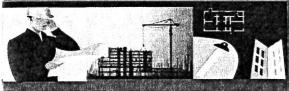
## PLANNING DIVISION



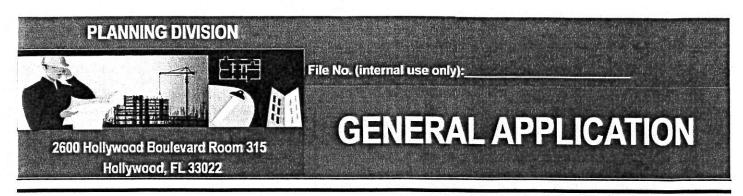
File No. (internal use only):

## **GENERAL APPLICATION**

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

| THUTWOOD  | APPLICATION TYPE (CHECK ONE):   |
|---|---|
|   | I Technical Advisory Committee  |
| 5 DIAMOND   | City Commission  Planning and Development Board   |
| COLD COAST  | Date of Application:  |
|   | Location Address: 2727 Johnson St.  |
| Tel: (954) 921-3471                                       | Lot(s):Block(s):Subdivision:  |
| Fax: (954) 921-3347                                       | Folio Number(s):5142_0900_0200  |
|   | Zoning Classification: OS pistaiof Land Use Classification: OS Recreation   |
| This application must be                                  | Existing Property Use <u>Closed</u> golf course q Ft/Number of Units:   |
| completed in full and submitted with all documents        | Is the request the result of a violation notice? () Yes (x) No If yes, attach a copy of violation.                                      |
| to be placed on a Board or<br>Committee's agenda.         | Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s):NO        |
| The applicant is responsible                              | Economic Roundtable   |
| for obtaining the appropriate                             | City Commission   |
| checklist for each type of application.                   | Explanation of Request: <u>Site Plan</u> review <u>for a recreational</u><br>Sports Park  |
| Applicant(s) or their                                     |   |
| authorized legal agent must be                            | Number of units/rooms: Sq Ft:   |
| present at all Board or<br>Committee meetings.            | Value of Improvement: <u>\$2 million</u> Estimated Date of Completion: <u>2018</u>  |
|   | Will Project be Phased? ( ) Yes $(x)$ NoIf Phased, Estimated Completion of Each Phase   |
| At least one set of the                                   |   |
| submitted plans for each<br>application must be signed    | Name of Current Property Owner: <u>RICHGREENS</u> , LP (Richmond Italia)  |
| and sealed (i.e. Architect or                             | Address of Property Owner: 6000 Kieran, St-Laurent, Canada H4S 285  |
| Engineer).  | Telephone: Fax: Email Address:  |
|   | Name of Consultant Representative Tenant (circle one): <u>Giovanni</u> D'Egidio   |
| Documents and forms can be accessed on the City's website | Address: 9030 Somerset Boll 51 over Ch. Telenhone: 626/429-4871   |
| at  | Address: <u>9030 Somerset Bellflower, CA</u> Telephone: <u>626/429-4871</u><br>90706<br>Fax: Email Address: <u>giodegidio@gmail.com</u> |
| http://www.hollywoodfl.org/Do                             | Date of Purchase: $3/30/2016$ Is there an option to purchase the Property? Yes ( ) No (x )  |
| cumentCenter/Home/View/21                                 | If Yes, Attach Copy of the Contract.  |
|   | List Anyone Else Who Should Receive Notice of the Hearing:  |
| R. B.   |   |
|   | Address: Email Address:   |
| TAL TAL   |   |
|   |   |

1



### **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

| Signature of Current Owner:  | Date: <u>5/5/17</u>  |
|--|--|
| RICHGREENS LP<br><b>PRINT NAME</b> : <u>RICHGREENS MANAGEMENT INC.,GE</u>  | N. PARTNER Date:   |
| RICHMOND TTALIA, PRESIDENT   |  |
| Signature of & answitzant/Representative:  | Date: <u>5/5/17</u><br>Date: <u>5/5/17</u>   |
| PRINT NAME: GIOVANNE D'EGEDIO  | Date: <u>3/5/17</u>  |
| Signature of Tenant:   | Date:  |
| PRINT NAME:  | Date:  |
| Current Owner Power of Attorney  |  |
| I am the current owner of the described real property and that I am aw <u>TAC Site Plan Approval</u> to my property, which is here <u>Giovanni D'Egidio</u> to be my legal representative before Committee) relative to all matters concerning this application. | vare of the nature and effect the request for<br>eby made by me or I am hereby authorizing<br>the(Board and/or |
| sworn to and subscribed before me<br>this 5 M day of Martine Barbara   | Signature of Current Owner   |

Notary Public State of Florida

My Commission Expires:

