# ATTACHMENT I Application Package



DEPARTMENT	OF F	PLANNIN	6
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File No. (internal use only):

MAY 1 7 2016

# CITY OF HOLLYWOOD GENERAL APPLICATION

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

TOLLYWOOD	APPLICATION TYPE (CHECK ONE):				
	Technical Advisory Committee Historic Preservation Board				
	City Commission				
COLDCOAST	Date of Application: 05/17/2016				
	Location Address: 2327 Lincoln Street, Hollywood Fl 33020				
Tel: (954) 921-3471 Fax: (954) 921-3347	Lot(s): 10 & 11 Block(s): 12 Subdivision: Hollywood Little Ran				
	Folio Number(s): <u>5142-16-01-4550; 5142-16-01-4570 &amp; 5142-16-01-4541</u>				
This application must be	Zoning Classification: <u>RM-18</u> Land Use Classification: <u>R.A.C</u>				
completed <u>in full</u> and submitted with all documents	Existing Property Use: Vacant Land Sq Ft/Number of Units: 12 Townhouses				
to be placed on a Board or	Is the request the result of a violation notice? ( ) Yes ( ) No If yes, attach a copy of violation.				
Committee's agenda.	Has this property been presented to the City before? If yes, check al that apply and provide File     Number(s) and Resolution(s):     13-DPV-61				
The applicant is responsible	🗹 Economic Roundtable 🛛 🗹 Technical Advisory Committee 🛛 🔲 Historic Preservation Board				
for obtaining the appropriate	City Commission 🕢 Planning and Development				
checklist for each type of _application.	Explanation of Request: Dissolution of Unity of Title, Unity of Title				
upprication,					
Applicant(s) or their authorized legal agent must be	Number of units/rooms: N/A Sq Ft: N/A				
present at all Board or	Value of Improvement: N/A Estimated Date of Completion: N/A				
Committee meetings.	Will Project be Phased? ( ) Yes ( )No   If Phased, Estimated Completion of Each Phase				
At least one set of the					
submitted plans for each	submitted plans for each   Name of Current Property Owner: Lincoln West LLC     pplication must be signed   Address of Property Owner: 345 NE 194th lane, Miami EL 33179				
application must be signed					
and sealed (i.e. Architect or Telephone: (786) 273-1307 Fax:Email Address: Fito@miamilif					
	Name of Consultant/Representative/Tenant (circle one): Ari Sklar				
Documents and forms can be	Address: 2310 Hollywood Blvd, Hollywood FL 33020 Telephone: (954) 925-9292				
accessed on the City's website at	Fax: Email Address: arisklar@sklarchitect.com				
http://www.hollywoodfl.org/	Date of Purchase: 08/23/2013 Is there an option to purchase the Property? Yes ( ) No ( )				
DocumentCenter/Home/	If Yes, Attach Copy of the Contract.				
View/21	List Anyone Else Who Should Receive Notice of the Hearing:				
e a	Serber & Associates Pa Address: 2875 NE 191 st Suite 801, Aventura FI 33180				
<u>A</u> IA	Email Address: NB@serberlawfirm.com				
-	Jplessis@serberlawfirm.com				





MAY 1 7 2016

OFFICE OF PLANNING

2600 Hollywood Boulevard Room 315 Hollywood, FL 33022

## **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <u>www.hollywoodfl.org</u>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

