| DEPARTMENT OF I DEPARTMENT OF I Second Second Secon | File No. (internal use only): GENERAL APPLICATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHOLLYWOOD A | APPLICATION TYPE (CHECK ONE): |
| ZUMOR ROLD COLST THE | Image: Markow Committee □ Historic Preservation Board □ City Commission □ Planning and Development Board □ Date of Application: 7/15/16 |
| Tel: (954) 921-3471 Fax: (954) 921-3347 | Location Address: $\frac{1/5 - 1/7}{\text{Loc}} \leq 21^{\text{H}} Ave, Hollywood, FL 33020}$ Lot(s): <u>Hollywood</u> 1-21 Block(s): <u>Subdivision</u> : <u>Subdivision</u> : <u>Signal</u> Subdivision: <u>Signal</u> Signal S |
| This application must be completed <u>in full</u> and submitted with all documents to be placed on a Board or Committee's agenda. | Zoning Classification: $\underline{CC1}$ Land Use Classification: $\underline{12}$ Existing Property Use: \underline{MiYed} $\underline{4S}$ Sq Ft/Number of Units: $\underline{6g92sf}/\underline{1apt}$. Is the request the result of a violation notice? () Yes (X) No If yes, attach a copy of violation. Has this property been presented to the City before? If yes, check al that apply and provide File Number(s) and Resolution(s): $\underline{Preliminary}$ TAC |
| The applicant is responsible for obtaining the appropriate checklist for each type of application. | Economic Roundtable Image: Control Contro Control Control Control Control Control Contro Control |
| Applicant(s) or their uthorized legal agent must be present at all Board or Committee meetings. | Number of units/rooms: <u>9 9Pt + 5,90 office</u> Sq Ft: <u>10,000 A ft. office Approx</u> . Value of Improvement: <u>Approx 2000,100</u> Estimated Date of Completion: <u>NOV. 2017</u> Will Project be Phased? () Yes (ANO If Phased, Estimated Completion of Each Phase |
| At least one set of the submitted plans for each application must be signed and sealed (i.e. Architect or Engineer). | Name of Current Property Owner: 115 Holdings InC. Address of Property Owner: 5020 GD 14th St. Prantation R. 33317 Telephone: ASU. 678. 8733 Fax: 954 - 302. 499 Email Address: John @ Domarco group. A |
| Documents and forms can be ccessed on the City's website at http://www.hollywoodfl.org/ DocumentCenter/Home/ | Name of Consultant/Representative/Tenant (circle one): B NEULAF POPESCU Address: <u>P2v & Hallandale</u> Bob BlvJ. Sure 90% Helephone: FL. 3300 as 40 401-50 Fax: Email Address: <u>Archite Hura-, Granf & Miamil (agmail, Com</u> Date of Purchase: <u>2/12/2013</u> Is there an option to purchase the Property? Yes () No.PS. If Yes, Attach Copy of the Contract. |
| View/21 | List Anyone Else Who Should Receive Notice of the Hearing: Address: Email Address: |
| | Entail Address |

DEPARTMENT OF PLANNING



2600 Hollywood Boulevard Room 315

GENERAL APPLICATION

Hollywood, FL 33022

CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <u>www.hollywoodfl.org</u>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

| Signature of Current Owner: | Date: |
|-----------------------------------------|------------------|
| PRINT NAME: JOHN De Marco | Date: 7/15/16 |
| Signature of Consultant/Representatives | Date: 67/15/2016 |
| PRINT NAME: NICOLAE POPEScu | Date: 07/15/2016 |
| Signature of Tenant: | Date: |
| PRINT NAME: | Date: |

CURRENT OWNER POWER OF ATTORNEY

I am the current owner of the described real property and that I am aware of the nature and effect the request for (project description) ATRIUM Course Find TAC to my property, which is hereby made by me or I am hereby authorizing (name of the representative) <u>NICOUTE</u> <u>POPESCU</u> to be my legal representative before the <u>TAC</u> (Board and/or <u>Committee</u>) relative to all matters concerning this application.

Sworn to and subscribed before me this /> day of Ju L SIGNATURE OF CURRENT OWNER Alena Gridasova COMMISSION #FF902533 De Marco EXPIRES: July 22, 2019 WWW.AARONNOTARY.COM Notary Public State of Florida PRINT NAME My Commission Expires: 7/22/19 Personally known to me; OR 10: 0.562-466-84-(Check One)



July 05, 2016

Drainage Calculations for Atrium Building – Mixed Use 115 S. 21st Ave, Hollywood, FL 33020

This project consists of an existing mixed use building, with new parking and driveway area for the site. The proposed site details are as follows:

Site Area = 0.26 acres Pervious area = 0.00 acres Building Footprint = 0.16 acres Asphalt & Concrete = 0.10 acres

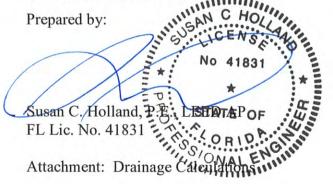
The Requirements for Water Quality

First 1" of runoff

Volume = 1" x 1ft/12" x 0.68 Acres = 0.06 acre-feet

2.5 inches X % impervious (per SFWMD criteria) Total project area - roof area = 0.26 acres - 0.16 acres = 0.10 acres 0.10 acres - 0.00 acres (pervious area) = 0.10 acres 0.10 acres / 0.10 acres X 100% = 100% impervious 2.5" X 1.00 = 2.50" to be treated 2.50" X 0.26 acres = 0.65 acre-inches

Water quality provided in exfiltration system = 0.65 acre-inches. Refer to attached exfiltration trench calculation.



JUL 0 5 2016

Atrium Building - Mixed Use 115 S. 21st Ave, Hollywood FL 33020 Post Development 7/5/2016

Exfiltration Trench Length

| C Pervious = | 0.60 |
|-----------------------------------|------|
| C Impervious = | 0.90 |
| Weighted C Factor = | 0.90 |
| Trench width = | 6.00 |
| H2 (depth to water table) = | 4.50 |
| Du (non-saturated trench depth) = | 3.00 |
| Ds (saturated trench depth) = | 0.00 |
| | |

Volume to be exfiltrated = 0.65 AC-IN (0.05 AC-FT)

| L = | 0.65 |
|-----|--------------------------------------------------------------------------------------------------------------------------------|
| | $0.000375 \times [(4.5 \times 6) + (2 \times 4.5 \times 3) - (3)^2 + (2 \times 4.5 \times 0)] + [(.000139 \times 6 \times 3)]$ |

L = 33.54 '

Length of trench provided = 60 feet



| Site Address | 115 S 21 AVENUE, HOLLYWOOD | ID # | 5142 15 01 1300 |
|-------------------------------------|---------------------------------------|---------|-----------------|
| Property Owner | 115 HOLDINGS INC | Millage | 0513 |
| Mailing Address | 5920 SW 14 STREET PLANTATION FL 33317 | Use | 12 |
| Abbreviated Legal Description | HOLLYWOOD 1-21 B LOT 4 BLK 8 | | |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| Property Assessment Values Click here to see 2015 Exemptions and Taxable Values as reflected on the Nov. 1, 2015 tax bill. | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------------|-------------------------|------------|--|--|
| Year | Land | Building | Just / Market Value | Assessed / SOH Value | Тах | | |
| 2016 | \$63,120 | \$371,900 | \$435,020 | \$408,000 | | | |
| 2015 | \$63,120 | \$307,790 | \$370,910 | \$370,910 | \$9,822.94 | | |
| 2014 | \$63,120 | \$288,470 | \$351,590 | \$351,590 | \$9,670.29 | | |

| 2016 Exemptions and Taxable Values by Taxing Authority | | | | | | |
|--------------------------------------------------------|-----------|--------------|-----------|-------------|--|--|
| | County | School Board | Municipal | Independent | | |
| Just Value | \$435,020 | \$435,020 | \$435,020 | \$435,020 | | |
| Portability | 0 | 0 | 0 | 0 | | |
| Assessed/SOH | \$408,000 | \$435,020 | \$408,000 | \$408,000 | | |
| Homestead | 0 | 0 | 0 | 0 | | |
| Add. Homestead | 0 | 0 | 0 | 0 | | |
| Wid/Vet/Dis | 0 | 0 | 0 | 0 | | |
| Senior | 0 | 0 | 0 | 0 | | |
| Exempt Type | 0 | 0 | 0 | 0 | | |
| Taxable | \$408,000 | \$435,020 | \$408,000 | \$408,000 | | |

| | S | ales History | | Land | Calculations | |
|----------------------------------------------|-------|--------------|------------------|-----------------|----------------|------|
| Date | Туре | Price | Book/Page or CIN | Price | Factor | Туре |
| 2/22/2013 | WD*-D | \$380,700 | 111429338 | \$11.00 | 5,738 | SF |
| 12/20/2012 | SW*-T | \$750,000 | 49377 / 1002 | | | |
| 8/15/2008 | WD*-D | \$850,000 | 45645 / 634 | | | |
| 7/6/2006 | WD | \$100 | 42437 / 1226 | | | |
| | | | | Adj. Bldg. S.F. | (Card, Sketch) | 6892 |
| * Denotes Multi-Parcel Sale (See Deed) Units | | | | | 1 | |

| Special Assessments | | | | | | | | |
|---------------------|------|-------|-------|------|------|-------|-------|------|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc |
| | | | | | | | | |

| 05 | | | | | |
|------|--|--|--|--|--|
| С | | | | | |
| 6892 | | | | | |



| Site Address | S 21 AVENUE, HOLLYWOOD | ID # | 5142 15 01 1310 |
|-------------------------------------|---------------------------------------|---------|-----------------|
| Property Owner | 115 HOLDINGS INC | Millage | 0513 |
| Mailing Address | 5920 SW 14 STREET PLANTATION FL 33317 | Use | 28 |
| Abbreviated Legal Description | HOLLYWOOD 1-21 B LOT 5 BLK 8 | | |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| Property Assessment Values Click here to see 2015 Exemptions and Taxable Values as reflected on the Nov. 1, 2015 tax bill. | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|----------|------------|--|--|--|
| Year Land Building Just / Market Value Assessed / SOH Value | | | | | | | | |
| 2016 | \$45,470 | \$7,880 | \$53,350 | \$53,350 | | | | |
| 2015 | \$45,470 | \$7,880 | \$53,350 | \$53,350 | \$1,163.77 | | | |
| 2014 | \$45,470 | \$7,880 | \$53,350 | \$53,350 | \$1,176.64 | | | |

| 2016 Exemptions and Taxable Values by Taxing Authority | | | | | | | |
|--------------------------------------------------------|----------|--------------|-----------|-------------|--|--|--|
| | County | School Board | Municipal | Independent | | | |
| Just Value | \$53,350 | \$53,350 | \$53,350 | \$53,350 | | | |
| Portability | 0 | 0 | 0 | 0 | | | |
| Assessed/SOH | \$53,350 | \$53,350 | \$53,350 | \$53,350 | | | |
| Homestead | 0 | 0 | 0 | 0 | | | |
| Add. Homestead | 0 | 0 | 0 | 0 | | | |
| Wid/Vet/Dis | 0 | 0 | 0 | 0 | | | |
| Senior | 0 | 0 | 0 | 0 | | | |
| Exempt Type | 0 | 0 | 0 | 0 | | | |
| Taxable | \$53,350 | \$53,350 | \$53,350 | \$53,350 | | | |

| | S | Sales History | | Land Calculations | | |
|-----------------------|-------|---------------|------------------|-------------------|----------------|------|
| Date | Туре | Price | Book/Page or CIN | Price | Factor | Туре |
| 2/22/2013 | WD*-D | \$380,700 | 111429338 | \$11.00 | 5,738 | SF |
| 12/20/2012 | SW*-T | \$750,000 | 49377 / 1002 | | | |
| 8/15/2008 | WD*-D | \$850,000 | 45645 / 634 | | | |
| 7/6/2006 | WD | \$100 | 42437 / 1228 | | | - |
| 11/1/1972 WD \$22,000 | | | | Adj. Bldg. S.F. | (Card, Sketch) | + |

* Denotes Multi-Parcel Sale (See Deed)

| Special Assessments | | | | | | | | |
|---------------------|------|-------|-------|------|------|-------|-------|------|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc |
| | | | | | | | | |

| l | 05 | | | | | |
|---|----|--|--|--|--|--|
| | L | | | | | |
| ſ | 1 | | | | | |



Fire Hydrant Flow Test Request Underground Utilities Division Department of Public Utilities

Date: 7/13/16

When sending requests:

- ✓ Indicate hydrants closest to the location and associated water main(s).
- ✓ Static/Residual hydrant should be located as close to the location as possible (preferably off same main as to provide future water source).
- Flow hydrant(s) should be located off same main up and down stream from mid-point test (static/residual) hydrant.
- A minimum of 3 fire hydrants per flow test are required to obtain accurate flows. Please provide a <u>utility atlas map</u> (You can obtain one from Mike Zaske at 954-921-3930-<u>NO</u> <u>HAND DRAWN OR GOOGLE MAPS PLEASE OR IT WILL BE RETURNED!</u>) specifying hydrant location(s) in relation to the address associated with the flow test. Adjustments will be made if needed.