Signature of Current Owner

| RICHMOND   | ITALIA |
|------------|--------|
| Print Name |        |

2

Personally known to me; OR \_\_\_\_ Produced Identification

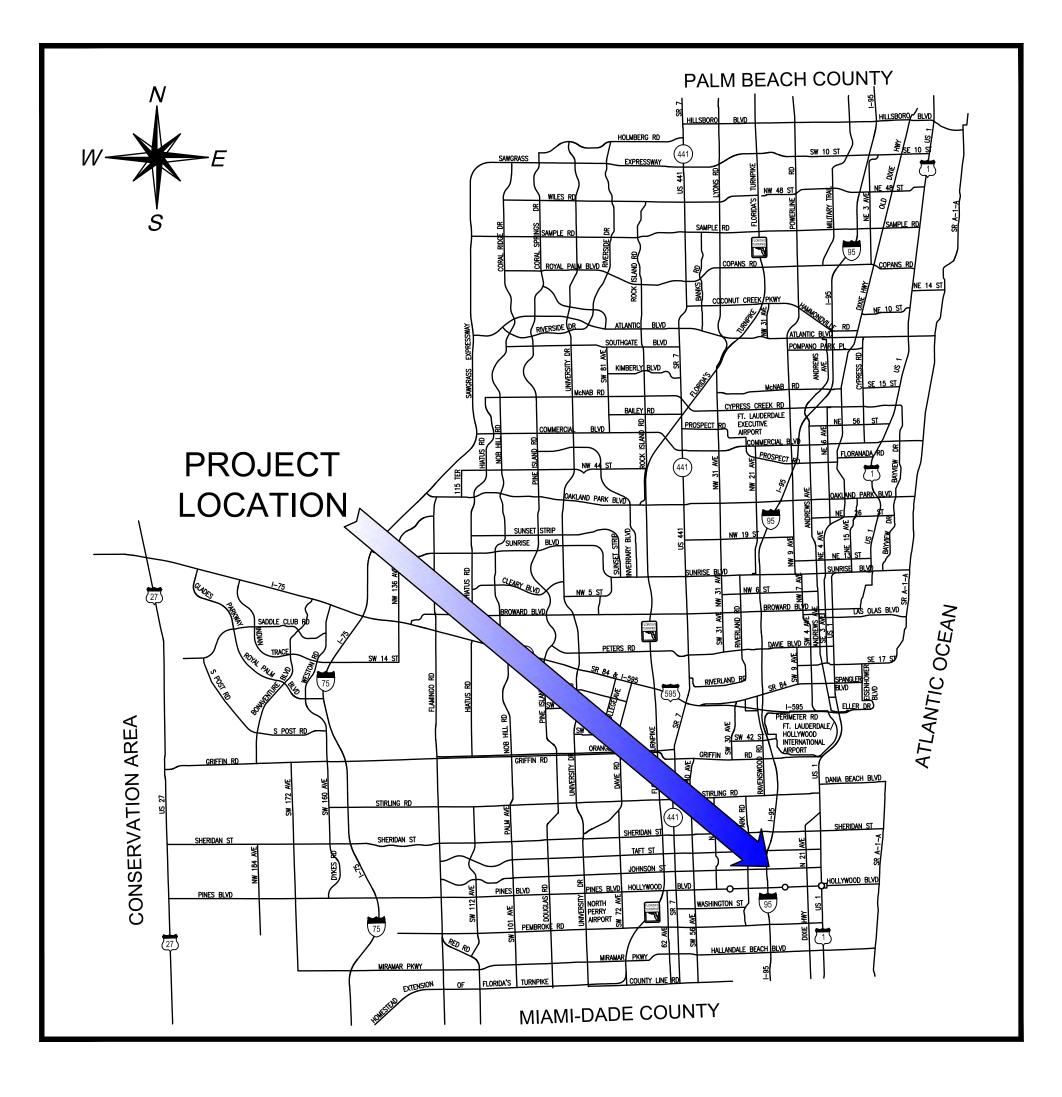
# HOLLYWOOD ADVENTURES PARK **2727 JOHNSON STREET** HOLLYWOOD, FLORIDA 33020

## DRAWING INDEX

NO.

SHEET TITLE

| I  |  | COVER SHEET   |   |   |                                       |                                     |                  |                  |                |  |
|----|--|---|---|---|---------------------------------------|-------------------------------------|------------------|------------------|----------------|--|
|    | 1 THRU 6<br>SP-100<br>SP-101<br>SP-102<br>LE-100<br>LE-101<br>LE-201<br>LE-202<br>LE-203<br>A101<br>A202<br>A301 | BOUNDARY & TOP<br>OVERALL SITE PLA<br>PARTIAL SITE PLA<br>OVERALL DISPOS<br>PARTIAL DISPOSIT<br>DISPOSITION SCH<br>DISPOSITION SCH<br>DISPOSITION SCH<br>FLOOR PLANS OF<br>EXTERIOR ELEVAT<br>AXONOMETRIC | AN ANI<br>N ENL<br>N ENL<br>ITION F<br>TION P<br>EDULE<br>EDULE<br>EDULE<br>BUILD | D TAB<br>ARGE<br>PLAN<br>LAN E<br>LAN E | BULAF<br>MEN<br>MEN<br>ENLAF<br>ENLAF | R INFOF<br>T<br>T<br>RGEME<br>RGEME | NT<br>NT<br>NG 2 |                  |                |  |
|    |  |   |   |   |                                       |                                     |                  |                  |                |  |
|    |  | PERMITTING AGENCIES   |   |   |                                       | DATE                                | CGA<br>INITIALS  | DATE<br>APPROVED | PERMI<br>NUMBE |  |
|    |  | PERMITTING AGENCIES   |   |   |                                       |                                     |                  |                  |                |  |
|    |  | PERMITTING AGENCIES   |   |   |                                       |                                     |                  |                  |                |  |
| NO | DATE   | PERMITTING AGENCIES   |   |   | S                                     |                                     |                  | APPROVED         | NUMBE          |  |



LOCATION MAP Scale: NTS



# Calvin, Giordano & Associates, Inc.

 $E X C E P T I O N A L S O L U T I O N S^{TM}$ 1800 Eller Drive, Suite 600, Fort Lauderdale, Florida 33316 Phone: 954.921.7781 • Fax: 954.921.8807 Certificate of Authorization 514



## CITY OFFICIALS

MAYOR:

COMMISSIONERS:

Josh Levy

Debra Case Peter D. Hernandez Traci L. Callari **Richard Blattner** Kevin D. Biederman Linda Sherwood

CITY MANAGER:

Dr. Wazir Ishmael

## LEGAL DESCRIPTION:

The Southwest Quarter of the Southwest Quarter of Section 9, Township 51 South, Range 42 East, lying East of the East Right—of—Way line of State Road 9 (I—95); together with the West half of the West half of the Southeast Quarter of the Southwest Quarter of Section 9, Less the South 25 feet thereof, and Less the East 7.6 feet of the North 162.5 feet thereof. Said lands situate in Broward County, Florida.