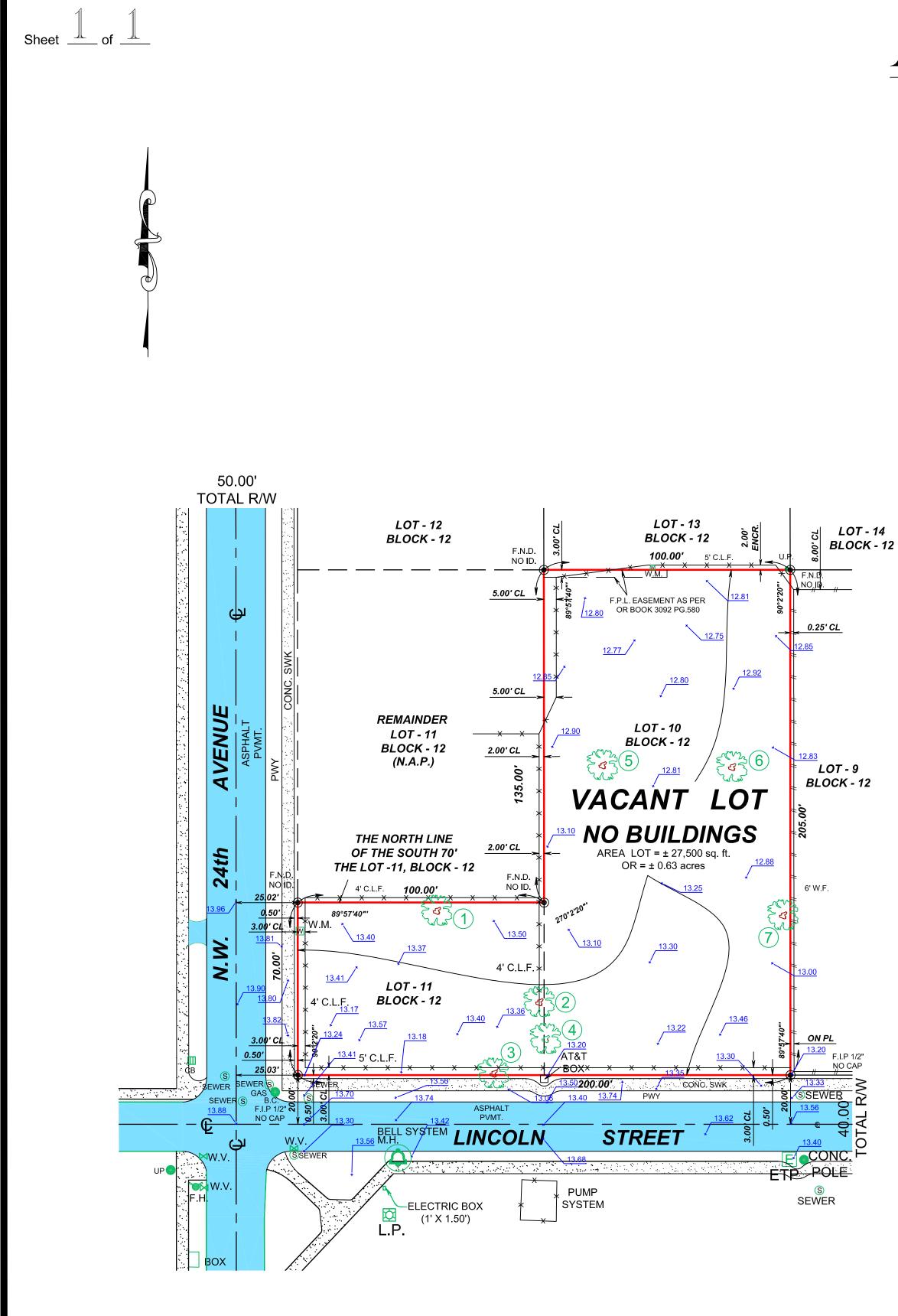
**GENERAL APPL** 

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner:	Date: 05/17/2016
PRINT NAME: Adolfo Rascovsky	Date:
Signature of Consultant/Representative:	Date: 05/17/2016
PRINT NAME: Ari Sklar	Date:
Signature of Tenant:N/A	Date:
	Date:

## CURRENT OWNER POWER OF ATTORNEY

I am the current owner of the described rea	l property and	that I am aware of the nature and effect the request for	
(project description)		to my property, which is hereby made by me or I	
am hereby authorizing (name of the repres	entative)	to be my legal	
representative before the		_(Board and/or Committee) relative to all matters concerning	
this application.			
Sworn to and subscribed before me			
this day of		SIGNATURE OF CURRENT OWNER	
Noton / Dublic Clots of Florida			
Notary Public State of Florida		PRINT NAME	
My Commission Expires:(Che	ck One)	Personally known to me; OR	



