

**ORIGINAL**

PROJECT16-9619

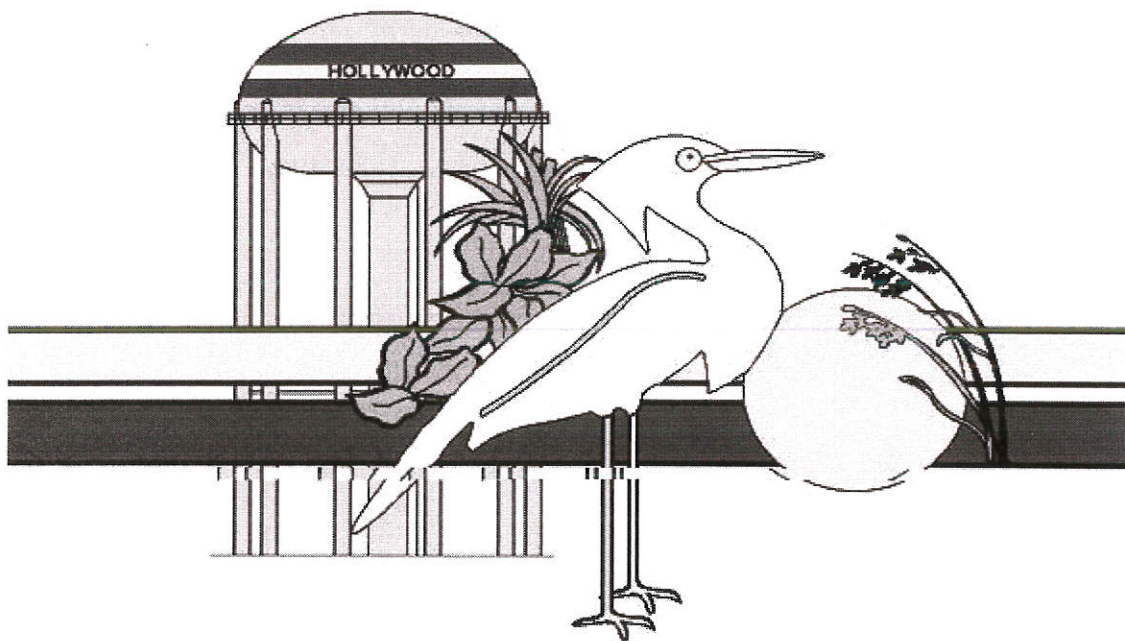
CITY OF HOLLYWOOD

CONTRACT DOCUMENTS AND SPECIFICATIONS

FOR

**SOUTHERN REGIONAL WASTEWATER TREATMENT PLANT  
WWTP Lift Station Repair – Year 2016**

February 2016



Prepared by:

**ENGINEERING CONSTRUCTION SERVICES DIVISION**

1621 N 14<sup>th</sup> Avenue  
PO Box 229045  
Hollywood, FL 33022-9045

*CITY OF HOLLYWOOD*

*FLORIDA*

CONTRACT DOCUMENTS

**SOUTHERN REGIONAL WASTEWATER TREATMENT PLANT  
WWTP Lift Station Repair – Year 2016**

FOR

**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES**

**CITY PROJECT NO. 16-9619**

**JANUARY 2016**

**ENGINEERING CONSTRUCTION SERVICES DIVISION**

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CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING AND CONSTRUCTION SERVICES DIVISION

SECTION 00030

NOTICE TO BIDDERS

**PROJECT NAME:** WWTP Lift Station Repair - Year 2016

**PROJECT NUMBER:** 16-9619

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hollywood, Florida, is advertising for sealed bids which shall be submitted to the City Clerk's Office (City Hall, 2600 Hollywood Blvd., Room 221) of the City of Hollywood, Florida, **until 10:00 a.m., local time, February 29, 2016.** On **February 29, 2016 at 10:30 a.m.** the bids will be opened and read publicly in the Department of Public Utilities, Engineering and Construction Services Division Conference Room at 1621 N. 14<sup>th</sup> Avenue, Building A, Hollywood, Florida.

**A pre-bid conference will be held on February 16, 2016 at 2:00 p.m., at the Southern Regional Wastewater Treatment Plant, located at 1621 North 14<sup>th</sup> Avenue, Hollywood, Florida, 33020, ECSD Conference Room, Building A.**

The Bid Package and Contract documents can be downloaded at: [www.hollywoodfl.org/Purchasing/Bids](http://www.hollywoodfl.org/Purchasing/Bids)  
The Bid Package and Contract documents may also be obtained, upon request, at a cost of \$200 from the Department of Public Utilities - ECSD at 1621 North 14<sup>th</sup> Avenue in Hollywood. Technical assistance shall be submitted in writing, by **February 22, 2016** to the Project Manager, Feng Jiang, P.E., [fjiang@hollywoodfl.org](mailto:fjiang@hollywoodfl.org)

Each bid must be accompanied by a Bid Security in an amount no less than ten percent (10%) of the bid amount. Said security shall be in the form of a Certified Check or Cashier's Check on a solvent National or State Bank, or a bid bond executed by the Bidder and a qualified Surety, satisfactory and payable to the City of Hollywood, Florida.