## **BENCHMARK**:

SEE SURVEY FOR BENCHMARK INFORMATION

CITY OF HOLLYWOOD TAC SUBMITTAL FOR REVIEW



SHEET: 2

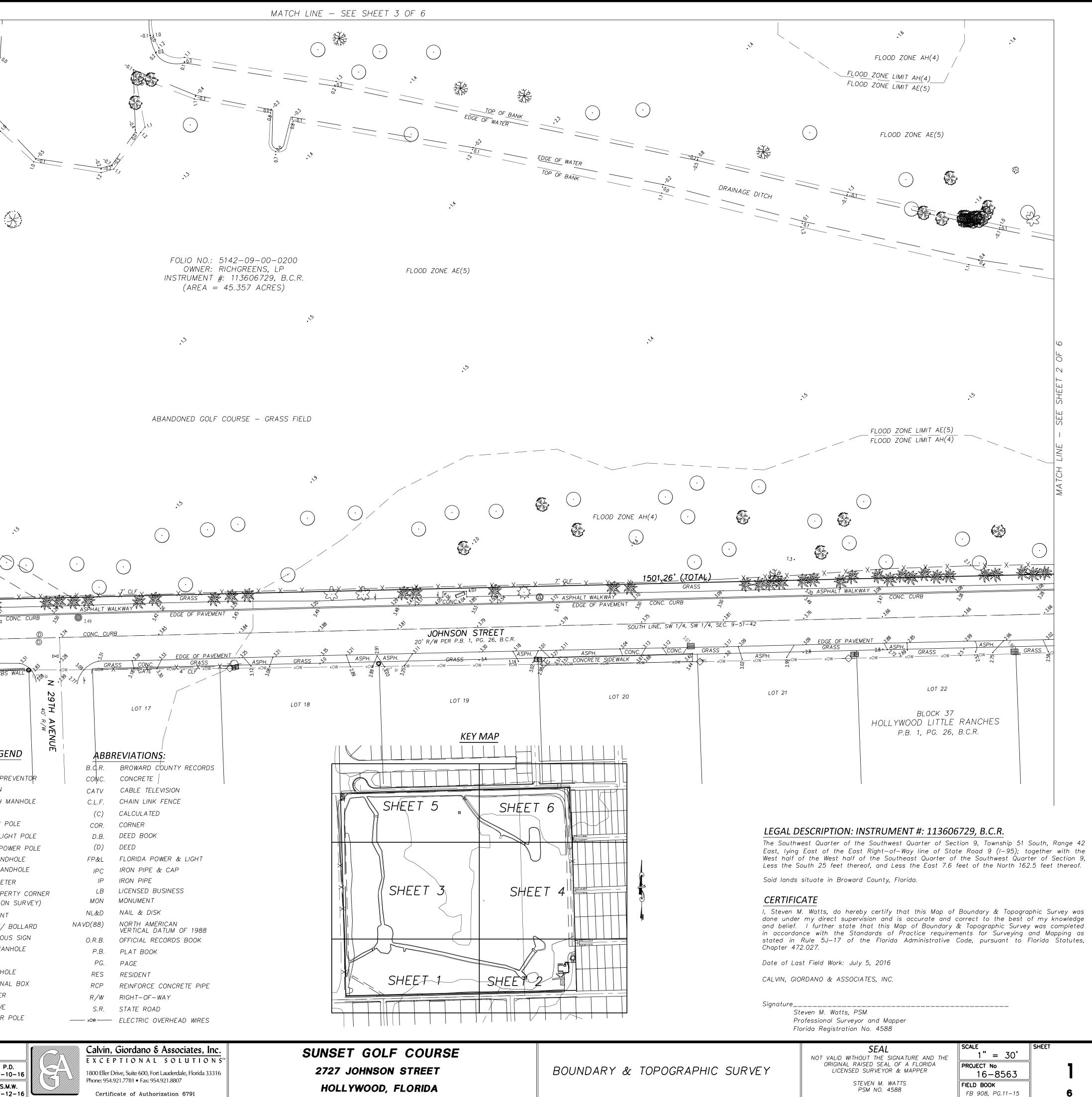
CURRENT REV No.: ---- - ----

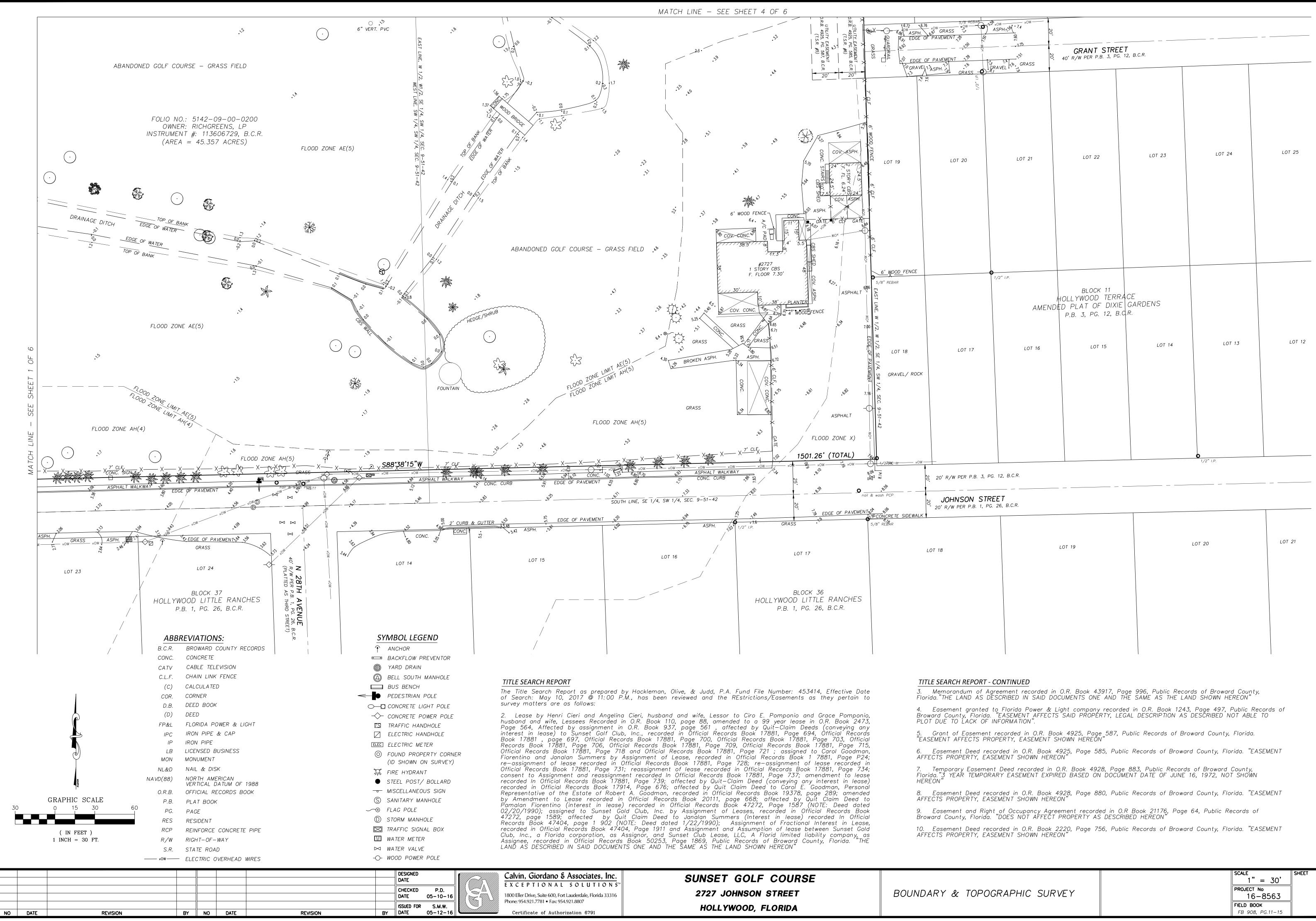
JENNA MARTINETTI, P.E. STATE OF FLORIDA PROFESSIONAL ENGINEER LICENSE No. 69035

DATE: JUNE 2, 2017

OF 123 SHEETS

| REPORT OF BOUNDARY & TOPOGRAPHIC SURVEY <ul> <li>Clavin, Giordona &amp; Associates, did not research tills for this property and the legal description and easements as shown             <li>Secret: Moy 10, 2017 of 11:00 FM.</li> <li>Not vaid without the signature and original raised seal of a Florida Licensed Surveyor &amp; Mapper</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Underground improvements and/or encroachments were not a closad geometric figure was found by be subtimed of Protocic eraulerment.</li> <li>The herizontal features shown hereon are platted to within 1/20 of the map scale and the herizontal feature location is to collection of a closed geometric figure was found and may be enlarged for clarily.</li> <li>Anvicant and vertical and vertical data shown hereon was obtained utilizing a "TOPCON GPT2005" Total Station and "TDS-RANGER" Data Statistics.</li> <li>Store Maximum</li> <li>Store Maximum</li> <li>Store Maximum</li> <li>Store Maximum</li> <li>Store Maximum</li> <li>Store Maximum</li></li></ul>   |  |  | S.R. 9 (1-95)   | Image: Construction of the second  |   | is recertation TREE LINE   |  | FLOOD ZONE AE(5)   | ۰.۶   |
|---|--|--|---|---|---|--|--|--|---|
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<th>1747'IR<br/>1,57<br/>1,59<br/>MACHANAN<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59<br/>1,59</th> 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|   |  | E.J GF   | RASS X X X X X X X X X X X X X X X X X X   |   |
|   |  |  | INCH = 30 FT.   | 139<br>1439   |   |  | <u>\$</u>  | 20'<br>20'<br>EDGE OF PAVEMENT   | 6 51 51 51 51 51 51 51 51 51 51 51 51 51  |
| REPORT OF BOUNDARY & TOPOGRAPHIC SURVEY <ul> <li>Anchor</li> <li>Calvin, Giordana &amp; Assaciates, did not research (lite for this property ond the legid description and easements as shown<br/>becomes the Title Search Regard prepared by Hackleman, Olive &amp; Judd, P.A., Fund File Number: 453414, Effective Date of<br/>Secrets, May 10, 2017 of 11:00 PM.</li> </ul> <li>Not volid without the signature and original roised seci of a Flarida Licensed Surveyor &amp; Mapper</li> <li>Underground improvements and/or encroachments were not located with this survey unless otherwise shown.</li> <li>Uniess otherwise noted hereon, record and measured values are in substantial agreement.</li> <li>This survey is classified as commercial/high risk and exceeds the minimum relative distance accuracy of 1 toot in 10,000<br/>feet as per the Standards of Practice requirements for Surveying &amp; Mapping (Chapter 51–17.050 through 51–17.052 FAA.C), tree<br/>decurcey obtained by measurement and calculation of a classed generatic figure was found to exect this requirement.</li> <li>The horizontal features shown hereon are platted to within 1/20 of the map scale and the horizontal feature location is to<br/>the center of the symbol and may be enlarged for clarity.</li> <li>Horizontal and vertical data shown hereon was obtained utilizing a "TOPCON GPT2005" Total Station and "TDS-RANGER" Data<br/>Southwest One-Duarter (SW 1/4) of Section 9, Township 51 South, Range 42 East, having a bearing of SB873815".</li> <li>Bearings shown hereon are assumed and referenced to the South kine of the Southwest One-Ouarter (SW 1/4), of feet/paratice<br/>Statt, Partie SES, Suffix H, Effective Date 804/92/141.</li> <li>The pracel as described and shown hereon as a Fload Zone designation of Zone AH (EL 4), Zone AH (EL 5), Zone AE<br/>(E. 5) and Zone X, per the Fload Imaurance Rate Map (TEM), Map Number: 12011C0568H, Community Number: City of Holywood<br/>Porter SSS. Unit: H. Effect</li>  |  |  |   | <sup>k.</sup> `   | GRA   |  |  | TE X X X X X X X X X X X X X X X X X X X   | 3 CBS WALL  |