\$250.00 per flow test

24 hour chart recording included and must be specifically requested.

Please allow 7 to 14 business days for processing once a request is submitted. DO NOT MAKE PAYMENT UNTIL CALLED TO DO SO AFTER WE REVIEW PAPERWORK.

PLEASE BRING TWO COPIES OF THIS FORM WITH YOU WHEN MAKING PAYMENT, TELL CASHIER TO USE CASH CODE 1502. AFTER RECEIVING THE OK FROM US TO MAKE PAYMENT GO TO 2600 HOLLYWOOD BLVD RM 103

<u>A copy of the paid receipt should be faxed to Underground Utilities (954-967-4574).</u> Once proof of payment has been received, the flow test(s) will be scheduled and performed. Flow tests can generally be completed within 1 week of receipt of proof of payment.

| Company/Customer: 115 Holdings Inc. |
|--------------------------------------------------------------------------------------------------|
| Contact Person & Phone #: John De Marco 954-678-8733 |
| Address, Phone #, & Fax #: 5920 SW 14th St, Plantation FL 33317 954-678-8733 Fax 954-302-4449 |
| Number of flow tests required: |
| Location(s) to be tested: 115 S 21st Ave, Hollywood PZ 33020 |

Requests can be faxed to:EndCity of HollywoodUnderground Utilities DivisionPhone #: 954-921-3046FAX #: 954-967-4574

Email: underground@hollywoodfl.org

| PUBLIC SCHOOL IMPACT APPLICATION |
|-------------------------------------------------------------------------------------------------------|
| The School Board of Broward County, Florida |
| Growth Management Section Facility Planning and Real Estate Department |
| 600 SE 3rd Avenue, 8th Floor, Fort Lauderdale, FL 33301; Phone: 754-321-2177, Fax: 754-321-2179 |
| GENERAL PROJECT INFORMATION |
| APPLICATION TYPE |
| Land Use DRI Rezoning Flex/Reserve Allocation Plat Site Plan |
| FOR INTERNAL USE ONLY |
| School Board Number |
| County Project Number City Project Number |
| Project Name Artrium Center mixed use |
| Has this project been previously submitted (since Feb. 01, 2008) ? No If yes, provide the SBBC Number |
| Application Fee Amount Due/Paid* \$63 Is proof of Payment attached? Yes |
| Check No. 0268 Online Payment Order No. (if applicable) |
| * Make check payable to "School Board of Broward County." No cash will be accepted. |
| PROJECT LOCATION AND SIZE |
| Section Dense |
| Section Township Range |
| General location of the project Side of |
| at/between and |
| Area Acreage Jurisdiction |
| |
| APPLICANT INFORMATION |
| Owner's Name 115 Holdings Inc Phone 954-678-8733 |
| Address 5920 SW 21st Ave City Plantation State FL Zip 33317 |
| Developer/Agent |
| |
| Address City State Zip |
| Phone Fax Number |
| Agent's E-mail |
| DEVELOPMENT DETAILS |
| |
| Land Use Designation Existing 12 mixed use Proposed 12 mixed use |

Zoning Designation Existing mixed use

Proposed mixed use

| | PERMITTED | | | | | | PROPOS | ED |
|---------------------------------|-----------|----------------|-------------------------------|-------------------|-------------------------------|-----------------------------|--------------------|-------------------------------|
| Residential Total Type Units | | Built Units | Bedroom Mix | Un-built Units | Bedroom Mix | Residential Type | Number of Units | Bedroom Mix |
| Single Family | | | 3 BR or Less 4 BR or > | | 3 BR or Less 4 BR or > | Single Family | | 3 BR or Less 4 BR or > |
| Townhouse/ Duplex/ Villa | | | 1 BR or Less 2 BR3 BR or > | | 1 BR or Less 2 BR3 BR or > | Townhouse/ Duplex/ Villa | | 1 BR or Less 2 BR3 BR or > |
| Garden Apartment | | | 1 BR or Less 2 BR3 BR or > | | 1 BR or Less 2 BR3 BR or > | Garden Apartment | | 1 BR or Less 2 BR3 BR or > |
| Mid Rise | | | 1 BR or Less 2 BR or > | | | Mid Rise | 9 | 1 BR or Less 92 BR or > |
| High Rise | | | | | | High Rise | | |
| Mobile Home | | | 2 BR or Less 3 BR or > | | 2 BR or Less 3 BR or > | Mobile Home | | 2 BR or Less 3 BR or > |
| Total | | | | | | Total | | |

Does this project include a non-residential development?

Yes

If yes, please describe other proposed uses Approximately 5,500 sf commercial retail and 10,000 sf of business/office

VESTED RIGHTS/EXEMPTION INFORMATION

Amount of Vested/Exempt development (including number of units, type, and bedroom mix)

| Exemption Criteria (check any/all as applicable) | Vesting Criteria (check any/all as applicable) | Associated Application Number |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| X Generates less than one student* | Located within previously approved plan amendment or rezoning with a valid mitigation agreement with the School Board through an executed and recorded DRC or Tri-Party* | |
| Age restricted to persons 18 and over* | Obtained site plan final approval prior to February 1, 2008* | |
| Statutory exemption* Applicable Statute* | Site plan located within a plat for which school impacts have been satisfied* | |
| Site Plan located within a plat w | Associated Plat Number: | |

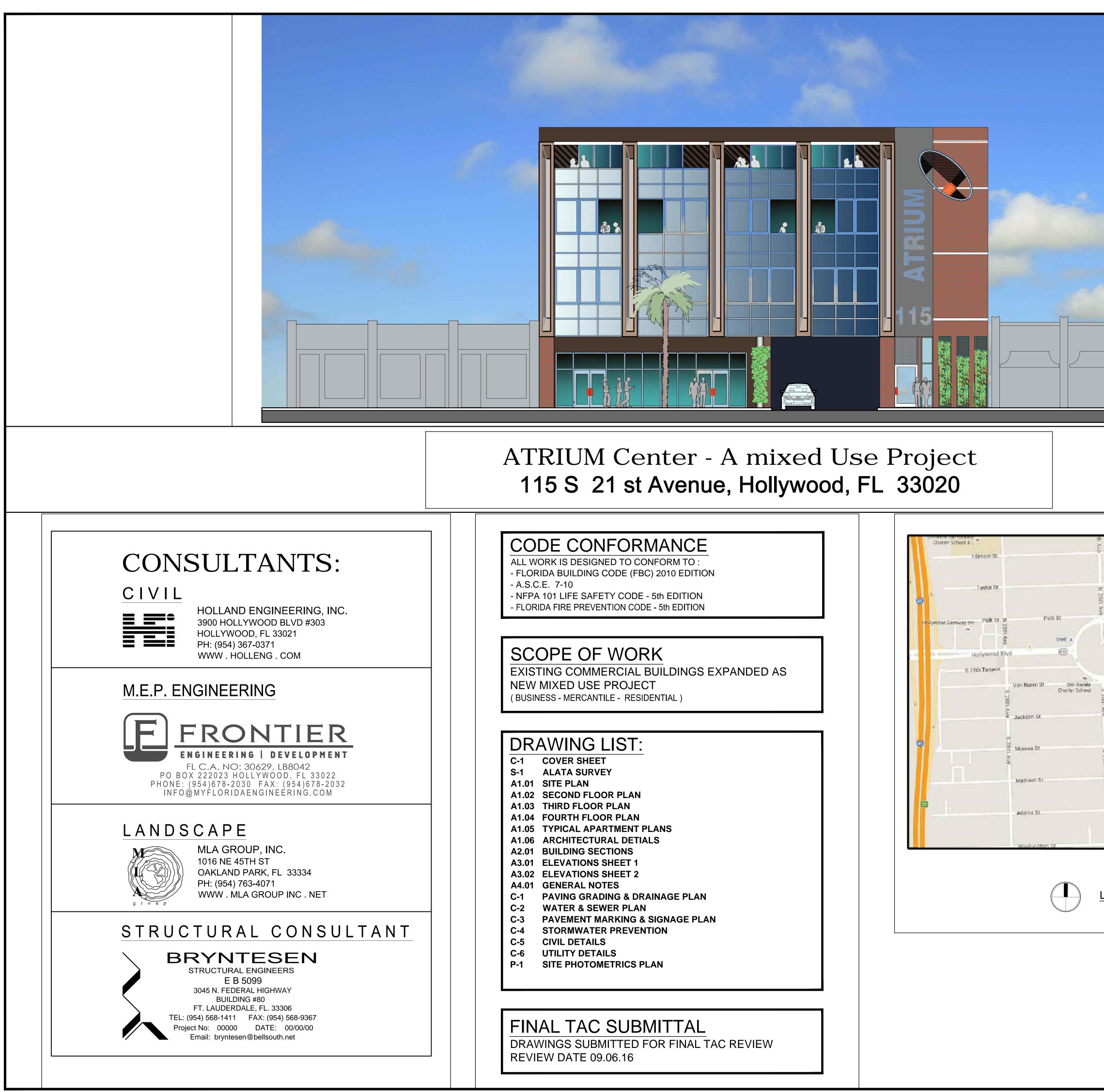
* Supporting documentation is required Jah

Signature of Applicant/Agent:

Date:

Please attach a survey of the project site

NOTE: 30-Day review period only commences upon a determination of completeness by School District Staff. Applicant submitting a plat application must include an official letter containing plat name and municipal project number and must indicate that the plat has been approved or accepted by the municipality ALL APPLICANTS MUST SUBMIT THE APPLICATION TO THE 8th FLOOR



| | ARCHITECTURA GROUP MI AMI ARCHITECTURE INTERI OR DESIGN PLANNI NG AA2600 1885 ID 00003873 J920 E HALLANDALE BLVD. SUITE 908 HALLANDALE, FLORIDA 33009 PH: 954-558-3024 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | E-MAIL: argroupinc@aol.com ARCHITECTURA GROUP MIAMI, HEREBY RESERVES ITS LAW COPYRIGHTS AND OTHER PROPERTY RIGHTS IN THESE PLANS, IDEAS, AND DESIGN. THESE PLANS, IDEAS, AND DESIGNS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MATTER; WHATSOEVER, NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION, CONSENT, AND APPROPRIATE COMPENSATION TO ARCHITECTURA GROUP MIAMI. WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR DIMENSIONS AND CONDITIONS OF THE JOB AND ARCHITECTURA GROUP MIAMI TO BE NOTIFIED IN WRITING OF ANY VARIATION FROM THE DIMENSIONS, CONDITIONS AND SPECIFICATIONS APPEARING ON THESE PLANS (c) 2014. |
| Fillmore St | Client <u>115 Holdings Inc.</u> |
| Fillmare St Taylor St Taylor St Polk | Atrium Building Mixed USe 115 S. 21st Ave., Hollywood, Florida, 33020 |
| washington St Washington St B B B B B B B B B B B B B B B B B B | Cristian Gavrilescu Registerred Architect # AR 94560 Sheet title COVER SHEET Drawn by A.P. Checked by E.P. Project Number 101.15 Issue date Sheet # 06.07.16 C-1 Scale NTS C-1 |

LEGAL DESCRIPTION

LOTS 4 & 5, BLOCK 8, OF "HOLLYWOOD", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 21, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

> CERTIFIED TO: 115 HOLDINGS INC. PROPERTY ADDRESS 115 & 117 S. 21ST AVENUE HOLLYWOOD, FL 33021 BOUNDARY SURVEY INVOICE # 39384U SURVEY DATE 01/13/16 SURVEY DATE 02/25/16 SURVEY DATE 05/05/16 FLOOD ZONE X 0.2% MAP DATE 08/18/14 MAP NUMBER 125113 0569H Scale 1'' = 10'

SURVEYOR'S CERTIFICATE

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 3, 7a, 8, 9, of Table A thereof, The field work was completed on MAY 5, 2016.

Date of Plat or Map: MAY 5, 2016.

