

**CITY OF HOLLYWOOD**  
**ADVISORY BOARD/COMMITTEE INTEREST FORM**

(Must Attach a Resume or Brief Biography and print/type all information)  
Form must be filled out completely

Name: Adedeji Adeyoye Date: 12/22/15  
Home address: 901 Hillcrest Dr, #308, Hollywood, FL Zip Code: 33021  
Home phone: 401-743-0626 Cell phone: 401-743-0626 E-mail: KingSengr1@yahoo.com  
Number of years City resident: 5 owner?:      renter?:   /   District # you live in: 6  
Occupation: Civil Engineer  
Business name: King Engineering LLC  
Business address: 901 Hillcrest Dr, #308, Hollywood Zip Code: 33021  
Work phone: 954-835-5720 Fax: 954-438-0185

Education (highest degree/level): Masters Are you registered to vote in Broward County? (y/n) Y

Identify the board/committee(s) to which you request appointment (Please rank in order of preference):

- (1) Planning & Development Board
- (2) Historic Preservation Board
- (3) Green Building Board
- (4)

Are you interested in serving on more than one board/committee? (y/n) Y

If so, how many? Two

Please describe your professional and/or volunteer experience or background which best qualifies you for selection to the board/committee (attach additional documentation if desired): Experience as a professional Engineer with over 20 years of practice will come handy.

If you are applying for a board/committee which has specific requirements/categories (see board/committee booklet), please detail how your background and/or experience meets the required criteria: Experience as an Engineer and a LEED Accredited Professional (AP) will be very crucial and useful for the planning, development and Green Building boards

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year? Will be attending these soon.

Are you currently on a County or City board? If yes, please describe: NO

Please indicate if you are presently employed by the City of Hollywood? (y/n): NO

If so, in what capacity? N/A

Signature: [Signature]

**Please return this application to:**

**By Mail:** Office of the City Clerk, 2600 Hollywood Blvd, Room 221, Hollywood, Florida 33020,

**Fax:** 954-921-3233 or **email:** [pcerny@hollywoodfl.org](mailto:pcerny@hollywoodfl.org) For more information, call 954-921-3211.

This application will expire one year from when it was submitted.

(boardfm13 5/2015)

Name: ADEDEJI ADEYOYE

Please answer the additional questions listed below

**Green Team Advisory Committee**

1. Why do you want to join the green team?
2. Have you attended any green team meetings? If so, how many?
3. What knowledge, skills, and abilities would you bring to the green team if appointed?
4. What other organizations, clubs, or associations are you involved in?
5. Are you available to attend regular committee and subcommittee meetings? Regular meetings are on the 4th Thursday of the month and 1st Thursday for subcommittee meetings.
6. What types of projects would you like to see the committee work on?

1. To contribute my quota in helping to preserve the environment
2. I have viewed the videos on recent <sup>meeting</sup> agenda and minutes.
3. I am a registered LEED Accredited Professional (LEED AP)
4. I am a Member of American Society of Civil Engineers (M. ASCE)
5. Yes.
6. Various Projects that will promote the developments and preservation of the city

Name: ADEDEJI ADEYOYE

Please answer the additional questions listed below

### Historic Preservation Board

1. How have you prepared yourself to serve on the Historic Preservation Board?
2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City.
  - a. Personal experiences:
  - b. Professional experiences:
3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization?
4. How would you balance historic architecture with modern architectural styles?
5. What do you like about the City's different Historic Districts?

1. Getting familiar with historical districts, perusal of videos of previous meetings, required preservation board checklists, etc and attendance of meetings on City developments, etc.
- 2(a) My love for the City of Hollywood, infrastructures, preservation and redevelopment of City historical districts is unequivocal
- (b) Experience as a professional Civil Engineer with over 20 years
3. The preservation, maintenance of the artistic, entertainment and cultural economical capabilities of districts without affecting the rich historical background and significance.
4. Fusion and augmentation of historical architecture with modern architectural styles will result in the grandeur style.
5. The artistic, entertainment, cultural and historical encompass.

Name: ADEDETI ADEYOYE

Please answer the additional questions listed below

**Planning & Development Board**

1. How have you prepared yourself to serve on the Planning and Development Board?
2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City.
  - a. Personal experiences:
  - b. Professional experiences:
3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization?
4. What recent developments within the City are most proud of?
5. What is a Comprehensive Plan?

1. I have viewed the most recent meeting Agenda and Minutes.
2. a. My love for the City is unrequited.  
b. My credentials and experience as a registered Professional Civil Engineer of over twenty years.
3. The preservation, maintenance of the artistic, entertainment and Cultural economical functionalities of the City without affecting the rich historical background and significance.
4. The redevelopments of the roads and infrastructures.
5. A Comprehensive plan is guide for community physical, social and economical developments. They are necessary to provide rational basis for local land use decisions.



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**Adedeji Adeyoye, P.E, LEED AP, M.ASCE**

901 Hillcrest Drive, Hollywood, FL 33021 (401)743-0626

• [omoba86@hotmail.com](mailto:omoba86@hotmail.com)

**Civil & Environmental Engineer**

**EDUCATION/ CERTIFICATIONS AND MEMBERSHIPS**

**M.S – Civil & Environmental Engineering**

University of Rhode Island

**Diploma (B.S. equivalency) – Civil Engineering**

Federal polytechnic, Ilaro, Ogun State, Nigeria

**Registered Professional Engineer Florida #70111 and Vermont #8919**

**Member, American Society of Civil Engineers**

**LEED AP (BD+C).**

**SUMMARY OF EXPERIENCE**

**KING ENGINEERING LLC, FT LAUDERDALE, FL**

(MAY 2009 TO PRESENT)

**Sr. Project Manager**

Responsible for the business developments, management of engineering and construction operations. Coordinates engineering work with contractors, professional and sub-professional personnel. Reviewed plans, specifications and cost estimates proposed by professional and semi-professional personnel. Directs and supports overall contracts management, quality control, scheduling; managed and monitored variety of projects.

**CLIENTS' PROJECTS:**

***Baha Mar Project, Nassau, Bahamas***

Coordinated and Provided Oversight of the sliders and fire-stop systems for the multi-billion dollar Baha Mar Resort Project.

***Broward County Fleet Station #8, Pembroke Pines, FL***

This includes removal of existing asphalt pavement, underground storage tank, utilities, backfill and compaction, monitoring of asphalt pavement placement and inspection of concrete.

***South Regional Court, Hollywood, FL***

Managed and inspected the construction of the concrete pavement for road sidewalks.

**ECOLOGY & ENVIRONMENT INC, TALLAHASSEE, FL**

(JULY 2007 TO MARCH 2009)

**Project Manager**

Managed under Ecology & Environment Inc's statewide Hazardous Waste Site / Dry-Cleaning Solvent Cleanup multimillion-dollar program to provide the Florida Department of Environmental Protection FDEP with the full range of turnkey services to investigate and cleanup sites contaminated with dry-cleaning solvents and other hazardous waste.

Prepared feasibility studies and develop remedy solutions; preparation of permit applications; preparation of construction bid packages; evaluation of contractor bids; contract administration; review and coordination of construction documents. Project planning/work plan preparation; data collection and management; data interpretation; report preparation; technical peer/management review; electronic file management; subcontractor/vendor management; schedule and budget management. Provided engineering and environmental compliance design, construction, and operation of remediation systems.

**GZA GEOENVIRONMENTAL INC., PROVIDENCE, RI**

(SEPTEMBER 2000 – July 2007)

**Project Engineer**

Managed, directed and monitored several geo-technical investigations and in situ soil tests such as drilling, pile driving and pile load tests, earthworks, soil and groundwater monitoring and remediation. Directed a variety of geo-technical, environmental, and land development projects. Experiences include project management, construction monitoring, estimating, scheduling, soil and groundwater monitoring and remediation; and well sampling. Has provided engineering supports and estimated quantities for the planning and designs of several engineering structures, such as roads, landfills, drainage structures etc. Managed, directed and monitored variety of projects simultaneously.

## PARTIAL LIST OF MANAGED PROJECTS:

### ***Boston Medical Center, Boston, MA***

Coordinated, managed, directed and monitored the mini-piles drilling and grouting for the construction of a retaining wall.

***The Football Complex, University of Connecticut, Storrs, Connecticut.*** Coordinated, directed and monitored the earthwork operations, and removal of the existing peat, site utilities, backfill of area with granular fill and compaction of the area using vibro-probe compaction method. He managed, monitored and inspected excavation and compaction of the pad for the complex foundation footings.

***Mayfaire Center, Attleboro, Massachusetts.*** Provided oversight services, including installation of underground drainage systems, site utilities, blasting, building pad preparation and rip-rap retaining wall construction. Managed and inspected the construction of the road pavements, sidewalks, parking areas, landscape improvements and the utilities.

***Stop & Shop Storage Facility, New Bedford, Massachusetts.*** Managed and directed the sub-surface engineering of the project. Managed, directed and monitored the construction of the road pavements, sidewalks, parking areas and utilities; included in this project is the milling and resurfacing the existing pavement, upgrading features to current standards, constructing new sidewalk, modifying sidewalk ramps for ADA compliance, repairing drainage system in area of pavement failure, sign replacement and landscape improvements in the area.

***Foundry Parking Garage, Providence, Rhode Island.*** Managed and directed the earthwork operations, the pressure injected footings installation and conducted field density/moisture tests. Managed and inspected the construction of the road pavements, sidewalks, parking areas and the utilities.

***Cardi's Furniture Retail Complex Newport Avenue, South Attleboro, Massachusetts.*** Managed, Directed and Monitored the transportation improvement construction of Newport Avenue (Route 1A) in the City of Attleboro. Included in this project is the widening of Route 1A from 2 to 6 lanes, milling and resurfacing the existing pavement, upgrading features to current standards, constructing new sidewalk, modifying sidewalk ramps for ADA compliance, repairing drainage system in area of pavement failure, sign replacement and the addition of traffic signals to meet the increase in traffic anticipated due to the location of new retail stores in the area. He acted as a project manager for this project at the request of the client while the General Contractor's Project Manager was away on vacation.

***Wrentham Plaza, Wrentham, Massachusetts.*** Directed the sub-surface engineering of the project. Monitored the earthwork operations, conducted field density/moisture tests. Managed and inspected the construction of the road pavements, sidewalks, parking areas and the utilities.

***Lincoln Plaza, Worcester, Massachusetts.*** Directed the sub-surface engineering of the project. Monitored the earthwork operations, conducted field density/moisture tests, monitored the earth support system, site utilities and monitored the blasting operations. Monitored and conducted the turbidity tests in the Coal Mine Brook and tributaries that run across the site. Managed and inspected the construction of the road pavements, sidewalks, parking areas and the utilities. He managed the utilities and sub-consultants coordination.

