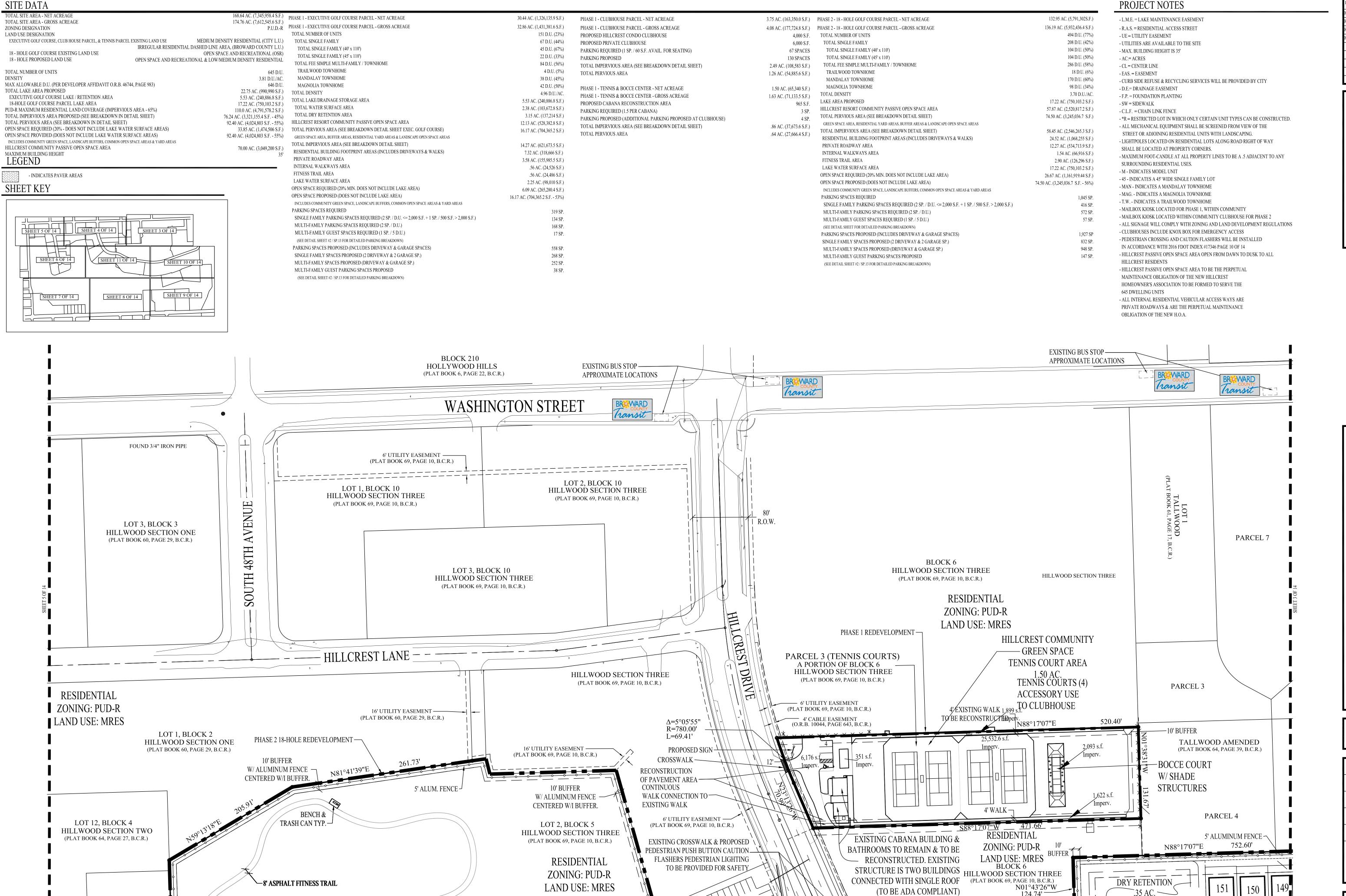


PROHIBITED WITHOUT

NORTH

Scale: 1'' = 60'



0' 60' 120' 240' Scale: 1" = 60'

SHEET 11 OF 14

D TAC-COMMENTS-7.20.15 8.19.15
D TAC-COMMENTS-9.03.15 10.30.15
D FINAL-TAC 11.30.15
D CITY.COMM.REVISIONS 03.16.16

REVISIONS

Design and Entitlement Consultants, LLC. 2135 Bellcrest Court Royal Palm Beach, FL. 33411 Tel: (561) 707-3410

DESIGN AND ENTITLEMENT CONSULTANTS, LLC

CLUB REDEVELOPMENT
HILLCREST IG, LLC.
PULTE GROUP
4600 HILLCREST DRIVE
HOLLYWOOD, FLORIDA 33021

SITE PLAN

SCALE: 1"=60'

CHECKED BY: K.D.D.

DRAWN BY: K.D.D.