SURVEYOR'S NOTES 1. BASIS OF BEARINGS AS INDICATED ON SKETCH. 2. LEGAL DESCRIPTION PROVIDED BY CLIENT. 3. THE LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THIS OFFICE FOR EASEMENTS, RIGHT-OF-WAYS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD 4. UNDERGROUND OR INTERIOR PORTIONS OF FOOTINGS, FOUNDATIONS, WALLS OR OTHER NON-VISIBLE IMPROVEMENTS WERE NOT LOCATED. 5. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 UNLESS OTHERWISE SHOWN. 6. FENCE TIES ARE TO THE CENTER-LINE OF FENCE. WALL TIES ARE TO THE FACE OF WALL. 7. IN SOME INSTANCES GRAPHIC REPRESENTATIONS HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE THE CONTROL THE LOCATION OF THE IMPROVEMENTS OVER SCALED POSITIONS. 8. THE DIMENSIONS AND DIRECTIONS SHOWN HEREON ARE IN SUBSTANTIAL AGREEMENT WITH RECORD VALUES UNLESS OTHERWISE NOTED 9. EXISTING CORNERS FOUND OFF WITNESS PROPERTY CORNERS 10. OBSTRUCTED CORNERS ARE WITNESSED BY IMPROVEMENTS. 11. NO ATTEMPT WAS MADE TO LOCATE WRITTEN OR UNWRITTEN EASEMENTS OR RIGHTS-OF-WAY, OTHER THEN THOSE SHOWN HEREON. ABBREVIATION BUILDING CORNER BACK OF WALK CALCULATED MEASURED LEGEND BRICK PAVERS CABLE JUNCTION BOX CENTERLINE MEASURED MEASURED NOT TO SCALE OPEN PORCH OFFICIAL RECORDS BOOK POINT OF CURVATURE POINT OF CURVATURE POINT OF COMMENCEMENT PAGE POINT OF COMMENCEMENT POINT OF REVERSE CURVE PERMANENT REFERENCE MONUMEN POINT OF FENCE EDGE OF FENCE EDGE OF FENCE EDGE OF FENCE EDGE OF WATER FENCE CORNER FENCE CORNER FENCE CORNER FENCE CORNER FENCE LINE FOUND IRON PIPE FOUND IRON ROD FOUND NAIL FOUND NAIL FOUND NAIL FOUND NAIL FOUND NAIL CATCH BASIN N.T.S. OP ORB PC POB POC PG CONCRETE/CHAT ATLANTIC COAST CLEAN OUT CONCRETE WALL ☑ CONTROL VALVE 0.00 ELEVATION SURVELING INC 22 ELECTRIC SERVICE METAL FENCE -- FIRE HYDRANT PRC PRM PT E/F OVERHEAD WIRES FP&L PAD WOOD DECK/DOCK WOOD FENCE \longrightarrow GUY ANCHOR EW F/L FIR FN&D FN&D FP&L RAD SN&D SP MANHOLE 🔲 POOL EQUIPMENT O POWER/LIGHT POLE ↔ SPRINKLER SYSTEM PAUL J STOWELL

WATER METER 🛛 WATER VALVE

🖸 WELL

ET NAIL & DISC # 5495 CREENED PORCH ET 1/2" PIN & CAP # 5495

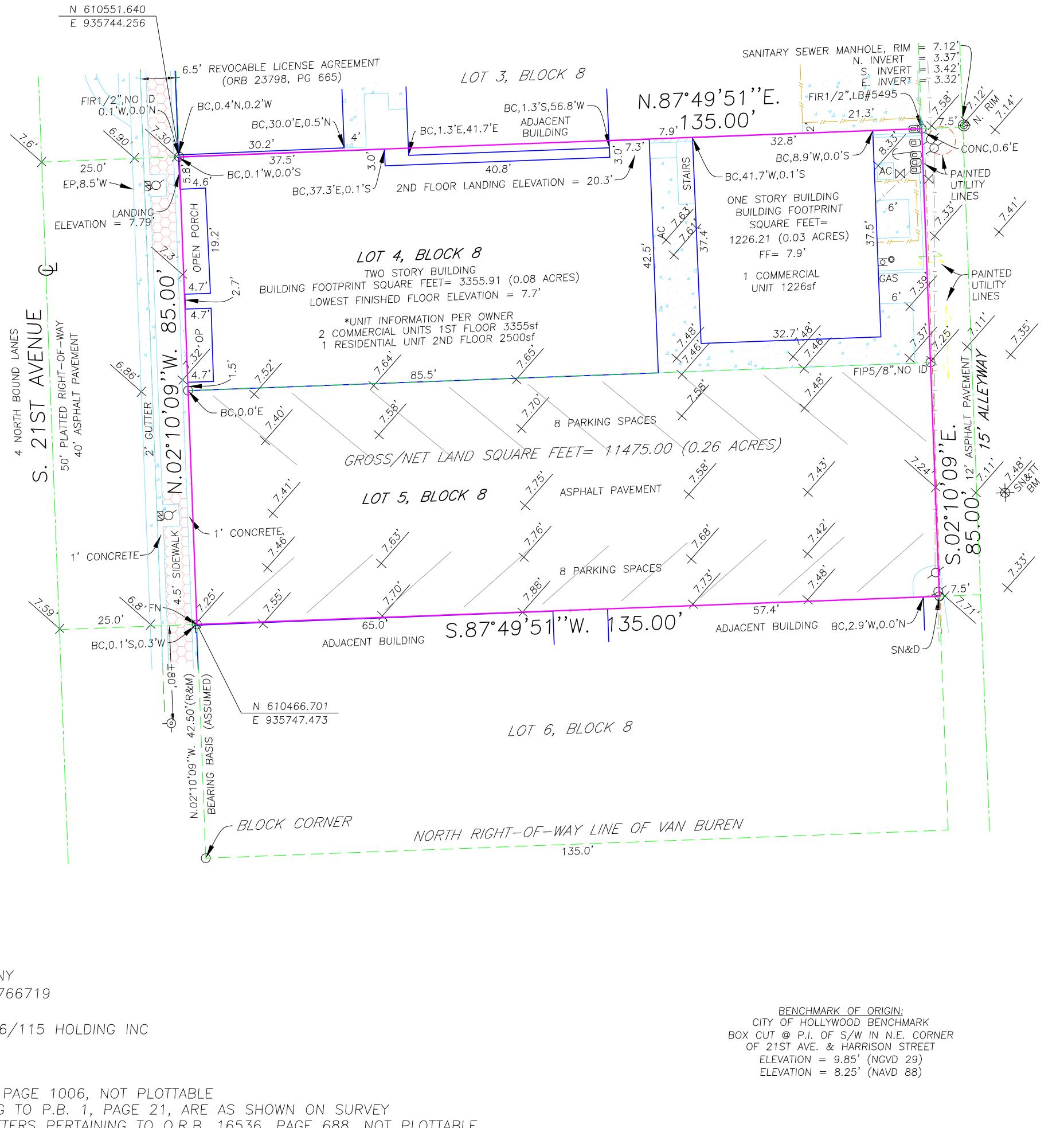
OWNERSHIP & ENCUMBRANCE

CHICAGO TITLE INSURANCE COMPANY FILE NUMBER/INVOICE NUMBER: 5766719 UNIT#:02100.170607 CUSTOMER REFERENCE #: 5650956/115 HOLDING INC DATE: APRIL 25, 2016

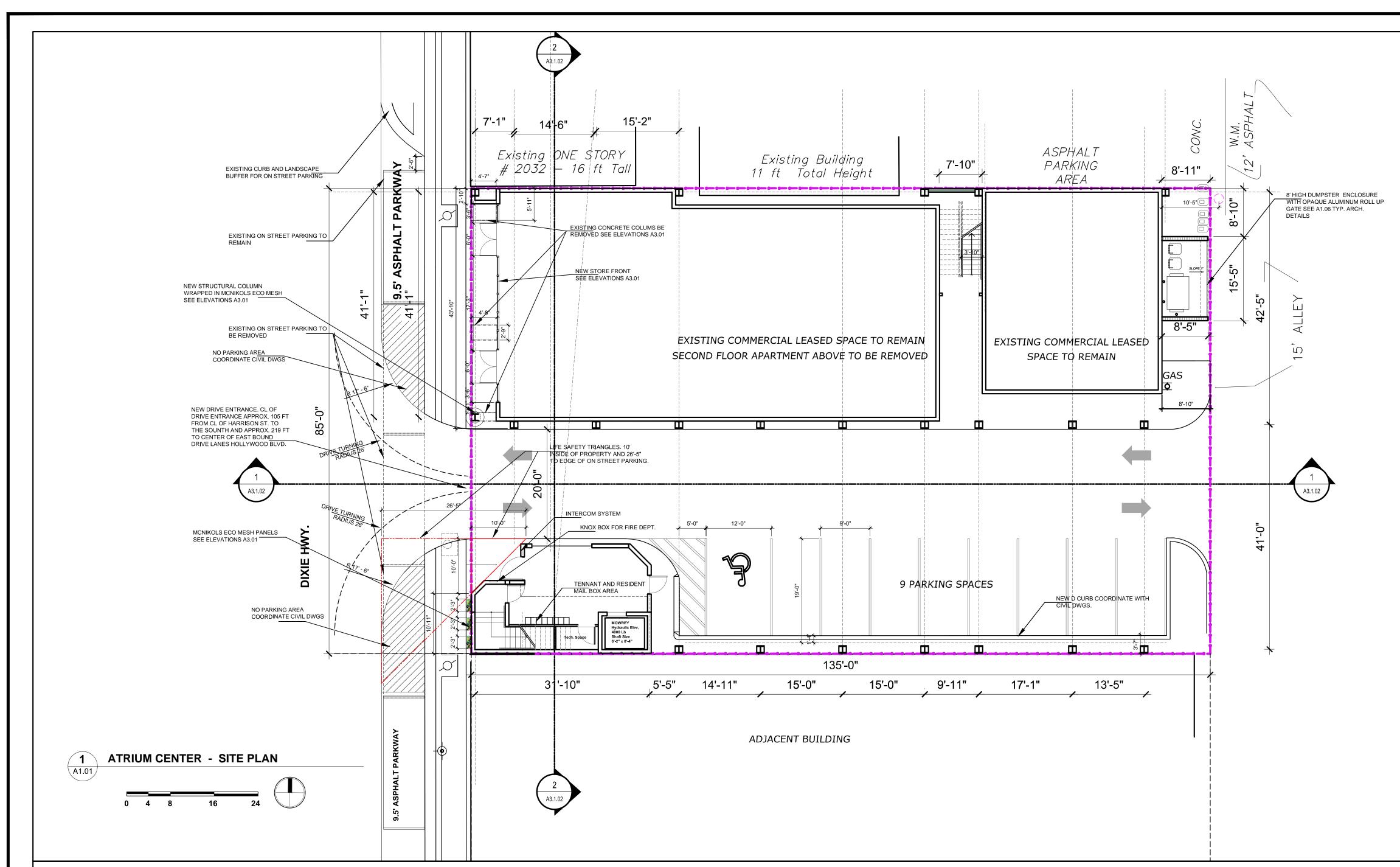
| ENCL | JMB | RANCE | REVIE |
|------|-----|-------|-------|
| ITEM | 1: | MORTO | GAGE, |
| ITEM | 2: | PLAT, | MATTE |
| ITEM | 3: | GRANT | OF E |
| ITEM | 4: | REVOC | ABLE |
| ITEM | 5: | REVOC | ABLE |

PAOL J STOWELLY PROFESSIONAL LAND SURVEYOR FLORIDA CERTIFICATION NO. 5241 ATLANTIC COAST SURVEYING, INC. 6129 STIRLING RD SUITE 2 DAVIE, FLORIDA 33314 OFFICE: 954.587.2100 FAX:.954.587.5418

ALTA/ACSM LAND TITLE SURVEY



O.R.B 49649, PAGE 1006, NOT PLOTTABLE ERS PERTAINING TO P.B. 1, PAGE 21, ARE AS SHOWN ON SURVEY EASEMENT, MATTERS PERTAINING TO O.R.B. 16536, PAGE 688, NOT PLOTTABLE LICENSE AGREEMENT, MATTERS PERTAINING TO O.R.B. 23798, PG 665, ARE AS SHOWN ON SURVEY LICENSE AGREEMENT, MATTERS PERTAINING TO O.R.B. 29610, PG 549, NOT PLOTTABLE



| BU | JILDING DATA | | SITE DAT |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|
| | BUILDING - Mixed Use | | ZONING |
| CONSTRUCTION: | TYPE 5A SPRINKLERED | TYPE 5A SPRINKLERED | SETBACKS |
| MAX HT ALLOWABLE | 5 STORIES / 55 FT. | | |
| BUILDING HEIGHT: | 53'- 1" | | FRONT |
| MAX AREA ALLOWABLE | B = 18, 000 SF / FLR M = 14, 000 SF / FLR R2 = 12, 000 SF / FLR | | FRONT 3/4TH FL. RESIDEN |
| BUILDING AREA: (AC AREA) | FIRST FLOOR (5,500 - SqFt) B & M Classification | | REAR 3/4TH FL. RESIDENT SIDE YARD FIRST 2 FL SIDE YARD 3RD FL RESI |
| | SECOND FLOOR (9,970 - SqFt) B Classification THIRD FLOOR (6,300 - Ft) R2 Classification FOURTH FLOOR (6,388 - Ft) R2 Classification | | BUSINESS : |
| TOTAL | 28,158 - SF | | RESIDENTIAL : |
| OCCUPANCY CLASSIFICATION: | MIXED USE: B - BUSINESS M - MERCANTILE R2 - RESIDENTIAL | | 2 BEDROOM TOTAL |
| OCCUPANT LOAD PER TABLE 1004.1.1: | $\begin{array}{rl} & \text{BUSINESS / MERCANTILE / RESIDENTIAL} \\ & \text{B 12,950 / 100} &= 129 \\ & \text{M - 3,500 / 30} &= 117 \\ & \underline{\text{R 12,450 / 200}} &= 62 \\ & \overline{\text{SUBTOTAL}} &= 308 \end{array}$ | - | SITE AREA INFORM STRUCTURAL (GROUND FLOOR AREA + HARDSO |
| EXIT ACCESS TRAVEL DISTANCE PER FBC 1016.1: | B - 300 FT MAX M - 250 FT MAX R - 200 FT MAX | | VEHICULAR USE AREA SUB-TOTAL (STRUCTURAL + VEHICLULAR) |
| | 1 | | |
| | | | SITE AREA TOTAL |

