

## CITY OF HOLLYWOOD FLORIDA

## **BID PACKAGE**

**FOR** 

## WATER TREATMENT PLANT HIGH SERVICE PUMP STATION UPGRADES

**PROJECT NO: 14-4233** 

Prepared by:

ARCADIS
8201 PETERS ROAD, SUITE 2400
PLANTATION, FL 33324

| <b>SUBMITTED BY:</b> | TLC Diversified, Inc. |
|----------------------|-----------------------|
|                      | Contractor            |

## **SECTION 00 30 00**

## **BID FORM**

TO THE MAYOR AND COMMISSIONERS CITY OF HOLLYWOOD, FLORIDA

| SL | JBM | ITT | ED | July 2 | 24, 20 | 017 |  |
|----|-----|-----|----|--------|--------|-----|--|
|----|-----|-----|----|--------|--------|-----|--|

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

Pursuant to and in compliance with your Invitation for Bid, the Instruction to Bidders, Special Provision, and other documents relating thereto, the undersigned hereby agrees to furnish all labor, materials, and equipment to do the work in strict accordance with the Contract Documents and all addenda, if any, issued prior to the date of this proposal for the Unit and the Lump Sum prices herein as follows:

| Parificipal control of the Control o | 00  | 10              | 00 ·  |  |  |                      |                     |
|--|---|-----------------|---|--|--|----------------------|---------------------|
| Total  | 436,767.00  |                 | 4,342,000.00  | 36,000.00  | 78,000.00  | 100,000              | 250,000             |
|  | ₩   | ₩               | 69  | 49   | ↔  | <del>(A)</del>       | <b>⇔</b>            |
| Unit Price   | AN  | NA              | Ϋ́  | \$ 9,000.00  | \$ 13,000.00   | NA                   | AN                  |
| Chit   | LS  | S               | S   | EA   | EA   | LS                   | r.S                 |
| Quantity Unit  |   |                 |   | 4  | 9  | -                    |                     |
| Description  | General Conditions, Mobilization and Demobilization | Indemnification | High Service Pump Station Upgrade and all Work, except Item No. 4 and 5 | Additive Owner's Allowance: Replacement of the 30-inch Pump Suction Piping located inside the Clearwells (as directed by the Engineer/Owner) | Additive Owner's Allowance: Replacement of the 36-inch Pump Suction Piping located inside the Clearwells (as directed by the Engineer/Owner) | Permitting Allowance | Owner's Contingency |
| No.  | _   | 7               | က   | 4  | S.   | ဖ                    | <u> </u>            |

# TOTAL LUMP SUM BASE BID (SUM OF ITEMS 1 THROUGH 7)

5,242,747.00 (In numbers)

Five Millian Two Hundred Forty Two Thousand Seven Aunahal Swent Seven Dollan and Zew Cuts (In words)

Notice: Providing a "no bid" for Bid Item No. 4 and 5 is not an option and will deem the entire Proposal non-reponsive.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 500 days with final completion within 545 days, and stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference Ordinance, Exhibit A.

The BIDDER acknowledges the provisions of the City-Contractor Contract as to the assignment of the purchase order for the procurement of goods and special services for the Water Treatment Plant High Service Pump Station Upgrade, City Project No.:14-4233.

The BIDDER acknowledges receipt of the following addenda:

| No. | 1 | Dated | June 21, 2017 |
|-----|---|-------|---------------|
| No. | 2 | Dated | July 17, 2017 |
| No. | 3 | Dated | July 18, 2017 |
| No. | 4 | Dated | July 19, 2017 |
| No. |   | Dated |               |

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

|           | N/A               |           | Bank of _       | N/A         |      |            |        |    |
|-----------|-------------------|-----------|-----------------|-------------|------|------------|--------|----|
| ог        | approved          | Bid       | Bond            | for         | the  |            | sum    | of |
|           | Ten Percent       |           |                 | Dollars     | (\$_ | 10%        |        | )  |
| according | to the conditions | under the | Instructions to | Bidders and | prov | isions the | erein. |    |
|           |                   |           |                 |             |      |            |        |    |
|           |                   |           |                 |             |      |            |        |    |

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

| WHEN THE BIDDER IS AN INDIVIDUAL:         |  |
|---|--|
|   | (Signature of Individual)              |
|   | (Printed Name of Individual)           |
|   | (Address)                              |
| WHEN THE BIDDER IS A SOLE PROPRIETO NAME: |  |
|   | (Name of Firm)                         |
|   | (Address)                              |
|   | EAL)<br>(Signature of Individual)      |
| WHEN THE BIDDER IS A PARTNERSHIP:         | · · · · · · · · · · · · · · · · · · ·  |
|   | (Name of Firm) A Partnership           |
|   | (Address)                              |
|   | By:<br>(SEAL)<br>(Partner)             |
| Name and Address of all Partners:         |  |
|   |  |
| **********                                | ************************************** |

## WHEN THE BIDDER IS A JOINT VENTURE: (Correct Name of Corporation By: (SEAL) (Address) (Official Title) As Joint Venture (Corporate Seal) Organized under the laws of the State of , and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

| WHEN THE BIDDER IS A CORPORATION:  | TLC Diversified, Inc. (Correct Name of Corporation  By: (SEAL)  Dalas Lamberson/Vice President (Official Title)  2719 17th Street East, Palmetto, FL 34221 (Address of Corporation) |
|--|---|
| Organized under the laws of the State of the law to make this bid and perform all Work a under the Contract Documents. | Florida , and authorized by   |
| CERTIFIED COPY OF RESOLUTION OF  |   |
| BOARD OF DIRECTORS   |   |
| TLC Diversified, Inc.  |   |
| (Name of Corpora   | tion)   |
| RESOLVED that <u>Dalas Lamberson</u> (Person Auth  | norized to Sign)  |
| Vice President of  | TLC Diversified, Inc.   |
| (Title)  | (Name of Corporation)   |
| be authorized to sign and submit the Bid or F<br>project:  CITY OF HOLLYWOOD WA'<br>HIGH SERVICE PUMP S<br>PROJECT NO  | TER TREATMENT PLANT<br>STATION UPGRADES   |
| The foregoing is a true and correct copy of the l  | Resolution adopted by   |
| TLC Diversified, Inc. (Name of Corporation)  | at a meeting of its Board of  |
| Directors held on theEigth day of  | February , 20 17 .  |
| By: Thurston Lamberson   |   |
| Title: President   |   |
| TRIE. Trestdett  |   |
| (SEAL) The above Resolution MUST BE COMPLETED  | if the Bidder is a Corporation.   |