***Central Landfill, Johnston, Rhode Island.*** Managed the construction of addition to Central Landfill Administration Building. Prepared the quality control plan for the Phase IV areas 3 and 4 sub-grade construction and appurtenant work. Monitored earthwork operations and conducted field density/moisture tests in the construction of Phase IV areas 3 & 4 sub-grade. Provided engineering calculations for the construction of culverts/spillways required for the storm drainage in the Phase IV areas 3 & 4 sub-grade. Monitored construction and provided on site engineering support for the construction of the methane gas lines for Phase IV area 1 & 2. Monitored and provided on site engineering support for the study to evaluate the amount of settlement in Phases I, II and III. Monitored and conducted tests on the methane monitoring wells on the Landfill.

## PUBLICATIONS

Adeyoye, A.O. (1999), "Adsorption Of Aged Jet Fuel Contaminated Water With Granular Activated Carbon" Master Of Science Thesis, University Of Rhode Island, Kingston, Rhode Island.

Advisory Board & Committee Interest Form - Submission #1376

Date Submitted: 2/17/2016

First Name\*

Gilberto

Last Name\*

Amador

District # You Live In.\*

District 6

Home Address\*

530 S. Park Rd #11-27

City\*

Hollywood

State\*

FL

Zip Code\*

33021

Home Phone

3054798731

Cell Phone

3054798731

Email Address\*

emntraining@outlook.com

Owner or Renter \*

Rent

Number of years as city resident\*

5

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

M.Ed.

Occupation\*

Teacher/Business Owner

Work Phone

3054798731

Business Name\*

Emerging Multicultural Network Training Institute LLC

Business Address

1000 N. Federal Hwy.

City

Hallandale

State

FL

Zip Code

33009

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Community Development Advisory Board

Selection (2)\*

Education Advisory Committee

*currently on board*

Selection (3)\*

Education Advisory Committee

Selection (4)\*

Education Advisory Committee

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#### Community Development Advisory Board - Questions\*

1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? Yes, I reside in a LMI neighborhood.
2. What Community Development issues do you believe are the most important to Hollywood? There are many important issues that affect our community but I would have to say that housing and other resources that would educate our residents is key.
3. What is your definition of a healthy neighborhood? I feel a healthy neighborhood is a neighborhood that addresses many of the needs of its residents such as: access to health care, healthy foods, recreational areas for youth, active transportation for residents who are limited, a healthy school environment, and health living environment.
4. What do you believe is the vision and primary work of the Community Development Advisory Board? To implement a holistic and sustainable economic growth strategy that results in robust economy and healthy neighborhoods.
5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board? I have a history on the board and I commitment to making Hollywood a better place to live. I am a community leader and advocate. I have sat on many boards that allow me to utilize my skills and knowledge to better serve the residents of the City of Hollywood.

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

#### Education Advisory Committee - Questions\*

1. What are the current challenges facing education? There are many different issues that are facing our youth in education and they range from lack of motivation to academic deficiency.
2. What is your vision for education in Hollywood? To provide access and a high standard of education for all our students in our schools.
3. What do you see as the primary work of the Education Advisory Committee? To be a voice for parents, children, and other stake holders in the community as it pertains to education in the City of Hollywood.
4. With only one meeting a month, the Committee is limited in what it can do. How does/should the Committee decide what's most important? Although all issues that pertain to education are important, clear and concise meetings should take place. We can conduct business and give feedback as long as the meeting flows and issues are focused on.
5. How can the Committee know if its mission and goals are being accomplished? Our annual report highlights our accomplishments, but more important is the feedback and difference we see in the participation of schools, students and stake holders in the process of addressing educational needs in the City of Hollywood.

Please answer these five questions above. 1. What are the current challenges facing education? 2. What is your vision for education in Hollywood? 3. What do you see as the primary work of the Education Advisory Committee? 4. With only one meeting a month, the Committee is limited in what it can do. How does/should the Committee decide what's most important? 5. How can the Committee know if its mission and goals are being accomplished?

Are you interested in serving on more than one board/committee?\*

Yes

If so, how many?\*

2

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

95% of them

Are you currently on a County or City Board?\*

Yes

If yes, please describe

Education Advisory Committee and Community Development Advisory Board

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

I have an extensive background in community development and education. I also have an extensive background in board participation and board development.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

My experience is extensive in all areas of leadership and board development. I have volunteered for many community boards and committees.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

Hollywood

Attach Resume (only .doc and .pdf files)\*

Amador Resume.pdf



**GILBERTO AMADOR, M.Ed., Ed.D. Candidate**

530 South Park Road #11-27  
Hollywood, FL 33021  
Cell: 305-479-8731  
nvssystems@yahoo.com

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**EDUCATION**

Nova Southeastern University, Ft. Lauderdale, FL  
Doctorate in Education- Dual Concentration-Higher Educational Leadership and Organizational Leadership  
Completed 66 Graduate Credit Hours  
Anticipated Graduation, June 2015

Cambridge College, Springfield, MA  
Master's Degree in Education  
Granted, 2004

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**COMPLETED COURSE WORK**

\* Trends and Issues    \* Leadership    \* Methods of Inquiry    \* Human Resource Development    \* Leading a Learning Organization    \* Governance and Management in Higher Education    \* Moving Towards the Future: Successful Strategic Action Plans    \* Surviving Change: Politics, Power, Money and the Law    \* Curriculum and Program Development    \* Strategic Planning    \* Ethics and Social Responsibility    \* Leadership Development through Theory and Practice    \* Leading for Change    \* Measurement Testing/Assessments

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**LEADERSHIP TRAINING AND FELLOWSHIPS**

Fellow, Community College Leadership Academy, 2004-2005

Middlesex Community College, Lowell Campus Management

The Community College Leadership Academy provides an avenue through which New England Community Colleges can prepare their future leaders while supporting existing talent. Targeting a select group of community college personnel identified as having potential for senior leadership positions, the Academy offers these Fellows a rigorous and supportive opportunity for leadership development and networking.

Fellow, Massachusetts Institute of Technology, 2003-2004

The Mel King Community Practitioner Fellowship

The Mel King Community Practitioner fellowship provides a yearlong opportunity for extraordinary community practitioners to reflect on and document key areas of their practice. The domestic counterpart, The Community Fellows Program, marked its first year under the leadership of its new Director, Dr. Ceasar McDowell. Fellows have participated in several national conferences on community leadership and conduct individual projects ranging from the role of culture in the experience of immigrants caught in the US legal system to the role of race and identity in public dialogue.

Entrepreneurship Advanced Teacher Training, 2003

Columbia University and National Foundation for Teaching Entrepreneurship

The NFTE Advanced teacher training is organized for educators to enhance their skills in the delivery of entrepreneurship education. The program was designed with prominent guest speakers and facilitators to help educators in the development of curriculum and management skills.

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## **PROFESSIONAL EXPERIENCE**

7/07-present Hallandale Adult Community Center, Hallandale Beach, FL

### **Teacher/ESOL Instructor/Test Administrator**

Responsibilities include but are not limited to teaching, student counseling and advisement, management of an internal suspension program, and facilitation of classroom instruction for middle and high school students. Duties also include teaching ESOL level 2, 3 & 4, as well as testing administration for TABE and CASAS.

09/14- present Emerging Multicultural Network Training Institute, LLC Hallandale, FL

### **President/CEO**

Responsibilities include training, through the development of curriculum and training modules many personalized workshops and trainings have been facilitated; daily and monthly recruitment has taken place in increase awareness and image of the company; the designing of a comprehensive marketing strategy and packet to expose the company on the world wide web and on paper based materials; also responsible for the fiscal and budget management, supervision and group facilitation within the company; also in charge of meeting contractual obligations with other businesses and collaborators.

4/04- 05/13 NuevaVida International, Inc., Davie, FL

### **CEO/President**

Responsibilities included developing curriculum and training modules for individuals and families living in poverty and to assure financial growth and sustainability of the company. Also responsible for the recruitment, sales, trainings, and contractual agreements of company services for businesses and participants. Other responsibilities include supervision, contract and budget management.

7/07- 09/09 Miami Dade College, Miami, FL

### **Community Education Program Coordinator/Consultant**

Responsibilities include but are not limited to course management, training, staff supervision, grant support, student advisement and counseling, community outreach, building collaborations with local businesses and organizations, student recruitment and the designing of new innovative courses and programs through community education.

6/06-7/07 The Portrait of Empowerment, Opa-Locka, FL

### **Director of Education and Program Development**

Responsibilities included but were not limited to the development of curriculum and training modules designed to empower individuals and families living in poverty. Other responsibilities included program management, recruitment and outreach, community and business liaison, budget management, grants writing and supervision of other staff.

10/05-6/06 Solutions CDC, Holyoke, MA

### **Youth Entrepreneurship Program Manager**

Recruitment and training for in and out of school youth for Entrepreneurship programs. Management, recruitment, advisement and counseling, training, staffing, grant support, and supervision of a youth managed Internet Café, using the café as a community-learning lab for students interested in starting their own businesses.



9/05-11/05      Holyoke Community College, Holyoke, MA  
**Psychology Adjunct Professor**

Taught general principles of scientific investigation; physiological bases of behavior including sensation, perception, learning, emotion, and motivation; development; individual differences, attitudes; and group dynamics.

6/02-12/05      Springfield Technical Community College, Springfield, MA  
**Director of Special Programs**

Responsible for management, teaching, program planning and development of the "Entrepreneur for a Day" program, Student Business Incubator, Student Venture Center and an after school entrepreneurship training program for at risk inner-city students. Duties also included contract and budget management, recruitment, training, student advising and counseling, staff development and the management of information systems.

11/96-6/02      Department of Health and Human Services, Springfield, MA  
**HIV/AIDS Coordinator and Project Manager**

Responsible for reviewing and analyzing surveillance, and demographic utilization of data related to HIV/AIDS agency programs and services. Respond to inquiries, serve as a liaison with various related agencies, and provide educational outreach into the community. Other responsibilities included project manager co-authoring grants and overseeing a \$300,000 grant from the Department of Public Health to run a Mobil Outreach Team. Provide administrative supervision to six (6) staff members, coordinate contractual arrangements, and organize outreach and activities. Other responsibilities included assisting in reviewing contracts and overseeing grants for the Department of Public Health.

4/95-11/96      Gandara Mental Health Center, Springfield, MA  
**HIV/AIDS Coordinator/ Case Manager**

Provide program supervision, and direct staff supervision. Delivered supportive counseling, referrals, facilitated support groups, development of fundraisers and medical advisory.

6/94-11/95      UMASS Medical Center, Secure Rehab. Psychiatric Unit, Springfield, MA,  
**Mental Health Counselor**

To assist and be part of the interdisciplinary treatment team. Provided supervision on a secure unit, provided counseling, maintained client records, and facilitated groups.

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## **AFFILIATIONS**

**Educational:** City of Hollywood Education Advisory Committee, City of Hollywood Economic Development Advisory Board, Diversity Council Member for Springfield Technical Community College, Advisory Board Member for Cambridge College, National Foundation for Teaching Entrepreneurship, National Council for Economic Education, Massachusetts Council for Economic Education, and National Business and Economic Association, Urban Business Alliance with Pioneer Institute, member of the Pioneer Planning Commission.