| ITE DATA | PER: 4.6.E. CCC-1 Central City Commercial Low Intensity. | | | | | |
|----------------------------------------|-------------------------------------------------------------|------------|-------------|--------------------|--------------|--|
| NING | CCC-1 | | | | | |
| BACKS | | | | | | |
| | REQUIRI | ED | | PROVIDED | | |
| NT | 0' | | | 8' 5" | | |
| NT 3/4TH FL. RESIDENTIAL 10' | | | | 11' 5" | | |
| 2 | 0' | | | 8' 5" 1ST FLR. 11' | 5" 2ND FL. | |
| R 3/4TH FL. RESIDENTIAL | 10' | | | 11' 5" | | |
| YARD FIRST 2 FLOORS | 0' | | | 0' | | |
| YARD 3RD FL RESIDENTIAL | 20' | | | 0' | | |
| RKING | | | | | | |
| | TOTAL AREA / # OF UNITS | PARKING RA | ΑΤΙΟ | REQUIRED | PROVIDED | |
| NESS : | 16,450 - SF | 0 | | 0 | 0 (OFF SITE) | |
| DENTIAL : | | | | | | |
| 2 BEDROOM | 9 UNITS | 1.5 / UNIT | | 13.5 | 9 | |
| | | | | | | |
| AL | | | | 14 | 8 + 1HC = 9 | |
| E AREA INFORMATION | | | | | | |
| | IMPERVIOUS | PERVIOUS | | TOTAL AREA | | |
| JCTURAL JND FLOOR AREA + HARDSCAPE) | 7,110 SF (62%) | | | | | |
| CULAR USE AREA | 4,370 SF (38%) | | | | | |
| TOTAL CTURAL + VEHICLULAR) | 11,480 SF (100%) | | | | | |
| DSCAPED AREA | 0 | | | | | |
| AREA TOTAL | | | | 11,480 SF (100%) | | |

NOTES: AS PER HOLLYEOOD ZONING AND LAND DEVELOMENT REGULATIONS SECTION 7.2

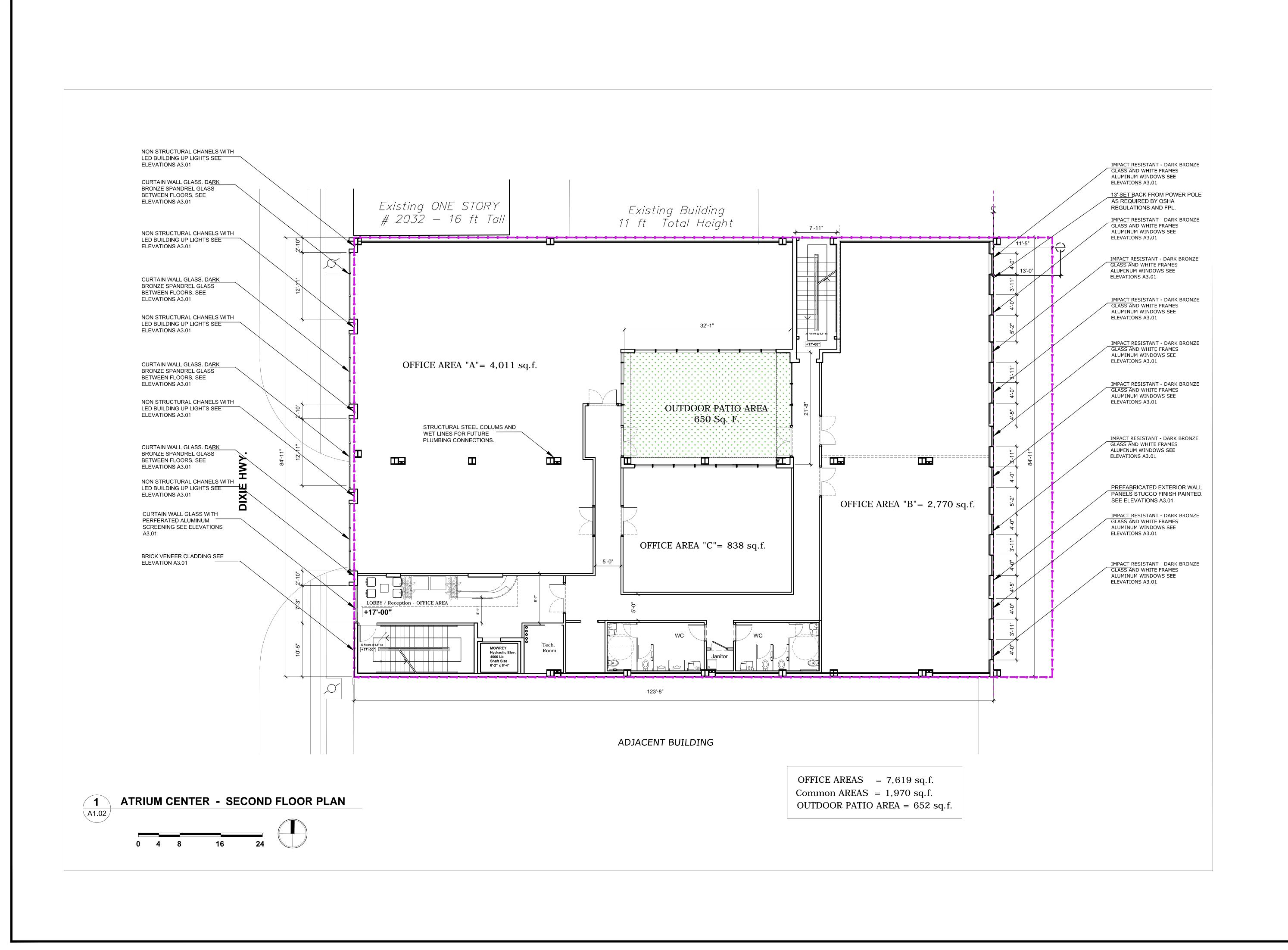
> WAIVER FOR PARKING REQUESTED. PROPOSED 9 UNITS REQUIRES 14 PARKING SPACES AND PROVIDING 9. PARKING PASSES WILL BE PROVIDED TO RESIDENTS AS WELL AS TO TENANTS. PARKING WILL BE RESERVED FOR BUSINESS USE BETWEEN THE HOURS OF 9AM AND 6PM. PARKING AFTER 6PM WILL BE RESERVED FOR RESIDENTS. TWO OF THE PROPOSED SPACES AFTER 6PM AND BEFORE 9AM WILL BE 30 MIN MAX PARKING FOR LOADING AND UNLOADING FOR RESIDENTS. THE TARGET OF YOUNG URBAN PROFESSIONALS ABLE TO RENT LIVE / WORK SPACES SHOULD DECREASE THE PARKING DEMAND.

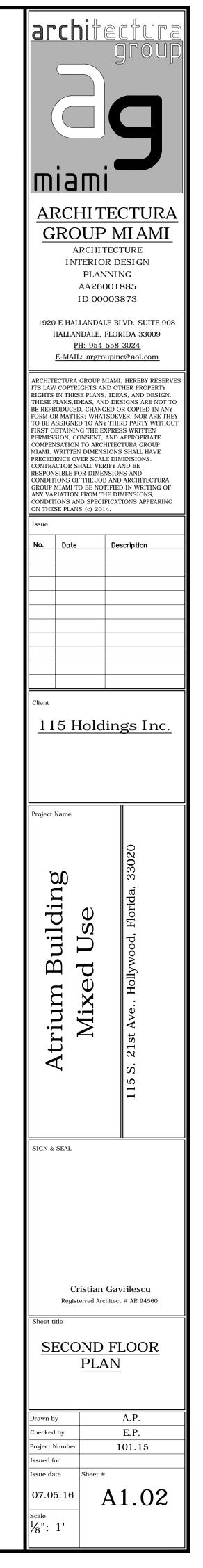
GUEST PARKING SPACES ONLY REQUIRED WHEN MORE THAN 10 RESIDENTIAL UNITS ARE PROPOSED.

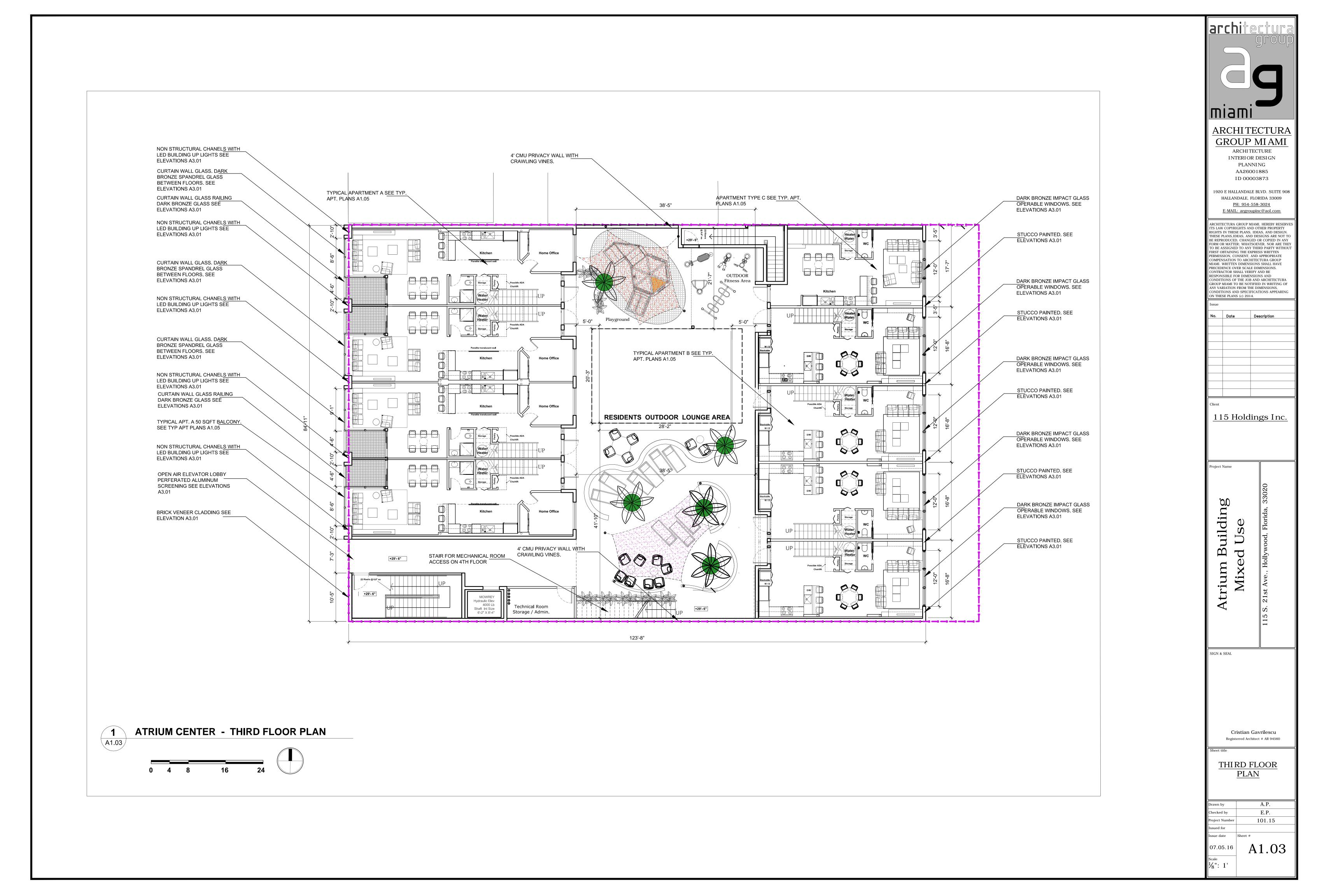
EXEMPT FROM LOADING SPACE REQUIREMENT. LESS THAN 10,000 SQFT OF MERCANTILE / RETAIL AND LESS THAN 20,000 SQFT OF TOTAL BUSINESS / OFFICE SPACE.