++END OF SECTION++

**00361334.0000** 00 30 00-6 Bid Form

## **SECTION 00 41 00**

## APPROVED BID BOND

(Construction)

| STATE OF FLOR                       | RIDA  |                     |              |                |       |
|-------------------------------------|---|---------------------|--------------|----------------|-------|
| KNOW ALL MEN                        | N BY THESE PRESENTS:  |                     |              |                |       |
| That we                             | TLC Diversified, Inc.   |                     |              | ; as           | 6     |
| Principal, and<br>firmly bound unto | Westfield Insurance Com<br>the City of Hollywood in the   | pany<br>sum         | as Suret     | y, are held    | l and |
| of said sum, we l                   | Ten Percent of Amount Bid<br>the United States, amounting<br>bind ourselves, our heirs, ex-<br>nly by these presents. | to 10% of the total | al Bid Price | e, for the pay | vment |
| THE CONDITIO                        | N OF THIS OBLIGATION companying bid, dated  | IS SUCH that v      | whereas      | the principa   | i has |
| June 2                              | .20_17  |                     |              |                |       |
| for:                                |   |                     |              |                |       |
|                                     |   |                     |              |                |       |

Water Treatment Plant High Service Pump Station Upgrade Project No.: 14-4233

NOW, THEREFORE, if the principal shall not withdraw said bid within 60 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

| IN VVIINESS VVHEREOF, the  | above bound parties have executed this  |   |
|--|---|---|
| statement under their several s<br>the name and corporate sea<br>presents duly signed by its und<br>body.  | seals this <u>29th</u> day of <u>June</u><br>of each corporate party being hereto affi<br>dersigned representative, pursuant to authority | ,20 <u>17</u> ,<br>ixed and these<br>of its governing |
| WHEN THE PRINCIPAL IS AN   | INDIVIDUAL:   |   |
| Signed, sealed and delivered in  | the presence of:  |   |
| Witness  | Signature of Individual   | esperanting classics Characters.                      |
| Address  | опистация<br>-  |   |
| Continues to the second | Printed Name of Individual  | radiant radianalasasaico, s                           |
| Witness  |   |   |
| Address  | тимина  |   |
| WHEN THE PRINCIPAL IS A CO   | ORPORATION:   |   |
| Attest   |   |   |
| Asst. Secretary Tiffany Taylor   | TLC Diversified, Inc.  Name of Corporation  | Strington, company, and                               |
|  | 2719 17thStreet East<br>Business Address  | Nour disputation                                      |
|  | Palmetto, FL 34221  |   |
|  | By: (Affix Corporate Seal)  | Nonematica conse                                      |
|  | Dalas Lamberson Printed Name  | Метически, д  |
|  | Vice President Official Title   | MANAGEMENTONIA  |
| 00361334.0000  | 00 41 00-2 Appro  | oved Bid Bond   |

## CERTIFICATE AS TO CORPORATE PRINCIPAL

00361334.0000

|  | assistant   |
|--|---|
| I, Tiffany Taylor  | certify that I am the \secretary of the   |
| Corporation named as Principal in the a  | ttached   |
| howed that Dalas I and   |   |
| bond; that Dalas Lamberson   | who signed the said bond on   |
| behalf of the Principal, was then  |   |
| Vice President   | of maid Commonwaters, there is a second   |
| ######################################   | of said Corporation; that I know his genuine and that said bond was duly signed, sealed |
| and attested for and on behalf of said C   | orporation by authority of its governing body.  |
| The state of the s | orboration by admirity of its governing body.   |
|  | (SEAL)  |
| Asst.Secre   |   |
|  | Tillarly Taylor   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| TO BE EXECUTED BY CORPORATE S  | SURETY:   |
|  |   |
| •  |   |
| Attest:  |   |
| O P D. SO  |   |
| Sugar V Olch   | Westfield Insurance Company   |
| Secretary Susan L. Reich   | Corporate Surety  |
|  | Do D. Tool  |
|  | PO Box 5001   |
|  | Business Address  |
|  | Westfield Center, OH 44251-5001   |
|  | Westited Center, Off 44231-3001   |
| By:  | serion (1)  |
| w y  | (Affix Corporate Seal)  |
|  | (Villax Gorporate Gear)   |
|  | Don Bramlage  |
|  | Attorney-In-Fact & FL Licensed Resident Agent   |
|  | A dot to I b blochsed Resident Agent  |
|  | Florida Surety Bonds, Inc.  |
|  | Name of Local Agency  |
|  |   |
|  | 1326 S. Ridgewood Ave., Suite 15  |
|  | Business Address  |
|  |   |
|  | Daytona Beach, FL 32114   |
|  |   |
|  | Inquiries: (386) 898-0507   |

00 41 00-3

Approved Bid Bond

## STATE OF FLORIDA

++ END OF SECTION ++

Anita Navarra

My Commission GG 018609 Expires 10/31/2020 THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 08/24/16, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney POWER NO. 0990992 00

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

**CERTIFIED COPY** 

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

DON BRAMLAGE, JEFFREY W. REICH, SUSAN L. REICH, GLORIA A. RICHARDS, TERESA L. DURHAM, CHERYL FOLEY, LISA ROSELAND, KIM E. NIV, SONJA HARRIS, JOINTLY OR SEVERALLY

of MAITLAND and State of FL its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of 

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies thereby as fully and to the same extent as it such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 24th day of AUGUST A.D., 2016 .

Corporate Seals Affixed

State of Ohio County of Medina SS.:

NATIONAL NO The the the same

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Dennis P. Baus, National Surety Leader and Senior Executive

On this 24th day of AUGUST A.D., 2016, before me personally came Dennis P. Baus to me known, who, being by me duly sworn, did depose and say, that he resides in Wooster, Ohio; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 29th day of 2017 June .........

