PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

GENERAL APPLICATION



Tel: (954) 921-3471 Fax: (954) 921-3347

This application must be completed in full and submitted with all documents to be placed on a Board or Committee's agenda.

The applicant is responsible for obtaining the appropriate checklist for each type of application.

Applicant(s) or their authorized legal agent must be present at all Board or Committee meetings.

At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer).

Documents and forms can be accessed on the City's website at

http://www.hollywoodfl.org/Do cumentCenter/Home/View/21



APPLICATION TYPE (CHECK ONE):
Technical Advisory Committee
☐ City Commission ☐ Planning and Development Board
Date of Application: 4-3-2017
Location Address: 5739 McKINLEYSt- Hollywood R, 33021
Lot(s): Block(s): Subdivision: Hollywood Country
Folio Number(s): 5141 12 10 0980
Zoning Classification: RM9 Land Use Classification: RM9
Existing Property Use: VACANT Sq Ft/Number of Units:
Is the request the result of a violation notice? () Yes () No If yes, attach a copy of violation.
Has this property been presented to the City before? If yes, check at that apply and provide File Number(s) and Resolution(s):
☐ Economic Roundtable ☐ Technical Advisory Committee ☐ Historic Preservation Board
☐ City Commission ☐ Planning and Development
Explanation of Request: BUILD 7 TOWNHOHES
Number of units/rooms:
Value of Improvement: 700,000 Estimated Date of Completion: 9-1-2017
Will Project be Phased? () Yes (U)No If Phased, Estimated Completion of Each Phase
Name of Current Property Owner: JOSE THOMAS - PRESIDE VI (KO LCAMULLA
Address of Property Owner: 9710 STIRLING RD # 161 Coopercity Pt-3302
Telephone: 9549263358 Fax: 954200 7848 Email Address: JOSECPA TTT CPA-COM
Name of Consultant/Representative/Tenant (circle one): HIGUEL DE DIEGO
Address: 1657 TYLER 105 Holly.33320 Telephone: 954926 3358
Fax: 9549263358 Email Address: DEDIEGO @ aoL.COM.
Date of Purchase: $4-18-2016$ Is there an option to purchase the Property? Yes () No (7
If Yes, Attach Copy of the Contract.
List Anyone Else Who Should Receive Notice of the Hearing: SALIM HADDAD
Address: 4925 ROOSEVECT St. Holly Email Address: HADDADHOMES CYAHOO
Email Address: +145040HESEYAHOO

PLANNING DIVISION



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

GENERAL APPLICATION

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at www.hollywoodfl.org. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Sant done	11 3 0 ~ 15
Signature of Current Owner:	Date: <u>4-3-2</u> 017
PRINT NAME: Sare THOMAS.	Date: 4-3-2017
Signature of Consultant/Representative: Maca Don Different	Date: 4-1-2017
PRINT NAME: MIGUEL DE DIEGO.	Date: 4-1-2017
Signature of Tenant:	Date:
PRINT NAME:	Date:
Current Owner Power of Attorney	
I am the current owner of the described real property and that I am aware o to my property, which is hereby m to be my legal representative before the	ade by me or I am hereby authorizing
Sworn to and subscribed before me this day of	Signature of Current Owner
, , , , , , , , , , , , , , , , , , , ,	Print Name
State of Florida My Commission Expires: (Check One) Personally known to me: OR P	roduced Identification
IVIV COMMISSION EXDITES. / (CHECK ONE) FEISONAIN KNOWN TO ME, OR F	IOUUCEU IUEIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII

UNANIMOUS RESOLUTION OF THE BOARD OF DIRECTORS KOLLAMULA CORPORATION A FLORIDA CORPORATION 9710 STIRLING RD 101, COOPER CITY, FL 3302

WHEREAS, Kollamula Corporation is a Florida Corporation ID P16000013066 ("Corporation"), and

WHEREAS, the undersigned represents the Board of Directors of the Corporation; and

WHEREAS, The Company President Tony Jose Thomas and The Treasurer Julie J Thomas has the full authority delegate power to Jose Thomas to act on behalf of the corporation. The Board of Directors hereby giving power of attorney to Mr. Jose Thomas, Sign, execute and deliver all documents necessary on behalf of the company. This authority includes signing all the legal documents and submitting application to the <u>City of Hollywood</u>, <u>Broward County offices</u> and any and all governmental offices for the 7 Units town homes construction. Mr. Jose Thomas is hereby given authority to sign, execute all legal documents and to do any and all legal acts on behalf of Kollamula Corporation.

The foregoing resolution was properly adopted by the Board of Directors this 21 day of August, 2016.

Julie Jose Thomas - Treasures

Signed April 2nd by Tony Jose Thomas and Julie Jose Thomas. Both parties are personally known to me for the past several years

Notary Public

THOMAS KURUVILLA MY COMMISSION # FF181217 EXPIRES: February 11, 2019 April 2, 2017

Ownership and Encumbrances Report

THE LAW OFFICE OF PRINCE A. DONNAHOE IV, P.A.

9710 Stirling Road, Suite 104 Cooper City, Fl. 33024 Phone (954) 438-4040 Fax (954) 438-4438

Provided For: Prince A Donnahoe IV P.A.

Agent's File Reference: 16-035

Effective Dates:

From January 1, 1978 (Date of Plat)

 T_{α}

January 24, 2017 at 11:00 P.M.

Description of Real Property Situated in Broward County, Florida.

Lot 11, Block 4, Hollywood Country Estates, according to the plat thereof as recorded in Plat Book <u>24</u>, Page 9, Public Records of Broward County, Florida.

Apparent Title Vested in:

Kollamulla Corporation, a Florida corporation by Warranty Deed recorded in Instrument Number 113646672, Public Records of Broward County, Florida.

This search does not cover matters other than those recorded in the Official Records Book of the county and does not assure the legality or validity of the referenced instruments.

Ad Valorem tax information is not provided.

Prepared Date: January 30, 2017

Prepared by: Prince A. Donnahoe IV, Esq.

Phone Number: (954) 438-4040

Email Address: PrinceDonnahoe@usa.net

Ownership and Encumbrances Report

Attorneys' Title Fund Services, LLC

Fund File Number: 388191

ENCUMBRANCES

1. Nothing Found

A 20-year name search has been performed on parties acquiring an interest within the time period covered by this search.

This Title Search is prepared and furnished for information only. It is not an opinion of title and may not be used as a title base for the issuance of a title insurance commitment and/or policy, nor should it be used for the preparation of foreclosure proceedings or other litigation. Maximum liability for incorrect information is \$1000 under Sec. 627.7843, F.S.

February 1, 2016

Prince A. Donnahoe V

State of Florida County of Browned

Before me personally appeared Prince A. Donnahoe I. who is personally (Cnown and did certify the contents of this report.

L. LOVEGROVE
Notary Public - State of Florida
My Comm. Expires Jun 4, 2018
Commission # FF 129307
Bonded Through National Notary Assn.



-	9-20-17 10-154
	RESPONSE TO GUMENTS FROM
	DEPT OF DEVELOPMENT SERVICES.
(A	20NING:
	1- PLATTING BY THE OWNER
	2- MARRATIVE BY THE OWNER
	3- OWNERSHIP LND ENCUMBRINE REPORT
	BT THE OWNER
	A. GER EXCLUSED COVER SHEET.
	5. NUTS SURVEY BY THE OWNER.
	6-988 SHEAT A-1 FUR FULLY DIMENSIONED SITE PLAN
	LS PEQUIPED WITH NOTICENT PROPERTIES
	KUD TURVING PADII
	7- SEE SHEET A-1 FUR TOBULLO INTERPRETION
	8- SEE SHEET A-1 FOR ZUNING INFORMATION
	9- GENERAL APPLICATION BY THE OWNER
	10- DETICAL OF INLOS PORATION BY THE OWNER
	11- 986 SHEET A-3 FOR THE NEW ORNMENTS
	6 FT HG FENCE.
	12- IMPRIT FEES BY OWNER
	1- SEL SHT A-1 FOR WINTION OF MECH EQUIP.
	2- SEE SHT A-1 FOR THE ELECT VEHICLE CHARGING
	e-fation) NOTE
	12 CLA CUT 1-3 TOP POLOG H219H7
	A- SEE SHT A-1 FOR NEW SIDEWALK & DETAIL

8)	DESIGN:					
,	1- SEE PEVISED PLOU FOR NEW WILDOW					
	2-SEC NEW LANDSCAPE PLAN					
	3- SEE REVISED PLAN ROD SINGLE WINDOW					
	4- 1010					
	5-624 REVISED ELEVISTION FOR STUCKO BISHOS					
	6-585 ENCLUSED UNDSCRIPE PLAN					
4)	ENG: TERRENCE COMISKEY					
	1- SEE BEVISED PLAN FOR NEW WALKUIT					
18	2-582 SHT A-1 POR DUMPSTER ENCLOSURE DETAILS					
	3-554 REVISED PLAN ENLARGED PENR PATIOS 10/X 25					
	4- SEE BEVISED ELEUS FOR STUCCO BINDS					
	5- SEC BEVISED ELEUS FED PORCH & MATERIALS					
	6-986 REVISED EVENS FOR the ROUPS					
	7-582 NEW GRANGE PANELED DOORS					
	1 a LCC DEVILLED SLEWS FOR WINDOW (ZENDCHILLON					
,	1 a cas Davican gues for HIP (coop					
	10.666 SHT A-1 FOR (5) GIVEN BURG LEQ.					
	11- SEE ENCLOSED VANDSCAPE PLAN					
£)	SIGNOGE:					
	1. NO SIGNIGE ON THIS PROPOSAL					
*	LIGHTING;					
	1-SEE SHEET A-1 FOR SITE LIGHT LOCATION					

9)	ENG: Luis loper
	1- SEE NEW CIVIL DRAWINGS
	2 566 NEW SIDE WALK
•	3-542 A-1 FOR DUMPSTER LOCATION
	4-SEE A-1 FUR DUMPTER DETAILS
	5-SEC A-1 FOR ALL DOLUMENTS
	6- REPER TO GIVIL DROWINGS FOR UTILITY CONNECTIONS
	7-586 CIVIL DRIWINGS
	8- SEE B-1 FOR NEW WALKURP
	9- SEE A-1 TON INDIVIOUS MAILBOXES LOCATION
	10- ALTA AND TITLE SURVEY BY THE OWNER.
—H)	FIRE:
	- SEE CIVIL PUNNE FOR HYDRAUT Flow TEST
	- SEE SHT 6-1 FOR DIHENSIONS
-1	
(الم	COMMUNITY DEVELOPMENT:
	1- THE UNITS WILL BE OWNED
-	2- SEE CIVIL PLANS FOR SEWER HOUK-UP
	3- proparty will NOT BE FENCED OF GATED
	4-555 SHT A-1 TON DUMPSTER ENCLOSURE
	5- SEE SHT A-1 FOR MECH Eaving Location
	6. SEE ENCUSED VANDSCAPE PLAN
	7- SEC ENCLOSED COLOR PERDERING
	3-522 REVISED PLAN FOR WALKERY
	9 - THE PAULO DRIVEWAY IS FULL BALK-OUT

Miguel de Diego Architect P.A.