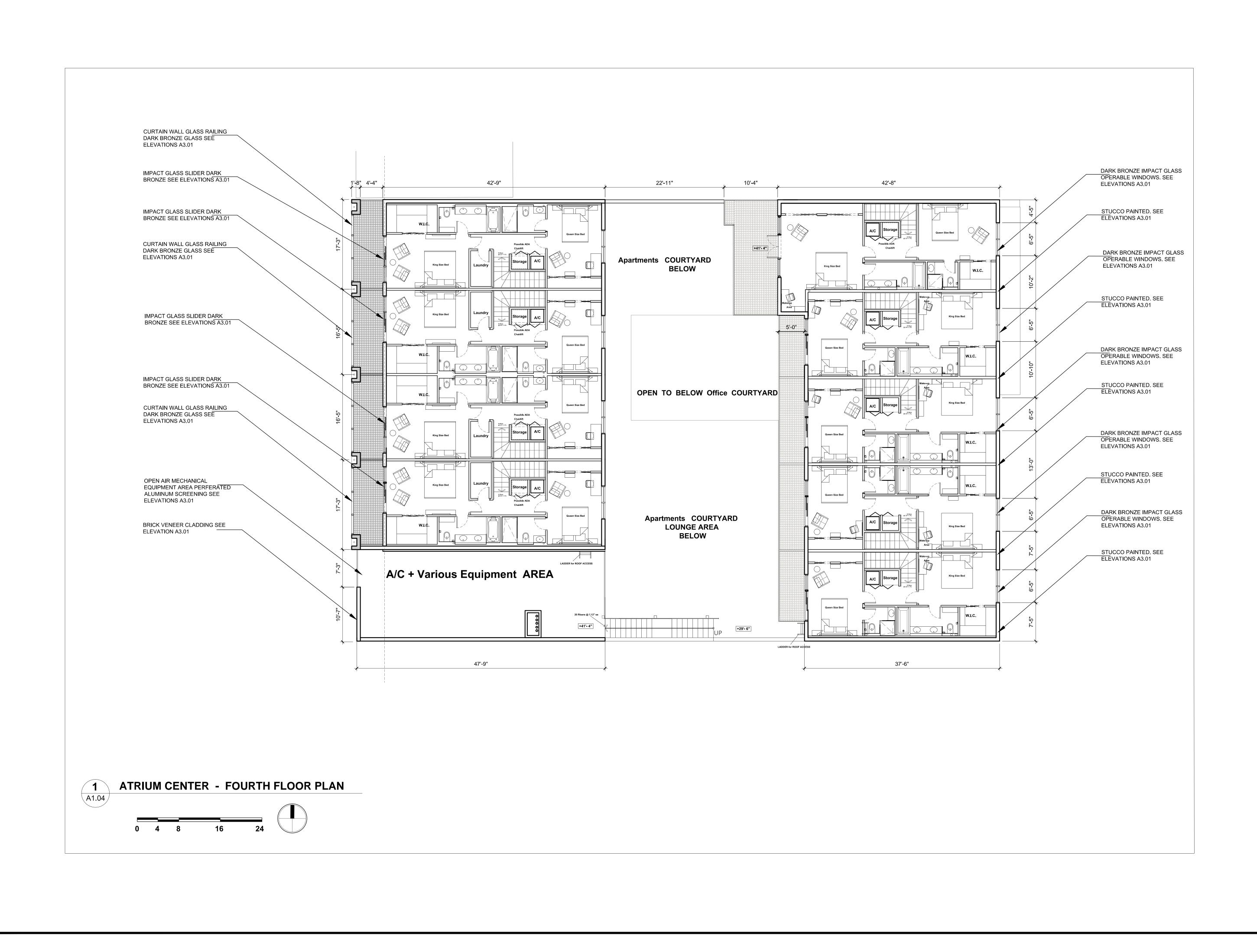
NO FRONT SET BACK HAS BEEN PROVIDED FOR THE RESIDENTIAL FLOORS AS WE ARE TRYING TO ENHANCE THE ARCHITECTURAL ELEMENTS WITHIN THE ELEVATION TO PRODUCE AN URBAN LIVE WORK LOFT MIXED USE BUILDING. MAINTAINING THE 0' SET BACK ALLOWS FOR THE ARCHITECTURAL CURTAIN WALL GLASS TO EXTEND THE ENTIRE FACE OF THE BUILDING. ALSO DUE TO THE DESIGN OF THE BUILDING WITH THE ATRIUM FOR LIGHT ON THE 2ND FLOOR OFFICE LEVEL, SETBACKS HAVE BEEN PROVIDED IN THE MIDDLE OF THE PROPERTY TO CREATE A COURTYARD. PRIVATE OUTDOOR AREAS HAVE BEEN PROVIDED FOR THE RESIDENTS AND WILL INCLUDE LOUNGE AREA AS WELL AS OUTDOOR FITNESS EQUIPMENT. DUE TO THE UNIQUE DESIGN OF THE BUILDING ELEMENTS AND CHALLENGING SITE CONSTRAINTS NO SIDE SET BACKS ARE BEING PROVIDED.

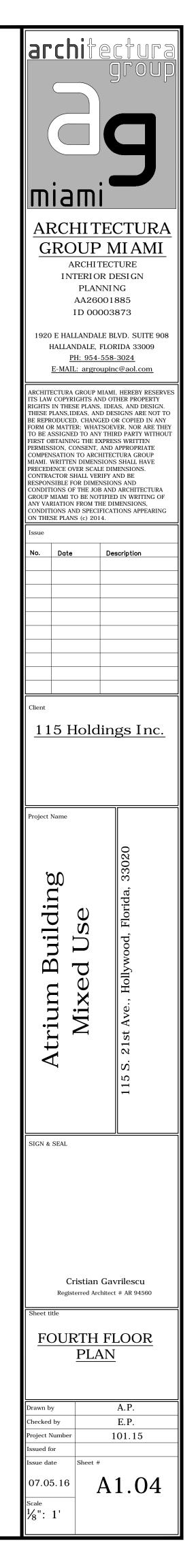
| Architecture Group of a state of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector of the sector o |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONDITIONS AND SPECIFICATIONS APPEARING ON THESE PLANS (c) 2014. |
| Atrium Building Mixed Use 115 S. 21st Ave., Hollywood, Florida, 33020 |
| SIGN & SEAL Cristian Gavrilescu Registerred Architect # AR 94560 Sheet title Proposed Site Plan Drawn by A.P. Checked by E.P. Project Number 101.15 Issued for Issue date Sheet # 07.05.16 A1.01 |

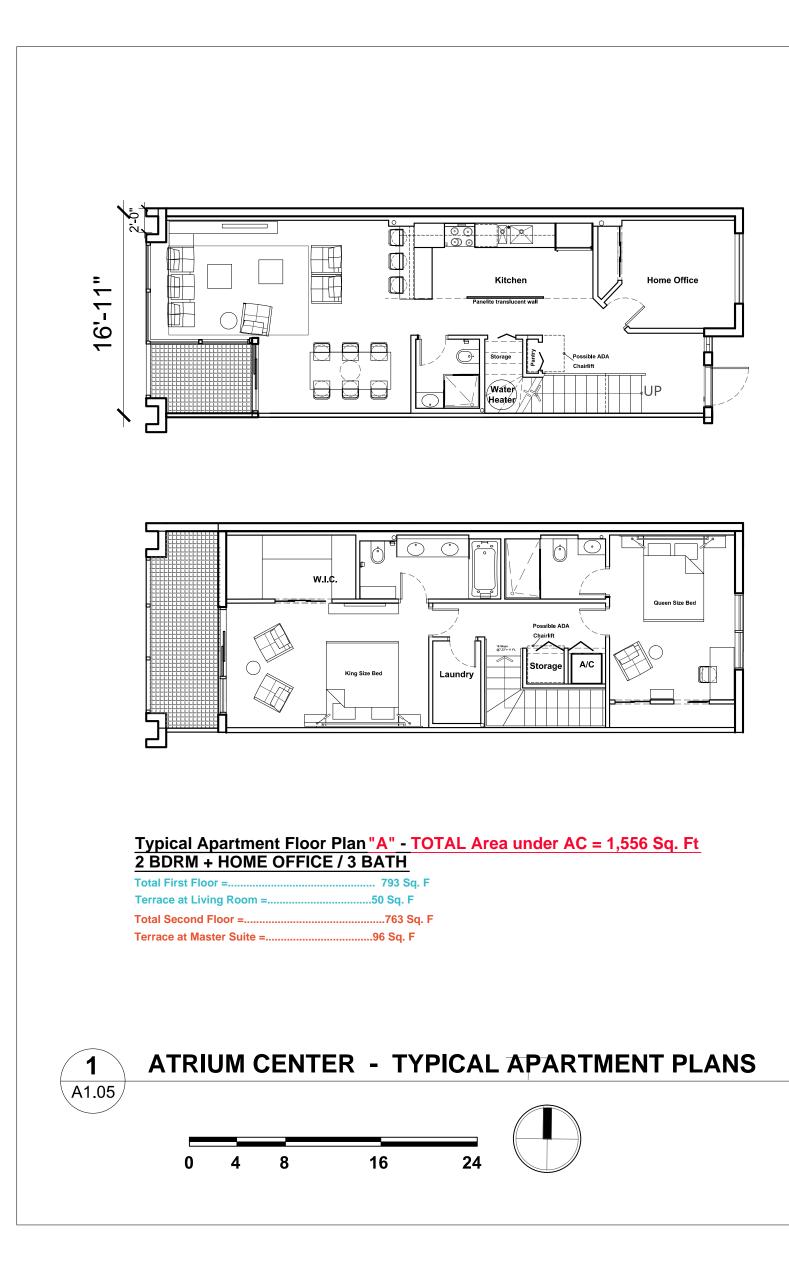


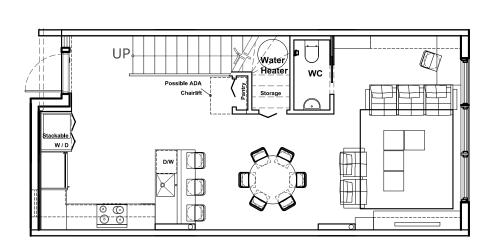


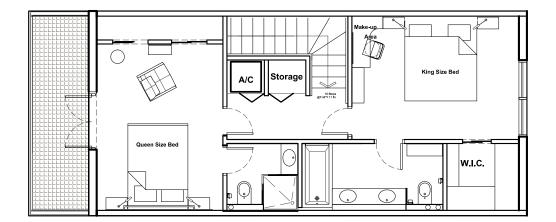












Typical Apartment Floor Plan <u>"B" - TOTAL Area under AC = 1,235 Sq. Ft</u> 2 BDRM / 2.5 BATH Total First Floor =.....

.... 612 Sq. F623 Sq. F Total Second Floor =..... Terrace at Master Suite =.....85 Sq. F

