

### **PLANNING DIVISION**



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):\_

## **GENERAL APPLICATION**

|   | APPLICATION TYPE (CHECK ONE):  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| LAND CITY OF  | ☐ Technical Advisory Committee ☐ Historic Preservation Board   |  |  |  |  |  |
|   | ☐ City Commission ☐ Planning and Development Board   |  |  |  |  |  |
| FLORIDA   | Date of Application: 01/24/23  |  |  |  |  |  |
| Tel: (954) 921-3471   | Location Address: 2634 Pierce Street, Hollywood FI 33020   |  |  |  |  |  |
| Fax: (954) 921-3347   | Lot(s): Lot 22. Block(s): 34. Subdivision: Hollywood Little Ranches.   |  |  |  |  |  |
|   | Folio Number(s): 514216024670  |  |  |  |  |  |
|   | Zoning Classification: RM-18. Land Use Classification: Residential   |  |  |  |  |  |
| This application must be  | Existing Property Use: Residential Sq Ft/Number of Units: 750SF each/ 8 unit.  |  |  |  |  |  |
| completed in full and submitted with all documents  | the request the result of a violation notice? ( ) Yes ( x) No If yes, attach a copy of violation. Has  |  |  |  |  |  |
| to be placed on a Board or  | this property been presented to the City before? If yes, check all that apply and provide File   |  |  |  |  |  |
| Committee's agenda.   | Number(s) and Resolution(s):   |  |  |  |  |  |
|   | Economic Roundtable Technical Advisory Committee Historic Preservation Board   |  |  |  |  |  |
| The applicant is responsible for obtaining the appropriate  | ☐ City Commission ☐ Planning and Development   |  |  |  |  |  |
| checklist for each type of application.   | Explanation of Request:  |  |  |  |  |  |
| Applicant(s) or their<br>authorized legal agent must be<br>present at all Board or<br>Committee meetings. | Number of units/rooms:(8) (750 SF Ea)= 6.000SF. Value of Improvement: \$ 1,020,000.00.  Estimated Date of Completion:1Year after approval permit. Will Project be Phased? () Yes (x) No  If Phased, Estimated Completion of Each Phase |  |  |  |  |  |
| At least one set of the   |  |  |  |  |  |  |
| submitted plans for each application must be signed   | Normal of Coursest Presents Courses, DUIL DINGS & DUIL DEDS LLC  |  |  |  |  |  |
| and sealed (i.e. Architect or   | Name of Current Property Owner: BUILDINGS & BUILDERS LLC   |  |  |  |  |  |
| Engineer).  | Address of Property Owner: 2200 N Commerce PKWY Suite 200 Weston FI 33326. Telephone: 7863029728 Fax: Email Address: eliasbruzual@bruzuallaw.com Name of   |  |  |  |  |  |
|   | Consultant/(Representative)/Tenant (circle one): ELIAS JOSE BRUZUAL  |  |  |  |  |  |
| Documents and forms can be accessed on the City's website   |  |  |  |  |  |  |
| accessed on the only's website  | Address: 2813 Kinsington Cr Weston Fl 33332. Telephone: 7863029728 Fax:  Email Address: ejbruzual@hotmail.com Date of Purchase: 6/21/2019 Is there an option to  |  |  |  |  |  |
| http://www.hollywoodfl.org/Do   | purchase the Property? Yes ( ) No (X) If Yes, Attach Copy of the Contract.   |  |  |  |  |  |
| cumentCenter/Home/View/21   | List Anyone Else Who Should Receive Notice of the Hearing:   |  |  |  |  |  |
|   | Address:   |  |  |  |  |  |
| 88  | Email Address:   |  |  |  |  |  |
| LW L  |  |  |  |  |  |  |

#### **PLANNING DIVISION**



2600 Hollywood Boulevard Room 315 Hollywood, FL 33022 File No. (internal use only):

## **GENERAL APPLICATION**

#### **CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS**

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at <a href="www.hollywoodfl.org">www.hollywoodfl.org</a>. The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

| ×  |  |
|--|--|
| Signature of Current Owner:  | Date: <u>01/24/2023</u>  |
| PRINT NAME: _BUILDING & BUILDERS LLC. Manager/ ELIAS BRUZUAL   | Date:01/24/2023  |
| Signature of Consultant/Representative:  | Date: 01/24/2023   |
| PRINT NAME: JDC ARCHITECT INC JUAN C. DAVID  | Date: 01/24/2023   |
| Signature of Tenant:   | Date:  |
| PRINT NAME:  | Date:  |
| Current Owner Power of Attorney  |  |
| I am the current owner of the described real property and that I am aware of the site approval to my property, which is hereby made by JUAN C. DAVID to be my legal representative before the P&Z Both Committee) relative to all matters concerning this application. | nature and effect the request for y me or I am hereby authorizing OARD (Board and/or |
|  | ture of Current Owner  |
| Notary Public Commission # HH 092739 My Comm. Expires Feb 15, 2025 Print N  Bonded through National Notary Assn.   | dings & Builders LLC Elias Bruzual<br>Jame   |
| State of Florida  My Commission Expires: 7 15 7 Check One) Personally known to me: OR Produce  | ed Identification $\mathcal{H}$  |



October 18, 2021

#### VIA ELECTRONIC SUBMISSION

Deandrea Moise City of Hollywood The Division of Planning & Urban Design 2600 Hollywood Blvd., Suite 315 Hollywood, FL 33022

#### RE: Community Outreach Summary – Puerto Bay File No. 21 – DP – 42

Dear Deandrea,

Please read below for the City's Community Outeach Ordinance, this letter serves to confirm the summary of community outreach in reference to File No. 21 - DP - 42.

Before beginning this process, we ensured all bases were covered. After an extremely helpful virtual meeting with you, Deandrea, we were able to get the ball rolling and our community outreach process going.

During one of our first steps, we reached out to several public hearing notification companies from a list we received from the City of Hollywood. These companies quoted us for their mail-out services. We chose to work with Diana at RDR who was of great assistance and a pleasure to work with!

While RDR worked on getting a mailing list ready, we reached out to the President of our only corresponding civic association, Ms. Patricia Antrican of the North Central Hollywood Civic Association, via email to ask her if she had any suggestions for a meeting space that the association thought would be most convenient for the community. After a few back-and-forth emails, and learning that all recent NCHCA meetings had been hosted virtually, we chose a virtual meeting due to current circumstances.

After setting a meeting time and link, we sent RDR the notice to send out. On the last Monday and Tuesday of September 2021, RDR mailed out the respective notice to the corresponding civic associations and to all the properties within 500 feet of each one of the property lines and posted the property. The notice informed the neighbors of the site about a virtual meeting to be

held on Thursday, October 14<sup>th</sup> at 3:00pm with the links and contract information in case of any questions or needed assistance. Below, you'll find a copy of the notice that was mailed out and proof of posting below.

On the afternoon of October 14<sup>th</sup>, 2021, our Public Participation Outreach Meeting was held. We had six total participants, three project members, two members of the NCHCA, and a site neighbor. At the beginning of the call, we ensured that everyone was properly connected. The neighbor who was on the call had dialed-in without video access -- to provide a fair experience, we ensured thorough and clear explanations and provided her a recording of the full Zoom meeting afterwards. Once the presentation began, the project's architect presented the project with site plans, renderings, and detailed explanations. After the presentation was completed, the architect listened to the community's comments and questions. Questions touched on different topics including parking, tenant occupancy, sidewalks, effects on the neighbors. The main questions regarded the landscaping and mailbox placement. After discussing the two matters, both the architect and community felt comfortable with the conclusion that both sides want what's best for the community – something visually appealing with a consideration for sustainability. Overall, the community participants were all pleased with the presentation and project. We were so pleased to hear the North Central Hollywood Civic Association call the project "lovely" and "one of the better ones."

The Puerto Bay project appreciates the guidance you've provided us with throughout this process. We are excited to continue developing in such a welcoming community.

Should you have any questions or concerns, please do not hesitate to contact me at the below information.

Adriana Roca

Email: adrianar@sorealusa.com

Phone: (954) 793-1342

Sincerely, Adriana Roca certified lists of property owners within a specific radius + radius maps + mailing labels + mailouts + notice of public hearing site posting rdrmiami.com | diana@rdrmiami.com | 305.498.1614

September 28, 2021

City of Hollywood Department of Development Services, Division of Planning 2600 Hollywood Blvd, Suite 315 P.O. Box 229045 Hollywood, FL 33020

Re: Property owners within 500 feet of:

SUBJECT: 2634 Pierce Street, Hollywood, FL 33020

**FOLIO NUMBER**: 5142 16 02 4670

ABBREV. LEGAL DESCRIPTION: HOLLYWOOD LITTLE RANCHES 1-26 B LOT 22 BLK 34

This is to certify that the attached ownership list, map and mailing labels are a complete and accurate representation of the real estate property and property owners within 500 feet radius of the external boundaries of the subject property listed above, including the subject property. This reflects the records on file in the Property Appraisers' Office as of 9/24/2021.

I affirm the notices for the attached Public Outreach Meeting were mailed to all property owners as noted above, to the Division of Planning, as well as to registered civic and neighborhood associations as provided by the applicant, and the site was posted on 9/28/21.

Sincerely,

RDR Miami | Diana B. Rio, LEED®AP

Total number of mailed pieces: 140, including 3 international

(This includes the Division of Planning and registered civic and neighborhood association(s) as provided by the applicant)



#### To Whom it May Concern:

Our firm is representing a client who is developing Multi-Family Apartments in the City of Hollywood. On behalf of our client, we would like to invite you to attend a Virtual Community Meeting to talk about our upcoming projects.

Project Name:
Puerto Bay
Project Address:
2634 Pierce St. Hollywood, FL 33020
Owner:
Builders & Buildings, LLC
FILE NUMBER:
21-DP-42

The hearing is being held to offer the community a preview of what is being designed and to obtain feedback on the project. All interested parties are encouraged to participate in the virtual meeting. We will be presenting this proposed project and immediately following the presentation will be a time to address any questions or concerns that you may have.

MEETING TO BE HELD ON: Thursday, October 14th, 2021 at 3:00 PM EST

FOR FURTHER INFORMATION CONTACT: adrianar@sorealusa.com

If you have questions regarding the proposed project or need assistance to access the Zoom application, we request that you please send via email in advance of the meeting.

To participate, you must access the link provided below via the Zoom Application.

Link to Join Zoom Meeting: <a href="https://us02web.zoom.us/j/5248275800">https://us02web.zoom.us/j/5248275800</a>

Meeting ID:524 827 5800

One Tap Mobile:

+16468769923,,5248275800# US (New York)

Find your local number: <a href="https://us02web.zoom.us/u/kv1A2oEZ3">https://us02web.zoom.us/u/kv1A2oEZ3</a>

Thank you,

**SOREAL** 

| Name 1                        | Name 2                      | Address                         | City                | State | Zip     | Country   |
|-------------------------------|-----------------------------|---------------------------------|---------------------|-------|---------|-----------|
| BERLAND, JEAN CLAUDE          |                             | 1020 RUE DES CHEVALIERS         | PREVOST QC          |       | JOR 1TO | CANADA    |
| GARCIA, EMILCE LIDIA          |                             | ARRECIFES 1215 CASTELAR         | BUENOS AIRES 1712   |       |         | ARGENTINA |
| UBEDA, RAQUEL                 |                             | URB SANTA ROSA C/ ROSA BL C2-2C | TORROX COSTA MALAGA |       | 29793   | SPAIN     |
| 2719/2631 LINCOLN STREET INC  |                             | 2634 JOHNSON ST #72             | HOLLYWOOD           | FL    | 33020   | USA       |
| ABREU, CAROLINA DE            | SANABRIA, ASDRUBAL GARCIA   | 2965 NE 185 ST #1516            | AVENTURA            | FL    | 33180   | USA       |
| AGRIESTI, JOSHUA L            |                             | 520 N 26 AVE                    | HOLLYWOOD           | FL    | 33020   | USA       |
| ALFANO, JORGE                 |                             | 2612 LINCOLN ST                 | HOLLYWOOD           | FL    | 33020   | USA       |
| ALFANO, JORGE                 |                             | 2618 LINCOLN ST                 | HOLLYWOOD           | FL    | 33020   | USA       |
| ALI, SHARON                   | WIMP, HENRY E               | 530 N 26 AVE                    | HOLLYWOOD           | FL    | 33020   | USA       |
| ALLO, MATTEO & DOMINGA        | ALLO, JOSEPH DAVID ETAL     | 24397 CALAVERAS RD              | HAYWARD             | CA    | 94545   | USA       |
| ALTLAND, KENNETH EST          |                             | 2651 TAYLOR ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
| ARRIAGA, FRANCISCO & GLORIA   |                             | 2710 PIERCE ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
| AURIGEMMA, LOUIS C            |                             | 2638 LINCOLN ST                 | HOLLYWOOD           | FL    | 33020   | USA       |
| AZIZ, AMEERAN D               |                             | 2633 PIERCE ST #201             | HOLLYWOOD           | FL    | 33020   | USA       |
| BANKS, KENNETH W              |                             | 2623 FILLMORE ST                | HOLLYWOOD           | FL    | 33020   | USA       |
| BARBIER, CHRISTOPER &         | CASSO, LENNI FELIZ          | 416 N 26 AVE                    | HOLLYWOOD           | FL    | 33020   | USA       |
| BATHERWICH, MICHAEL           |                             | 2640 PIERCE ST # 1              | HOLLYWOOD           | FL    | 33020   | USA       |
| BEARZI, FERNANDO              |                             | 2620 PIERCE ST #B4              | HOLLYWOOD           | FL    | 33020   | USA       |
| BEDOYA, MARIA EMMA            |                             | 2628 LINCOLN ST                 | HOLLYWOOD           | FL    | 33020   | USA       |
| BELMASOV, ALEX                | BELMASOVA, ELENA            | 2614 PIERCE ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
| BERLIN, MICHAEL J             |                             | 2704 PIERCE ST #9               | HOLLYWOOD           | FL    | 33020   | USA       |
| BRUMMER, JOHN H               |                             | 1112 POLK ST                    | HOLLYWOOD           | FL    | 33019   | USA       |
| BUILDINGS & BUILDERS LLC      |                             | 2875 NE 191 ST STE 500          | AVENTURA            | FL    | 33180   | USA       |
| BURNS, JUDITH                 |                             | 602 N 26 AVE                    | HOLLYWOOD           | FL    | 33020   | USA       |
| CAICO FAM TR                  | CAICO, ANDREW TRS ETAL      | 187 PARKVIEW PL                 | MOUNT KISCO         | NY    | 10549   | USA       |
| CANAS, OSCAR R                |                             | 2704 PIERCE ST #11              | HOLLYWOOD           | FL    | 33020   | USA       |
| CARABALI, HERMAN II           |                             | 2627 FILLMORE ST                | HOLLYWOOD           | FL    | 33020   | USA       |
| CARMENATE, CARLOS & YANIRIT T |                             | 2638 FILLMORE ST                | HOLLYWOOD           | FL    | 33020   | USA       |
| CASAS RODRIGUEZ, CARLOS       | DIAZ QUINTANTA, YUDISLEIDYS | 2703 TAYLOR ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
| CAULFIELD, VIRGINIA           |                             | 3205 MCKINLEY ST                | HOLLYWOOD           | FL    | 33021   | USA       |
| CHAOUI, JORGE                 | CHAOUI, SUSAN               | 20500 SW 49 CT                  | SOUTHWEST RANCHES   | FL    | 33332   | USA       |
| CHEUNG, CHEE YUE & HE HUI HUA |                             | 7516 SW 26 CT                   | DAVIE               | FL    | 33314   | USA       |
| CHIRILEANU, VLADIMIR          |                             | 4512 ALTON RD                   | MIAMI BEACH         | FL    | 33140   | USA       |
| CHRISTIAN, CLIFTON & LINNETTE |                             | 1721 N 54 AVE                   | HOLLYWOOD           | FL    | 33021   | USA       |
| CIOBANU, VLADIMIR             |                             | 2001 ATLANTIC SHORES BLVD #204  | HALLANDALE BEACH    | FL    | 33009   | USA       |
| CITY OF HOLLYWOOD             | DEV SVCS-DIV OF PLANNING    | 2601 HOLLYWOOD BLVD #315        | HOLLYWOOD           | FL    | 33020   | USA       |
| COLLINWOOD INVESTMENTS INC    |                             | 9091 CHAMBERS ST                | TAMARAC             | FL    | 33321   | USA       |
| COLPANI, GIOVANNI             | COLPANI, JONATHAN           | 4301 TAYLOR ST                  | HOLLYWOOD           | FL    | 33021   | USA       |
| COMPANIONI, MARIA D           |                             | 2643 PIERCE ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
| CONCETTA DE LUCA REV LIV TR   | DE LUCA, CONCETTA TRS       | 601 EDWIN PL                    | HOLLYWOOD           | FL    | 33020   | USA       |
| CURTIS, BARBARA A             |                             | 2722 PIERCE ST                  | HOLLYWOOD           | FL    | 33020   | USA       |
|                               |                             |                                 |                     |       |         | _         |

| ERRECA, JUAN PEDRO 5421 LINCOLN ST HOLLYWOOD FL 35 EVANGELISTI, ANDREW PETER 1332 NE 1 AVE FORT LAUDERDALE FL 35 FALCON-ABAD, FRANK 2645 SCOTT ST HOLLYWOOD FL 35 FIGUEROA, WANDA 2610 FILLMORE ST HOLLYWOOD FL 35 | 3020<br>3021<br>3304<br>3020<br>3020<br>3020 | USA<br>USA<br>USA<br>USA<br>USA |
|--|--|---------------------------------|
| EVANGELISTI, ANDREW PETER 1332 NE 1 AVE FORT LAUDERDALE FL 33 FALCON-ABAD, FRANK 2645 SCOTT ST HOLLYWOOD FL 33 FIGUEROA, WANDA 2610 FILLMORE ST HOLLYWOOD FL 33  | 3304<br>3020<br>3020                         | USA<br>USA                      |
| FALCON-ABAD, FRANK 2645 SCOTT ST HOLLYWOOD FL 33 FIGUEROA, WANDA 2610 FILLMORE ST HOLLYWOOD FL 33  | 3020<br>3020                                 | USA                             |
| FALCON-ABAD, FRANK 2645 SCOTT ST HOLLYWOOD FL 33 FIGUEROA, WANDA 2610 FILLMORE ST HOLLYWOOD FL 33  | 3020   |                                 |
|  |  | LICA                            |
|  | 3020   | USA                             |
| FINK, MARY MIMIDES, KIM 2622 LINCOLN ST HOLLYWOOD FL 33  |  | USA                             |
| FONTENAY LLC %MARKS KIM CPA 2136 NE 123 ST NORTH MIAMI FL 33   | 3181   | USA                             |
| FORREST, PATRICIA T 2639 FILLMORE ST HOLLYWOOD FL 33   | 3020   | USA                             |
| FRANCO, ARMANDO F 2700 FILLMORE ST HOLLYWOOD FL 33   | 3020   | USA                             |
| GANDARA CASTELLANOS, EDUARDO 2709 TAYLOR ST HOLLYWOOD FL 33  | 3020   | USA                             |
| GENERATE REALTY GROUP LLC 8150 SW 72 AVE #1644 MIAMI FL 33   | 3143   | USA                             |
| GRANA PEREZ, CARLOS EBERTO 2614 FILLMORE ST HOLLYWOOD FL 33  | 3020   | USA                             |
| GRANT, FREDERICK JR EST 508 N 26 AVE HOLLYWOOD FL 33   | 3020   | USA                             |
| GUEVARA, DARWIN GUEVARA, NELLY 622 MONROE ST APT B HOBOKEN NJ 07   | 7030   | USA                             |
| GUILARTE, JOSE 2451 LINCOLN ST #4 HOLLYWOOD FL 33  | 3020   | USA                             |
| GURDYAL, AWAD & NALINIE GURDYAL, NATASHA 2706 FILLMORE ST HOLLYWOOD FL 33  | 3020   | USA                             |
|  | 3020   | USA                             |
| HD GROUP INC 2534 SHERMAN ST HOLLYWOOD FL 33   | 3020   | USA                             |
| HEADINGS, ERNESTINE 2630 PIERCE ST HOLLYWOOD FL 33   | 3020   | USA                             |
| HOPFMANN, GARY & PINEO, JOAN M 616 EDWIN ST HOLLYWOOD FL 33  | 3020   | USA                             |
| HOPFMANN, GARY M 616 EDWIN ST HOLLYWOOD FL 33  | 3020   | USA                             |
| HOSEIN, SHAZIM & SATAWATEE 418 N 26 AVE HOLLYWOOD FL 33  | 3020   | USA                             |
| IANNI, MARCO 2633 PIERCE ST #208 HOLLYWOOD FL 33   | 3020   | USA                             |
| IONESCU, MARIA & FARCAS, GEORGE 1025 NE 8 ST HALLANDALE BEACH FL 33  | 3009   | USA                             |
| ISAIAH JOSHUA CELESTIN IRREV TR COSTANTINO, GLORIA TRS 13674 78 PL NORTH WEST PALM BEACH FL 33   | 3412   | USA                             |
| ISHAIRZAY, RAJ ISHAIRZAY, VED 2702 PIERCE ST #5 HOLLYWOOD FL 33  | 3020   | USA                             |
| JANICE GLORINE GRANT REV TR 500 N 26 AVE HOLLYWOOD FL 33   | 3020   | USA                             |
| JOHN & ANGELINA WINTERS LLC 1282 NE 163 ST NORTH MIAMI BEACH FL 33   | 3162   | USA                             |
| JOHNSON, DONNA L 2646 FILLMORE ST HOLLYWOOD FL 33  | 3020   | USA                             |
| JOHNSON, KAREN ANDREA 1141 PRESIDENT ST #4D BROOKLYN NY 11   | 1225   | USA                             |
| JONES, PETER H/E RAMIREZ, MAXIMO EST 609 N 26 AVE HOLLYWOOD FL 33  | 3020   | USA                             |
| JORGE, TANIA M 2710 FILLMORE ST HOLLYWOOD FL 33  | 3020   | USA                             |
| JUNCO, GILBERT & RODRIGUEZ, JESSICA 2615 FILLMORE ST HOLLYWOOD FL 33   | 3020   | USA                             |
| JUSTICE, BOB T H/E JUSTICE, WILLIAM 2704 PIERCE ST #12 HOLLYWOOD FL 33   | 3020   | USA                             |
| JUVENCIO PEREIRA REV TR PEREIRA, JUVENCIO TRS 2633 PIERCE ST #101 HOLLYWOOD FL 33  | 3020   | USA                             |
| KEMPES, ROSS J & SUSAN L 2635 TAYLOR ST HOLLYWOOD FL 33  | 3020   | USA                             |
| KERR, TIMOTHY H/E KERR, MELISSA 2726 PIERCE ST HOLLYWOOD FL 33   | 3020   | USA                             |
| KOEHL, PRESTON 2710 LINCOLN ST HOLLYWOOD FL 33   | 3020   | USA                             |
| KUKTA, MONTE P 2714 FILLMORE ST HOLLYWOOD FL 33  | 3020   | USA                             |
| LEMUS, CESAR & PINILLOS, CATHERINE 2543 ADAMS ST HOLLYWOOD FL 33   | 3020   | USA                             |
| LEZIN, ROBERTHA H/E TOUSSAINT, ROSELIN 2703 PIERCE ST HOLLYWOOD FL 33  | 3020   | USA                             |
| LINK, KHELGA EST 1020 NW 70 AVE HOLLYWOOD FL 33  | 3024   | USA                             |

| M2 LINCOLN LLC                   |                                 | 1519 HARRISON ST            | HOLLYWOOD         | FL | 33020 | USA |
|----------------------------------|---------------------------------|-----------------------------|-------------------|----|-------|-----|
| MALDONADO, ROSEMARY              |                                 | 2645 FILLMORE ST            | HOLLYWOOD         | FL | 33020 | USA |
| MALE, CARLOS R                   |                                 | 641 SW 94 AVE               | PEMBROKE PINES    | FL | 33025 | USA |
| MASLAJCZUK, WIRA                 |                                 | 2633 PIERCE ST # 205        | HOLLYWOOD         | FL | 33020 | USA |
| MASO LLC                         |                                 | 15421 W DIXIE HWY #2        | NORTH MIAMI BEACH | FL | 33162 | USA |
| MATERA HC LLC                    | %HON CAPITAL LLC                | 3400 HOLLYWOOD BLVD STE 415 | HOLLYWOOD         | FL | 33021 | USA |
| MCCREADY, JUANA                  | LEGAULT, MARIA                  | 1057 SW DALTON AVE          | PORT SAINT LUCIE  | FL | 34953 | USA |
| MCGOEY, MONICA                   |                                 | 2727 FILLMORE ST            | HOLLYWOOD         | FL | 33020 | USA |
| MENASCHE, MORRIS                 |                                 | 570 STONEMONT DR            | FORT LAUDERDALE   | FL | 33326 | USA |
| MERINO, ALEJANDRO                |                                 | 5421 LINCOLN ST             | HOLLYWOOD         | FL | 33021 | USA |
| MERINO, ALEJANDRO CARLOS         |                                 | 2640 PIERCE ST #3           | HOLLYWOOD         | FL | 33020 | USA |
| MESTA, JUAN A H/E                | CORREA-MESTA, ISABEL            | 2610 PIERCE ST              | HOLLYWOOD         | FL | 33020 | USA |
| MUNIZ, NELSON ADRIAN             |                                 | 2635 FILLMORE ST            | HOLLYWOOD         | FL | 33020 | USA |
| MURILLO, IVETTE H/E              | MURILLO, ANDRES ERNESTO         | 2719 FILMORE ST             | HOLLYWOOD         | FL | 33020 | USA |
| ONE WAY GROUP LLC                |                                 | 1565 NE 118 TER             | NORTH MIAMI       | FL | 33161 | USA |
| ORTEGA, RAFAEL C                 |                                 | 2631 TAYLOR ST              | HOLLYWOOD         | FL | 33020 | USA |
| PADOVA, PAUL J JR                |                                 | 2647 TAYLOR ST              | HOLLYWOOD         | FL | 33020 | USA |
| PAGAN, LIGIA                     |                                 | 355 8 AVE #4-D              | NEW YORK          | NY | 10001 | USA |
| PANCHON, CELESTE A               |                                 | 2633 PIERCE ST UNIT 207     | HOLLYWOOD         | FL | 33020 | USA |
| PARK COLE GROUP LP               |                                 | 1720 HARRISON ST STE 17A    | HOLLYWOOD         | FL | 33020 | USA |
| PENA, LESER ANTWAN & YADIRA A    |                                 | 2643 TAYLOR ST              | HOLLYWOOD         | FL | 33020 | USA |
| PEREIRA, JUVENCIO H/E            | PEREIRA, ANGELA & PEREIRA, J SR | 2633 PIERCE ST APT 101      | HOLLYWOOD         | FL | 33020 | USA |
| PEREZ-PERERA, ARLINA M EST       |                                 | 4257 PINE RIDGE CT          | WESTON            | FL | 33331 | USA |
| PPRRK INC                        |                                 | 2640 PIERCE ST #4           | HOLLYWOOD         | FL | 33020 | USA |
| PPRRK INC                        |                                 | 5421 LINCOLN ST             | HOLLYWOOD         | FL | 33021 | USA |
| PUBLIC LAND % CITY OF HOLLYWOOD  | OFFICE OF BUSINESS & INTL TRADE | 2600 HOLLYWOOD BLVD #212    | HOLLYWOOD         | FL | 33020 | USA |
| RAMOS, ROSA                      | NUNEZ, FELIX R                  | 2702 PIERCE ST #8           | HOLLYWOOD         | FL | 33020 | USA |
| RH INVESTMENT HOLDINGS LLC       |                                 | 3241 SW 44 ST               | FORT LAUDERDALE   | FL | 33312 | USA |
| ROBERTS, CHARLES R               | CHARLES RICHARD ROBERTS LIV TR  | 511 N 26 AVE                | HOLLYWOOD         | FL | 33020 | USA |
| ROBINO, ANTHONY M & ARIANN EVANS |                                 | 615 N 26 AVE                | HOLLYWOOD         | FL | 33020 | USA |
| RODRIGUEZ, EDY CAROLINA          |                                 | 2633 PIERCE ST UNIT 104     | HOLLYWOOD         | FL | 33020 | USA |
| ROE, LUBA                        |                                 | 2620 PIERCE ST #A4          | HOLLYWOOD         | FL | 33020 | USA |
| SALTOS, ELVIRA I EST             | %ERWIN F SALTOS                 | 18181 NE 31 CT #T307        | AVENTURA          | FL | 33160 | USA |
| SCHIANO-MORIELLO, AUGUSTO JR     |                                 | 2715 FILLMORE ST            | HOLLYWOOD         | FL | 33020 | USA |
| SHEFNER, DEBORAH H/E             | VAN HORN, RONALD                | 2703 FILLMORE STREET        | HOLLYWOOD         | FL | 33020 | USA |
| SMETANA, JOHN                    |                                 | 606 N 26 AVE                | HOLLYWOOD         | FL | 33020 | USA |
| SORRENTOCOAST LLC                |                                 | 1770 W FLAGLER ST #5        | MIAMI             | FL | 33135 | USA |
| TAVERAS, ADAM GABRIEL            |                                 | 2627 TAYLOR ST              | HOLLYWOOD         | FL | 33020 | USA |
| TCWH LLC                         | RODRIGUEZ, ELSA ALVAREZ         | 5421 LINCOLN ST             | HOLLYWOOD         | FL | 33021 | USA |
| TWENTY TWO R E LLC               | -                               | 2817 VAN BUREN ST APT 3     | HOLLYWOOD         | FL | 33020 | USA |
| VEGA, FLOR MARINOS               | PINILLOS, CATHERINE E           | 2543 ADAMS ST               | HOLLYWOOD         | FL | 33020 | USA |
| VICTORIA I TOWNHOMES ASSN INC    |                                 | 2100 NE 15 AVE              | WILTON MANORS     | FL | 33305 | USA |
| VIIKINNIEMI, HEIKKI &            | ELO, SARIANNA                   | 2640 PIERCE ST UNIT 2       | HOLLYWOOD         | FL | 33020 | USA |
|                                  | ELO, SARIANNA                   |                             | -                 |    |       |     |

| VYTHOULKAS, ROSARIO                  |                              | 2718 FILLMORE ST    | HOLLYWOOD  | FL | 33020 | USA |
|--------------------------------------|------------------------------|---------------------|------------|----|-------|-----|
| WEBB, MICHAEL G &                    | CARTER-WEBB, DIA D           | 2617 FILLMORE ST    | HOLLYWOOD  | FL | 33020 | USA |
| WEISBROT, DANA                       |                              | 521 N 26 AVE        | HOLLYWOOD  | FL | 33020 | USA |
| WERDENE, ALFREDO                     | % JOHN EDWARDS               | 1771 E EVELYN AVE   | HAZEL PARK | MI | 48030 | USA |
| WHALLEY, JOHN T                      |                              | 2542 LINCOLN ST     | HOLLYWOOD  | FL | 33020 | USA |
| WHARTON, JOANNA                      |                              | 2642 FILLMORE ST    | HOLLYWOOD  | FL | 33020 | USA |
| WOLFE, SHERRY S                      | WOLFE, DARIN & WOLFE, DANIEL | 2622 FILLMORE ST    | HOLLYWOOD  | FL | 33020 | USA |
| WOOD, ARTRILLAS                      |                              | 2615 TAYLOR ST      | HOLLYWOOD  | FL | 33020 | USA |
| WOODS, ATRILLAS                      |                              | 2619 TAYLOR ST      | HOLLYWOOD  | FL | 33020 | USA |
| ZEHNER, FRANK P H/E                  | ZEHNER, VANESA S             | 501 N 26 AVE        | HOLLYWOOD  | FL | 33020 | USA |
| ZULUAGA, ANTHONY                     |                              | 2620 PIERCE ST #A-2 | HOLLYWOOD  | FL | 33020 | USA |
| NORTH CENTRAL HOLLYWOOD CIVIC ASSOC. | C/O PATRICIA ANTRICAN, PRES. | 2534 FILLMORE ST    | HOLLYWOOD  | FL | 33020 | USA |

#### BERLAND, JEAN CLAUDE 1020 RUE DES CHEVALIERS PREVOST QC J0R 1T0 CANADA

#### GARCIA, EMILCE LIDIA ARRECIFES 1215 CASTELAR BUENOS AIRES 1712 ARGENTINA

#### UBEDA, RAQUEL URB SANTA ROSA C/ ROSA BL C2-2C TORROX COSTA MALAGA 29793 SPAIN

2719/2631 LINCOLN STREET INC 2634 JOHNSON ST #72 HOLLYWOOD, FL 33020 ABREU, CAROLINA DE SANABRIA, ASDRUBAL GARCIA 2965 NE 185 ST #1516 AVENTURA, FL 33180

AGRIESTI, JOSHUA L 520 N 26 AVE HOLLYWOOD, FL 33020

ALFANO, JORGE 2612 LINCOLN ST HOLLYWOOD, FL 33020 ALFANO, JORGE 2618 LINCOLN ST HOLLYWOOD, FL 33020 ALI, SHARON WIMP, HENRY E 530 N 26 AVE HOLLYWOOD, FL 33020

ALLO, MATTEO & DOMINGA ALLO, JOSEPH DAVID ETAL 24397 CALAVERAS RD HAYWARD, CA 94545

ALTLAND, KENNETH EST 2651 TAYLOR ST HOLLYWOOD, FL 33020 ARRIAGA, FRANCISCO & GLORIA 2710 PIERCE ST HOLLYWOOD, FL 33020

AURIGEMMA, LOUIS C 2638 LINCOLN ST HOLLYWOOD, FL 33020 AZIZ, AMEERAN D 2633 PIERCE ST #201 HOLLYWOOD, FL 33020 BANKS, KENNETH W 2623 FILLMORE ST HOLLYWOOD, FL 33020