1657 Tyler Street . Suite 105 . Hollywood, Florida 33020 . Phone (954) 926-3358 Fax (954) 926-2021 . dediegoarch@aol.com . AA-26001641

March 20, 2017

16-154

Response to comments from Department of development services

A) Application submittal:

- 1-Platting by the owner
- 2-Narrative by the owner
- 3-Ownership and encumbrance report by the owner
- 4-See enclosed cover sheet
- 5-Alta survey by the owner
- 6-See sheet A-1 for fully dimensioned site plan as required with adjacent properties
- 7-See sheet A-1 for tabular information
- 8-See sheet A-1 for zoning information
- 9-General application by the owner
- 10-Article of incorporation by the owner
- 11-See sheet A-3 for the new ornamental 6 ft hg fence
- 12-Impact fees by owner

B) Zoning:

- 1-See sheet A-1 for location of mech equip.
- 2-See sheet A-1 for the elect vehicle charging station note
- 3-See sheet A-3 for building height
- 4-See sheet A-1 for new sidewalk & detail

C) Design:

- 1-See revised plan for new window
- 2-See new landscape plan
- 3-See revised plan for single window
- 4-Void
- 5-See revised elevation for stucco bands
- 6-See enclosed landscape plan

Eng: Terrence Comiskey

- 1-See revised plan for new walkway
- 2-See sheet A-1 for dumpster enclosure details
- 3-See revised plan enlarged rear patios 10'x25'
- 4-See revised elevations for stucco bands
- 5-See revised elevations for porch & materials
- 6-See revised elevations for hipped roofs
- 7-See new garage paneled doors
- 8-See revised elevations for window relocation
- 9-See revised elevations for hipped roofs
- 10-See sheet A-1 for (5) green building req.
- 11-See enclosed landscape plan

D) Landscape:

1-Refer to landscape architects drawings

E) Signage:

1-No signage on this proposal

F) Lighting:

1-See sheet A-1 for site light location

G) Green building:

1-See sheet A-1 for green building requirement note

H) Environmental sustainability:

- 1-Refer to the landscape plan
- 2-See sheet A-1 for green building requirement note
- 3-Roof has been designed with dimensional shingles
- 4-See sheet A-1 for bicycle rack location & detail

I) Utilities:

1-No comments received

J) Building:

1-Application

K) Eng: Luis Lopez:

- 1-See new civil drawings
- 2-See new side walk
- 3-See A-1 for dumpster location
- 4-See A-1 for dumpster location
- 5-See A-1 for all driveways
- 6-Refer to civil drawings for utility connections
- 7-See civil drawings
- 8-See A-1 for new walkway
- 9-See A-1 for individual mailboxes location
- 10-Alta and title survey by the owner

L) Fire:

- -See civil plans for hydrant flow test
- -See sheet A-1 for dimensions

M) Community development:

- 1-The units will be owned
- 2-See civil plans for sewer hook-up
- 3-Property will not be fenced or gated
- 4-See sheet A-1 for dumpster enclosure
- 5-See sheet A-1 for mech equip. location
- 6-Seeenclosed landscape plan
- 7-See enclosed color rendering
- 8-See revised plan for walkway
- 9-The paved driveway is for back-out

N) Economic development:

1-Application

O) Parks, recreational and culture arts:

1-Impact fees by owner

P) Police department:

1-Police department recommendations will be provided

Q) Public works:

1-See sheet A-1 for recycling dumpster location

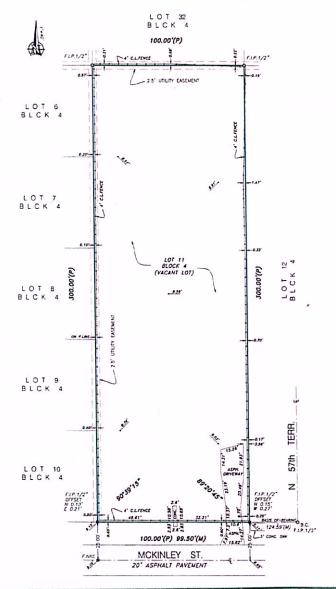
R) Downtown and beach area:

1-Not applicable

S) Parking:

1-No comments received

ALTA / NSPS LAND



Survey #:B-23013

Client File #: 16-035



Notes: FENCES ENCROACH INTO EASEMENT ALONG NORTHWEST LOT LINE. FENCES ENCROACH OVER NORTHEAST LOT LINES.

Legal Description:

Property Address:

5739 Mckinley Street

Hollywood, FLORIDA 33021

Lot 11, of Block 4, of HOLLYWOOD COUNTRY ESTATES, according to the plat thereof, as recorded in Plat Book 24, Page 9, of the public records of Broward County, FLORIDA

Flood Information:

Community Number: 125113 Panel Number: 12011C0564H Suffix: H

Date of Firm Index: 08/18/2014 Flood Zone: AH

Base Flood Elevation: 10 Date of Field Work: 12/02/2016 Date of Completion: 12/09/2016

Certified To: Kollamulla Corporation Prince A. Donnahue IV, P.A. Old Republic National Title Insurance Company its successors and/or assigns as their interest may appear.

GENERAL NOTES:

-LEGAL DESCRIPTION PROVIDE BY OTHERS. -EXAMINATION OF THE ABSTRACT OF TITLE WAS DETERMINED, OF-6-8366071 (SCHEDULE B ONLY) RECORDED INSTRUMENTS, IF ANY, AFFECT THIS PROPERTY.

-THE LANDS SHOWN HEREON WERE ABSTRACTED FOR EASEMENT OR OTHER RECORDED.

ENCLYBERANCES NOT SHOWN ON THE PLAT. OF-6-8366071 (SCHEDULE B ONLY)
-UNDERGROUND PORTIONS OF FOOTINGS, FOUNDATIONS OR OTHER IMPROVEMENTS WERE

-ONLY VISIBLE AND ABOVE GROUND ENCROACHMENTS LOCATED.

-ONLY VISIBLE AND ABOVE GROUND ENHANCEMENTS LOCATED.

**HALL TIES ARE TO THE FACE OF THE WALL

**FENCE OWNERSHIP NOT DETERMINED.

**BEARWIGS REFERENCED TO LIVE NOTED AS B.R.

**BOUNDARY SUN'EY HEINES A DISINING ABOVER GRAPHIC REPRESENTATION OF THE SURVEY.

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SCALE.

HOLEUTIFICATION FOUND ON PROPERTY CORNERS UNLESS NOTED.

HOT VALID UNLESS SEALED WITH THE SIGNING SURFEROR'S EMBOSSED SEAL.

HOPPINSIONS SHOW ARE PLAT AND HEASURED UNLESS OTHERWISE SHOWN.

HELPATIONS IT SHOWN ARE BASED UPON NO.V.D. RRY UNLESS OTHERWISE NOTED. -THIS IS A ALTANSPS LAND TITLE SURVEY UNLESS OTHERWISE NOTED.
-THIS ALTANSPS LAND TITLE SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE CERTIFICATIONS DO NOT EXCEED TO ANY UNNAMED

SURVEYOR'S CERTIFICATION I HEREBY CERTIFY THAT THIS ALTAMSPS LAND TITLE SURVEY IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PREPARED UNCER HYD DRECTION. THIS COPPLES WITH THE NINEAR TECHNICAL STANDARDS, AS SET FORTH BY THE STÂTE OF FLORIDA BOARD OF PROPESSOUL, LAND SURFERS IN OUTPUTS JUST DISTIPLIES, HE JUST SUPPLIES, TO PROPADIONAL SURFICE COST PURSUANT TO 427.027 FLORIDA STATUES.

P.S.M. NO.6792 STATE OF FLORIDA EFRAIN LOPEZ NOT VALID WITHOUT AN AUTHENTIC ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL AND/OR THIS MAP IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER.

M.E. LAND SURVEYING, INC.

10665 S.W. 190TH STREET - SUITE 3110 MIAMI, FLORIDA 33157 PHONE: (305) 740-3319 FAX: (305) 669-3190 LICENSED BUSINESS #7989 WWW.MELANDSERVICES.COM

B-23013

FOR 7 UNITS TOWNHOMES 5739 McKINLEY STREET HOLLYWOOD, FLORIDA

Miguel de Diego ARCHITECTP.A.

AA-26001641

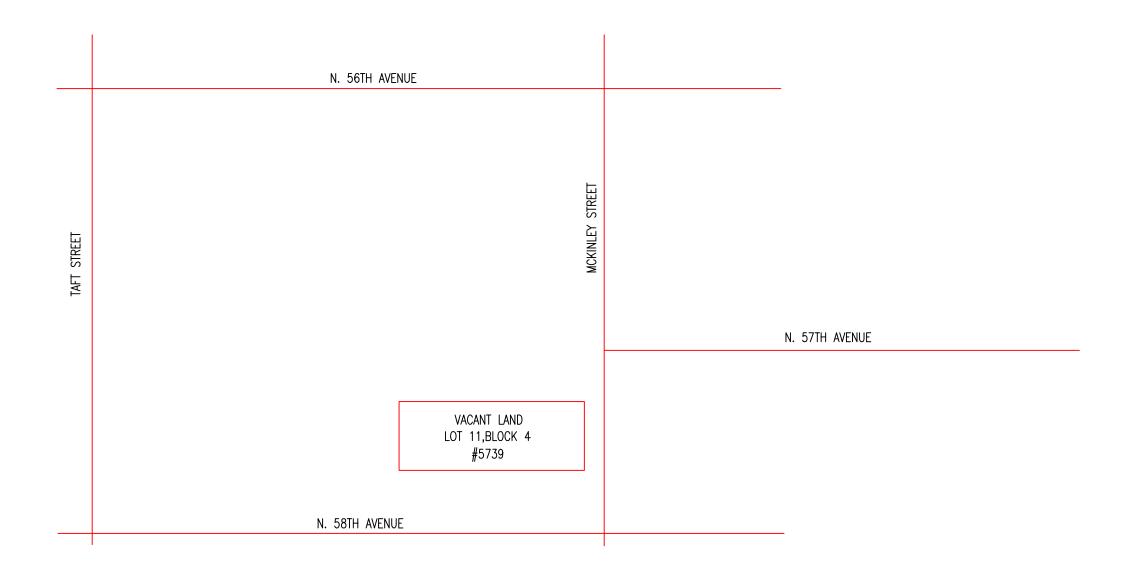
AR 13378

1657 TYLER STREET SUITE 105 HOLLYWOOD, FLORIDA 33020 PH. (954) 926-3358 FAX (954) 926-2021

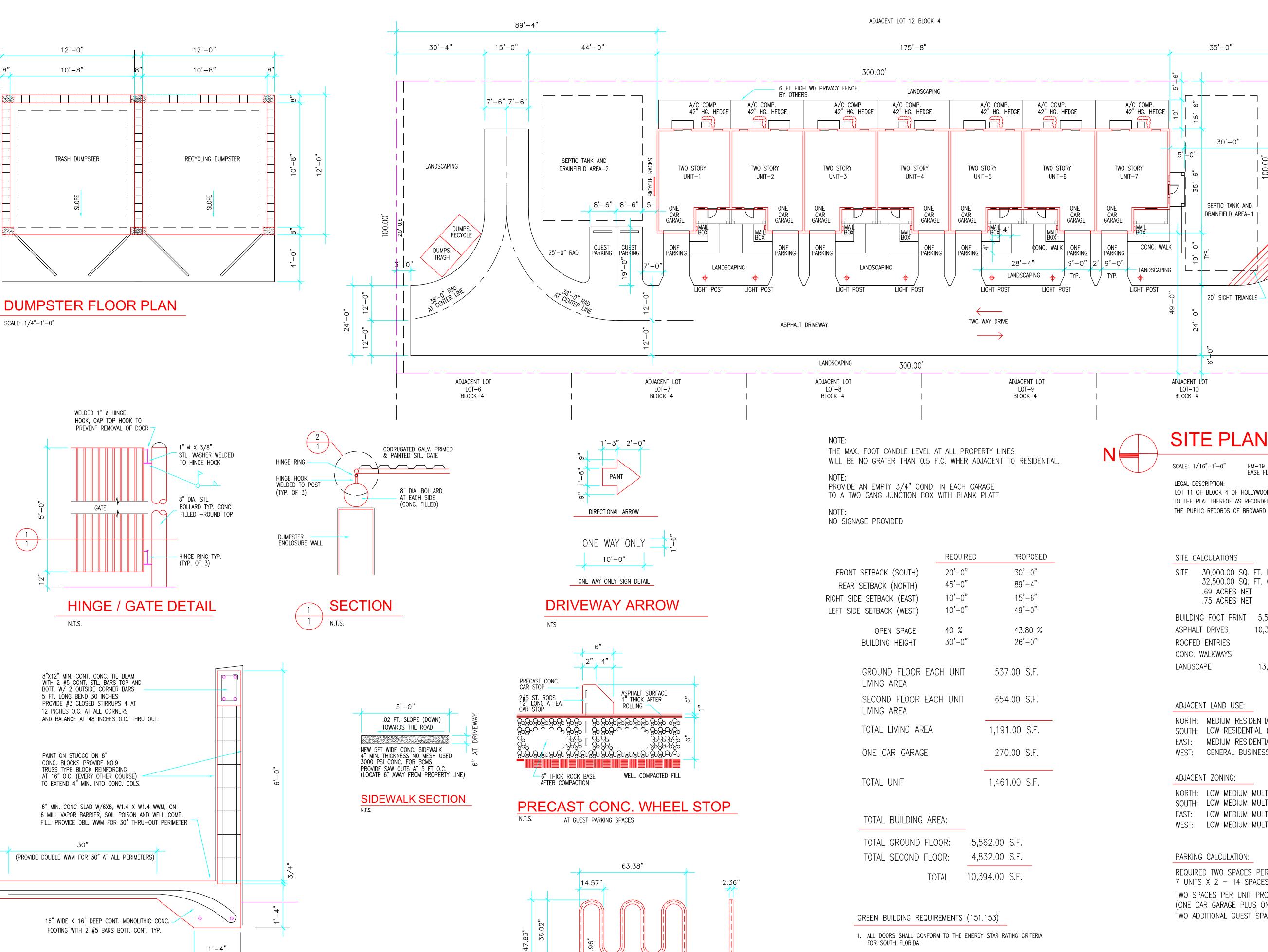
SHEET A-1 SITE PLAN

SHEET A-2 FLOOR PLANS

SHEET A-3 ELEVATIONS







GROUND LEVEL

BICYCLE RACK DETAIL

N.T.S.