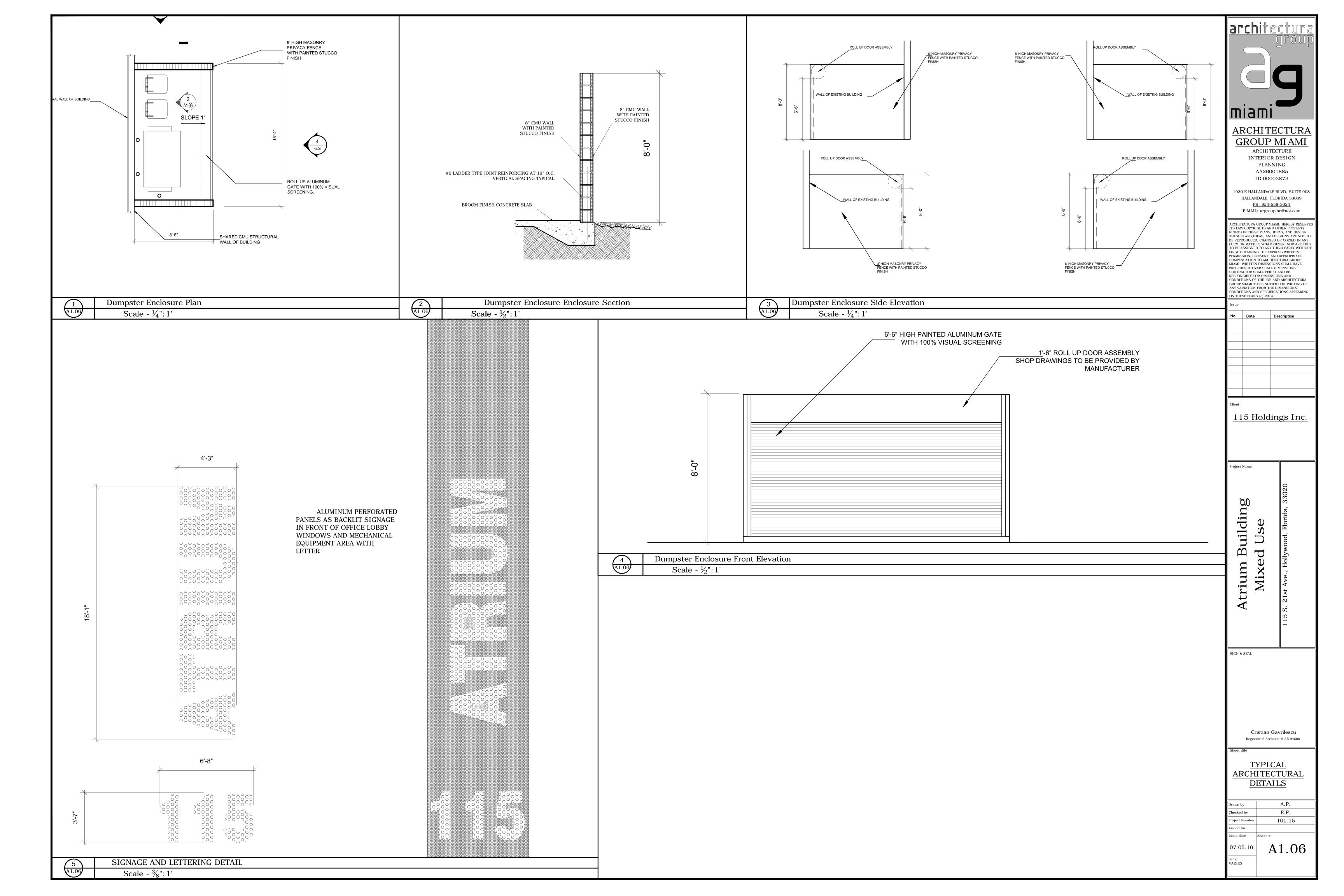


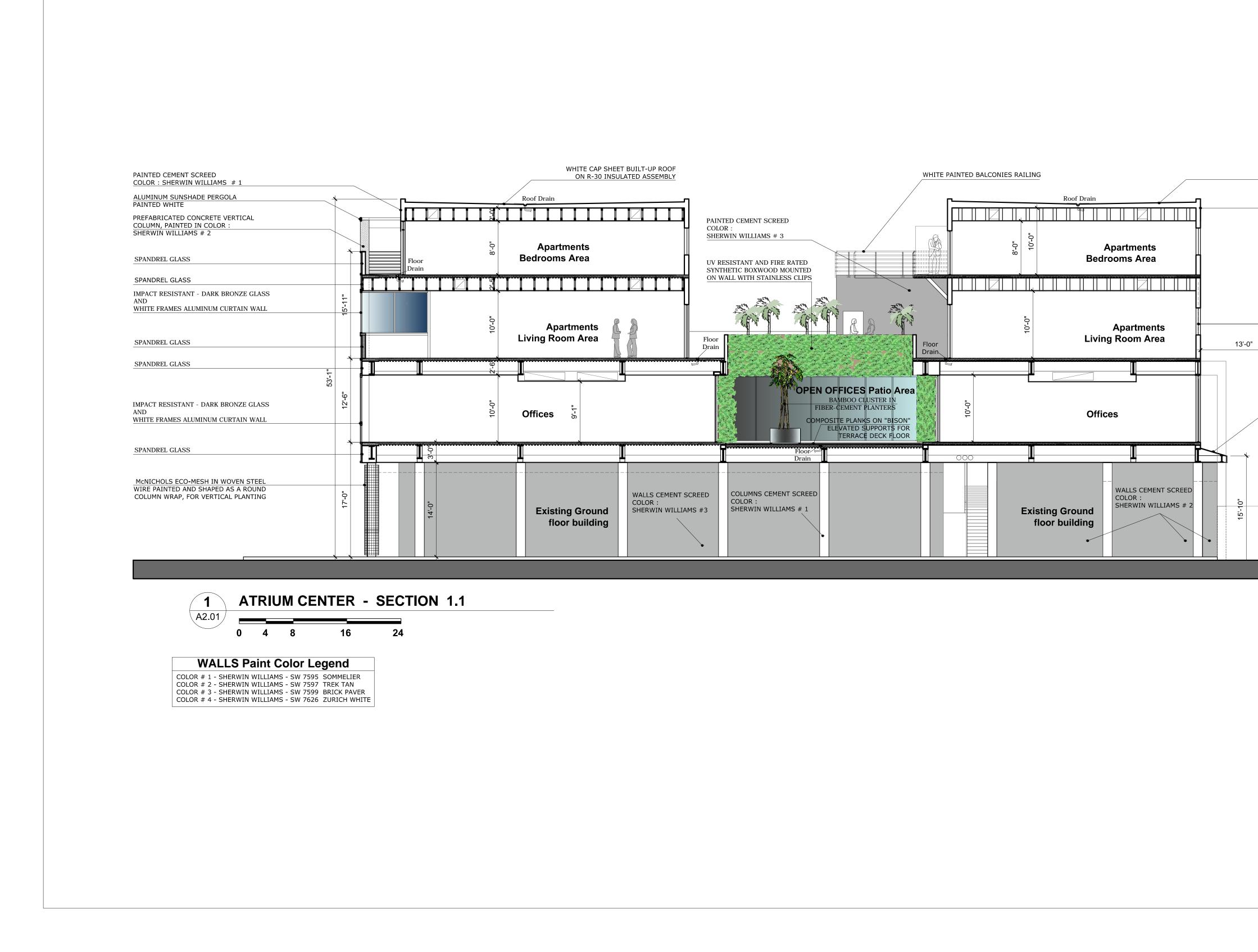
Total First Floor =..... Total Second Floor =.....

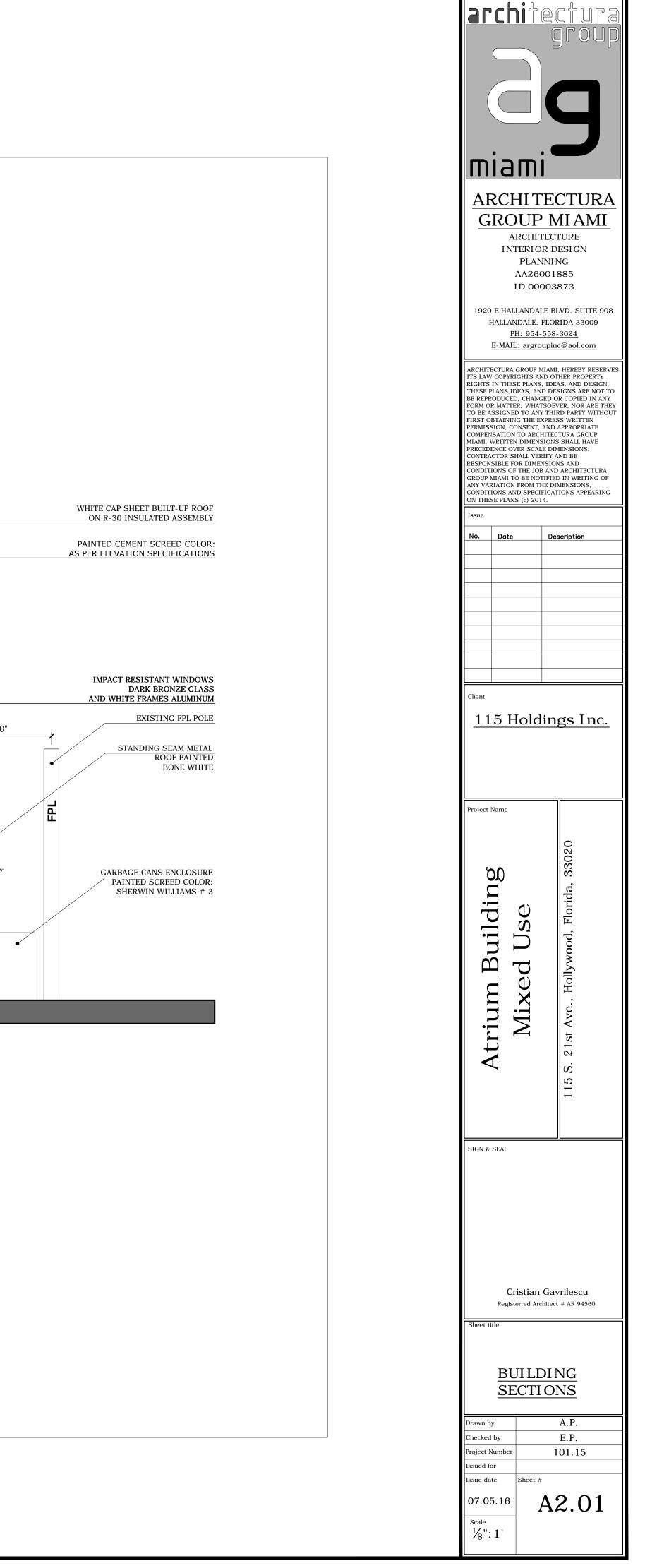
Typical Apartment Floor Plan "C" - TOTAL Area under AC = 1,318 Sq. Ft 2 BDRM / 2.5 BATH

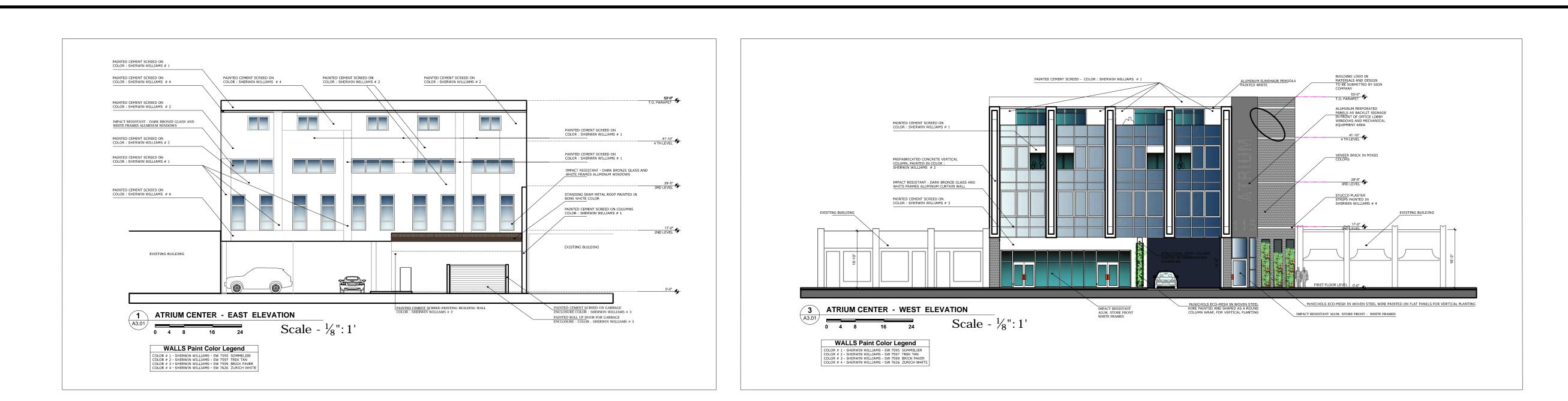
... 557 Sq. F761 Sq. F Terrace at Master Suite =.....203 Sq. F

| ARCHITECTURA GROUP MAINTER IN THESE PLANS, IDEAS, AND DE THESE PLANS, IDEAS, IDEAS, AND DE THESE PLANS, IDEAS, ID | CTURA MIAMI TURE DESI GN NG 885 873 LVD. SUITE 908 RIDA 33009 -3024 IC@ aol.com |
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| RESPONSIBLE FOR DIMENSION CONDITIONS OF THE JOB AND GROUP MIAMI TO BE NOTIFIE ANY VARIATION FROM THE DI CONDITIONS AND SPECIFICAT ON THESE PLANS (c) 2014. | > ARCHITECTURA D IN WRITING OF MENSIONS, ITONS APPEARING scription |
| Atrium Building Mixed Use | 115 S. 21st Ave., Hollywood, Florida, 33020 |
| Issued for Issue date Sheet # | t # AR 94560 |