BARBIER, CHRISTOPER & CASSO, LENNI FELIZ 416 N 26 AVE HOLLYWOOD, FL 33020

BATHERWICH, MICHAEL 2640 PIERCE ST # 1 HOLLYWOOD, FL 33020 BEARZI, FERNANDO 2620 PIERCE ST #B4 HOLLYWOOD, FL 33020

BEDOYA, MARIA EMMA 2628 LINCOLN ST HOLLYWOOD, FL 33020 BELMASOV, ALEX BELMASOVA, ELENA 2614 PIERCE ST HOLLYWOOD, FL 33020

BERLIN, MICHAEL J 2704 PIERCE ST #9 HOLLYWOOD, FL 33020

BRUMMER, JOHN H 1112 POLK ST HOLLYWOOD, FL 33019 BUILDINGS & BUILDERS LLC 2875 NE 191 ST STE 500 AVENTURA, FL 33180 BURNS, JUDITH 602 N 26 AVE HOLLYWOOD, FL 33020

CAICO FAM TR CAICO, ANDREW TRS ETAL 187 PARKVIEW PL MOUNT KISCO, NY 10549

CANAS, OSCAR R 2704 PIERCE ST #11 HOLLYWOOD, FL 33020 CARABALI, HERMAN II 2627 FILLMORE ST HOLLYWOOD, FL 33020

CARMENATE, CARLOS & YANIRIT T 2638 FILLMORE ST HOLLYWOOD, FL 33020 CASAS RODRIGUEZ, CARLOS DIAZ QUINTANTA, YUDISLEIDYS 2703 TAYLOR ST HOLLYWOOD, FL 33020

CAULFIELD, VIRGINIA 3205 MCKINLEY ST HOLLYWOOD, FL 33021 CHAOUI, JORGE CHAOUI, SUSAN 20500 SW 49 CT SOUTHWEST RANCHES, FL 33332

CHEUNG, CHEE YUE & HE HUI HUA 7516 SW 26 CT DAVIE, FL 33314 CHIRILEANU, VLADIMIR 4512 ALTON RD MIAMI BEACH, FL 33140

CHRISTIAN, CLIFTON & LINNETTE 1721 N 54 AVE HOLLYWOOD, FL 33021 CIOBANU, VLADIMIR 2001 ATLANTIC SHORES BLVD #204 HALLANDALE BEACH, FL 33009 CITY OF HOLLYWOOD DEV SVCS-DIV OF PLANNING 2601 HOLLYWOOD BLVD #315 HOLLYWOOD, FL 33020

COLLINWOOD INVESTMENTS INC 9091 CHAMBERS ST TAMARAC, FL 33321 COLPANI, GIOVANNI COLPANI, JONATHAN 4301 TAYLOR ST HOLLYWOOD, FL 33021

COMPANIONI, MARIA D 2643 PIERCE ST HOLLYWOOD, FL 33020

CONCETTA DE LUCA REV LIV TR DE LUCA, CONCETTA TRS 601 EDWIN PL HOLLYWOOD, FL 33020

CURTIS, BARBARA A 2722 PIERCE ST HOLLYWOOD, FL 33020 DELUCA, CONCETTA CONCETTA DE LUCA REV LIV TR 601 EDWIN ST HOLLYWOOD, FL 33020

DELUCA, STEFANO DELUCA, DEBBIE 4501 PIERCE ST HOLLYWOOD, FL 33021

DUCHESNE, MARIA ELENA 2633 PIERCE ST UNIT 202 HOLLYWOOD, FL 33020 ERRECA, JUAN PEDRO 5421 LINCOLN ST HOLLYWOOD, FL 33021

EVANGELISTI, ANDREW PETER 1332 NE 1 AVE FORT LAUDERDALE. FL 33304 FALCON-ABAD, FRANK 2645 SCOTT ST HOLLYWOOD, FL 33020 FIGUEROA, WANDA 2610 FILLMORE ST HOLLYWOOD, FL 33020

FINK, MARY MIMIDES, KIM 2622 LINCOLN ST HOLLYWOOD, FL 33020

FONTENAY LLC %MARKS KIM CPA 2136 NE 123 ST NORTH MIAMI, FL 33181

FORREST, PATRICIA T 2639 FILLMORE ST HOLLYWOOD, FL 33020

FRANCO, ARMANDO F 2700 FILLMORE ST HOLLYWOOD, FL 33020 GANDARA CASTELLANOS, EDUARDO 2709 TAYLOR ST HOLLYWOOD, FL 33020 GENERATE REALTY GROUP LLC 8150 SW 72 AVE #1644 MIAMI, FL 33143

GRANA PEREZ, CARLOS EBERTO 2614 FILLMORE ST HOLLYWOOD, FL 33020 GRANT, FREDERICK JR EST 508 N 26 AVE HOLLYWOOD, FL 33020 GUEVARA, DARWIN GUEVARA, NELLY 622 MONROE ST APT B HOBOKEN, NJ 07030

GUILARTE, JOSE 2451 LINCOLN ST #4 HOLLYWOOD, FL 33020 GURDYAL, AWAD & NALINIE GURDYAL, NATASHA 2706 FILLMORE ST HOLLYWOOD, FL 33020

HAGOPIAN, MARY 2611 FILLMORE ST HOLLYWOOD, FL 33020 HD GROUP INC 2534 SHERMAN ST HOLLYWOOD, FL 33020 HEADINGS, ERNESTINE 2630 PIERCE ST HOLLYWOOD, FL 33020 HOPFMANN, GARY & PINEO, JOAN M 616 EDWIN ST HOLLYWOOD, FL 33020

HOPFMANN, GARY M 616 EDWIN ST HOLLYWOOD. FL 33020 HOSEIN, SHAZIM & SATAWATEE 418 N 26 AVE HOLLYWOOD, FL 33020 IANNI, MARCO 2633 PIERCE ST #208 HOLLYWOOD, FL 33020

IONESCU, MARIA & FARCAS, GEORGE 1025 NE 8 ST HALLANDALE BEACH, FL 33009 ISAIAH JOSHUA CELESTIN IRREV TR COSTANTINO, GLORIA TRS 13674 78 PL NORTH WEST PALM BEACH, FL 33412 ISHAIRZAY, RAJ ISHAIRZAY, VED 2702 PIERCE ST #5 HOLLYWOOD, FL 33020

JANICE GLORINE GRANT REV TR 500 N 26 AVE HOLLYWOOD, FL 33020 JOHN & ANGELINA WINTERS LLC 1282 NE 163 ST NORTH MIAMI BEACH, FL 33162 JOHNSON, DONNA L 2646 FILLMORE ST HOLLYWOOD, FL 33020

JOHNSON, KAREN ANDREA 1141 PRESIDENT ST #4D BROOKLYN, NY 11225 JONES, PETER H/E RAMIREZ, MAXIMO EST 609 N 26 AVE HOLLYWOOD, FL 33020

JORGE, TANIA M 2710 FILLMORE ST HOLLYWOOD, FL 33020

JUNCO, GILBERT & RODRIGUEZ, JESSICA 2615 FILLMORE ST HOLLYWOOD, FL 33020 JUSTICE, BOB T H/E JUSTICE, WILLIAM 2704 PIERCE ST #12 HOLLYWOOD, FL 33020 JUVENCIO PEREIRA REV TR PEREIRA, JUVENCIO TRS 2633 PIERCE ST #101 HOLLYWOOD, FL 33020

KEMPES, ROSS J & SUSAN L 2635 TAYLOR ST HOLLYWOOD, FL 33020 KERR, TIMOTHY H/E KERR, MELISSA 2726 PIERCE ST HOLLYWOOD, FL 33020

KOEHL, PRESTON 2710 LINCOLN ST HOLLYWOOD, FL 33020

KUKTA, MONTE P 2714 FILLMORE ST HOLLYWOOD, FL 33020 LEMUS, CESAR & PINILLOS, CATHERINE 2543 ADAMS ST HOLLYWOOD, FL 33020 LEZIN, ROBERTHA H/E TOUSSAINT, ROSELIN 2703 PIERCE ST HOLLYWOOD, FL 33020

LINK, KHELGA EST 1020 NW 70 AVE HOLLYWOOD, FL 33024 M2 LINCOLN LLC 1519 HARRISON ST HOLLYWOOD, FL 33020 MALDONADO, ROSEMARY 2645 FILLMORE ST HOLLYWOOD, FL 33020

MALE, CARLOS R 641 SW 94 AVE PEMBROKE PINES, FL 33025 MASLAJCZUK, WIRA 2633 PIERCE ST # 205 HOLLYWOOD, FL 33020 MASO LLC 15421 W DIXIE HWY #2 NORTH MIAMI BEACH, FL 33162 MATERA HC LLC %HON CAPITAL LLC 3400 HOLLYWOOD BLVD STE 415 HOLLYWOOD, FL 33021 MCCREADY, JUANA LEGAULT, MARIA 1057 SW DALTON AVE PORT SAINT LUCIE, FL 34953

MCGOEY, MONICA 2727 FILLMORE ST HOLLYWOOD, FL 33020

MENASCHE, MORRIS 570 STONEMONT DR FORT LAUDERDALE, FL 33326 MERINO, ALEJANDRO 5421 LINCOLN ST HOLLYWOOD, FL 33021 MERINO, ALEJANDRO CARLOS 2640 PIERCE ST #3 HOLLYWOOD, FL 33020

MESTA, JUAN A H/E CORREA-MESTA, ISABEL 2610 PIERCE ST HOLLYWOOD, FL 33020

MUNIZ, NELSON ADRIAN 2635 FILLMORE ST HOLLYWOOD, FL 33020 MURILLO, IVETTE H/E MURILLO, ANDRES ERNESTO 2719 FILMORE ST HOLLYWOOD, FL 33020

ONE WAY GROUP LLC 1565 NE 118 TER NORTH MIAMI, FL 33161 ORTEGA, RAFAEL C 2631 TAYLOR ST HOLLYWOOD, FL 33020 PADOVA, PAUL J JR 2647 TAYLOR ST HOLLYWOOD, FL 33020

PAGAN, LIGIA 355 8 AVE #4-D NEW YORK, NY 10001 PANCHON, CELESTE A 2633 PIERCE ST UNIT 207 HOLLYWOOD, FL 33020 PARK COLE GROUP LP 1720 HARRISON ST STE 17A HOLLYWOOD, FL 33020

PENA, LESER ANTWAN & YADIRA A 2643 TAYLOR ST HOLLYWOOD, FL 33020 PEREIRA, JUVENCIO H/E PEREIRA, ANGELA & PEREIRA, J SR 2633 PIERCE ST APT 101 HOLLYWOOD, FL 33020

PEREZ-PERERA, ARLINA M EST 4257 PINE RIDGE CT WESTON, FL 33331

PPRRK INC 2640 PIERCE ST #4 HOLLYWOOD, FL 33020 PPRRK INC 5421 LINCOLN ST HOLLYWOOD, FL 33021 PUBLIC LAND % CITY OF HOLLYWOOD OFFICE OF BUSINESS & INTL TRADE 2600 HOLLYWOOD BLVD #212 HOLLYWOOD, FL 33020

RAMOS, ROSA NUNEZ, FELIX R 2702 PIERCE ST #8 HOLLYWOOD, FL 33020

RH INVESTMENT HOLDINGS LLC 3241 SW 44 ST FORT LAUDERDALE, FL 33312 ROBERTS, CHARLES R CHARLES RICHARD ROBERTS LIV TR 511 N 26 AVE HOLLYWOOD, FL 33020

ROBINO, ANTHONY M & ARIANN EVANS 615 N 26 AVE HOLLYWOOD, FL 33020 RODRIGUEZ, EDY CAROLINA 2633 PIERCE ST UNIT 104 HOLLYWOOD, FL 33020 ROE, LUBA 2620 PIERCE ST #A4 HOLLYWOOD, FL 33020

SALTOS, ELVIRA I EST %ERWIN F SALTOS 18181 NE 31 CT #T307 AVENTURA, FL 33160

SCHIANO-MORIELLO, AUGUSTO JR 2715 FILLMORE ST HOLLYWOOD, FL 33020 SHEFNER, DEBORAH H/E VAN HORN, RONALD 2703 FILLMORE STREET HOLLYWOOD, FL 33020 SMETANA, JOHN 606 N 26 AVE HOLLYWOOD, FL 33020 SORRENTOCOAST LLC 1770 W FLAGLER ST #5 MIAMI, FL 33135 TAVERAS, ADAM GABRIEL 2627 TAYLOR ST HOLLYWOOD, FL 33020

TCWH LLC RODRIGUEZ, ELSA ALVAREZ 5421 LINCOLN ST HOLLYWOOD, FL 33021

TWENTY TWO R E LLC 2817 VAN BUREN ST APT 3 HOLLYWOOD, FL 33020 VEGA, FLOR MARINOS PINILLOS, CATHERINE E 2543 ADAMS ST HOLLYWOOD, FL 33020

VICTORIA I TOWNHOMES ASSN INC 2100 NE 15 AVE WILTON MANORS, FL 33305 VIIKINNIEMI, HEIKKI & ELO, SARIANNA 2640 PIERCE ST UNIT 2 HOLLYWOOD, FL 33020

VYTHOULKAS, ROSARIO 2718 FILLMORE ST HOLLYWOOD, FL 33020

WEBB, MICHAEL G & CARTER-WEBB, DIA D 2617 FILLMORE ST HOLLYWOOD, FL 33020

WEISBROT, DANA 521 N 26 AVE HOLLYWOOD, FL 33020 WERDENE, ALFREDO % JOHN EDWARDS 1771 E EVELYN AVE HAZEL PARK, MI 48030

WHALLEY, JOHN T 2542 LINCOLN ST HOLLYWOOD, FL 33020 WHARTON, JOANNA 2642 FILLMORE ST HOLLYWOOD, FL 33020 WOLFE, SHERRY S WOLFE, DARIN & WOLFE, DANIEL 2622 FILLMORE ST HOLLYWOOD, FL 33020

WOOD, ARTRILLAS 2615 TAYLOR ST HOLLYWOOD, FL 33020 WOODS, ATRILLAS 2619 TAYLOR ST HOLLYWOOD, FL 33020 ZEHNER, FRANK P H/E ZEHNER, VANESA S 501 N 26 AVE HOLLYWOOD, FL 33020

ZULUAGA, ANTHONY 2620 PIERCE ST #A-2 HOLLYWOOD, FL 33020 NORTH CENTRAL HOLLYWOOD CIVIC ASSOC. C/O PATRICIA ANTRICAN, PRES. 2534 FILLMORE ST HOLLYWOOD, FL 33020

#### SITE POSTED 9/28/2021

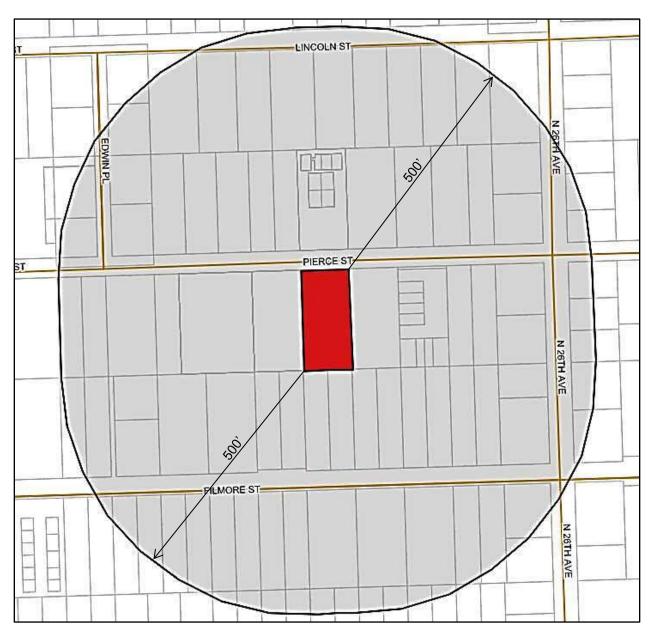




certified lists of property owners within a specific radius + radius maps + mailing labels + mailouts + notice of public hearing site posting rdrmiami.com | diana@rdrmiami.com | 305.498.1614

## 500' RADIUS MAP





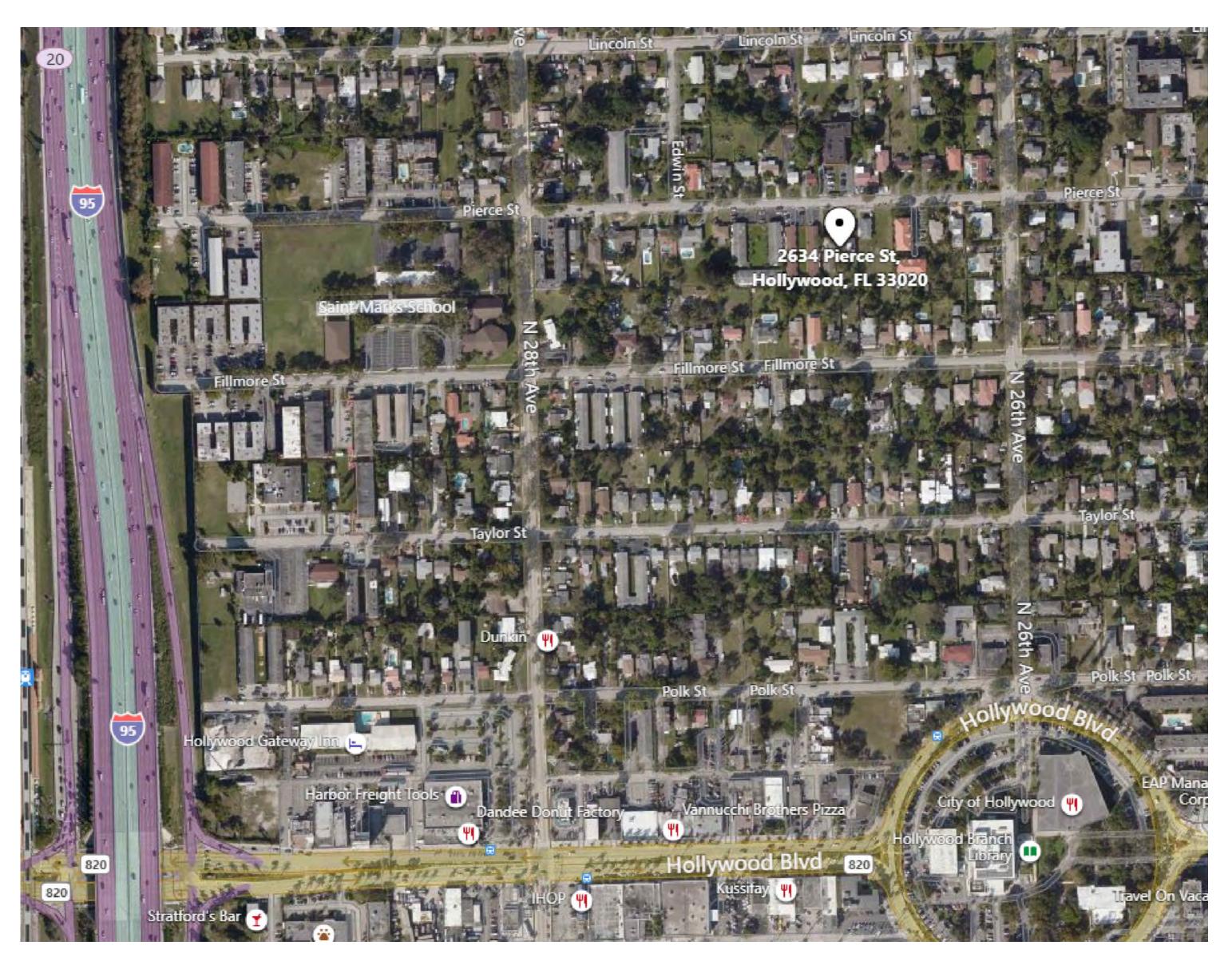
**SUBJECT**: 2634 Pierce Street, Hollywood, FL 33020

**FOLIO NUMBER**: 5142 16 02 4670

ABBREV. LEGAL DESCRIPTION: HOLLYWOOD LITTLE RANCHES 1-26 B LOT 22 BLK 34

# BUILDINGS & BUILDER, LLC.

2634 PIERCE STREET HOLLYWOOD, FLORIDA 33020



# INDEX OF PLANS

## ARCHITECTURAL PLANS

COVER COVER SHEET

A-O SITE PLAN

A-I FLOOR PLAN - BUILDING I A-2 ELEVATIONS - BUILDING I

A-3 FLOOR PLAN - BUILDING 2 A-4 ELEVATIONS - BUILDING 2

A-5 FLOOR PLANS - BUILDING 3 A-6 ELEVATIONS - BUILDING 3

## LANDSCAPING PLANS

TREE DISPOSITION PLAN

L-2 EXISTING TREE NOTES

L-3 EXISTING TREE NOTES \$ DETAILS LP-I PLANTING PLAN

LP-2 PLANTING NOTES \$ DETAILS

IR-I IRRIGATION PLAN

IR-2 IRRIGATION NOTES \$ DETAILS

Scale SHOWN

AA-26001560

PROPERTY ADDRESS:

2634 PIERCE STREET , HOLLYWOOD , FLORIDA 33020

## LEGAL DESCRIPTION:

LOT 22 , BLOCK 34 "HOLLYWOOD LITTLE RANCHES" ; ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1 , AT PAGE 26, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA

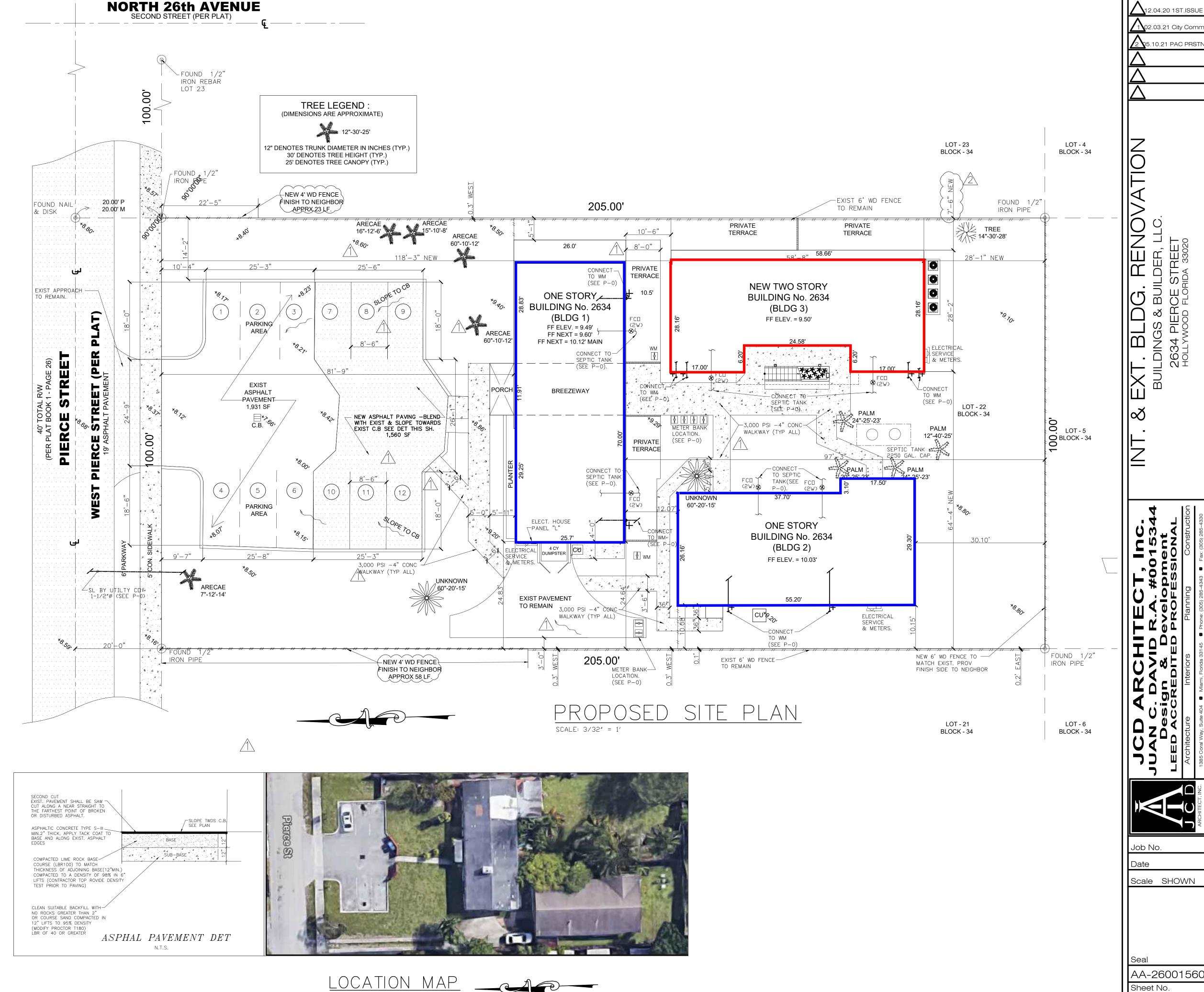
## SCOPE OF WORK:

- INTERIOR AND EXTERIOR RENOVATIONS TO EXISTING BUILDINGS 1 & 2. NEW BUILDING #3 WITH NEW PARKING BASED ON TOTAL UNITS. WE HAVE USED THE EXIST PARKING & WE BLENDED IT WITH NEW
- PARKING -TO RE-USE/RECYCLE. ADD INT. WALKWAYS TO CONNECT ALL AREAS, SERV, DUMPSTER, ETC

## GENERAL NOTES

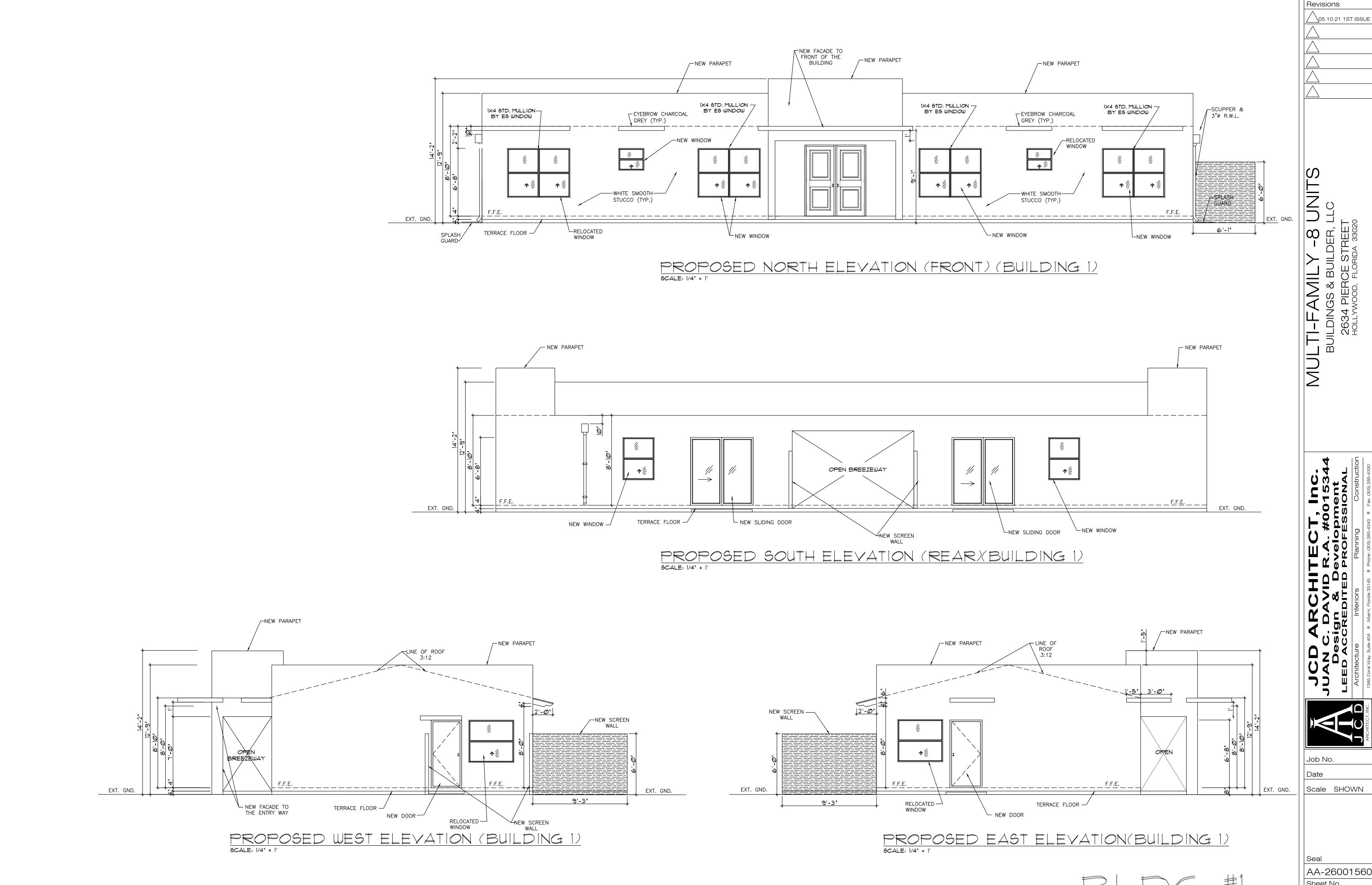
- 1. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 2017-6th EDITION AND ALL REGULATORY LOCAL AND GOVERNMENTAL CODES.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THE ARCHITECT IF ANY DISCREPANCIES ARE DISCOVERED BEFORE PROCEEDING WITH THE WORK.
- CONTRACTOR TO AQUIRE ALL REQUIRED PERMITS FOR THE CONSTRUCTION AND SUBSEQUENT OCCUPANCY OF THE PROJECT.
- 4. ALL WORK DONE UNDER THE SUPERVISION OF THE CONTRACTOR SHALL BE DONE IN A NEAT AND WORKMAN-LIKE MANNER AND IN ACCORDANCE WITH ALL GOVERNING AGENCIES, RULES AND REGULATIONS HAVING JURISDICTION.
- CONTRACTOR TO PROVIDE ALL SUPPLEMENTARY MATERIALS REQUIRED TO INSTALL, SUPPORT, BRACE AND SHORE ALL BUILDING COMPONENTS.
- PRIOR TO COMMENCING WORK, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EQUIPMENT AND UTILITIES TO BE REMOVED. REMOVALS SHALL BE COORDINATED WITH THE OWNER AND ALL BUILDING AUTHORITIES HAVING JURISDICTION.
- CONTRACTOR SHALL PROVIDE THE ARCHITECT WITH RED-LINED AS-BUILT DRAWINGS FOR ANY AND ALL FIELD CHANGES AND/OR ADDITIONS TO THE WORK INCLUDING IN THE DRAWINGS.
- 8. IF ANY CHANGES AND/OR DEVIATIONS ARE MADE TO THESE PLANS WITHOUT THE WRITTEN AUTHORIZATION OF THE ARCHITECT. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR SUCH CHANGES AND/OR DEVIATIONS.
- 9. IF DURING THE COURSE OF CONSTRUCTION ANY DEVIATIONS ARE MADE AT THE FIELD, AGAIN, THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR SUCH CHANGES AND DEVIATIONS.
- 10. ALL SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR DESIGN CONFORMANCE ONLY.
- 11. SUBSTITUTIONS MUST BE REVIEWED AND APPROVED BY THE ARCHITECT OR ENGINEERS.
- 12. CONTRACTOR OR SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING HIS OPERATION AND ANY DAMAGE TO HIS WORK WHILE PROJECT IS UNDER CONSTRUCTION.
- 13. ALL DESIGNS AND DRAWINGS HEREIN AND PRINTS ISSUED BY THE ARCHITECT ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REUSED ON ANY OTHER LOCATION EXCEPT WHERE THE ONE FOR WHICH THEY WERE EXPRESSLY DESIGNED IF THESE DRAWINGS OR ANY PART THERE OF IS REPRODUCED WITHOUT THE CONSENT OF THE ARCHITECT, THE PERSON SO DOING WILL BE INDEBTED TO ARCHITECT FOR HIS FULL COMMISSION.