Manager Manage



Frank A. Carrino, Secretary

## **SECTION 00 42 00**

## INFORMATION REQUIRED FROM BIDDERS

## **GENERAL INFORMATION**

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

| Contractor and e-mail   | 's Telephone Number: (941) 722-0621 address: tlamberson@tlcdiv.com   |
|---|--|
| Contractor  | 's License (attach copy): CGC041816 / CUC053963  |
| Primary CI  | assification: Certified General Contractor/Certified Underground& Excav. Con   |
| Broward C   | ounty License Number (attach copy): See attached Local Business Tax Receip   |
| Number of Contract:   | years as a Contractor in construction work of the type involved in this 32 Years/Infrastructure: New & Improvements to: WTP & WWTP,  |
|   | ns, Pump Stations, Headworks, Odor Control, etc.   |
|   | is, i aimp stations, ileaa wortas, saoi soitti oi, ete.  |
|   | in Funity Stations, Francisco, Guerras, Station, |
|   | mes and titles of <u>all</u> officers of Contractor's firm:  |
| List the na   |  |
| List the na   | mes and titles of <u>all</u> officers of Contractor's firm:  |
| List the na Thurston I Joanne La  | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President   |
| List the nather thurston I Joanne La Dalas Lan                                  | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer   |
| List the nather thurston I Joanne La Dalas Lan                                  | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer  mberson/Vice President   |
| List the nathernal Thurston I Joanne La Dalas Lan Tiffany Ta                    | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer  mberson/Vice President   |
| List the nathernal Thurston I Joanne La Dalas Lan Tiffany Ta                    | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer  mberson/Vice President  aylor/Assistant Secretary  |
| List the nathernal Thurston It Joanne La Dalas Lan Tiffany To Name of polyname: | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer  mberson/Vice President  aylor/Assistant Secretary  erson who inspected site or proposed work for your firm:  |
| List the nate Thurston I Joanne La Dalas Lan Tiffany To Name of polyname:       | mes and titles of <u>all</u> officers of Contractor's firm:  Lamberson/President  mberson/Sr. Vice President-Secretary-Treasurer  mberson/Vice President  aylor/Assistant Secretary  erson who inspected site or proposed work for your firm:  Nitish Krishnan   |

| which you refer: Nan Bennett/formerly l                           |                                |                                   |  |                                       |
|---|--------------------------------|-----------------------------------|--|---------------------------------------|
| Duane Palumbo/Palm E<br>Eric Weiss/City of Tam                    |                                |                                   |  | water.com                             |
| Direction City of I will  | pu, 1 L/013-2/4                | -50007/CITC.WEISS                 | @ci.tampa.n.us   |                                       |
| List the following information submission of this procoventures). | mation concer<br>oposal (in ca | rning all contra<br>se of co-vent | icts on hand as<br>ure, list the inf   | s of the d<br>ormation                |
| Name of Project See Attached                                      | City                           | Total<br>Contract<br>Value        | Contracted Date of Completion  | %<br>Comple<br>to Dat                 |
|   |                                |                                   |  |                                       |
|   |                                |                                   |  |                                       |
|   |                                |                                   |  |                                       |
| (Co   | ntinue list on ins             | et sheet, if necess               | sary)  | <del>galanteer et en la p</del> arage |
| What equipment do you   | own that is a                  | vailable for the                  | work?  |                                       |
| Boom Truck, Backh   | oe, and Front                  | End Loader                        |  |                                       |
|   |                                |                                   |  |                                       |
|   |                                |                                   |  |                                       |
|   |                                |                                   | A Ministrativa de la companya de la |                                       |
| What equipment will you   | purchase for                   | the proposed v                    | vork?  |                                       |
| None  |                                |                                   |  |                                       |
|   |                                |                                   |  |                                       |

| See Attached  (Add sheets as requested.)  Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  Eddie Ney/See attached Resume | different water or wastewater treatment equipment and mechanical piping systems. 'Similar' projects shall have a minimum value of \$2,000,000 each. Include owner, project value, completion date, reference contact information and brief project description. The determination of whether a project is sufficiently similar shall be at the sole discretion of the City and the Engineer. |
|---|--|
| (Add sheets as requested.)  Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  |  |
| Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  | See Attached   |
| Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  |  |
| Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  |  |
| Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  |  |
| Name the Project Manager proposed for this project. Attach a copy of the project manager's resume.  |  |
| manager's resume.   | (Add sheets as requested.)   |
| Eddie Ney/See attached Resume   | manager's resume.  |
|   | Eddie Ney/See attached Resume  |

NOTE: If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

14.

## LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total lump sum base bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

| Work to be Performed  Electrical   | Subcontractor's Name / Addr |
|------------------------------------|-----------------------------|
| W- 242                             | Jupiter, FL                 |
| M. GZE. Instrumentation & Controls | C.C. Controls               |
|                                    | West Palm Reach,            |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |
|                                    |                             |

++ END OF SECTION ++

## **SECTION 00 43 50**

## LOCAL PREFERENCE

(EXHIBIT "A")

Pursuant to §38.50 of the City of Hollywood Code of Ordinances, the City shall grant a preference to local Hollywood vendors if their initial bid is within 5% of the bid of the lowest responsive responsible bidder that is a non-local Hollywood vendor. The preference shall allow the local Hollywood vendor to submit a second and final offer, which must be at least 1% less than the bid of the lowest responsible responsive non-local Hollywood vendor to be awarded. The local Hollywood vendor shall have the burden of demonstrating that it maintains a permanent place of business with full-time employees within the City limits and has done so for a minimum of one (1) year prior to the date of issuance of a bid or proposal solicitation within Hollywood, Florida. All supporting documentation (e.g. City of Hollywood valid local business tax receipt) for local preference eligibility must be received with the bid package prior to the bid opening date and time.

## SECTION 00 49 50

## TRENCH SAFETY FORM

This form must be completed and signed by the Bidder.

Failure to complete this form may result in the bid being declared non-responsive.

Bidder acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The Bidder by signing and submitting the bid is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The Bidder further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

| Method of Compliance | Cost               |
|----------------------|--------------------|
| Trench Box ILS       | Total \$ _500 · 00 |

Bidder acknowledges that this cost is included in the applicable items of the Proposal and in the Grand Total Bid Price. Failure to complete the above will result in the bid being declared non-responsive.