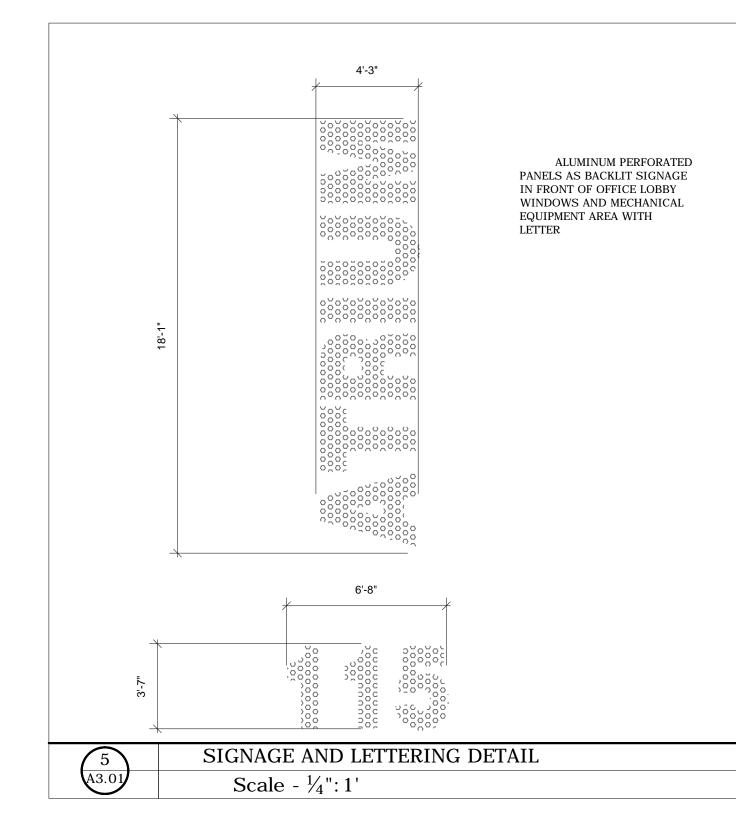


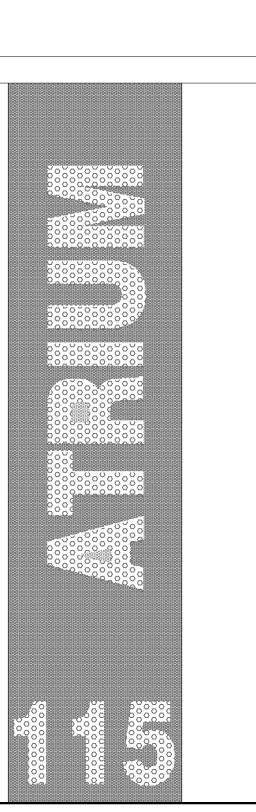














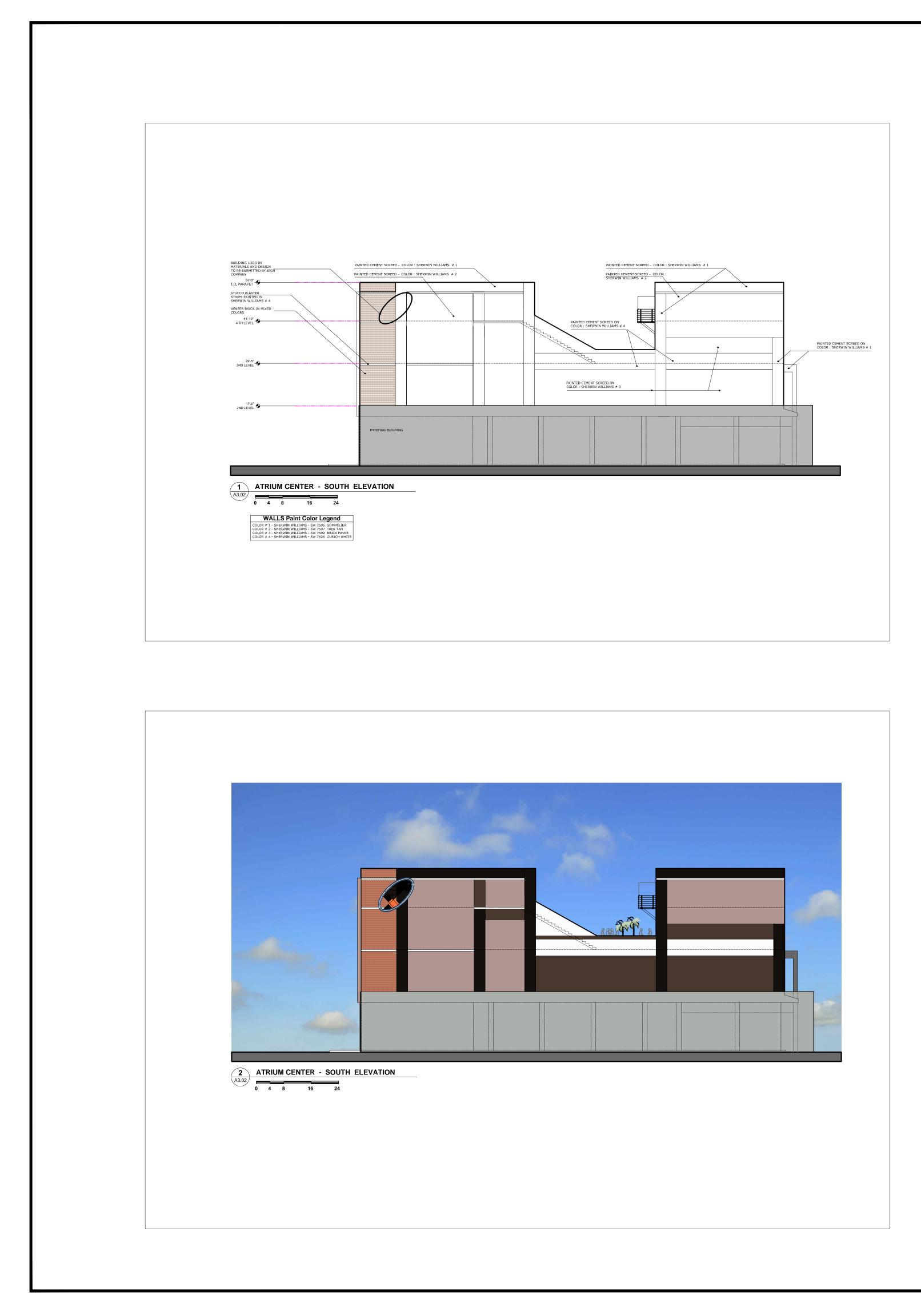


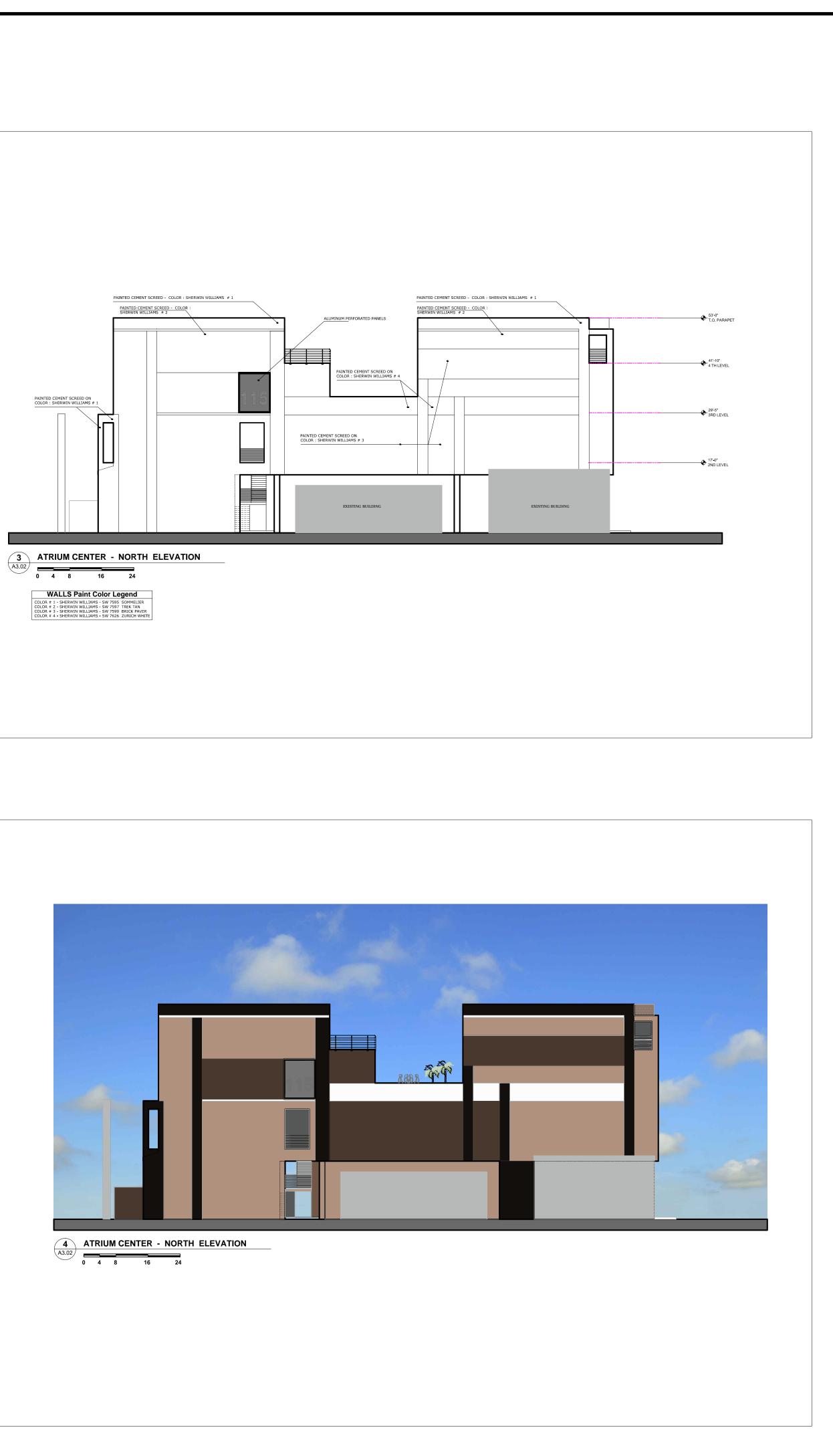
EXAMPLE OF PERFORATED METAL PANEL SIGNAGE DETAIL

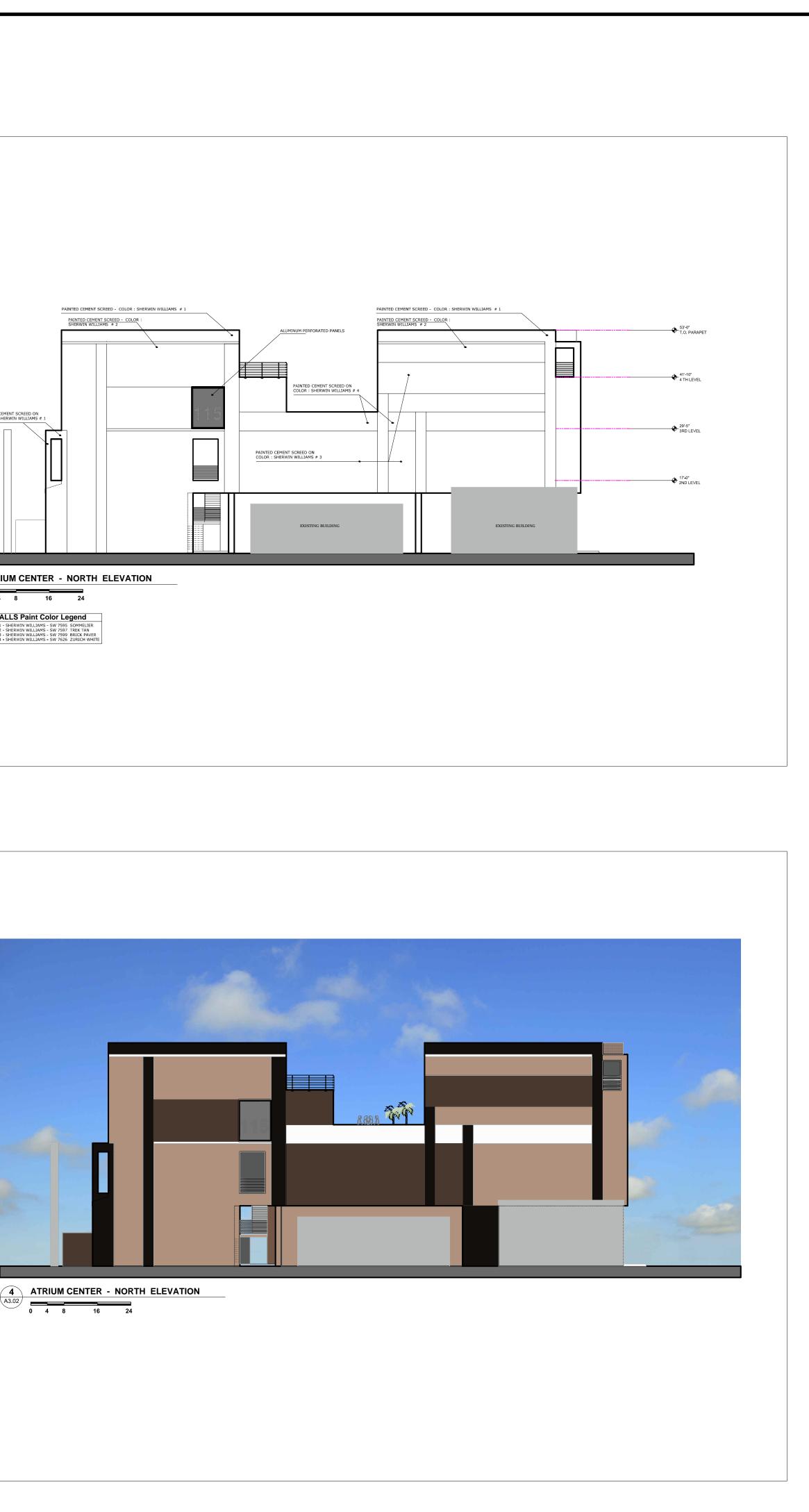


EXAMPLE OF ECO MESH DETAIL

| ARCHITECTURA GROU IS ARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BARCHI BAR | TECTURA PMIAMI HITECTURE IOR DESIGN ANNING 26001885 00003873 DALE BLVD. SUITE 908 E, FLORIDA 33009 54-558-3024 groupinc@aol.com UP MIAMI, HEREBY RESERVES S AND OTHER PROPERTY ANS, IDEAS, AND DESIGN. AND DESIGNS ARE NOT TO ANGED OR COPIED IN ANY HATSOEVER, NOR ARE THEY ANY THIRD PARTY WITHOUT E EXPRESS WRITTEN NT, AND APPROPRIATE EXCHITECTURA GROUP EENSIONS SHALL HAVE SCALE DIMENSIONS. VERIFY AND BE IMENSIONS AND JOB AND ARCHITECTURA NOTIFIED IN WRITING OF M THE DIMENSIONS, PECIFICATIONS APPEARING | | | |
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| Issue No. Date | Description | | | |
| | | | | |
| Client | Client <u>115 Holdings Inc.</u> | | | |
| Atrium Building Mixed Use | 115 S. 21st Ave., Hollywood, Florida, 33020 | | | |
| Registerred | an Gavrilescu Architect # AR 94560 | | | |
| | vation | | | |
| Drawn by Checked by Project Number Issued for | A.P. E.P. 101.15 | | | |
| Issued for Issue date Shee 07.05.16 Scale 1/16":1' | A3.01 | | | |







| Client Client Project Name | Intervence of the second state of the second s | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|--|
| <u>115 Holdings Inc.</u> | No. | Date | Description | |
| <u>115 Holdings Inc.</u> | | | | |
| At | <u>11</u> Project 1 | Name | 115 S. 21st Ave., Hollywood, Florida, 33020 | |
| I | | | | |
| Elevation | 1 | <u></u> | | |
| Elevation Drawn by A.P. Checked by E.P. Project Number 101.15 Issued for Issued for | Checked Project N | y by lumber | E.P. | |

GENERAL NOTES

1.01 ARCHITECT'S STATUS:

THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR AND WILL NOT I OR CHARGE OF CONSTRUCTION MEANS, METHODS, TECHNIQUES. OR PROCEDURES, OR FOR THE SAFETY PRECAUTIONS AND PROGE CONNECTION WITH THE WORK, AND WILL NOT BE RESPONSIBLE FO CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDAN CONTRACT DOCUMENTS. THE ARCHITECT SHALL NOT BE RESPONS CONTROL OR CHARGE OVER THE ACTS OR OMISSIONS OF THE COI SUBCONTRACTORS OR ANY OF THEIR AGENTS OR EMPLOYEES, OF PERSONS PERFORMING ANY OF THE WORK.