#### ZONING INFO. ZONING = RM-18<u>AREA</u> LOT SIZE . 100.0' X 205.0' 20,500.00 S.F. <u>PROVIDED</u> <u>REQUIRED</u> LANDSCAPE/OPEN SPACE 8,200.0 SF (40%) 10,010.0 SF (48.8%) <u>PROVIDED</u> SETBACKS (BUILDING 1) <u>ALLOWED</u> Front 81.75' 20.00' 20.00' 97.25 Rear 5.08' + 24.64'20.00' (SUM) Side Interior <u>ALLOWED</u> <u>PROVIDED</u> SETBACKS (BUILDING 2) 119.83' Front 20.00' 20.00' 30.10' Rear 20.00' (SUM) 10.08' + 60.58' Side Interior SETBACKS (BUILDING 3) <u>ALLOWED</u> <u>PROVIDED</u> Front 118.25' 20.00' 20.00' 28.08 Rear 7.50' + 64.33' 20.00' (SUM) Side Interior <u>REQUIRED</u> <u>PROVIDED</u> PARKING 8 APARTMENTS X 1.5 = 1212





Revisions



Scale SHOWN

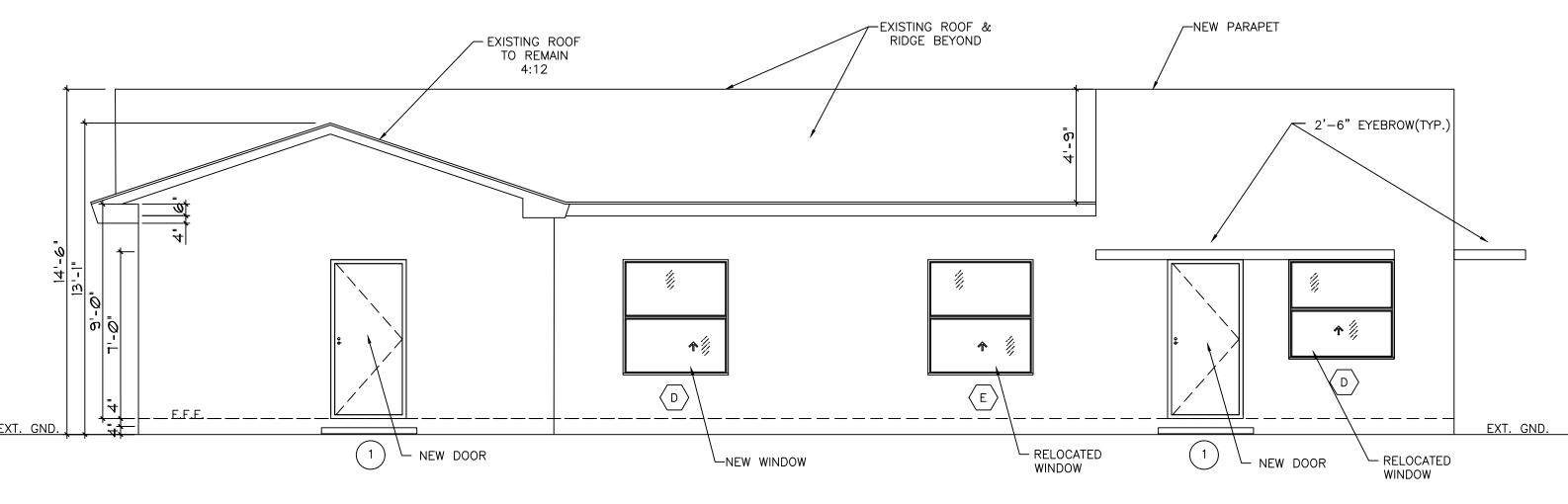
AA-26001560 Sheet No.
A-2

Revisions

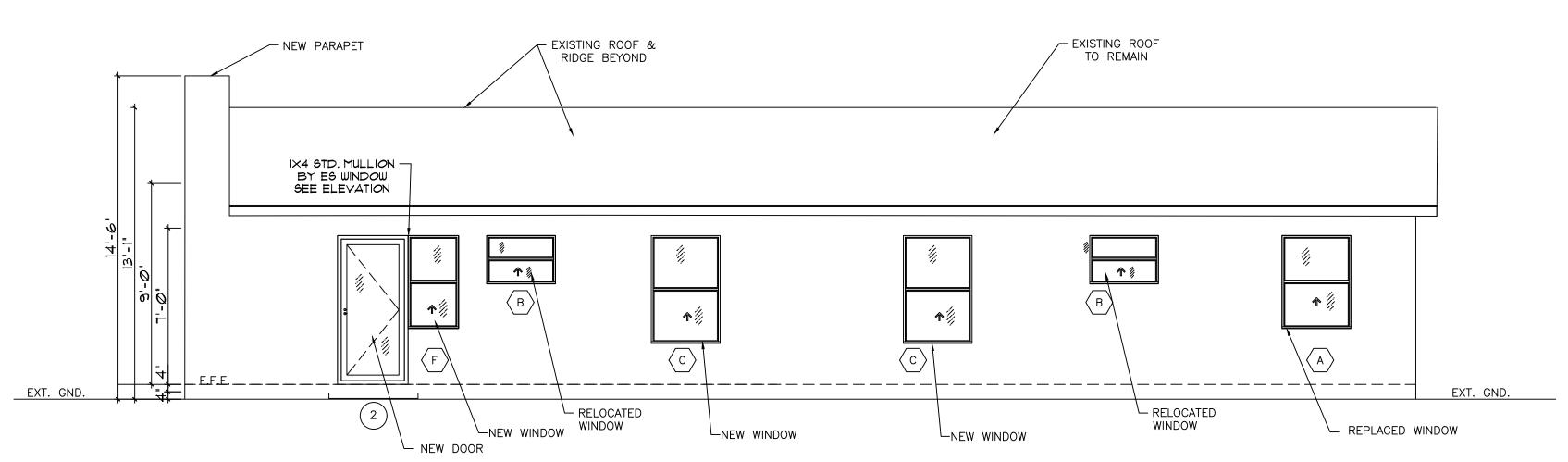
05.10.21 1ST.ISSUE

Scale SHOWN

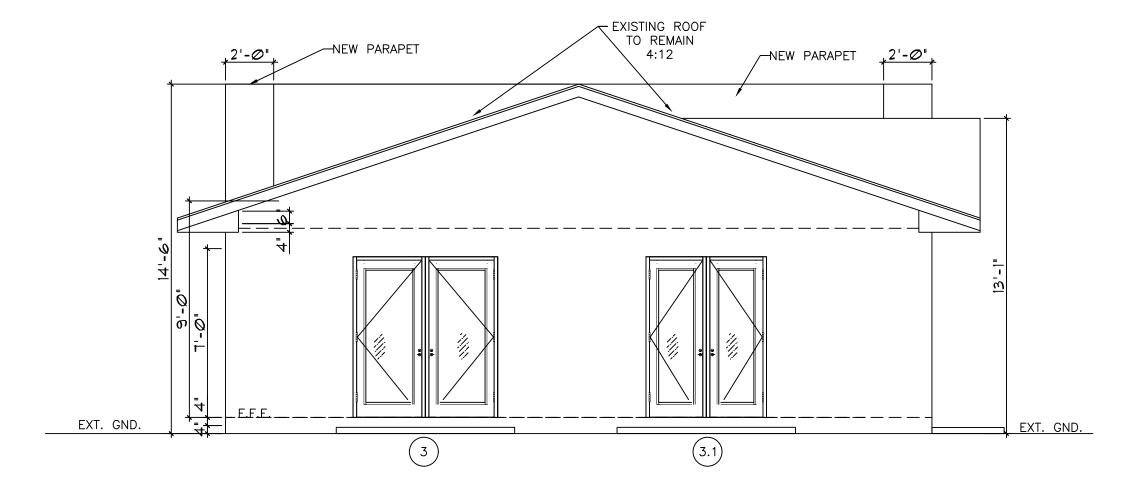
AA-26001560 Sheet No. A-4

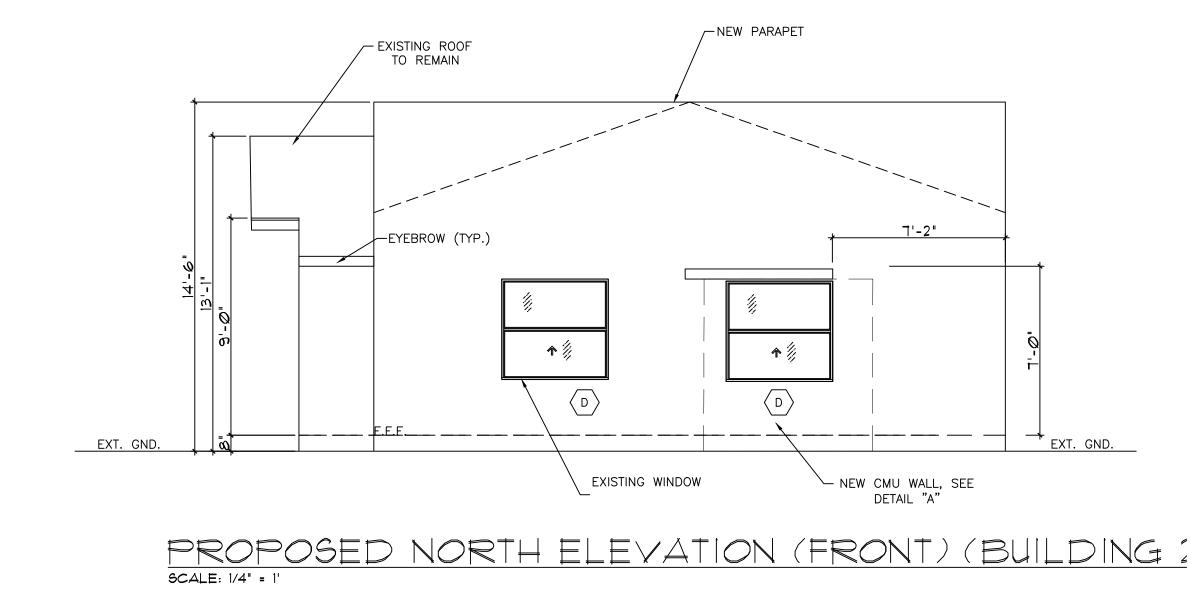


PROPOSED EAST ELEVATION (LEFT) (BUILDING 2)
SCALE: 1/4" = 1'



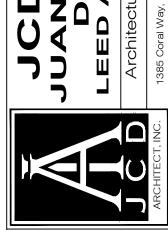
PROPOSED WEST ELEVATION (RIGHT) (BUILDING 2) SCALE: 1/4" = 1'

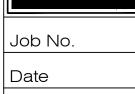




PROPOSED SOUTH ELEVATION (REAR) (BUILDING 2)
SCALE: 1/4" = 1'

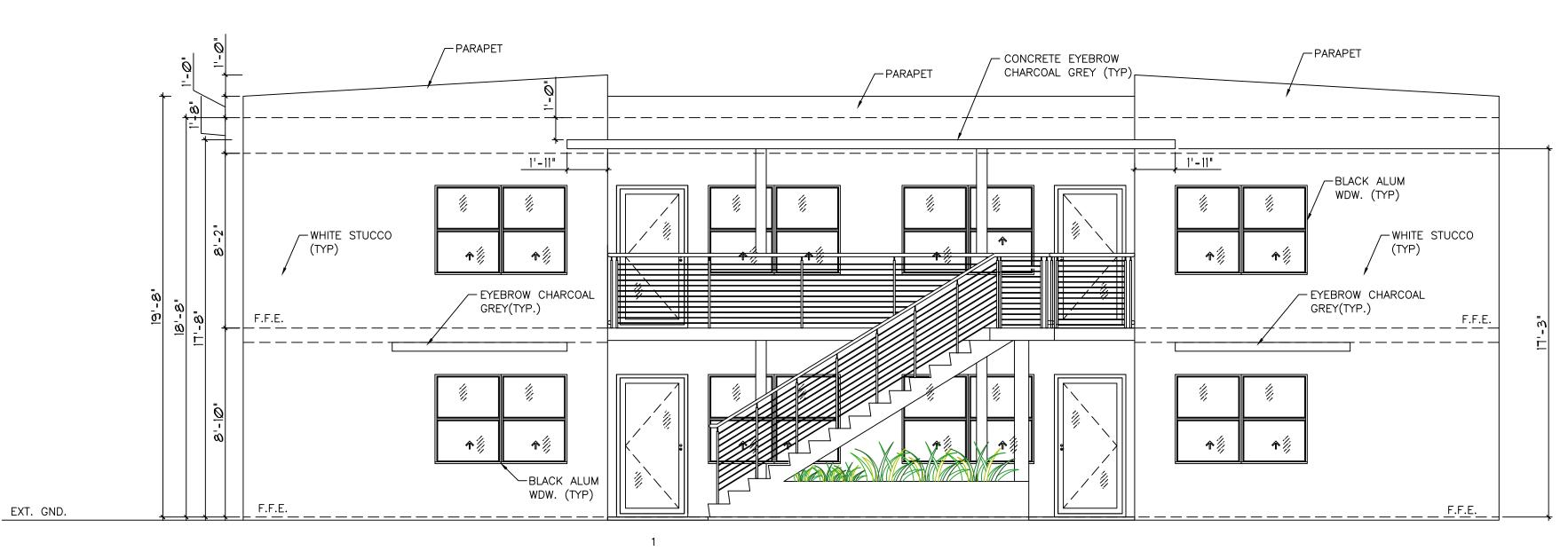
\_\_\_\_\_05.10.21 1ST.ISSUE



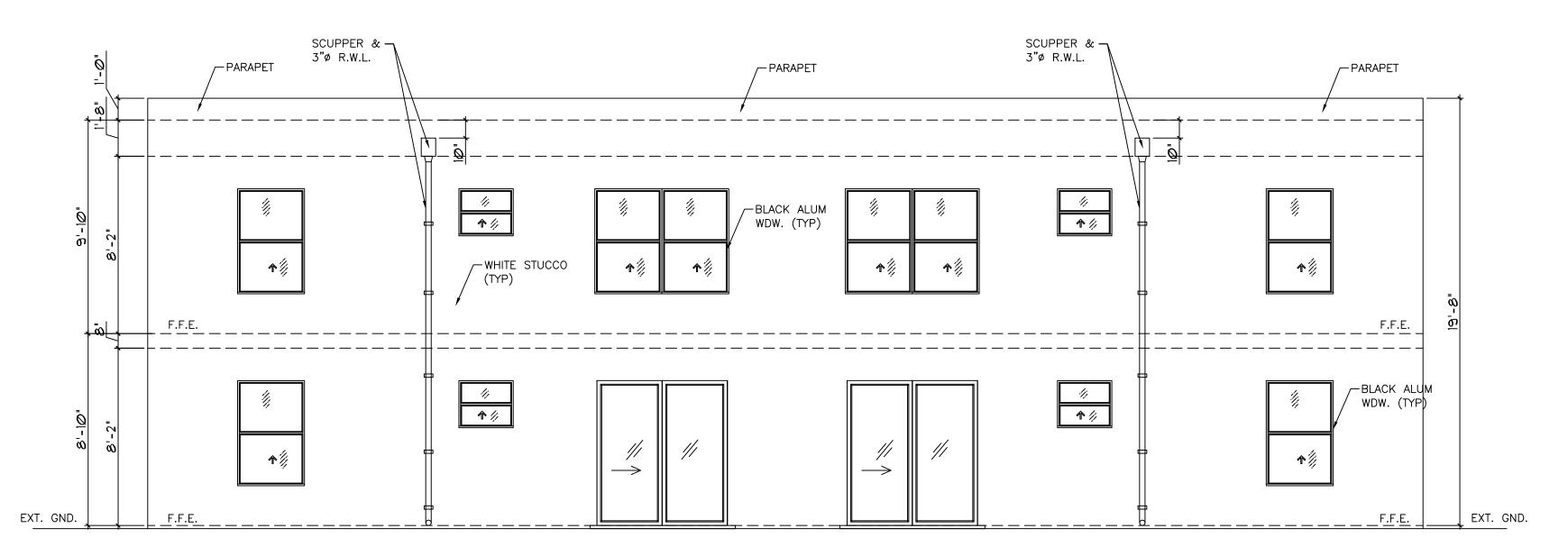


Scale SHOWN

AA-26001560

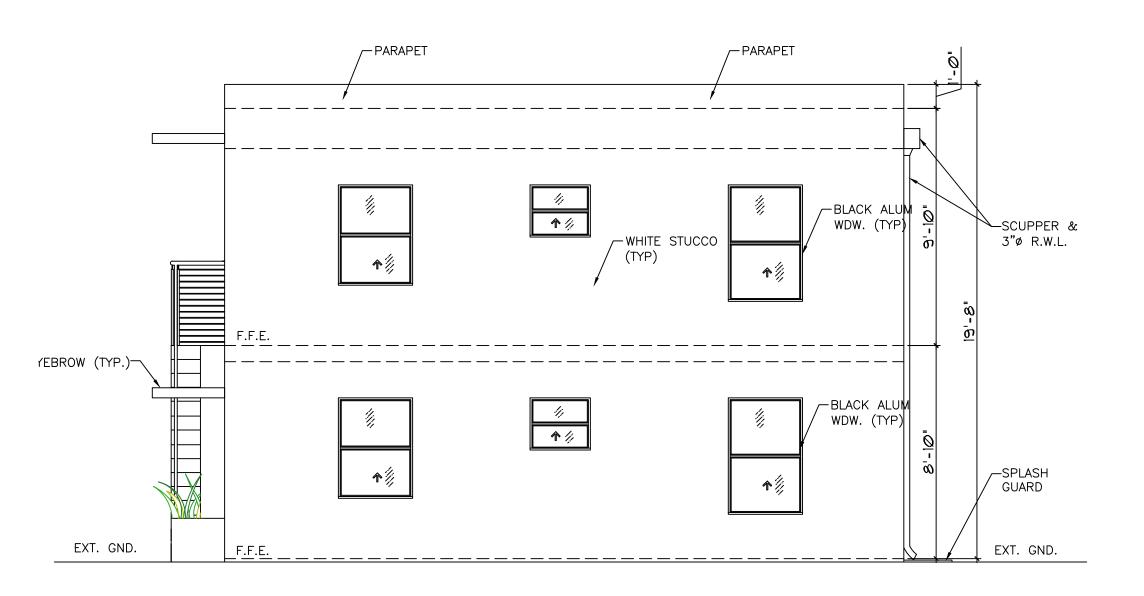


PROPOSED WEST ELEVATION (BUILDING 3) (FRONT) SCALE: 1/4" = 1'

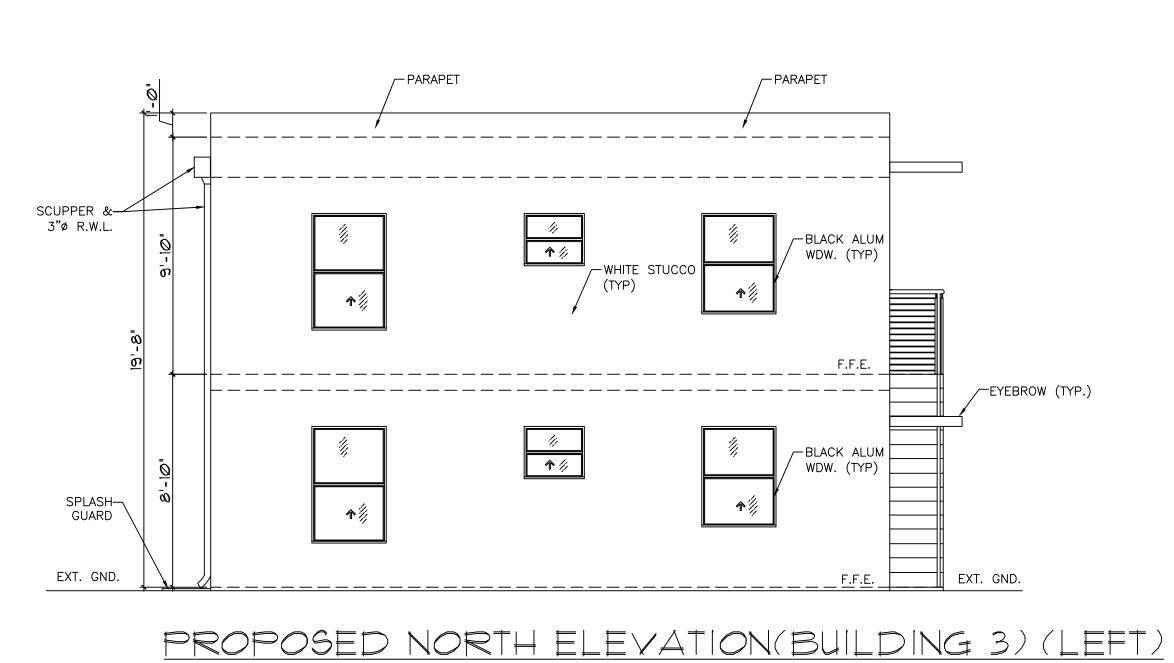


SCALE: 1/4" = 1'

PROPOSED EAST ELEVATION (BUILDING 3) (REAR)



PROPOSED SOUTH ELEVATION (BUILDING 3) (RIGHT) SCALE: 1/4" = 1'









10.18.21 TAC FINAL

Scale SHOWN

#### **Puerto Bay's Meeting Attendees summary**

Meeting date:

October 14, 2021, 3:00pm EST

**Meeting Duration:** 

51min13sec

**Number of attendees:** 

7

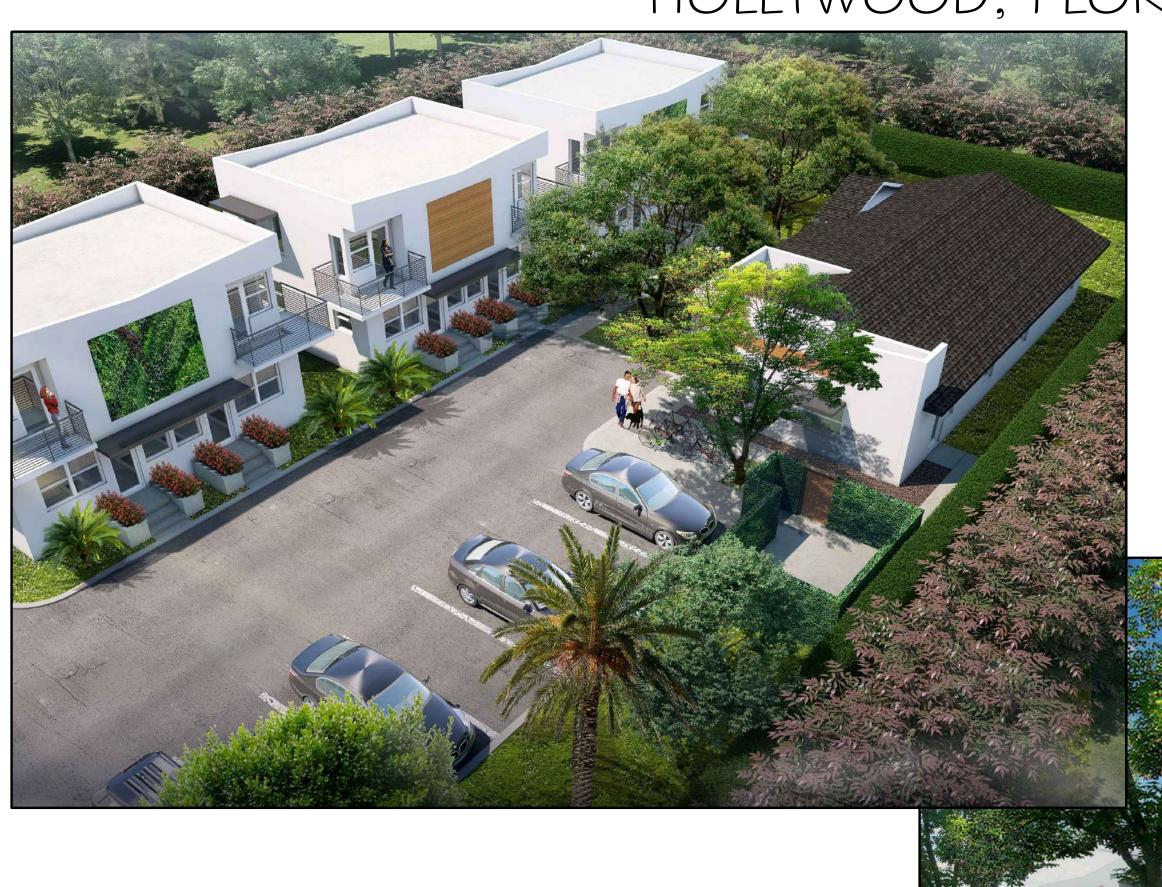
Meeting ID:

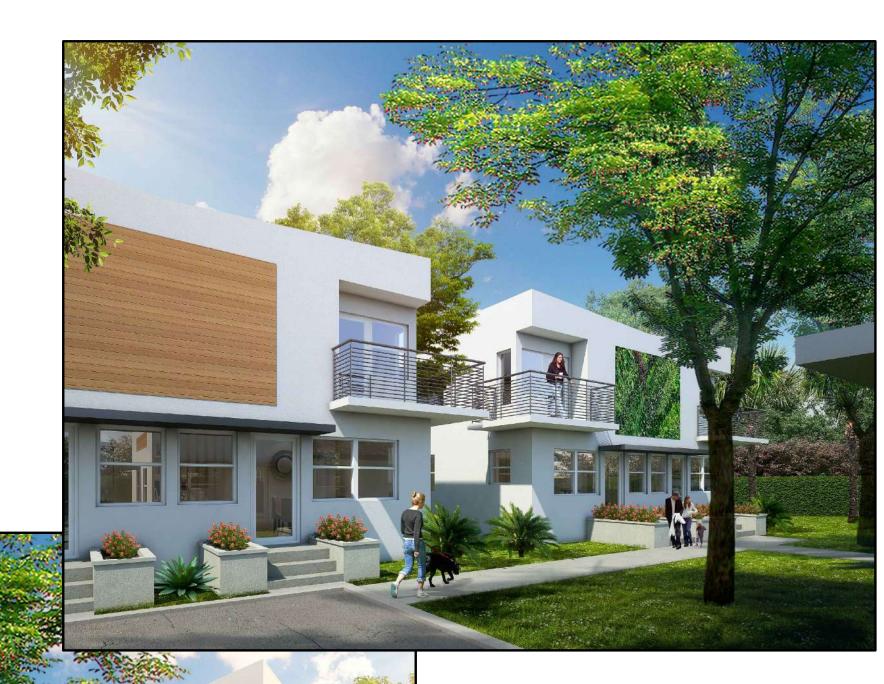
#### Details:

| Name              | Join time | Leave time | Time in session |
|-------------------|-----------|------------|-----------------|
| Juan Carlos David | 3:00 pm   | 3:51 pm    | 51 min          |
| Elias Bruzual     | 3:00 pm   | 3:51 pm    | 51 min          |
| Haimar Hernaiz    | 3:00 pm   | 3:51 pm    | 51 min          |
| Adriana Roca      | 3:00 pm   | 3:51 pm    | 51 min          |
| Patricia Antrican | 3:00 pm   | 3:51 pm    | 51 min          |
| Karen Caputo      | 3:00 pm   | 3:51 pm    | 51 min          |
| Rebeca            | 3:07 pm   | 3:51 pm    | 44 min          |

# "PUERTO BAY"

2634 PIERCE STREET HOLLYWOOD, FLORIDA 33020





# INDEX OF PLANS

# ARCHITECTURAL

COVER COVER SHEET A-O SITE PLAN

D-O DEMO PLANS A-O. I SITE DETAILS

A-O.2 EXISTING FLOOR PLAN - BUILDING 2 A-O.3 EXISTING ELEVATION - BUILDING 2

PROPOSED FLOOR PLAN - BUILDING | AND 3 A-2 PROPOSED ELEVATIONS - BUILDING | AND 3

A-3 PROPOSED FLOOR PLAN - BUILDING 2 PROPOSED ELEVATIONS - BUILDING 2

A-5 PROPOSED FLOOR PLAN - BLDG 4 PROPOSED ELEVATIONS - BUILDING 4

RENDERING #1 A-8 RENDERING #2 A-9 RENDERING #3 A-10 STREET PROFILE

A-II NEIGHBORHOOD CONTEXT

LIFE SAFETY PLANS LS-O LIFE SAFETY SITE PLAN

PLUMBING PLANS P-O SITE PLAN PLUMBING

P-O. I STANDARD WATER DETAILS

# LANDSCAPING PLANS

TREE DISPOSITION PLAN

EXISTING TREE NOTES EXISTING TREE NOTES \$ DETAILS

LP-I PLANTING PLAN LP-2 PLANTING NOTES \$ DETAILS

IR- I IRRIGATION PLAN IR-2 IRRIGATION NOTES \$ DETAILS

## DRAINAGE PLANS

SD-1 SITE PLAN DRAINAGE SD-2 DRAINAGE DETAILS

# GREEN PRACTICES

## PER ORD 0-2011-06

NO GARBAGE DISPOSAL

ALL ENERGY STAR APPLIANCES.

ONE SHOWER HEAD PER SHOWER. RECYCLING/GARBAGE PULL OUT DRAWER IN THE KITCH & RECYCLING BIN OUTSIDE.

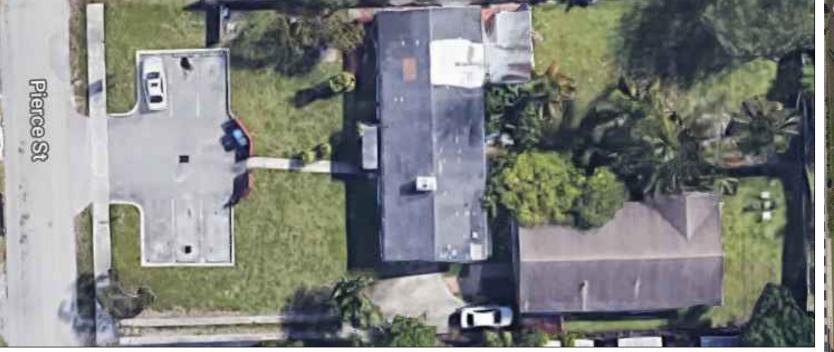
RADIANT BARRIER IN ATTIC SPACE. SOLAR ATTIC VENTS.

ENERGY STAR ROOFING MATERIAL.

PROGRAMMABLE T-STATS.

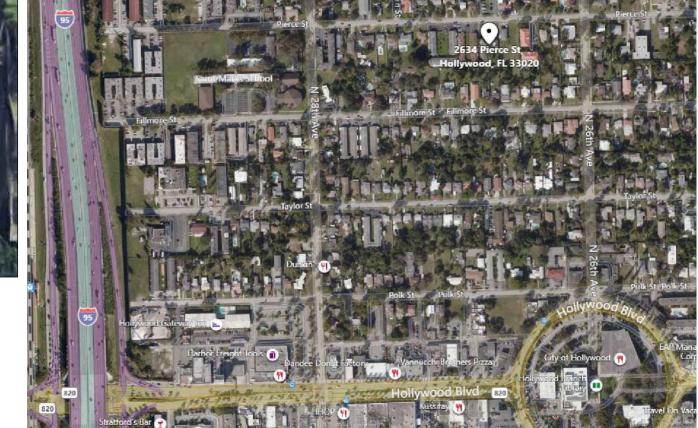
OCCUPANCY/VACANCY SENSORS.

10- DUAL FLUSH TOILETS.







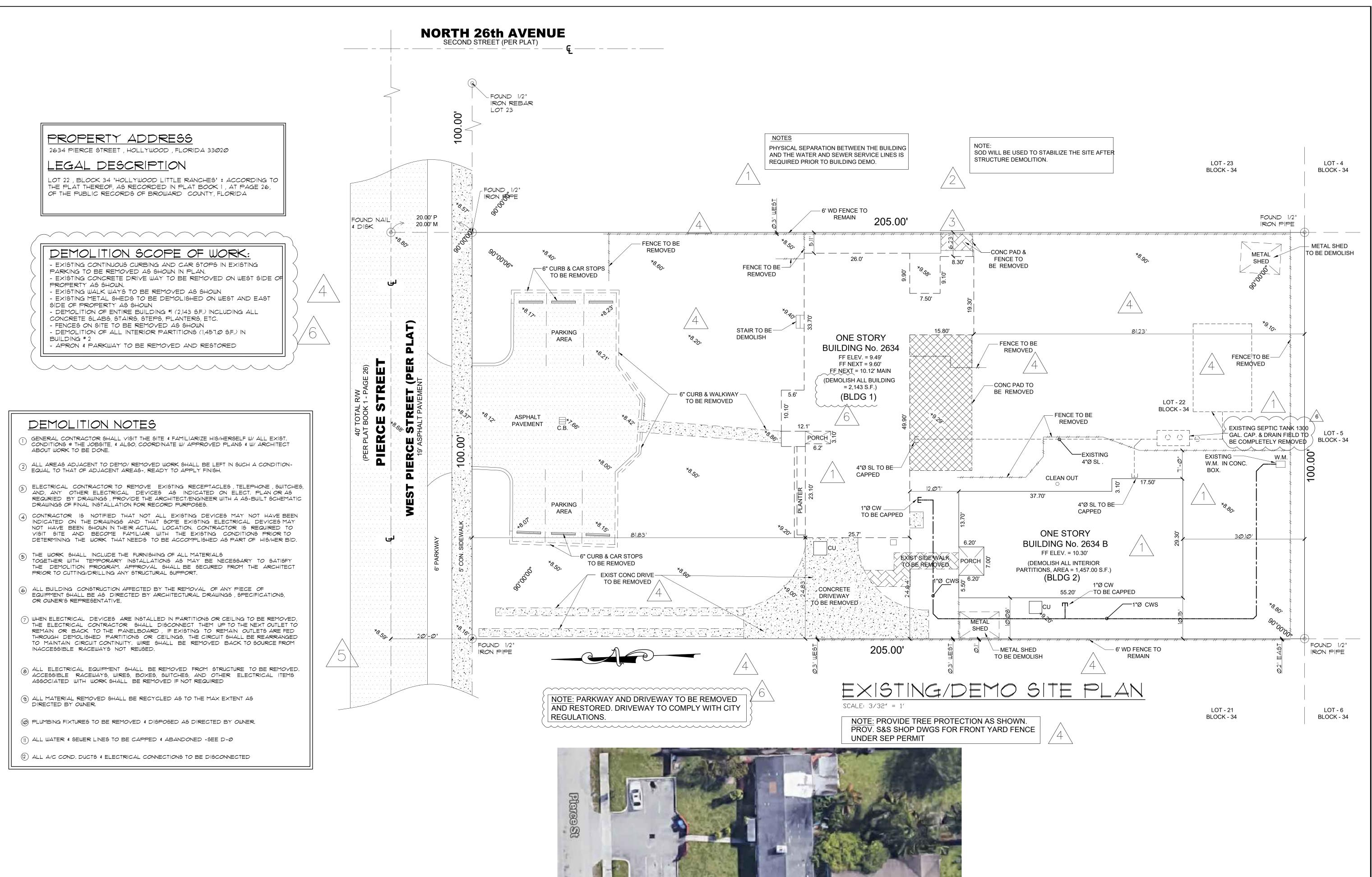


PRELIMINARY TAC SUBMITTAL - JULY 6th, 2021 PUBLIC PARTICIPATION OUTREACH MEETING - OCTOBER 13TH, 2021 FINAL TAC SUBMITTAL - OCTOBER 18TH, 2021



Scale SHOWN

AA-26001560



LOCATION MAP

Revisions

**▼**0.16.19 1ST.ISSUE

1\_02.26.20 CITY COM

205.27.20 CITY COM

1 3 06.23.20 CITY COM

402.03.21 CITY COM

5 10.18.21 TAC FINAL

6 11.14.22 TAC REV# 3

Job No.