| Image: Constraint of the system         Image: Consthe system         Image: Constrainton <th>1.<br/>here<br/>Sear<br/>2.<br/>3.<br/>4.<br/>5.<br/>feet<br/>accu<br/>6.<br/>the<br/>7. H<br/>Colle<br/>8.<br/>Sout<br/>9.<br/>10.<br/>11.<br/>(EL<br/>1251<br/>12.<br/>Geod</th> <th>Calvin, Gio<br/>on is per to<br/>och: May 10<br/>Not valid<br/>Undergroun<br/>Unless oth<br/>This surve<br/>as per the<br/>oracy obtain<br/>The horizo<br/>center of to<br/>orizontal ar<br/>ection Syste<br/>Bearings se<br/>thwest One-<br/>The parcel<br/>Calvin, Gio<br/>The proper<br/>5) and Zon<br/>13, Panel:<br/>The elevat<br/>detic Survey</th> <th>ardano &amp; Associates. did not<br/>the Title Search Report prepar<br/>2, 2017 at 11:00 PM.<br/>without the signature and orig<br/>and improvements and/or encro-<br/>nerwise noted hereon, record a<br/>by is classified as commercial/<br/>e Standards of Practice require<br/>and by measurement and calcu-<br/>ntal features shown hereon ar<br/>he symbol and may be enlarge<br/>and vertical data shown hereon<br/>em.<br/>shown hereon are assumed a<br/>-Quarter (SW 1/4) of Section<br/>as described and shown here<br/>rdano &amp; Associates, Inc. Certi<br/>rty as described and shown h<br/>e X, per the Flood Insurance<br/>568, Suffix: H, Effective Date:<br/>ions as shown hereon are bas<br/>(NGS) Control Point Designat</th> <th>research title f<br/>red by Hacklemo<br/>bachments were<br/>and measured va<br/>whigh risk and e<br/>ements for Surv<br/>ulation of a clos<br/>re plotted to wit<br/>ed for clarity.<br/>was obtained u<br/>nd referenced t<br/>9, Township 51<br/>foon contains 45.<br/>ficate of Author<br/>hereon as a Floo<br/>Rate Map (FIRM<br/>08/18/2014.<br/>sed on North Ar<br/>tion: N 239, loc</th> <th>of a F<br/>not loc<br/>not loc<br/>alues ar<br/>exceeds<br/>reying &amp;<br/>sed geo<br/>thin 1/.<br/>tilizing<br/>to the<br/>South,<br/>36 Acro<br/>cization<br/>od Zon<br/>), Map</th> <th>re &amp; Ju<br/>Torida I<br/>cated v<br/>re in su<br/>the m<br/>&amp; Mapp<br/>metric<br/>20 of<br/>a "TOF<br/>20 of<br/>a "TOF<br/>South<br/>Range<br/>es, mo<br/>Numbe<br/>e desig<br/>Numbe</th> <th>udd, P.A., F<br/>Licensed Su<br/>with this su<br/>ubstantial c<br/>ninimum re-<br/>ing (Chapte<br/>figure was<br/>the map so<br/>PCON GPT20<br/>line of the<br/>42 East, f<br/>re or less.<br/>er is LB #6<br/>gnation of<br/>er: 12011CC<br/>cal Datum</th> <th>Fund File Number: 453414, Effective E<br/>urveyor &amp; Mapper<br/>urvey unless otherwise shown.<br/>agreement.<br/>Plative distance accuracy of 1 foot in<br/>er 5J–17.050 through 5J–17.052 F.A.C<br/>found to exceed this requirement.<br/>cale and the horizontal feature location<br/>005" Total Station and "TDS–RANGER"<br/>e Southwest One–Quarter (SW 1/4),<br/>having a bearing of S88°38'15"W.<br/>5791.<br/>Zone AH (EL 4), Zone AH (EL 5), Zo<br/>0568H, Community Number: City of Ho<br/>of 1988 (NAVD88) as referenced to N</th> <th>bate of<br/>Shown<br/>Date of<br/>Shown<br/>Date of<br/>Shown<br/>Date of<br/>Shown<br/>Date of<br/>Shown<br/>Date of<br/>Shown<br/>Date of<br/>Data<br/>CONCRETE LIN<br/>CONCRETE LIN<br/>CONCRETE</th> | 1.<br>here<br>Sear<br>2.<br>3.<br>4.<br>5.<br>feet<br>accu<br>6.<br>the<br>7. H<br>Colle<br>8.<br>Sout<br>9.<br>10.<br>11.<br>(EL<br>1251<br>12.<br>Geod | Calvin, Gio<br>on is per to<br>och: May 10<br>Not valid<br>Undergroun<br>Unless oth<br>This surve<br>as per the<br>oracy obtain<br>The horizo<br>center of to<br>orizontal ar<br>ection Syste<br>Bearings se<br>thwest One-<br>The parcel<br>Calvin, Gio<br>The proper<br>5) and Zon<br>13, Panel:<br>The elevat<br>detic Survey | ardano & Associates. did not<br>the Title Search Report prepar<br>2, 2017 at 11:00 PM.<br>without the signature and orig<br>and improvements and/or encro-<br>nerwise noted hereon, record a<br>by is classified as commercial/<br>e Standards of Practice require<br>and by measurement and calcu-<br>ntal features shown hereon ar<br>he symbol and may be enlarge<br>and vertical data shown hereon<br>em.<br>shown hereon are assumed a<br>-Quarter (SW 1/4) of Section<br>as described and shown here<br>rdano & Associates, Inc. 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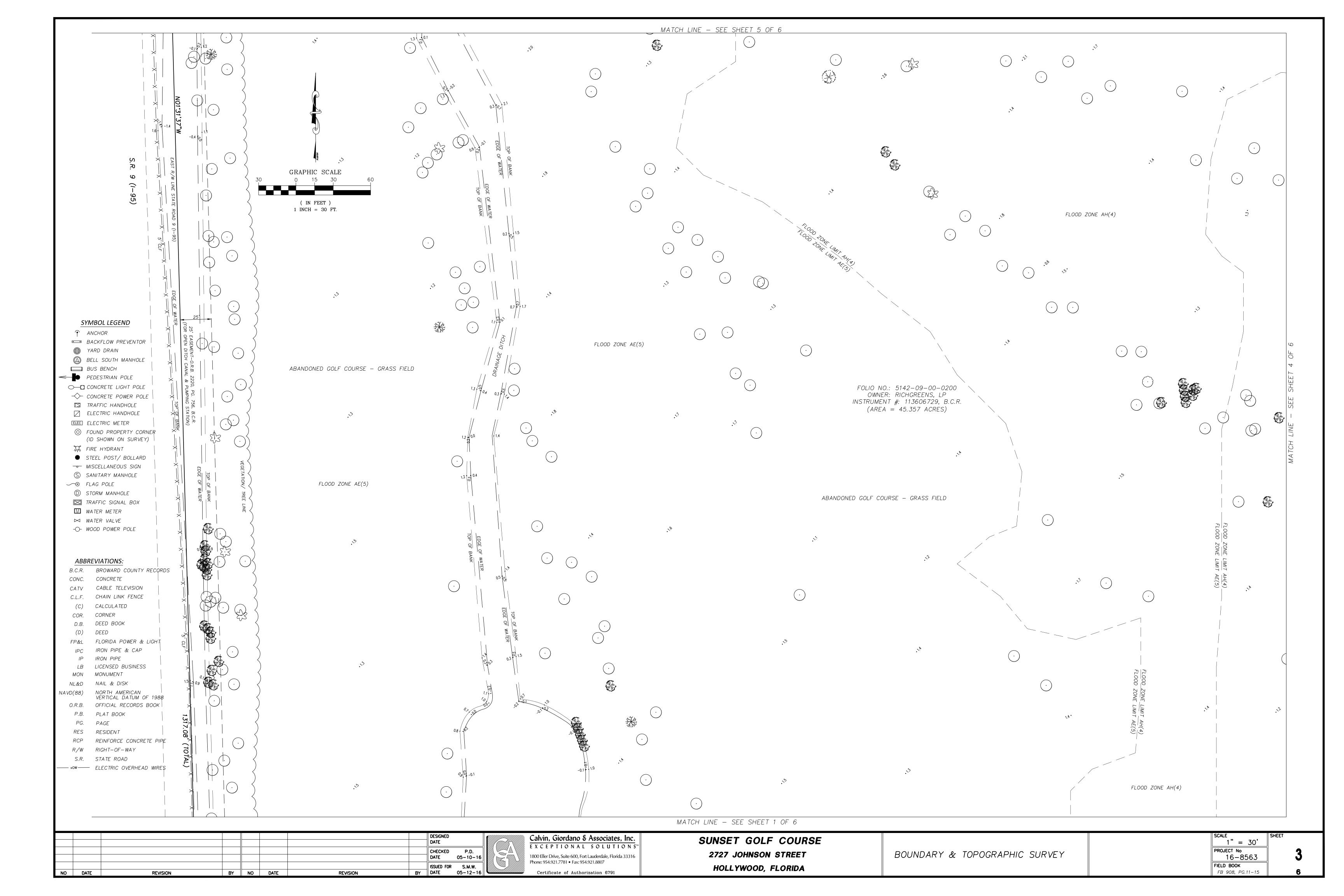


