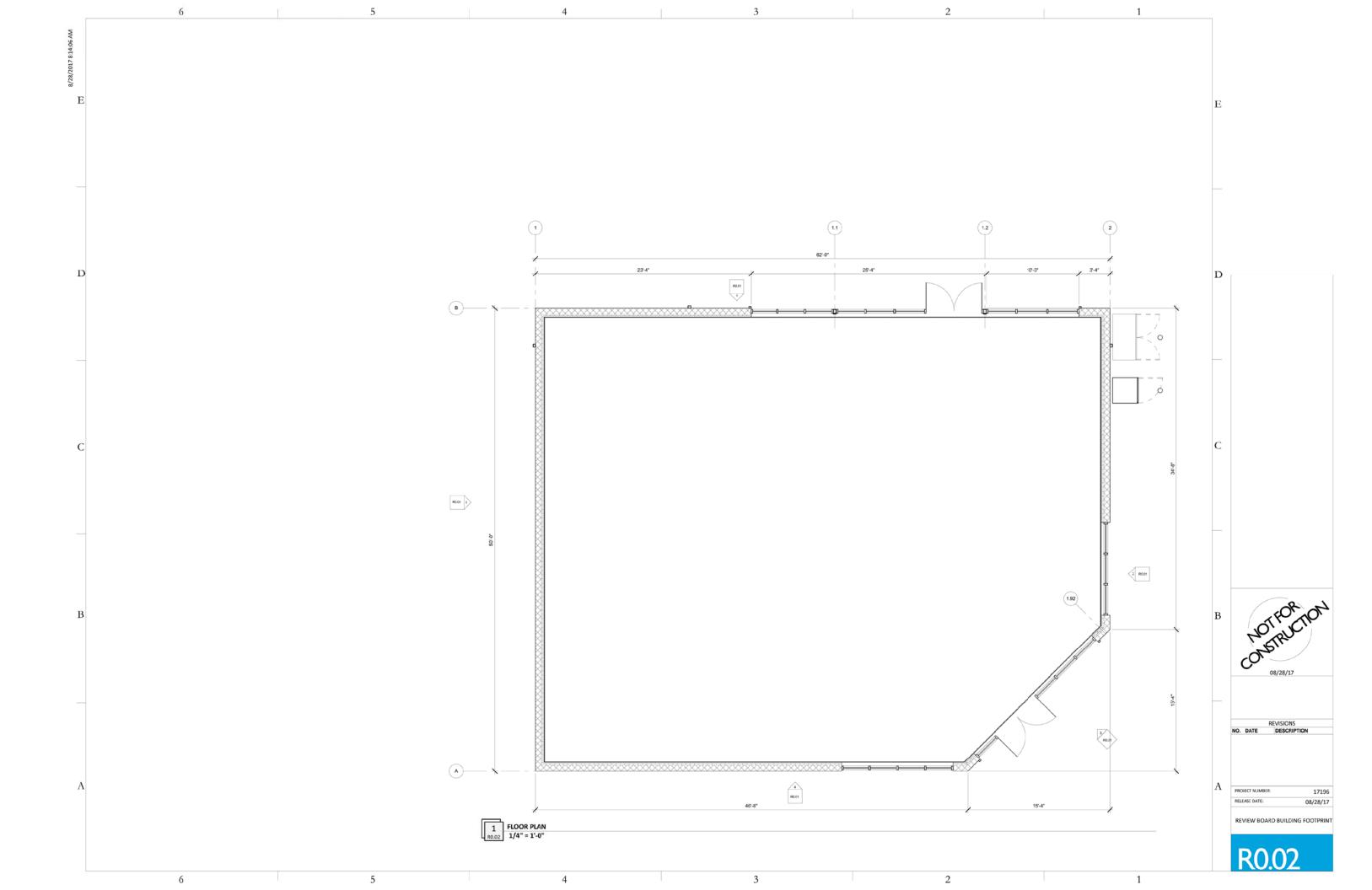
JURISDICTION CITY OF HOLLYWOOD							
ZONING	TOC, SR7 SOUTH - MIXED USE						
LOT 1 AREA	35,500 SF			0.62 AC		3	
LOT 2 AREA		37,501 SF 42,118 SF 115,179 SF 35,831 SF 79,348 SF		0.86	AC.	33	
LOT 3 AREA				0,967	AC.	36	
TOTAL SITE AREA				2.64 /	\C	10	
OPEN SPACE AREA				0.82	4C	3	
IMPERVIOUS AREA	$\neg$			1.82 /	VC.	65	
PAR	KING	CA	LCULATIO	NS			
USE	ARE	Ą	RATIO	)	REQUIR		
BUILDING AREA					_		
C-STORE	3,900 5	SF	1 / 250 3	SF	16	SPA	
MED EXPRESS	4,750 \$			SF	19 SPAC		
RESTAURANT	4,500 8	SF	1 / 60 SF OF 60% SF 1 / 250 SF		45 SPAC		
RETAIL	3,000 \$	SF			12 SPA0		
TOTAL REQUIRED					92 SPA		
TOTAL PROPOSED					114	SPA	
Bl	JILDIN	IG	SETBACKS	3			
YARD	R	EC	UIRED	PR		OPOSED	
FRONT (WEST)	1	10.0' - 30.0'		10.0"			
SIDE STREET (NORTH)		15.0'		23.4'			
SIDE STREET (SOUTH)	H)		15.0'	32.2			
REAR (EAST)	00.0			33.9			
LA	NDSC	A	PE BUFFER	RS			
YARD	REQUIRED PE			PR	ROPOSED		
FRONT (WEST)*	1		10.0"	10.0"			
SIDE STREET (NORTH)		10.0"		10.0'			
SIDE STREET (SOUTH)		10.0"		10.0			
REAR (EAST)	10.0"			10.0			
VA	RIAN	CF	S & ISSUES	S			