Date

Scale SHOWN

AA-26001560 Sheet No.

## PROPERTY ADDRESS:

2634 PIERCE STREET, HOLLYWOOD, FLORIDA 33020

## LEGAL DESCRIPTION:

LOT 22, BLOCK 34 "HOLLYWOOD LITTLE RANCHES"; ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, AT PAGE 26, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA

#### 

### <u>SCOPE OF WORK:</u>

- COMPLETE DEMOLITION OF EXISTING BUILDING #1 INTERIOR AND EXTERIOR RENOVATIONS TO EXISTING BUILDING #2. 3 NEW BUILDINGS W/2-STORY DUPLEXES (BUILDINGS #1, #3 & #4) NEW PARKING BASED ON TOTAL UNITS WITH EXTENDED FIRE TRÜCK LANE TO AVOID SPRINKLERS. WE HAVE USED THE EXIST PARKING & WE BLENDED IT WITH NEW PARKING TO REUSE/RECYCLE.
- ADDED INTERIOR WALKWAYS TO CONNECT ALL AREAS, PARKING, DUMPSTER, BIKE AREA, ETC.
- NEW WOOD FENCE ON WEST SIDE OF PROPERTY (58.0 LF.) AND ON EAST SIDE OF PROPERTY (23.0 L.F.)
- STREET SHALL BE "RE-MILLED" IN FULL LOT WIDTH. SIDEWALK SHALL BE REPLACED WHERE DAMAGED BY CONSTRUCTION. SEE SIDEWALK DET. ON SH SD-2

## GENERAL NOTES

- ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 2017-6th EDITION AND ALL REGULATORY LOCAL AND GOVERNMENTAL CODES.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THE ARCHITECT IF ANY DISCREPANCIES ARE DISCOVERED BEFORE PROCEEDING WITH THE WORK.
- CONTRACTOR TO AQUIRE ALL REQUIRED PERMITS FOR THE CONSTRUCTION AND SUBSEQUENT OCCUPANCY OF THE PROJECT
- ALL WORK DONE UNDER THE SUPERVISION OF THE CONTRACTOR SHALL BE DONE IN A NEAT AND WORKMAN-LIKE MANNER AND IN ACCORDANCE WITH ALL GOVERNING AGENCIES, RULES AND REGULATIONS HAVING JURISDICTION.
- CONTRACTOR TO PROVIDE ALL SUPPLEMENTARY MATERIALS REQUIRED TO INSTALL, SUPPORT, BRACE AND SHORE ALL
- PRIOR TO COMMENCING WORK, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EQUIPMENT AND UTILITIES TO BE REMOVED. REMOVALS SHALL BE COORDINATED WITH THE OWNER AND ALL BUILDING AUTHORITIES HAVING JURISDICTION. CONTRACTOR SHALL PROVIDE THE ARCHITECT WITH RED-LINED AS-BUILT DRAWINGS FOR ANY AND ALL FIELD CHANGES AND/OR ADDITIONS TO THE WORK INCLUDING IN THE DRAWINGS.
- IF ANY CHANGES AND/OR DEVIATIONS ARE MADE TO THESE PLANS WITHOUT THE WRITTEN AUTHORIZATION OF THE ARCHITECT. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR SUCH CHANGES AND/OR DEVIATIONS.
- IF DURING THE COURSE OF CONSTRUCTION ANY DEVIATIONS ARE MADE AT THE FIELD. AGAIN. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR SUCH CHANGES AND DEVIATIONS. O. ALL SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT
- FOR DESIGN CONFORMANCE ONLY.
- 11. SUBSTITUTIONS MUST BE REVIEWED AND APPROVED BY THE ARCHITECT OR ENGINEERS.
- 12. CONTRACTOR OR SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING HIS OPERATION AND ANY DAMAGE TO HIS WORK WHILE PROJECT IS UNDER CONSTRUCTION.
- 13. ALL DESIGNS AND DRAWINGS HEREIN AND PRINTS ISSUED BY THE ARCHITECT ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REUSED ON ANY OTHER LOCATION EXCEPT WHERE THE ONE FOR WHICH THEY WERE EXPRESSLY DESIGNED IF THESE DRAWINGS OR ANY PART THERE OF IS REPRODUCED WITHOUT THE CONSENT OF THE ARCHITECT, THE PERSON SO DOING WILL BE INDEBTED TO ARCHITECT FOR HIS FULL

## ZONING INFO.

COMMISSION.

ZONING = RM-18 - RESIDENTIAL

<u>AREA</u> LOT SIZE . 100.0' X 205.0' 20,500.00 S.F.

| LANDSCAPE/OPEN SPACE  | 8,200.0 SF (40%)                   | 10,010.0 SF (48.8%)       |
|-----------------------|------------------------------------|---------------------------|
| SETBACKS (BUILDING 1) | <u>ALLOWED</u>                     | <u>PROVIDED</u>           |
| Front                 | 20.00'                             | 58.17'                    |
| Rear                  | (30.75 <b>'(</b> 15 <b>%</b> LOT L | 58.17'<br>ENGTH) 116.58 4 |
| Side Interior         | 20.00' (SUM)                       | 7.5' + 68.17'             |

**REQUIRED** 

**PROVIDED** 

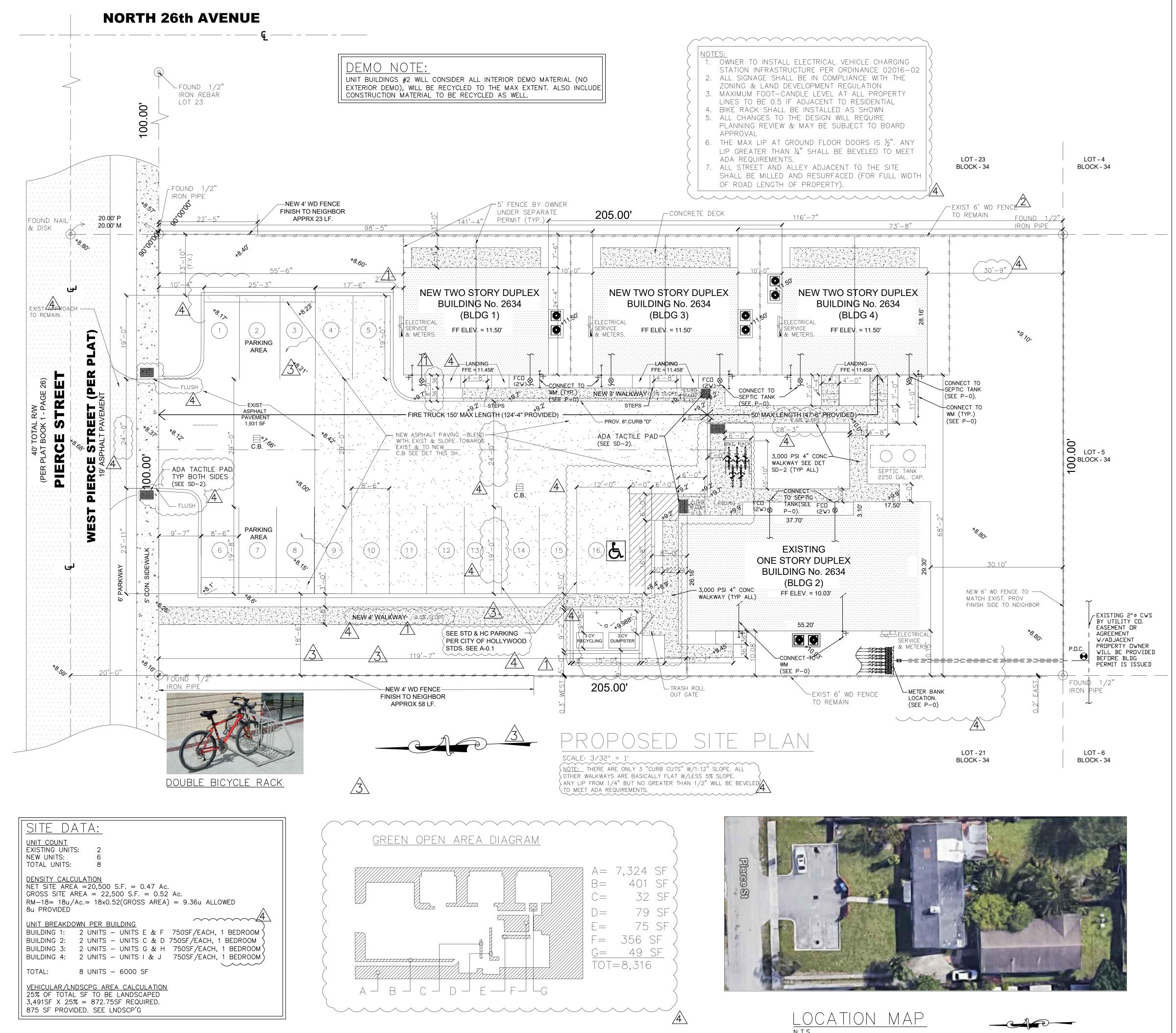
<u>PROVIDED</u> SETBACKS (BUILDING 2) <u>ALLOWED</u> 119.83' 20.00' 20.00' 30.10 20.00' (SUM) 10.08' + 60.58'Side Interior

SETBACKS (BUILDING 3) <u>ALLOWED</u> <u>PROVIDED</u> (30.75'(15% LOŤ LĚNGŤH) ŢŽ3,Ě7'*)* 7.5' + 68.17' 20.00' (SUM) Side Interior

<u>ALLOWED</u> <u>PROVIDED</u> SETBACKS (BUILDING 4) 144.0' 30.75' Front (30.75'(15% LOT LENGTH) Rear

7.5' + 68.17' Side Interior <u>REQUIRED</u> <u>PROVIDED</u> PARKING

8 -1 BDRM APTS X 1.5 =12 (INCL. H.C.) + 1 VISIT=13 16



Revisions

√ \12.04.20 1ST ISSUI 1 \02.03.21 CITY COMM

2 \05.10.21 PAC PRSTN /3 \10.18.21 TAC REV

4 01.17.23 TAC REV.#3

TIND LO. BUILI

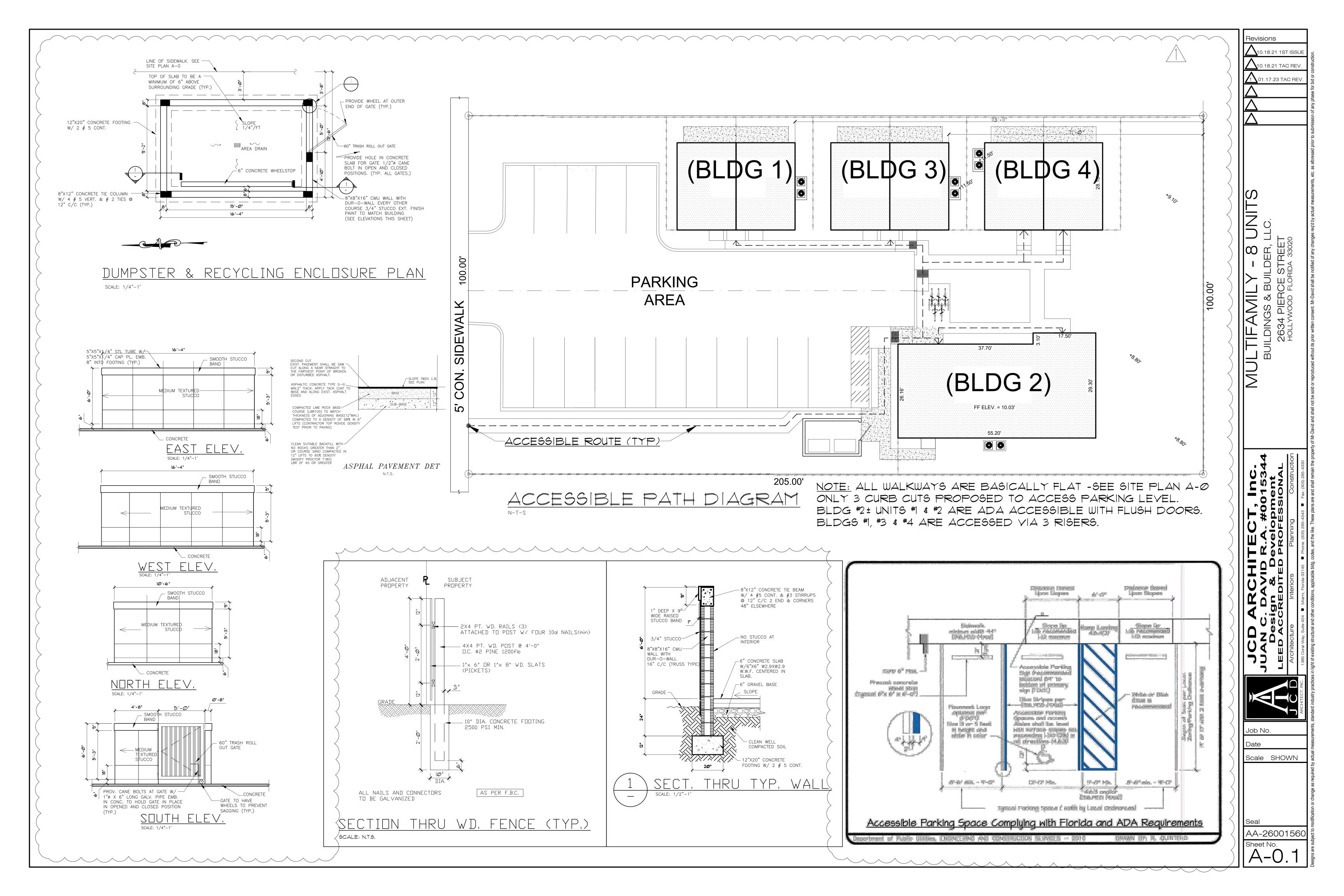


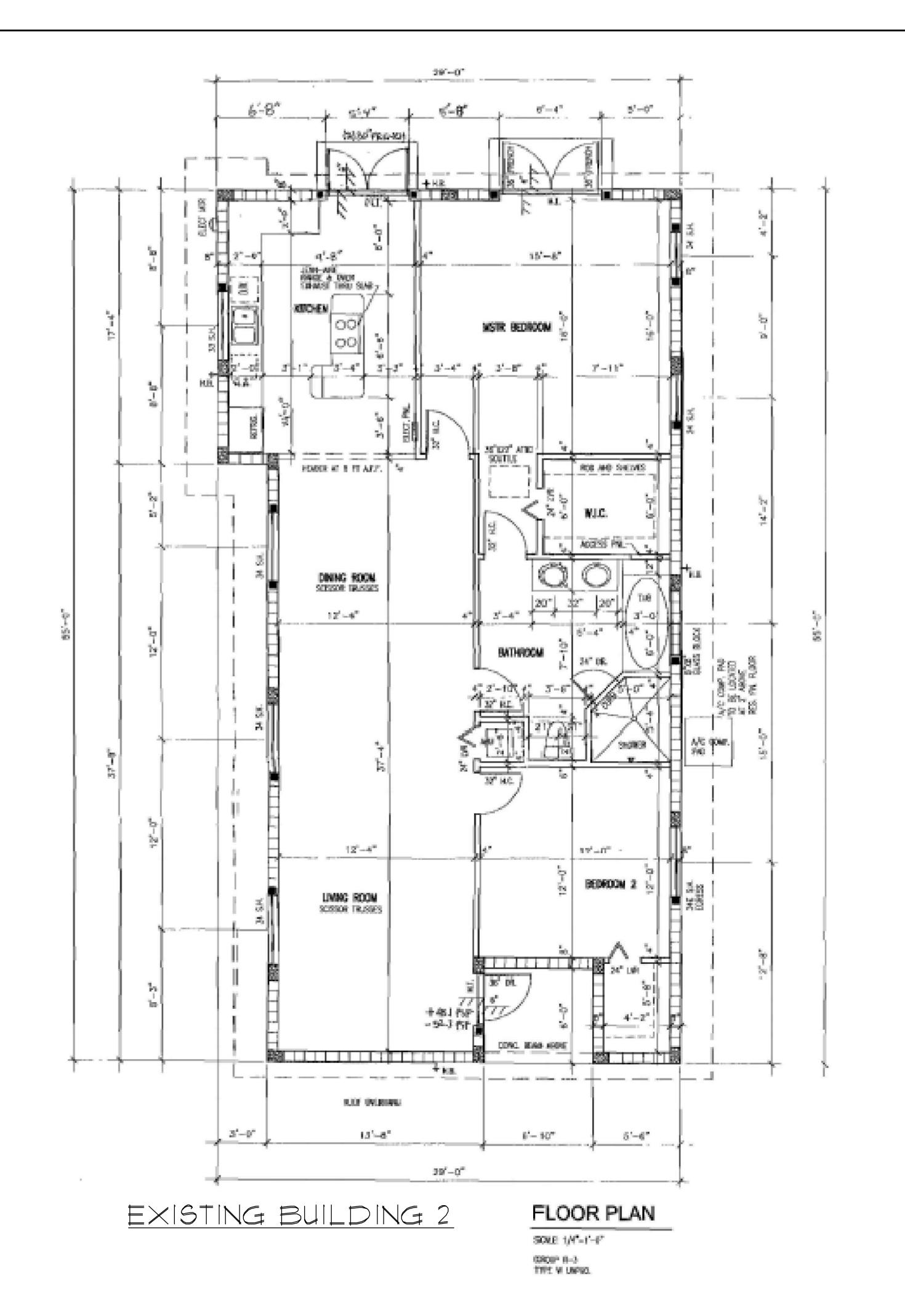
Job No.

Date

Scale SHOWN

AA-26001560 Sheet No.





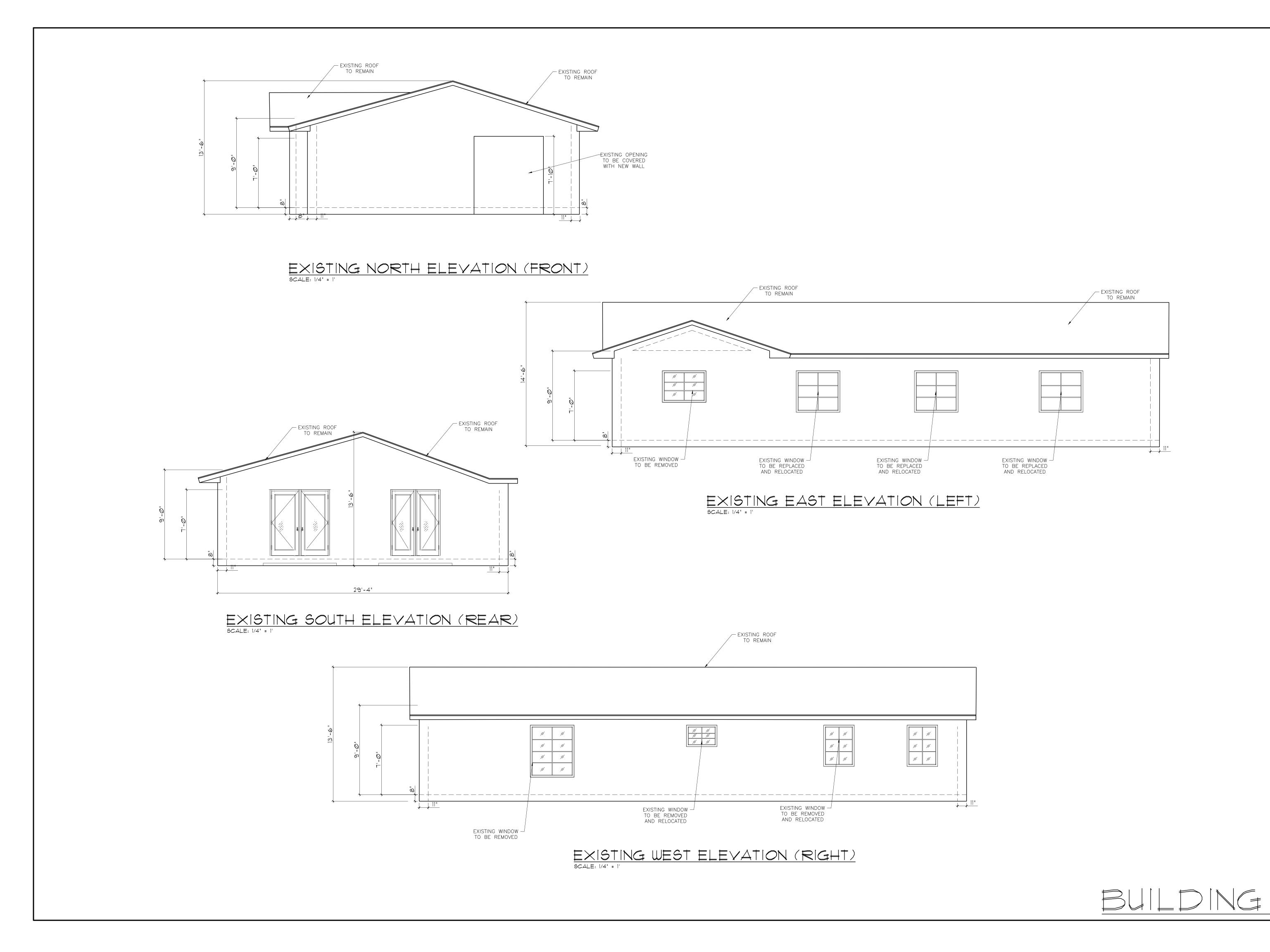
LTIFAMILY - 8 UNITS
BUILDINGS & BUILDER, LLC.
2634 PIERCE STREET
HOLLYWOOD FLORIDA 33020