DATE: 07.06.15

FILE:SP.1

SP 4

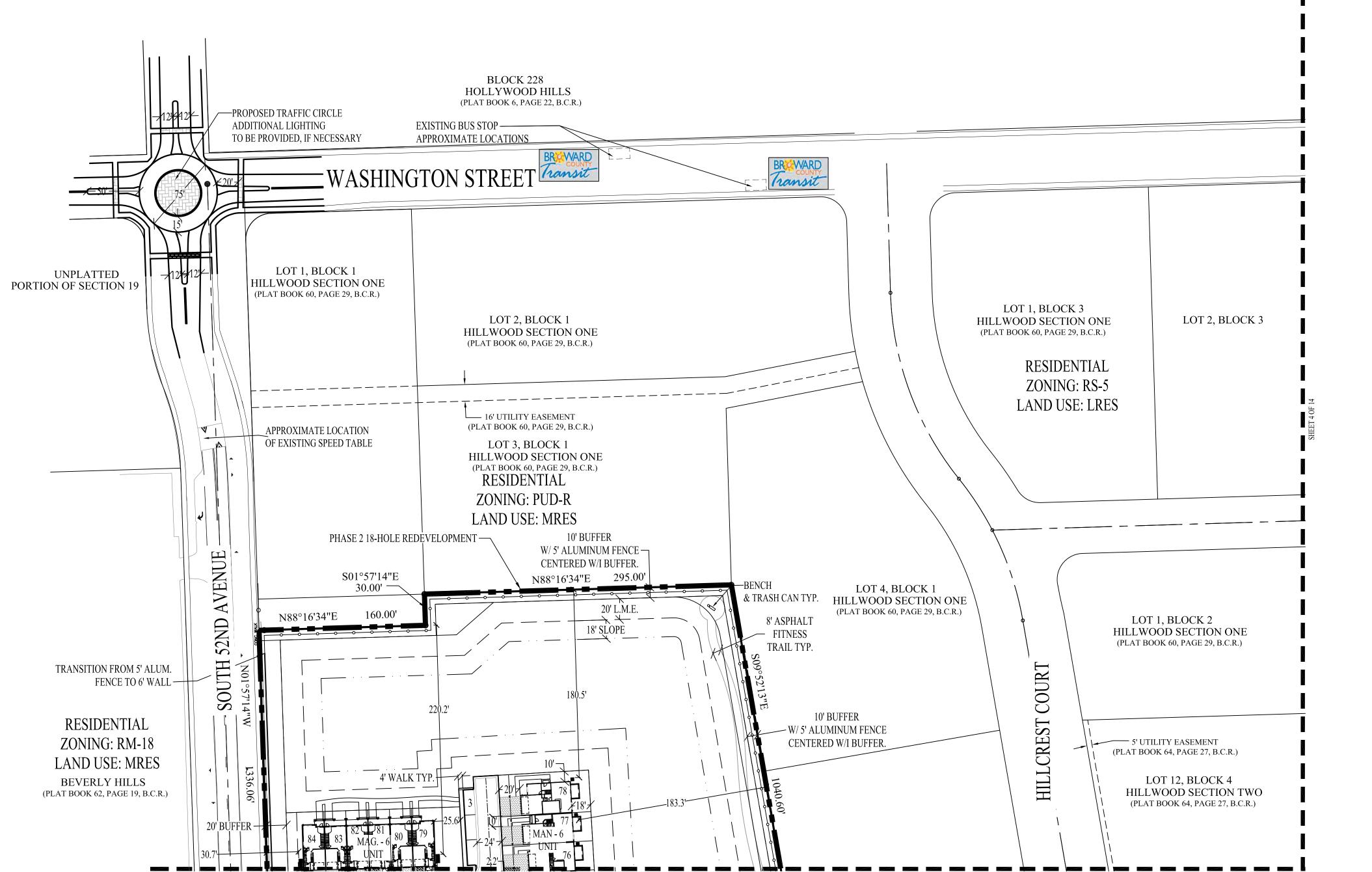
SP.4
OF 14 SHEETS

NORTH

SHEET 6 OF 14

SITE DATA	
TOTAL SITE AREA - NET ACREAGE  168.64 AC. (7,345,958.4 S.I	
TOTAL SITE AREA - GROSS ACREAGE 174.76 AC. (7,612,545.6 S.I ZONING DESIGNATION P.U.D.	DILLOR 1 D
LAND USE DESIGNATION  LAND USE DESIGNATION	TOTAL NU
EXECUTIVE GOLF COURSE, CLUB HOUSE PARCEL, & TENNIS PARCEL EXISTING LAND USE  MEDIUM DENSITY RESIDENTIAL (CITY L.U.)	
IRREGULAR RESIDENTIAL DASHED LINE AREA, (BROWARD COUNTY L.U	/
18 - HOLE GOLF COURSE EXISTING LAND USE OPEN SPACE AND RECREATIONAL (OS	
18 - HOLE PROPOSED LAND USE OPEN SPACE AND RECREATIONAL & LOW/MEDIUM DENSITY RESIDENTIA	AL TOTAL F
TOTAL NUMBER OF INUTS	TD ATT
TOTAL NUMBER OF UNITS 645 D. DENSITY 3.81 D.U./A	0.
DENSITY MAX ALLOWABLE D.U. (PER DEVELOPER AFFIDAVIT O.R.B. 46744, PAGE 983) 3.81 D.U./A 646 D.	
TOTAL LAKE AREA PROPOSED 22.75 AC. (990,990 S.)	
EXECUTIVE GOLF COURSE LAKE / RETENTION AREA 5.53 AC. (240,886.8 S.)	F) TOTAL DE
18-HOLE GOLF COURSE PARCEL LAKE AREA 17.22 AC. (750,103.2 S.I	F) TOTAL LA
PUD-R MAXIMUM RESIDENTIAL LAND COVERAGE (IMPERVIOUS AREA - 65%) 110.0 AC. (4,791,578.2 S.I	F.) TOTAL V
TOTAL IMPERVIOUS AREA PROPOSED (SEE BREAKDOWN IN DETAIL SHEET)  76.24 AC. (3,321,155.4 S.F 459)	·
TOTAL PERVIOUS AREA (SEE BREAKDOWN IN DETAIL SHEET)  92.40 AC. (4,024,803 S.F 559	
OPEN SPACE REQUIRED (20% - DOES NOT INCLUDE LAKE WATER SURFACE AREAS)  33.85 AC. (1,474,506 S.I	,
OPEN SPACE PROVIDED (DOES NOT INCLUDE LAKE WATER SURFACE AREAS)  10 92.40 AC. (4,024,803 S.F 559  11 INCLUDES COMMUNITY GREEN SPACE, LANDSCAPE BUFFERS, COMMON OPEN SPACE AREAS & YARD AREAS	, GILLETT OF
HILLCREST COMMUNITY PASSIVE OPEN SPACE AREA  70.00 AC. (3,049,200 S.1	TOTAL IM
	RESIDEN
LEGEND	PRIVATE
LEGEND	INTERNA
- INDICATES PAVER AREAS	FITNESS
INDICATES TAVERAREAS	LAKE WA
	OPEN SPA
	OPEN SPA
	INCLUDES
	PARKING
	SINGLE
	MULTI-F
	MULTI-F
	(SEE DET
	PARKING