1.02 CODES:

ALL CODES HAVING JURISDICTION SHALL BE OBSERVED STRICTLY CONSTRUCTION OF THE PROJECT, INCLUDING ALL APPLICABLE ST COUNTY BUILDING, ZONING, ELECTRICAL, MECHANICAL, PLUMBING AND FIRE CODES, CONTRACTOR SHALL VERIFY ALL CODE REQUIR ANY DISCREPANCIES IN THE CONSTRUCTION DOCUMENTS SHALL THE ATTENTION OF THE ARCHITECT.

- 1.03 PERMITS: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL RI BUILDING AND TRADE PERMITS AND FOR THEIR RESPECTIVE COST
- 1.04 JOB CONDITIONS:
- THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO SUBN Α. AND/ OR CONTRACT NEGOTIATIONS AND SHALL VERIFY EXISTING (WITH THE CONSTRUCTION DOCUMENTS. DISCREPANCIES BETWEE CONSTRUCTION DOCUMENTS (AND THEIR INTENT) SHALL BE BROU ARCHITECT'S ATTENTION FOR CLARIFICATION. BIDS SHALL NOT BE OR CONSTRUCTION CONTRACTS NEGOTIATED BY THE CONTRACTO CLARIFICATION OF THE INTENT OF THE CONSTRUCTION DOCUMEN SUCH INTENT IS IN DOUBT.
- DIMENSIONS AND NOTES SHALL TAKE PRECEDENCE OVER SCALE Β.
- IF WORK IS BEING PERFORMED IN AN EXISTING BUILDING AND/OR / C. OR ALTERATION(S) TO AN EXISTING BUILDING, THE CONTRACTOR ALL EXISTING CONDITIONS WITH REFERENCE TO ARCHITECTURAL PLUMBING, MECHANICAL AND ELECTRICAL SYSTEMS. ANY DISCREF BETWEEN THESE EXISTING CONDITIONS AND CONSTRUCTION DOC BE BROUGHT TO THE ARCHITECT'S ATTENTION PRIOR TO THE SUB BIDS OR CONTRACT NEGOTIATIONS. THE CONTRACTOR SHALL COC SCHEDULE WORK BY TRADES, SUPPLIERS, SUBCONTRACTORS ANI PROVIDERS TO INSURE THAT THE WORK, WHEN COMPLETED, WILL ACCORDANCE WITH THE INTENT OF THE CONSTRUCTION DOCUMEN
- 1.05 WORK NECESSARY TO COMPLETE CONSTRUCTION:

IT IS THE PURPOSE OF THESE PLANS AND SPECIFICATIONS TO DES COMPLETE AND FINISHED PROJECT OTHER THAN ITEMS MARKED " CONTRACT).

- 1.06 CLEAN UP / REPAIR:
- A. THE CONTRACTOR SHALL MAINTAIN THE PREMISE CLEAN AND FREE TRASH, DEBRIS AND SHALL PROTECT ALL ADJACENT WORK FROM SOILING, PAINT OVERSPRAY, ETC. ALL FIXTURES, EQUIPMENT, GLA ETC. SHALL BE LEFT CLEAN AND READY FOR OCCUPANCY UPON CO THE PROJECT.
- THE CONTRACTOR SHALL REPAIR AND/OR REPLACE ALL EXISTING Β. DAMAGED BY THE PROCESS OF NEW CONSTRUCTION AND SHALL FINISH ALL PATCHWORK AND REPAIRS TO MATCH EXISTING ADJACENT AREAS AND SURFACES.
- 1.07 SHOP DRAWINGS: THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL FABRICATED ITEMS AND EQUIPMENT FOR ARCHITECT'S REVIEW PRIOR TO FABRICATION AND COMMENCEMENT WITH THE WORK.

| HAVE CONTROL SEQUENCES RAMS IN OR THE ICE WITH THE ISIBLE OR HAVE INTRACTOR, R ANY OTHER |
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| Y IN THE TATE, CITY AND G. LIFE SAFETY REMENTS AND BE BROUGHT TO |
| EQUIRED FS. |
| MITTAL OF BID CONDITIONS EN JGHT TO THE E SUBMITTED OR PRIOR TO ITS WHERE |
| AND GRAPHICS. |
| AS AN ADDITION SHALL VERIFY , STRUCTURAL, PANCIES CUMENTS SHALL SMISSION OF ORDINATE AND D OTHER BE IN ENTS. |
| SCRIBE A 'N.I.C." (NOT IN |
| EE OF ALL DAMAGE, AZING FLOORS, OMPLETION OF |
| |

ABBREVIATIONS

| AB A.F.F. | ANCHOR BOLT ABOVE FINISH FLOOR | A.C.I. ADA | AMER AMER |
|-----------------------|--------------------------------------------------|---------------|--------------|
| ahu Amp | AIR HANDLER UNIT AMPERAGE | AISC ANSI | AMEF AMEF |
| ASSY | ASSEMBLY | ASCE | AMEF |
| BM BLDG | BEAM BUILDING | ASTM FBC | AMEF FLOR |
| BOTT | BOTTOM | NFPA | NATIC |
| CB CFM | CATCH BASIN CUBIC FEET PER MINUTE | SJI U.L. | STEE UNDE |
| CLG | CEILING | 0.1 | 0 |
| CLR C.M.U | CLEAR CONCRETE MASONRY UNIT | | |
| C.O. | CLEAN OUT | | |
| COL COMBO | COLUMN COMBINATION | | |
| CONC | CONCRETE | | |
| CONT COORD | CONTINUOUS COORDINATE | | |
| DIA | DIAMETER | | |
| DISC DN | DISCONNECT DOWN | | |
| DWGS DX | DRAWINGS | | |
| (E) | DEMOLITION EXISTING | | |
| EA ELEC | EACH ELECTRICAL | | |
| ELEV | ELEVATION | | |
| ESMT EWH | EASEMENT ELECTRIC WATER HEATER | | |
| EXP | EXPANSION | | |
| F FD | FEMALE FLOOR DRAIN | | |
| FS | FLOOR SINK | | |
| FT FTG | FOOT / FEET FOOTING | | |
| GA | GAUGE | | |
| GALV GFCI | GALVANIZED GROUND FAULT CURRENT INTERRUPT | | |
| GND | GROUND | | |
| GWB HT | GYPSUM WALL BOARD HEIGHT | | |
| HP | HORSE POWER | | |
| HR Hz | HOUR HERTZ | | |
| IN | INCH | | |
| J JG | JOIST JOIST GIRDER | | |
| JT | | | |
| LAV LIC | LAVATORY LICENSE | | |
| LOC M | LOCATION MALE | | |
| MATL | MALE | | |
| MAX MECH | MAXIMUM MECHANICAL | | |
| MIN | MINIMUM | | |
| mm MTD | MILIMETER(S) MOUNTED | | |
| MTL | METAL | | |
| M.O. (N) | MASONRY OPENING NEW | | |
| N/A | NOT APPLICABLE | | |
| No. NLB | NUMBER NON LOAD-BEARING | | |
| O.A. | OVER ALL | | |
| 0.C. 0.H. | ON CENTER OVER HANG | | |
| OHPL | OVERHEAD POWER LINE | | |
| Ph PLBG | PHASE PLUMBING | | |
| P.U.D. | PLANNED UNIT of DEVELOPMENT | | |
| QTY PL | QUANTITY PLATE | | |
| P.A.F | POWDER ACTUATED FASTENERS | | |
| Р.Е Р | PRE ENGINEERED PROPERTY LINE | | |
| PNL | PANEL | | |
| PVC | POLY-VINYL-CHLORIDE POUNDS PER SQUARE FOOT | | |
| PSF PSI | POUNDS PER SQUARE FOOT POUNDS PER SQUARE INCH | | |
| PT REF | PRESSURE TREATED | | |
| REINF | REFERENCE / REFRIGERATOR REINFORCING | | |
| RM RS | ROOM ROUGH SAWN | | |
| RWL | RAIN WATER LEADER | | |
| SAN SCH | SANITARY SCHEDULE | | |
| SIM | SIMILAR | | |
| SOV SQ. FT. | SHUT-OFF VALVE SQUARE FEET | | |
| SQ. IN. | SQUARE INCH | | |
| STD TB | STANDARD TIE BEAM | | |
| T.O. BM | TOP OF BEAM | | |
| T.O. CONC T.O. FTG | TOP OF CONCRETE TOP OF FOOTING | | |
| T.O. STL | TOP OF STEEL | | |
| TYP T & G | TYPICAL TONGUE AND GROOVE | | |
| UNO | UNLESS NOTED OTHERWISE | | |
| V.T.R w/ | VENT THROUGH ROOF WITH | | |
| WC | WATER CLOSET | | |
| W/D WF | WIDTH / DEPTH WIDE FLANGE BEAM | | |
| YR | YEAR | | |
| | | | |

| MERICAN CONCRETE INSTITUTE | arch | | ctura group |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MERICANS WITH DISABILITIES ACT MERICAN INSTITUTE OF STEEL CONSTRUCTION MERICAL NATIONAL STANDARDS INSTITUTE MERICAN SOCIETY OF CIVIL ENGINEERS MERICAN SOCIETY OF TESTING MATERIALS LORIDA BUILDING CODE IATIONAL FIRE PROTECTION ASSOCIATION STEEL JOIST INSTITUTE INDERWRITERS LABORATORIES | ARCH GRO AF INT 1920 E HALL HALLANI PH | UP N CHITECT ERIOR D PLANNIN A260018 D 000033 ANDALE BI DALE, FLOR : 954-558- | ESIGN NG 885 873 LVD. SUITE 908 RIDA 33009 |
| | ITS LAW COPYRIC RIGHTS IN THESE THESE PLANS, IDI BE REPRODUCED, FORM OR MATTER TO BE ASSIGNED FIRST OBTAINING PERMISSION, COU COMPENSATION 7 MIAMI. WRITTEN PRECEDENCE OVE CONTRACTOR SH RESPONSIBLE FO CONDITIONS OF 7 GROUP MIAMI TO ANY VARIATION F CONDITIONS AND ON THESE PLANS | GHTS AND OT PLANS, IDE/ EAS, AND DES CHANGED O CHANGED O CHANGED O CHANGED O CHANGED O CHANSOEV TO ANY THIS STHE EXPRES TO ARCHITEC DIMENSION SER SCALE DIM ALL VERIFY A COMENSION THE JOB AND BE NOTIFIEI FROM THE DIM SECTICAT (c) 2014. | AS, AND DESIGN. SIGNS ARE NOT TO SR COPIED IN ANY VER, NOR ARE THEY RD PARTY WITHOUT SS WRITTEN APPROPRIATE TURA GROUP S SHALL HAVE MENSIONS. AND BE NS AND ARCHITECTURA D IN WRITING OF MENSIONS, FIONS APPEARING |
| | No. Date | | scription |
| | Project Name | | gs Inc. 0200000000000000000000000000000000000 |
| | Atrium Building | MIXED USE | 115 S. 21st Ave., Hollywood, Florida, : |
| | Registe Sheet title | stian Gav rred Architect | t # AR 94560 |
| | Drawn by Checked by Project Number Issued for Issue date 07.05.16 Scale NTS | 1 Sheet # | A.P. E.P. 101.15 4.01 |