The Bidder is, and the Owner and Engineer are not, responsible to review or assess Bidder's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act". Bidder is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety

Witness Signature

Tiffany Taylor
Witness Printed Name

2719 17th St. E., Palmetto, FL 34221
Witness Address

June 21, 2017
Date

Contractor's Signature

Dalas Lamberson
Printed Name

Vice President
Title

June 21, 2017
Date

++ END OF SECTION ++

## **GENERAL INFORMATION**

SECTION No. 00 42 00 Question No. 3

Submitted By:

TLC Diversified, Inc.



## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

(850) 487-1395

LAMBERSON, THURSTON T L C DIVERSIFIED INC 2719 17TH STREET EAST PALMETTO FL 34221

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CGC041816

ISSUED: 08/30/2016

CERTIFIED GENERAL CONTRACTOR LAMBERSON, THURSTON T L C DIVERSIFIED INC

IS CERTIFIED under the provisions of Ch 489 FS Expiration date: AUG 31, 2018 L1608300002637

## **DETACH HERE**

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CGC041816

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018



LAMBERSON, THURSTON T L C DIVERSIFIED INC 2719 17TH STREET EAST PALMETTO FL 34221





## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

(850) 487-1395

LAMBERSON, THURSTON T L C DIVERSIFIED INC 2719 17TH STREET EAST PALMETTO FL 34221

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CUC053963

ISSUED: 08/29/2016

CERT UNDERGROUND & EXCAV CNTR LAMBERSON, THURSTON T L C DIVERSIFIED INC

IS CERTIFIED under the provisions of Ch. 489 FS.
Expiration date AUG 31, 2018 L1608290002293

**DETACH HERE** 

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CUC053963

The UNDERGROUND UTILITY & EXCAVATION CO Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2018

LAMBERSON, THURSTON T L C DIVERSIFIED INC 2719 17TH STREET EAST PALMETTO FL 34221



## BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 - 954-831-4000 VALID OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

DBA:
Business Name: T L C DIVERSIFIED INC

Receipt #:180-207090
GENERAL CONTRACTOR (GENERAL

Business Type: CONTRACTOR)

Owner Name: LAMBERSON THURSTON

Business Location: 7233 SOUTHERN BLVD B1

PALM BEACH COUNTY

Business Phone: 407-478-2025

Business Opened:09/29/1992 State/County/Cert/Reg:CGC041816

**Exemption Code:** 

Rooms

**Employees** 10

Machines

**Professionals** 

|            |                | F       | or Vending Business O | nly          |                 |            |
|------------|----------------|---------|-----------------------|--------------|-----------------|------------|
|            | Number of Maci | nines:  |                       | Vending Type | <b>)</b> :      |            |
| Tax Amount | Transfer Fee   | NSF Fee | Penalty               | Prior Years  | Collection Cost | Total Paid |
| 27.00      | 0.00           | 0.00    | 0.00                  | 0.00         | 0.00            | 27.00      |

## THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS

THIS BECOMES A TAX RECEIPT

WHEN VALIDATED

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

## Mailing Address:

LAMBERSON THURSTON 2719 17 ST EAST PALMETTO, FL 34221-0000

Receipt #02C-16-00000169 Paid 10/11/2016 27.00 09/30/2016 Effective Date

## **GENERAL INFORMATION**

SECTION No. 00 42 00 Question No. 7

Submitted By:

TLC Diversified, Inc.

TLC PROJECT NUMBER
1505

| TITLE AND LOCATION                                     |                           | YEAR COMPLETED         |
|--|---------------------------|------------------------|
| Mitchell Master Pump Station Upgrades Brandon, Florida |                           | 2016                   |
| PROJECT OWNER  | OWNER'S CONTACT           | CONTACT INFORMATION    |
| Hillsborough County                                    | Laurel Rowse, M.S., EIT – | (813) 675-6525         |
|  | AECOM                     | Laurel.rowse@aecom.com |

## **DESCRIPTION OF PROJECT**

This project including furnishing and installing a new 12' diameter precast wet well, four new submersible 120HP pumps, one new permanent diesel bypass pump capable of bypassing the entire treatment plant/pump station which pumps on average 3 million gallons of raw sewage per day. During construction TLC bypassed the entire facility for 5 months in order to prosecute the work as designed. Scope of work also included all new electrical, I&C, coatings of existing wet wells, perimeter fence, concrete site slab, 24" mechanical DI piping, odor control system, and new precast electrical building with HVAC.

## **Project Data Points:**

o Engineer: AECOM

Original Contract Amount: \$2,434,700.00
 Net Change by Change Orders: (\$0)
 Final Contract Amount: \$2,434,700.00
 Notice to Proceed Date: April 27<sup>th</sup>, 2015
 Final Completion Date: March 21<sup>st</sup>, 2016



| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
|----------------------|------------------------------------|-------------|
| Reliable Electric    | Tampa, FL                          | Electrician |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Rocha Controls, Inc. | Tampa, FL                          | I&C         |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Exceletech Coatings  | Clermont, FL                       | Coatings    |

## **GENERAL INFORMATION**

SECTION No. 00 42 00 Question No. 10

Submitted By:

TLC Diversified, Inc.

| Project Name  | Owner Name & Address  | Contract<br>Date | Engineer Name &<br>Address                                     | Amount of<br>Contract | Percent<br>Complete | Anticipated<br>Completion Date |
|---|---|------------------|--|-----------------------|---------------------|--------------------------------|
| SEWRF ABW Filter<br>Replacement                                 | Manatee County<br>1112 Manatee Ave. West,<br>Bradenton FL, 34205                    | 5/16/2017        | Stantec<br>5172 Station Way,<br>Sarasota, FL 34233             | \$894,054             | %0                  | January 2018                   |
| RO WTP Clearwell Interior<br>Improvements                       | City of Venice<br>401 W. Venice Ave.,<br>Venice, FL 34285                           | 5/16/2017        | Arcadis U.S., Inc. 3109<br>W. MLK Jr. Blvd.<br>Tampa, FL 33607 | \$824,600             | %0                  | November 2017                  |
| Western Service Area<br>Mechanical + Electrical<br>Improvements | Orange County BOCC<br>9100 Curry Ford Road<br>Orlando, FL 32825                     | 5/9/2017         | BFA<br>1230 E. Hillcrest St.<br>Orlando, FL 32803              | \$2,467,777           | %0                  | May 2018                       |
| WE Dunn WWTP Rotary<br>Drum Thickener                           | Pinellas County BOCC<br>400 S. Fort Harrison<br>Avenue, Clearwater, FL<br>33756     | 5/8/2017         | ATKINS<br>482 S. Keller Road<br>Orlando, FL 32810              | \$1,777,777           | %0                  | March 2018                     |
| Glades Priority Lift Station<br>Rehab                           | Palm Beach County Water Utilities 8100 Forest Hill Blvd., West Palm Beach, FL 33413 | 4/20/2017        | Holtz<br>50 S. US Hwy 1, Suite<br>206, Jupiter, FL 33477       | \$879,700             | 1%                  | January 2018                   |
| Valrico AWWTP Dewatering<br>System Improvements                 | Hillsborough County<br>POB 1110, Tampa, FL<br>33601 Attn.:<br>Procurement           | 4/24/2017        | Greeley & Hansen<br>1715 N. Westshore<br>Blvd., Tampa 33607    | \$2,387,600           | 1%                  | April 2018                     |