**Community:** Western Massachusetts Community Foundation Education Committee, Springfield School Volunteers, Founding Director of the Massachusetts Latino Chamber of Commerce, Board Member and Assistant Treasurer for the Association for Community Living, Miami Safety and Career Day Committee, Miami Minority Chamber of Commerce.

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## **RELATED SKILLS**

Florida professional teaching certification in K-6 elementary education, certification in adult business supervision, staff development facilitator/trainer, strong supervision skills, T.A.B.E. and CASAS certified administrator, effective communication and presentation skills, recruitment, academic advising and counseling, FASFA training for parents and students, board training and development, program evaluations and assessment, leadership trainer, community mobilization, certified entrepreneurship education instructor, financial literacy trainer, business development and business related skills, group facilitation, individual and group counseling, CPR, non-violence trainer, HIV/AIDS and substance abuse educator, public health training, conflict resolution and mediation, youth development, customer service and sales training, computer proficiency: (Microsoft Word, Word Perfect, Power Point, Excel, Publishers, MacBook Pro, Promethean Applications).

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## **SPEAKING ENGAGEMENT**

Springfield Technical Community College Tech Prep program to over 500 Students, HIV/AIDS events, Hampden County Pre-release program to over 200 ex-offenders in search of business education, NuevaVida Systems Speakers Forum, Western Massachusetts Legislative Breakfast, Youth in the Millennium Conference, Massachusetts Latino Chamber of Commerce, Consortium for Entrepreneurship Education Conference, Presenter at National Association Community College Entrepreneurship, Speaking engagement for High School Seniors going to the University of Antioquia in Colombia regarding Post Secondary Education in the US, as well as parents and students of K-12 graduating classes.

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## **LANGUAGES**

Bilingual and Bicultural: Fluent in English and Spanish

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## **REFERENCES**

Available on request

Advisory Board & Committee Interest Form - Submission #1387

Date Submitted: 2/25/2016

First Name\*

Edward

Last Name\*

Babik

District # You Live In.\*

2

Home Address\*

1900 Van Buren St

City\*

Hollywood

State\*

FL

Zip Code\*

33020

Home Phone

954-683-4638

Cell Phone

954-683-4638

Email Address\*

egbyes@yahoo.com

Owner or Renter \*

Owner

Number of years as city resident\*

10

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

4 Yr degree

Occupation\*

Retired

Work Phone

Business Name\*

Retired

Business Address

City

State

Zip Code

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Unsafe Structures Board

Selection (2)\*

None

Selection (3)\*

None

Selection (4)\*

None

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Unsafe Structures Board - Questions\*

1. The Florida building code.
  2. Unsightly is a town code Ordinance, Unsafe is a Florida building code.
  - 3.No occupants are allowed.
  4. Yes because all mandatory inspections were missed.
  5. To give a fair appraisal of the violation.

Please answer these five questions above. 1. What legal document describes the process by which buildings and structures are designated unsafe? 2. What is the difference between unsightly and unsafe? 3. Once a notice is posted on an unsafe structure by the Building Official, how many occupants are allowed to enter the structure? 4. Can construction work that was commenced without a building permit be deemed unsafe? 5. What is the significance of the code requiring a citizen with experience and background in social problems to sit on the Unsafe Structures Board?

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Are you interested in serving on more than one board/committee?\*

No ▼

If so, how many?\*

0 ▼

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

3

Are you currently on a County or City Board?\*

No ▼

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

I am a state certified general contractor, From 2000 to 2005 I work for the city of Hollywood as a structural plans examiner and presented all the un safe structures to the board.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

I am a State certified General contractor.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

none

Attach Resume (only .doc and .pdf files)\*

razamase ed.docx

# Edward Babik

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1900 Van Buren St Hollywood Fl 33020 | 954-683-4638 | egbyes@yahoo.com

## Education

[DEGREE] | [DATE EARNED] | [SCHOOL]

MAJOR: STRUCTURAL ARCHITECTURAL ENGINEER:

- Graduated from Ohio State. State of Florida licensed genera, **Built custom homes in coal springs from 1979 to 1999.** Plans examiner for the City of Hollywood from 2000 to 2005. Building official for the Town of Pembroke Park from 2005 to 2015. Retired from Pembroke Park in November 2015.

## Advisory Board &amp; Committee Interest Form - Submission #1384

Date Submitted: 2/23/2016

First Name\*

Alan

Last Name\*

Becker

District # You Live In.\*

District 1

Home Address\*

1126 Adams St

City\*

Hollywood

State\*

FL

Zip Code\*

33019

Home Phone

954-925-9888

Cell Phone

954-253-9983

Email Address\*

alanbecker@bellsouth.net

Owner or Renter \*

Owner

Number of years as city resident\*

15 Years

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

College

Occupation\*

Retired

Work Phone

Business Name\*

N/A

Business Address

City

State

Zip Code

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Young Circle ArtsPark Advisory Board

Selection (2)\*

Parks, Recreation &amp; Cultural Arts Advisory Board

Selection (3)\*

Artwork Selection Committee

Selection (4)\*

Unsafe Structures Board



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#### Artwork Selection Committee - Questions\*

- 1) Help to select appropriate artwork to display in City facilities and help with donation, commission and purchase recommendations for our city.
- 2) I have been a resident of Hollywood for 15 years and have an interest in what is best for our city both culturally and financially. Having owned an Art Gallery in our Downtown Historical District (on Harrison St) and having worked for a large corporation, I have knowledge to share with the city for its benefit.
- 3) I owned an Art Gallery in Downtown Hollywood (Harrison St) where I juried art work for both displayed and purchase, taught art classes and provided studio space.
- 4) Yes. I am available to attend regular committee board meetings the second Monday of each month at 5:30pm.
- 5) Arts Park

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. Why do you want to join the Artwork Selection Committee? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Monday each month at 5:30pm? 5. What is your one area of highest interest related to the Arts within the City of Hollywood?

#### Parks, Recreation & Cultural Arts Advisory Board - Questions\*

- 1) I have attended approximately 3 events at the park facility.
- 2) 1 City-sponsored special event.
- 3) I am available to attend regular Board meetings.
- 4) My highest interest is in the cultural arts for the City.
- 5) I owned an Art Gallery in Downtown Hollywood (Harrison St) where I juried art work for both displayed and purchase, taught art classes and provided studio space.
- 6) A few ways the Cultural Arts contribute to our quality of life is by fueling our economy, create jobs and attract people to our city

Please answer these six questions above. 1. How many events have you attended in the past year at any of the parks and athletics facilities in the City? 2. How many City-sponsored special events have you attended for the past year? 3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year. 4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City? 5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 6. How does parks, recreation and cultural arts contribute to quality of life?

Unsafe Structures Board - Questions\*

- 1) The Florida Building Code.
- 2) Unsightly is visual. Unsafe is a physical danger.
- 3) None
- 4) YES. Construction work that was commenced without a building permit can be deemed unsafe.
- 5) A citizen with social problems may know the difference between an unsightly and unsafe structure.

Please answer these five questions above. 1. What legal document describes the process by which buildings and structures are designated unsafe? 2. What is the difference between unsightly and unsafe? 3. Once a notice is posted on an unsafe structure by the Building Official, how many occupants are allowed to enter the structure? 4. Can construction work that was commenced without a building permit be deemed unsafe? 5. What is the significance of the code requiring a citizen with experience and background in social problems to sit on the Unsafe Structures Board?

Young Circle ArtsPark Advisory Board - Questions\*

- 1) To participate in all aspects of what is in the best interest of our city.
- 2) I have been to 3 events at ArtsPark in the past year and assist those with events at the bandshell (ex: Muzart)
- 3) I owned an Art Gallery in Downtown Hollywood (Harrison St) where I juried art work for both displayed and purchase, taught art classes and provided studio space.
- 4) Yes. I am available to attend regular committee board meetings scheduled for the Second Tuesday each month.
- 5) Spreading interest in all aspects of art to enhance peoples interest in coming to ArtsPark to learn and enjoy!

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. How many ArtsPark events have you attended within the past year? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Tuesday each month at 5:30 pm? 5. What is your one area of highest interest related to the ArtsPark at Young Circle?

Are you interested in serving on more than one board/committee?\*

No

If so, how many?\*

0

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

None

Are you currently on a County or City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

I owned a business (Art Gallery) in Downtown Hollywood (Harrison St) and understand the wants and needs of people to help enhance the city.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

Art Gallery owner, Displayed and arrange art in a Gallery environment, taught art classes and participated in the ArtWalk event the 3rd Saturday of each month.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

N/A

Attach Resume (only .doc and .pdf files)\*

Becker Resume For City of Hollywood.pdf

## ***Alan E. Becker***

1126 Adams Street  
Hollywood, Florida 33019  
Home: 954-925-9888  
Cell: 954-253-9983  
eMail: [AlanBecker@bellsouth.net](mailto:AlanBecker@bellsouth.net)

### **Business Background:**

- Channel Sales, Agent Manager
- Decision Maker
- Customer Sales & Service

### **Qualifications**

- Business Planning, Recruiting, Training
- People + Business Management Skills
- Call Center Management Skills
- Sales Leadership Skills
- Project Management, Strong Organizational Skills
- Excellent Computer + Software Skills
- Telecommunication Training (Voice, Data, Internet, Wireless)

### **Experience:**

#### **For Art Sake / Successful Entrepreneurial Developed Business**

##### **2009 + Owner, Developer, Instructor**

For Art Sake, Inc. is a fresh new approach to art in the Downtown Hollywood Historic District. It arrived from a well thought through vision, not necessarily a new one, but executed to perfection!

For Art Sake's concept is simple; create an environment that takes art full circle. Class, Studio, Gallery ~ Learn It, Work It, Show It! Best of all, a place to Collaborate on it!

The Classroom environment is referred to as, "Creation Stations". New or even experienced artist's are developing and getting in touch with their inner creative spirit! Initial class offerings have been Painting, Drawing and Mixed Media. Additional class offerings will include, but not be limited to Photography, Digital Art and Music. All Instructors are well experienced and professionally educated in their genre.

Studio Space is offered by the day, week or month in an open forum style. All that is needed is some personal supplies and For Art Sake will take care of the rest.

The Gallery is minimalistic and its style is inspired with the feel of a museum and uses the newest method of hanging systems. Displayed artwork considered for display in the Gallery, is viewed and juried. The display of artwork has so far been limited to local artists. The gallery is open to anyone wishing to submit their work for review.

Hollywood's ArtWalk event is scheduled the 3rd Saturday of each month and gives artists and opportunity to show off their talents. For Art Sake has "Live Art" events most weekends and coincide with those dates.

## **AT&T / BellSouth**

### 2001 to 2008: Senior Channel Manager

Responsible for distributor / agent management and market development.

Responsible for *Business Planning*, customer contacts, training, observation and motivating activities.

During my time in this position, my assigned and personal results exceeded well past 100% every year.

## **BellSouth**

### 1999 to 2001: Senior Account Executive

- Selling Voice, Data, Internet, Hardware
- Mentor for new employees (initial 3 months)
- Training new Account Executives
- Assisted and functioned in Sales Manager Capacity.