Revisions

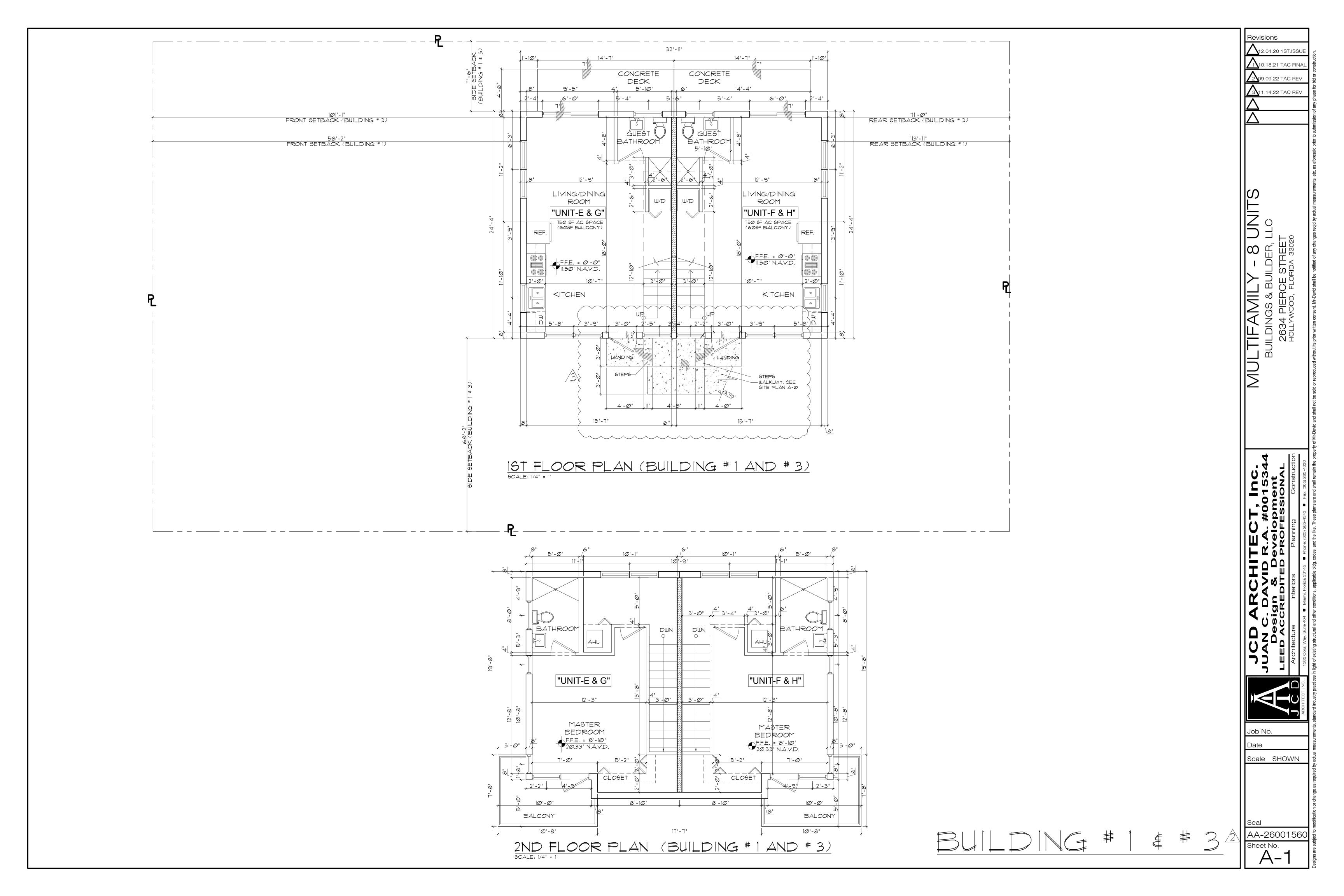
10.18.21 TAC FINAL

Scale SHOWN

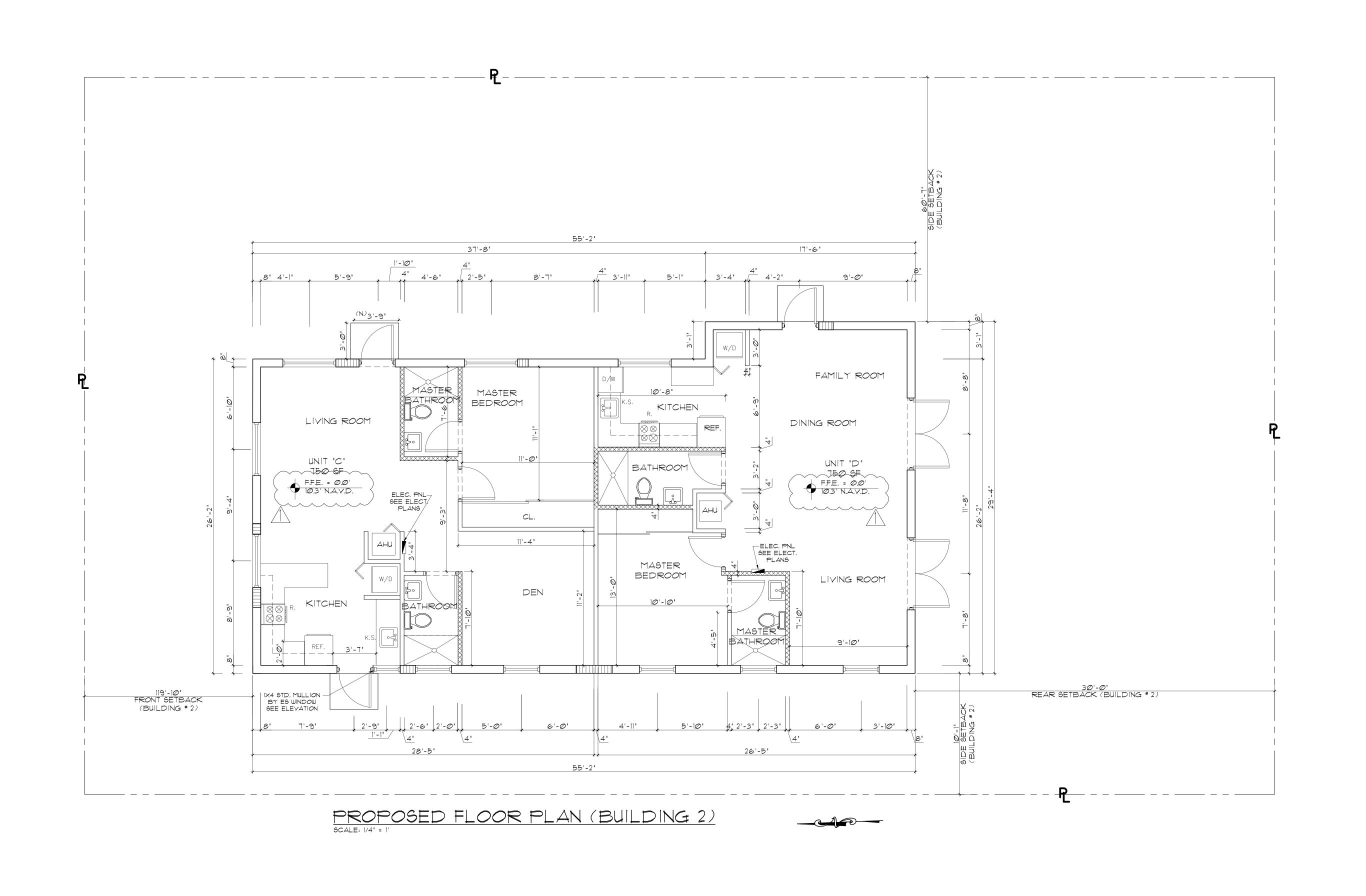
AA-26001560
Sheet No.
A-0.2



Scale SHOWN







Revisions

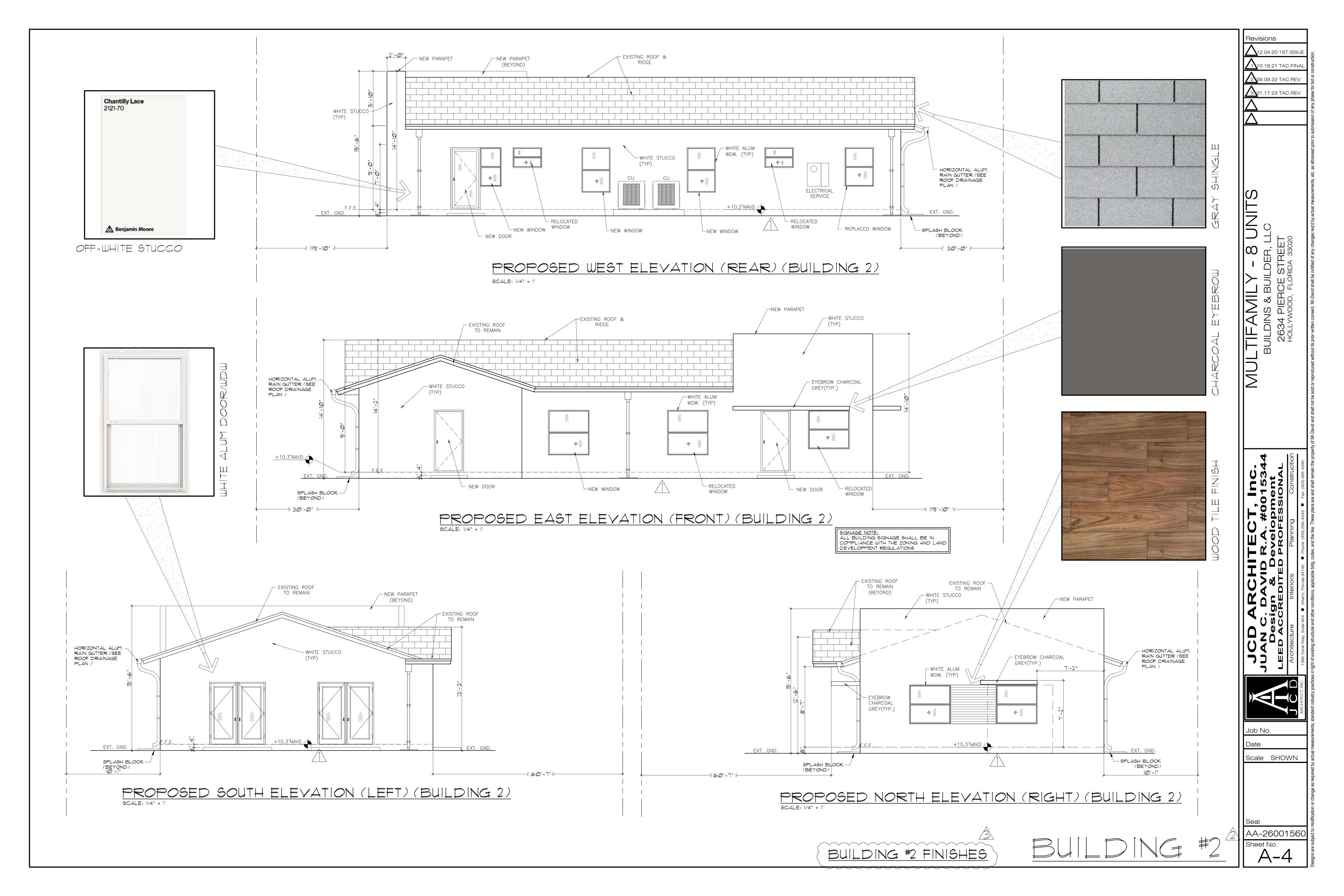
12.04.20 1ST.ISSUE

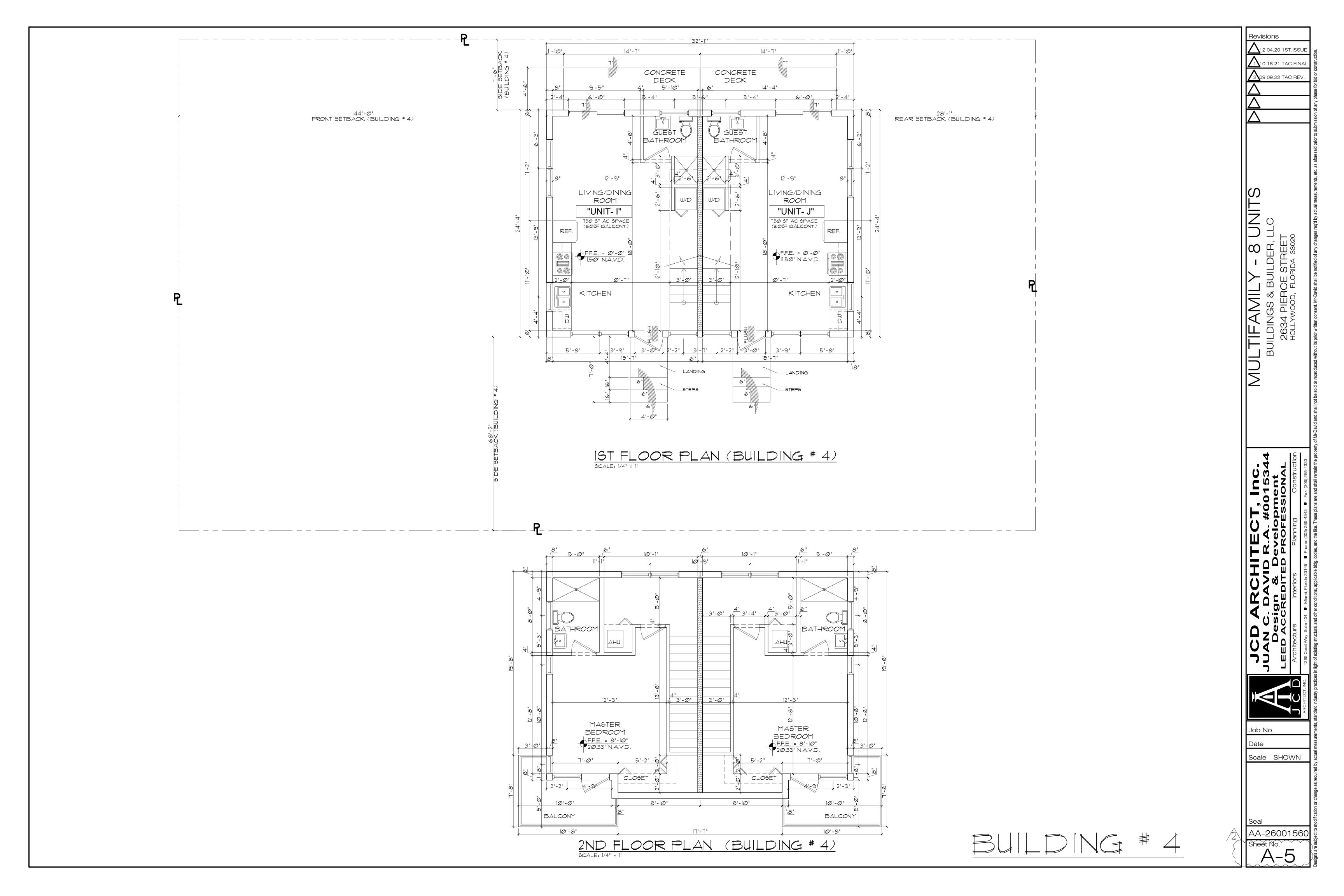
110.18.21 TAC FINAL

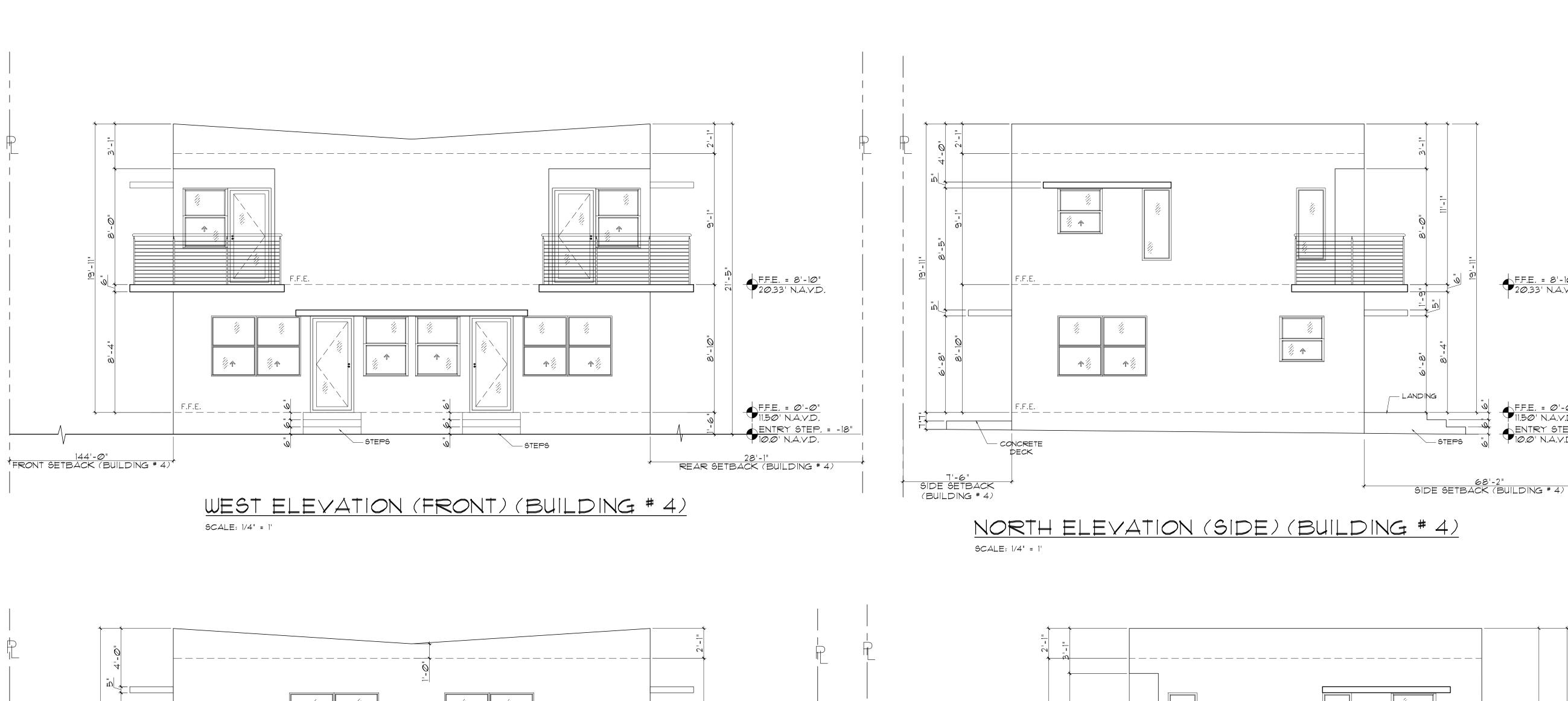
209.09.22 TAC REV.

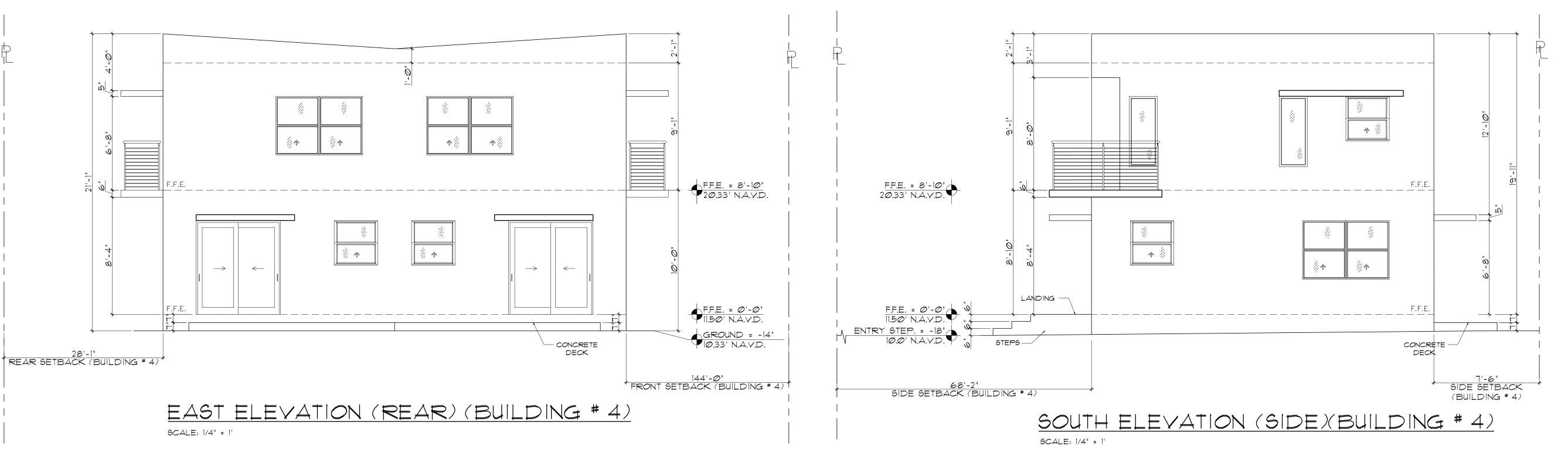
Scale SHOWN

AA-26001560 Šhěet No. **A-3** 









F.F.E. = 8'-10" 20.33' N.A.V.D.

Scale SHOWN

10.18.21 TAC FINAL

209.09.22 TAC REV.



10.18.21 TAC FINAL

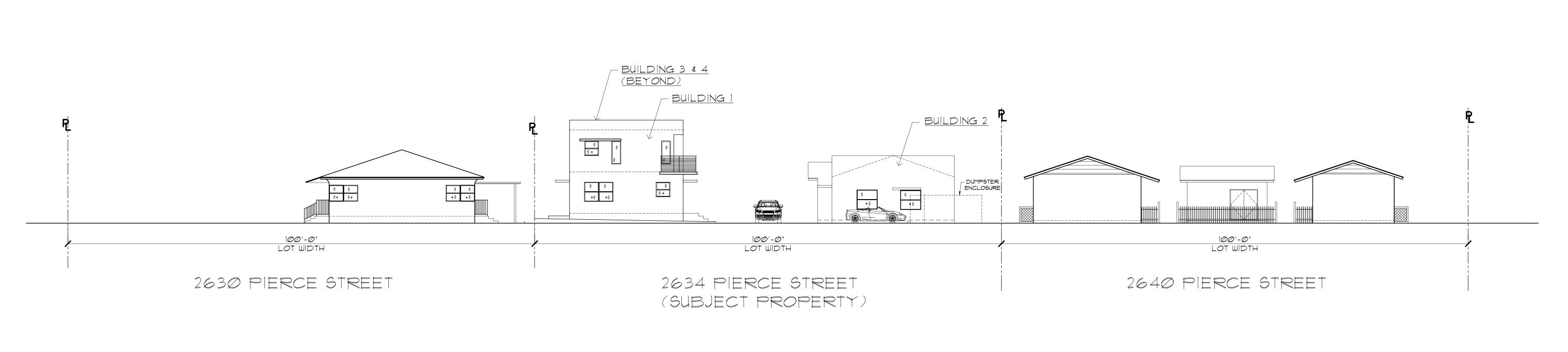
Scale SHOWN



Scale SHOWN



Scale SHOWN







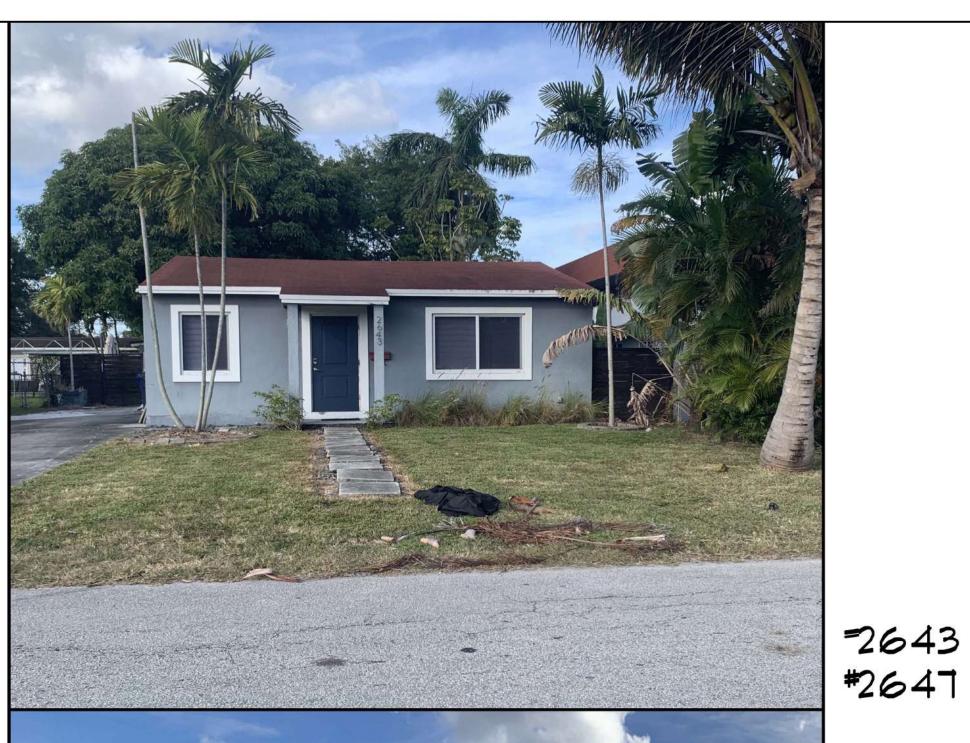
# SOUTH STREET PROFILE PLAN SCALE: 3/32" = 1'

10.18.21 1ST.ISSUE 1 9.09.22 TAC REV. 2 01.17.23 TAC REV

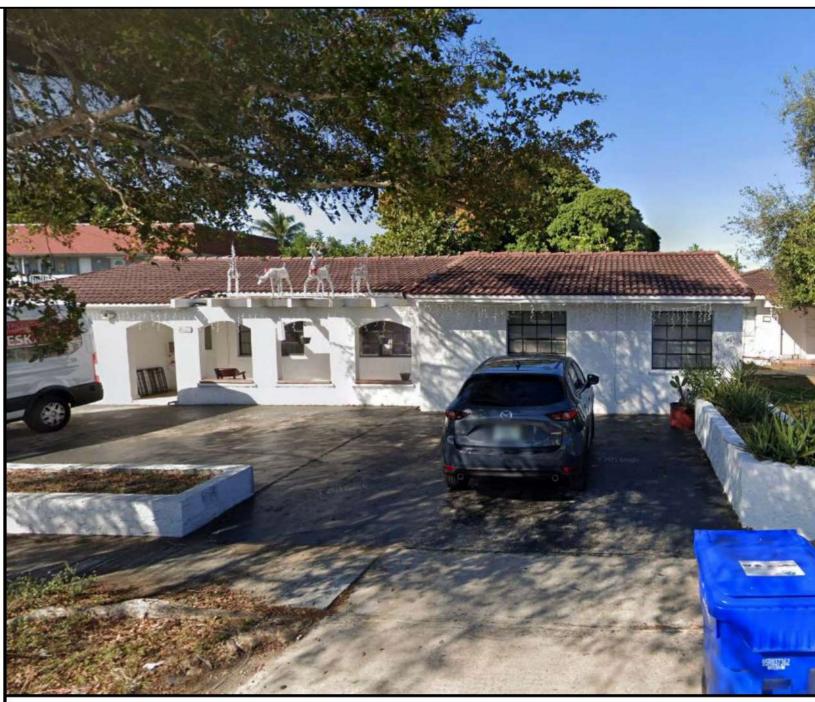
MULTIFAMILY - 8 UNITS
BUILDINS & BUILDER, LLC
2634 PIERCE STREET
HOLLYWOOD, FLORIDA 33020

Scale SHOWN

AA-26001560 Sheet No. A-10















#263Ø **|** 









#2634 BLDG #1



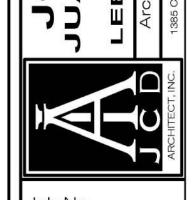






#2634 BLDG #2

NEIGHBORHOOD CONTEXT



Date
Scale SHOWN

AA-26001560
Sheet No.

A-11

# EXISTING BUILDING NOTES:

7.1.6.1.2 Approved, existing walking surfaces shall be permitted.

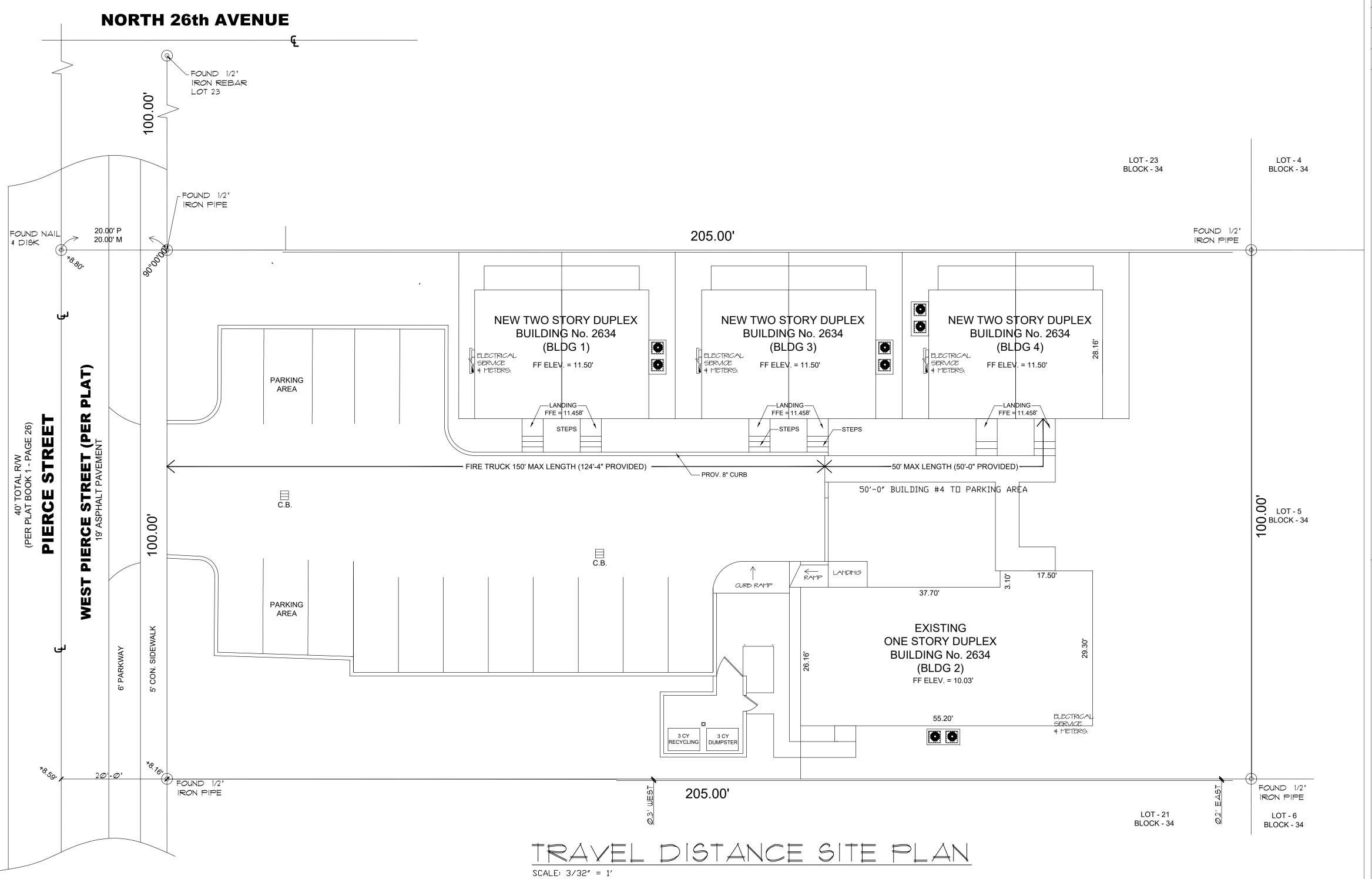
12.1.3.5
IN EXISTING BUILDINGS WHERE THE DOOR DISCHARGES TO THE OUTSIDE OR TO AN EXTERIOR BALCONY OR EXTERIOR EXIT ACCESS, THE FLOOR LEVEL OUTSIDE THE DOOR SHALL BE PERMITTED TO BE ONE STEP LOWER THAN THAT OF THE INSIDE, BUT SHALL BE NOT MORE THAN SIN LOWER.

# MEANS OF EGRESS:

30.2.6.3.3
THE TRAVEL DISTANCE FROM A DWELLING UNIT (APARTMENT)
ENTRANCE DOOR TO THE NEAREST EXIT SHALL NOT EXCEED 200 FT
(61 M) FOR EXTERIOR WAYS OF EXIT ACCESS ARRANGED IN
ACCORDANCE WITH 1.5.3.

# TRAVEL DISTANCE (30.2.6.3.3):

BUILDING # 4 PROVIDED 50'-0" <u>MAX</u> 200'-0"



Job No. Scale SHOWN

AA-26001560

Revisions

\09.09.22 TAC REV

# EXISTING BUILDING NOTES:

7.1.6.1.2 Approved, existing walking surfaces shall be permitted.

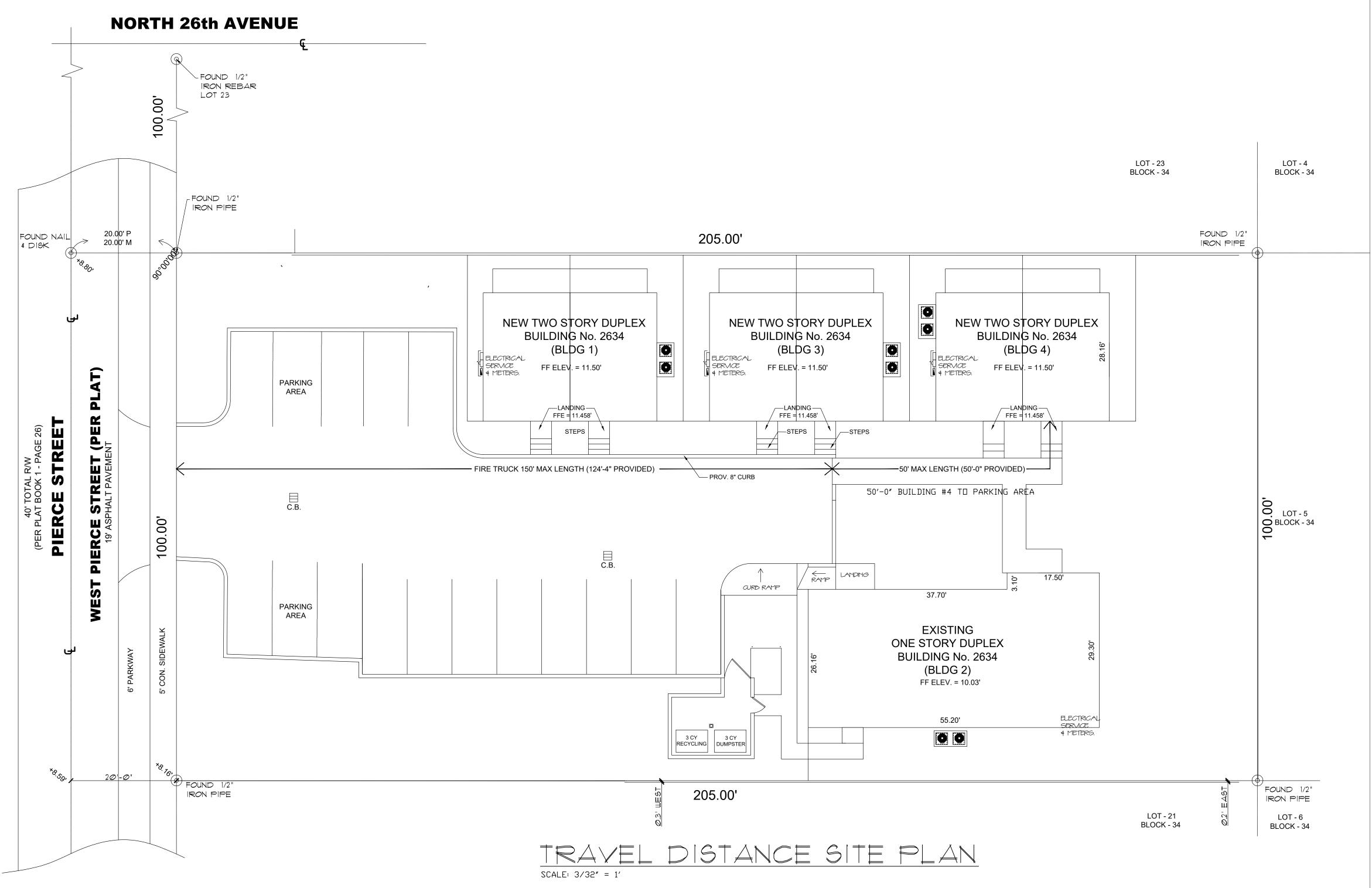
12.1.3.5
IN EXISTING BUILDINGS WHERE THE DOOR DISCHARGES TO THE OUTSIDE OR TO AN EXTERIOR BALCONY OR EXTERIOR EXIT ACCESS, THE FLOOR LEVEL OUTSIDE THE DOOR SHALL BE PERMITTED TO BE ONE STEP LOWER THAN THAT OF THE INSIDE, BUT SHALL BE NOT MORE THAN SIN LOWER.

# MEANS OF EGRESS:

30.2.6.3.3
THE TRAVEL DISTANCE FROM A DWELLING UNIT (APARTMENT)
ENTRANCE DOOR TO THE NEAREST EXIT SHALL NOT EXCEED 200 FT
(61 M) FOR EXTERIOR WAYS OF EXIT ACCESS ARRANGED IN
ACCORDANCE WITH 1.5.3.

# TRAVEL DISTANCE (30.2.6.3.3): <u>MAX</u> 200'-0"

BUILDING # 4 PROVIDED 50'-0"



Job No. Scale SHOWN

AA-26001560

Revisions

\09.09.22 TAC REV

#### ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM CALCULATION

BUILDING #1,#3,#4:1500SF, 6 UNITS 1 BEDROOM & 750 SF BUILDING AREA EACH UNIT=600 GPD

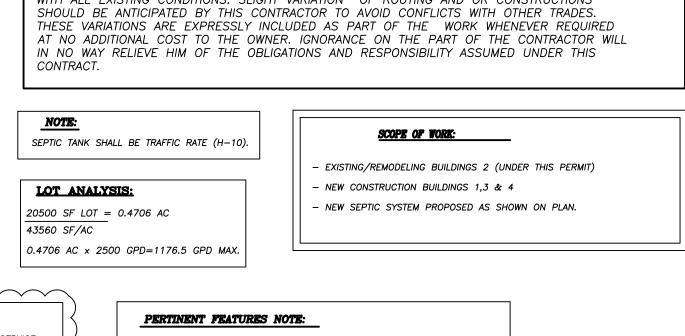
BUILDING #2: 1500 SF, 2 UNITS 1 BEDROOM & 750 SF BUILDING AREA EACH UNIT=200 GPD

TOTAL GPD= 800 GPD

DRAINFIELD SIZE = 800 GPD/0.8 GPD PER SF = 1000 SF INSTALLED IN TRENCH CONFIGURATION REQUIRING 66.667 ARC 24 CHAMBERS (67 ARC 24 CHAMBERS PROVIDE PER DOH INTEROFFICE MEMORANDUM DCEH 13-001). 500 SF RESERVE AREAREPRESENTED BY THE 2 FT SPACES BETWEEN TRENCHES PROVIDED.

MINIMUM SEPTIC TANK SIZE = 2250 GALLONS PER 64E-6.08, TABLE II.

SITE INVESTIGATION NOTE EXAMINATION OF CONTRACT DOCUMENTS AND SITE OF WORK: THE BIDDER IS REQUIRED, BEFORE SUBMITTING HIS PROPOSAL, TO VISIT THE SITE OF THE PROPOSED WORK AND FAMILIARIZE HIM OR HERSELF WITH THE NATURE AND EXTENT OF THE WORK AND ANY LOCAL CONDITIONS THAT MAY IN ANY MANNER AFFECT THE WORK TO BE DONE AND EQUIPMENT, MATERIALS AND LABOR REQUIRED THEREFORE. SINCE THE WORK INVOLVES NEW AND/OR EXISTING BUILDINGS, SYSTEMS AND FACILITIES, SPECIAL CONSIDERATION SHALL BE GIVEN TO EXAMINATION OF WORKING CONDITIONS, NEW FACILITIES AND ALL BUILDING STRUCTURES FAMILIARIZE TO HIMSELF WITH ALL EXISTING CONDITIONS. SLIGHT VARIATION OF ROUTING AND OR CONSTRUCTIONS SHOULD BE ANTICIPATED BY THIS CONTRACTOR TO AVOID CONFLICTS WITH OTHER TRADES. THESE VARIATIONS ARE EXPRESSLY INCLUDED AS PART OF THE WORK WHENEVER REQUIRED AT NO ADDITIONAL COST TO THE OWNER. IGNORANCE ON THE PART OF THE CONTRACTOR WILL



BUILDING#1(2 UNITS) DFU 3/4"ø E 18 3/4"ø 18 BUILDING#2 (2 UNITS C 18 3/4"ø D 18 3/4"ø

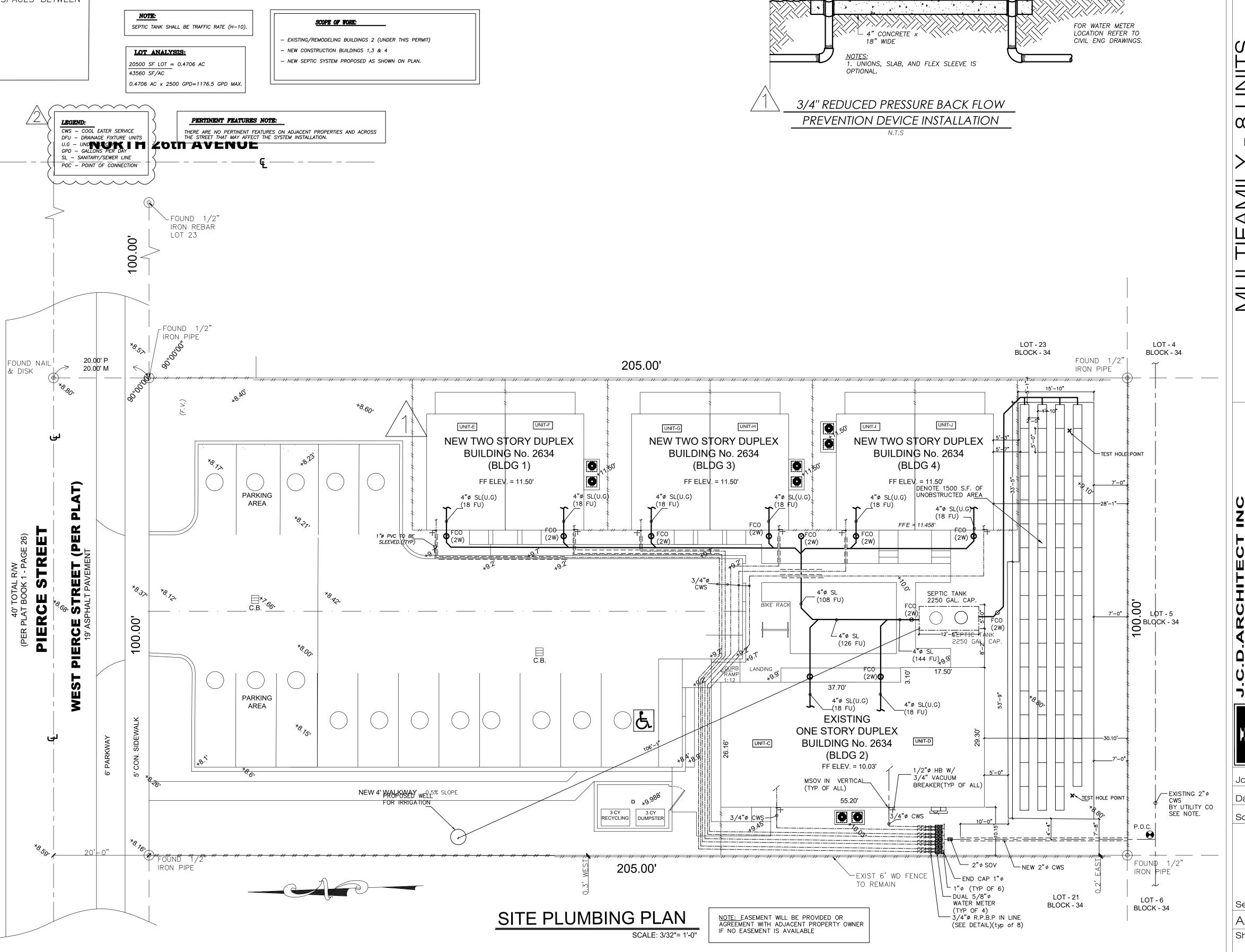
BUILDING#3 (2 UNITS)

G 18 3/4"ø H 18 3/4"ø

BUILDING#4 (2 UNITS)

l 18 3/4"ø J 18 3/4"ø

| 3)        |               | WATER AND SEWER CALCULATIONS<br>EXHIBIT "B" AGREEMENT |  |  |
|-----------|---------------|---|--|--|
| ø         |               | 8 UNITS X 150 GPD/UNIT                                |  |  |
| 'ø<br>(S) | TOTAL DEMAND: | 1200 GPD  |  |  |



PROPERTY LINE AND/OR RIGHT OF WAY LINE -

1/2" THK. ARMOR FLEX SLEEVE ——

GRADE -

BRONZE BALL VALVE-

Revisions 12.04.20 TAC FINAL <sup>1</sup> √09.09.22 TAC REV. /2 \1.14.22 TAC B.D.C

 $_{-}$ REDUCED PRESSURE

BACK FLOW PREVENTERS

— ALL PIPING AND FITTINGS ARE

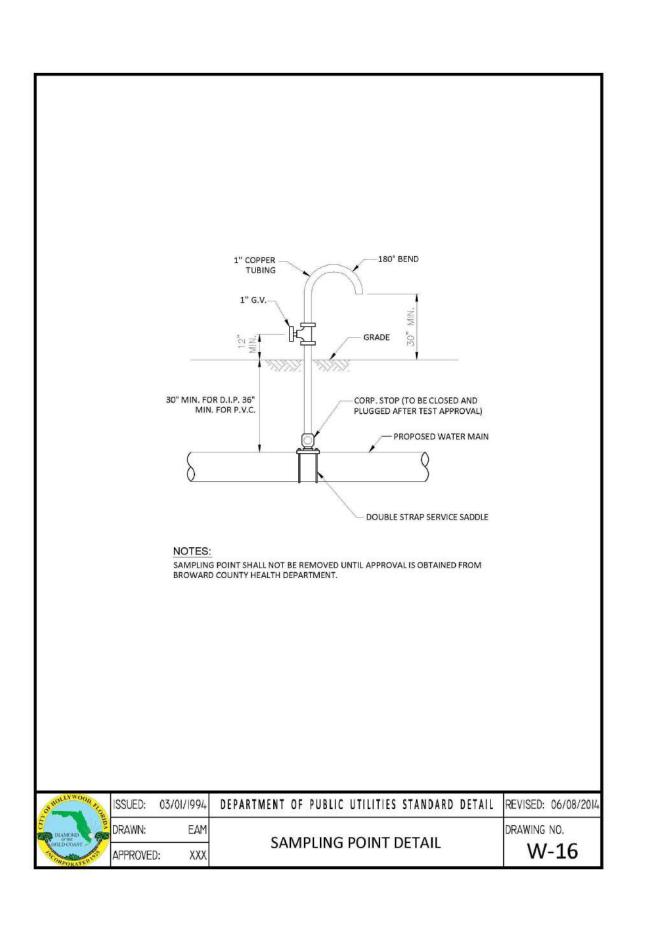
JOINTS. USE SCHEDULE 80 PVC.