| Project Name   | Owner Name & Address  | Contract<br>Date | Engineer Name & Address  | Amount of<br>Contract | Percent<br>Complete | Anticipated<br>Completion Date |
|--|---|------------------|--|-----------------------|---------------------|--------------------------------|
| Hillsborough County Clarifier<br>Maintenance Repair  | Hillsborough County<br>POB 1110, Tampa, FL<br>33601 Attn.:<br>Procurement       | 4/6/2017         | N/A  | Open                  | %0                  | April 2020                     |
| WE Dunn WWTP Headworks<br>Modifications  | Pinellas County BOCC<br>400 S. Fort Harrison<br>Avenue, Clearwater, FL<br>33756 | 1/24/2017        | Arcadis U.S., Inc.<br>14025 Riveredge Dr.<br>Tampa, FL 33637                         | \$2,030,777           | 2%                  | February 2018                  |
| ASR-2 System   | City of Bradenton   | 1/19/2017        | Jones Edmunds,<br>Sarasota, FL   | \$1,977,000           | %8                  | January 2018                   |
| WWTP Generator Platform<br>Upgrades, Areas 5, 6, 5<br>Remote                                   | City of Marathon<br>9805 Overseas Highway<br>Marathon, FL 33050                 | TBD              | David Douglas<br>Associates, Inc.<br>1821 Victoria Avenue<br>Fort Myers, FL 33901    | \$110,000             | 15%                 | July 2017                      |
| North Jensen RO WTP Pipe<br>Trench Rehabilitation  | Martin County BOCC<br>2401 SE Monterey Rd.<br>Stuart, FL 34996                  | 11/16/16         | Kimley-Horn<br>1920 Wekiva Way<br>Suite 200, West Palm<br>Beach, FL 33411            | \$865,800             | 10%                 | September 2017                 |
| WP Lime Slurry/Carbon<br>Dioxide Remineralization<br>System                                    | Town of Highland Beach<br>3614 South Ocean Blvd.<br>Highland Beach, FL 33487    | 12/06/16         | Globaltech, Inc.<br>6001 Broken Sound<br>Pkwy NW, Suite 610,<br>Boca Raton, FL 33487 | \$1,330,400           | 5%                  | August 2017                    |
| Cypress Walk, Orangewood,<br>Hunters Creek, Oak Meadows<br>WSF Chemical Feed System<br>Upgrade | Orange County BOCC<br>9100 Curry Ford Road<br>Orlando, FL 32825                 | TBD              | BFA<br>1230 E. Hillcrest St.<br>Orlando, FL 32803                                    | \$3,145,900           | 10%                 | March 2018                     |

| Project Name  | Owner Name & Address  | Contract<br>Date | Engineer Name &<br>Address   | Amount of<br>Contract | Percent<br>Complete | Anticipated<br>Completion Date |
|---|---|------------------|--|-----------------------|---------------------|--------------------------------|
| Master Lift Station 1D -<br>Wetwell Rehabilitation  | Manatee County<br>1112 Manatee Ave. W.<br>Suite 803, Bradenton, FL<br>34205     | 10/18/16         | Manatee County<br>1112 Manatee Ave.<br>W., Suite 803,<br>Bradenton, FL 34205 | \$518,617             | 20%                 | July 2017                      |
| NE & NW Sludge Transfer<br>Forcemains, Pump Stations,<br>& Odor Control Projects            | City of St. Pete<br>One 4th St. N. 7th Floor<br>St. Pete, FL 33701              | 08/17/16         | George F. Young, Inc.<br>299 Dr. MLK Jr. St. N.<br>St. Pete, FL 33701        | \$5,722,777           | 12%                 | January 2018                   |
| WRF Improvements Phase II<br>City of Key Colony Beach                                       | City of Key Colony Beach<br>600 W. Ocean Drive<br>Key Colony Beach, FL<br>33051 | 08/19/16         | Mittauer & Assoc.<br>580-1 Wells Road<br>Orange Park, FL 32073               | \$4,984,777           | 22%                 | August 2018                    |
| Tampa International Airport<br>Pump Station Rehab   | City of Tampa<br>306 E. Jackson St.<br>Tampa, FL 33602                          | 05/20/16         | City of Tampa<br>306 E. Jackson St.<br>Tampa, FL 33602                       | \$687,600             | 31%                 | August 2017                    |
| Channel District 12th St.<br>Pump Station Replacement                                       | City of Tampa<br>306 E. Jackson St.<br>Tampa, FL 33602                          | 07/26/16         | City of Tampa<br>306 E. Jackson St.<br>Tampa, FL 33602                       | \$1,247,777           | %02                 | July 2017                      |
| Haines City WTP No. 1 & WTP<br>No. 2 Treatment System<br>Upgrades                           | City of Haines City<br>620 E. Main Street<br>Haines City, FL 33844              | 11/30/15         | CPH<br>1117 E. Robinson St.<br>Orlando, FL 32801                             | \$5,511,777           | %26                 | July 2017                      |
| Headworks Piping<br>Modifications - W.E. Dunn<br>WRF  | Pinellas County BOCC<br>400 S. Fort Harrison<br>Avenue, Clearwater, FL<br>33756 | 12/15/15         | Arcadis U.S., Inc.<br>14025 Riveredge Dr.<br>Tampa, FL 33637                 | \$2,897,777           | 92%                 | July 2017                      |
| Tropical Farms WWTP<br>Reclaimed Water & Return<br>Activated Sludge Pumping<br>Improvements | Martin County BOCC<br>2401 SE Monterey Rd.,<br>Stuart, FL 34996                 | 10/06/15         | Holtz<br>607 SW St. Lucie<br>Crescent, Suite 103,<br>Stuart, FL 34994        | \$2,055,900           | 97%                 | July 2017                      |