PHASE 1 - EXECUTIVE GOLF COURSE PARCEL - NET ACREAGE	30.44 AC. (1,326,135.9 S.F.)	PHASE 1 - CLUBHOUSE PARCEL - NET ACREAGE	3.75 AC. (163,350.0 S.F.)	PHASE 2 - 18 - HOLE GOLF COURSE PARCEL - NET ACREAGE	132.95 AC. (5,791,302 S.F.)
PHASE 1 - EXECUTIVE GOLF COURSE PARCEL - GROSS ACREAGE	32.86 AC. (1,431,381.6 S.F.)	PHASE 1 - CLUBHOUSE PARCEL - GROSS ACREAGE	4.08 AC. (177,724.8 S.F.)	PHASE 2 - 18 - HOLE GOLF COURSE PARCEL - GROSS ACREAGE	136.19 AC. (5,932,436.4 S.F.)
TOTAL NUMBER OF UNITS	151 D.U. (23%)	PROPOSED HILLCREST CONDO CLUBHOUSE	4,000 S.F.	TOTAL NUMBER OF UNITS	494 D.U. (77%)
TOTAL SINGLE FAMILY	67 D.U. (44%)	PROPOSED PRIVATE CLUBHOUSE	6,000 S.F.	TOTAL SINGLE FAMILY	208 D.U. (42%)
TOTAL SINGLE FAMILY (40' x 110')	45 D.U. (67%)	PARKING REQUIRED (1 SP. / 60 S.F. AVAIL. FOR SEATING)	67 SPACES	TOTAL SINGLE FAMILY (40' x 110')	104 D.U. (50%)
TOTAL SINGLE FAMILY (45' x 110')	22 D.U. (33%)	PARKING PROPOSED	130 SPACES	TOTAL SINGLE FAMILY (45' x 110')	104 D.U. (50%)
TOTAL FEE SIMPLE MULTI-FAMILY / TOWNHOME	84 D.U. (56%)	TOTAL IMPERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	2.49 AC. (108,583 S.F.)	TOTAL FEE SIMPLE MULTI-FAMILY / TOWNHOME	256 D.U. (58%)
TRAILWOOD TOWNHOME	4 D.U. (5%)	TOTAL PERVIOUS AREA	1.26 AC. (54,885.6 S.F.)	TRAILWOOD TOWNHOME	18 D.U. (6%)
MANDALAY TOWNHOME	38 D.U. (45%)	TOTAL PERCHOOSIMENT	1.20 110. (3 1,003.0 5.1 .)	MANDALAY TOWNHOME	170 D.U. (60%)
MAGNOLIA TOWNHOME	42 D.U. (50%)	PHASE 1 - TENNIS & BOCCE CENTER - NET ACREAGE	1.50 AC. (65,340 S.F.)	MAGNOLIA TOWNHOME	98 D.U. (34%)
TOTAL DENSITY	4.96 D.U./AC.	PHASE 1 - TENNIS & BOCCE CENTER - GROSS ACREAGE	1.63 AC. (71,133.5 S.F.)	TOTAL DENSITY	3.70 D.U./AC.
TOTAL LAKE/DRAINAGE STORAGE AREA	5.53 AC. (240,886.8 S.F.)	PROPOSED CABANA RECONSTRUCTION AREA	965 S.F.	LAKE AREA PROPOSED	17.22 AC. (750,103.2 S.F.)
TOTAL WATER SURFACE AREA	2.38 AC. (103,672.8 S.F.)	PARKING REQUIRED (1.5 PER CABANA)	3 SP.	HILLCREST RESORT COMMUNITY PASSIVE OPEN SPACE AREA	57.87 AC. (2,520,817.2 S.F.)
TOTAL DRY RETENTION AREA	3.15 AC. (137,214 S.F.)	PARKING PROPOSED (ADDITIONAL PARKING PROPOSED AT CLUBHOUSE)	4 SP.	TOTAL PERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	74.50 AC. (3,245,036.7 S.F.)
HILLCREST RESORT COMMUNITY PASSIVE OPEN SPACE AREA	12.13 AC. (528,382.8 S.F.)	TOTAL IMPERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	.86 AC. (37,673.6 S.F.)	GREEN SPACE AREA, RESIDENTIAL YARD AREAS, BUFFER AREAS & LANDSCAPE OPEN SPACE AREAS	
TOTAL PERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET EXEC. GOLF COURSE)	16.17 AC. (704,365.2 S.F.)	TOTAL PERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	* * *	TOTAL IMPERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	58.45 AC. (2,546,265.3 S.F.)
GREEN SPACE AREA, BUFFER AREAS, RESIDENTIAL YARD AREAS & LANDSCAPE OPEN SPACE AREAS		TOTAL PERVIOUS AREA	.64 AC. (27,666.4 S.F.)	RESIDENTIAL BUILDING FOOTPRINT AREAS (INCLUDES DRIVEWAYS & WALKS)	24.52 AC. (1,068,255 S.F.)
TOTAL IMPERVIOUS AREA (SEE BREAKDOWN DETAIL SHEET)	14.27 AC. (621,673.5 S.F.)			PRIVATE ROADWAY AREA	12.27 AC. (534,713.9 S.F.)
RESIDENTIAL BUILDING FOOTPRINT AREAS (INCLUDES DRIVEWAYS & WALKS)	7.32 AC. (318,666 S.F.)			INTERNAL WALKWAYS AREA	1.54 AC. (66,916 S.F.)
PRIVATE ROADWAY AREA	3.58 AC. (155,985.5 S.F.)			FITNESS TRAIL AREA	2.90 AC. (126,296 S.F.)
INTERNAL WALKWAYS AREA	.56 AC. (24,526 S.F.)			LAKE WATER SURFACE AREA	17.22 AC. (750,103.2 S.F.)
FITNESS TRAIL AREA	.56 AC. (24,486 S.F.)			OPEN SPACE REQUIRED (20% MIN. DOES NOT INCLUDE LAKE AREA)	26.67 AC. (1,161,919.44 S.F.)
LAKE WATER SURFACE AREA	2.25 AC. (98,010 S.F.)			OPEN SPACE PROPOSED (DOES NOT INCLUDE LAKE AREA)	74.50 AC. (3,245,036.7 S.F 56%)
OPEN SPACE REQUIRED (20% MIN. DOES NOT INCLUDE LAKE AREA)	6.09 AC. (265,280.4 S.F.)			INCLUDES COMMUNITY GREEN SPACE, LANDSCAPE BUFFERS, COMMON OPEN SPACE AREAS & YARD AREAS	,
OPEN SPACE PROPOSED (DOES NOT INCLUDE LAKE AREA)	16.17 AC. (704,365.2 S.F 53%)			PARKING SPACES REQUIRED	1,045 SP.
INCLUDES COMMUNITY GREEN SPACE, LANDSCAPE BUFFERS, COMMON OPEN SPACE AREAS & YARD AREAS				SINGLE FAMILY PARKING SPACES REQUIRED (2 SP. / D.U. <= 2,000 S.F. + 1 SP. / 500 S.F. > 2,000 S.F.)	416 SP.
PARKING SPACES REQUIRED				MULTI-FAMILY PARKING SPACES REQUIRED (2 SP. / D.U.)	572 SP.
SINGLE FAMILY PARKING SPACES REQUIRED (2 SP. / D.U. <= 2,000 S.F. + 1 SP. / 500 S.F. > 2,000 S.F.)	319 SP.			MULTI-FAMILY GUEST SPACES REQUIRED (1 SP. / 5 D.U.)	57 SP.
MULTI-FAMILY PARKING SPACES REQUIRED (2 SP. / D.U.)	134 SP.			(SEE DETAIL SHEET FOR DETAILED PARKING BREAKDOWN)	<i>07.</i> 511
MULTI-FAMILY GUEST SPACES REQUIRED (1 SP. / 5 D.U.)	168 SP.			PARKING SPACES PROPOSED (INCLUDES DRIVEWAY & GARAGE SPACES)	1.927 SP
(SEE DETAIL SHEET #2 / SP.13 FOR DETAILED PARKING BREAKDOWN)	17 SP.			SINGLE FAMILY SPACES PROPOSED (2 DRIVEWAY & 2 GARAGE SP.)	832 SP.
PARKING SPACES PROPOSED (INCLUDES DRIVEWAY & GARAGE SPACES)				MULTI-FAMILY SPACES PROPOSED (DRIVEWAY & GARAGE SP.)	948 SP.
SINGLE FAMILY SPACES PROPOSED (2 DRIVEWAY & 2 GARAGE SP.)	558 SP.			MULTI-FAMILY GUEST PARKING SPACES PROPOSED	147 SP.
MULTI-FAMILY SPACES PROPOSED (DRIVEWAY & GARAGE SP.)	268 SP.			(SEE DETAIL SHEET #2 / SP.13 FOR DETAILED PARKING BREAKDOWN)	
MULTI-FAMILY GUEST PARKING SPACES PROPOSED	252 SP.				
(SEE DETAIL SHEET #2 / SP.13 FOR DETAILED PARKING BREAKDOWN)	38 SP.				