## **First Union National Bank**

### 1998 to 1999: Network Design Partner / Desktop Services Manager

The Implementation and Support of Internal Customers.

Responsibilities – Provide network services and solutions to my end user internal customers provided by multiple Carriers and Vendors (Voice, Data, Internet, Hardware, PC and banking equipment).

~ Additional Employment History Available Upon Request ~

## **References:**

Hugo Martorelli  
Director, Solution Delivery – LA  
Microsoft Corporation  
6750 N Andrews Ave #400  
Ft. Lauderdale, FL 33309-2173  
(954) 302-3415

Stephen Adams  
AT&T Sales Manager  
2180 Lake Blvd N.E.  
Atlanta, Ga 30319  
(404) 829-0612

## **Education:**

State University of New York, New Paltz N.Y.

- Computers - Courses & Self-Taught
- Microsoft Products
- Adobe Products
- A+ Certification

**Personal Interests** (Hobbies): Graphic Art, Computers, Music, Photography.

**Personal Characteristics**: Honesty, Conscientious, and Integrity.

Advisory Board & Committee Interest Form - Submission #1380

Date Submitted: 2/22/2016

First Name\*

Michael

Last Name\*

Bentolila

District # You Live In.\*

3

Home Address\*

4216 Cleveland St

City\*

Hollywood

State\*

FL

Zip Code\*

33021

Home Phone

954-404-6421

Cell Phone

954-383-8946

Email Address\*

Boxer110@aol.com

Owner or Renter \*

Owner

Number of years as city resident\*

2008

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

Masters

Occupation\*

Law Enforcement (Major)

Work Phone

305-466-2893

Business Name\*

Aventura Police Department

Business Address

19200 W. Country Club Dr

City

Aventura

State

FL

Zip Code

33021

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Civil Service Board

Selection (2)\*

Community Development Advisory Board

Selection (3)\*

None

Selection (4)\*

None

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#### Civil Service Board - Questions\*

1. As a Major in the Aventura Police Department, one of my assigned duties is being the accreditation manager for the CALEA (Commission of Accredited Law Enforcement Agencies). I have also been an assessor with this organization since 2006. It is my responsibility to create, review and make changes to our departments policies on a regular basis. As an assessor for the CALEA process, it is my job to review other agencies policies, proof that they are adhering to the stated policy and generate a report on my findings.
2. Prior to my promotion as Major, I was the Captain assigned to the Personnel and Training division. It was our job to organize and participate in the hiring process. In my assigned position, I have had direct input into the promotional process, demotions and transfers.
3. Employment based on competitive examination of a candidate for a job in government.
4. I believe that my background and experiences can provide a fair and unbiased review of cases that come before the board.
5. I am both a continuous resident and registered elector in the City of Hollywood.

Please answer these five questions above. 1. Describe your involvement with establishing, reviewing and interpreting policies and procedures? 2. Describe your involvement in employment practices including interviewing, testing, hiring, selection and promotion, demotions, transfers, etc. 3. Describe your knowledge of Civil Service and its purpose. 4. Why do you want to serve on this Civil Service Board? 5. Are you a continuous resident of and continuous registered elector in the City of Hollywood?

#### Community Development Advisory Board - Questions\*

1. No
2. Image, people who reside in Hollywood, or come to visit our City, should not be able to drive around and say "this is a good part of town or this is a bad part of town". We need to get to a point that no matter where you are in Hollywood, the comment should be "this is a great town!"
3. A healthy neighborhood is one that has its residents caring and participating in making it healthy. All of the pieces have to come together for it to work.
4. The boards primary objective is to have the "vision" for what is necessary in each of our communities that will make it healthier. Some areas need more attention than others. Its our job to recognize this and provide the extra needed attention.
5. I currently serve on the board and have enjoyed my time. I believe I am making a difference in the community I live in, no matter how small that difference may actually be. I feel that I am qualified to continue serving on the board and moving forward with my vision for this City.

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?



Are you interested in serving on more than one board/committee?\*

No

If so, how many?\*

1

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

CDAB

Are you currently on a County or City Board?\*

Yes

If yes, please describe

I am on the Community Development Advisory Board

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

I have been a law enforcement officer since 1996. During my career I have served in many different units to include community oriented policing units, accreditation

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

I am a member of many different professional organizations. IACP, Florida Police Chiefs Association, FBINA, NOBLE, to name a few. I also am a member and am currently the Secretary for the South Florida 200 Club. I currently serve on the CDAB for the City.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

N/A

Attach Resume (only .doc and .pdf files)\*

Resume.pdf

# MICHAEL BENTOLILA

19200 West Country Club Drive • Aventura, Florida 33180  
bentolilam@aventurapolice.com • 954-383-8946 (home) • 786-586-4226 (cell)

## Curriculum Vitae

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Respected leader with a dynamic and successful career in the planning, coordination, and execution of law enforcement operations in order to maximize the physical safety and security of the community. Solid record of achievement, combined with an unwavering commitment to improving the department and accomplishing its goals. Proven ability to develop a loyal and unified team that works together to make a positive and lasting impact. Extremely focused during emergency situations.

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## EDUCATION

**SPI 73<sup>rd</sup> Command Officers Development**, scheduled to attend 3/2016 – 7/2016

**FBI National Academy #256**, 1/2014 – 3/2014

**Criminal Justice Executive Leadership Program**, 2005 – Florida Atlantic University, Fort Lauderdale, Florida

**Master of Science in Management (MSM) and Graduate Certificate in Justice Administration**, 2001 – St. Thomas University, Miami, Florida

**Bachelor of Science (BS) in Criminology**, 1993 – University of South Florida, Tampa, Florida

**Basic Law Enforcement and Corrections Certification** (800 hours) – Criminal Justice Academy of Osceola, Orlando, Florida

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## PROFESSIONAL EXPERIENCE

AVENTURA POLICE DEPARTMENT, Aventura, Florida

4/1997 to Present

**Captain** (11/2012 to Present)

**Lieutenant** (3/2007 to 11/2012)

Direct the work of subordinate supervisors and other subordinate employees under my command. Interviewing, recommending assignment and training of employees; setting and adjusting hours of work and duty assignments. Maintaining the production of other records for use in supervision or control; appraising employees' productivity and efficiency for the purpose of evaluations or other changes in status. Handling of employee complaints and grievances and the recommending and/or administering discipline. Monitoring and implementing legal compliance issues that directly effect the department.

### ***Selected contributions:***

- Project manager for the implementation of the department's In Car Video program.
- Accreditation manager for the agency and a current GOLD standard assessor (since 2006) for the Commission on Accreditation of Law Enforcement Agencies (CALEA).

*Continued...*

## **MICHAEL BENTOLILA** — Page 2 of 6

- Manage the department's E-Notify system allowing for the smooth distribution of court subpoenas between the State Attorneys Office and our department. Also a member of the Miami-Dade County's steering committee for the E-Notify program.
- Managed the department's Blue Team program since inception. This role has been recently turned over to the Internal Affairs Bureau.
- Currently serve as Public Information Officer (PIO), responsible for speaking to the media to present information on key initiatives and newsworthy events.
- Project manager for the transitioning of the department's Standard Operating Procedures to General Orders with CALEA standard annotations.
- Project manager for the procurement of the department's SkyWatch tower.
- Project manager for the procurement of the Ti Trainer Simulator.
- Project manager for the mobile ALPR system.
- Project manager for the procurement and management of the department's ECD program. Aided in the development of policy that was eventually used as a model for Miami-Dade County.
- Project manager for the procurement of an RFID system for the agency. Was able to identify issues early on in the project leading to my recommendation to end the initiative. This was accomplished with no cost to the agency.
- Serve as a Subject Matter Expert for the Commercial Equipment Direct Assistance Program (CEDAP).
- Close working relationship with the Israeli Consulate.
- Developed and sustained strong, loyal relationships with government officials and community members.

### **Sergeant, Special Services Division (3/2003 to 3/2007)**

Provided leadership for division that encompassed many aspects of law enforcement, such as traffic, marine patrol, school resources, and community policing. Interacted with the public as well as vendors, political officials, and outside agencies, to improve the safety, security, and well being of the community. Managed the Taser program. Maintained accountability for high-value equipment, and trained team members in its use. Coached, developed, and motivated a team of 13 personnel.

### ***Selected contributions:***

- Personally contributed to the professionalism and continued success of the department by preparing for, participating in, and completing Commission on Accreditation for Law Enforcement Agencies (CALEA) assessments.
- Reduced officer and subject injuries by recommending and overseeing the Taser program (the first department to fully deploy in Miami-Dade County).
- Managed and guided the Crisis Negotiation Team since its inception, including the procurement of the Direct Link throw phone.

*Continued...*

## **MICHAEL BENTOLILA — Page 3 of 6**

- Served as Public Information Officer (PIO), responsible for speaking to the media to present information on key initiatives and newsworthy events.
- Introduced and designed new policies, procedures, and tools to streamline and improve operations for the state, county, and department.
- Served as invited speaker at the Florida Police Chiefs Association conference in St. Augustine; spoke to approximately 300 law enforcement officials on new and emerging technologies.
- Successfully managed a team of officers that provided assistance in Central Florida after Hurricane Charley.
- Supervised the Honor Guard for approximately two years.
- Directed several operations related to dignitary security for American and foreign delegates visiting the city.
- Managed Founders Day and Fourth of July celebrations.
- Conducted many engaging and informative presentations to COPS briefings, the Aventura Marketing Council, Aventura Hospital, and other professional, academic, and civic organizations.
- Developed and sustained strong, loyal relationships with government officials and community members.

### **Sergeant, Road Patrol Division (4/2001 to 3/2003)**

#### **Acting Sergeant, Road Patrol Division (12/2000 to 4/2001)**

Promoted to supervise law enforcement procedures for the road patrol shift. Oversaw the daily activities of Patrol Officers during routine and emergency situations. Reviewed/approved Officer reports. Evaluated performance. Handled citizen complaints.

#### ***Selected contributions:***

- Gained valuable skills in hands-on leadership role, and demonstrated a high level of dedication and resourcefulness.
- Managed the team that traveled to New York City to assist after the terrorist attacks of September 11, 2001.

### **Detective (9/1999 to 12/2000)**

Performed in-depth investigations of a wide variety of cases. Conducted interviews, compiled evidence, and reconstructed crimes to lead to the prosecution of perpetrators. Developed and updated records and reports. Performed one-on-one interrogation of subjects.

#### ***Selected contributions:***

- Proactively learned about cyber-related crimes and handled almost every case on this subject during tenure with the Detective Bureau.
- Maintained full authority over crime scenes while conducting investigations to ensure the integrity of people, information, and evidence.
- Was assigned as Co-Lead Detective for a homicide investigation.

*Continued...*

**Police Officer, Street Crimes Unit (1/1998 to 9/1999)**

Worked in "plain clothes" to identify and address street-level crimes. Provided ongoing support to supervisor to accomplish the goals and alleviate the security concerns of the Chief of Police.