| Project Name   | Owner Name & Address  | Contract<br>Date | Engineer Name &<br>Address  | Amount of<br>Contract | Percent<br>Complete | Anticipated<br>Completion Date |
|--|---|------------------|---|-----------------------|---------------------|--------------------------------|
| Manatee Agricultural Reuse<br>Supply Management (MARS)<br>Improvements | Manatee County<br>1112 Manatee Ave. W.<br>Suite 803 Bradenton, FL<br>34205                      | 08/25/15         | McKim & Creed<br>1365 Hamlet Avenue<br>Clearwater, FL 33756                   | \$2,977,700           | 70%                 | August 2017                    |
| RAS Pump Station No. 2<br>Replacement                                  | City of Hollywood<br>2600 Hollywood Blvd.,<br>Hollywood, FL 33020                               | 09/02/15         | Hazen & Sawyer,<br>4000 Hollywood Blvd.<br>Suite 750N,<br>Hollywood, FL 33021 | \$1,537,000           | %26                 | July 2017                      |
| Valrico AWTP Headworks<br>Replacement                                  | Hillsborough County<br>POB 1110, Tampa, FL<br>33601 Attn.:<br>Procurement                       | 02/04/15         | HDR<br>5426 Bay Center Drive,<br>Suite 400, Tampa, FL<br>33609                | \$7,452,777           | %66                 | July 2017                      |
| Olga WTP Reservoir & Plant<br>Improvements                             | Lee County<br>1500 Monroe Street, Ft.<br>Myers, FL 33901  | 12/16/14         | Tetra Tech<br>10600 Chevrolet Way,<br>Suite 300, Estero, FL<br>33928          | \$4,297,000           | %26                 | July 2017                      |
| Conversion Dry Can LS 2014   | Palm Beach County<br>Water Utilities<br>8100 Forest Hill Blvd.,<br>West Palm Beach, FL<br>33413 | 02/03/15         | Holtz<br>50 S. US Hwy 1, Suite<br>206, Jupiter, FL 33477                      | \$3,431,875           | %66                 | July 2017                      |
| Total Open Projects  |   |                  |   | \$30,161,806          |                     |                                |

## **GENERAL INFORMATION**

SECTION No. 00 42 00 Question No. 13

Submitted By:

TLC Diversified, Inc.

TLC PROJECT NUMBER
1505

| TITLE AND LOCATION                                     |                           | YEAR COMPLETED         |
|--|---------------------------|------------------------|
| Mitchell Master Pump Station Upgrades Brandon, Florida |                           | 2016                   |
| PROJECT OWNER  | OWNER'S CONTACT           | CONTACT INFORMATION    |
| Hillsborough County                                    | Laurel Rowse, M.S., EIT – | (813) 675-6525         |
|  | AECOM                     | Laurel.rowse@aecom.com |

## **DESCRIPTION OF PROJECT**

This project including furnishing and installing a new 12' diameter precast wet well, four new submersible 120HP pumps, one new permanent diesel bypass pump capable of bypassing the entire treatment plant/pump station which pumps on average 3 million gallons of raw sewage per day. During construction TLC bypassed the entire facility for 5 months in order to prosecute the work as designed. Scope of work also included all new electrical, I&C, coatings of existing wet wells, perimeter fence, concrete site slab, 24" mechanical DI piping, odor control system, and new precast electrical building with HVAC.

## **Project Data Points:**

o Engineer: AECOM

Original Contract Amount: \$2,434,700.00
 Net Change by Change Orders: (\$0)
 Final Contract Amount: \$2,434,700.00
 Notice to Proceed Date: April 27<sup>th</sup>, 2015
 Final Completion Date: March 21<sup>st</sup>, 2016



| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
|----------------------|------------------------------------|-------------|
| Reliable Electric    | Tampa, FL                          | Electrician |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Rocha Controls, Inc. | Tampa, FL                          | I&C         |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Exceletech Coatings  | Clermont, FL                       | Coatings    |

TLC PROJECT NUMBER
1414

| TITLE AND LOCATION                 | YEAR COMPLETED |
|------------------------------------|----------------|
| Water Treatment Plant Ion Exchange | 2016           |
| B                                  | 2010           |

Bunnell, Florida

PROJECT OWNER OWNER'S CONTACT CONTACT INFORMATION

City of Bunnell Mitch Chiavaroli, P.E. (727) 442-7196

Director of Engineering <u>mchiavaroli@mckimcreed.com</u>

McKim & Creed

### **DESCRIPTION OF PROJECT**

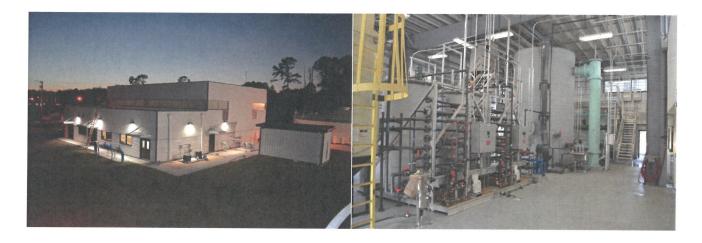
Project involves the complete construction of a 1.0MGD Ion Exchange water treatment plant at the City of Bunnell's existing water treatment facility. Work includes construction of a new clearwell transfer pump station, chemical storage and pumping building, gravity filter system, 75'x75' metal building complete with restroom facilities, electrical room, operations room, laboratory, compressor room, yard piping, electrical upgrades, instrumentation & controls, site work, storm drain piping and storm water retention pond.