12" ROUND X 24" DEEP

DUMPSTER ENCLOSURE SECTION

SCALE: 3/4"=1'-0"

S

SCALE: 1/16"=1'-0"

35'-0"

SEPTIC TANK AND

DRAINFIELD AREA-1

20' SIGHT TRIANGLE

BASE FLOOD ELEV. "AH"

LEGAL DESCRIPTION: LOT 11 OF BLOCK 4 OF HOLLYWOOD COUNTRY ESTATES ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 24 PAGE 9 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SITE CALCULATIONS

SITE 30,000.00 SQ. FT. NET 32,500.00 SQ. FT. GROSS .69 ACRES NET .75 ACRES NET

5,565.00 S.F. 18.55 % BUILDING FOOT PRINT 10,350.00 S.F. 34.50 % ASPHALT DRIVES 480.00 S.F. 1.60 % ROOFED ENTRIES 465.00 S.F. 1.55 % CONC. WALKWAYS 13,140.00 S.F. 43.80 % LANDSCAPE

ADJACENT LAND USE:

NORTH: MEDIUM RESIDENTIAL (MRES) SOUTH: LOW RESIDENTIAL (LRES) EAST: MEDIUM RESIDENTIAL (MRES) WEST: GENERAL BUSINESS (GBUS)

ADJACENT ZONING:

NORTH: LOW MEDIUM MULTY FAMILY DISTRICT (RM-9) SOUTH: LOW MEDIUM MULTY FAMILY DISTRICT (RM-9) LOW MEDIUM MULTY FAMILY DISTRICT (RM-9) WEST: LOW MEDIUM MULTY FAMILY DISTRICT (RM-9)

PARKING CALCULATION:

2. PROVIDE PROGRAMABLE THERMOSTATS

3. PROVIDE DUAL FLUSH TOILETS. VERIFY TO USE LESS THAN ONE GALLON

4. PROVIDE MERV OF AIR FILTERS ON ALL AIR CONDITIONING UNITS AT LEAST

8 WITH ANTIMICROBIAL AGENT. MERV OF AT LEAST 8 SHALL BE VERIFIED BY

SHALL BE VERIFIED BY THE ELECTRICAL INSPECTOR AT FINAL INSPECTION.

5. ALL OUTDOORS LIGHTS INCLUDING FLUORECENT BULBS AND FIXTURES WITH ELECTRONIC BALLAST

LOW PRESSURE SODIUM OR MERCURY VAPOR, PHOTOVOLTAIC SYSTEM, LED LIGHTING AND LOW VOLTAGE LANDSCAPE LIGHTS THAT RUN ON TIMER. ALL ENERGY EFFICIENT OUTDOOR LIGHTING

TO FLUSH LIQUIDS AND 1.6 GALLONS OR LESS FOR SOLIDS.

THE MECHANICAL INSPECTOR ON SITE AT FINAL INSPECTION.

REQUIRED TWO SPACES PER UNIT 7 UNITS X 2 = 14 SPACES REQUIRED TWO SPACES PER UNIT PROVIDED (ONE CAR GARAGE PLUS ONE SPACE POVIDED) TWO ADDITIONAL GUEST SPACES

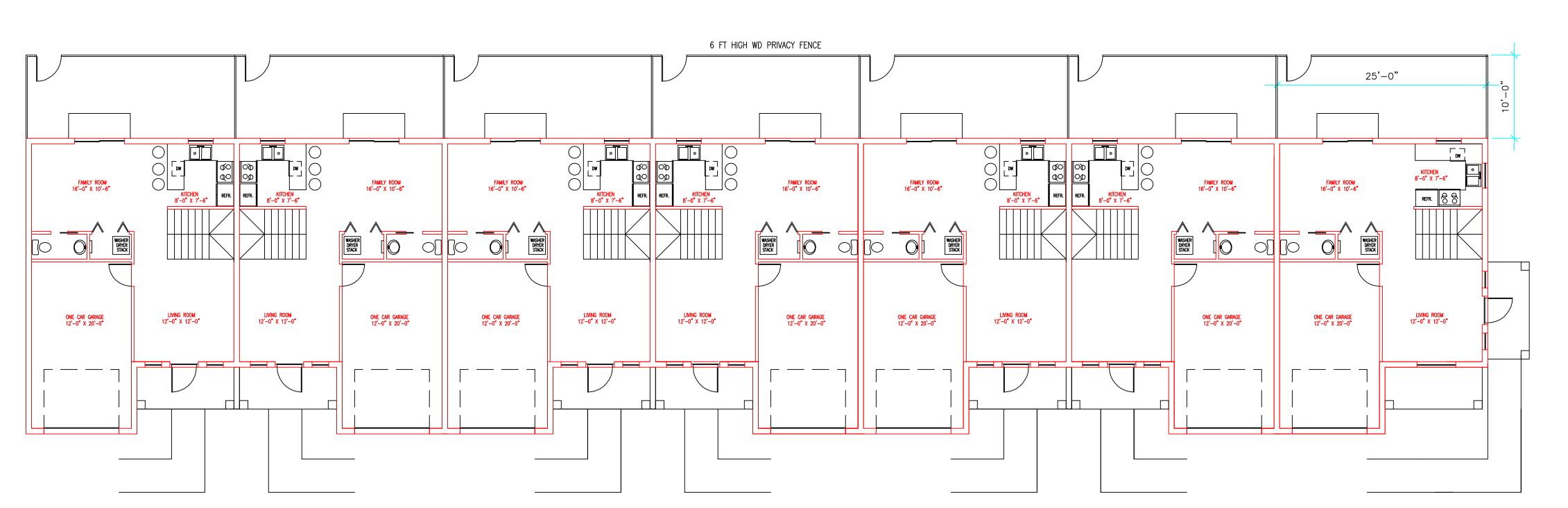
TECHNICAL ADVISORY COMMITEE JAN 17 2017 FINAL MAY 1st 2017 PDB TO BE DETERMINED

CHECKED DRAWN DATE 3-20-2017

Miguel
A R C H
AA-26001

COMM. NO. 16-154







GROUND FLOOR EACH UNIT LIVING AREA	537.00 S.F.
SECOND FLOOR EACH UNIT LIVING AREA	654.00 S.F.
TOTAL LIVING AREA	1,191.00 S.F.
ONE CAR GARAGE	270.00 S.F.
TOTAL UNIT	1,461.00 S.F.

NO. DATE REVISION

NES

LEET

RIDA

FOR 7 UNITS TOWNHOME 5739 McKINLEY STREE HOLLYWOOD, FLORIE

A R C H I T E C T P.A.

AA-26001641 AR-13378

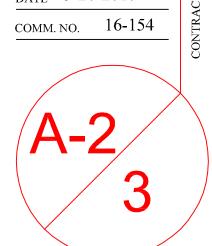
STREET SUITE 105 HOLLYWOOD, FLORIDA
PH. (954) 926-3358 FAX (954) 926-2021

CHECKED

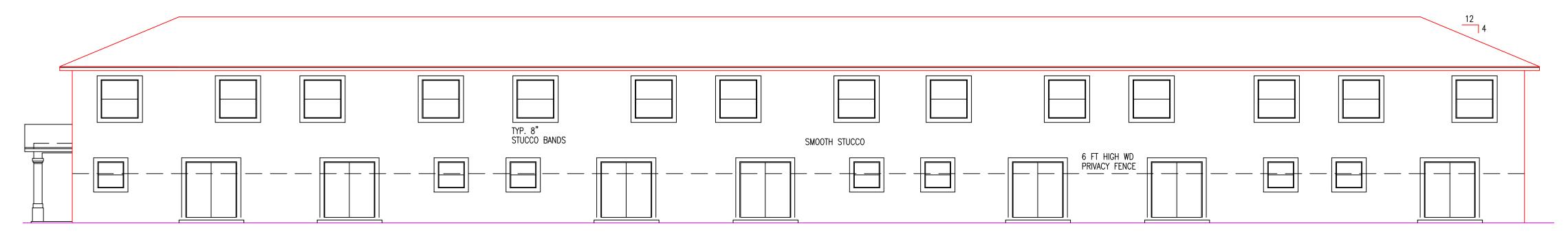
DRAWN

DATE 3-20-2017

COMM. NO. 16-154

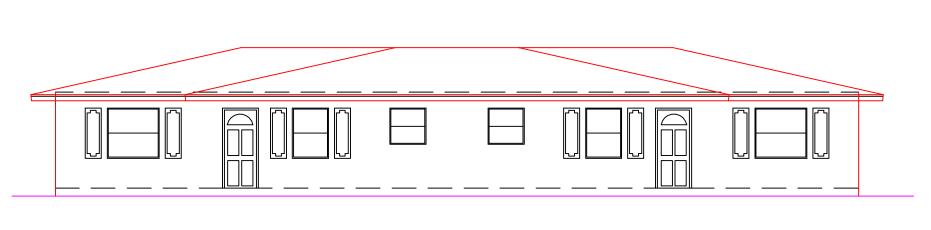






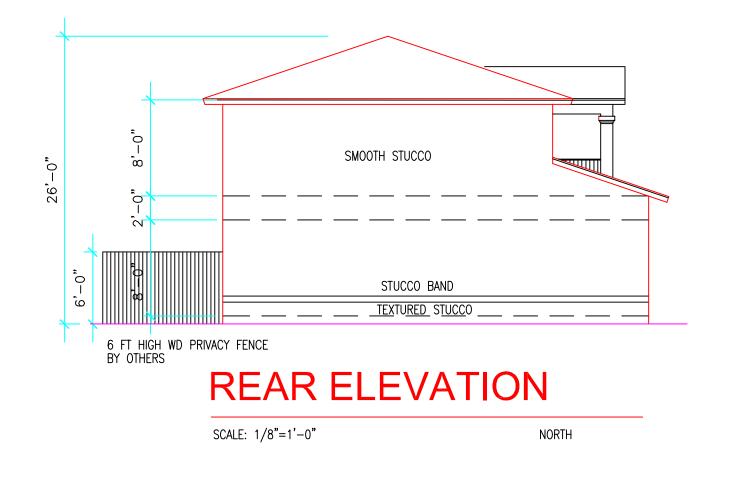
RIGHT SIDE ELEVATION

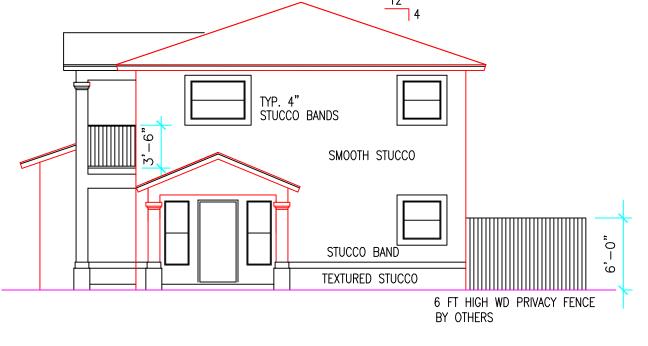
SCALE: 1/8"=1'-0" EAST



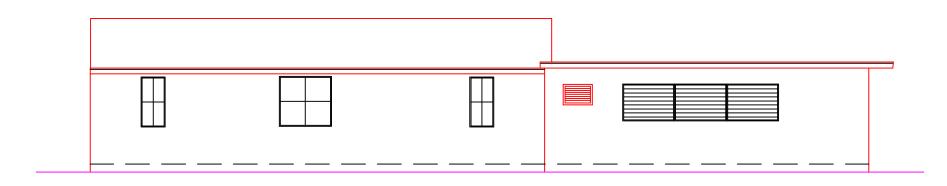
EXISTING ADJACENT RESIDENCE (EAST)

SCALE: 1/8"=1'-0"









EXISTING ADJACENT RESIDENCE (WEST)

SCALE: 1/8"=1'-0"