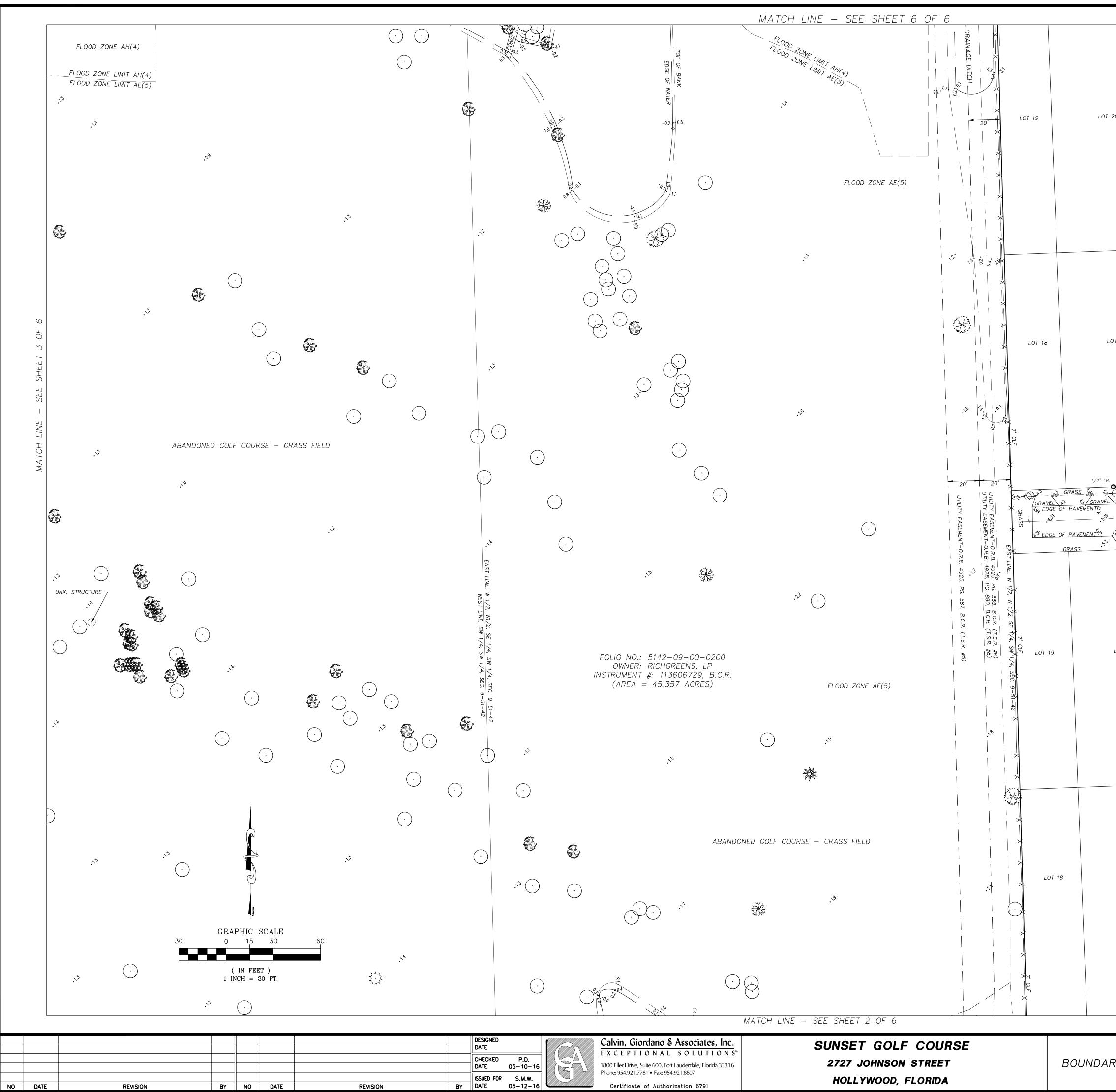




| 20' R/W PER P.B. 1, PG. 20 | , D.C.N. |        |        |
|----------------------------|----------|--------|--------|
|                            |          |        |        |
| DT 18                      | LOT 19   | LOT 20 | LOT 21 |
|                            |          |        |        |
|                            |          |        |        |
|                            |          |        |        |