## PROJECT NOTES

L.M.E. = LAKE MAINTENANCE EASEMENT
R.A.S. = RESIDENTIAL ACCESS STREET
UE = UTILITY EASEMENT
UTILITIES ARE AVAILABLE TO THE SITE

- UTILITIES ARE AVAILABLE TO THE
- MAX. BUILDING HEIGHT IS 35'
- AC.= ACRES
- CL = CENTER LINE

- CL = CENTER LINE
- EAS. = EASEMENT
- CURB SIDE REFUSE & RECYCLING SERVICES WILL BE PROVIDED BY CITY

D.E.= DRAINAGE EASEMENTF.P. = FOUNDATION PLANTINGSW = SIDEWALK

- C.L.F. = CHAIN LINK FENCE
- \*R = RESTRICTED LOT IN WHICH ONLY CERTAIN UNIT TYPES CAN BE CONSTRUCTED.
- ALL MECHANICAL EQUIPMENT SHALL BE SCREENED FROM VIEW OF THE

STREET OR ADJOINING RESIDENTIAL UNITS WITH LANDSCAPING.
- LIGHTPOLES LOCATED ON RESIDENTIAL LOTS ALONG ROAD RIGHT OF WAY

SHALL BE LOCATED AT PROPERTY CORNERS.

- MAXIMUM FOOT-CANDLE AT ALL PROPERTY LINES TO BE A .5 ADJACENT TO ANY SUPPOLINDING RESIDENTIAL LISES.

SURROUNDING RESIDENTIAL USES.
- M - INDICATES MODEL UNIT
- 45 - INDICATES A 45' WIDE SINGLE FAMILY

- 45 - INDICATES A 45' WIDE SINGLE FAMILY LOT
 - MAN - INDICATES A MANDALAY TOWNHOME
 - MAG. - INDICATES A MAGNOLIA TOWNHOME

- T.W. - INDICATES A TRAILWOOD TOWNHOME

- MAILBOX KIOSK LOCATED FOR PHASE 1, WITHIN COMMUNITY

MAIL DOV KIOSK LOCATED WITHIN COMMUNITY OF LIBROUSE FOR E

- MAILBOX KIOSK LOCATED WITHIN COMMUNITY CLUBHOUSE FOR PHASE 2
- ALL SIGNAGE WILL COMPLY WITH ZONING AND LAND DEVELOPMENT REGULATIONS
- CLUBHOUSES INCLUDE KNOX BOX FOR EMERGENCY ACCESS

- CLUBHOUSES INCLUDE KNOX BOX FOR EMERGENCY ACCESS

- PEDESTRIAN CROSSING AND CAUTION FLASHERS WILL BE INSTALLED
IN ACCORDANCE WITH 2016 FDOT INDEX #17346 PAGE 10 OF 14

- HILL CREST PASSIVE OPEN SPACE AREA OPEN FROM DAWN TO DUSK TO

IN ACCORDANCE WITH 2016 FDOT INDEX #17346 PAGE 10 OF 14

- HILLCREST PASSIVE OPEN SPACE AREA OPEN FROM DAWN TO DUSK TO ALL HILLCREST RESIDENTS

- HILLCREST PASSIVE OPEN SPACE AREA TO BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE NEW HILLCREST

645 DWELLING UNITS
- ALL INTERNAL RESIDENTIAL VEHICULAR ACCESS WAYS ARE
PRIVATE ROADWAYS & ARE THE PERPETUAL MAINTENANCE

HOMEOWNER'S ASSOCIATION TO BE FORMED TO SERVE THE

PRIVATE ROADWAYS & ARE THE PERPETUAL MAINTENA OBLIGATION OF THE NEW H.O.A.