( IN FEET ) 1 inch = 20 ft.







EPT-1 - BENJAMIN MOORE 2163-30 PENNY - SATIN FINISH
EPT-2 - BENJAMIN MOORE 1122 COCOA SAND - SATIN FINISH
EPT-3 - BENJAMIN MOORE 912 LINEN WHITE - SATIN FINISH
EPT-4 - SHERWIN WILLIAMS SW 8258 TRI-CORN BIACK - SEMI-GLOSS FINISH
EPT-5 - SHERWIN WILLIAMS SW 7043 WORLDLY GRAY - SATIN FINISH

### EXTERIOR FIBER CEMENT PANEL NOTES:

- EXTERIOR FIBER CEMENT PANELS MATERIALS & ACCESSORIES SHALL BE PURCHASED BY THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL CORDINATE ORDERING & DELIVERY WITH THE OWNER'S NICHIHA REPRESENTATIVE.
- CONTRACTOR SHALL PROVIDE INSTALLATION BY AN APPROVED NICHIHA NATIONAL ACCOUNT CERTIFIED INSTALLER, COORDINATE WITH NICHIHA REPRESENTATIVE.
- NICHIHA PANELS SHALL BE INSTALLED CONTINUOUS FROM STARTER TRACK AT BOTTOM TO TOP OF WALL. ALL TRIM BOARDS SHALL BE SURFACE MOUNTED ON TOP OF PANELS SURFACES MY MECHANICAL FASTENERS AS PER MANUR, RECOMMENDATIONS. TRIM BOARDS SHALL BE INSTALLED WITH SMOOTH SURFACE TYPINGS OF SMOOTH SURFACE EXPOSED.
- UTILIZE NICHIHA DOUBLE FLANGE SEALANT BACKER TO ACHIEVE VERTICAL CONTROL JOINTS AT WALL SURFACES EXCEEDING 30' LINEAL FEET. LOCATE JOINTS PER ARCHITECTURAL DRAWINGS. CAULK COLOR TO MATCH FIELD PANEL COLOR. COORDINATE INSTALLATION REQUIREMENTS WITH NICHIHA REPRESENTATIVE AND/OR INSTALLERS.
- NICHIHA SPACERS SHALL BE USED TO SHIM PANELS WHEN FACE FASTENERS MUST BE UTILIZED FOR PANEL ATTACHMENT, SUCH AS AT TOP OF WALL CONDITIONS. COORDINATE WITH NICHIHA REPRESENTATIVE AND/OR INSTALLERS.