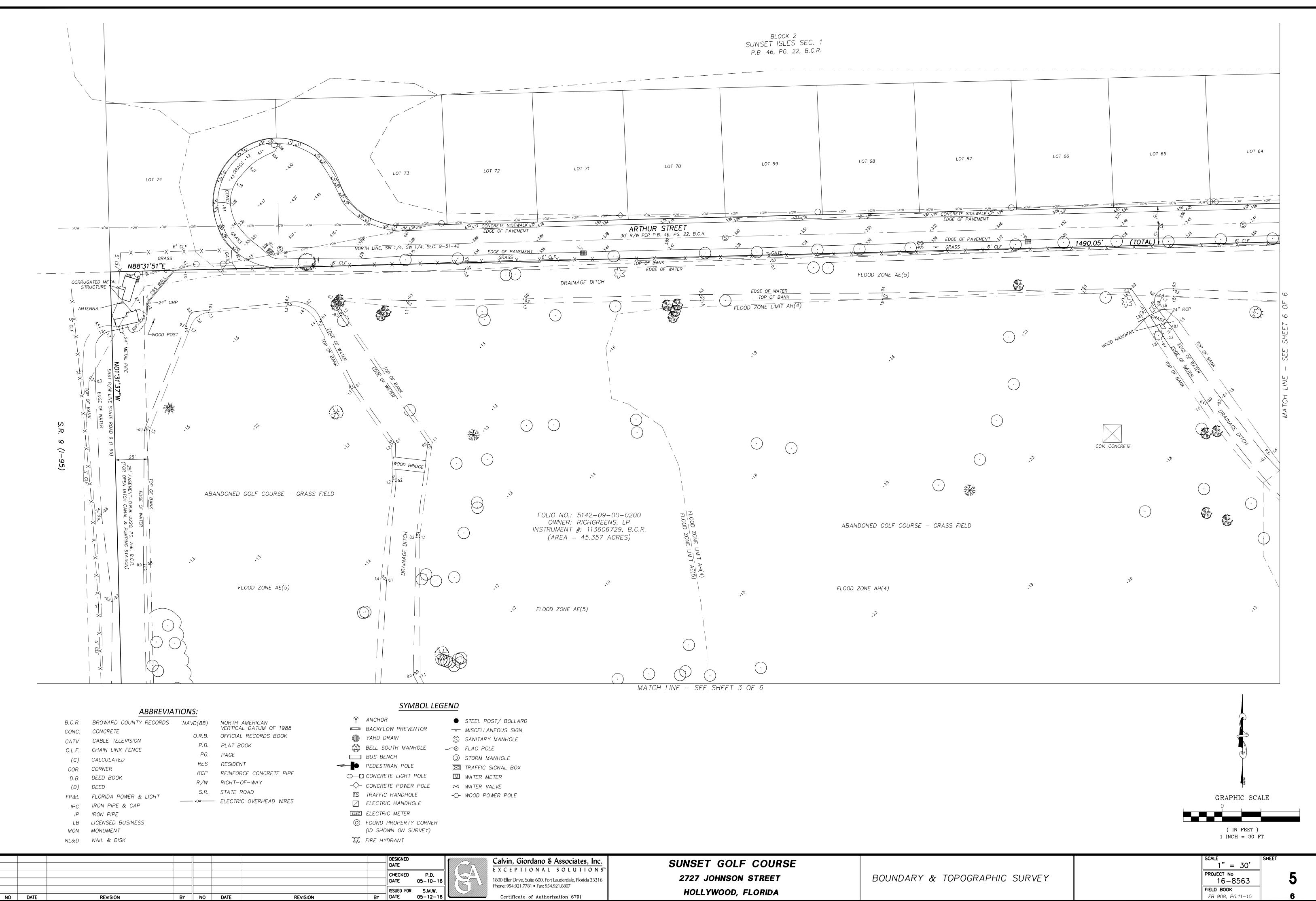
|                         | SCALE            | SHEET    |
|-------------------------|------------------|----------|
|                         | 1" = 30'         |          |
|                         | PROJECT No       | <b>)</b> |
| RY & TOPOGRAPHIC SURVEY | 16-8563          | L 2      |
|                         | FIELD BOOK       |          |
|                         | FB 908, PG.11–15 | 6        |