SHEET 5 OF 14

SHEET 4 OF 14

SHEET 10 OF 14

SHEET 10 OF 14

SHEET 8 OF 14

SHEET 9 OF 14

REVISIONS DATE

D TAC-COMMENTS-7.20.15 8.19.15

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D FINAL-TAC 11.30.15

D CITY.COMM.REVISIONS 03.16.16

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DESIGN AND CONSULTANTS

CLUB REDEVELOPMEN
HILLCREST IG, LLC.
PULTE GROUP
4600 HILLCREST DRIVE
HOLLYWOOD, FLORIDA 33021

SITE PLAN

SCALE: 1"=60'

CHECKED BY: K.D.D.

DRAWN BY: K.D.D.

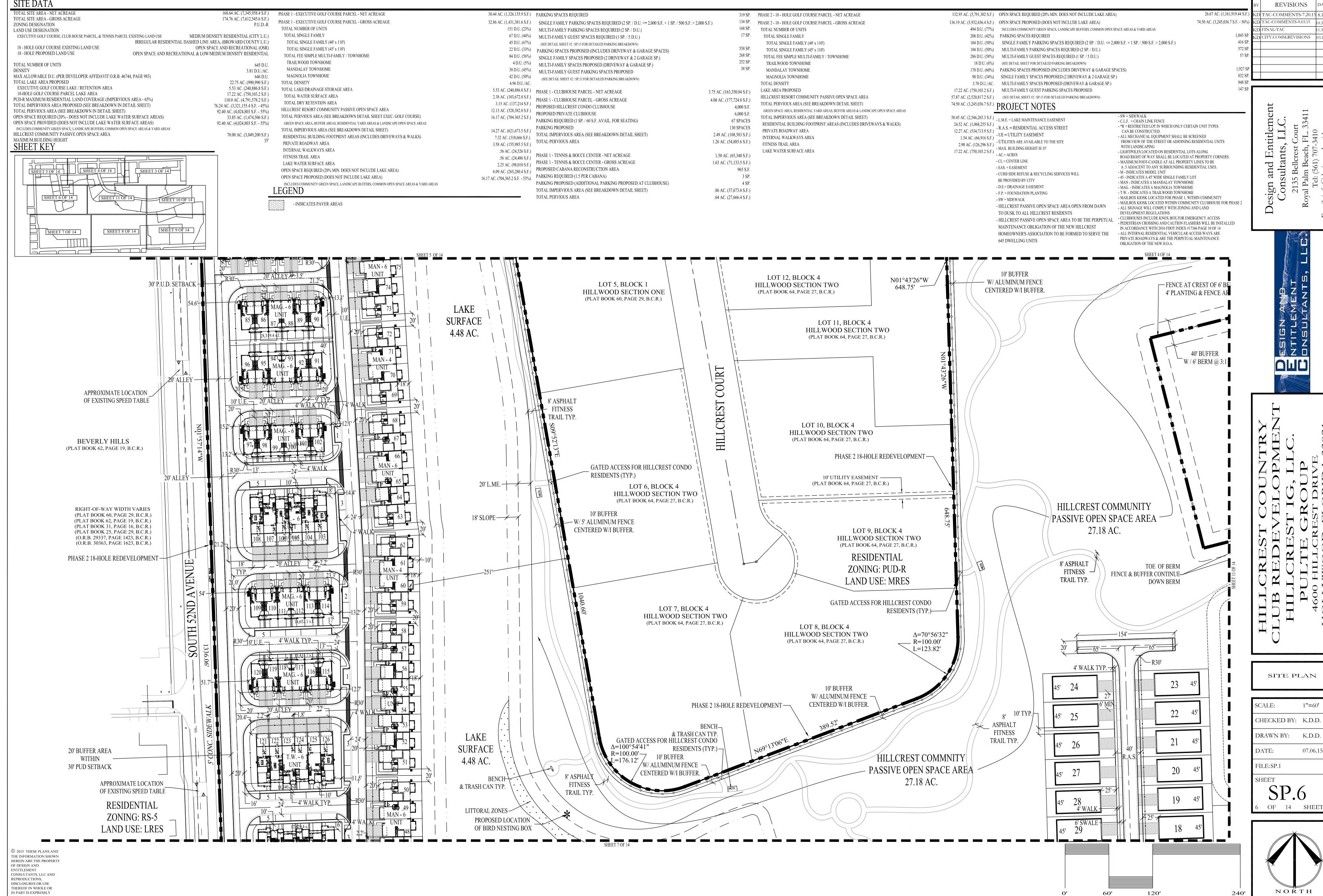
DATE: 07.06.15

FILE:SP.1

SP.5
5 OF 14 SHEETS



0' 60' 120' 240' Scale: 1" = 60'