A Cone of Silence is in effect with respect to this bid. The Cone of Silence prohibits certain communications between potential vendors and the City. For further information, please refer to Section 30.15(E) of the City's Code of Ordinances.

The City of Hollywood is strongly committed to ensuring the participation of local Hollywood vendors in the procurement of goods and services. For additional information about the City's Local Preference Ordinance, visit [www.hollywoodfl.org](http://www.hollywoodfl.org).

**It will be the Bidder's sole responsibility to hand-deliver or mail his/her proposal to the City Clerk's Office at City Hall on or before the closing hour and date for the receipt of bids as noted above.**

The City Commission reserves the right to reject any or all bids, to waive informalities and to accept or reject all or any part of any bid, as they may deem to be in the best interest of the City of Hollywood, Florida.

Dated this 26th Day of January 2016

CITY OF HOLLYWOOD, FLORIDA

Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities - ECSD

## SECTION 00100

### INSTRUCTIONS TO BIDDERS

#### 1. PREPARATION OF BIDS:

Bids must be submitted on the separate and enclosed **BIDDING PACKAGE** forms, which shall be completed **by typewriter** or legibly handwritten in ink. The Bid price of each item on the form must be stated in words and numerals; in case of a conflict, words will take precedence. Where unit prices and extended totals are required, unit prices take precedence. Likewise, discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.

If the Bid is made by an individual, he must sign his name therein and state his address. If the Bid is made by a firm or partnership, its name and address must be stated, as well as the name and address of each member of the firm or partnership. Bids by corporations must be signed by an authorized corporate officer (accompanied by evidence of authority to sign) and the corporate seal must be affixed and attested by the Secretary or an Assistant Secretary of the corporation. The corporate address and state of incorporation shall be shown below the signature. When the state of incorporation is other than Florida, proof of registry with Florida must be attached.

#### 2. RECEIPT AND OPENING OF BIDS:

The separate **BIDDING PACKAGE** consisting of the PROPOSAL, PROPOSAL BID FORM, APPROVED BID BOND, TRENCH SAFETY FORM, INFORMATION REQUIRED FROM BIDDERS AND LIST OF SUBCONTRACTORS AND/OR MATERIAL SUPPLIERS shall be completed, signed and sealed as required and must be delivered in a sealed, opaque envelope, addressed to the City Clerk of Hollywood, Florida, by the time called for in the Notice to Bidders and shall be properly identified on the face thereof.

Proposals will be publicly opened and immediately read aloud at the time and place designated in the Notice to Bidders. No proposal will be considered which is not based upon these Drawings and Specifications, or which contains any letter or written memorandum qualifying the same, or which is not properly made out and signed in writing by the Bidder.

#### 3. PRE-BID CONFERENCE:

A Pre-bid Conference will be held at the City of Hollywood Southern Regional Wastewater Treatment Plant, 1621 N. 14<sup>th</sup> Avenue, Hollywood, Florida, 33020 on February 9, 2016 at 2:00 p.m. It is recommended that all Contractors planning to submit a bid attend the meeting.

**4. CONTRACT DOCUMENTS:**

The Contract Documents give the location and description of the work to be done under this Contract and estimated quantities of each item of work for which Bids are invited, the time in which the work must be completed, the amount of the Bid Guaranty, if any, and the date, time and place of the receipt and opening of the Bids.

**5. EXAMINATION OF CONTRACT DOCUMENTS AND SITE:**

The Bidder is required to carefully examine the site of the work and the Contract Documents for the work contemplated. It will be assumed that the Bidder has investigated and is fully informed as to the requirements of the Contract Documents, laws, ordinances, codes and any other factors which may affect the performance of the work. Failure to be so informed will not relieve a successful Bidder of his obligation to furnish all material, equipment and labor necessary to carry out the provision of the Contract Documents and to complete the contemplated work for the consideration set forth in his Bid.

**6. DIMENSIONS, QUANTITIES AND SUBSURFACE INFORMATION:**

Dimensions, quantities and subsurface information supplied by the City are in no way warranted to indicate true amounts or conditions. Bidders/Contractors shall neither plead misunderstanding or deception, nor make claims against the City if the actual amounts, conditions or dimensions do not conform to those stated. Any "Outside" reports made available by the Engineer are neither guaranteed as to accuracy or completeness, nor a part of the Contract Documents.

**7. ADDENDA - CHANGES WHILE BIDDING:**

During the Bidding period, Bidders may be furnished addenda or bulletins for additions or alterations to the Plans or Specifications which shall be included in the work covered by the Proposal.

Any prospective Bidder in doubt as to the meaning of any part of the Drawings, Specifications or other Contract Documents may submit a written request to the Engineer for an interpretation. The Bidder submitting the request will be responsible for its prompt delivery. Any interpretation of the documents will be made by an addendum and a copy of such addendum will be mailed or delivered to each prospective Bidder who has received a set of documents. The City will not be responsible for any other explanations or interpretations of the proposed documents.

**8. BID GUARANTY:**

A Bid Guaranty in the form of a Cashier's Check, Certified Check or Bid Bond executed by the Bidder and a qualified Surety in the amount of **10%** of the Bid is required for this project in accordance with the Notice to Bidders.