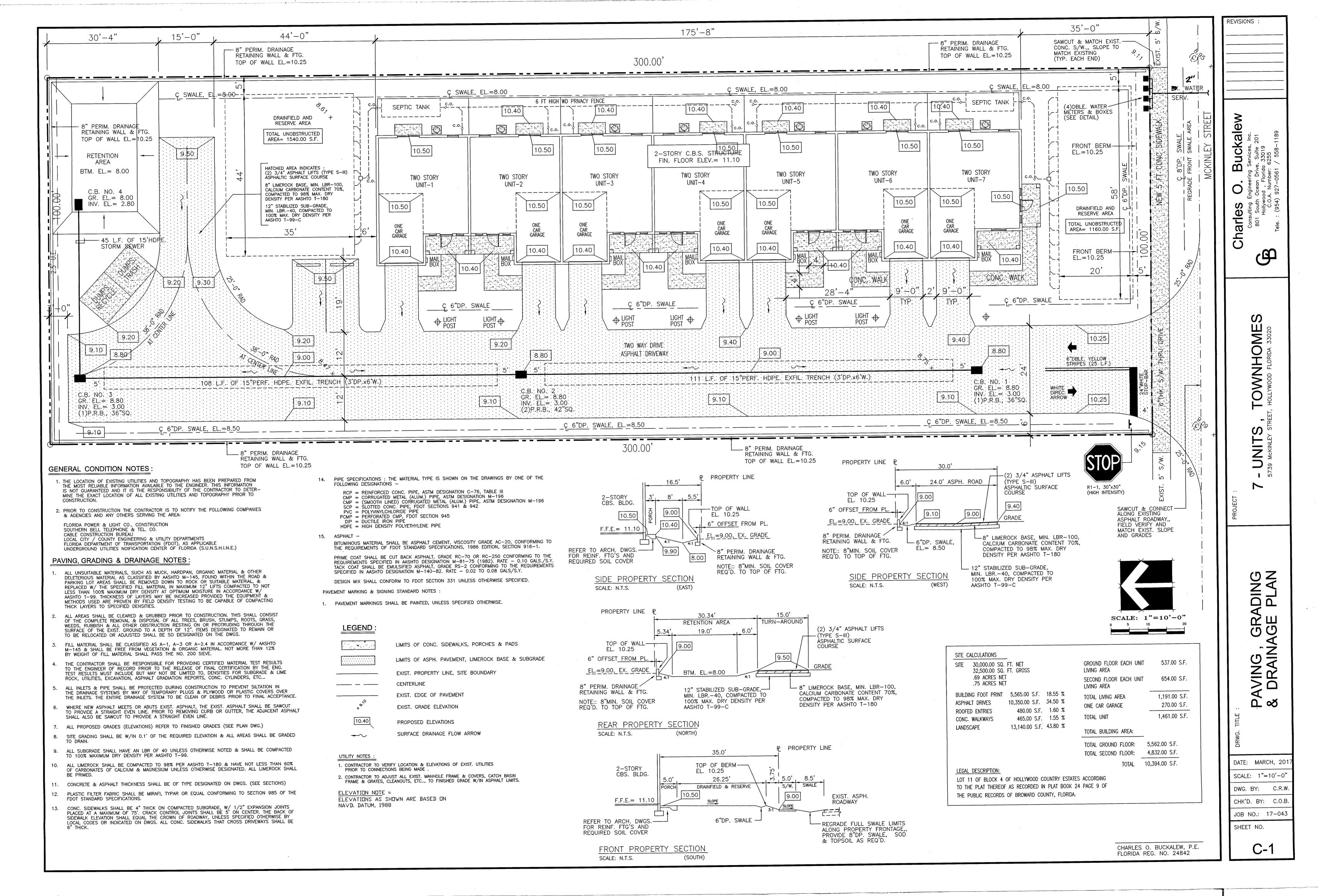


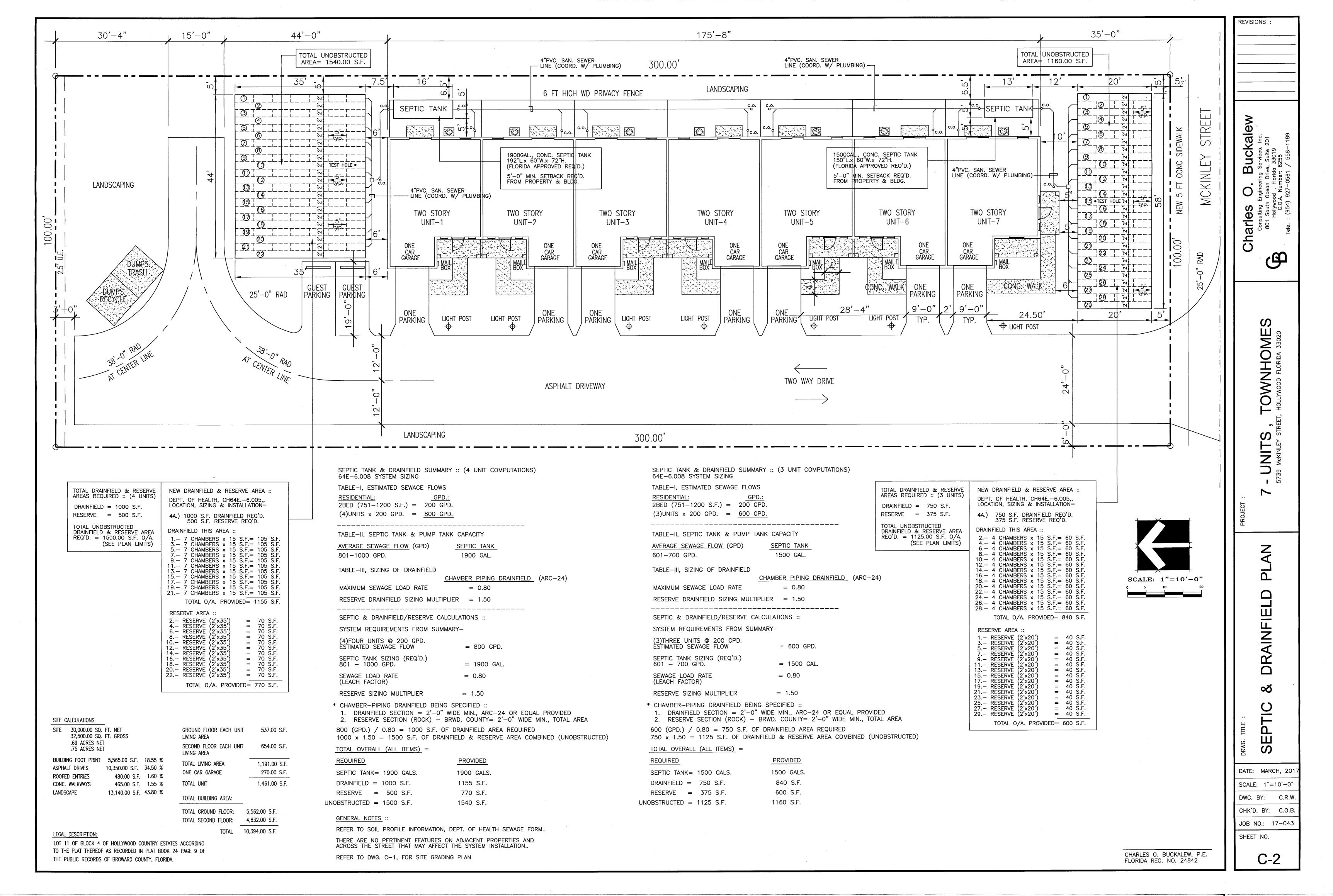
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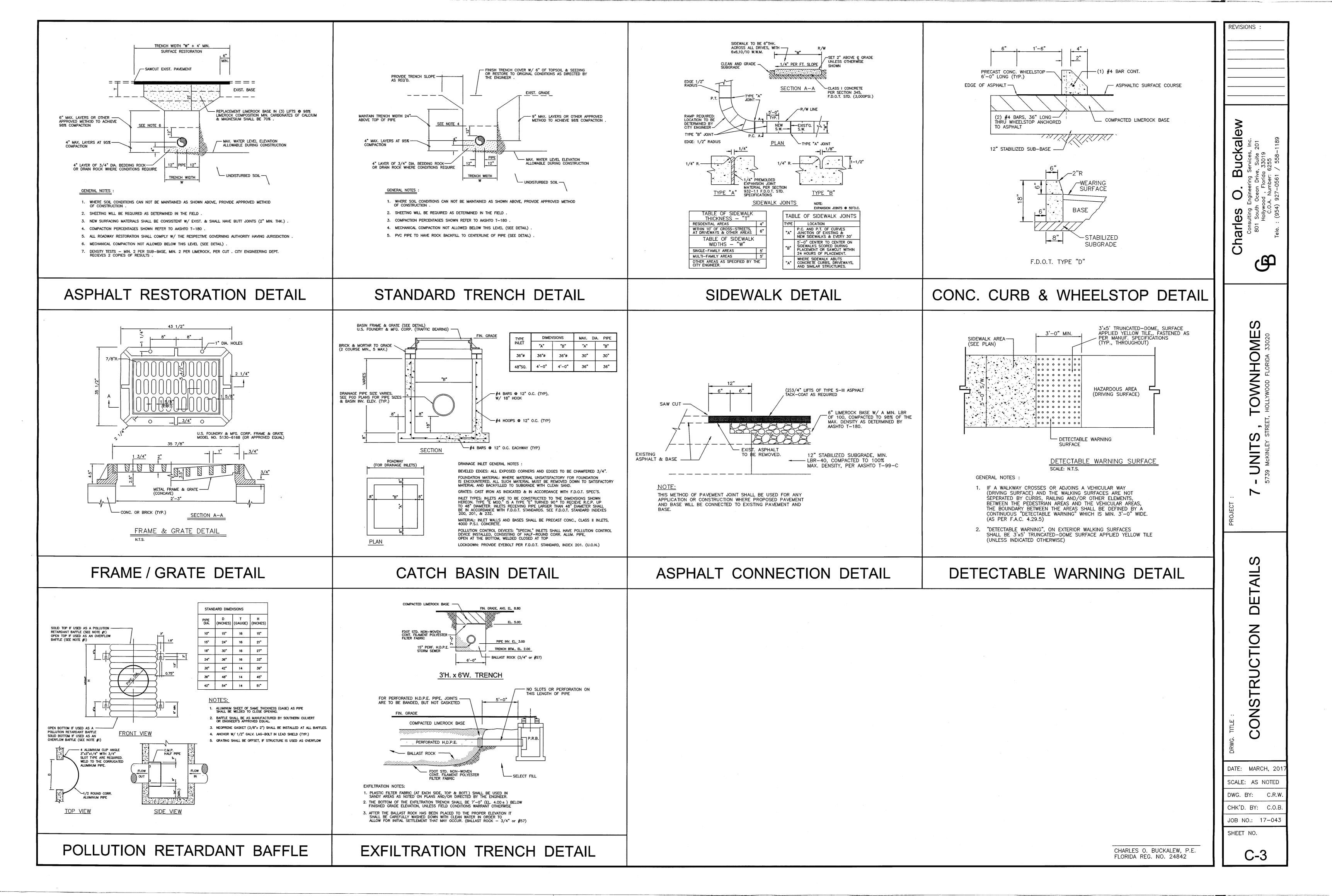
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WATER NOTES:

- NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE.
- NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORM WATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER PIPELINE. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
- 3. AT ALL UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE WILL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE, OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORM WATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. [FAC 62-555.314(2); EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
- 4. NEW UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT TO BE DUCTILE IRON PIPE (D.I.P.) WHEN CROSSING BELOW SANITARY SEWER MAINS.
- 5. POLYETHYLENE ENCASEMENT MATERIAL SHALL BE USED TO ENCASE ALL BURIED DUCTILE IRON PIPE, FITTINGS, VALVES, RODS, AND APPURTENANCES IN ACCORDANCE WITH AWWA C105, METHOD A. THE POLYETHYLENE TUBING SHALL BE CUT TWO FEET LONGER THAN THE PIPE SECTION AND SHALL OVERLAP THE ENDS OF THE PIPE BY ONE FOOT. THE POLYETHYLENE TUBING SHALL BE GATHERED AND LAPPED TO PROVIDE A SNUG FIT AND SHALL BE SECURED AT QUARTER POINTS WITH POLYETHYLENE TAPE. EACH END OF THE POLYETHYLENE TUBING SHALL BE SECURED WITH A WRAP OF POLYETHYLENE TAPE.
- 6. THE POLYETHYLENE TUBING SHALL PREVENT CONTACT BETWEEN THE PIPE AND BEDDING MATERIAL, BUT IS NOT INTENDED TO BE A COMPLETELY AIRTIGHT AND WATERTIGHT ENCLOSURE. DAMAGED POLYETHYLENE TUBING SHALL BE REPAIRED IN A WORKMANLIKE MANNER USING POLYETHYLENE TAPE, OR THE DAMAGED SECTION SHALL BE REPLACED. POLY WRAP WILL NOT BE PAID FOR AS A SEPARATE BID ITEM. IT SHALL BE CONSIDERED TO BE A PART OF THE PRICE BID FOR WATER MAINS.
- 7. FIRE HYDRANT BARRELS SHALL BE ENCASED IN POLY WRAP UP TO THE GROUND SURFACE AND THE WEEP HOLES SHALL NOT BE COVERED BY THE POLY WRAP.
- 8. GATE VALVES FOR USE WITH PIPE LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE RATED FOR TWO HUNDRED (200) PSI WORKING PRESSURE, NON-SHOCK, BLOCK PATTERN, SCREWED BONNET, NON-RISING STEM, BRASS BODY, AND SOLID WEDGE. THEY SHALL BE STANDARD THREADED FOR PVC PIPE AND HAVE A MALLEABLE IRON HANDWHEEL. GATE VALVES LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE NIBCO-SCOTT T-113 LF WITH NO SUBSTITUTIONS ALLOWED. LARGE GATE VALVES OVER 3" THRU 16" IN DIAMETER, MUST BE RESILIENT SEAT AND BIDIRECTIONAL FLOW ONLY. MANUFACTURERS: MUELLER, AMERICAN DARLING, AVK, OR CITY APPROVED EQUAL. VALVES FOR SPECIAL APPLICATION WILL REQUIRE CITY UTILITY APPROVAL.

OF HOLLI WOOD	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
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WATER NOTES CONTINUED:

- 9. VALVE BOXES AND COVERS FOR ALL SIZE VALVES SHALL BE OF CAST IRON CONSTRUCTION AND ADJUSTABLE SCREW-ON TYPE. THE LID SHALL HAVE CAST IN THE METAL THE WORD "WATER" FOR THE WATER LINES. ALL VALVE BOXES SHALL BE SIX INCH (6") NOMINAL DIAMETER AND SHALL BE SUITABLE FOR DEPTHS OF THE PARTICULAR VALVE. THE STEM OF THE BURIED VALVE SHALL BE WITHIN TWENTY-FOUR INCHES (24") OF THE FINISHED GRADE UNLESS OTHERWISE APPROVED BY THE CITY. VALVE BOXES SHALL BE TYLER BRAND, NO SUBSTITUTES.
- 10. FIRE HYDRANTS: PRESENTLY CITY OF HOLLYWOOD UTILITIES SPECIFICATIONS ALLOW ONLY MANUFACTURERS: MUELLER MODEL SUPER CENTURION 200 5½" SIZE REFERENCE CATALOG NO. A-423 AND AMERICAN DARLING MODEL B-84-B 5½" SIZE. ANY DEVIATION FROM REQUIRED SPECIFICATIONS WILL REQUIRE CITY OF HOLLYWOOD UTILITIES APPROVAL.
- 11. ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.
- 12. ALL PVC PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C900 LATEST REVISION AND CLASS DR 18. ALL DIP WATER MAINS SHALL BE DUCTILE IRON PRESSURE CLASS 350, WITH WALL THICKNESS COMPLYING WITH CLASS 52. ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C151/A21.51-02 AND BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03.
- 13. FITTINGS SHALL BE DUCTILE IRON, MEETING ANSI/AWWA C153/A21.53-00 SPECIFICATIONS, WITH 350 PSI MINIMUM WORKING PRESSURE. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03. ALL DUCTILE IRON PIPE AND FITTINGS MUST BE MANUFACTURED IN THE UNITED STATES OF AMERICA.
- 14. ALL DUCTILE IRON PIPE TO BE MECHANICAL JOINTS, WRAPPED IN POLY. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY DESIGN.
- 15. GATE VALVES 4" AND LARGER SHALL BE RESILIENT SEAT AND SHALL MEET ANSI/AWWA C-509-01 SPECIFICATIONS, LATEST REVISION. VALVES MUST BE MUELLER (O.A.E.). VALVE BOXES SHALL BE TYLER UNION, CONTROL/GATE VALVES 3" AND SMALLER SHALL BE NIBCO T-133 LF. NO SUBSTITUTIONS.
- 16. PAVEMENT RESTORATION SHALL BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY.

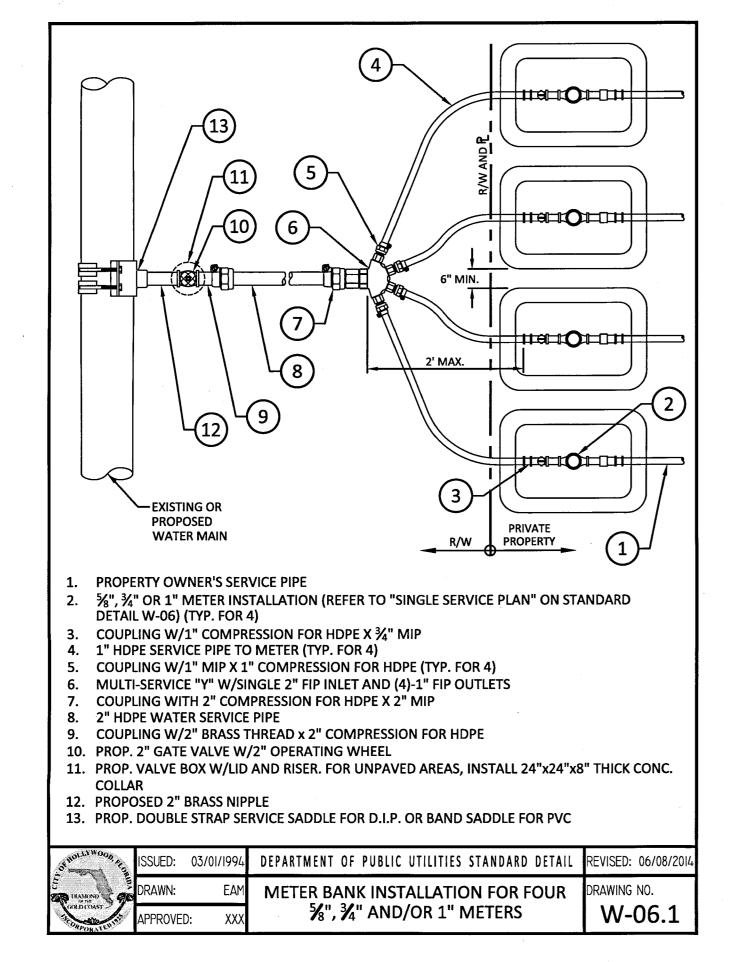
 17. ALL TRENCHING RIPE LAYING BACKELL RESSLIPE TESTING AND DISINIFECTING DISINIFECTING
- ALL TRENCHING, PIPE LAYING, BACKFILL, PRESSURE TESTING, AND DISINFECTING MUST COMPLY WITH THE CITY OF HOLLYWOOD SPECIFICATIONS.
- 18. THE MINIMUM DEPTH OF COVER OVER WATER MAINS IS 30" (DIP) OR 36" (PVC).
- 19. MINIMUM CLEARANCE BETWEEN STORM STRUCTURES AND WATER MAINS SHALL BE 2', AND MAXIMUM DEFLECTION PER EACH JOINT SHALL BE 50% OF MANUFACTURES RECOMMENDATION (MAXIMUM) WHERE DEFLECTION IS REQUIRED.
- 20. TAPPING SLEEVES SHALL BE MUELLER H-615 (O.A.E.). TAPPING VALVES 4" AND LARGER SHALL BE RESILIENT WEDGE TYPE MEETING ANSI/AWWA C509-01. ALL TAPPING VALVES SHALL HAVE A CAST-IN ALIGNMENT RING AND BE CAPABLE OF ACCEPTING A FULL-SIZE CUTTER.
- 21. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH WATER MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, WATER MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 18" MINIMUM SEPARATION. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.

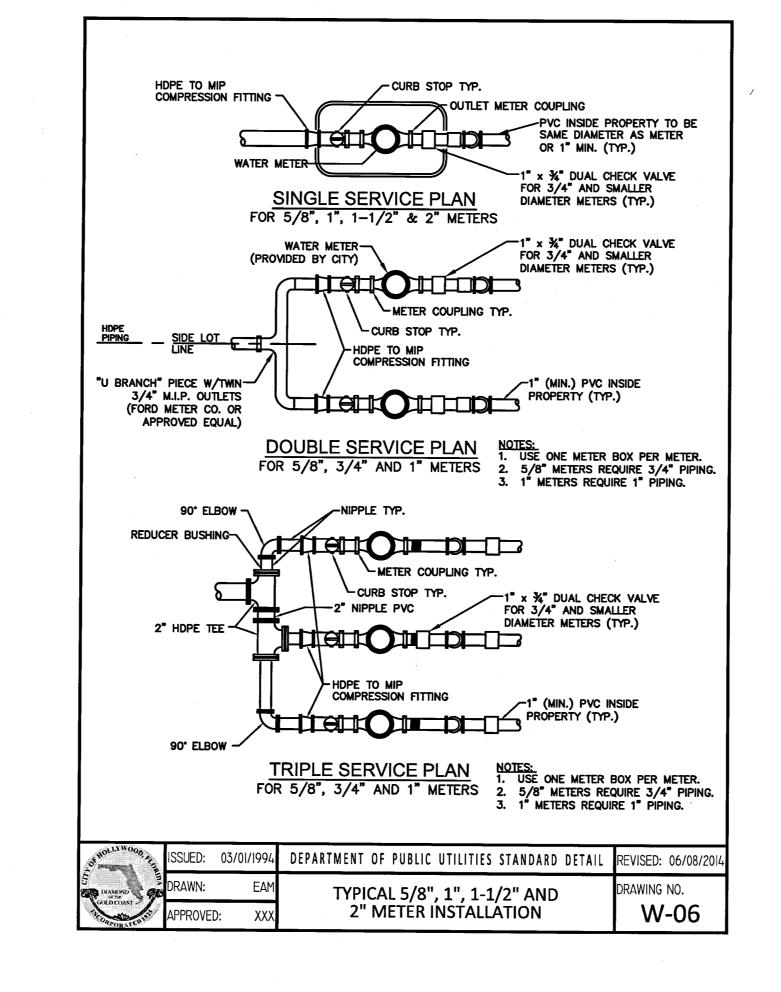
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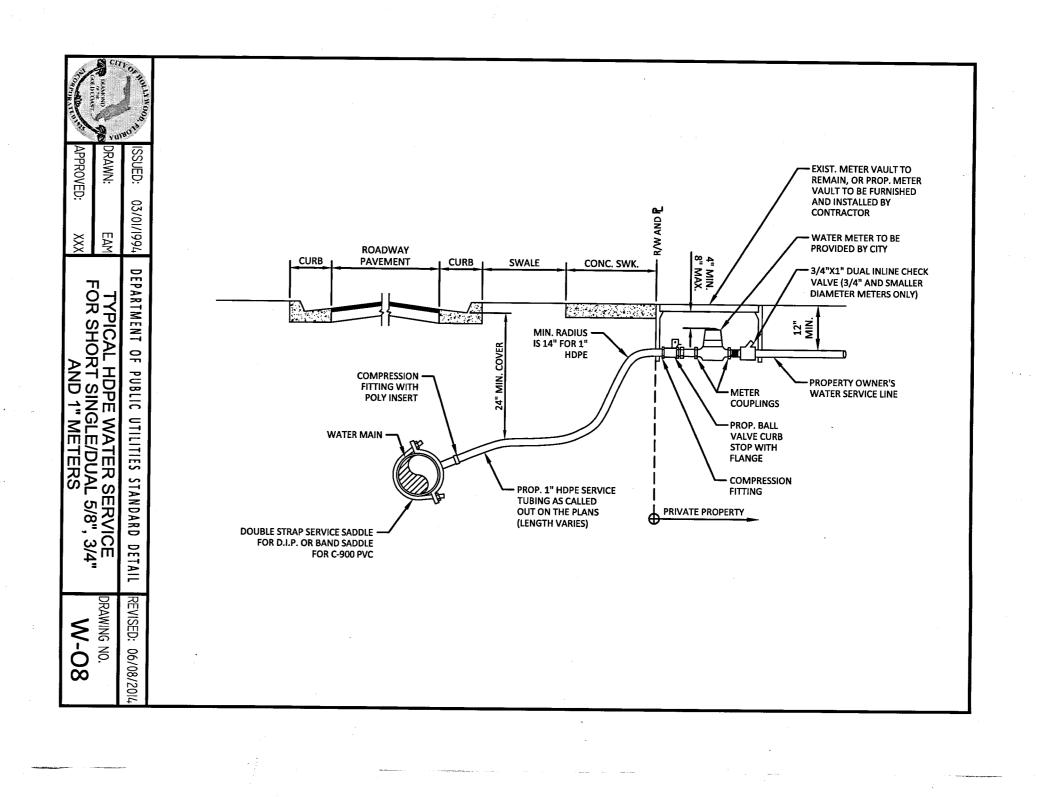
WATER NOTES CONTINUED:

- 22. PIPE JOINT RESTRAINT SHALL BE PROVIDED BY THE USE OF DUCTILE IRON FOLLOWER GLANDS MANUFACTURED TO ASTM A 536-80. TWIST-OFF NUTS SHALL BE USED TO ENSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINING DEVICES SHALL HAVE A WORKING PRESSURE OF 250 PSI MINIMUM, WITH A MINIMUM SAFETY FACTOR OF 2:1, AND SHALL BE EBAA IRON INC., MEGALUG OR APPROVED EQUAL. JOINT RESTRAINTS SHALL BE PROVIDED AT A MINIMUM OF THREE JOINTS (60 FEET) FROM ANY FITTING.
- 23. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

OF HULLEWOOD	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
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CHARLES O. BUCKALEW, P.E. FLORIDA REG. NO. 24842

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REVISIONS

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DWG. BY: C.R.W.