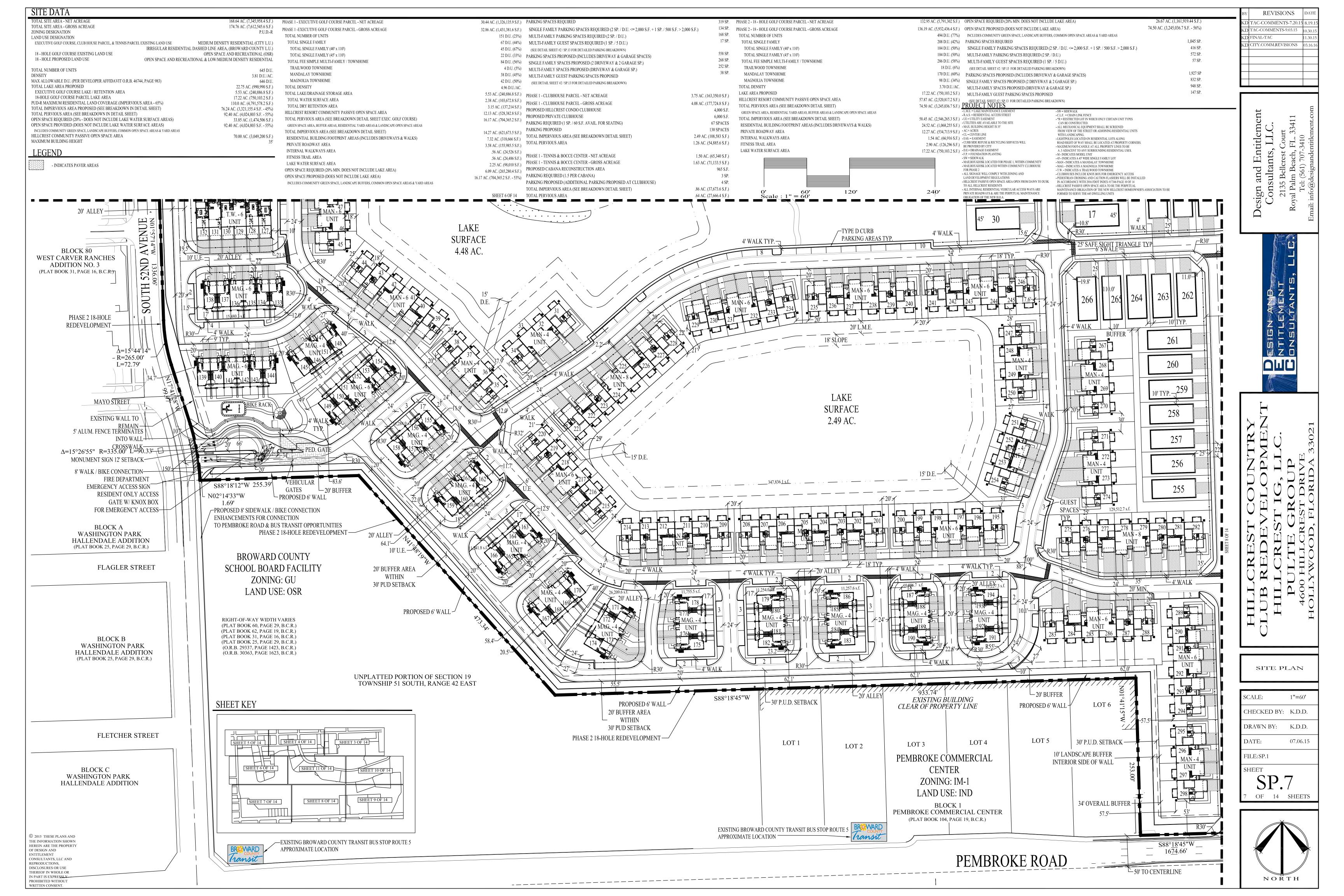


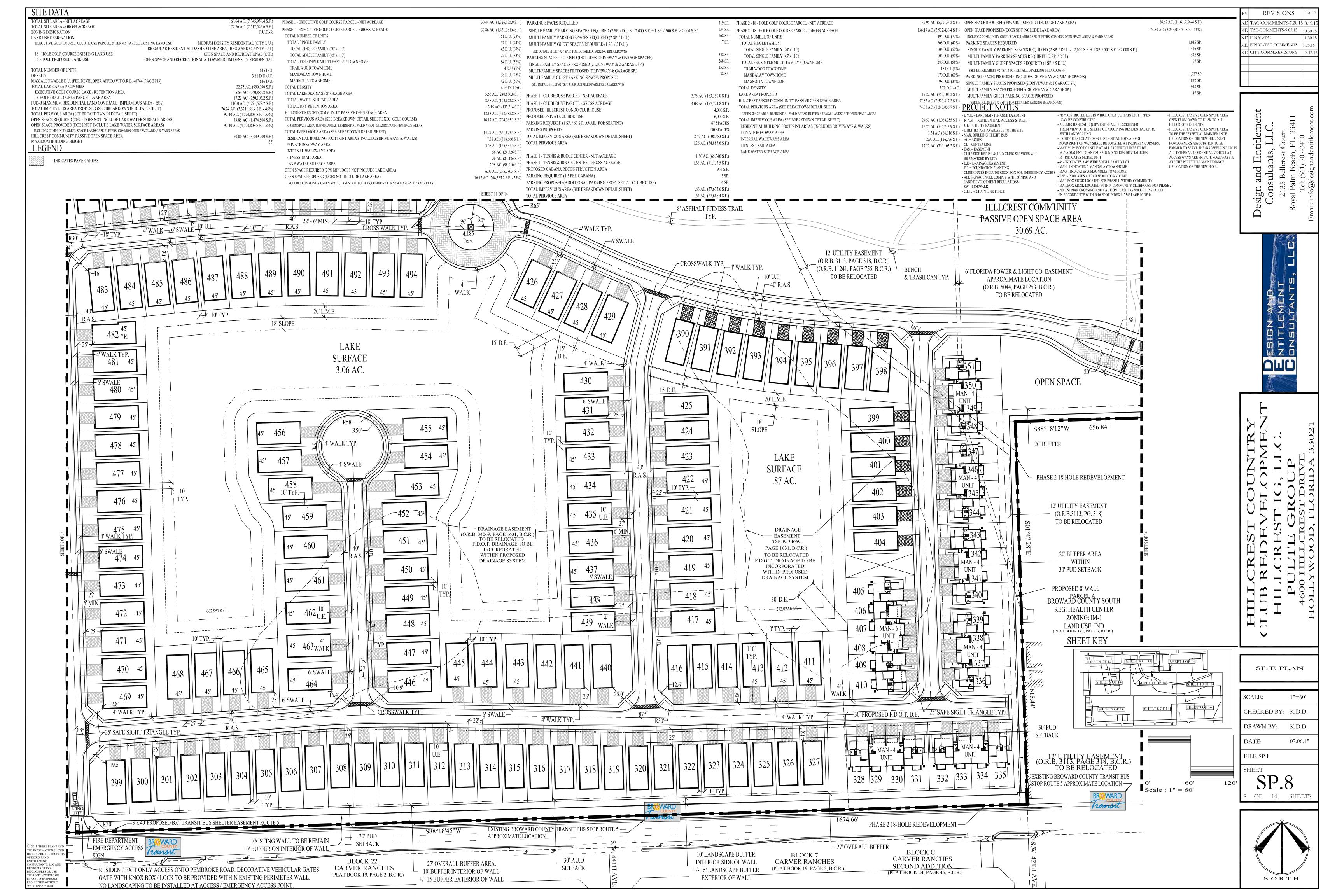
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