**9. TRENCH SAFETY FORM:**

The Trench Safety Form included in the Bid Documents must be completed and signed. Noncompliance with this requirement may invalidate the bid.

**10. QUALIFICATIONS AND DISQUALIFICATIONS OF BIDDERS:**

The Contract will be awarded only to a Bidder, who in the opinion of the Engineer, is fully qualified to undertake the work and is in compliance with the City's Local Preference Criteria (when applicable). The City reserves the right before awarding the Contract to require a Bidder to submit such evidence of his qualifications as it may deem necessary and may consider any available evidence of his financial status, technical qualifications and other qualifications and abilities. Any one of the following causes, among others, may be considered as sufficient justification to disqualify a Bidder and reject his Bid:

- A. Submission of more than one Bid for the same work by an individual, firm, partnership or corporation under the same or different names.
- B. Evidence of collusion.
- C. Previous participation in collusive Bidding on work for the City of Hollywood, Florida.
- D. Submission of an unbalanced Bid in which the prices Bid for some items are out of proportion to the prices Bid for other items.
- E. Lack of competency. The Engineer may declare any Bidder ineligible, at any time during the process or receiving Bids or awarding the Contract, if developments arise which, in his opinion, adversely affects the Bidder's responsibility. The Bidder will be given an opportunity, by the Engineer, to present additional evidence before final action is taken.
- F. Lack of responsibility as shown by past work judged by the Engineer from the standpoint of workmanship and progress.
- G. Non-compliance with the City's Local Preference (when applicable).
- H. Uncompleted work for which the Bidder is committed by Contract, which is in the judgment of the Engineer, might hinder or prevent the prompt completion of work under this Contract.
- I. Being in arrears on any existing Contracts with the City, or any taxes, licenses or other monies due the City; in litigation with the City or having defaulted on a previous contract with the City.

**11. LIFE AND WITHDRAWAL OF BID:**

All Bids shall remain open for 90 days after the day of the Bid opening, however, the Engineer may, at his sole discretion, release any Bid and return the Bid Guaranty prior to that date. Any Bid may be modified or withdrawn prior to the time scheduled for the opening of Bids.

**12. REJECTION OF IRREGULAR BIDS:**

Bids will be considered irregular and may be rejected if they show omissions, alterations of form, additions not called for, conditions, limitations, unauthorized alternate Bids or other irregularities of any kind.

**13. BIDDING ERRORS:**

If after the opening of bids, a Bidder claims an error and requests to be relieved of the Award, or the Engineer believes that an error may have been made then, the Bidder shall present his work sheets and supplier quotations to the Engineer for verification. This information shall be presented on the same day as the bid opening or if the opening is in the afternoon then on the following business day. When the Engineer has suspected an error and requires the documents, Bidder's failure to produce them within the time specified shall make the Bidder non-responsive and thereby eligible for disqualification. Award may then be made to the next lowest responsive, responsible Bidder, or the work may be readvertised or it may be performed by City forces, as the Commission desires.

**14. AWARD OF CONTRACT:**

The City Commission reserves the right to reject any or all Bids, or any part of any Bid, to waive any informality in any Bid, or to re-advertise for all or any part of the work contemplated. If Bids are found to be acceptable by the City Commission, written notice of award will be given to the lowest responsive, responsible Bidder.

**15. EXECUTION OF CONTRACT:**

The Bidder to whom the Contract is awarded shall, within ten days of the date of award, execute and deliver three (3) copies of the following to the Engineer.

- A. The Contract
- B. Performance and Payment Bond
- C. Evidence of required Insurance
- D. Proof of authority to execute the Contract
- E. Proof of authority to execute the Bond on behalf of the Awardee

- F. List of Subcontractors, estimated Contract Value for each and proof that such subcontractors possess all required Federal, State, County and/or municipality licenses, including but not limited to certified of competency and occupational license.

The above documents must be furnished, executed and delivered before the Contract will be executed by the City. The Contract shall not be binding upon the City until it has been executed by the City and a copy of such fully executed Contract is delivered to the Contractor.

**16. FAILURE TO EXECUTE CONTRACT, BID GUARANTY FORFEITED:**

Should the Bidder to whom the Contract has been awarded refuse or fail to complete the requirements of Article 15 above within ten (10) days after Notice of Award, the additional time in days (including weekends) required to CORRECTLY complete the documents will be deducted, in equal amount, from the Contract Time, or the City may elect to revoke the Award. In the same manner as Article 13, the Bid Guaranty of any Bidder failing to execute the awarded Contract shall be retained by the City and the Contract awarded as the Commission desires.

**17. GUARANTY OF FAITHFUL PERFORMANCE AND PAYMENT:**

A Performance Bond and a Payment Bond each equal to 100 percent of the total Bid will be required of the Awardee. The Bond must be written through a company licensed to do business in the State of Florida and be rated at least "A", Class X, in the latest edition of "Best's Key Rating Guide", published by A.M. Best Company. As per Florida Statute Section 255.05, the Contractor shall be required to record the payment and performance bonds in the public records of Broward County.

**18. INSURANCE:**

Bidder must satisfy all insurance requirements as set forth in the Supplementary and General Conditions.