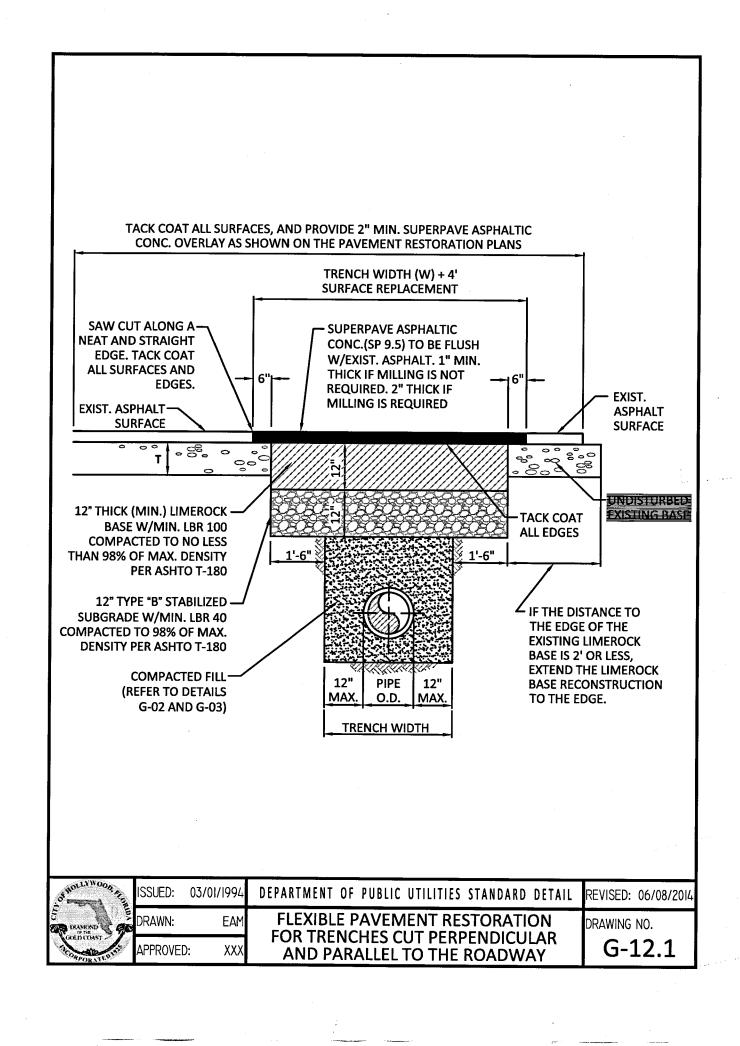
CHK'D. BY: C.O.B.

JOB NO.: 17-043

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C-4

SHEET NO.



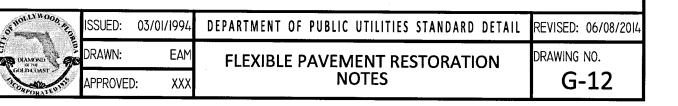


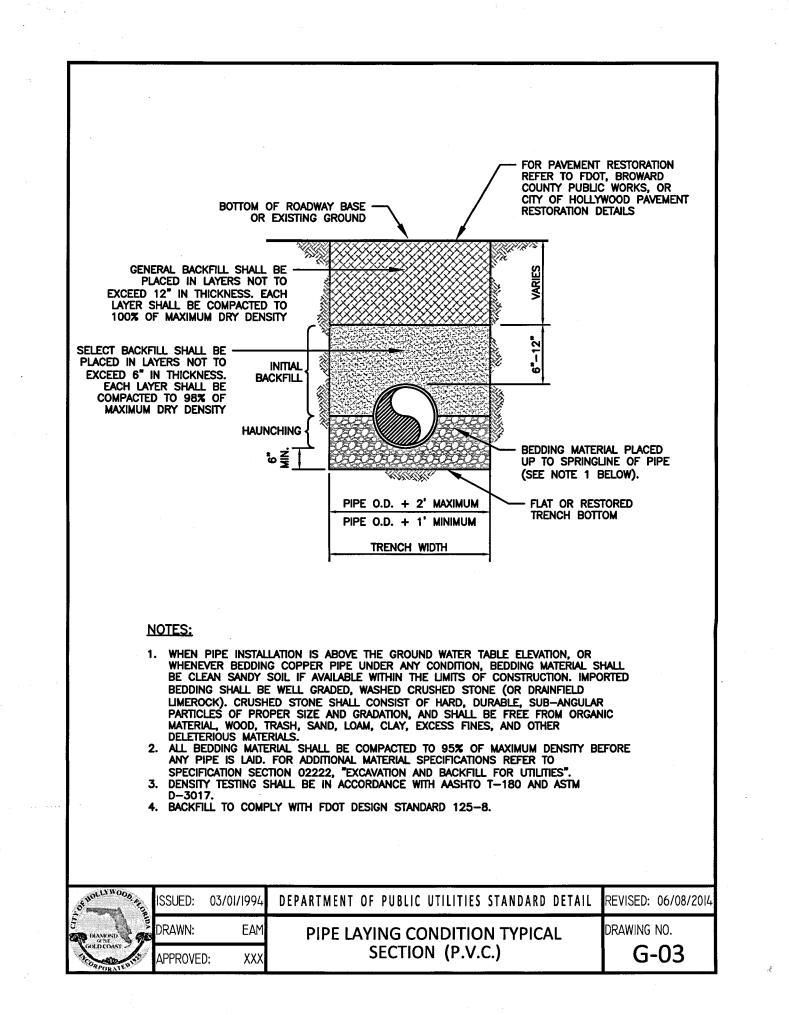
- 1. THE ABOVE DETAILS APPLY ONLY TO ASPHALT PAVEMENT RESTORATION OVER UTILITY TRENCHES CUT WITHIN CITY OF HOLLYWOOD RIGHTS-OF-WAY. FOR PAVEMENT RESTORATION WITHIN BROWARD COUNTY OR FDOT RIGHTS-OF-WAY REFER TO THE CORRESPONDING DETAILS FOR THOSE AGENCIES.
- 2. LIMEROCK BASE MATERIAL SHALL HAVE A MINIMUM L.B.R. OF 100 AND A MINIMUM CARBONATE CONTENT OF 70%. REPLACED BASE MATERIAL OVER TRENCH SHALL BE A MINIMUM OF 12" THICK".
- LIMEROCK BASE MATERIAL SHALL BE PLACED IN 6" MAXIMUM (LOOSE MEASUREMENT) THICKNESS LAYERS WITH EACH LAYER THOROUGHLY ROLLED OR TAMPED AND COMPACTED TO 98% OF MAXIMUM DENSITY, PER AASHTO T-180, PRIOR TO THE PLACEMENT OF THE SUCCEEDING LAYERS.
- 4. STABILIZED SUBGRADE MATERIAL SHALL BE GRANULAR AND SHALL HAVE A MINIMUM L.B.R. OF 40.
- 5. BACKFILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE PIPE LAYING CONDITION TYPICAL SECTIONS IN DETAILS G-02 AND G-03, AND THE SPECIFICATIONS, BUT TESTING WILL BEGIN 12" ABOVE THE INSTALLED FACILITY.
- PARALLEL TO OR PERPENDICULAR TO THE ROADWAY, PRIOR TO THE RESURFACING.

 7. RESURFACING MATERIAL SHALL BE FDOT SUPERPAVE, AND SHALL BE APPLIED A MINIMUM OF TWO

6. ALL EDGES AND JOINTS OF EXISTING ASPHALT PAVEMENT SHALL BE SAW CUT TO STRAIGHT LINES,

- INCH IN THICKNESS.
- 8. SURFACE TREATED PAVEMENT JOINTS SHALL BE LAPPED AND FEATHERED FOR A SMOOTH, FLUSH TRANSITION TO EXISTING PAVEMENT.
- 9. IF THE TRENCH IS FILLED TEMPORARILY, IT SHALL BE COVERED WITH A 2" ASPHALTIC CONCRETE PATCH TO KEEP THE FILL MATERIAL FROM RAVELING UNTIL REPLACED WITH A PERMANENT PATCH.
- 10. REFER TO SPECIFICATIONS FOR DETAILED PROCEDURES.
- 11. WHERE THE UTILITY TRENCH CROSSES EXISTING ASPHALT DRIVEWAYS, THE LIMEROCK BASE THICKNESS MAY BE A MINIMUM OF 6 INCHES THICK. REGARDLESS OF THE EXTENT OF IMPACT, THE ENTIRE DRIVEWAY SURFACE BETWEEN THE EDGE OF THE ROADWAY PAVEMENT AND PROPERTY LINE OR FRONT OF SIDEWALK SHALL BE OVERLAID USING 2-INCH THICK MINIMUM ASPHALTIC CONCRETE SURFACE COURSE WHERE INDICATED ON THE PLANS OR AS DIRECTED BY THE CITY/ENGINEER.