## NICHIHA REPRESENTATIVE CONTACT INFORMATION: RYAN PARKER

ational Commercial Accounts Retail Manager

Nichiha USA, INC. 6659 Peachtree Industrial Blvd., Suite AA Norcross, GA 30092

Cell: 404-416-3140 - E-mail: rparker®nichiha.com -Phone: 770-805-9466





EXTERIOR PAINT COLOR CHART:

EPT-1 - BENJAMIN MOORE 2163-30 PENNY - SATIN FINISH
EPT-2 - BENJAMIN MOORE 1122 COCOA SAND - SATIN FINISH
EPT-3 - BENJAMIN MOORE 912 LINEN WHITE - SATIN FINISH
EPT-4 - SHERMIN WILLIAMS SW 6258 TRI-CORN BLACK - SEMI-GLOSS FINISH
EPT-5 - SHERWIN WILLIAMS SW 7043 WORLDLY GRAY - SATIN FINISH

### EXTERIOR FIBER CEMENT PANEL NOTES:

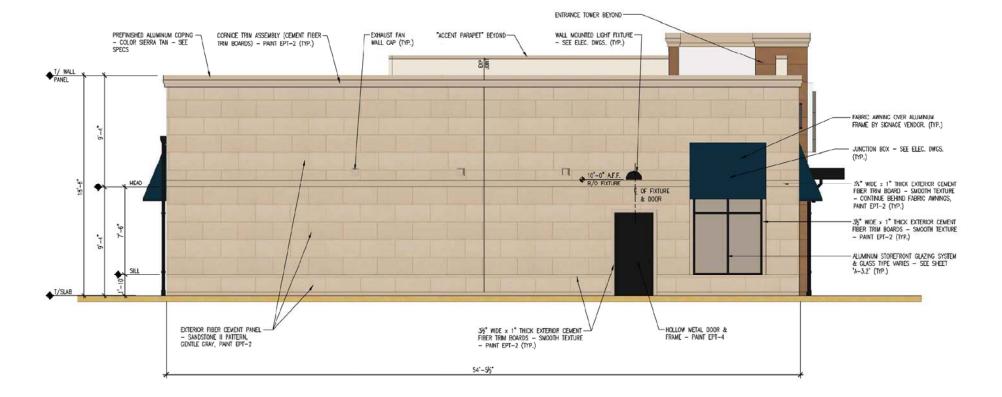
- EXTERIOR FIBER CEMENT PANELS MATERIALS & ACCESSORIES SHALL BE PURCHASED BY THE GENERAL CONTRACTOR. THE GENERAL CONTRACTOR SHALL COORDINATE ORDERING & DELIVERY WITH THE OWNER'S NICHHA REPRESENTATIVE.
- CONTRACTOR SHALL PROVIDE INSTALLATION BY AN APPROVED NICHIHA NATIONAL ACCOUNT CERTIFIED INSTALLER, COORDINATE WITH NICHIHA REPRESENTATIVE.
- NICHIHA PANELS SHALL BE INSTALLED CONTINUOUS FROM STARTER TRACK AT BOTTOM TO TOP OF WALL. ALL TRIM BOARDS SHALL BE SURFACE MOUNTED ON TOP OF PANELS SURFACES MY MECHANICAL FASTENERS AS PER MANUE, RECOMMENDATIONS, TRIM BOARDS SHALL BE INSTALLED WITH SURFACE SUBJECCE SURPOSED. SMOOTH SURFACE EXPOSED.
- UTILIZE NICHIHA DOUBLE FLANGE SEALANT BACKER TO ACHIEVE VERTICAL CONTROL JOINTS AT WALL SURFACES EXCEEDING 30' LINEAL FEET. LOCATE JOINTS PER ARCHITECTUPAL DRAWINGS. CAULK COLOR TO MATCH FIELD PANEL COLOR. COORDINATE INSTALLATION REQUIREMENTS WITH MICHIHA REPRESENTATIVE AND/OR INSTALLERS.
- NICHIHA SPACERS SHALL BE USED TO SHIM PANELS WHEN FACE FASTENERS MUST BE UTILIZED FOR PANEL ATTACHMENT, SUCH AS AT TOP OF WALL CONDITIONS. COORDINATE WITH NICHIHA REPRESENTATIVE AND/OR INSTALLERS.

## NICHIHA REPRESENTATIVE CONTACT INFORMATION: RYAN PARKER

ational Commercial Accounts Retail Manager

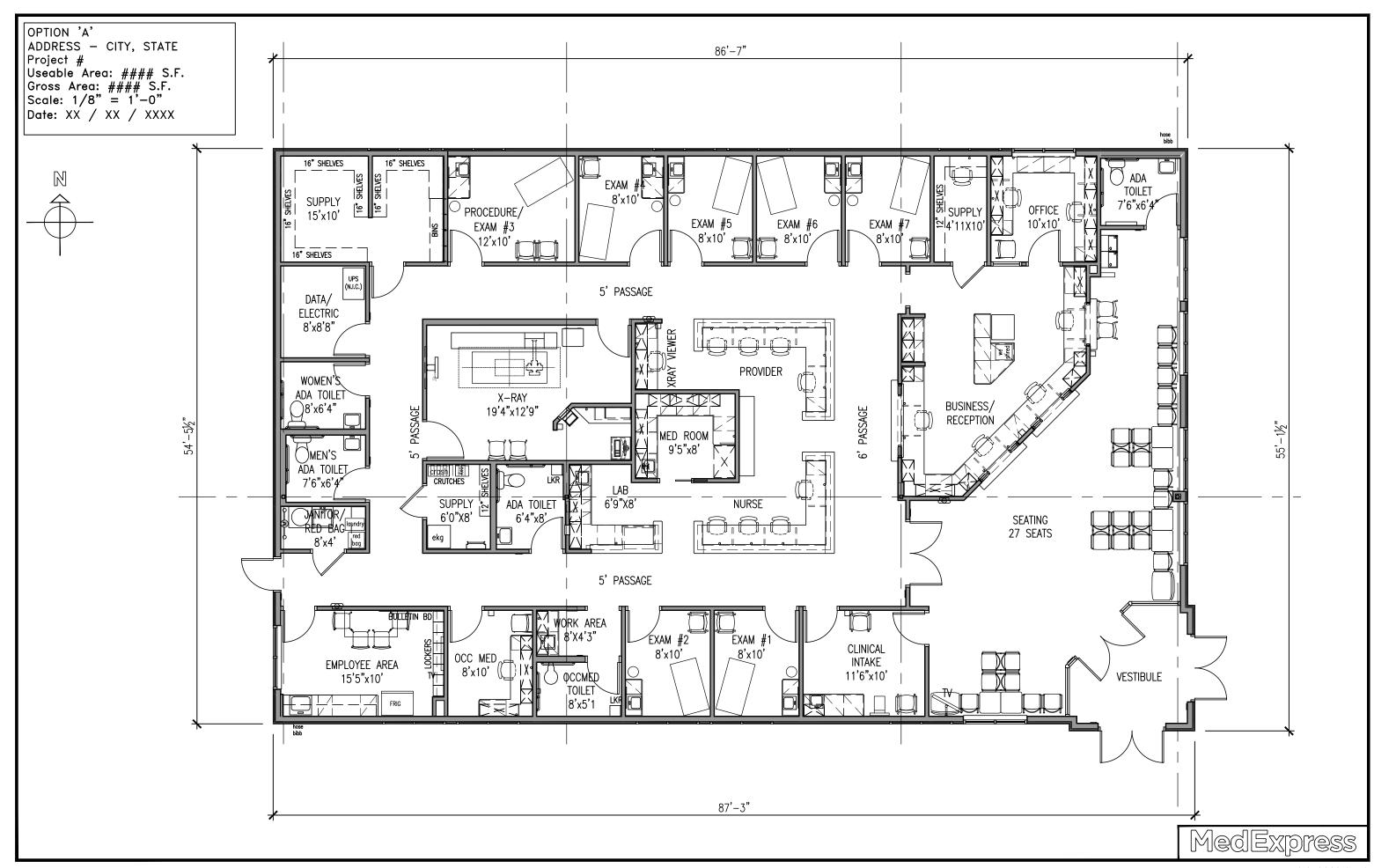
Nichiha USA, INC. 6659 Peachtree Industrial Blvd., Suite AA Norcross, GA 30092

Cell: 404-416-3140 - E-mail: rparker@nichiha.com - Phone: 770-805-9466



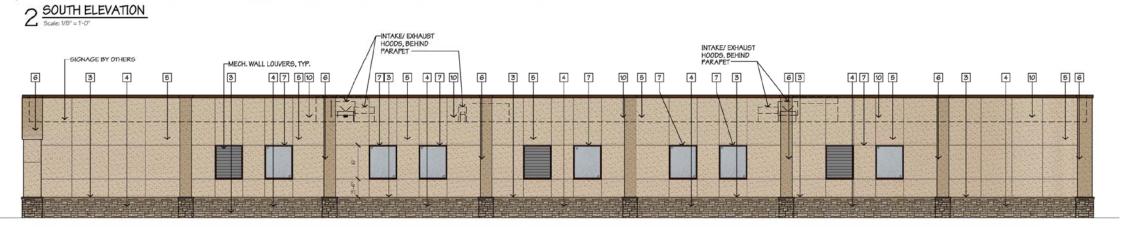








EY#	ITEMS:	COLOR:	KEY#	ITEM6:	COLOR:
1	METAL AWNING	MATCH-ENDURING BRONZE SW 7055	ð	ECTERIOR MAN DOOR/FRAME SHERWIN WILLIAMS	NOMADIC DESERT SW 6107
2	E.LF.9./ ACCENT COLOR	COLOR TO BE BLACK	9	EXTERIOR O.H./ROLL-UP DOORS SHERWIN WILLIAMS	ENDURING BRONZE SW 7085
3	CAST STONE MFR VARIES (CG TO PROVIDE ARCHITECT SAMPLES FOR APPROVAL)	BUFF	10	BACK SIDE PARAPET MTL BLDG MFR	COOL SIERRA TAN
4	NATURAL LIMESTONE	BRAZOS BLEND	11	ROOF SURFACE MTL BLDG MFR	ACRYLIC COATED GALVALUME
5	E.F.9. / FIELD DRYVIT	VAN DYKE #110	12	GUTTER®/DOWN®POUT®	MATCH -ENDURING BRONZE SW 7055
6	E.LF.9. / CORNICE & ACCENT DRYVIT	BAYARIAN WOOD #448	13	INSULATED LOW-E GLAZING	CLEAR
7	ALUMINUM STOREFRONT KAWNEER	DARK BRONZE ANODIZED ALUMINUM	14	BOLLARDS	SAFETY YELLOW



3 SIDE ELEVATION Scale: 1/8" = 1-0"

timothy m. gallup architect of record architect of record of 3. Bouder Ave., Sulte 808 Tulsa, Oklahoma 74119 918,949,9600 STATE RD 7/ US 441 HOLLYWOOD, FLORIDA PROJECT NO. 162006 EXTERIOR ELEVATIONS FILE NAME: 162006
DRAWN BY: REN
DATE: 382977
REVIEWED BY: TMG