\*\*\* Awarded Environmental Project Of The Year Under \$5M By FLAPWA \*\*\*

## **Project Data Points:**

o Engineer: McKim & Creed

Original Contract Amount: \$4,828,010.00
 Net Change by Change Orders: \$13,207.21
 Final Contract Amount: \$4,841,217.21
 Notice to Proceed Date: July 7<sup>th</sup>, 2014
 Final Completion Date: August 20th, 2016



| (1) FIRM NAME           | (2) FIRM LOCATION (City and State) | (3) ROLE    |
|-------------------------|------------------------------------|-------------|
| Gilmore Electric        | Jupiter, FL                        | Electrician |
| (1) FIRM NAME           | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Commerce Controls, Inc. | Michigan                           | I&C         |
| (1) FIRM NAME           | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Air Systems of Daytona  | Port Orange, FL                    | HVAC        |

TLC PROJECT NUMBER
1327

## TITLE AND LOCATION

VGWRF Expansion to 3.0 MGD

Venice, Florida

PROJECT OWNER OWNER'S CONTACT CONTACT INFORMATION

Sarasota County Cory Best, P.E. – Stantec (941) 365-5500

cory.best@stantec.com

## **DESCRIPTION OF PROJECT**

This project was for expansion of the existing WWTF from 2.0 MGD to 3.0 MGD. The expansion consisted of construction of a new headworks with automated screens and grit removal system; new 24" DI piping; demolition of the existing headworks; modifications to the existing biological reactors including grit and sludge removal to an approved off site facility; two new anoxic zone mixers with walkways; new RAS and IMLR pumps along with a new aeration blower; electrical upgrades as well as instrumentation and controls. The concrete work was performed 100% by TLC's in-house form carpenters and finishers.

## **Project Data Points:**

Engineer: Stantec

Original Contract Amount: \$4,468,720.00
Net Change by Change Orders: (\$68,732.16)

Final Contract Amount: \$4,399,987.84

Notice to Proceed Date: April 10<sup>th</sup>, 2014

Final Completion Date: March 8<sup>th</sup>, 2016



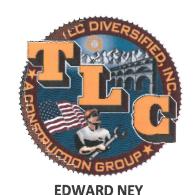
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
|----------------------|------------------------------------|-------------|
| Windemuller Electric | Sarasota, FL                       | Electrician |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Rocha Controls, Inc. | Tampa, FL                          | I&C         |
| (1) FIRM NAME        | (2) FIRM LOCATION (City and State) | (3) ROLE    |
| Liberty Painting     | Bradenton, FL                      | Coatings    |

## **GENERAL INFORMATION**

SECTION No. 00 42 00 Question No. 14

Submitted By:

TLC Diversified, Inc.



470 Daggett Av, Port Saint Lucie FL, 34953 • C: 772-370-9010

### **WORK HISTORY**

TLC Diversified, Inc.

Project Manager, 02/2016 to Present - Palmetto, FL

As the Project Manager on several TLC project, responsibilities include all management functions from estimating and bid to buy out and construction completion. Generation and management of subcontractors (Contracts) and vendors (P.O.'s), Project budget, project controls and review and tracking of all RFI's, submittals, Correspondence etc. Ordering, tracking and expedition of project materials and equipment deliveries, scheduling and coordination of all project staff and subcontractors. Responsible for all financial aspects of each project and accurate reporting of the same. Negotiated with Engineer and/or Owner on all change orders. Close coordination with owners for successful project closeout, including user training, startup of system, and turnover of complete and operational project facilities.

## Martin County, FL - Tropical Farms Wastewater Treatment Plant Reclaimed Water and RAS Pumping Improvements.

\$2.1M Reclaimed Water Pumping Improvements; this includes a new reclaimed water pump station with vertical turbine pumps, jockey pumps. Modifications to the wet well and the chlorine contact basin along with all piping and site work associated electrical and instrumentation work. RAS Improvements install new chopper-style RAS pumps including modifications to existing suction and discharge piping, valves and associated coatings, electrical and instrumentation work.

## City of Hollywood, FL – Southern Regional Wastewater Treatment Plant RAS Pump Station No. 2 Replacement

\$1.6M RAS Pump Station No. 2 Replacement; this includes removal and replacement of RAS pumps, removal and replacement of suction piping and pump discharge header piping and valves along with modifications of WAS piping. Also includes architectural modifications and structural rehabilitation of the building along with all associated electrical and instrumentation of the



building.

## Palm Beach County, FL - Water Treatment Plant 9 Emergency Generator Replacement

\$1.6M WTP 9 Emergency generator Replacement; this includes demolition of existing generator, silencer, ductbank, interior fuel piping and electrical conduits. Also includes installation of a new generator, precast wall, concrete work, fuel piping and associated electrical.

## City of Lake Worth, FL - Wastewater Pump Station No. 4 and Generator Replacement

\$1M Wastewater Pump Station No. 4 and Generator Replacement; this includes installation of a new 10' Tremie Wet Well, Valve Vault, new Submersible wastewater pumps, new generator along with piping modifications and associated electrical and instrumentation.

## **WPC Industrial Contractors, LLC.**

Construction Manager, 03/2007 to 1/2016 – Jacksonville, FL

## City of Bonifay, FL – WWTF Upgrades Phase 2

\$6.4M Demolish existing sand filter equalization Tank, Public works Building, pump station, maintenance Building, aeration basin, secondary digester and dechlorination basin. Construct new chlorine and sulfur dioxide building, new chlorine contact chamber and piping, new primary digesters, new transfer pump station, new pump station all new piping, storm drain, new influent sewer main and Operations Building. 564 Days (Start Date 11/15)

## Baker County Rest Area, Lake City, FL – (D.O.T. Project)

\$1.8M Demolish and remove existing electrical building, new precast control building, re-route existing force main piping, and replace pumps, piping, blowers and control panels. Construct 4 new aeration tanks and 2 anoxic tanks. New pump station and valve vault with a mile of 4" HDPE along I-10. 250 Days

## City of Port Saint Lucie, FL – Water Main Extension Phase II –In Line Booster Station

\$1.8M New construction of a new pump station including all site utilities, civil, mechanical, structural, architectural, instrumentation, fiber optic system, electrical system, standby generator system, fire



alarm system, paving, grading, fuel storage system and a new skid station. 220 days