VITS, TOWNHOME SKINLEY STREET, HOLLYWOOD FLORIDA 33020

REVISIONS:

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PROJECT :

CONSTRUCTION DETAILS

DATE: MARCH, 201

SCALE: AS NOTED

DWG. BY: C.R.W

CHK'D. BY: C.O.B

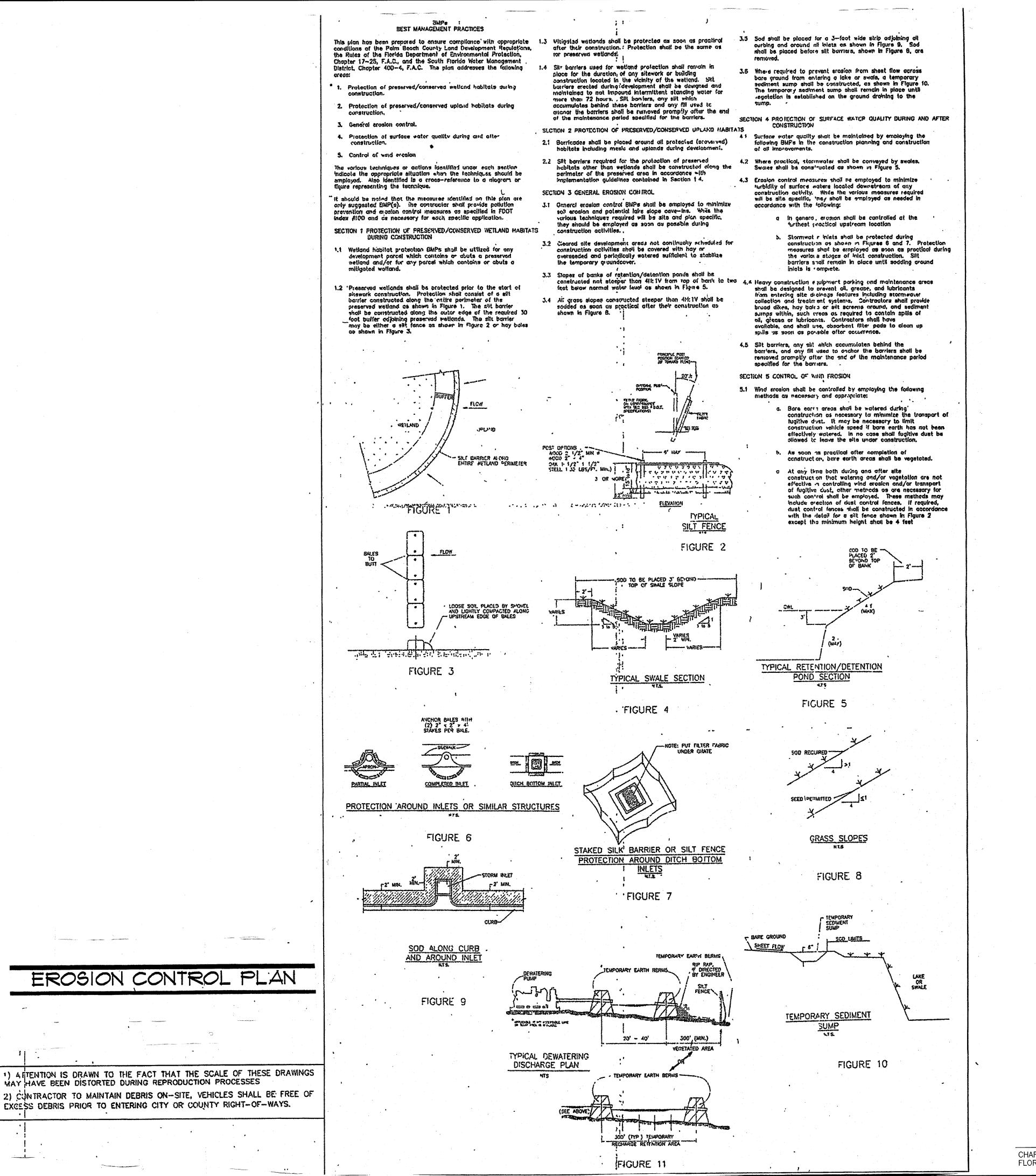
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C-5

CHARLES O. BUCKALEW, P.E. FLORIDA REG. NO. 24842

DRWG. TITLE :



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HOLLYWOOD FLORIDA 33020

DETAIL

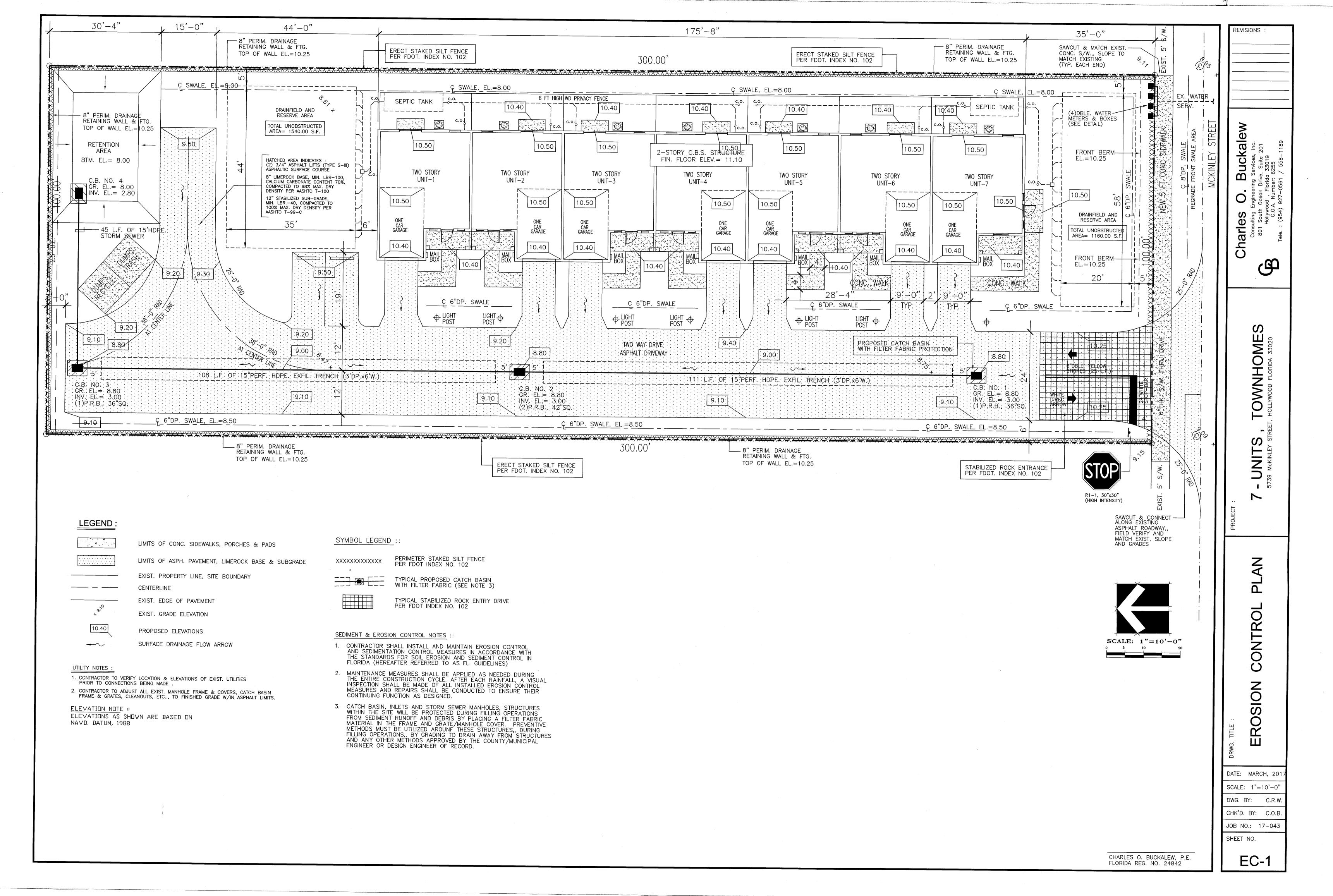
CONSTRUCTION

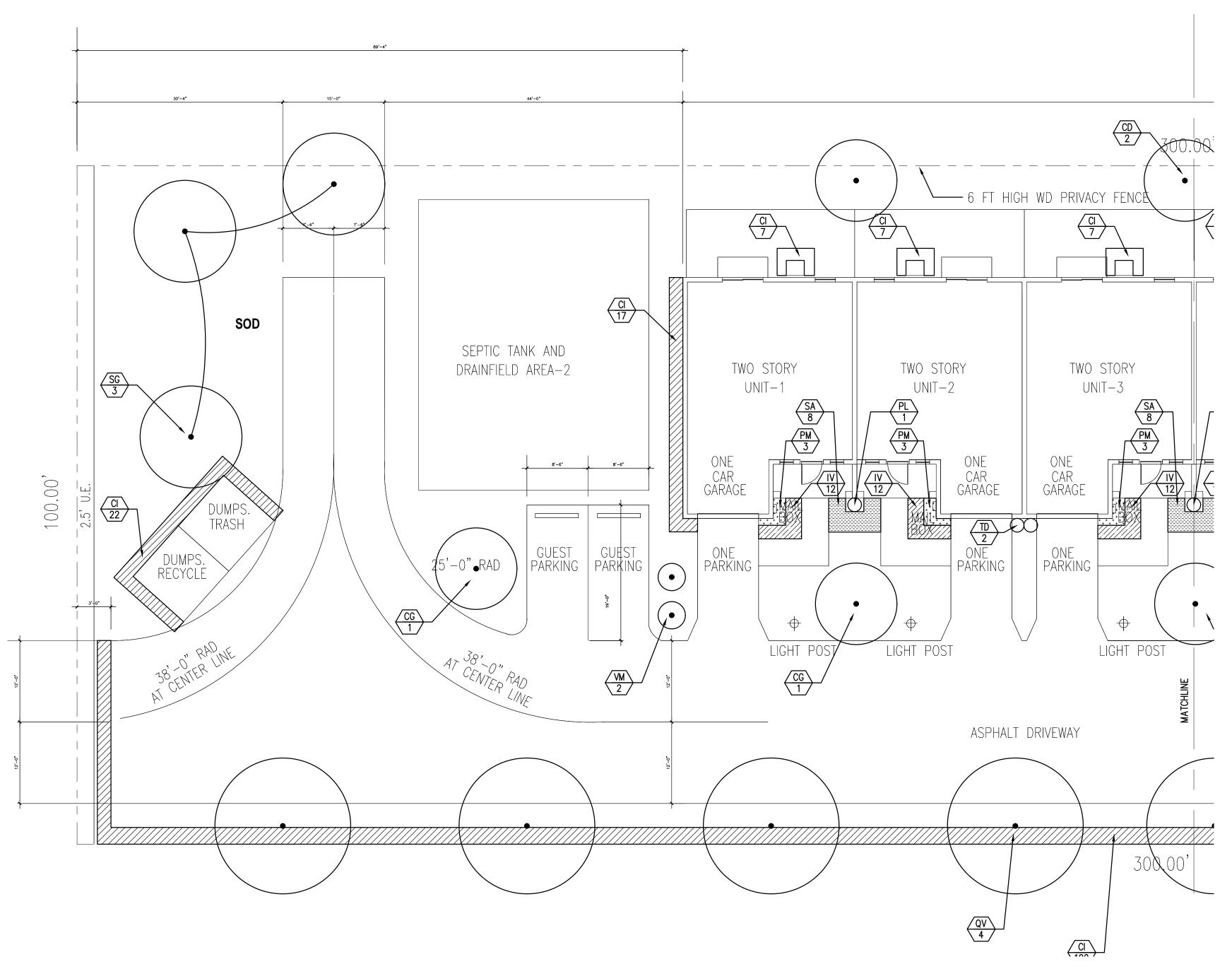
DATE: MARCH, 20 SCALE: AS NOTED DWG. BY: C.R.W CHK'D. BY: C.O.B

JOB NO.: 17-043 SHEET NO.

CHARLES O. BUCKALEW, P.E. FLORIDA REG. NO. 24842

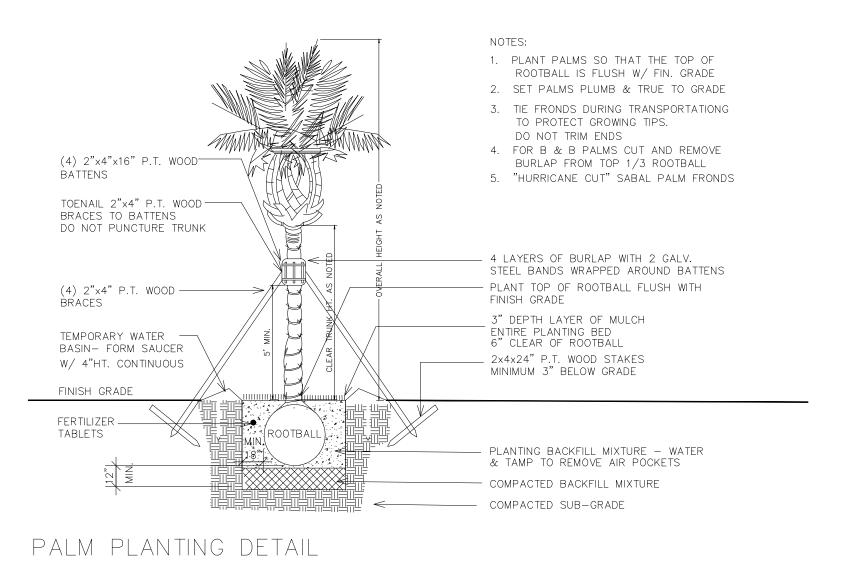
NOTES: 1) AFTENTION IS DRAWN TO THE FACT THAT THE SCALE OF THESE DRAWINGS WAY HAVE BEEN DISTORTED DURING REPRODUCTION PROCESSES 2) CONTRACTOR TO MAINTAIN DEBRIS ON-SITE, VEHICLES SHALL BE FREE OF





NOTE: SEE L-2 FOR PLANT LIST.