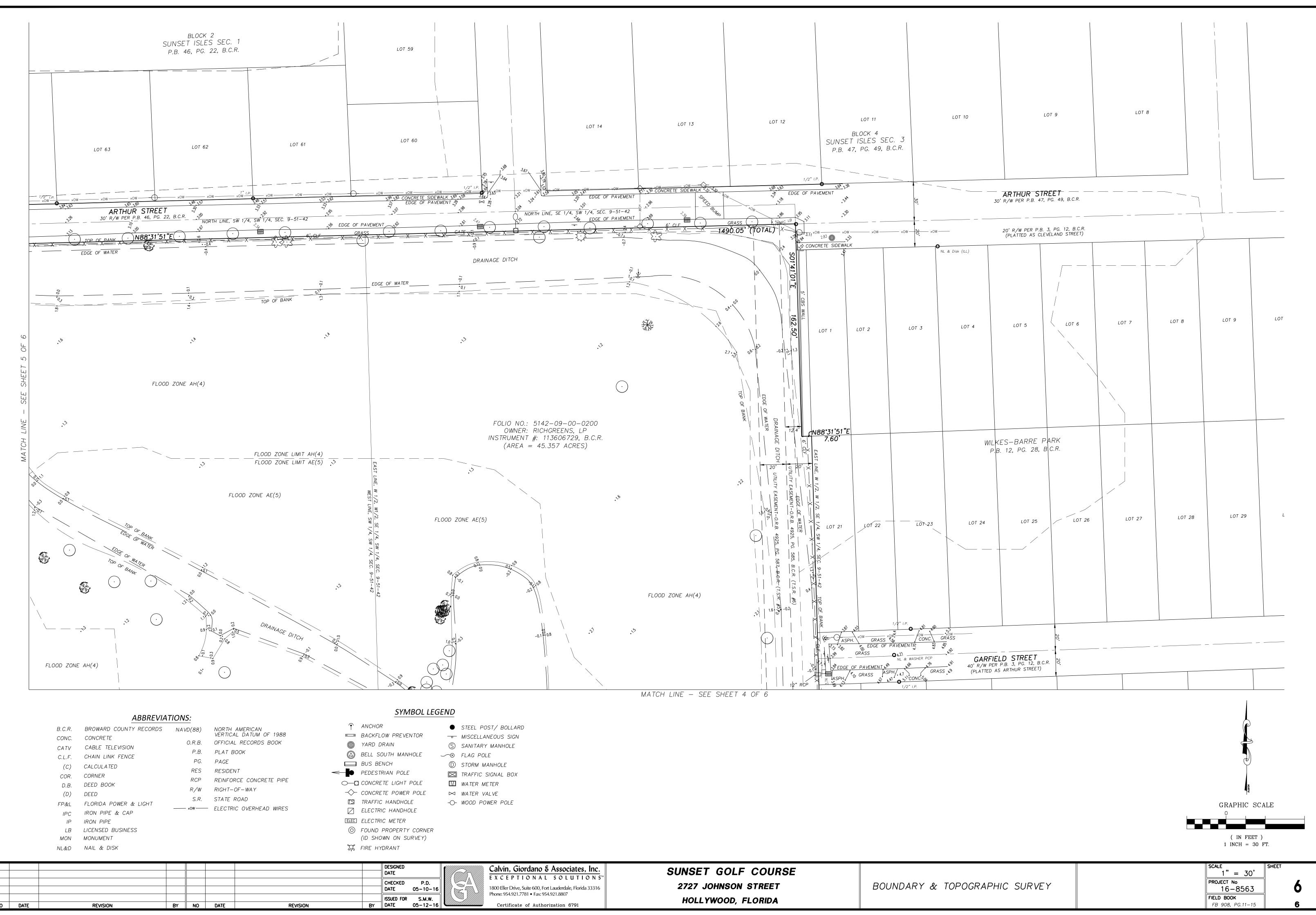


| T 20   | LOT 21      | LOT 22<br>HOLL YW<br>AMENDED PLA<br>P.B. 3      | LOT 23<br>BLOCK 13<br>OOD TERRACE<br>T OF DIXIE GARDEN<br>5, PG. 12, B.C.R. | LOT 24 | LOT 25   |   |
|--|-------------|---|---|--------|--|---|
| P.<br>P.<br>P.<br>P.<br>P.<br>P.<br>P.<br>P.<br>P.<br>P. | LOT 16      | LOT 15  | LOT 14  | LOT 13 | LOT 12   |   |
| EL F. ASPH.<br>B. S. | 20.<br>     | <br>TREE T                                      |   |        |  |   |
| 5.98 ASPH. 55<br>5 57 1/2"                               |             | LOT 22  | LOT 23  | LOT 24 | LOT 25   |   |
| LOT 20   | LOT 21      |   |   |        |  |   |
|  | AMENI       | BLOCK 12<br>HOLLYWOOD TERR<br>DED PLAT OF DIXIE | ACE<br>GARDENS  |        |  |   |
| LOT 17   | LOT 16      | P.B. 3, PG. 12, B.                              | LOT 14  | LOT 13 | LOT 12   |   |
| ARY & TO   | Pographic s | SURVEY  |   |        | $     \begin{bmatrix}             2 & \\             1'' = 30'             \\             ECT No             16-8563             BOOK             BOOK           $ | 1 |