**The insurance policy shall not contain any exceptions that would exclude coverage for risks that can be directly or reasonably related to the scope of goods or services in this bid/proposal. A violation of this requirement at any time during the term, or any extension thereof shall be grounds for the immediate termination of any contract entered in to pursuant to this bid/proposal. In order to show that this requirement has been met, along with an insurance declaration sheet demonstrating the existence of a valid policy of insurance meeting the requirements of this bid/proposal, the successful proposer must submit a signed statement from insurance agency of record that the full policy contains no such exception.**

**19. QUALIFICATIONS:**

At the time of submission of the bid, Bidder must possess, and be able to provide City, any and all required Federal, State, County and/or municipal licenses, including but not limited to certificates of competency and occupational licenses. Moreover, upon receipt of the Award of the Contract, Bidder must provide proof of valid licensing for all subcontractors and/or material suppliers hired by the Contractor.

When the Bidder is a Joint Venture, in order to satisfy the construction licensing requirements one member of a Joint Venture must hold a valid state certificate as well as the appropriate county and city license. The Contractor shall be held responsible for assurance that all subcontractors and/or material suppliers hired by the Contractor have the appropriate state certificate and licenses.

**20. PERMITS:**

The Contractor and Subcontractors must obtain Building Permits required for all work covered under this Contract as well as any other permit required by any other regulatory agency. The Master Building Permit required by the City shall be obtained by the Contractor but paid for by the City. Any and all other permits required by the City, County, State of Florida, or any other regulatory agency shall be obtained and paid for by the Contractor.

The Contractor or Subcontractors shall also be responsible to call for all inspections as required in Section 105 (Inspections) of the latest edition of the Florida Building Code.

- END OF SECTION -

## SECTION 00200



## NOTICE TO ALL BIDDERS AND PROPOSERS

### Cone of Silence

The City of Hollywood City Commission adopted Ordinance No. O-2007-05, which created Section 30.15(E) imposing a Cone of Silence for certain City purchases of goods and services.

The Cone of Silence refers to limits on communications held between vendors and vendor's representatives and City elected officials, management and staff during the period in which a Formal Solicitation is open.

The Ordinance does allow potential vendors or vendor's representatives to communicate with designated employees for the limited purpose of seeking clarification or additional information. The names and contact information of those employees that may be contacted for clarification or additional information are included in the solicitation.

The Cone of Silence does not prohibit a vendor or vendor's representative from communicating verbally, or in writing to the City Manager, the City Manager's designee, the City Attorney or the City Attorney's designee on those procurement items to be considered by the City Commission.

The Cone of Silence does not prohibit a vendor or vendor's representative from making public presentations at a duly noticed pre-bid conference or duly noticed evaluation committee meeting or from communicating with the City Commission during a duly noticed public meeting.

The Cone of Silence shall be imposed when a formal competitive solicitation has been issued and shall remain in effect until an award is made, a contract is approved, or the City Commission takes any other action which ends the solicitation.

To view the Cone of Silence, Ordinance No. O-2007-05, go to the City of Hollywood's Official website at <http://www.hollywoodfl.org/ConeOfSilence>

- END OF SECTION -

SECTION 00300

PROPOSAL

TO THE MAYOR AND COMMISSIONERS  
CITY OF HOLLYWOOD, FLORIDA

SUBMITTED 2/29/2016 4/5/16

Dear Mayor and Commissioners:

The undersigned, as BIDDER, hereby declares that the only person or persons interested in the Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The BIDDER further declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done; that he has examined the Drawings and Specifications for the Work and contractual documents relative thereto, including the Notice to Bidders, Instructions to Bidders, Proposal Bid Form, Form of Bid Bond, Form of Contract and Form of Performance Bond, General, Supplementary and Technical Specifications, Addenda, Drawings, and Local Preference, Exhibit A, and has read all of the Provisions furnished prior to the opening of bids; and that he has satisfied himself relative to the work to be performed.

The undersigned BIDDER has not divulged to, discussed or compared his bid with other bidders and has not colluded with any other BIDDER of parties to this bid whatever.

If this Proposal is accepted, the undersigned BIDDER proposes and agrees to enter into and execute the Contract with the City of Hollywood, Florida, in the form of Contract specified; of which this Proposal, Instructions to Bidders, General Specifications, Supplementary Conditions and Drawings shall be made a part for the performance of Work described therein; to furnish the necessary bond equal to one hundred (100) percent of the total Contract base bid, the said bond being in the form of a Cash Bond or Surety Bond prepared on the applicable approved bond form furnished by the CITY; to furnish all necessary materials, equipment, machinery, tools, apparatus, transportation, supervision, labor and all means necessary to construct and complete the work specified in the Proposal and Contract and called for in the Drawings and in the manner specified; to commence Work on the effective date established in the "Notice to Proceed" from the ENGINEER; and to substantially complete all Contract Work within 90 days with final completion within 120 days, as stated in the "Notice to Proceed" or pay liquidated damages for each calendar day in excess thereof, or such actual and consequential damages as may result therefrom, and to abide by the Local Preference (when applicable).