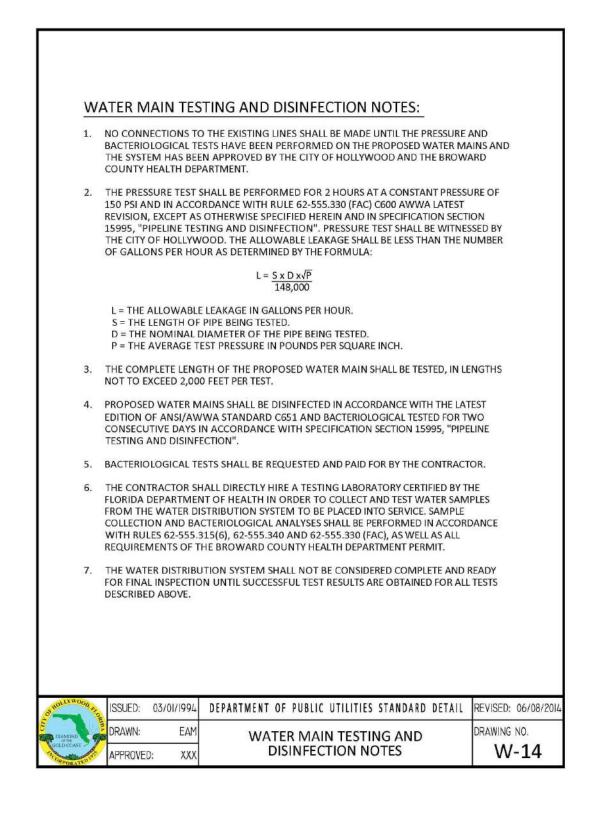
THREADED JOINTS OR SOLVENT WELDED

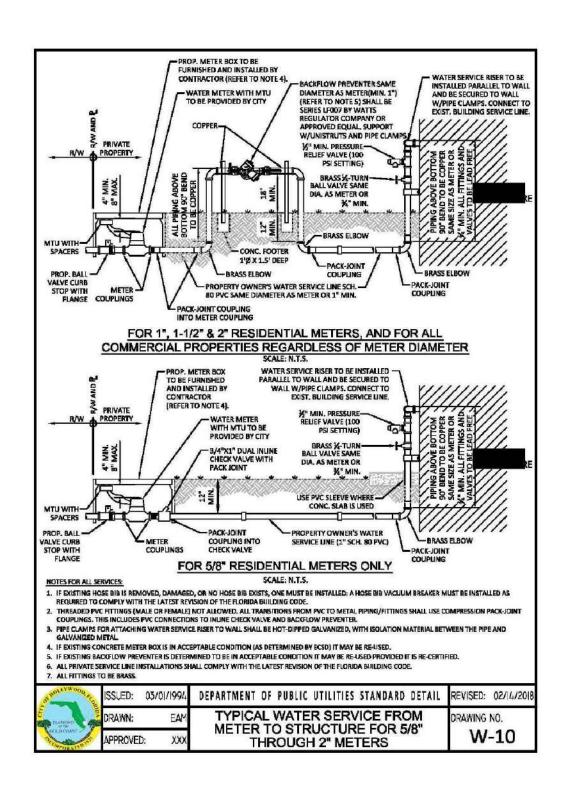
BRONZE BALL VALVE

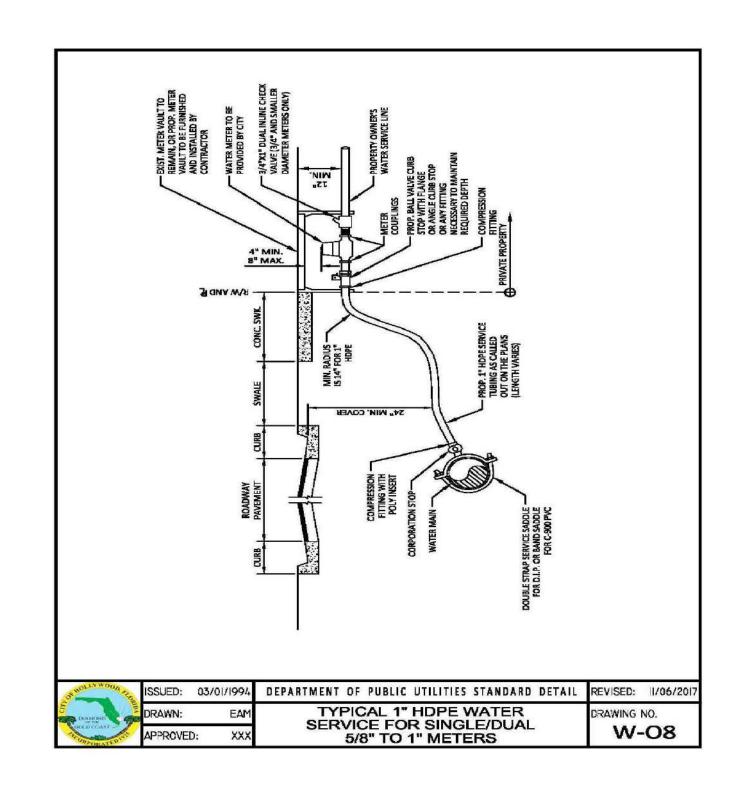
Job No. Date Scale SHOWN

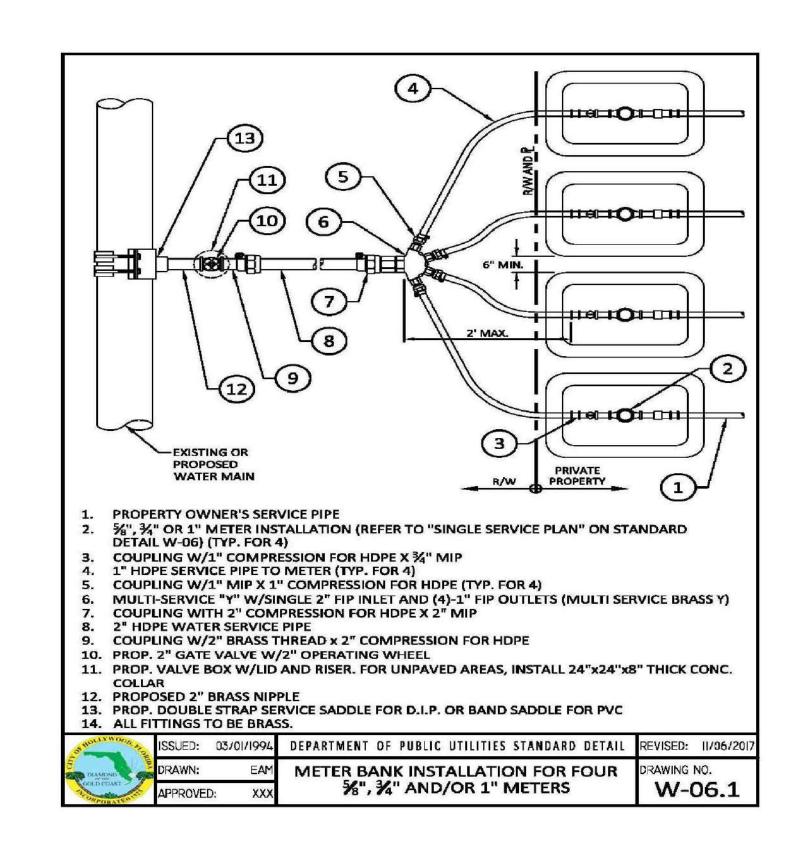
AA-26001560 Sheet No.

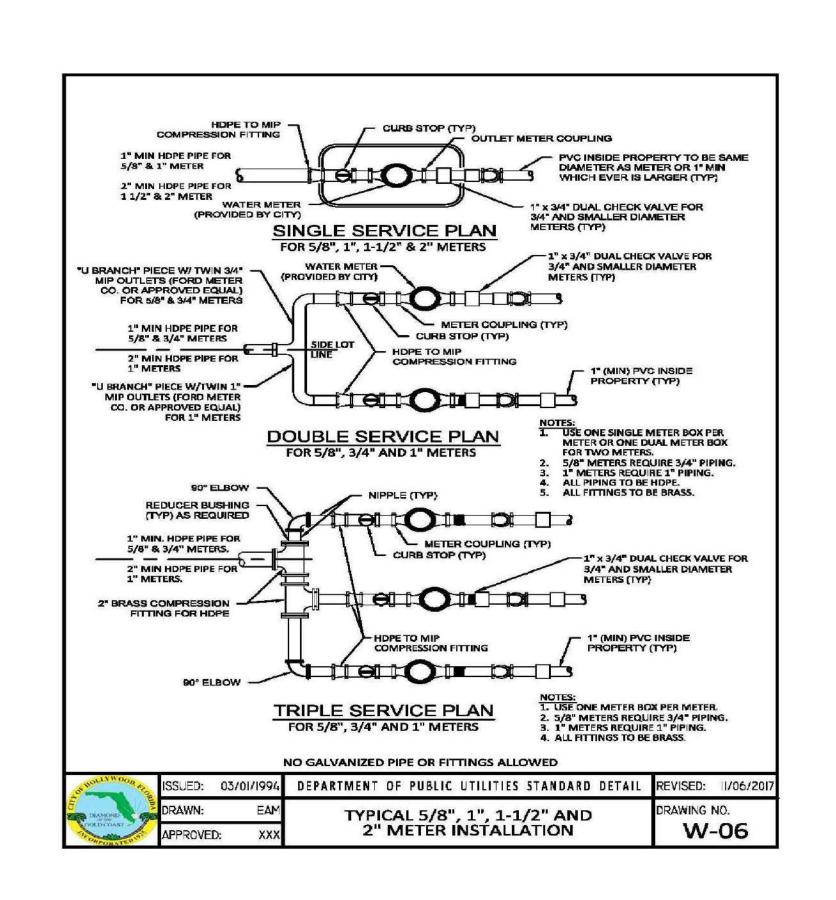


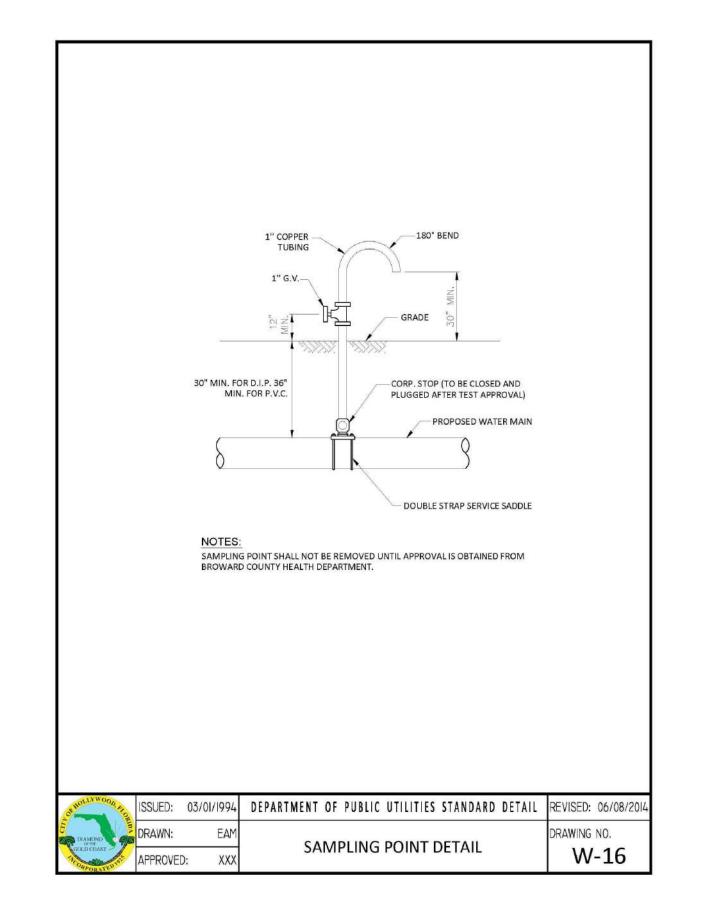




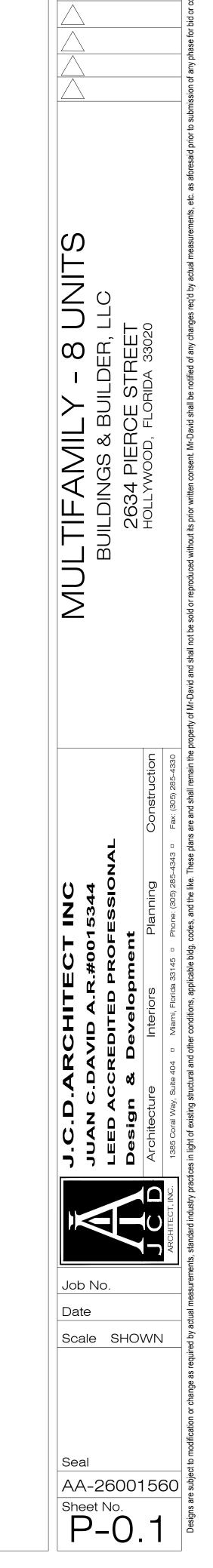








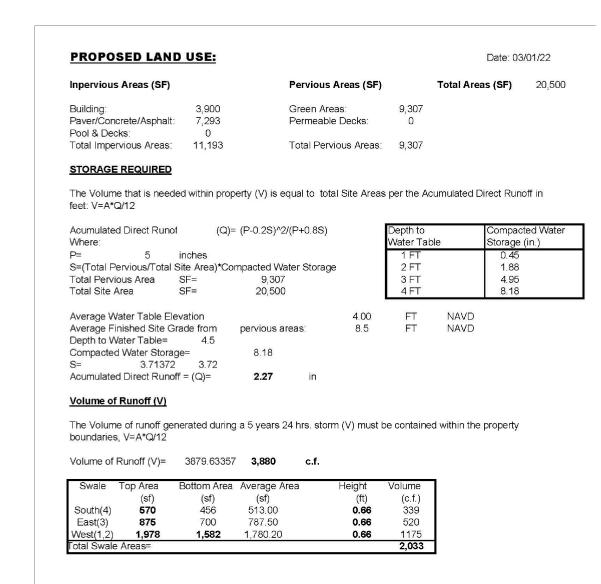


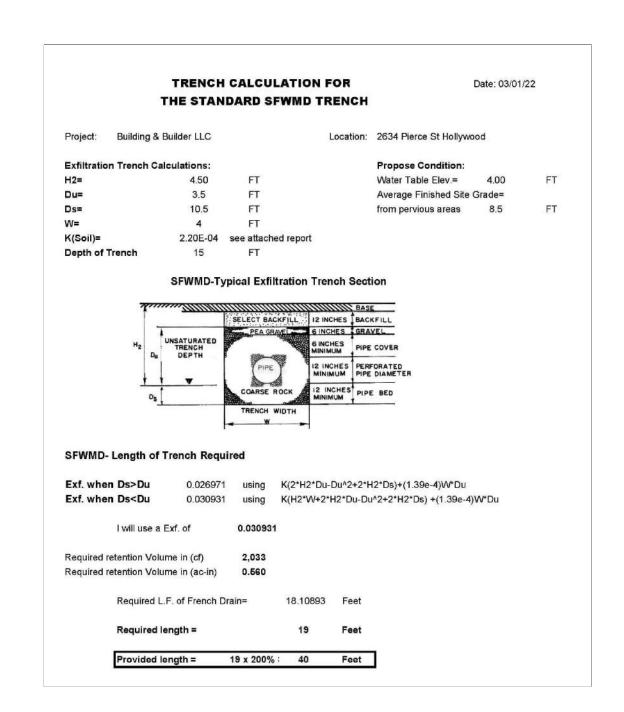


Revisions

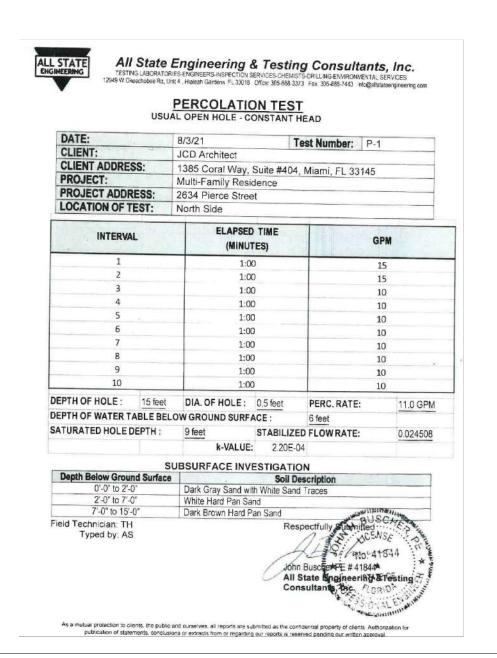
12.04.20 TAC FINAL

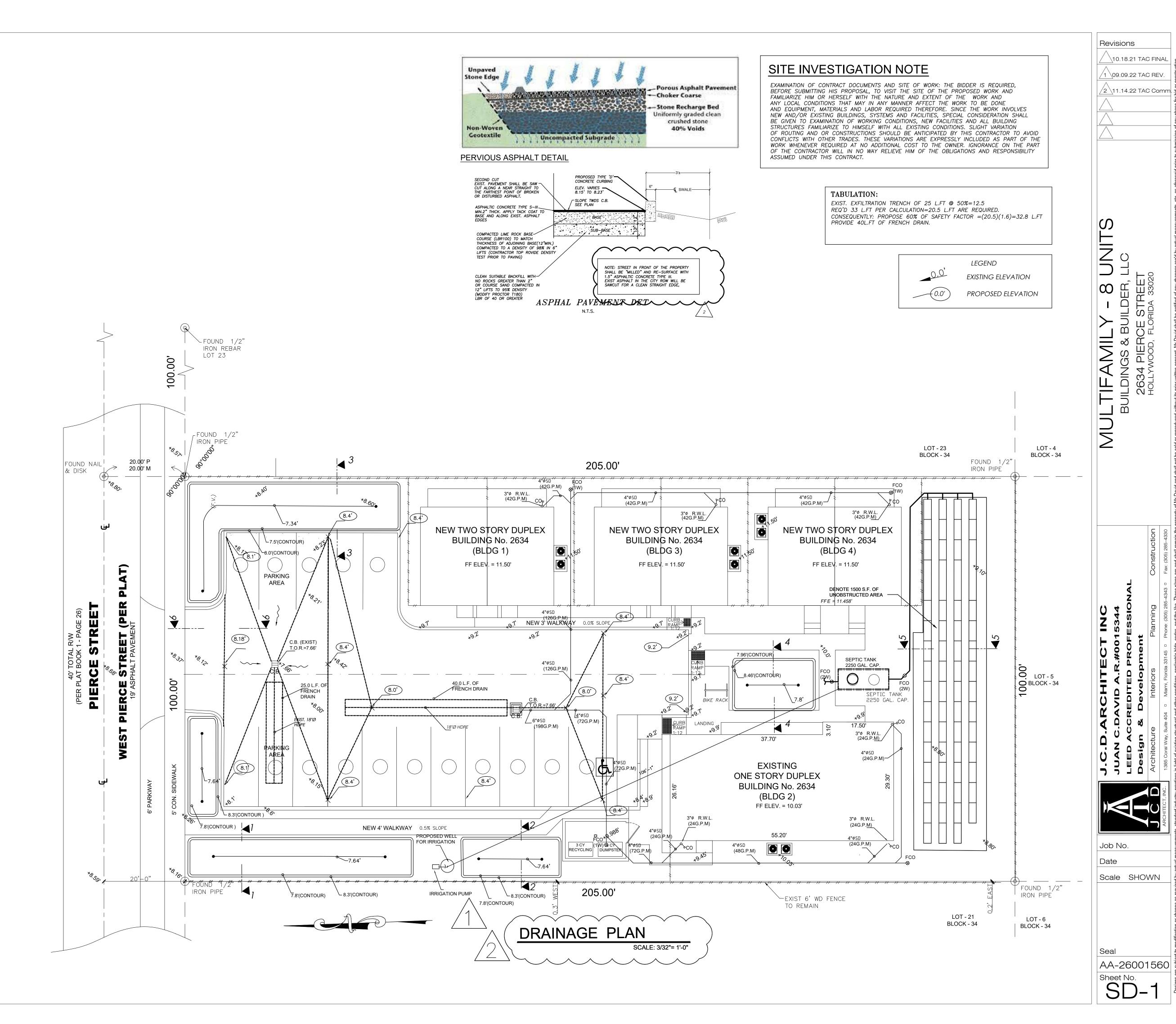
1 \09.09.22 TAC REV.

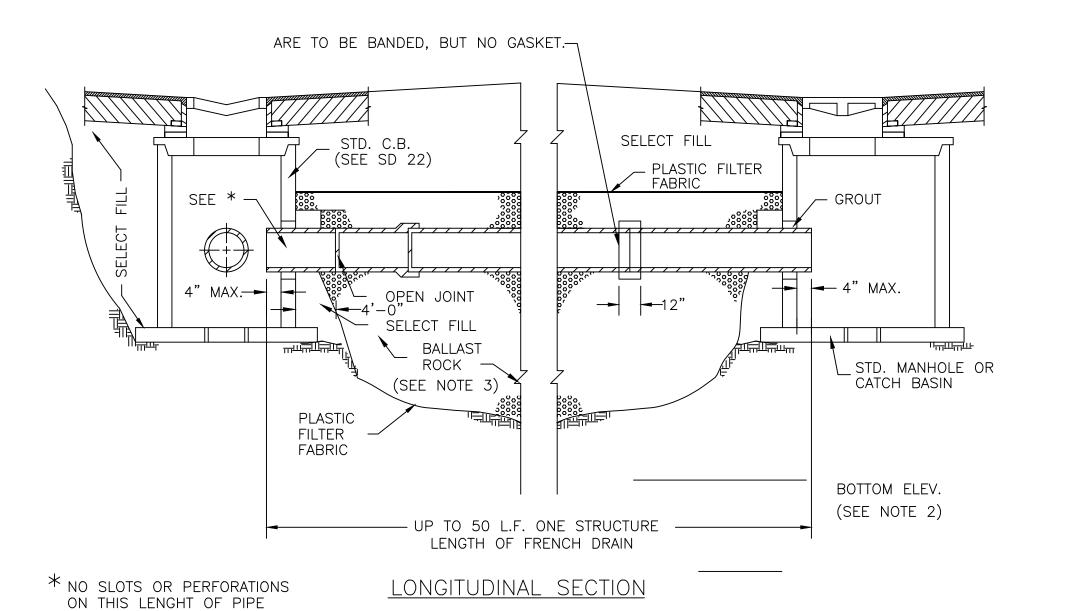




#### RUNOFF CALCULATIONS.





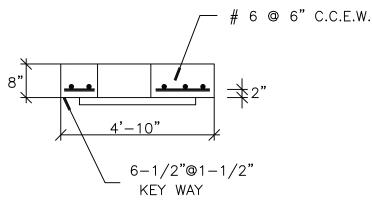


# EXFILTRATION DETAIL

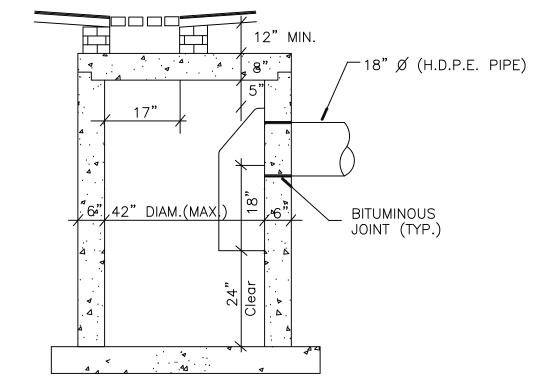
N.T.S.

- 1. PLASTIC FILTER FABRIC (AT EA. SIDE) SHALL BE USED IN SANDY AREAS AS NOTED ON PLANS AND/OR AS DIRECTED BY THE ENGINEER.
- 2. THE BOTTOM OF THE EXFILTRATION TRENCH SHALL BE 15'-0" BELOW EXISTING GROUND ELEVATION, UNLESS FIELD CONDITIONS WARRANT OTHERWISE.
- 3. AFTER THE BALLAST ROCK HAS BEEN PLACED TO THE PROPER ELEVATION, IT SHALL BE CAREFULLY WASHED DOWN WITH CLEAN WATER IN ORDER TO ALLOW FOR INITIAL SETTLEMENT THAT MAY OCCUR. IF IT DOES TAKE PLACE, ADDITIONAL BALLAST ROCK WILL BE ADDED TO RESTORE THE BALLAST ROCK TO THE PROPER ELEVATION, SO THAT THE EXFILTRATION TRENCH BE COMPLETED IN ACCORDANCE WITH THE DETAILS.
- 4. INVERT ELEVATION TO BE AS SHOWN IN W.C. 2.2 (AVG. OCTOBER GROUND WATER LEVEL). FOR PERFORATED HDPE, PIPE JOINTS

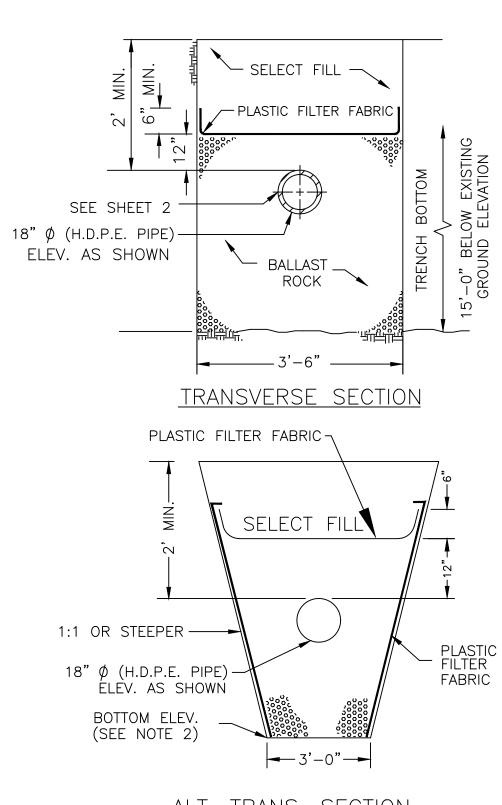
NOTE: IF THIS DETAIL IS TO BE USED FOR PRETEATMENT OF STORMWATER RUN-OFF, THE INVERT OF PIPE TO BE AS SHOWN IN W.C. 2.2; IF PRETREATMENT HAS BEEN PROVIDED THRU OTHER MEANS THE INVERT OF PIPE CAN BE LOWER THAN SHOWN IN W.C. 2.2.



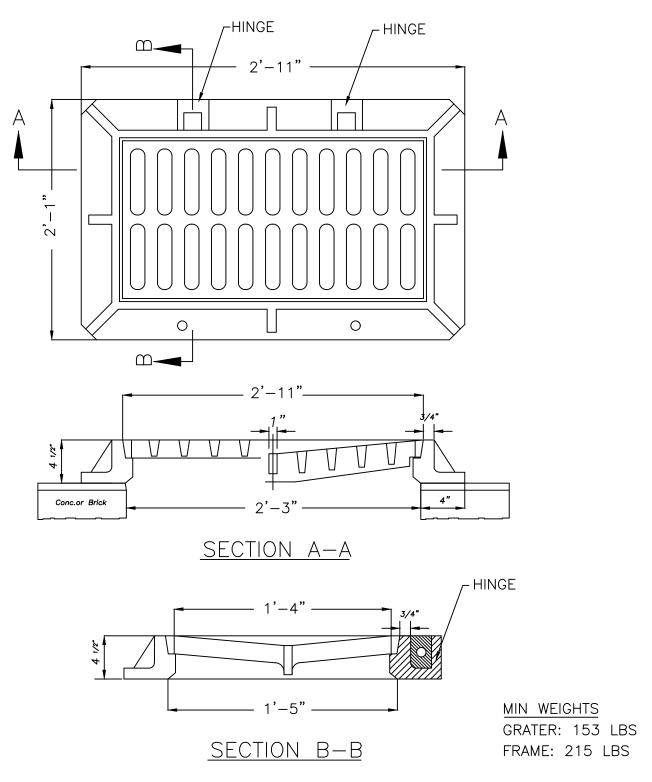
## SECTION A-A



INTERIOR CATCH BASIN DETAIL

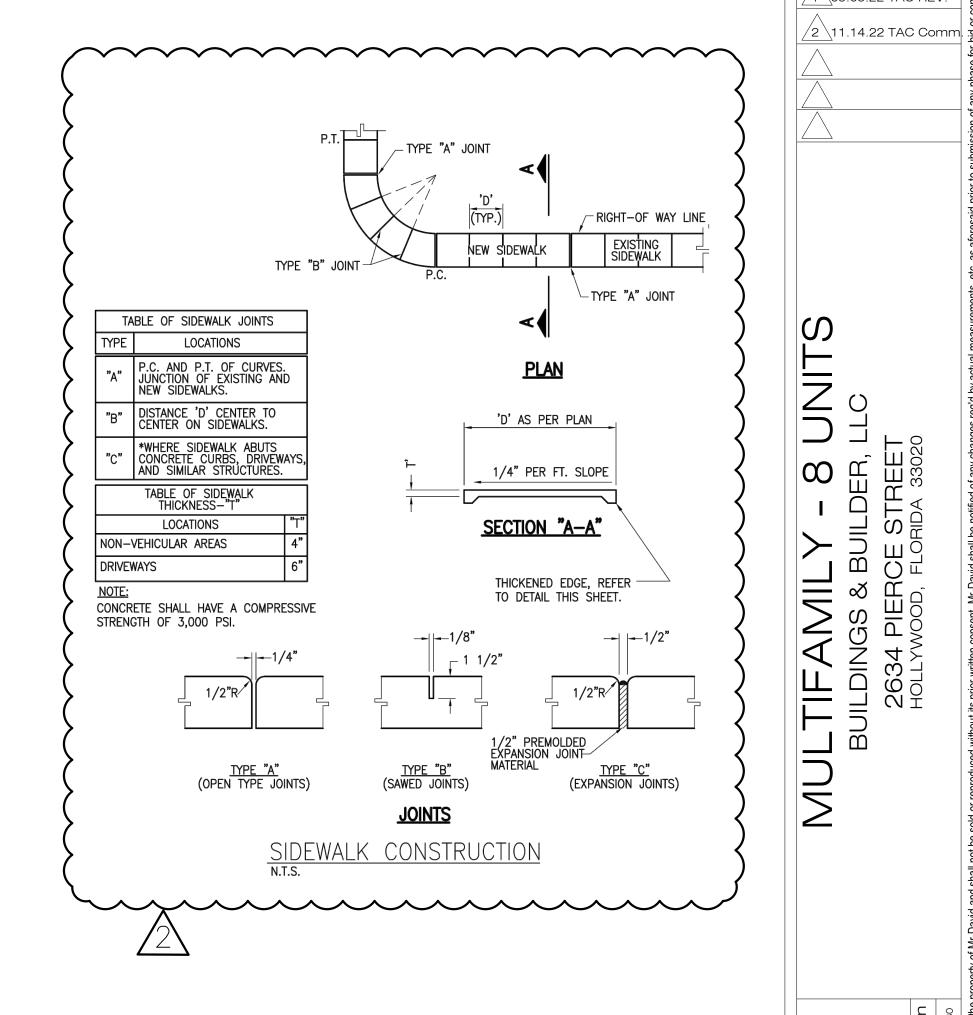


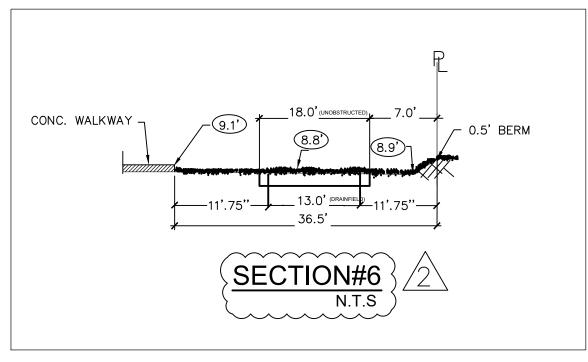
ALT. TRANS. SECTION MAY BE USED IN AREAS WHERE TRENCH WALLS WILL NOT STAND VERTICAL, OR WHERE CAVE IN BELOW THE WATER TABLE IS LIKELY TO OCCUR. TO BE USED AT THE ENGINEER'S DISCRETION.