**FIELD BOOK** *FB* 908, *PG*.11–15

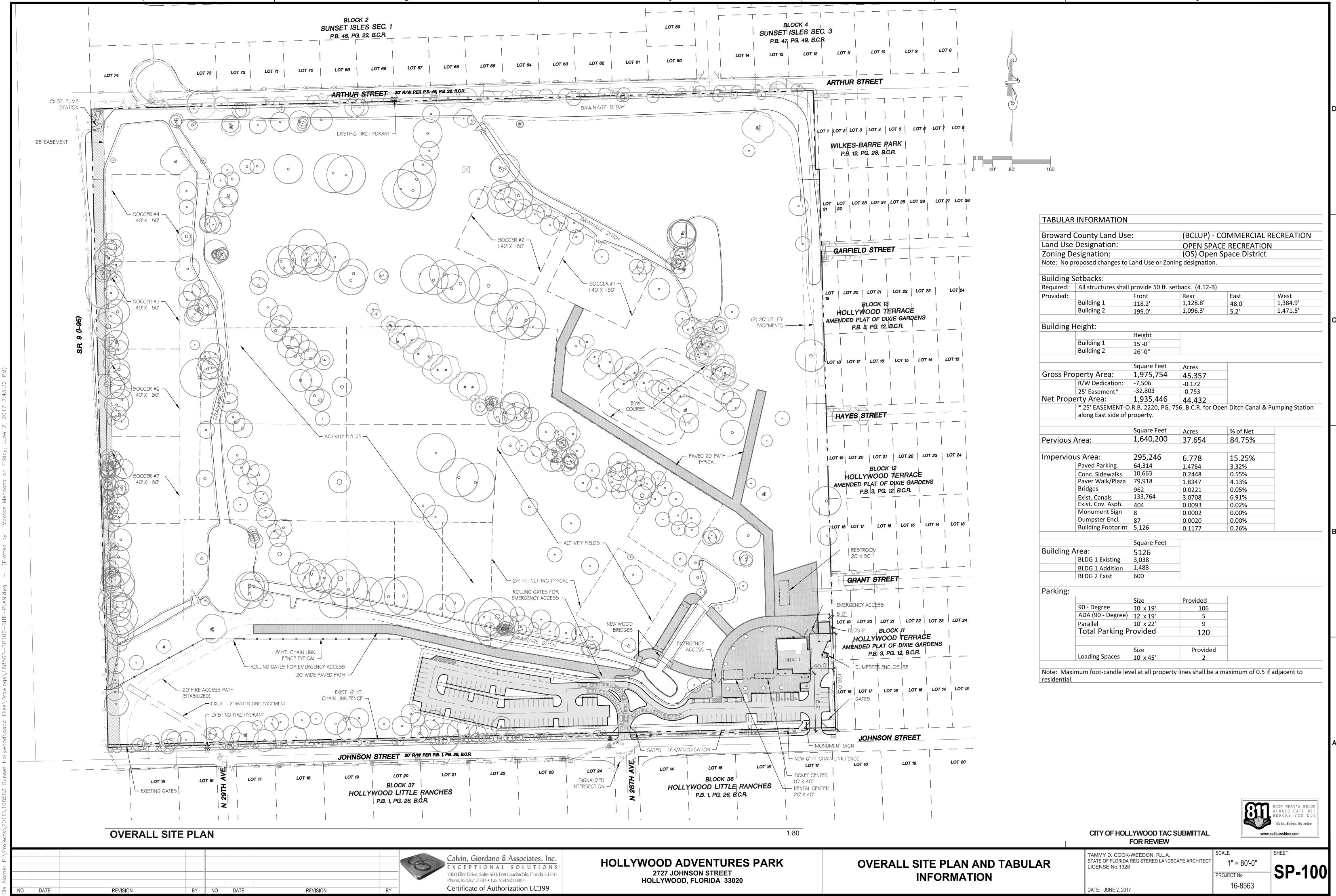


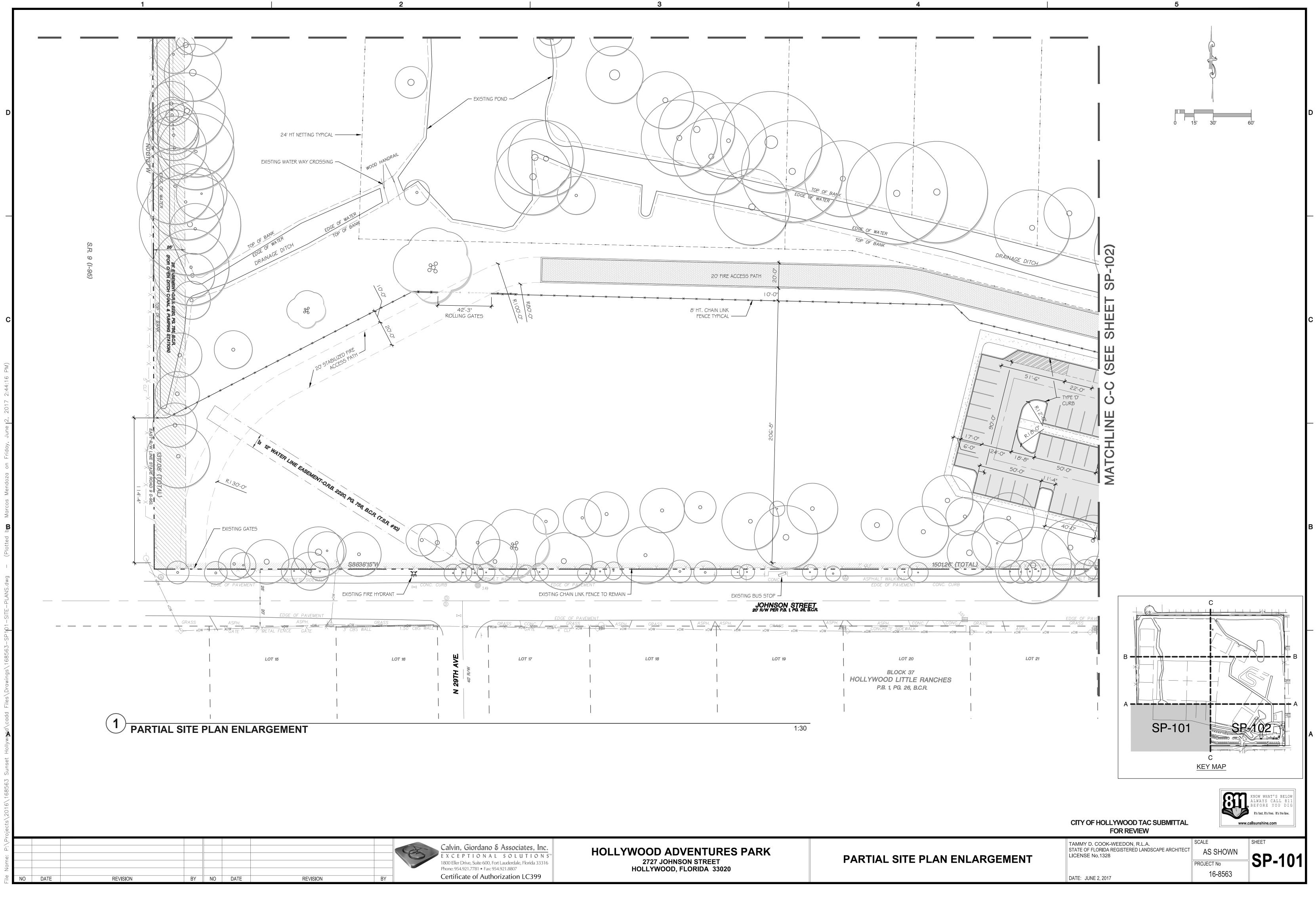


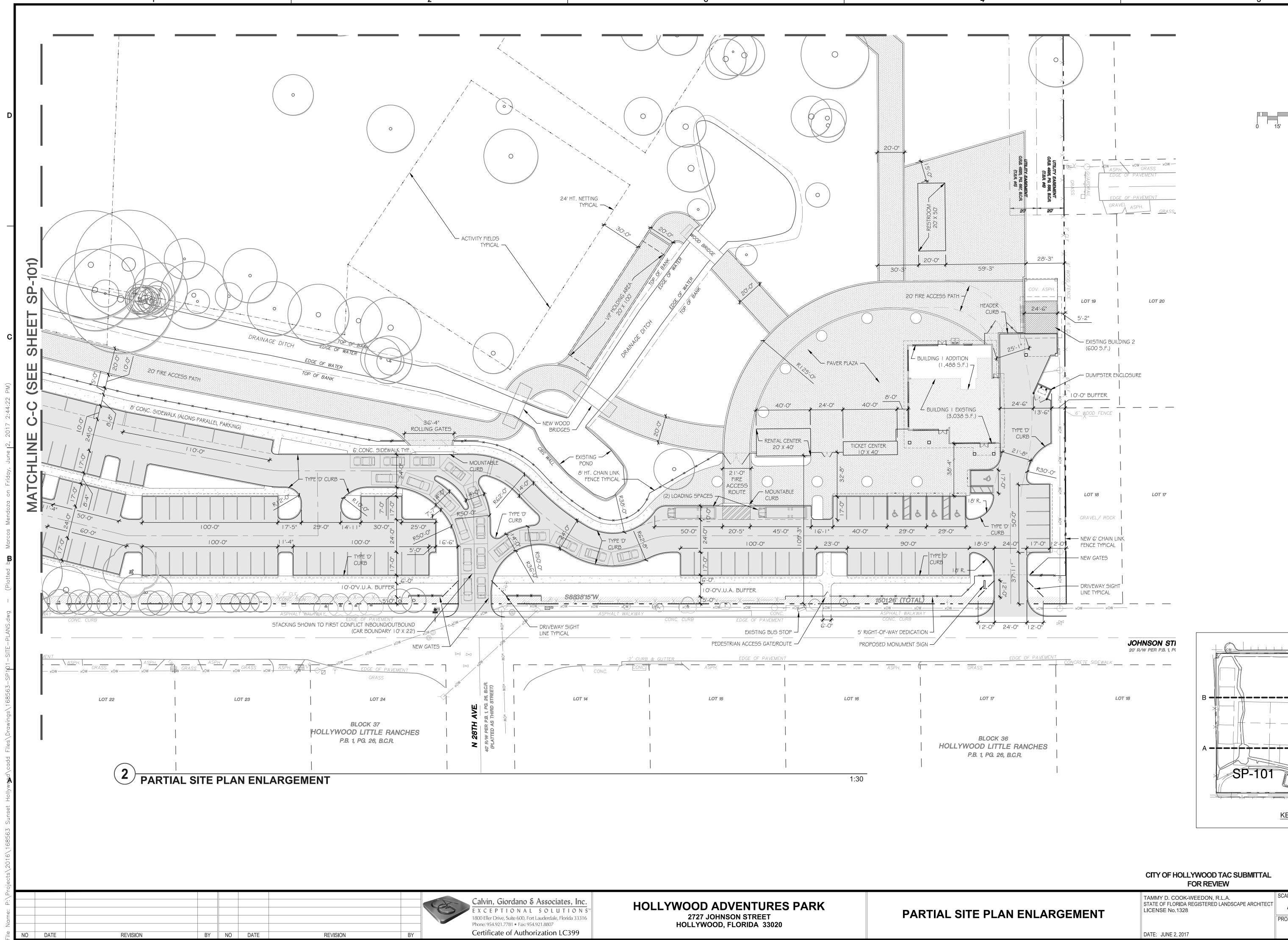


| NO | DATE | REVISION | BY | NO | DATE | REVISION | BY | DATE       | 05  |
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|    |      |          |    |    |      |          |    | DATE       | 05· |
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|    |      |          |    |    |      |          |    | DESIGNED   |     |









0 15' 30' 60

|--|

AS SHOWN PROJECT No 16-8563

SCALE

С KEY MAP



KNOW WHAT'S BELOW ALWAYS CALL 81 FORE YOU D It's fast. It's free. It's the law.

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SP-102

**811**