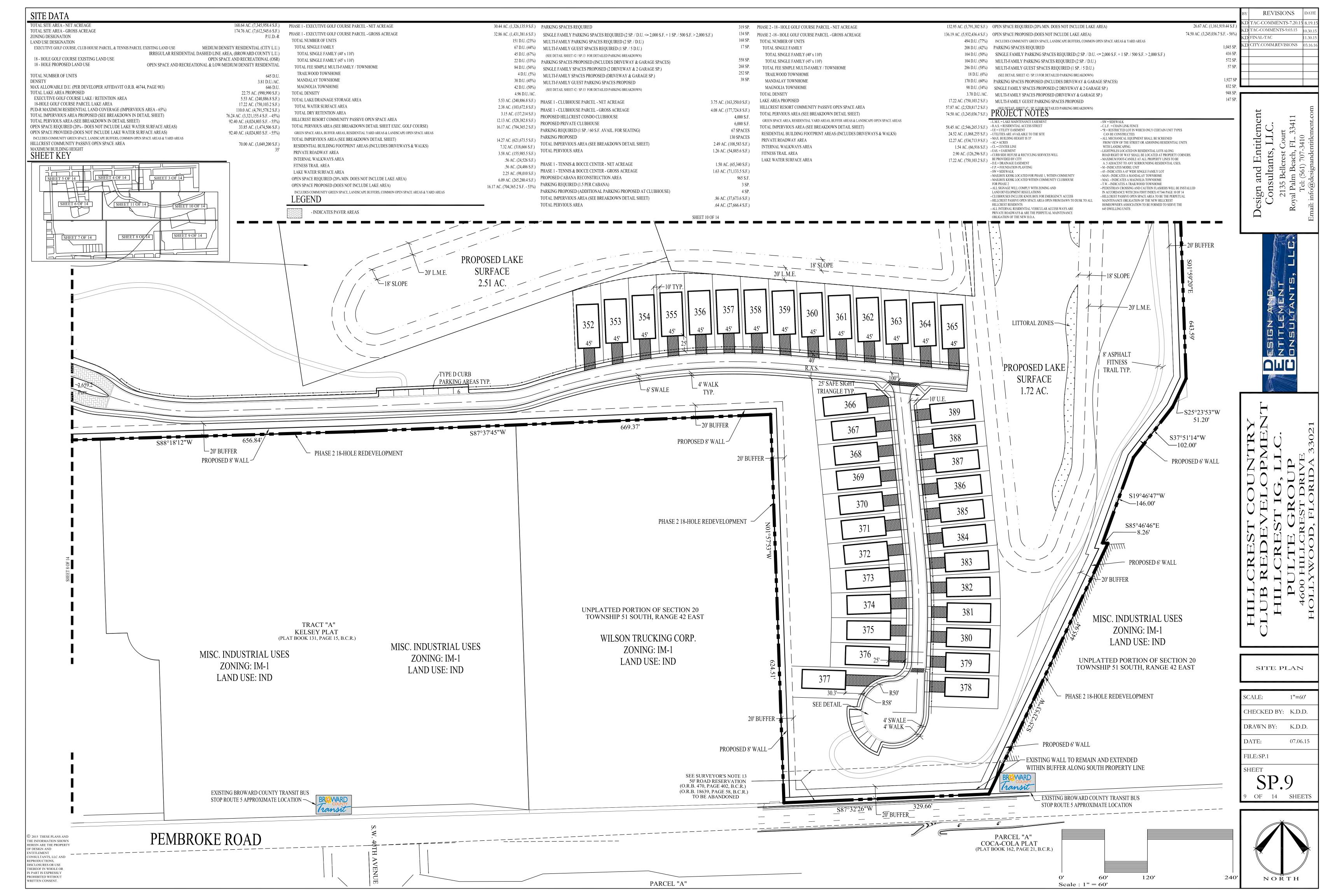
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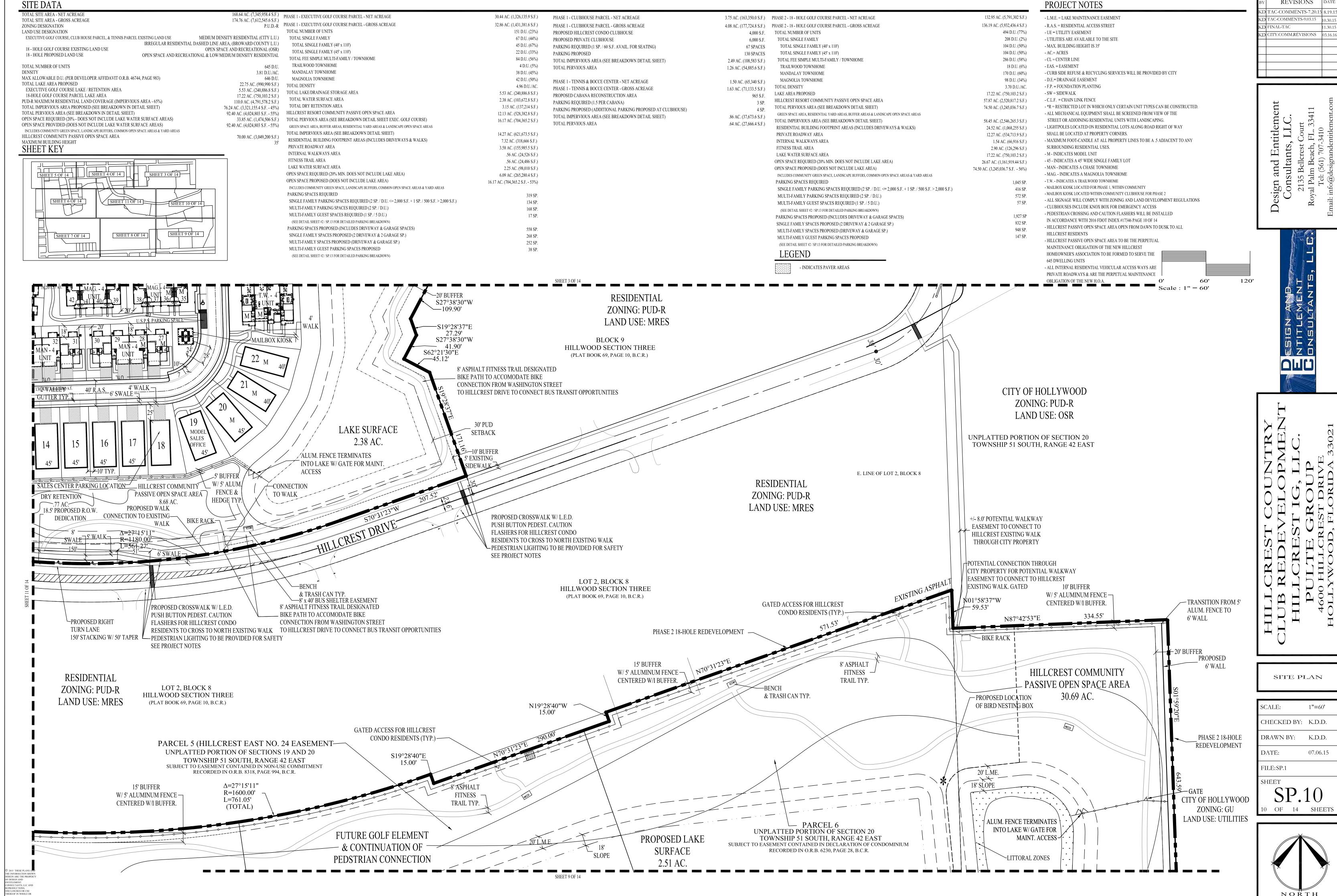
OF 14 SHEETS