## Martin County Utilities, Martin County, FL - Vacuum/Sewage Pump Station and North River Shores

\$1.2M New construction of a vacuum pump station in north river shores. Excavation, dewatering, structural foundation, walls and floors, trusses, airvac equipment, electrical equipment, site work, misc. metals, odor control system and new generator. 230 Days

## **ESTIMATING & PURCHASING EXPERIENCE**

Grant Street WWTP/Melbourne, Florida, \$5.3 Million

Cross City WTP/Town of Cross City, Florida \$3.8 Million

Miramar WWTP/Miramar, Florida \$4.2 Million

Miller Street WWTF/Clay County, Florida \$5.8 Million

Mandarin Water Reclamation Facility, JEA, Florida, \$1.4 Million

Jacksonville Beach WWTP/Jacksonville Beach, Florida, \$20.0 Million

North R.O. Expansion/Martin County, Florida \$3.8 Million

Rangeline Road Water Treatment Plant/Port Saint Lucie, Florida \$12.1 Million

Atlantic Beach WWTF Improvements/Jacksonville Beach, Florida \$7.5 Million

Northwest WWTP, Phase 1/St. Johns County, Florida \$19.3 Million Monticello

WWTP/Monticello, Florida \$4.7 Million

Floral City Water System Improvements & Offsite Water Main/Floral City, Florida \$3.9 Million

Eastern WRF/City of Deltona, Florida \$24.4 Million

## **KEY STRENGTHS**

Excellent Communicator = Effective Facilitator = Persuasive Negotiator = Exceptional Administrator

Budget and Cost Management = Customer Service = Significant Construction Industry Experience

Project Planning = Relationship Management = Subcontractor Management = Process Improvement

Quality and Safety Control = Municipal, Commercial and Residential Construction = Time Management

## **DRUG FREE WORKPLACE FORM**

| The un                             | dersigned vendor in accordance with Florida Statute 287.087, as amended from   |
|------------------------------------|--|
| time to                            | time, hereby certifies that  |
|                                    | Diversified, Inc. does:  |
| (Name                              | of Business)   |
| 1.                                 | Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violation of such prohibition.   |
| 2.                                 | Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.  |
| 3.                                 | Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).  |
| <ol> <li>5.</li> <li>6.</li> </ol> | In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities, or contractual services that are under bid, the employee will abide by the terms of the statement, and will notify the employer of any conviction of, or plea of guilty, or nolo contendere to any violation of chapter 893, Florida Statutes, as amended from time to time, or of any controlled substance law of the United States, or any State, for a violation occurring in the workplace no later than five (5) days after such conviction. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance, or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.  Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section. |
| As t                               | the person authorized to sign the statement, I certify that this firm complies fully the above requirements.   |
|                                    | TLC Diversified, Inc.  |
|                                    | Bidders Signature Dalas Lamberson, Vice President  |
|                                    | <u>June 15, 2017</u> Date  |

## PUBLIC ENTITY CRIME FORM

SWORN STATEMENT UNDER SECTION 287.133(3) (a), FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

| 1. This sworn statement is submitted to City of Hollywood, FL | 1. | This sworn | statement is | s submitted | to | City | of Hollywo | od. | FL | b | y | • |
|---|----|------------|--------------|-------------|----|------|------------|-----|----|---|---|---|
|---|----|------------|--------------|-------------|----|------|------------|-----|----|---|---|---|

| Dalas Lamberson, Vice President (print individual's name and title)     |
|---|
| for   |
| TLC Diversified, Inc.   |
| (print name of entity submitting sworn statement)                       |
| whose business address is   |
| 2719 17th St. E., Palmetto, FL 34221                                    |
| and (if applicable its Federal Employer Identification Number (FEIN) is |
| 50_2513308  |

- 2. I understand that a "public entity crime" as defined in Para. 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Para. 287.133(1)(b), Florida Statutes means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment of information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Para. 287.133(1)(a), Florida Statutes means:

- a. A predecessor or successor of a person convicted of a public entity crime; or
- b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint-venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "person" as defined in Para. 287.133(1)(e), Florida Statutes means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- 6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. Please indicate which statement applies:

X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place

the entity submitting this sworn statement on the convicted vendor list (attach a copy of the final order).

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH ONE ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017 FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

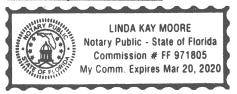
TLC Diversified, Inc.

(Signature)

Dalas Lamberson, Vice President

Sworn to and subscribed before me this 15<sup>th</sup> day of June , 2017

Personally known to me.



Notary Public - State of Florida

(Signature of Notary)
Linda Kay Moore

Notary Stamp:



TLC Diversified, Inc. Keeping Water Moving.

Environmental Construction Professionals Serving the Water & Wastewater Industry

CG C041816 CU C053963

## **Corporate Resolution**

February 8, 2017

RE: Authority to Sign Legal Documents

TO WHOM IT MAY CONCERN:

TLC Diversified, Inc., being a legal Corporation organized under the Laws of the State of Florida in April, 1985, Mr. Thurston Lamberson and Mrs. Joanne R. Lamberson, and having 100% of the outstanding shares of said Corporation, owned since March of 1989, declares the following as a matter of record.

Mr. Dalas Lamberson, Vice President, and Mrs. Tiffany Taylor, Assistant Secretary, shall have full power and authority to sign any and all Legal and Binding Documents, and make all commitments of whatever nature for TLC Diversified, Inc.

Signed this 8th day of February, 2017

Thurston Lamberson/President

Joanne R. Lamberson/Sr. Vice President

Sworn to and subscribed before me, Thurston Lamberson and Joanne R. Lamberson, whom I know,

this 8th day of February, 2017/.

Linda Kay Mobre/Notary Public

My Commission Expires:

March 20, 2020

LINDA KAY MOORE
Notary Public - State of Florida
Commission # FF 971805
My Comm Expires Mar 20, 2020

www.tlcdiversified.com

## State of Florida Department of State

I certify from the records of this office that T.L.C. DIVERSIFIED, INC. is a corporation organized under the laws of the State of Florida, filed on April 4, 1985.

The document number of this corporation is H51364.

I further certify that said corporation has paid all fees due this office through December 31, 2017, that its most recent annual report/uniform business report was filed on January 9, 2017, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Ninth day of January, 2017



Ken Define
Secretary of State

Tracking Number: CC2334371492

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication