

## CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES ENGINEERING AND CONSTRUCTION SERVICES

1621 N. 14<sup>th</sup> Avenue Hollywood, FL 33020 Phone (954) 921-3930 • Fax (954) 921-3258

## CONSULTANT'S AUTHORIZATION TO PROCEED

| To: Tetra Tech, Inc.  |                                  |          |                                    |    |   | Date:         |      |        |       |  |
|---|----------------------------------|----------|------------------------------------|----|---|---------------|------|--------|-------|--|
| Facility Name: <u>Washington Park/Lawn Acres Septic to Sewer Co</u>   |                                  |          |                                    |    |   | Project No.:  | 18-' | 7089   |       |  |
| Project Name:   | r Coi                            | iversion | ion ATP Sequence Number: TTH 18-01 |    |   |               |      |        |       |  |
| You are hereby authorized to proceed with the following services:   Basic Services   Additional/Reimbursable Services, as described below:   In accordance with Article(s) Article 5 - Compensation (5.1 and 5.2) of the agreement.   |                                  |          |                                    |    |   |               |      |        |       |  |
| This work is to be completed and submitted on or before:Payment for these services shall be:Image: Complete the service of the s |                                  |          |                                    |    | See attached schedule<br>dated:<br>Percentage |               |      |        |       |  |
| AUTHORIZED DESIGN VALUE CONSULTANT'S ESTIMATED<br>COST  |                                  |          |                                    |    |   |               |      |        |       |  |
| Construction Budget: \$   |                                  |          |                                    |    | \$  |               |      |        |       |  |
| Additive Alternates: \$   |                                  |          |                                    |    | \$  |               |      |        |       |  |
| Total Construction Budget: \$   |                                  |          |                                    |    | \$  |               |      |        |       |  |
| BASIC SERVICES  |                                  |          |                                    |    | SUPP. SERVICES TOTAL                          |               |      |        |       |  |
| <b>Total Estimated Fee</b>  | s:                               |          |                                    |    |   |               |      |        |       |  |
| Fee Authorized Th<br>This ATP   | ee Authorized Through<br>his ATP |          | 316,680.00                         |    |   | \$ 316,680.00 |      | 30.00  |       |  |
| Less Fee Previous<br>Authorized   | •                                | \$       | 0.00                               | \$ |   | \$ 0.00       |      | ).00   |       |  |
| Fee Authorized This ATP:  |                                  | \$       | 316,680.00                         |    |   | \$ 316,6      |      | 316,68 | 30.00 |  |
| **************************************  |                                  |          |                                    |    |   |               |      |        |       |  |
| City Attorney   |                                  |          |                                    |    | Financial Services Department Director        |               |      |        |       |  |
| The City of Hollywood, Florida  |                                  |          |                                    |    | Attest:                                       |               |      |        |       |  |
| By:<br>Mayor  |                                  |          |                                    |    | City Clerk                                    |               |      |        |       |  |
| Account No.:  |                                  |          |                                    |    | Accepted By Consultant:                       |               |      |        |       |  |

Note to Consultant: Please sign three originals and return them to the Engineering and Construction Services Division.