## EXHIBIT A COMMUNITY REDEVELOPMENT AGENCY - BEACH DISTRICT FY 2016 YEAR-END TRANSFERS

## **TRANSFER FROM:**

| Account #                | Description                           | Transfer Amount |
|--------------------------|---------------------------------------|-----------------|
| 63.0100.10056.552.001212 | SALARIES AND WAGES - PART TIME        | (10,000.00)     |
| 63.0100.10056.552.003117 | CONTRACTUAL SERVICES                  | (5,000.00)      |
| 63.0185.00150.552.004806 | LOCAL TRANSIT SYSTEM                  | (50,000.00)     |
| 63.0185.00150.552.004839 | BUSINESS/RETAIL RECRUITMENT           | (10,000.00)     |
| 63.0185.00150.552.004842 | HOTEL IMPROVEMENT PROGRAM             | (100,000.00)    |
| 63.0185.00150.552.004864 | PROPERTY IMPROVEMENT PROGRAM          | (150,000.00)    |
| 63.0185.00000.552.001212 | SALARIES AND WAGES - PART TIME        | (100,000.00)    |
| 63.0185.00000.552.004712 | PRINTING AND BINDING                  | (10,000.00)     |
| 63.0185.00000.552.006451 | FURNITURE/OFFICE EQUIPMENT            | (20,000.00)     |
| 63.0185.00140.552.004401 | RENTAL - VISITOR CENTER LEASE         | (30,000.00)     |
| 63.0185.00140.552.005102 | OPERATING COST - HOT TOURISM SUPPLIES | (6,500.00)      |
| 63.0185.00180.552.003130 | CONSULTING SERVICES (PLAN/ARCH/ENG)   | (50,000.00)     |
| 63.0185.00190.552.003254 | ACCOUNTING/BOND ISSUE/FINANCIAL       | (15,000.00)     |
| 63.0185.00190.552.003498 | OTHER CONSULTING                      | (30,000.00)     |
| 63.0185.00190.552.005214 | CONSUMABLE EQUIPMENT/TOOLS            | (15,000.00)     |
| 63.0185.00180.552.004815 | RESEARCH                              | (10,000.00)     |
| 63.0185.00180.552.004828 | CRA AGENCY - PROMOTIONS               | (25,000.00)     |
|                          |                                       | (636,500.00)    |

## **TRANSFER TO:**

| Account #                | Description                              | Transfer Amount |
|--------------------------|--|-----------------|
| 63.0185.00000.552.001210 | SALARIES AND WAGES - FULL TIME           | 80,000.00       |
| 63.0185.00000.552.001412 | OVERTIME                                 | 30,000.00       |
| 63.0185.00000.552.002120 | SOCIAL SECURITY                          | 20,000.00       |
| 63.0185.00000.552.002236 | OTHER PENSION - 401                      | 15,000.00       |
| 63.0185.00000.552.004003 | TRAINING/TRAVEL                          | 1,000.00        |
| 63.0185.00000.552.004004 | TRANSPORTATION/CAR ALLOWANCE             | 1,000.00        |
| 63.0185.00000.552.004102 | TELEPHONE                                | 1,000.00        |
| 63.0185.00000.552.004351 | ELECTRICITY                              | 1,500.00        |
| 63.0185.00000.552.004402 | BUILDING/OFFICE RENTAL                   | 2,000.00        |
| 63.0185.00000.552.004635 | MAINTENANCE - BUILDING/OFFICE            | 2,000.00        |
| 63.0185.00000.552.005990 | PROCUREMENT CARD PURCHASES               | 2,000.00        |
| 63.0185.00170.552.004905 | CITY SPONSOR EVENTS                      | 1,000.00        |
| 63.0185.00180.552.004637 | CAPITAL IMPROVEMENT - MAINTENANCE.       | 25,000.00       |
| 63.0107.07805.552.006301 | CONST-UNDERGRD UTIL CONV/ST SCAPE BD 07  | 20,000.00       |
| 63.0185.00190.552.009178 | TRANSFER TO PARKING FUND (LOSS PARKING)  | 400,000.00      |
| 63.0185.00190.552.013498 | OTHER CONTRACTUAL - GENERAL FUND PAYMENT | 35,000.00       |
|                          |  | 636,500.00      |