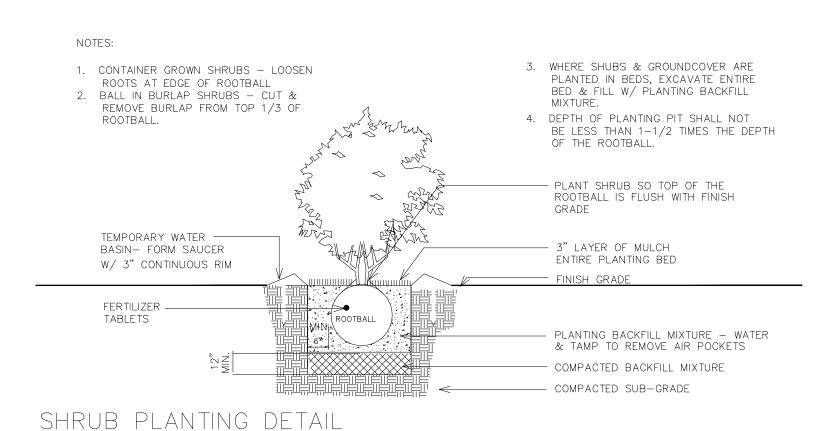
NOTE: NO WELLINGTON TAPE OR OTHER NON-BIODEGRADABLE MATERIALS SHALL COME INTO CONTACT WITH THE TREE.

NOTES: 1. SET TREE PLUMB & TREE TO GRADE DO NOT CUT LEADER 2. PLANT TREES SO THAT THE TOP OF ROOTBALL IS FLUSH WITH FINISH GRADE 3. ALL STAKING & GUYS SHALL BE REMOVED PROVIDE 3 GUYS OF ARBOR APPROXIMATELY 9 MONTHS AFTER PLANTING OR AS DIRECTED BY ATTACH AND TIGHTEN AT WOODEN STAKE. STAKE TO BE BELOW PLANT TREE SO TOP OF THE ROOTBALL SELUSH WITH FINISH GRADE TOP OF ROOTBALL FLUSH WITH FINISH GRADE AFTER SETTLEMENT 1/3 HT FOR TREES -2"-4" CALIPER. 3" DEPTH MULCH 2" CLEAR TEMPORARY WATER BASIN - FORM WOOD STAKES OF SUITABLE -SAUCER WITH 4" CONTINUOUS RIM SIZE TO STABALIZE TREE DRIVE STAKES BELOW GRADE - FINISH GRADE - REMOVE BURLAP FROM UPPER 12" SECTION OF PVC PIPE TO COVER TAPE 1/3 OF ROOTBALL TIME RELEASED FERTILIZER TABLETS COMPACTED BACKFILL MIXTURE -WATER AND TAMP TO REMOVE AIR POCKETS COMPACTED SUBGRADE TREE STAKING DETAIL

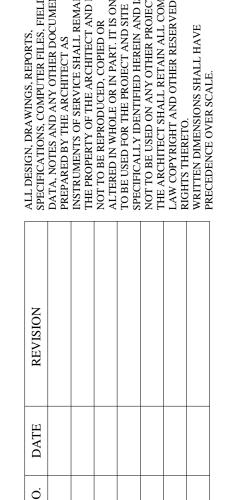
General Notes:

- All plant material shall be Florida No. 1 or better as given in the current <u>Florida Grades and Standards for Nursery Plants</u>, 2015, Florida Department of Agriculture and Consumer Services.
- All plant materials shall be subject to inspection and approval by the Landscape Architect at place of growth and upon delivery for conformity to specification.
- All plants shall be true to species and variety and shall conform to measurements specified.
 All substitutions shall be submitted to the City and Landscape Architect for final approval.
- 4. All plants shall be exceptionally heavy, symmetrical, tight knit and so trained in appearance as to be superior to form, branching and symmetry.
- 5. Contractor shall notify Sunshine 811 (call 811) for locations of existing utility lines 48 hours prior to beginning work. Contractor shall verify location of all utility lines and easements prior to commencing any work. Excavation in the vicinity of underground utilities shall be undertaken with care and by hand, if necessary. The Contractor bears full responsibility for this work and disruption or damage to utilities shall be repaired immediately at no expense to Owner.
- 6. Grade B+, shredded sterilized Eucalyptus mulch shall be used in all mass planting beds and for individual tree pits. All trees shall have a mulch ring with a depth of 3" and a diameter of 3'- 4' around their base. All mulch shall be kept 4" from base of all plant material. Mulch beds shall be a minimum of 12" wider than plants measured from outside edge of foliage.
- 7. Sod shall be St Augustine and free of weeds, insects, fungus and disease, laid with alternating and abutting joints.
- 8. All trees and shrubs shall be backfilled with a suitable planting soil consisting of 50 percent sand and 50 percent approved compost. All plant materials shall be planted with a minimum of 6 to 18 inches of planting soil around the root ball. Refer to planting details. Planting soil to be backfilled into plant pits by washing in. Planting beds shall be free from road, pea, egg or colored rock, building materials, debris, weeds, noxious pests and disease.
- 9. All sodded areas to have a minimum of 2" of planting soil as described in note #8.
- 10. All trees shall be warranted by the Contractor and will be healthy and in flourishing condition of active growth one year from date of final acceptance.
- 11. All shrubs, groundcovers, vines and sod shall be fully warranted for 90 days under same condition as above.
- 12. All synthetic burlap, synthetic string or cords or wire baskets shall be removed before any trees are planted. All synthetic tape shall be removed from trunks, branches, etc before inspection. The top 1/3 of any natural burlap shall be removed or tucked into the planting hole before trees are backfilled. Planting soil to be backfilled into pits by washing in.
- 13. All trees, palms and other plants shall be planted with the top of their rootballs no deeper than the final grade surrounding the planting area.
- 14. In areas where paved surfaces abut sod or mulch, the final level of both surfaces should be even.
- 15. All planting shall be installed with fertilizer at time of planting.
- 16. All planting shall be installed in a sound, workmanlike manner and according to good planting procedures. Installation shall include watering, weeding, fertilizing, mulching, selective pruning and removal of refuse and debris on a regular basis so as to present a neat and well kept appearance at all times.
- 17. All landscape and sod areas shall have an automatic irrigation system installed. Coverage should be 100% with 50% minimum overlap using rust free water to all landscape and sod areas. Spray upon public sidewalks, streets and adjacent properties should be minimized. Sodded areas and shrub/ groundcover beds should be on separate irrigation zones when feasible for a more efficient system. Irrigation system shall be installed with a rainswitch device.
- 18. All landscape and irrigation shall be installed in compliance with all local codes.
- 19. The plan shall take precedence over the plant list, should there be any discrepancy between the two.

NOTE: ALL STAKING & GUYS SHALL BE REMOVED APPROXIMATELY 9 MONTHS AFTER PLANTING OR AS DIRECTED BY LANDSCAPE ARCHITECT



Kimberly Moyer, RLA Landscape Architecture (954) 492-9609 Lic. No. #LA0000952



7 UNITS TOWNHOMES 5739 McKINLEY STREET HOLLYWOOD, FLORIDA

A R C H I T E C T P.A.

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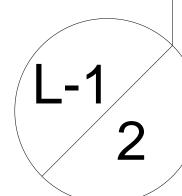
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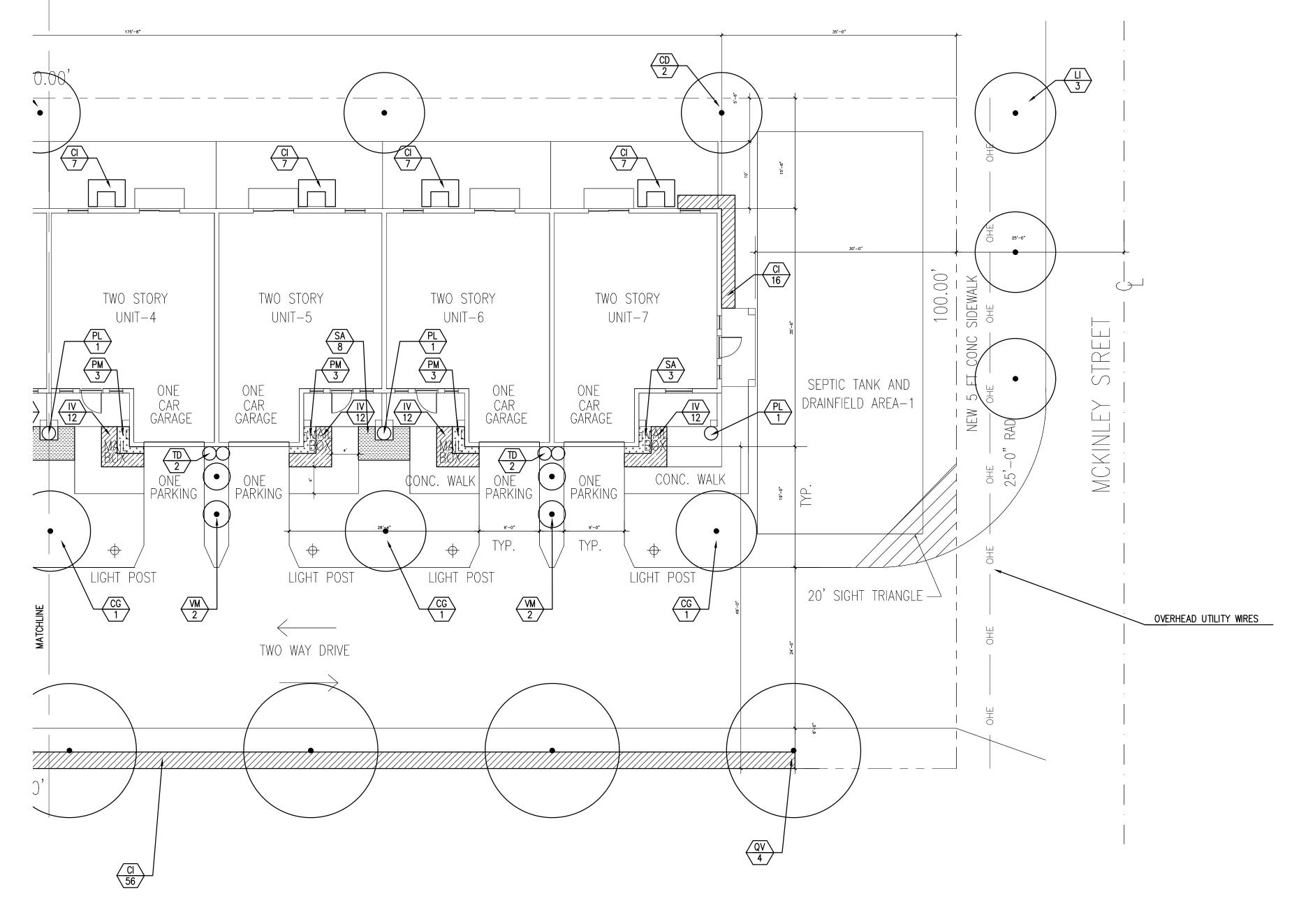
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DATE 03-22-2017

COMM. NO. 16-154





NOTE: SEE SHEET L-1 FOR PLANTING NOTES AND DETAILS. NOTE: SOD & IRRIGATE TO EDGE OF ROAD.



Plant List for Proposed Plant Material

Sym	Qty	Botanical/ Common Name	Size
QV	8	Quercus virginiana/ Live Oak	12' Ht x 5' Spr, 2" cal
CD	4	Coccoloba diversifolia/ Pigeon Plum	12' Ht x 6' Spr, 2" cal
SG	3	Simaruba glabra/ Paradise Tree	10' Ht x 5' Spr, 2" cal
LI	3	Lagerstroemia indica 'Tuscarora'/ Crape Myrtle	10' Ht x 4' Spr, 2" cal, single trunk
CG	5	Caesalpinia granadillo/ Bridalveil	10' Ht x 4' Spr, 2" cal
VM	8	Veitchia montgomeryana/ Montgomery Palm	14'-18' OA Ht
CI	104	Chrysobalanus icaco/ Cocoplum	24" x 24", 24" O.C.
PM	18	Podocarpus macrophyllus/ Podocarpus	24" x 24", 24" O.C.
IV	84	Ilex vomitoria 'Stokes Dwarf'/ Ilex	9" x 12", 18" O.C.
SA	27	Schefflera arboricola 'Trinette'/ Var. Arboricola	20"x 20", 24" O.C.
PL	4	Dracaena reflexa 'Variegata'/ Song of India	36" Ht, full
Sod		St. Augustine 'Floratam'	
Mulch	<u>I</u>	Shredded Eucalyptus, Melaleuca or recycled mulch	

CHECKED KM DRAWN PW DATE 03-22-2017

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