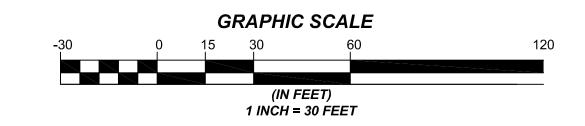
LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY (SURVEY):

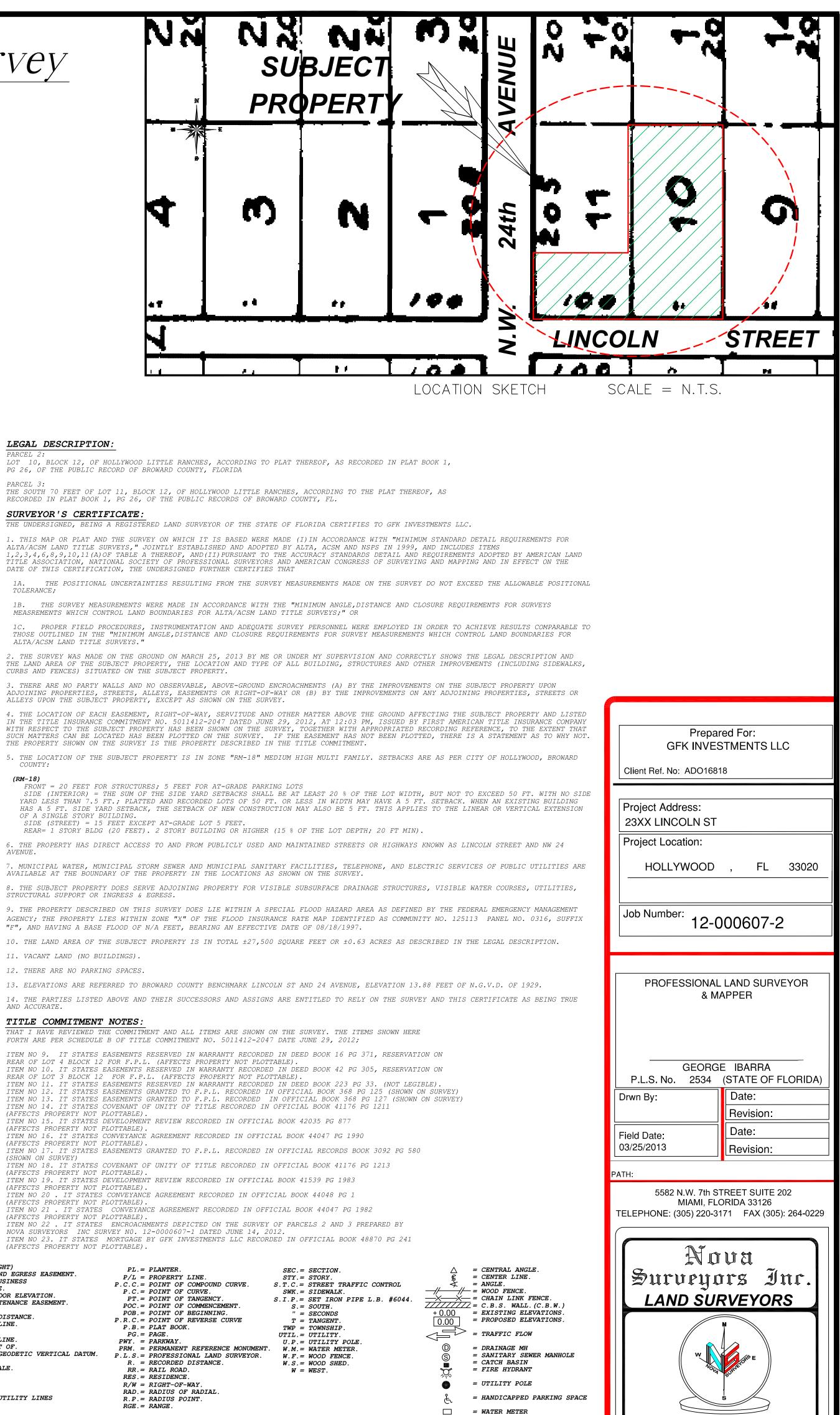
FENCE OWNERSHIP NOT DETERMINED.