The BIDDER acknowledges receipt of the following addenda:

No. 1	Dated	2/24/2016
No. 2	Dated	2/26/2016
No. 3	Dated	3/22/2016
No. 4	Dated	3/28/2016
No.	Dated	

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

or approved Bid Bond for the sum of

\_\_\_\_\_ Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

\_\_\_\_\_  
(Signature of Individual)

\_\_\_\_\_  
(Printed Name of Individual)

\_\_\_\_\_  
(Address)

\*\*\*\*\*

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

\_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Signature of Individual) (SEAL)

\*\*\*\*\*

WHEN THE BIDDER IS A PARTNERSHIP:

\_\_\_\_\_  
(Name of Firm) A Partnership

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_ (SEAL)  
(Partner)

Name and Address of all Partners:

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

WHEN THE BIDDER IS A JOINT VENTURE:

\_\_\_\_\_  
(Correct Name of Corporation)

By: \_\_\_\_\_ (SEAL)  
(Address)

\_\_\_\_\_  
(Official Title)

As Joint Venture  
(Corporate Seal)

Organized under the laws of the State of \_\_\_\_\_, and authorized  
by the law to make this bid and perform all Work and furnish materials and equipment  
required under the Contract Documents.

\*\*\*\*\*

WHEN THE BIDDER IS A CORPORATION:

Fitsaw Construction LLC  
\_\_\_\_\_  
(Correct Name of Corporation)

By: Heath Ruskin  (SEAL)

Managing Member  
(Official Title)  
11110 W Oakland Park Blvd # 252  
Sunrise FL 33351  
(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF  
BOARD OF DIRECTORS

Fitsaw Construction LLC  
(Name of Corporation)

RESOLVED that Heath Ruskin  
(Person Authorized to Sign)

Managing Member of Fitsaw Construction LLC  
(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

CITY OF HOLLYWOOD  
WWTP Lift Station Repair – Year 2016  
PROJECT NO. 16-9619

The foregoing is a true and correct copy of the Resolution adopted by

Fitsaw Construction LLC at a meeting of its Board of \_\_\_\_\_  
(Name of Corporation)

Directors held on the 27 day of August, 2013.

By: 

Title: Managing Member

(SEAL)

The above Resolution MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -

SECTION 00301  
CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING AND CONSTRUCTION SERVICES DIVISION  
**PROPOSAL BASE BID FORM**

Project No.: 16-9619  
Project Name: WWTP Lift Station Repair – Year 2016

**BASE BID**

Item No.	Estimated Quantity	Description	Unit Price	Extension or Total
1	Lump Sum	Perform all work associated with the WWTP Lift Station Repair – Year 2016 in accordance with the Contract Documents for the lump sum price of: <u>Thirty Seven Thousand Nine Hundred and Three</u> Dollars and <u>Zero</u> Cents	--	\$ <u>37,903.00</u>
2	Allowance	Dedicated cost allowance for work as directed and upon authorization by the City due to undefined conditions of: <u>Ten thousand ----</u> Dollars and <u>No-----</u> Cents	--	\$ <u>10,000.00</u>
3	\$10	Consideration for Indemnification for the lump sum price of: <u>Ten-----</u> Dollars and <u>No-----</u> Cents	--	\$ <u>10.00</u>

**TOTAL BID FOR PROPOSAL ITEMS 1 THROUGH 3**

Written:

Forty Seven Thousand Nine Hundred and Thirteen Dollars and  
Zero Cents \$ 47,913.00

**NOTES:**

1. SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE WORK SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).
2. THE CITY OF HOLLYWOOD REQUIRES THE CONTRACTOR TO PROVIDE THE UNIT PRICE/TOTAL IN TEXT AS WELL AS NUMERICAL FORMAT FOR EACH LINE ITEM LISTED IN THE PROPOSAL BID FORMS. FAILURE TO PROVIDE UNIT PRICE/TOTAL FOR EACH LINE ITEM IN TEXT AS WELL AS NUMERICAL FORMAT MAY RENDER THE ENTIRE BID PACKAGE NON-RESPONSIVE.
3. THE CITY OF HOLLYWOOD WILL EVALUATE THE BID PROPOSALS AND DETERMINE THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER FOR THE TOTAL BASE BID (ITEMS 1 THROUGH 3). IT IS THE CITY OF HOLLYWOOD'S INTENT TO AWARD THE PROJECT BASED UPON THE TOTAL BASE BID.

- END OF SECTION -

SECTION 00410

APPROVED BID BOND

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we Fitsaw Construction, LLC, as Principal, and United States Fire Insurance Company

as Surety, are held and firmly bound unto the City of Hollywood in the sum of Ten Percent

of Amount Bid Dollars (\$ 10% of Amount Bid) lawful

money of the United States, amounting to 10% of the total Bid Price, for the payment of said sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted the accompanying bid, dated April 5th, 2016 for

WWTP Lift Station Repair – Year 2016  
PROJECT NO. 16-9619

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date of the same and shall within ten days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY, in accordance with the bid as accepted, and give bond with good and sufficient surety or sureties, and provide the necessary Insurance Certificates as may be required for the faithful performance and proper fulfillment of such Contract, then this obligation shall be null and void.