***Selected contribution:***

- Attained valuable expertise while gaining a new perspective on law enforcement; successfully averted street crimes to protect the safety of the public.

**Police Officer (4/1997 to 1/1998)**

Enforced local and Federal laws to protect citizens, property, and staff from criminal activity while serving in a brand-new department. Made arrests. Interacted with the public and other law enforcement officers.

***Selected contributions:***

- Exhibited an uncompromising work ethic and commitment to learning and contributing to the success of the department, resulting in promotion to the Street Crimes Unit.
- Received several commendations while assigned to Road Patrol.

MICCOSUKEE POLICE DEPARTMENT, Miami, Florida

4/1995 to 4/1997

**Police Officer**

Promoted and enhanced the safety, security, and protection of citizens in tribal law enforcement position. Patrolled roads, facilities, and grounds. Provided assistance to the community on an as-needed basis.

***Selected contribution:***

- Proactively developed and sustained trusting relationships with each member of the community to establish a positive and safe environment.

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**ADDITIONAL EXPERIENCE**

AGENCY FOR COMMUNITY TREATMENT SERVICES, Tampa, Florida

6/1993 to 9/1994

**Adolescent Youth Detoxification (Detox) Counselor**

Interacted directly with adolescents from the community to listen, establish trust, and present possible solutions related to physical and emotional issues. Served as reliable point of contact, advocate, and mentor. Offered referrals when necessary.

***Selected contribution:***

- Performed psycho-social evaluations of adolescents, and applied excellent listening, communication, and analytical skills to create customized treatment/support plans for each individual.

*Continued...*

## **CERTIFICATES / PROFESSIONAL DEVELOPMENT**

Investigative Interviewing (40 hours)  
Criminal Law (40 hours)  
Tactical Narcotics Training (40 hours)  
Crime Scene Management for Detectives (40 hours)  
Injury and Death Investigation (40 hours)  
Basic Criminal Investigations (80 hours)  
Internet for the Investigator (24 hours)  
Investigation of Computer Crimes (24 hours)  
Investigation of Death Seminar (40 hours)  
Basic Data Recovery and Analysis (36 hours)  
Sexual Crimes Investigations (40 hours)  
Line Supervision (80 hours)  
Developing Law Enforcement Managers (40 hours)  
Hostage Negotiation (40 hours)  
Advanced Taser Instructor (16 hours)  
Personal Watercraft for Law Enforcement Officers (32 hours)  
Instructors Techniques Workshop (80 hours)  
Basic Crisis and Hostage Negotiation Skills (24 hours)  
Staff Inspections Workshop (40 hours)  
Segway Operator and Instructor (16 hours)  
Advanced course in Arabic Culture and Terrorism (40 hours)  
Dept. of Homeland Security IS-100 ICS (8 hours)  
Community Policing / Ethical Issues / Supervising CPO's (40 hours)  
Taser Master Instructor Certification (40 hours)  
FDLE Seminar on the Taser (32 hours)  
Middle Management Course (80 hours)  
Critical Incident Management for Officers (24 hours)  
Crisis Intervention Team Training (40 hours)  
Department of Homeland Security IS-700 (8 hours)  
Taser Armorer (40 hours)  
SWAT Command Decision Making and Leadership (40 hours)  
Tactical Team Leader Development (24 hours)  
Patrol Allocation and Deployment (24 hours)  
Special Events Contingency (16 hours)  
ICS 300 / ICS 400 / ICS 700 (34 hours total)

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## **SPECIALIZED SKILLS**

Languages: Fluent in English and French

Computer Tools: Mac and Windows, Microsoft Office (Word, Excel, PowerPoint), Publisher, Power DMS and numerous programs for specialized equipment.

*Continued...*

**PROFESSIONAL AFFILIATIONS**

Member, Board of Directors for the 200 Club  
Member, International Association of Chiefs of Police  
Member, Florida Association of Chiefs of Police  
Member, Miami-Dade Chiefs of Police  
Member, FBINAA  
Member, ACLU  
Member, NAACP (lifetime Member)  
Member, NOBLE  
Member, Florida Association of Hostage Negotiators  
Member, National Tactical Officers Association  
Former President and current member, South Florida Shomrim Society  
Member, Community Development Advisory Board for the City of Hollywood



Print

## Advisory Board &amp; Committee Interest Form - Submission #1547

Date Submitted: 4/20/2016

First Name\*

Sara

Last Name\*

Berke

District # You Live In.\*

Hollywood

Home Address\*

3000 South Ocean Drive

City\*

Hollywood

State\*

FL

Zip Code\*

33019

Home Phone

3059043904

Cell Phone

Email Address\*

saraberke@att.net

Owner or Renter \*

Renter

Number of years as city resident\*

8

Are you registered to vote in Broward County? \*

Yes

Education (highest degree / level)

Bachelors

Occupation\*

Marketing

Work Phone

3059043904

Business Name\*

Sovereign Health Group

Business Address

555 S. Andrews Ave

City

Pompano Beach

State

FL

Zip Code

33069

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Green Team Advisory Committee

Selection (2)\*

Artwork Selection Committee

Selection (3)\*

None

Selection (4)\*

None

---

**Artwork Selection Committee - Questions\***

1. I'd like to give back to the community I reside in.
2. I love art and am interested in the City of Hollywood's continued artistic growth and believe I can make a contribution.
3. Big Brothers Big Sisters, Advertising Federation of Greater Miami, Greater Alliance for Aging, Professional Advisor FIU Communications Department
4. Yes
5. Downtown Mural project

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. Why do you want to join the Artwork Selection Committee? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Monday each month at 5:30pm? 5. What is your one area of highest interest related to the Arts within the City of Hollywood?

**Green Team Advisory Committee - Questions\***

1. I believe the environment is critical to our city's success.
2. No, they are usually scheduled during the day when I am at work.
3. I am a fast learner and am part of many online social groups associated with green/environmental issues.
4. Big Brothers Big Sisters, National Parks groups.
5. Yes.
6. Sustainable farming, more green spaces, more environment friendly planning/building especially when Apple comes to Hollywood.

Please answer these five questions above. 1. Why do you want to join the green team? 2. Have you attended any green team meetings? If so, how many? 3. What knowledge, skills, and abilities would you bring to the green team if appointed? 4. What other organizations, clubs, or associations are you involved in? 5. Are you available to attend regular committee and subcommittee meetings? Regular meetings are on the 4th Thursday of the month and 1st Thursday for subcommittee meetings. 6. What types of projects would you like to see the committee work on?

---

Are you interested in serving on more than one board/committee?\*

Yes

If so, how many?\*

2

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

Planning and Zoning

Are you currently on a County or City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

N/A

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

Photo Editor college newspaper, awarded Advertising Person of the Year, volunteered with American Cancer Society, Greater Alliance for Aging, Big Brothers Big Sisters and Advertising Federation of Greater Miami & professional advisor at FIU.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

n/a

Attach Resume (only .doc and .pdf files)\*

Sara Berke Resume.pdf

**SARA BERKE**  
South Ocean Drive  
Hollywood, FL 33019

Phone: 305.904.3904 3000  
E-mail: saraberke@att.net  
[www.linkedin.com/in/saraberke](http://www.linkedin.com/in/saraberke)

## **SENIOR MARKETING MANAGER**

Goal driven, results oriented marketing professional with over twenty years experience in advertising & marketing, team training, strategic planning, brand launch/development, public relations and media management. Proven track record that consistently increases profitability and reduces operational costs.

## **PROFESSIONAL EXPERIENCE**

QUALEX CONSULTING SERVICES 2015 - March 2016  
**ACCOUNT EXECUTIVE**

Responsible for new business and marketing efforts for Predictive Analytic Software company.

SOVEREIGN HEALTH GROUP 2014 - 2015

**ALUMNI/MARKETING COORDINATOR**

Planned all marketing, alumni marketing, and public relations initiatives for this substance abuse/mental health facility including all social & digital media. Managed social media and micro sites.

21ST CENTURY TELEVISION, Boca Raton, FL 2013 - 2014

**CAMPAIGN MANAGER**

Devised client marketing programs and solutions for award winning business show with host Donald Trump Jr., that aired on Bloomberg Television and Fox Business News.

\*Increased network revenue by 31% and produced over 50 shows.

AVMED HEALTH PLANS, Miami, FL 2012 - 2013

**MANAGER, SPECIALTY MARKETING MEDICARE SALES & RETENTION**

Lead AvMed's Medicare marketing, sales and retention activities in South Florida; including on/offline marketing, public relations, community outreach, sales team training, new business development, collateral development, physician marketing, provider relations, technologies, analytics seminar sales and retention activities.

\*Produced 28% gain in Medicare revenue.

\*Increased event coverage and attendance 35% while decreasing department spending 15%.

JACOBSON SINAI ACADEMY, North Miami Beach, FL 2008 - 2012

**TEACHER, KINDERGARTEN, PRIVATE ACADEMY**

Became an Educator for personal/family reasons. Taught Reading Writing, Arithmetic, Language Arts and Science to Kindergarten students. Responsible for assessments and Parent/Teacher communications.

THE ALISON GROUP, North Miami Beach, FL 2006 - 2007

**ACCOUNT EXECUTIVE**

Sold Point of Purchase and Advertising Specialties.

Sara Berke's Resume (Page Two)

G&G HOLISTIC TREATMENT CENTER, NORTH MIAMI, FL

2005 - 2006

**ADMISSIONS COUNSELOR**

Responsible for discussing treatment options with drug-addicted patients and their families, running health insurance and booking travel for individuals.

WATCH BUYERS, INC. MIAMI, FL

2004 - 2005

**MANAGER**

Managed all marketing and operations for South Florida's largest reseller of Rolex & Cartier timepieces.

KRISPY KREME DOUGHNUTS, Boca Raton, FL

2001 - 2004

**MANAGER, MARKETING**

Executed national marketing plans. Responsible for charity, media promotions and public relations.

\*Created promotion "Dozen Hits, Dozen Doughnuts" with World Series Champions, Florida Marlins. Promotion that garnered national media coverage.

THE BOX MUSIC NETWORK – MTV NETWORKS, Miami Beach, FL

1999 - 2001

**DIRECTOR, MARKETING**

Developed, implemented and evaluated annual marketing plan for The Box Music Network and the [box.Com](http://box.com).

\*Supervised 1<sup>st</sup> ever Nielsen tracking and performance summaries and promoted Nielsen findings in trade campaign resulting in largest ad revenue in network's history.

TONY ROMA'S RESTAURANTS, Miami, FL

1994 - 1999

**MANAGER, MARKETING**

MATRIX 2, Miami, FL

1992 - 1994

**DIRECTOR, MEDIA/NEW BUSINESS/GROUP ACCOUNTS**

STAR CLIPPERS CRUISE LINES, Miami, FL

1991 - 1992

**COORDINATOR, MARKETING**

KETCHUM ADVERTISING, New York, NY

1989 - 1991

**EDUCATION**

B.A., SUNY Purchase, Purchase, NY

Mass Communications, Emerson College, Boston, MA

**PROFESSIONAL AFFILIATIONS & AWARDS**

\*Alliance For Aging: Positive Living Awards Committee

\*Advertising Federation of Greater Miami - President AD2, Treasurer, Board of Directors

\*American Cancer Society, Invitation Chairperson

\*Florida International University, Professional Advisor: Department of Advertising & Communications

\*Awarded "**Advertising Person of the Year**" – Advertising Federation of Greater Miami

\*Big Brothers/Big Sisters of Broward County, Community Mentor

Print

## Advisory Board &amp; Committee Interest Form - Submission #1548

Date Submitted: 4/20/2016

First Name*	Last Name*	District # You Live In.*	
Daniel	Booton	6	

Home Address*	City*	State*	Zip Code*
6141 Fletcher	Hollywood	Fl	33023

Home Phone	Cell Phone	Email Address*
	9542459976	Djdan11@att.net

Owner or Renter *	Number of years as city resident*	Are you registered to vote in Broward County? *	Education (highest degree / level)
Renter	40+	Yes	

Occupation*	Work Phone
Volunteer	

Business Name*
Self

Business Address	City	State	Zip Code

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)*	Selection (2)*
Neighborhood Watch Advisory Board	Neighborhood Watch Advisory Board
Selection (3)*	Selection (4)*
Neighborhood Watch Advisory Board	Neighborhood Watch Advisory Board

---

**Neighborhood Watch Advisory Board - Questions\***

Promote crime prevention.  
Passion and commitment.  
Attend civic association meetings and talk o neighbors.  
Yes  
Yes. Long time. Volunteer for mobile patrol.

Please answer these five questions above. 1. What do you see as the function of the Neighborhood Watch program? 2. What do you feel you could bring as a member of the Neighborhood Watch Advisory Board? 3. How do you plan to recruit Area Coordinators and grow the network of Neighborhood Watch members? 4. Are you proficient in social media and computer skills? 5. This position requires 8 hours a month, are you able to commit time that this position requires?

---

Are you interested in  
serving on more than  
one board/committee?\*

No

If so, how many?\*

1

Applicant must attend at least one board/committee  
meeting prior to consideration of application for every  
board applied. Please list board/committee meetings  
you attended in the last year?\*

Neighborhood watch.

Are you currently on a County or  
City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your  
background and/or experience meets the required criteria.\*

Mobile patrol volunteer.

Please describe your professional and/or volunteer experience or background, which best qualifies you for  
selection to the board / committee.\*

Boulevard Heights neighborhood assoc board member.

Are you presently employed by the  
City of Hollywood?\*

No

If so, in what capacity?\*

Na

Attach Resume (only .doc and .pdf files)\*

image.jpeg



Print

## Advisory Board &amp; Committee Interest Form - Submission #1485

Date Submitted: 3/15/2016

First Name\*

John

Last Name\*

Borsa

District # You Live In.\*

3

Home Address\*

5401 Johnson Street

City\*

Hollywood

State\*

FL

Zip Code\*

33021

Home Phone

954-963-5195

Cell Phone

305-301-5379

Email Address\*

jborsa2@bellsouth.net

Owner or Renter \*

Owner

Number of years as city resident\*

10

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

Bachelor of Public Administration

Occupation\*

Business Manager

Work Phone

305-883-9766

Business Name\*

Mahi Shriners

Business Address

5526 NW 72 Avenue

City

Miami

State

FL

Zip Code

33166

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Historic Preservation Board

Selection (2)\*

Planning &amp; Development Board

Selection (3)\*

Community Development Advisory Board

Selection (4)\*

None

## Community Development Advisory Board - Questions\*

1. No

2. Infrastructure issues affect how people feel about their neighborhood. If residents feel that the city cares about where they live they will be more productive citizens. The city needs to make sure that zoning laws are adhered to by owners; sidewalks, streets and alleys must be in good repair with a clean appearance; landscaping and shrubs must be neat; parks must be in good shape and well maintained. Grants can be utilized to help fund improvements and assist residential and business owners with exterior appearance.

3. A healthy neighborhood is one in which there is a natural balance of comfortable living. This means a pleasant appearance, safety, good access to services and recreation. Residents should take pride in where they live, feel safe in and out of their homes and businesses, and feel like they are receiving value in the services that they are realizing after paying the city hard their earned tax money. This builds confidence as a good citizen. It also leads to growth of houses of worship, civic organizations and community action groups.

4. To insure that all regions of the city are equally serviced by government. To eliminate any hint of blight or distress and make all communities places that residents and businesses alike can be proud of. To work hand in hand with residents and business owners to improve infrastructure and perception of community.

5. An above average pride in the City of Hollywood and a desire to make it a better community that can attract more people and businesses. Experience in non-profit fraternal organizations with ties to community service.

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

## Historic Preservation Board - Questions\*

1. I consider myself to be extremely well versed in South Florida history through research, writing and interaction with elders who lived it.
2. I have been very involved in a leadership capacity at the Miami Scottish Rite and Mahi Shrine Centers in Miami. The Scottish Rite was built in 1923 and is one of the most historic buildings in the city. I have been involved in its restoration for the past several years. I have served as the historian of the Mahi Shriners, including everything to do with the historic facility they had on the Miami River until 2014. My involvement in both of these facilities has led me to research other such buildings.
3. While I believe the city should act in good faith to help preserve historic architecture through grants or other reasonable subsidies, most of these properties are still privately owned and must pay their fair share of taxes. The better preserved the area or individual properties, it can only lead to a higher tax valuation and encourage growth by others wanting to be a part of it.
4. Majority rules. If there is a clear theme to a neighborhood or district that theme should be enforced and new structures must conform. Consistency makes for a good looking area. With the varied building dates of so many buildings and homes that span decades, this is a difficult task.
5. To me, as a community on the whole, we have ignored historic significance in our community. Our oldest buildings are less than 100 years old and only the east side of the city has retained any type of preservation. Perhaps new construction should embrace more of the Moorish look that Joseph Young envisioned. I love the architecture of the oldest structures on the beach and near North and South Lake. Driving east on Hollywood Boulevard, one can envision being back in the 1920's and 1930's.

Please answer these five questions above. 1. How have you prepared yourself to serve on the Historic Preservation Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization? 4. How would you balance historic architecture with modern architectural styles? 5. What do you like about the City's different Historic Districts?

## Planning &amp; Development Board - Questions\*

1. By following trends in the city's growth and watching new development.
2. My father was a general contractor and I am familiar with building processes. I have chaired a relocation committee for a local fraternal organization and have had to research zoning and land use issues. Common sense dictates that all residents want to see sensible and attractive development that will help move the city forward.
3. It would seem to me that infill is the future of building the tax base. The city needs to make neighborhoods and business districts attractive to new growth. One example is the Johnson Street redevelopment. If an area is made to be attractive, more businesses are likely to move in. More important is the State Road 7 project. What was a mish-mosh of unattractive business will now look much better and encourage growth. If the city could offer tax incentives for the first five years of a new business venture or relocation, it can help that business grow and encourage other businesses to join them. As far as residential areas, infrastructure is king. Sub-par infrastructure issues affect how people feel about their neighborhood. If residents feel that the city cares about where they live they will be more productive citizens. The city needs to make sure that zoning laws are adhered to by owners; sidewalks, streets and alleys must be in good repair with a clean appearance; landscaping and shrubs must be neat; parks must be in good shape and well maintained. Grants can be utilized to help fund improvements and assist residential and business owners with exterior appearance. The better looking the neighborhood, the higher the assessed values which lead to tax base growth.
4. As mentioned, the SR 7 improvements and redevelopment of the Hollywood Fashion center should be catalysts for growth. Sheridan Station is another excellent move which will bring new residents help boost the economy of our city. I look forward to the proposals concerning Hillcrest redevelopment.

Please answer these five questions above. 1. How have you prepared yourself to serve on the Planning and Development Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization? 4. What recent developments within the City are most proud of? 5. What is a Comprehensive Plan?

Are you interested in serving on more than one board/committee?\*

Yes

If so, how many?\*

3

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

To attend 3/22& 4/14

Are you currently on a County or City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

My experience with volunteer community / fraternal organizations in all capacities including leadership roles has prepared me for any civic duty.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

My experience with volunteer community / fraternal organizations in all capacities including leadership roles has prepared me for any civic duty. I manage a 1,150 member organization with 1,150 different perspectives and opinions.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

N/A

Attach Resume (only .doc and .pdf files)\*

Resume2016.pdf

## **John W. Borsa Jr.**

5401 Johnson Street  
Hollywood, Florida 33021  
Home: 954-963-5195  
Work: 305-883-9766  
Cell: 305-301-5379  
[jborsa2@bellsouth.net](mailto:jborsa2@bellsouth.net)

<b>Career Objective</b>	To serve in an executive position with a corporation, municipality and/or non profit organization where I can put my skills to work to enrich the success of that entity.	
<b>Education</b>	<b>Bachelor of Arts, Public Administration</b>	2006
	Barry University, Miami Shores, Florida	
	<b>A.A.</b>	1990
	Miami-Dade College, Miami, Florida	
	<b>H.S.</b>	1987
	Miami Sunset Senior High School, Miami, Florida	
<b>Relevant Experience</b>	<b>Business Manager/Recorder</b>	2002 to Present
	Mahi Shrine Holding Corporation, Miami, Florida Responsible until 2014 for the day to day operations and maintenance of the Mahi Shrine Center, a seven-acre facility on the Miami River near downtown Miami that consists of a 25,000 sq/ft auditorium, rental hall and maintenance building. Responsible for all business functions and leasing of the same. Now in charge of finding new property for relocation. Also responsible for managing the fraternal membership's records, relations and events.	
	<b>General Manager</b>	2000 to 2002
	Wendcorp of South Florida Inc., Deerfield Beach, Florida Responsible for the profitability, operation and human resources of two Wendy's Restaurants.	
	<b>Salesman/Comptroller</b>	1994 to 2000
	O-Gee Paint Company, Miami, Florida Retail salesman of residential/commercial paint and paint products. Served as Comptroller and Warehouse Supervisor as well.	
<b>Skills</b>	<input type="checkbox"/> Computer literate <input type="checkbox"/> Working knowledge of MS Office Suite <input type="checkbox"/> Experience in Bookkeeping / Accounting <input type="checkbox"/> Advanced writing skills	
<b>Activities and Honors</b>	Heavily involved in numerous men's fraternities.	

Print

## Advisory Board &amp; Committee Interest Form - Submission #1562

Date Submitted: 4/24/2016

First Name*	Last Name*	District # You Live In.*	
Sonya	Breland	2	

Home Address*	City*	State*	Zip Code*
1919 Van Buren St #421	Hollywood	FL	33020

Home Phone	Cell Phone	Email Address*
	954-732-0176	jahat50@gmail.com

Owner or Renter *	Number of years as city resident*	Are you registered to vote in Broward County? *	Education (highest degree / level)
Owner	11	Yes	MSW

Occupation*	Work Phone
Social Worker/Case Manager	954-357-5015

Business Name*
Broward County Family Success

Business Address	City	State	Zip Code
900 NW 31st Ave	Fort Lauderdale	FL	33020

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)*	Selection (2)*
Affordable Housing Advisory Committee	Hollywood Housing Authority
Selection (3)*	Selection (4)*
None	None

## Affordable Housing Advisory Committee - Questions\*

1. The greatest challenge to keeping housing affordable in Hollywood is maintaining a thriving economy with job opportunities and small business growth.
2. N/A.
3. I'm interested in rental housing affordability, ownership housing affordability and fair housing.
4. A career in public services motivates me towards volunteerism.
5. Housing diversity allows everyone to participate in building a successful community by creating opportunities for investment through small businesses and home ownership. Diversity is the driving force that brings people from different backgrounds into the community and it is one of the reasons Hollywood is a desirable place to live and raise a family.

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? • Home Purchase Education, • Housing Market Employment, • Housing Market Stability, • Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? • Ownership Housing Affordability, • Rental Housing Affordability, • Housing Market Stability, • New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

## Hollywood Housing Authority - Questions\*

1. The greatest challenge to keeping housing affordable in Hollywood is maintaining a thriving economy with job opportunities and small business growth.
2. N/A
3. I'm interested in rental housing affordability.
4. A career in public services motivates me towards volunteerism.
5. Housing diversity allows everyone to participate in building a successful community by creating opportunities for investment through small businesses and home ownership. Diversity is the driving force that brings people from different backgrounds into the community and it is one of the reasons Hollywood is a desirable place to live and raise a family.

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? \* Property Management, \* Affordable Housing Administration, \* Housing Market Stability, \* Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? \* Property Management, \* Rental Housing Affordability, \* Housing Market Stability, \* New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

Are you interested in serving on more than one board/committee?\*

No

If so, how many?\*

0

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

0

Are you currently on a County or City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

n/a

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

My background in social work and community service has sparked an interest to take more of an active role in my community.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

n/a

Attach Resume (only .doc and .pdf files)\*

Sonya Breland Resume 2015.doc



Position: Victim Specialist, Miami, Florida

## **Sonya L Breland, MSW**

1919 Van Buren Street # 421  
Hollywood, FL 33020  
954-923-0718 Home  
954-732-0176 Cell  
[Jahat50@gmail.com](mailto:Jahat50@gmail.com)

### **PROFESSIONAL EXPERIENCE:**

**Broward County Board of County Commissioners, Fort Lauderdale, Florida**  
**Family Success Administrative Division**  
**Broward County Case Manager II**  
**2011-Present**

- Interview individuals to determine eligibility for emergency financial assistance
- Perform needs and comprehensive assessments
- Develop and update care plans with clients to address their needs and provide referrals to appropriate treatment or service providers
- Counsel clients to facilitate achieving care plan goals, developing life skills, and/or mitigating inappropriate behavior
- Provide crisis intervention and supportive counseling as needed and advocate on behalf of clients and families for services
- Compose correspondence, case notes, narrative and technical reports using computer based applications

**Broward County Board of County Commissioners, Fort Lauderdale, Florida**  
**Broward County State Attorney's Office, Victim Resource Center**  
**Domestic Violence Advocate**  
**2006-2011**

- Acted as a liaison between victims of domestic violence and the Broward County Assistant State Attorneys and kept victims of domestic violence informed regarding upcoming court proceedings
- Facilitated groups to educate victims of domestic violence regarding the criminal justice process and provided supportive counseling and referrals to community resources and treatment providers
- Provided support to victims of domestic violence during criminal and civil court proceedings

**Broward County Board of County Commissioners, Fort Lauderdale, Florida**  
**Broward County Child Protection Team**  
**Case Coordinator**  
**2005-2006**

- Interviewed children and their caretakers regarding allegations of child abuse and neglect
- Completed psychosocial assessments and provided recommendations to the Broward County Sheriff's Office, Child Protective Investigators

Position: Victim Specialist, Miami, Florida

- Coordinated multi-agency staffings to assess risk and explore treatment recommendations for families

**MercyFirst**

**Youth Counselor, Queens Public Library**

**Syosset, New York**

**Social Worker, Youth Empowerment Initiative Grant**

**2003-2004**

- Assessed youth referred to the program by law enforcement, schools and foster care agencies to determine their strengths and needs
- Provided group counseling and support
- Referred youth and their families to community-based treatment services appropriate to their needs

**Hempstead Police Department**

**Hempstead, New York**

**Victim Advocate**

**1998-2004**

- Counseled victims of violence on the legal process and the availability of services in the community and made appropriate referrals
- Acted as a liaison between the police department and the community by providing outreach to local agencies and schools
- Made home visits and follow-up contact with victims of violence to ascertain need for additional help or encouragement

**EDUCATION:**

**Adelphi University**

**Master of Social Work**

**Garden City, New York**

**05/2002**

**York College of the City University of New York**

**Bachelor of Arts, Psychology**

**Jamaica, New York**

**06/1998**

**SPECIALIZED TRAINING:**

**Office of Attorney General-Florida Crime Prevention Institute**

Victim Services Practitioner Designation Training

**National Organization for Victim Assistance (NOVA)**

40 hour Basic Crisis Response Team Training

**CERTIFICATION:** State of Florida Registered Clinical Social Work Intern

Advisory Board & Committee Interest Form - Submission #1383

Date Submitted: 2/23/2016

First Name\*

Travis

Last Name\*

Bridges

District # You Live In.\*

3

Home Address\*

PO Box 814327

City\*

Hollywood

State\*

FL

Zip Code\*

33081

Home Phone

7864877338

Cell Phone

7864877338

Email Address\*

mightyhornmusic@aol.com

Owner or Renter \*

Owner

Number of years as city resident\*

20

Are you registered to vote in Broward County?\*

Yes

Education (highest degree / level)

College Degree

Occupation\*

Self Employed

Work Phone

786-487-7338

Business Name\*

Musician

Business Address

City

State

Zip Code

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

Community Development Advisory Board

Selection (2)\*

African American Advisory Council

Selection (3)\*

Civil Service Board

Selection (4)\*

Affordable Housing Advisory Committee

#### Affordable Housing Advisory Committee - Questions\*

1. The income compared to the cost of living.
2. Home Purchase Education
3. Fair Housing
4. The desire to help others who need it most.
5. It can display the level of the distribution of wealth.

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? • Home Purchase Education, • Housing Market Employment, • Housing Market Stability, • Affordable Housing Construction, • Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? • Ownership Housing Affordability, • Rental Housing Affordability, • Housing Market Stability, • New Housing Construction, • Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

#### African American Advisory Council - Questions\*

1. Awareness of information and resources, and the ability to access it effectively.
2. Approximately 10 hours per month. However, a monthly evaluation will be necessary.
3. Cultural Awareness.
4. Education
5. Helping those who need it most.

Please answer these five questions above. 1. What is the greatest challenge facing the African American Community in Hollywood? 2. How many hours per month can you dedicate to AAAC initiatives? 3. Which of the following disciplines are you most skilled? • Education, • Employment, • Economics, • Cultural Awareness, • Housing. 4. Which of the following disciplines are you most passionate? • Education, • Employment, • Economics, • Cultural Awareness, • Housing. 5. What (if any) life experience motivated you toward volunteerism?

#### Civil Service Board - Questions\*

1. Considering current policies and understanding them fully, interpreting and executing procedures requires the patience and ability to do so. I believe I can learn and master this area in an effort to effectively serve the community.
2. Certain positions require a level of competency to fulfill. Understanding the fullness of the requirements makes interviewing, testing, hiring and general management, manageable.
3. A civil servant operates in the public sector to assist in regulating the goals and purposes of particular governmental affairs.
4. Because there is a need, I'm qualified and I'm available.
5. I am.

Please answer these five questions above. 1. Describe your involvement with establishing, reviewing and interpreting policies and procedures? 2. Describe your involvement in employment practices including interviewing, testing, hiring, selection and promotion, demotions, transfers, etc. 3. Describe your knowledge of Civil Service and its purpose. 4. Why do you want to serve on this Civil Service Board? 5. Are you a continuous resident of and continuous registered elector in the City of Hollywood?

#### Community Development Advisory Board - Questions\*

1. I'm confident that I do.
2. Commercial and residential boundaries.
3. A healthy neighborhood is safe, clean, well maintained, friendly, family oriented and economically balanced.
4. To ensure the on going overall best interest of neighborhoods and communities.
5. Because I am a concerned and involved resident of the city and believe in fair representation.

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

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Are you interested in serving on more than one board/committee?\*

Yes

If so, how many?\*

3

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\*

All via the internet

Are you currently on a County or City Board?\*

No

If yes, please describe

If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\*

See questions/answers above.

Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\*

As a former active member of several church activities, I've served on many projects that require detail and prompt attention.

Are you presently employed by the City of Hollywood?\*

No

If so, in what capacity?\*

Hollywood

Attach Resume (only .doc and .pdf files)\*

RESUME T. Bridges 10 15.doc

**Travis Bridges**  
P.O. Box 814327  
Hollywood, FL. 33081  
786-487-7338 - [mightyhornmusic@aol.com](mailto:mightyhornmusic@aol.com)

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### **Summary**

Proven professional possessing exceptional analytical and communication skills. I'm a highly skilled and versatile communications expert with proven expertise in the following broad based competencies; Market communications, business development, content management, creative design, copywriting and relationship management. I'm also a highly skilled interpersonal communicator with technical depth of knowledge in all aspects of radio, advertising and music performance/education.

### **Professional Experience**

Cox Radio/WEDR-99 Jamz, Hollywood, FL 2003 – 08/2007

#### ***Production Director***

- Directed all station production activities. Ensured the proper receipt, assignment and competitive execution of radio advertisement spots.

New Birth Broadcasting/WMBM-Gospel 1490 AM, Miami, FL 1995 – 1999

#### ***Production Director and Thursday Morning Host***

- Directed all station production activities. Ensured the proper receipt, assignment and competitive execution of radio advertisement spots. Managed to excellence all promotions including set up and engineering for all remote broadcasts.

Cox Radio/WEDR-99 Jamz, Hollywood, FL 1991 – 1994

#### ***Production Director***

- Directed all station production activities. Ensured the proper receipt, assignment and competitive execution of radio advertisement spots. Also acted as on-air swing shift personality.

WZFX-Foxy 99, Fayetteville, NC 1987 – 1991

#### ***Evening and Mid-day Drive***

- Radio personality for several On-air programs. Developed huge following and industry reputation leading to lucrative offers at competing stations. Hosted a Saturday night program that significantly boosted Station listenership. Effectively supervised production activities for the station.

WDKS D-103 FM Fayetteville, NC 1985 – 1987

#### ***Overnight Jock***

- Developed strong skills as on-air radio personality boosting station profits. Supervised production and promotion activities.

WLNC-1300 AM, Laurinburg, NC 1985 – 1986

#### ***Afternoon Drive Jock***

- On-air radio personality covering news and sports.