Scale : 1'' = 60'



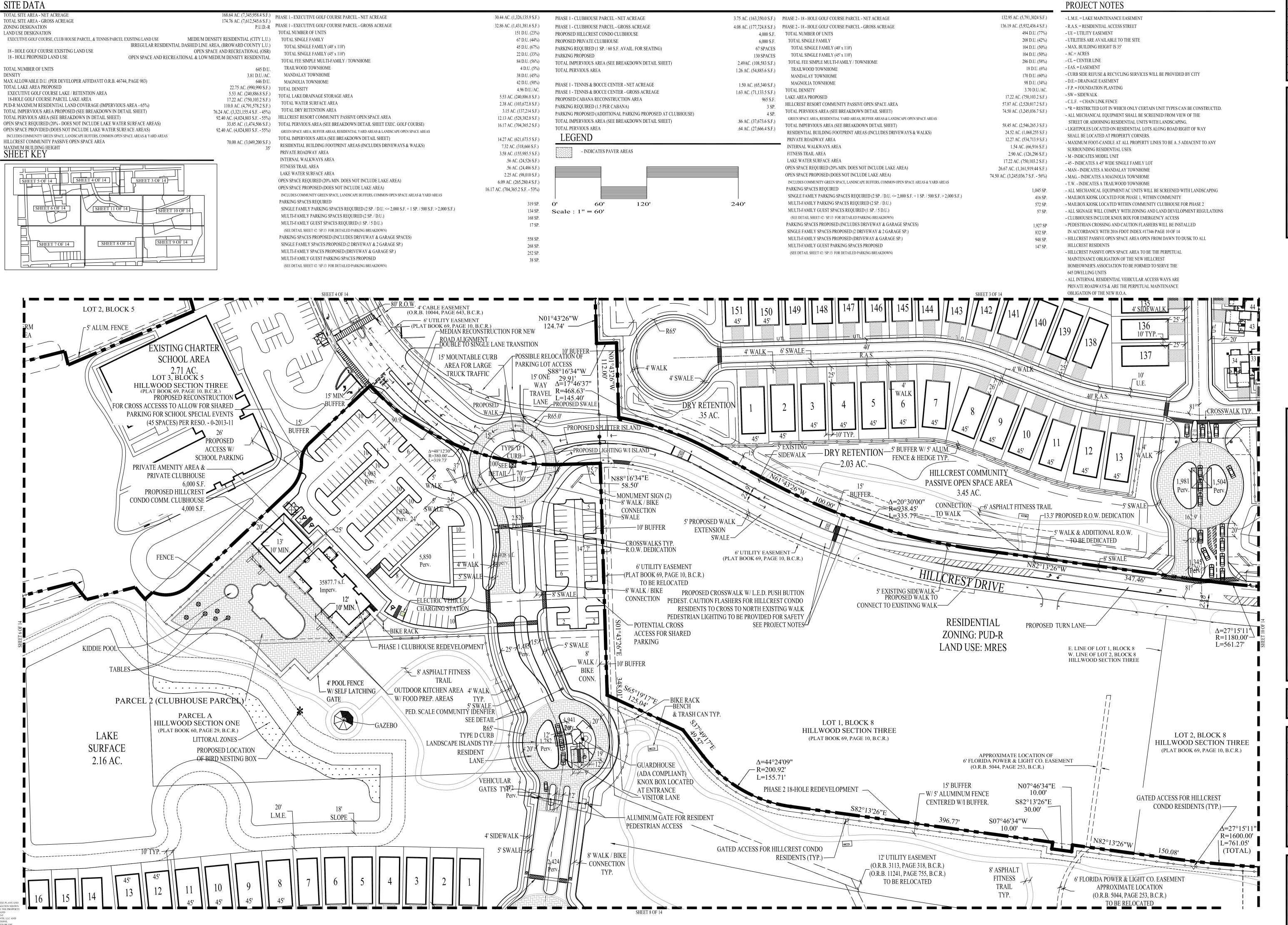






REVISIONS





REVISIONS DITAC-COMMENTS-7.20.15 TAC-COMMENTS-9.03.15 INAL-TAC.COMMENTS CITY.COMM.REVISIONS

SITE PLAN

SCALE:

CHECKED BY: K.D.D.

K.D.D. DRAWN BY: DATE: 07.06.15

FILE:SP.1 SHEET

> SP.11 OF 14 SHEETS

NORTH