Approved Bid Bond

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this 5th day of April, 2016, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature of Individual

\_\_\_\_\_  
Address

\_\_\_\_\_  
Printed Name of Individual

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Address

Approved Bid Bond

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

Heath Riskin  
Secretary

Fitsaw Construction, LLC  
Name of Corporation

11110 W. Oakland Park Blvd, #252

Business Address

Sunrise, FL. 33351

By:

[Signature]  
(Affix Corporate Seal)

Heath Riskin  
Printed Name

Managing Member  
Official Title

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Heath Riskin, certify that I am the secretary of the Corporation named as Principal in the attached bond; that Heath Riskin who signed the said bond on behalf of the Principal, was then Managing Member of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

[Signature] (SEAL)  
Secretary

Approved Bid Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest: As Per Attached Power of Attorney

Secretary

United States Fire Insurance Company

Corporate Surety

305 Madison Avenue

Business Address

Morristown, NJ 07962

BY:

(Affix Corporate Seal)

David T. Satine

Attorney-in-Fact

Alter Surety Group, Inc.

Name of Local Agency

5979 NW 151st Street, #202

Business Address

Miami Lakes, FL. 33014

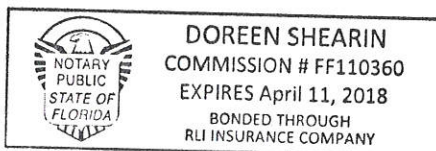
STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared, David T. Satine to me well known, who being by me first duly sworn upon oath says that he is the attorney-in-fact for the United States Fire Insurance Company and that he has been authorized by United States Fire Insurance Company to execute the forgoing bond on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida.

Subscribed and sworn to before me this 5th day of April, 2016

  
Notary Public, State of Florida  
Doreen Shearin

My Commission Expires: April 11th, 2018



- END OF SECTION -

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

19610

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

**Warren M. Alter, David T. Satine**

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 1, 2017.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 5th day of August, 2015.



State of New Jersey }  
County of Morris }

UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, Senior Vice President

On this 5th day of August, 2015 before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



SONIA SCALA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 3/25/2019

Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the **5th** day of **April**, 20**16**  
UNITED STATES FIRE INSURANCE COMPANY



Al Wright, Senior Vice President

SECTION 00420

INFORMATION REQUIRED FROM BIDDERS

GENERAL INFORMATION

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: Fitsaw Construction LLC  
11110 W Oakland Park Blvd Suite # 252  
Sunrise FL 33351
2. Contractor's Telephone Number: 754-224-8843  
and e-mail address: heath@fitsawllc.com
3. Contractor's License (attach copy): CGC 1514811  
Primary Classification: Certified General Contractor  
Broward County License Number (attach copy): \_\_\_\_\_
4. Number of years as a Contractor in construction work of the type involved in this Contract: 5 Years
5. List the names and titles of all officers of Contractor's firm:  
Heath Ruskin Managing Member  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Name of person who inspected site or proposed work for your firm:  
Name: Heath Ruskin  
Date of Inspection: 2/16/2016

7. What is the last project of this nature you have completed?

City of Hollywood W-15 Upgrade

8. Have you ever failed to complete work awarded to you; if so, where and why?

NO

9. Name three individuals or corporations for which you have performed work and to which you refer:

Juan Carlos Garcia 954-696-8072

Superior Building Supply Stefan Schwarz 954-326-3056

City of North Lauderdale George Krawczyk 954-724-7070

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all co-ventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
-----------------	------	----------------------	-------------------------------	----------------------

None

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?

7K PSI water blaster , Confined entry Tripod, small hand tools

For larger equipment I find it cost effective to rent and have open accounts with United Rental, Sunbelt Rental, Executive hardware

### LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	<b>Work to be Performed</b>	<b>Subcontractor's Name / Address</b>
1.	Vac out and clean wet well for work to be performed	Express Drain 5801 Mayo Street Hollywood FL 33023
2.		
3.	Supply Auto Coupling system w/ rails	Tom Evans Equipments 3200 Flightline Dr. Ste #302 Lakeland FL 33811 863-619-3789
4.		
5.		
6.		
7.		
8.		
9.		
10.		

NOTE: Attach additional sheets if required.

- END OF SECTION -

## SECTION 00435

### LOCAL PREFERENCE (EXHIBIT "A")

Pursuant to §38.50 of the City of Hollywood Code of Ordinances, the City shall grant a preference to local Hollywood vendors if their initial bid is within 5% of the bid of the lowest responsive responsible bidder that is a non-local Hollywood vendor. The preference shall allow the local Hollywood vendor to submit a second and final offer, which must be at least 1% less than the bid of the lowest responsive responsive non-local Hollywood vendor to be awarded. The local Hollywood vendor shall have the burden of demonstrating that it maintains a permanent place of business with full-time employees within the City limits and has done so for a minimum of one (1) year prior to the date of issuance of a bid or proposal solicitation within Hollywood, Florida. All supporting documentation (e.g. City of Hollywood valid local business tax receipt) for local preference eligibility must be received with the bid package prior to the bid opening date and time.

- END OF SECTION -

SECTION 00495

TRENCH SAFETY FORM

This form must be completed and signed by the Bidder.

Failure to complete this form may result in the bid being declared non-responsive.

Bidder acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The Bidder by signing and submitting the bid is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The Bidder further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

Method of Compliance

Cost

N/A

Total \$ 0.00

Bidder acknowledges that this cost is included in the applicable items of the Proposal and in the Grand Total Bid Price. Failure to complete the above will result in the bid being declared non-responsive.


The Bidder is, and the Owner and Engineer are not, responsible to review or assess Bidder's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act". Bidder is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act".

  
Witness Signature

Josh Purcell  
Witness Printed Name

\_\_\_\_\_  
Witness Address

3/31/2016  
Date

  
Contractor's Signature

Heath Ruskin  
Printed Name

\_\_\_\_\_  
Managing Member  
Title

2/25/2016 3/31/2016  
Date

- END OF SECTION -



# CITY OF HOLLYWOOD, FLORIDA

DEPARTMENT OF PUBLIC SERVICES  
ENGINEERING CONSTRUCTION SERVICES DIVISION  
P. O. Box 229045 · HOLLYWOOD, FL 33022-9045 · PHONE: 954-921-3930 · FAX: 954-921-3937

## WWTP Lift Station Repair – Year 2016 Pre-Bid Meeting

### Minutes

Location: City of Hollywood Southern Regional Wastewater Treatment Plant (SRWWTP), ECSD Conference Room

Date and Time: February 16, 2016 @ 2:00 PM

#### 1. Introduction

The City of Hollywood is the owner and operator of the facilities. Engineering Construction Services Division designed the project and will provide field administration during construction. All attendees signed the attached sign-in sheet and introduced themselves during the meeting.

#### 2. Scope of Project

Replacement of pump bases and supporting rails.

#### 3. Bidding Document Description

- Bidding Package includes
  - Notice to Bidders
  - Instruction to Bidders
  - Cone of Silence
  - Proposal
  - Proposal Bid Form
  - Approved Bid Bond
  - Information Required From Bidders and a List of Subcontractors

#### 4. General Comments

The estimate for the project is \$50,000.

#### 5. Key Concerns

- Project Working Hours: 7:30 AM to 5:30 PM. Instead of 6 hours specified on drawings, the work could be performed for 10 hours each Saturday.
- Permitting: There is no permit application required for this project since it is maintenance work.

#### 6. Completion Time

The project needs to be completed within 3 months and can only be performed on Saturday.

#### 7. Contractor Questions / Comments

- **Question/Comment 1:** Is there water coming to the lift station after it is drained?  
**Response:** *There will be no sewer coming to the lift station on Saturday. The contractor can utilize the existing pump to low the liquid level in the wetwell to about 1 foot deep. The City expects that the contractor use vacuum truck to drain the wetwell completely before the work.*
- **Question/Comment 2:** Will the pump supports be ordered from Gorman-Rupp?  
**Response:** *Since the pumps are from Gorman-Rupp, only Gorman-Rupp parts will fit the existing pumps.*
- **Question/Comment 3:** Do the anchor bolts need to be replaced?  
**Response:** *The City does not expect that the anchor bolts need to be replaced. However, the contractor is required to verify the pump supports in advance. If the anchor bolts are found corroded and need replacement, the work will be authorized as unforeseen condition.*

**8. Site Inspection**

A tour of the construction site was provided after the meeting.



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 1**

**Date: February 24, 2016**

**FOR: WWTP LIFT STATION REPAIR – YEAR 2016**

**FILE NUMBER: 16-9619**

**ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:**

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated February 2016. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: GENERAL**

**Meeting Minutes for the Pre-Bid Meeting**

The Pre-bid Meeting minutes and Attendance Record for the Pre-Bid Meeting dated February 16, 2016 are enclosed.

**ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.**

**THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.**

ck

Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities - ECSD



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 2**

Date: **February 26, 2016**

FOR: **WWTP LIFT STATION REPAIR – YEAR 2016**

FILE NUMBER: **16-9619**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated February 2016. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

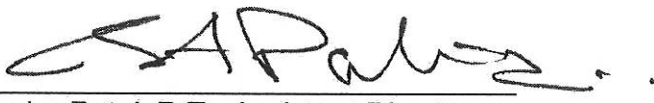
**Item 1: GENERAL**

The City was just notified by Gorman Rupp Pump Representative that the division produces parts required for the project is no longer part of Gorman Rupp company any more. Gorman Rupp could not supply the parts at this time.

Via this addendum, the bid submittal date/time is extended from 10:00 AM on February 29, 2016 to 10:00 AM on March 28, 2016. The City will investigate the situation and define the contact information of the supplier with another addendum to be issued shortly.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

CK 

Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities - ECSD



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 3**

Date: **March 22, 2016**

FOR: **WWTP LIFT STATION REPAIR – YEAR 2016**

FILE NUMBER: **16-9619**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated February 2016. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: Supplier Information**

The City found out the following facts about supply of the parts for the existing submersible pumps:

The existing GormanRupp J Series Submersible pumps were manufactured by Sarlin in Finland, which is currently owned by Grundfos. Sarlin marketed their products in the US under exclusive agreement with Gorman Rupp for many years. According to the representative for GormanRupp, the marketing agreement was terminated recently. The representative for Grundfos in South Florida is Tom Evans Environmental Inc ([www.tomevans.com](http://www.tomevans.com)). They confirmed that they can provide the parts for this project. They can be reached at 863-619-3789.

**Item 2: Sign-in Sheet for Prebid meeting**

Sign-in Sheet for pre-bid meeting is enclosed following the addendum.

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.




**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 3**

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

*JK* 

Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities - ECSD

# WWTP Lift Station Repair – Year 2016

Date: 2/16/2016

Project No.: 9619

**Subject: PRE-BID MEETING**

#	NAME	ORGANIZATION / COMPANY	PHONE	E-MAIL
	GA. MCGREGOR	T.V. DIVERSIFIED	561 629 0475	CIA COBELLI AT TV. DIVERSIFIED .COM
	Heath Rusten	Fitzmaul Construction	754-224-8843	Heath@Fitzmaul.com
	Shelley McDougall	Intracounty Engineering	954 972-9800	smcdougall@intracountyengineering.com
	MACKG. CARPENTER	SOUTH FLORIDA UTILITIES	954 525-3751	SFLUINC@YAHOO.COM
	ROBERT SAUCEDA	ACE Pump and Supply	954-981-7424	RSAUCEDA@ACEPUMPANDSUPPLY.COM
	Alex Regalado	V Engineering & Consulting Corp.	786-234-2471	alex.r@veccorp.net
	Jeff Jiang	COH	954-921-3930	fjiang@hollywoodfl.org



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

1621 N. 14<sup>th</sup> Avenue  
Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 4**

Date: **March 28, 2016**

FOR: **WWTP LIFT STATION REPAIR – YEAR 2016**

FILE NUMBER: **16-9619**

ALL BIDDERS BE ADVISED OF THE FOLLOWING CHANGES TO THE ABOVE REFERENCED PROJECT AS LISTED BELOW:

This addendum is issued as part of the Bidding Documents for the above described project. The changes incorporated in this addendum shall be considered as a part of the documents and shall supersede, amend, add to, clarify, or subtract from those conditions shown in the original documents dated February 2016. The bidder shall coordinate all modifications herein with all trades and disciplines related to the work. The Bidder shall acknowledge receipt of this addendum on the Bid Form by addendum number and date. Failure to do so may subject Bidder to disqualification.

**Item 1: Bid Status**

The City's bid view website did post three addenda including Addendum No.2 which was issued on February 26, 2016 to postpone the bid opening date to March 28, 2016. However, the City's website listed the project status as "close" since the closing date was not updated from February 29, 2016 to March 28, 2016.

This addendum extends the new bid submittal date/time to 2:00 PM on April 5, 2016. The bid will be opened and read publicly at 2:30 PM on April 5, 2016 in the Department of Public Utilities, Engineering and Construction Services Division Conference Room at 1621 N. 14th Avenue, Building A, Hollywood, Florida.

All bidders submitted bid package on March 28, 2016 need to submit a new bid package to reflect Addendum No.4. The bid package shall include PROPOSAL, PROPOSAL BID FORM, APPROVED BID BOND, INFORMATION REQUIRED FROM BIDDERS AND LIST OF SUBCONTRACTORS AND/OR MATERIAL SUPPLIERS.



**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION SERVICES DIVISION**

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Hollywood, FL 33019  
Phone (954) 921-3930 Fax (954) 921-3258

**ADDENDUM NUMBER 4**

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME.

THIS ADDENDUM SHALL BE ATTACHED TO THE CONTRACT DOCUMENTS AND THE RECEIPT OF THE SAME SHALL BE NOTED IN THE PROPOSAL IN THE SPACE PROVIDED.

Jitendra Patel, P.E., Assistant Director  
Department of Public Utilities - ECSD



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783**

**(850) 487-1395**

**RUSKIN, HEATH  
FITSAW CONSTRUCTION, LLC  
11110 W OAKLAND PARK BLVD  
252  
SUNRISE FL 33351-6808**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



**DETACH HERE**

**RICK SCOTT, GOVERNOR**

**KEN LAWSON, SECRETARY**

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD**

**LICENSE NUMBER**

**CGC1514811**

**The GENERAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016**

**RUSKIN, HEATH  
FITSAW CONSTRUCTION, LLC  
320 WEST TROPICAL WAY  
PLANTATION FL 33317**



**ISSUED: 06/01/2014**

**DISPLAY AS REQUIRED BY LAW**

**SEQ # L1406010002797**

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 — 954-831-4000  
VALID OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016

<b>Owner Name:</b> RUSKIN, HEATH	<b>Business Opened:</b> 01/15/2014
<b>Business Location:</b> 320 W TROPICAL WAY PLANTATION	<b>State/County/Cert/Reg:</b> CGC1514811
<b>Business Phone:</b> 754-224-8843	<b>Exemption Code:</b>

Rooms	Seats	Employees	Machines	Professionals
1	1	1	1	1

	Number of Machines:		For Vending Business Only			Vending Type:	
	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid	
Tax Amount	27.00	0.00	0.00	0.00	0.00	27.00	

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**WHEN VALIDATED**

**Mailing Address:**

FITSAW CONSTRUCTION LLC  
11110 W OAKLAND PARK BLVD  
STE 252  
SUNRISE, FL 33351

Receipt #10B-14-00009022  
Paid 07/14/2015 27.00

2015 - 2016

BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