### **Education**

***Florida Metropolitan University, Ft. Lauderdale, FL*** 2005

Bachelor of Science in Criminal Justice  
Graduated Cum Laude

***Miami Lakes Tech, Miami Lakes, FL***

Certificate of Completion for Audio/Television Production 1998

***Fayetteville State University, Fayetteville, NC***

Music Education 1985 – 1986

**References Available Upon Request**

**CITY OF HOLLYWOOD**  
**ADVISORY BOARD/COMMITTEE INTEREST FORM**  
(Must Attach a Resume or Brief Biography and print/type all information)  
Form must be filled out completely

Name: EARL BROUGHTON Date: 04/22/2016  
Home address: 1849 RODMAN ST Zip Code: 33020  
Home phone: — Cell phone: 786-663-7213 E-mail: NEVER2NERVOUS@GMAIL  
Number of years City resident: 25 owner?: ☒ renter?: ☐ District # you live in: —  
Occupation: HANDY MAN  
Business name: —  
Business address: — Zip Code: —

Work phone: — Fax: —  
Education (highest degree/level): BA Are you registered to vote in Broward County? (y/n) YES

Identify the board/committee(s) to which you request appointment (Please rank in order of preference):

- (1) CULTURAL ARTS AND RECREATION BOARD
- (2) —
- (3) —
- (4) —

Are you interested in serving on more than one board/committee? (y/n) N

If so, how many? —

Please describe your professional and/or volunteer experience or background which best qualifies you for selection to the board/committee (attach additional documentation if desired): CAMP COUNSELOR- MEMBER OF 100 BLACK MEN REC. COORDINATOR DETROIT

If you are applying for a board/committee which has specific requirements/categories (see board/committee booklet), please detail how your background and/or experience meets the required criteria: 30+ YOUTH GIRLS SOFT BALL LEAGUE DETROIT STARTED TURNPIKE-ROUND BALL BASKETBALL LEAGUE

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year? —

Are you currently on a County or City board? If yes, please describe: NO

Please indicate if you are presently employed by the City of Hollywood? (y/n): NO

If so, in what capacity? —

Signature: 

**Please return this application to:**

**By Mail:** Office of the City Clerk, 2600 Hollywood Blvd, Room 221, Hollywood, Florida 33020,  
**Fax:** 954-921-3233 or **email:** [pcerny@hollywoodfl.org](mailto:pcerny@hollywoodfl.org) For more information, call 954-921-3211.



Name: Earl Broughton

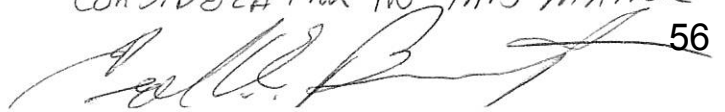
Please answer the additional questions listed below

**Parks, Recreation & Cultural Arts Adv. Board**

1. How many events have you attended in the past year at any of the parks and athletics facilities in the City?
2. How many City-sponsored special events have you attended for the past year?
3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year.
4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City?
5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in?
6. How does parks, recreation and cultural arts contribute to quality of life?

- ① I have attended at least five events this year last year I have 2 6yr old grand kids that I take with me.
- ② I have attended at least 4 events at the circle.
- ③ yes I will be able to attend all meetings.
- ④ My highest interest related to the parks, recreation and cultural arts for the city are more organized sports for the kids up to 18 yrs of age and more art events that they may participate in may for awards of money towards scholarship.
- ⑤ I was a member of 100 Black men of Dade & Broward county!
- ⑥ I think that parks, recreation and cultural arts contribute 100% to life these day because they don't have music art or sometime gym activities in the schools.

Thank you I advance for your  
consideration in this matter





**CITY OF HOLLYWOOD**  
**ADVISORY BOARD/COMMITTEE INTEREST FORM**  
(Must Attach a Resume or Brief Biography and print/type all information)  
Form must be filled out completely

Name: Elliot Brown Date: 4-21-16  
Home address: 1600 S. Ocean Dr 9K Zip Code: 33019  
Home phone: 954-774-5401 Cell phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Number of years City resident: 3 owner?: Y renter?: \_\_\_\_\_ District # you live in: 1  
Occupation: RETIRED

Business name: \_\_\_\_\_  
Business address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Education (highest degree/level): College Are you registered to vote in Broward County? (y/n) Y

Identify the board/committee(s) to which you request appointment (Please rank in order of preference):

- (1) Parks, Recreation and Cultural Arts Advisory Board
- (2) Community Development Advisory Board
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Are you interested in serving on more than one board/committee? (y/n) N

If so, how many? \_\_\_\_\_

Please describe your professional and/or volunteer experience or background which best qualifies you for selection to the board/committee (attach additional documentation if desired): Information Technology Manager in Law Firm over 20 yrs - see attached resume

If you are applying for a board/committee which has specific requirements/categories (see board/committee booklet), please detail how your background and/or experience meets the required criteria: \_\_\_\_\_

Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year? \_\_\_\_\_

City Commission meeting  
Are you currently on a County or City board? If yes, please describe: NO

Please indicate if you are presently employed by the City of Hollywood? (y/n): NO

If so, in what capacity? \_\_\_\_\_

Signature: Elliot Brown

Please return this application to:

By Mail: Office of the City Clerk, 2600 Hollywood Blvd, Room 221, Hollywood, Florida 33020,  
Fax: 954-921-3233 or email: [pcerny@hollywoodfl.org](mailto:pcerny@hollywoodfl.org) For more information, call 954-921-3211.

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## ELLIOT BROWN

954-774-5401

[elibnew@yahoo.com](mailto:elibnew@yahoo.com)

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Accomplished, hands-on IT professional with diverse experience encompassing cross-platform systems and network architecture, implementation and installation, integration, troubleshooting, security and administration. Demonstrated success implementing IT initiatives that improved business functionality with positive impacts on the bottom line. Excellent interpersonal, communication, collaboration and problem-solving skills.

### **Professional Highlights:**

- Virtualization of infrastructure project - provided increased utilization of resources, cost benefits and energy savings.
- Project managed Voice and Data upgrades – achieved voice quality and data speed improvements, boosting productivity.
- Planned, implemented and maintained Web Server and developed and maintained firm's Web Site – attracted clients to website and generated additional business.

## **PROFESSIONAL EXPERIENCE**

### ***Information Technology Consultant***

2010 - Present

- Helped clients to achieve their business goals through their investments in IT. Performed LAN configuration, server monitoring, desktop and laptop support, storage management, account security maintenance, and OS performance tuning. Currently planning, implementing and maintaining Condominium Computer Network, including: Condo Community Channel, DVR Security Camera System and Condo Web Site.

### **MELITO & ADOLFSSEN P.C., NY, NY**

1989 – 2010

#### ***Information Technology Manager***

- Installed, configured, maintained, upgraded, troubleshot and utilized software and hardware for Windows Servers 2003/2008, VMware ESX Server, Windows SQL Server 2000/2005, Novell Netware 6/6.5 Servers, Windows XP/Vista/7 desktops, HP ProCurve switches, Dell PowerVault SAN, Cisco firewalls, routers, notebooks, PDA's, HP printers and peripherals.
- Network management in a law firm environment, including LAN/WAN and PC management, project management, budgeting, purchasing, planning, programming, installing, testing, optimizing, upgrading and troubleshooting.
- Provided telephone/local/remote technical support, assistance, training and documentation to users in applying hardware and software systems and resolved and/or escalated issues in a timely fashion.
- Maintained, designed, enhanced and troubleshot various systems including Telecommunications, Data Communications, Operating Systems and Database Management.

- Built and maintained vendor relationships, managed the purchase of hardware and software products, assisted with IT budgeting projections and managed software licenses on a company-wide basis.
- Assisted and trained users with MS Office word processing and spreadsheet applications as well as GroupWise and Outlook e-mail applications.
- Trained and assisted legal case teams with trial preparation, utilizing case management applications for finding and reviewing documents and transcripts, searching testimony and streamlining electronic and paper discovery.
- Implemented Network Data Security including Firewall implementation and maintenance, file access management, anti-virus/anti-spyware management, disaster recovery management and procedural access – ensuring a secure and safe network environment.
- Planned, implemented, troubleshoot and maintained secure WiFi and Remote Access to Network.
- Managed systems backup and maintained data backup integrity.
- Managed document management system with object-oriented and optical databases for image storage to handle diverse documents and ensured availability of all document libraries and archived documents.
- Performed all Windows Active Directory client setup, management and maintenance - ensured up-to-date security and availability.

### TECHNICAL SUMMARY

**HARDWARE:** Desktops, Firewalls, Handheld Devices, Indexers, Laptops, Modems, NAS, NIC's, Patch Panels, Printers, RAID Disk Arrays, Routers, SAN, Scanners, SDSL, Servers, Switches, Tape Backup, T1, UPS Devices, Virtual Servers.

**SOFTWARE:** Abacus Law, Alcatel Phone System, Concordance, JAVA, Juris Accounting System, Lotus Notes, Microsoft Exchange, Microsoft Internet Information Server, Microsoft Internet Server Manager, Microsoft 2003/2008 Server, Microsoft Office Professional Suite, Microsoft SQL Server, Microsoft Windows XP/Vista, Novell GroupWise, Novell NDS, Novell Netware, OpenSUSE Linux, Relativity, Summation iBlaze, Symantec EndPoint Protection, Symantec Ghost, Symantec Backup Exec, Telnet, VMware ESX Server, VMware vSphere.

### EDUCATION/CERTIFICATIONS

Vendor training for Virtualization Server administration and supporting core technologies  
 Microsoft Office 2007 Specialist Certification  
 Queens College, Computer Applications and Programming

Name: Elliot Brown

Please answer the additional questions listed below

**Parks, Recreation & Cultural Arts Adv. Board**

1. How many events have you attended in the past year at any of the parks and athletics facilities in the City? Over 15
2. How many City-sponsored special events have you attended for the past year? Over 15
3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year. Yes
4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City? Enjoying walking in parks and music events in parks.
5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? Director on condo association board of directors.
6. How does parks, recreation and cultural arts contribute to quality of life?

By utilizing qualified, professional individuals to provide multi-dimensional, innovative recreation opportunities in a safe, nurturing environment while preserving traditional recreation values.

Name: Elliot Brown

Please answer the additional questions listed below

**Community Development Advisory Bd.**

1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? No.

A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage.

2. What Community Development issues do you believe are the most important to Hollywood? To guide the development of the City through effective measures of planning, design review, construction plan approval, code compliance, and housing assistance to preserve and enhance the quality of life for the residents.

3. What is your definition of a healthy neighborhood?

A healthy neighborhood has a variety of functional attributes that contribute to a resident's day-to-day living (i.e. residential, commercial, or mixed-uses).  
Accommodates multi-modal transportation (i.e. pedestrians, bicyclists, drivers).  
Has design and architectural features that are visually interesting.  
Encourages human contact and social activities.  
Promotes community involvement and maintains a secure environment.  
Has a memorable character.

4. What do you believe is the vision and primary work of the Community Development Advisory Board? To be a place where people want to live, with a reputation for being a safe and clean community, where citizens enjoy a high quality of life and diversity is valued.

5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

IT Manager in a Law firm environment. Director on Allington Towers Condominium board of directors.