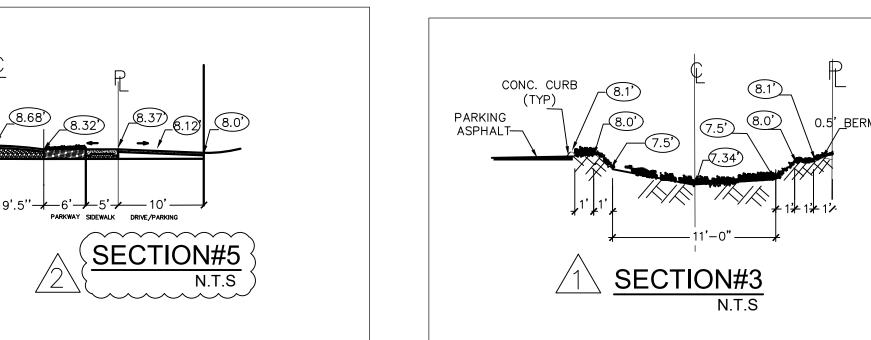


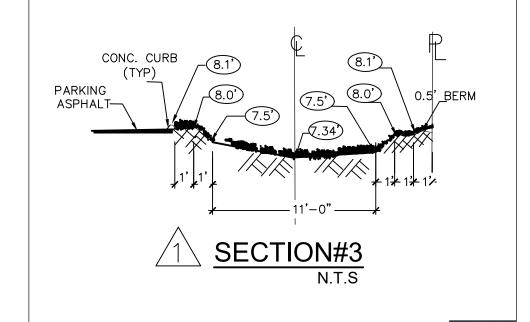
CATCH BASIN FRAME AND HINGE GRATE DETAIL USF 4700-6223

(SEE\_PLAN)



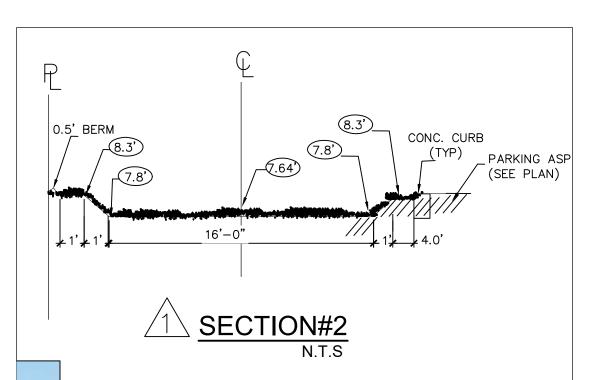


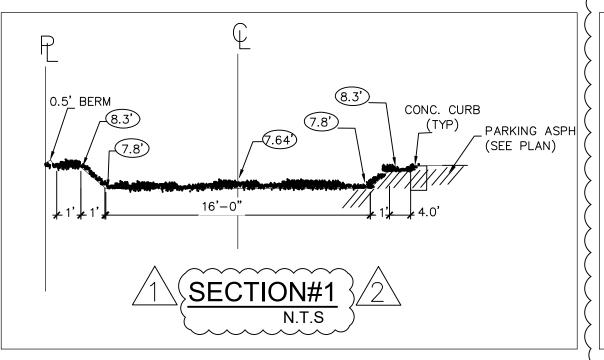




SECTION#4
N.T.S





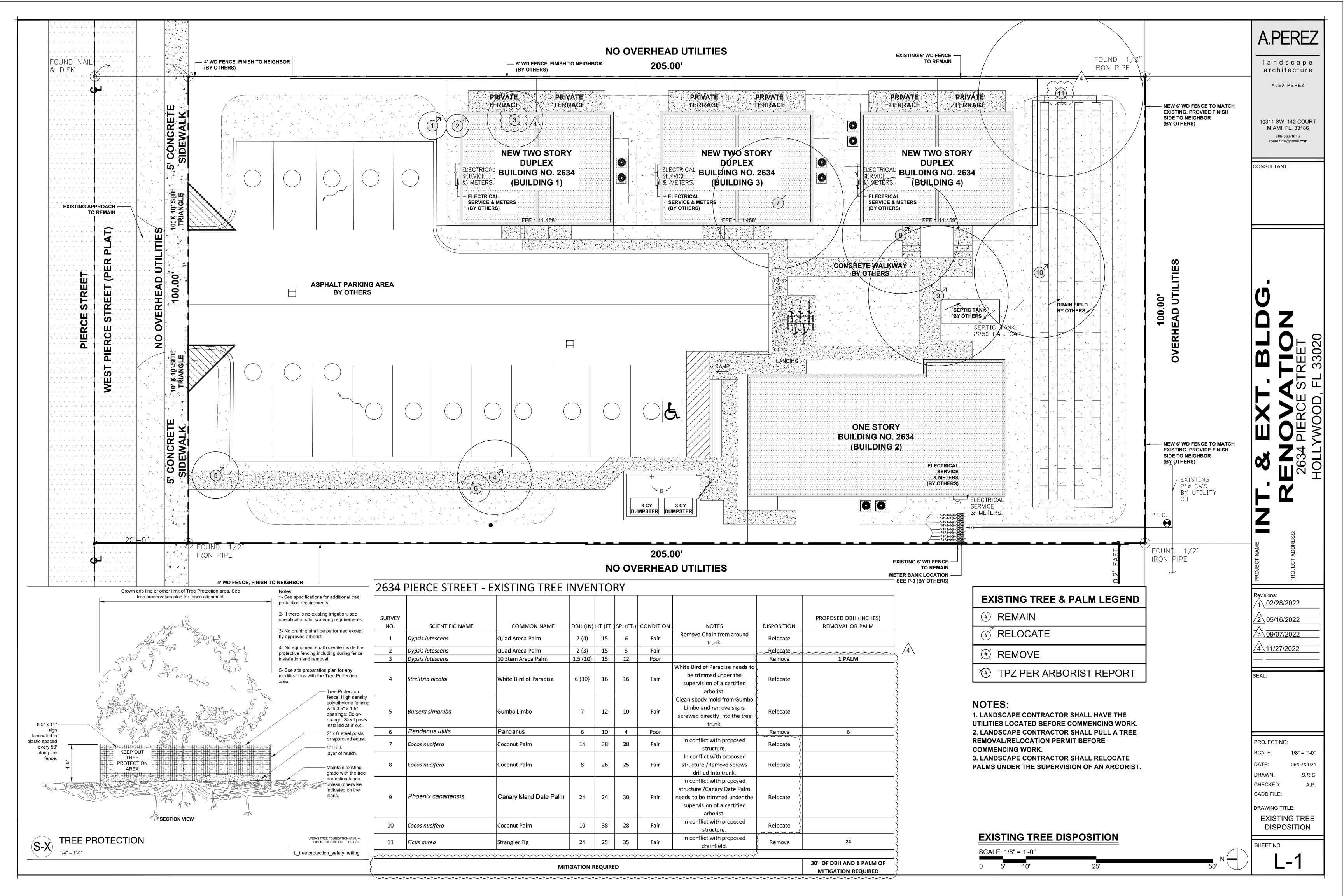




Revisions

1 \09.09.22 TAC REV.

Scale SHOWN



#### TREE / PALM PROTECTION NOTES

#### 1. CONTRACTOR QUALIFICATIONS

- 1.1. CONTRACTOR MUST BE A LICENSED LANDSCAPE CONTRACTOR
- 1.2. CONTRACTOR MUST HAVE A MINIMUM OF 10 YEARS OF PROVEN EXPERIENCE RELOCATING LARGE SPECIMEN TREES AND PALMS IN SOUTH FLORIDA.
- 1.3. CONTRACTOR MUST HAVE PROVEN EXPERIENCE RELOCATING TREES AND PALMS OF THE SAME SPECIES AND SIZE AS THOSE TO BE RELOCATED FOR THE CURRENT PROJECT
- CONTRACTOR MUST HAVE A CERTIFIED ARBORIST ON STAFF.

#### 2. CONTRACTOR REQUIREMENTS

- 2.1. CONTRACTOR MUST VISIT THE JOBSITE AND INSPECT ALL TREES AND PALMS TO BE RELOCATED AS WELL AS EXISTING SITE CONDITIONS AND RESTRICTIONS PRIOR TO PREPARING BID.
- 2.2. CONTRACTOR MUST VERIFY AND ENSURE THAT ALL TREES AND PALMS IDENTIFIED ON THE PLANS AND THOSE TAGGED ON THE JOBSITE CORRESPOND AS TO NUMBER AND DESCRIPTION. ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT IMMEDIATELY, PRIOR TO PREPARING BID.
- CONTRACTOR MUST CONDUCT ALL WORK ASSOCIATED WITH RELOCATION AND MAINTENANCE OF TREES AND PALMS TO BE RELOCATED. NO WORK IS TO BE SUBCONTRACTED WITHOUT PRIOR WRITTEN CONSENT OF THE OWNER AND/OR LANDSCAPE ARCHITECT.
- CONTRACTOR MUST DESIGNATE A COMPETENT, ENGLISH-SPEAKING SUPERVISOR OR FOREMAN TO OVERSEE AND DIRECT ALL RELOCATION AND MAINTENANCE ACTIVITIES AS OUTLINED IN THESE SPECIFICATIONS.
- 2.5. CONTRACTOR MUST SCHEDULE ROOT PRUNING TO PROVIDE THE MAXIMUM POSSIBLE TIME FOR NEW ROOT GROWTH. EVEN TREES AND PALMS THAT TYPICALLY DO NOT REQUIRE LONG (OR ANY) ROOT PRUNING WILL BENEFIT FROM MORE ROOT PRUNING TIME; THEREFORE, ALL TREES AND PALMS TO BE RELOCATED MUST BE ROOT PRUNED. CONTRACTOR MUST PROVIDE A ROOT PRUNE SCHEDULE FOR EACH TREE OR PALM TO BE RELOCATED AS AN ATTACHMENT TO THE BID.
- 2.6. CONTRACTOR MUST CALL SUNSHINE 811 TO HAVE ALL UNDERGROUND UTILITIES LOCATED UNDER OR IN THE VICINITY OF THE CURRENT OR FUTURE LOCATIONS OF ALL TREES AND PALMS TO BE RELOCATED PRIOR TO WORK COMMENCING.
- 2.7. CONTRACTOR MUST VERIFY WITH THE GENERAL CONTRACTOR THE ABSENCE OF ANY UNDERGROUND CONSTRUCTION OR OBSTRUCTIONS (E.G., BULKHEADS, SEPTIC SYSTEMS, ETC.) IN THE CURRENT AND FUTURE LOCATIONS OF ALL TREES AND PALMS TO BE RELOCATED.
- 2.8. CONTRACTOR MUST ALERT THE LANDSCAPE ARCHITECT OF ANY TREES OR PALMS THAT WILL NOT SUCCESSFULLY RELOCATE DUE TO POOR HEALTH PRIOR TO BEGINNING ROOT PRUNING.
- CONTRACTOR MUST FLAG ALL PROPOSED TRANSPLANT LOCATIONS FOR THE LANDSCAPE ARCHITECT'S APPROVAL A MINIMUM OF 15 DAYS PRIOR TO RELOCATION.
- 2.10. CONTRACTOR MUST ENSURE THAT ALL TREES AND PALMS TO BE RELOCATED ARE INSTALLED AT THE CORRECT GRADE OR ELEVATION, ACCORDING TO THE GRADING PLAN.
- 2.11. CONTRACTOR MUST ENSURE THAT ALL ROOT FLARES ARE EXPOSED AFTER RELOCATION.
- 2.12. CONTRACTOR MUST REMOVE ALL RESIDUAL ROOTS, STUMPS, AND PORTIONS THEREOF AND BACKFILL PITS FROM WHICH RELOCATED TREES AND PALMS WERE REMOVED WITH CLEAN FILL FLUSH WITH THE SURROUNDING GRADE.
- 2.13. CONTRACTOR MUST REPAIR ANY DAMAGE TO OTHER PLANTS, LAWN, HARDSCAPES, OR NEW CONSTRUCTION WITHIN THE RELOCATION AREA AT CONTRACTOR'S EXPENSE. HARDSCAPES INCLUDE BUT ARE NOT LIMITED TO CURBS, WALKS, ROADS, FENCES, SITE FURNISHINGS, ETC
- 2.14. CONTRACTOR MUST PHOTOGRAPHICALLY DOCUMENT NEW ROOT GROWTH FOLLOWING EACH ROOT PRUNE AND SUBMIT THIS DOCUMENTATION TO THE LANDSCAPE ARCHITECT. THE PURPOSE OF THIS REQUIREMENT IS TO ENSURE THAT SUFFICIENT ROOT GROWTH HAS OCCURRED PRIOR TO THE SECOND AND SUBSEQUENT ROOT PRUNES AND FOLLOWING THE FINAL ROOT PRUNE PRIOR TO RELOCATION.
- 2.15. CONTRACTOR MUST INSTALL AND MAINTAIN PROTECTION FENCING AROUND EACH TREE AND PALM TO BE RELOCATED BOTH DURING ROOT PRUNING AND AFTER RELOCATION. PROTECTION FENCING MUST CONSIST OF GALVANIZED WELDED WIRE FABRIC OR PLASTIC MESH ATTACHED TO 4" X 4" POSTS INSERTED AROUND THE PERIMETER OF THE DRIPLINE OF THE TREE OR PALM. PROTECTION FENCING MUST BE PLUMB, TAUT, AND STURDY AT ALL TIMES AND MUST REMAIN IN PLACE THROUGHOUT THE ROOT PRUNING AND WARRANTY PERIODS, OR AS DIRECTED BY THE LANDSCAPE ARCHITECT.
- 2.16. CONTRACTOR MUST OBTAIN ALL NECESSARY OR REQUIRED PERMITS FOR THE RELOCATION AND TRANSPORTATION OF THE TREES AND PALMS TO BE RELOCATED.
- 2.17. CONTRACTOR MUST REPLACE ANY TREES OR PALMS SCARRED OR DAMAGED DURING RELOCATION. AT THE CONTRACTOR'S EXPENSE, WITH THE SAME OR SIMILAR SPECIES, SIZE, AND QUALITY. REPLACEMENT TREES OR PALMS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, PREPARATION, AND/OR INSTALLATION. REPLACEMENT TREES AND PALMS MUST BE INSTALLED WITHIN 60 DAYS OF NOTICE.
- 2.18. CONTRACTOR MUST GUARANTEE ALL RELOCATED TREES AND PALMS FOR ONE YEAR FROM THE DATE OF RELOCATION TO THE FINAL LOCATION. GUARANTEE MUST INCLUDE TREE HEALTH AND SETTLING.
- 2.19. CONTRACTOR MUST PROVIDE ALL MATERIAL NECESSARY TO PERFORM THE WORK COVERED HEREIN. INCLUDING BUT NOT LIMITED TO BACKFILL MATERIAL, PROTECTION FENCING, FLAGGING, ADDITIVES AND SUPPLEMENTS, TEMPORARY IRRIGATION, BURLAP, WIRE, SHRINK WRAP, AND ALL NECESSARY TOOLS AND EQUIPMENT.

#### 3. ROOT PRUNING SPECIFICATIONS

## 3.1. <u>GENERAL</u>

- 3.1.1. ALL TREES AND PALMS TO BE RELOCATED MUST BE WATERED DAILY FOR AT LEAST 2-3 DAYS PRIOR TO ANY ROOTS BEING CUT TO ENSURE THAT THEY ARE FULLY HYDRATED. EACH WATERING MUST THOROUGHLY SATURATE THE ROOTBALL TO ITS FULL DEPTH.
- 3.1.2. EACH TREE AND PALM MUST THEN BE WATERED EVERY OTHER DAY, NOT RELYING ON RAIN, DURING THE ENTIRE ROOT PRUNING PROCESS EITHER BY A TEMPORARY IRRIGATION SYSTEM OR BY HAND. EACH WATERING MUST THOROUGHLY SATURATE THE ROOTBALL TO ITS FULL DEPTH.
- 3.1.3. TREE AND PALM RELOCATION ACTIVITIES MUST BE SCHEDULED SO THAT REMOVAL AND REPLANTING TAKE PLACE IN THE SAME 24-HOUR PERIOD. NO TREES OR PALMS MAY BE "STOCKPILED" ONSITE OR OFFSITE FOR ANY PERIOD OF TIME WITHOUT PRIOR WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT. WHEN ALLOWED, APPROVAL FOR THE METHOD OF "STOCKPILING" MUST BE OBTAINED FROM THE LANDSCAPE ARCHITECT.
- 3.1.4. ALL DIGGING IN THE ROOT ZONE DURING THE ROOT PRUNE PROCESS MUST BE DONE BY HAND; NO MACHINERY WILL BE ALLOWED. PRUNING OF ROOTS MUST BE DONE BY HAND WITH CLEAN, SHARP TOOLS. DO NOT PAINT CUT ROOTS WITH TREE PAINT OR ANY KIND OF SEALANT.
- 3.1.5. MYCORRHIZA (ROOTS® TRANSPLANT OR EQUIVALENT) MUST BE INCORPORATED INTO THE BACKFILL

SOIL PRIOR TO BACKFILLING AS PER MANUFACTURER'S RECOMMENDATIONS.

- 3.1.6. AFTER EACH ROOT PRUNE, EACH SECTION OF ROOTBALL THAT IS PRUNED MUST BE WRAPPED WITH BLACK PLASTIC AND THE TRENCH BACKFILLED WITH ORIGINAL EXCAVATED SOIL. A TREE RING WITH A MINIMUM HEIGHT OF 6" MUST BE CONSTRUCTED 6-12" OUTSIDE THE OUTERMOST EDGE OF THE ROOTBALL AND AROUND THE ENTIRE PERIMETER OF THE ROOTBALL TO DIRECT IRRIGATION WATER AND ANY ADDED SUPPLEMENTS DOWN INTO THE ROOTBALL DURING ROOT REGENERATION.
- 3.1.7. ONCE THE TREE RING IS CONSTRUCTED AFTER EACH ROOT PRUNE, A HIGH-PHOSPHORUS ROOT STIMULANT MUST BE LIBERALLY APPLIED TO THE SURFACE OF THE ROOTBALL AND THOROUGHLY WATERED IN TO ENCOURAGE NEW ROOT GROWTH.

- 3.2.1. PRIOR TO ANY ROOTS BEING CUT, ALL MAJOR ROOTS MUST BE IDENTIFIED TO DETERMINE THE ROOTBALL DIAMETER BASED ON THE RELATIVE LOCATION AND SIZE OF THE ROOTS
- 3.2.2. MANY TREE RELOCATION SPECIFICATIONS USE "GENERAL RULES" TO CALCULATE MINIMUM ROOTBALL DIAMETER, SUCH AS MULTIPLYING THE DIAMETER AT BREAST HEIGHT (DBH) OF THE TREE BY A FACTOR OF 10 OR ALLOWING A MINIMUM OF 9"-12" OF ROOTBALL FOR EVERY 1" OF TREE CALIPER OTHERS LIST UNREALISTIC MINIMUM SIZES FOR THE ROOTBALLS OF VARIOUS TREE CALIPERS OR HEIGHTS. IN MANY CASES, SUCH APPROACHES RESULT IN ROOTBALLS THAT ARE EITHER TOO LARGE OR TOO SMALL FOR A GIVEN TREE. THE FOLLOWING TABLE LISTS MINIMUM ROOTBALL DIAMETERS BASED ON REAL-WORLD EXPERIENCE OF TREE RELOCATION SPECIALISTS IN SOUTH FLORIDA:

| CALIPER  | MIN. ROOTBALL | CALIPER  | MIN. ROOTB  |
|----------|---------------|----------|-------------|
| (inches) | DIA. (feet)   | (inches) | DIA. (feet) |
| 1 - 4    | 3             | 12 - 14  | 8           |
| 4 - 5    | 4             | 15 - 17  | 10          |
| 6 - 7    | 5             | 18 - 24  | 12 - 15     |
| 8 - 9    | 6             | 25 - 30  | 15 - 25     |
| 10 -11   | 7             | 30 +     | as needed   |

- 3.2.3. WHENEVER POSSIBLE, ROOTBALLS MUST BE CIRCULAR IN SHAPE WITH AN EQUAL DISTANCE FROM THE TRUNK TO THE EDGE OF THE ROOTBALL ALL AROUND.
- 3.2.4. MINIMUM ROOTBALL DEPTH MUST BE 24"-36" FOR ALL TREES TO BE RELOCATED, WITH THE ACTUAL DEPTH TO BE DETERMINED ONLY AFTER A THOROUGH EXAMINATION OF ALL ROOTS DURING THE INITIAL ROOT INSPECTION AND BASED ON THE ABSENCE OF MAJOR ROOTS AT THE BOTTOM OF THE ROOTBALL. ROOTBALLS DEEPER THAN 36" MAY BE REQUIRED FOR LARGE SPECIMEN TREES, DEPENDING ON THE RELATIVE LOCATIONS AND DEPTHS OF THE MAJOR ROOTS AS OBSERVED DURING THE INITIAL ROOT INSPECTION.
- 3.2.5. AS A GENERAL RULE, MINIMUM ROOT PRUNE TIME FOR TREES WITH A DBH OF LESS THAN 10" IS 12 WEEKS. THE FIRST ROOT PRUNE MUST BE ON TWO OPPOSING SIDES OF THE ROOTBALL, WITH THE SECOND ROOT PRUNE ON ONE OF THE OTHER TWO SIDES DONE A MINIMUM OF 6 WEEKS LATER. AND A THIRD ROOT PRUNE ON THE LAST SIDE DONE A MINIMUM OF 3 WEEKS AFTER THAT. THE SECOND AND THIRD ROOT PRUNES MAY ONLY BE DONE WHEN HEALTHY NEW ROOT GROWTH FROM EARLIER ROOT PRUNES IS EVIDENT (SEE SECTION 2.14 ABOVE FOR SPECIFICATIONS ON PHOTOGRAPHICALLY DOCUMENTING NEW ROOT GROWTH DURING THE ROOT PRUNE PROCESS). MORE TIME MAY BE NEEDED DURING THE COOLER MONTHS OF THE YEAR.
- 3.2.6. AS A GENERAL RULE, MINIMUM ROOT PRUNE TIME FOR TREES WITH A DBH OF 10" OR GREATER IS 24 WEEKS. THE FIRST ROOT PRUNE MUST BE ON TWO OPPOSING SIDES OF THE ROOTBALL. WITH THE SECOND ROOT PRUNE ON ONE OF THE OTHER TWO SIDES DONE A MINIMUM OF 12 WEEKS LATER, AND A THIRD ROOT PRUNE ON THE LAST SIDE DONE A MINIMUM OF 6 WEEKS AFTER THAT. THE SECOND AND THIRD ROOT PRUNES MAY ONLY BE DONE WHEN HEALTHY NEW ROOT GROWTH FROM EARLIER ROOT PRUNES IS EVIDENT (SEE SECTION 2.14 ABOVE FOR SPECIFICATIONS ON PHOTOGRAPHICALLY DOCUMENTING NEW ROOT GROWTH DURING THE ROOT PRUNE PROCESS). MORE TIME MAY BE NEEDED DURING THE COOLER MONTHS OF THE YEAR.
- 3.2.7. CERTAIN HARDWOOD TREES AND GYMNOSPERMS REQUIRE LONGER ROOT PRUNING TIMES. THESE INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:
  - AVOCADO (PERSEA AMERICANA)
  - BLACK OLIVE (BUCIDA BUCERAS)
  - BRIDALVEIL (CAESALPINIA GRANADILLO)
  - CASSIAS (ALL SPECIES OF CASSIA)
  - LIGNUM VITAE (GUAIACUM SANCTUM & G. OFFICINALE) PODOCARPUS (PODOCARPUS SP.)
  - LIVE OAK (QUERCUS VIRGINIANA)
  - MAHOGANY (SWIETENIA MAHAGONI)
  - MANGO (MANGIFERA INDICA)
  - PIGEON PLUM (COCCOLOBA DIVERSIFOLIA)
  - SWEET ACACIA (ACACIA FARNESIANA)
  - VERAWOOD (BULNESIA ARBOREA)
  - WILD TAMARIND (LYSILOMA LATISILIQUUM & L. SABICU)

FOR THESE TREES, THE MINIMUM ROOT PRUNE TIMES DISCUSSED IN SECTIONS 3.2.5 AND 3.2.6 ABOVE MAY BE INSUFFICIENT. ONLY WHEN SUFFICIENT NEW ROOT GROWTH HAS TAKEN PLACE FOLLOWING AN EARLIER ROOT PRUNE CAN THE NEXT ROOT PRUNE BE DONE, AND ONLY WHEN SUFFICIENT NEW ROOT GROWTH HAS TAKEN PLACE FOLLOWING THE FINAL ROOT PRUNE MAY THE TREE BE RELOCATED (SEE SECTION 2.14 ABOVE FOR SPECIFICATIONS ON PHOTOGRAPHICALLY DOCUMENTING NEW ROOT GROWTH DURING THE ROOT PRUNE PROCESS).

3.1.1. THE FOLLOWING TABLE LISTS MINIMUM ROOTBALL DIAMETERS FOR VARIOUS SPECIES OF PALMS BASED ON REAL-WORLD EXPERIENCE OF RELOCATION SPECIALISTS IN SOUTH FLORIDA:

| PALM SPECIES<br>SABAL / CABBAGE PALM | ROOTBALL SPECIFICATIONS 36" diameter  |
|--------------------------------------|---------------------------------------|
| QUEEN & FOXTAIL PALMS                | 12" from trunk in all directions      |
| ROYAL & COCONUT PALMS                | 18 - 24" from trunk in all directions |
| CANARY DATE PALM                     | 24" from trunk in all directions      |
| SLOW-GROWING PALMS                   | 24" from trunk in all directions      |
| (see sec. 3.3.4)                     |                                       |

- 3.1.2. PALM ROOTBALLS MUST BE A MINIMUM OF 24" DEEP. WHENEVER POSSIBLE, ROOTBALLS MUST BE CIRCULAR IN SHAPE WITH AN EQUAL DISTANCE FROM THE TRUNK TO THE EDGE OF THE ROOTBALL ALL AROUND...
- 3.1.3. AS A GENERAL RULE, MINIMUM ROOT PRUNE TIME FOR PALMS IS 6-8 WEEKS. THE FIRST ROOT PRUNE MUST BE ON TWO OPPOSING SIDES OF THE ROOTBALL, WITH THE SECOND ROOT PRUNE ON ONE OF

THE OTHER TWO SIDES DONE A MINIMUM OF 3-4 WEEKS LATER, AND A THIRD ROOT PRUNE ON THE LAST SIDE DONE A MINIMUM OF 4.5-6 WEEKS AFTER THAT. THE SECOND AND THIRD ROOT PRUNES MAY ONLY BE DONE WHEN HEALTHY NEW ROOT GROWTH FROM EARLIER ROOT PRUNES IS EVIDENT (SEE SECTION 2.14 ABOVE FOR SPECIFICATIONS ON PHOTOGRAPHICALLY DOCUMENTING NEW ROOT GROWTH DURING THE ROOT PRUNE PROCESS). MORE TIME MAY BE NEEDED DURING THE COOLER MONTHS OF THE YEAR.

- 3.1.4. CERTAIN PALMS, IN PARTICULAR THOSE THAT ARE SLOW GROWING, REQUIRE LONGER ROOT PRUNING TIME. THESE INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING:
- ALL SPECIES OF ARCHONTOPHOENIX
- ALL SPECIES OF CORYPHA
- AMERICAN OIL PALMS (ALL SPECIES OF ATTALEA)
- BISMARCK PALM (BISMARCKIA NOBILIS)
- CUBAN & CARIBBEAN COPERNICIA
- CUBAN BELLY PALM (GASTROCOCOS CRISPA)
- GINGERBREAD/DOUM PALMS (ALL SPECIES OF HYPHAENE)
- PALMYRA PALMS (ALL SPECIES OF BORASSUS)
- SATAKE PALM (SATAKENTIA LIUKIUENSIS) SAW PALMETTO (SERENOA REPENS)
- SILVER PALM (COCCOTHRINAX ARGENTATA)
- ZOMBIE PALM (ZOMBIA ANTILLARUM)

FOR THESE PALMS, THE MINIMUM ROOT PRUNING TIME IS 4-6 MONTHS OR GREATER. ONLY WHEN SUFFICIENT NEW ROOT GROWTH HAS TAKEN PLACE FOLLOWING AN EARLIER ROOT PRUNE CAN THE NEXT ROOT PRUNE BE DONE, AND ONLY WHEN SUFFICIENT NEW ROOT GROWTH HAS TAKEN PLACE FOLLOWING THE FINAL ROOT PRUNE MAY THE TREE BE RELOCATED (SEE SECTION 2.14 ABOVE FOR SPECIFICATIONS ON PHOTOGRAPHICALLY DOCUMENTING NEW ROOT GROWTH DURING THE ROOT PRUNE PROCESS).

## CANOPY PRUNING SPECIFICATIONS

- 4.1.1. PRIOR TO RELOCATION, THE CANOPY OF EACH TREE TO BE RELOCATED MUST BE SELECTIVELY PRUNED TO REMOVE CROSSING, DEAD, DISEASED, BROKEN, AND LOW-HANGING BRANCHES THAT MAY INTERFERE WITH CONSTRUCTION ACTIVITIES, OR THAT MAY INTERFERE OR RESTRICT STRAPPING OR LIFTING THE TREE DURING RELOCATION.
- 4.1.2. FOR TREES BEING RELOCATED ONSITE, THE CANOPY MAY BE SELECTIVELY THINNED AND REDUCED BY NO MORE THAN 1/3 OF THE OVERALL CANOPY MASS, AT THE DIRECTION OF THE LANDSCAPE ARCHITECT; HOWEVER, THE BASIC SHAPE, FORM, AND CHARACTER OF THE TREE MUST BE PRESERVED.
- 4.1.3. FOR TREES BEING RELOCATED OFFSITE, THE CANOPY MUST BE PRUNED, AT THE DIRECTION OF THE LANDSCAPE ARCHITECT, TO FIT ON THE TRAILER FOR TRANSPORT. EVERY EFFORT MUST BE MADE TO RETAIN AS MANY LARGE BRANCHES AS POSSIBLE AND TO PRESERVE AS MUCH OF THE SHAPE, FORM, AND CHARACTER OF THE TREE AS POSSIBLE TO THE WIDEST LOAD WIDTH ALLOWABLE BY THE FLORIDA DEPARTMENT OF TRANSPORTATION. CONTRACTOR MUST OBTAIN ALL NECESSARY PERMITS AND ESCORTS TO TRANSPORT WIDE LOADS, PER FLORIDA LAW.
- 4.1.4. ALL CANOPY PRUNING MUST BE CONDUCTED FOLLOWING ANSI A-300 TREE PRUNING STANDARDS AND BEST MANAGEMENT PRACTICES.
- 4.1.5. ALL DEBRIS GENERATED DURING CANOPY PRUNING MUST BE REMOVED OFFSITE AND DISPOSED.

#### 4.2. <u>PALMS</u>

4.2.1. IT IS WELL KNOWN THAT SOME PALMS SURVIVE RELOCATION BETTER WHEN ALL OF THE LEAVES ARE REMOVED (E.G., CABBAGE PALM, SABAL PALMETTO), AND THAT OTHER PALMS BENEFIT FROM HAVING THEIR LEAVES CUT IN HALF DURING RELOCATION (E.G., COCONUT PALM, COCOS NUCIFERA). BOTH OF THESE HORTICULTURAL PRACTICES, WHILE TRUE, ARE ONLY APPLICABLE WHEN PALMS ARE NOT ROOT PRUNED. LEAVES DO NOT NEED TO BE CUT IN HALF OR REMOVED FROM PALMS THAT ARE ADEQUATELY ROOT PRUNED. ON OCCASION WHEN SUFFICIENT ROOT PRUNING TIME IS NOT AVAILABLE, PALMS TO BE RELOCATED MAY HAVE THEIR LEAVES CUT IN HALF OR REMOVED ENTIRELY AT THE DIRECTION OF THE LANDSCAPE ARCHITECT.

**EXISTING TREE NOTES** 

- 4.2.2. PALM LEAVES MUST BE TIED UP WITH 2-PLY BIODEGRADABLE TWINE PRIOR TO RELOCATION TO PREVENT MECHANICAL DAMAGE DURING THE RELOCATION PROCESS.
- 4.2.3. PALM TRUNKS SHALL ONLY BE 'CLEANED UP' ACCORDING TO THE LANDSCAPE ARCHITECT'S

SPECIFICATIONS SPECIFIC TO EACH PALM.

A.PEREZ

landscape architecture

ALEX PEREZ

10311 SW 142 COURT MIAMI, FL. 33186 786-586-1616

aperez.rla@gmail.com

CONSULTANT:

Revisions:

A.P.

**DRAWING TITLE: EXISTING TREE** NOTES

SHEET NO.