THE TERM "ENCROACHMENT" MEANS VISIBLE ON AND ABOVE GROUND ENCROACHMENT. ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS AND THEY WILL BE RESPONSIBLE OF SUBMITTING PLOT PLANS

WITH THE CORRECT INFORMATION FOR THEIR APPROVAL FOR AUTHORIZATION TO AUTHORITIES IN A NEW CONSTRUCTIONS, UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.

# ALTA/ACSM Land Title Survey





TREE TABLE				
No.	TREE NAME	DIAMETER ( ' ) HEIGHT (		
1	SAND LIVE OAK	1.00	25.00	
2	GUMBO LIMBO	1.30	30.00	
3	OAK	2.50	50.00	
4	MAMMEE SAPOTE	1.00	15.00	
5	COCO PALM	1.00	25.00	
6	CUBAN LAUREL	3.00	40.00	
7	OAK	0.70	20.00	

### LEGAL DESCRIPTION: PARCEL .

PG 26, OF THE PUBLIC RECORD OF BROWARD COUNTY, FLORIDA PARCEL 3

## TOLERANCE;

ALTA/ACSM LAND TITLE SURVEYS."

CURBS AND FENCES) SITUATED ON THE SUBJECT PROPERTY.

COUNTY:

## (RM-18) FRONT = 20 FEET FOR STRUCTURES; 5 FEET FOR AT-GRADE PARKING LOTS OF A SINGLE STORY BUILDING. SIDE (STREET) = 15 FEET EXCEPT AT-GRADE LOT 5 FEET.

STRUCTURAL SUPPORT OR INGRESS & EGRESS.

11. VACANT LAND (NO BUILDINGS).

12. THERE ARE NO PARKING SPACES.

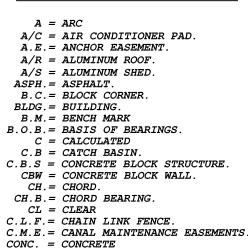
AND ACCURATE.

## TITLE COMMITMENT NOTES:

REAR OF LOT 3 BLOCK 12 FOR F.P.L. (AFFECTS PROPERTY NOT PLOTTABLE). (AFFECTS PROPERTY NOT PLOTTABLE) (AFFECTS PROPERTY NOT PLOTTABLE) (AFFECTS PROPERTY NOT PLOTTABLE) (SHOWN ON SURVEY,

(AFFECTS PROPERTY NOT PLOTTABLE) (AFFECTS PROPERTY NOT PLOTTABLE) (AFFECTS PROPERTY NOT PLOTTABLE).

ABBREVIATIONS AND MEANINGS



C.P. = CONC. PORCH.C.S. = CONCRETE SLAB.D.E. = DRAINAGE EASEMENT D.M.E. = DRAINAGE MAINTENANCE EASEMENTS DRIVE = DRIVEWAY $^{\circ} = DEGREES.$ E = EAST.E.T.P. = ELECTRIC TRANSFORMER PAD. ELEV. = ELEVATION. ENCR. = ENCROACHMENT. F H = FTRF HYDRANTF.I.P. = FOUND IRON PIPE.F.I.R. = FOUND IRON ROD. F.F.E. = FINISHED FLOOR ELEVATION. F.N.D. = FOUND NAIL & DISK. FR = FRAME

FT = FEETPROP. COR. = PROPERTY CORNER FNIP. = FEDERAL NATIONAL INSURANCE F.N. = FOUND NAIL.