CHECKED:

CADD FILE:

\_-2

#### . MAINTENANCE SPECIFICATIONS

#### 6.1. GENERAL

- 6.1.1. ALL RELOCATED TREES AND PALMS MUST BE MAINTAINED FOR ONE YEAR FROM THE DATE OF RELOCATION TO THEIR FINAL LOCATIONS.
- 6.1.2. CONTRACTOR MUST MAINTAIN ALL RELOCATED TREES AND PALMS FOR ONE FULL YEAR FROM THE DATE OF RELOCATION TO THE FINAL LOCATION.
- 6.1.3. WHENEVER POSSIBLE, EACH TREE AND PALM MUST BE WATERED BY A PERMANENT AUTOMATIC IRRIGATION SYSTEM FOLLOWING RELOCATION. EACH WATERING MUST THOROUGHLY SATURATE THE ROOTBALL TO ITS FULL DEPTH; THIS WILL REQUIRE 25-50 GALLONS OF WATER FOR SMALL TREES AND PALMS, DEPENDING ON ROOTBALL SIZE, WHILE LARGE TREES WILL REQUIRE A MINIMUM OF 10 GALLONS PER FOOT OF ROOTBALL DIAMETER (I.E., A 10' DIAMETER ROOTBALL WILL REQUIRE A MINIMUM OF 100 GALLONS PER WATERING EVENT). WATERING FREQUENCY MUST BE EVERY DAY FOR THE FIRST TWO WEEKS, EVERY OTHER DAY FOR THE NEXT THREE WEEKS, AND EVERY THIRD DAY FOR THE NEXT 6-8 WEEKS.
- 6.1.4. WHEN AN AUTOMATIC IRRIGATION SYSTEM IS NOT POSSIBLE, CONTRACTOR IS RESPONSIBLE FOR HAND WATERING RELOCATED TREES AND PALMS THROUGHOUT THE MAINTENANCE PERIOD AND UNTIL FINAL ACCEPTANCE BY THE LANDSCAPE ARCHITECT AND/OR CLIENT.
- 6.1.5. IMMEDIATELY AFTER RELOCATION TO THE FINAL LOCATION, A HIGH-PHOSPHORUS ROOT STIMULANT MUST BE APPLIED TO THE SURFACE OF THE ROOTBALL AT THE RECOMMENDED LABEL RATE AND WATERED IN WITH A DRENCH CONSISTING OF A SYSTEMIC INSECTICIDE AND A CONTACT ROOT ROT FUNGICIDE, FOLLOWING LABEL INSTRUCTIONS, AS INITIAL PREVENTATIVE MAINTENANCE.
- 6.1.6. EVERY THREE MONTHS THEREAFTER, A HIGH-PHOSPHORUS ROOT STIMULANT MUST BE APPLIED TO THE SURFACE OF THE ROOTBALL AT THE RECOMMENDED LABEL RATE AND WATERED IN WITH A DRENCH CONSISTING OF A SYSTEMIC INSECTICIDE AND A BROAD-SPECTRUM SYSTEMIC FUNGICIDE, FOLLOWING LABEL INSTRUCTIONS. AS CONTINUING PREVENTATIVE MAINTENANCE.
- 6.1.7. IRRIGATION AND BRACING MUST BE CHECKED AND EACH TREE OR PALM THOROUGHLY INSPECTED FOR SIGNS OF STRESS, DISEASE, OR PEST PROBLEMS ON A MONTHLY BASIS.

#### SHADE TREES

- 6.1.8. IMMEDIATELY AFTER RELOCATION TO THE FINAL LOCATION AND EVERY THREE MONTHS THEREAFTER, A HIGH-QUALITY, SLOW-RELEASE 15-2-15 GRANULAR FERTILIZER MUST BE APPLIED, AT THE RECOMMENDED LABEL RATE, SPREAD EVENLY ACROSS THE SURFACE OF THE ROOTBALL.
- 6.1.9. FOLIAR FEED FOUR TIMES PER YEAR.

#### 6.2. FLOWERING TREES

- 6.2.1. IMMEDIATELY AFTER RELOCATION TO THE FINAL LOCATION AND EVERY THREE MONTHS THEREAFTER, A HIGH-QUALITY, SLOW-RELEASE 5-10-15 GRANULAR FERTILIZER MUST BE APPLIED, AT THE RECOMMENDED LABEL RATE, SPREAD EVENLY ACROSS THE SURFACE OF THE ROOTBALL.
- 6.2.2. FOLIAR FEED FOUR TIMES PER YEAR.

#### i.3. <u>PALMS</u>

- 6.3.1. STRING MUST BE REMOVED FROM THE TIED UP LEAVES IMMEDIATELY AFTER RELOCATION TO THE FINAL LOCATION IF THE PALM WAS ROOT PRUNED OR WITHIN 30-45 DAYS AFTER RELOCATION ON THE OCCASION THE LANDSCAPE ARCHITECT APPROVED RELOCATION WITHOUT ROOT PRUNING DUE TO TIME CONSTRAINTS.
- 6.3.2. IMMEDIATELY AFTER RELOCATION TO THE FINAL LOCATION AND EVERY THREE MONTHS THEREAFTER, A HIGH-QUALITY, SLOW-RELEASE 8-4-12 GRANULAR PALM FERTILIZER WITH MINORS MUST BE APPLIED, AT THE RECOMMENDED LABEL RATE, SPREAD EVENLY ACROSS THE SURFACE OF THE ROOTBALL.
- 6.3.3. FOLIAR FEED SIX TIMES PER YEAR.

#### 7. WARRANTY

- 7.1. ALL RELOCATED TREES AND PALMS MUST BE GUARANTEED FOR ONE YEAR FROM THE DATE OF RELOCATION TO THEIR FINAL LOCATIONS.
- 7.2. IF A TREE OR PALM DIES WITHIN THE 1-YEAR WARRANTY PERIOD, IT MUST BE REMOVED AND REPLACED AT CONTRACTOR'S EXPENSE.
- 7.3. IF A TREE OR PALM PERFORMS POORLY WITHIN THE 1-YEAR WARRANTY PERIOD, IT MUST BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE. THE DECISION TO REPLACE BASED ON POOR HEALTH IS AT THE DISCRETION OF THE LANDSCAPE ARCHITECT.
- 7.4. IF A TREE OR PALM SETTLES TO AN UNHEALTHY DEPTH WITHIN THE 1-YEAR WARRANTY PERIOD, AS DEEMED BY THE LANDSCAPE ARCHITECT, IT MUST BE RAISED TO THE CORRECT GRADE AT CONTRACTOR'S EXPENSE.

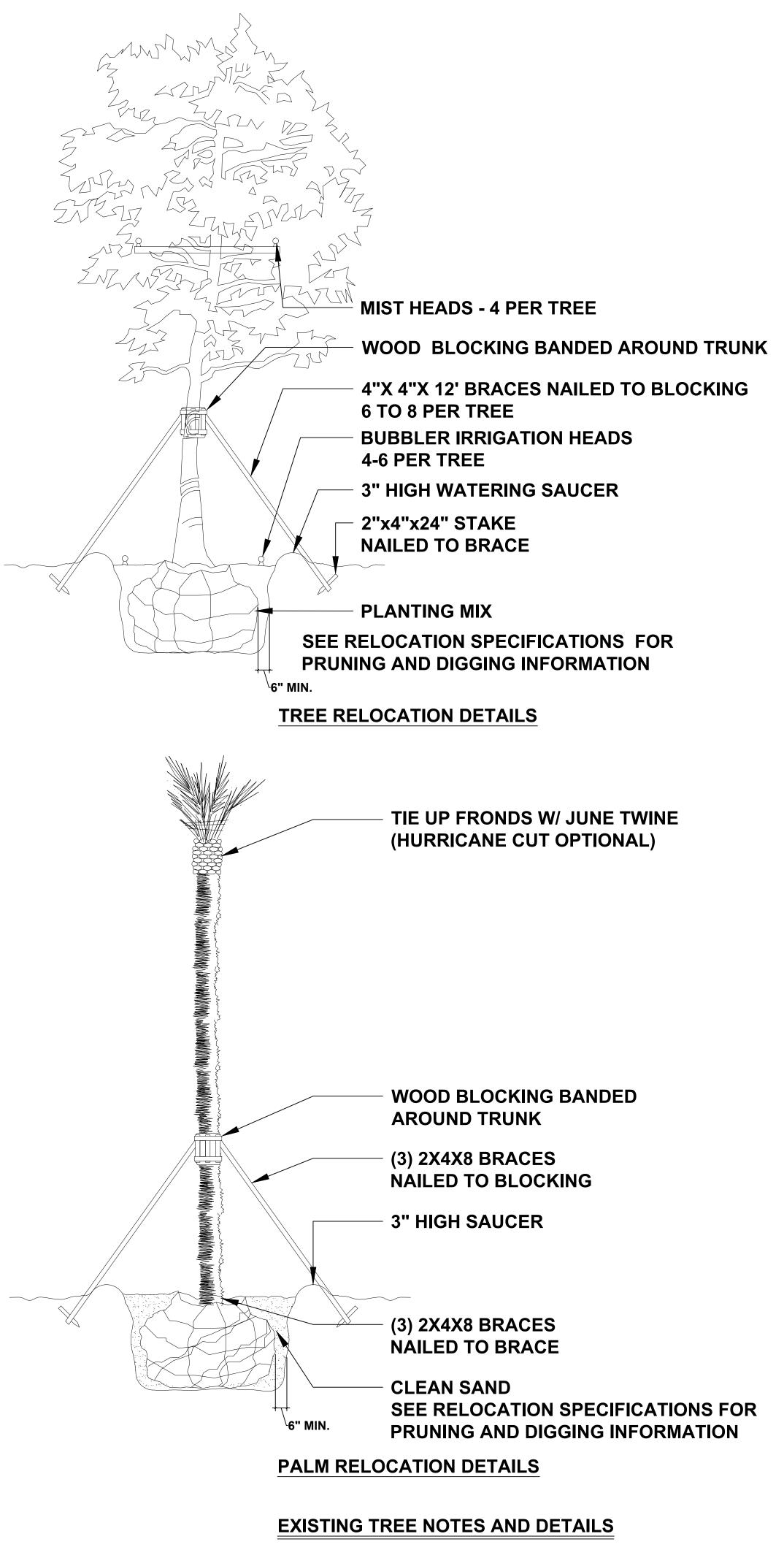
#### 5. RELOCATION SPECIFICATIONS

#### 5.1. GENERAL

- 5.1.1. LANDSCAPE CONTRACTOR TO FLAG ALL PROPOSED PLANT LOCATIONS FOR LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO INSTALLATION. NOTIFY LANDSCAPE ARCHITECT A MINIMUM OF 15 DAYS PRIOR TO REVIEW.
- 5.1.2. ALL TREES AND PALMS TO BE RELOCATED MUST BE WATERED DAILY FOR AT LEAST 5 DAYS PRIOR TO ANY RELOCATION TO ENSURE THAT THEY ARE FULLY HYDRATED. EACH WATERING MUST THOROUGHLY SATURATE THE ROOTBALL TO ITS FULL DEPTH.
- 5.1.3. ALL ROOTBALLS MUST BE WRAPPED IN BURLAP AND THEN TIGHTLY WIRE-WRAPPED (USING REDLINE HORSE WIRE OR EQUIVALENT) TO KEEP THE ENTIRE ROOTBALL INTACT DURING RELOCATION. TREES AND PALMS GROWING IN LIMESTONE MUST BE DUG AND RELOCATED WITH THE ROOTS ATTACHED TO A SECTION OF ROCK AS PART OF THE ROOTBALL, SUCH THAT THE ROOTS REMAIN INTACT. ROOTBALLS COMING FROM SAND OR SANDY SOIL MAY ALSO NEED TO BE BOXED PRIOR TO RELOCATION, AT THE DISCRETION OF THE LANDSCAPE ARCHITECT.
- 5.1.4. TREES AND PALMS BEING RELOCATED OFFSITE MUST HAVE THEIR ENTIRE ROOTBALLS THOROUGHLY AND TIGHTLY WRAPPED WITH PLASTIC SHRINK WRAP ON THE OUTSIDE OF THE WIRE WRAP, AND THE ENTIRE TREE OR PALM (INCLUDING CANOPY, TRUNK, AND ROOTBALL) MUST BE COVERED WITH A BREATHABLE TARP (E.G., SHADE CLOTH) DURING TRANSPORT.
- 5.1.5. NEW PLANTING PITS FOR RELOCATED TREES AND PALMS MUST BE PREPARED PRIOR TO LIFTING THE PALM OR TREE FROM ITS CURRENT LOCATION AND MUST BE AT LEAST 3-4 FEET WIDER THAN THE ROOTBALL AND THE SAME DEPTH AS THE ROOTBALL, SUCH THAT THE FINAL ELEVATION OF THE TOP OF THE ROOTBALL IS AT OR SLIGHTLY ABOVE (NO MORE THAN 2" HIGHER) FINAL GRADE.
- 5.1.6. TREES AND PALMS TO BE RELOCATED MUST BE LIFTED BY THE ROOTBALL ONLY, USING APPROPRIATELY SIZED (LENGTH AND STRENGTH) LIFTING STRAPS OR CHAINS. DURING LIFTING, THE TREE OR PALM MUST BE BALANCED IN A MORE-OR-LESS UPRIGHT POSITION, WITH THE STRAP ON THE TRUNK USED ONLY FOR BALANCING AND MANEUVERING THE TREE OR PALM INTO POSITION. NO CHAINS MAY BE USED AROUND OR AGAINST THE TRUNK AT ANY TIME. AT NO TIME SHALL 100% OF THE WEIGHT OF THE TREE OR PALM BE ON THE STRAP ATTACHED TO THE TRUNK. TRUNKS MUST BE HEAVILY PADDED WITH 30-60 LAYERS (DEPENDING ON SIZE AND WEIGHT) OF BURLAP BENEATH THE BALANCING STRAP.
- 5.1.7. TREES AND PALMS MUST BE LIFTED WITH A CRANE OR BACKHOE APPROPRIATELY SIZED FOR THE SIZE AND WEIGHT OF THE TREE OR PALM AND LIFTED OR CARRIED DIRECTLY TO THE FINAL INSTALL LOCATION OR TRANSPORT TRAILER.
- 5.1.8. ONCE LIFTING BEGINS, ANY UNCUT ROOTS UNDER OR AROUND THE ROOTBALL THAT MAY YET REMAIN MUST BE IMMEDIATELY SEVERED WITH HAND PRUNING TOOLS TO MINIMIZE TEARING AND ROOT DAMAGE.
- 5.1.9. AGRIFORM PLANTING TABLETS (OR APPROVED EQUIVALENT) MUST BE EVENLY DISTRIBUTED AROUND THE PERIMETER OF THE PLANTING PIT AT THE RATE OF 2 TABLETS PER 1" TRUNK CALIPER PRIOR TO BACKFILLING.
- 5.1.10. MYCORRHIZA (ROOTS® TRANSPLANT OR EQUIVALENT) MUST BE INCORPORATED INTO THE BACKFILL SOIL PRIOR TO BACKFILLING.
- 5.1.11. RELOCATED TREES AND PALMS MUST BE CENTERED IN THE PLANTING PIT, AND THE PIT BACKFILLED USING A 1:1 MIXTURE OF EXISTING SOIL AND 80:20 (DOT SAND:MUCK) SOIL MIX THOROUGHLY BLENDED TOGETHER. DO NOT USE MUDDY SOIL AS BACKFILL. (SEE 5.2.2 BELOW FOR SPECIAL CONDITIONS REGARDING DATE PALM BACKFILL SPECIFICATIONS.)
- 5.1.12. SMALL TREES AND PALMS MUST BE FIRMLY BRACED USING A MINIMUM OF FOUR 4" X 4" WOODEN BRACES ATTACHED TO 2" X 4" WOODEN BATTENS HELD IN PLACE WITH TWO STEEL BANDS. LARGER TREES MAY REQUIRE 6" X 6" WOODEN POSTS OR EVEN TELEPHONE POLES TO PROVIDE SUFFICIENT BRACING STRENGTH TO PREVENT TOPPLING DURING WIND EVENTS. A SUFFICIENT NUMBER OF BATTENS MUST BE STRATEGICALLY PLACED AROUND THE TRUNK SUCH THAT THE STEEL BANDS NEVER CONTACT THE TRUNK. NO BURLAP IS TO REMAIN UNDER THE WOODEN BATTENS ON TREES DURING BRACING, BUT SEVERAL LAYERS OF BURLAP SHOULD BE LEFT UNDER THE WOODEN BATTENS WHEN BRACING PALMS. NAILS SHALL NEVER BE DRIVEN DIRECTLY INTO THE TRUNK DURING BRACING. BRACING MUST REMAIN IN PLACE FOR A MINIMUM OF ONE YEAR.
- 5.1.13. A TREE RING WITH A MINIMUM HEIGHT OF 6" MUST BE CONSTRUCTED 6-12" OUTSIDE THE OUTERMOST EDGE OF THE ROOTBALL AND AROUND THE ENTIRE PERIMETER OF THE ROOTBALL TO DIRECT IRRIGATION WATER AND ANY SUPPLEMENTS THAT ARE ADDED DOWN INTO THE ROOTBALL DURING ROOT REGENERATION.
- 5.1.14. ONCE THE TREE RING IS CONSTRUCTED, A HIGH-PHOSPHORUS ROOT STIMULANT MUST BE LIBERALLY APPLIED TO THE SURFACE OF THE ROOTBALL AND THOROUGHLY WATERED IN.
- 5.1.15. ROOTBALLS MUST BE THOROUGHLY WATERED IN USING A HOSE AND A JOHNSON BAR INSERTED TO THE VERY BOTTOM OF THE ROOTBALL AND SWUNG BACK AND FORTH TO PREVENT FORMATION OF AIR POCKETS. THE JOHNSON BAR TECHNIQUE MUST BE REPEATED AT LEAST ONCE MORE WITHIN ONE WEEK AFTER RELOCATION, AND AGAIN IF ANY SIGNS OF STRESS BECOME APPARENT.
- 5.1.16. ORGANIC MULCH (MELALEUCA IS PREFERRED) MUST BE APPLIED WITHIN 48 HOURS OF RELOCATION AT A DEPTH OF 3-4" OVER THE ENTIRE TOP OF THE ROOTBALL FROM THE TREE RING TO WITHIN 6" OF THE TRUNK. MULCH MUST NOT BE APPLIED OR ALLOWED TO ACCUMULATE DIRECTLY AGAINST THE TRUNK.
- 5.1.17. PITS FROM WHICH THE RELOCATED TREES AND PALMS WERE REMOVED MUST BE CLEANED OF ALL RESIDUAL ROOTS, STUMPS, AND PORTIONS THEREOF AND BACKFILLED WITH CLEAN FILL FLUSH WITH THE SURROUNDING GRADE.
- 5.1.18. RESTORE THE SURFACE WITH MATERIAL TO MATCH ADJACENT AREAS. MATERIAL TO BE APPROVED BY LANDSCAPE ARCHITECT. CONTRACTOR TO PROVIDE A MINIMUM OF ONE YEAR WARRANTY ON SETTLING AND PLANT MATERIAL FROM TIME OF SUBSTANTIAL COMPLETION.

#### 5.2. SPECIAL CONDITIONS

- 5.2.1. MULTI-TRUNK TREES AND PALMS MUST BE RELOCATED AS ONE UNIT WITH A SINGLE ROOTBALL
- 5.2.2. PLANTING PITS FOR EDIBLE DATE PALMS (*PHOENIX DACTYLIFERA*) MUST BE BACKFILLED WITH PURE DOT SILICA SAND.



A.PEREZ

landscape architecture

ALEX PEREZ

10311 SW 142 COURT MIAMI, FL. 33186 786-586-1616

aperez.rla@gmail.com

CONSULTANT:

**Ш**~ Н

PROJECT NO:

1/8" = 1'-0"

06/07/2021

A.P.

SCALE:

DATE:

DRAWN:

CHECKED:

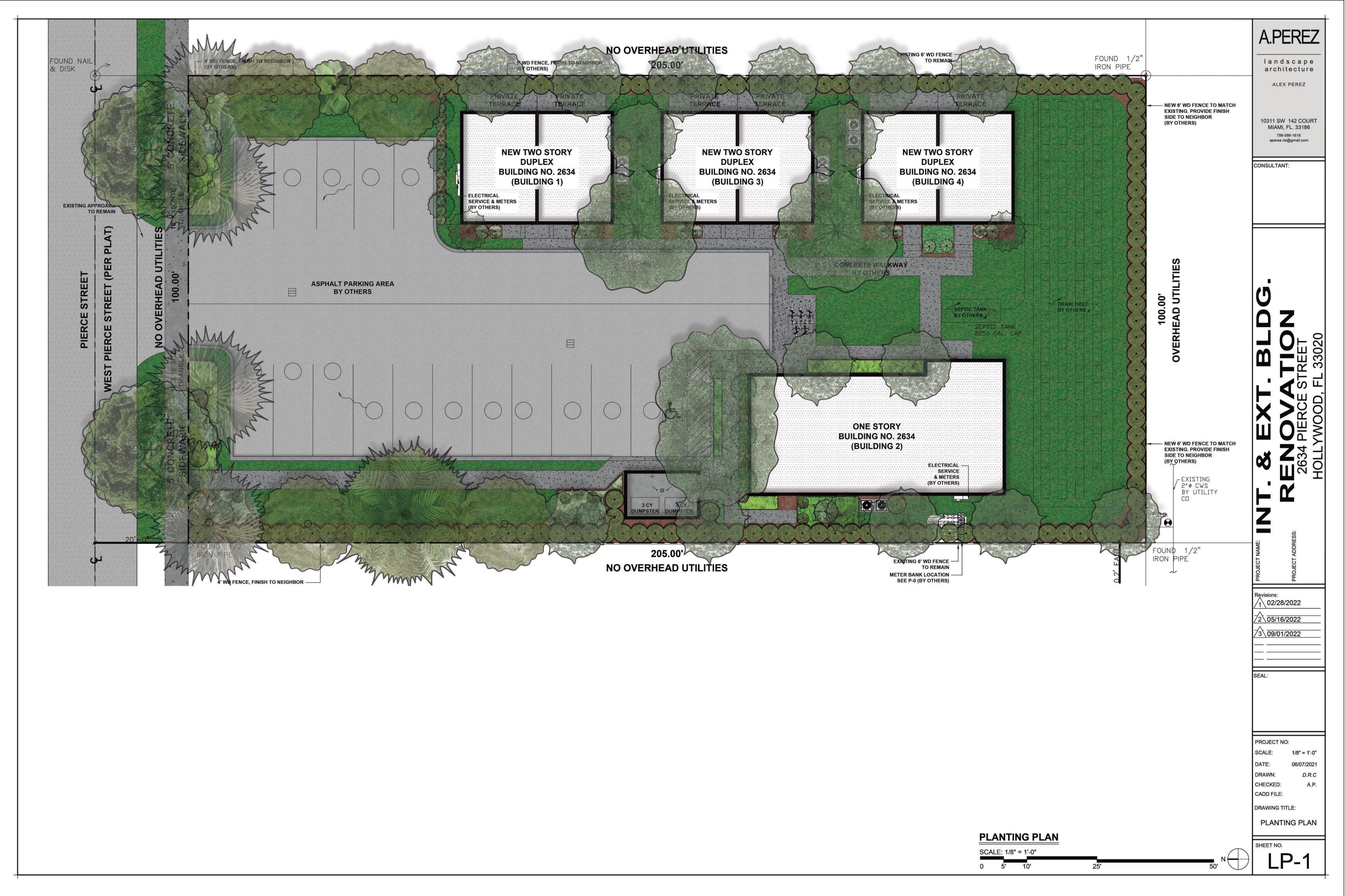
CADD FILE:

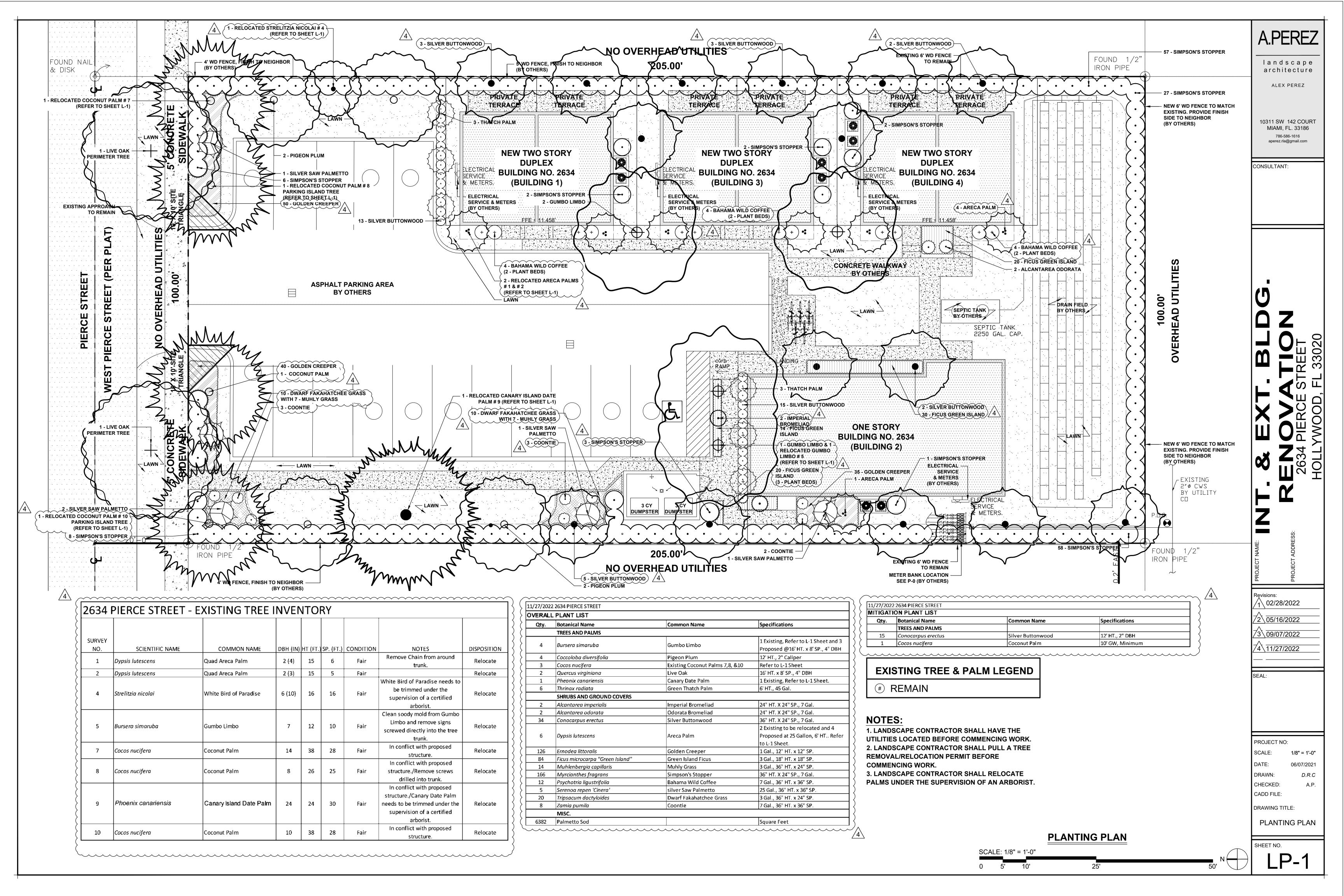
SHEET NO.

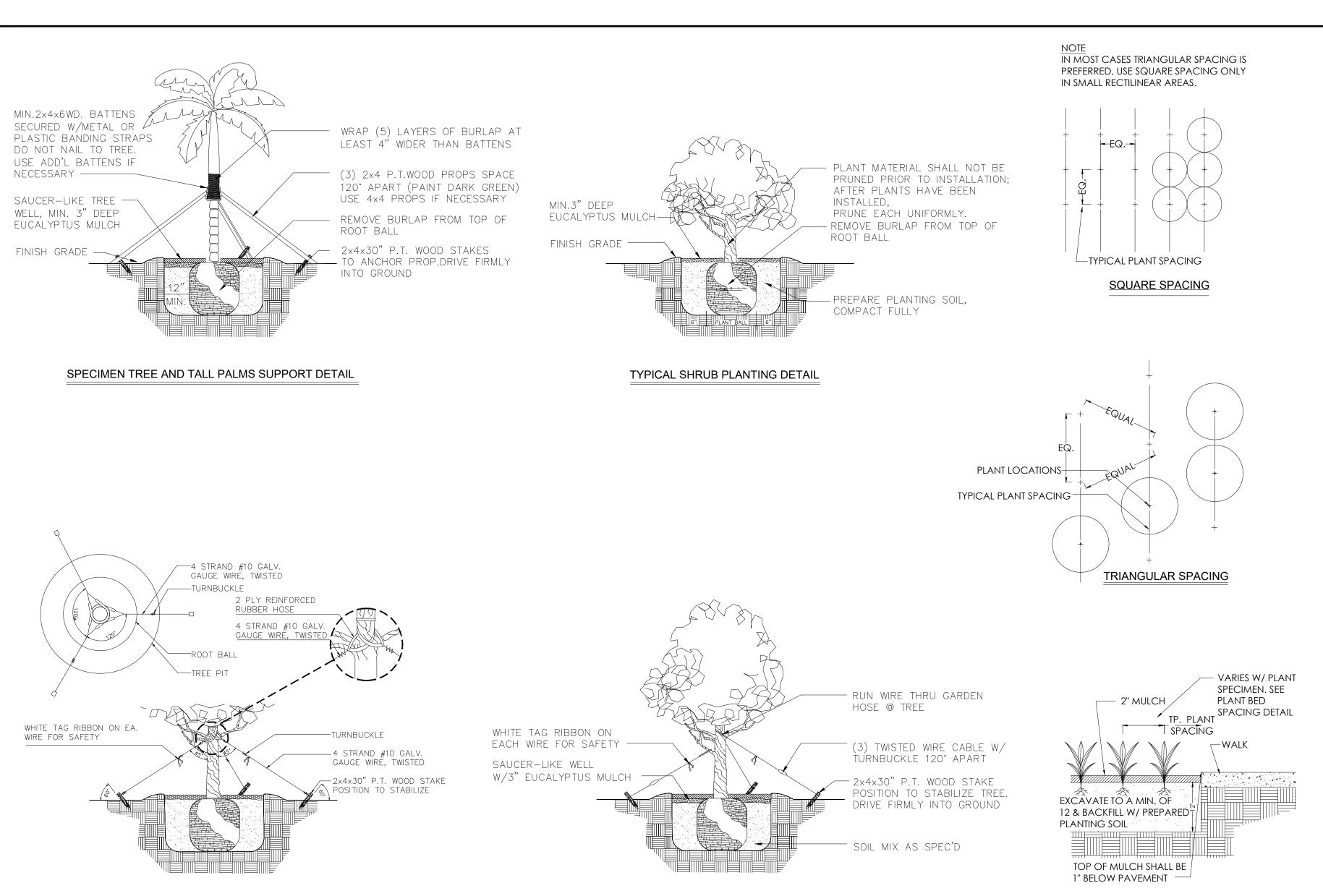
DRAWING TITLE:

EXISTING TREE NOTES AND DETAILS

L-3







## **GENERAL LANDSCAPE NOTES:**

- 1. ALL PLANT MATERIAL IS TO BE FLORIDA NO. 1 OR BETTER. FLORIDA DEPARTMENT OF AGRICULTURE GRADES AND STANDARDS, PARTS I & II 1973, 1975 RESPECTIVELY.
- 2. ALL PLANTING BEDS TO BE TOPPED WITH 2"MIN. "GRADE A" CYPRESS OR EUCALYPTUS MULCH, UNLESS OTHERWISE NOTED.
- 3. ALL TREES TO BE STAKED IN A GOOD WORKMANLIKE MANNER. NO NAIL STAKING PERMITTED. (REFER TO PLANTING DETAILS.)
- 4. LANDSCAPE PLAN SHALL BE INSTALLED IN COMPLIANCE WITH ALL LOCAL CODES.
- 5. ALL TREE HOLDS TO BE BACK FILLED AROUND AND UNDER ROOT BALL WITH PLANTING SOIL. ALL SHRUB BEDS TO BE INSTALLED WITH PLANTING SOIL. (SEE SPECS)
- 6. SOD SHALL BE "FLORATAM" ST. AUGUSTINE (UNLESS OTHERWISE NOTED) SOLID SOD LAID WITH ALTERNATIVE AND ABUTTING JOINTS, WITH 2" TOP SOIL MINIMUM IF REQUIRED. (SEE SPECS)
- 7. ALL TREES, SHRUBS AND GROUND COVERS SHALL BE GUARANTEED FOR TWELVE MONTHS FROM DATE OF FINAL ACCEPTANCE. ALL PALMS ARE TO BE GUARANTEED FOR ONE YEAR.
- 8. ALL PLANTING BEDS SHALL BE WEED AND GRASS FREE.

TREE PLANTING AND GUYING DETAIL

- 9. ALL TREES, PALMS, SHRUBS AND GROUNDCOVER PLANTS SHALL BE FERTILIZED AT INSTALLATION WITH LONG LASTING FERTILIZER, ACCORDING TO MANUFACTURES RECOMMENDATIONS. (SUBMIT SAMPLE FOR APPROVAL.) (SEE SPEC)
- 10. PLANTING PLAN SHALL TAKE PRECEDENCE OVER PLANT LIST IN CASE OF DISCREPANCIES. (NOTIFY LANDSCAPE ARCHITECT FOR DIRECTION.)
- 11. LANDSCAPE CONTRACTOR SHALL LOCATE AND VERIFY ALL UNDERGROUND UTILITIES PRIOR TO DIGGING.
- 12. NO CHANGE SHALL BE MADE WITHOUT THE PRIOR CONSENT OF THE LANDSCAPE ARCHITECT.
- 13. ALL MATERIAL IS SUBJECT TO AVAILABILITY AT TIME OF INSTALLATION.
  SUBSTITUTIONS MAY BE MADE AFTER CONSULTATION WITH LANDSCAPE
  ARCHITECT.
- 14. ALL NEWLY PLANTED AREAS TO RECEIVE 100% COVERAGE BY AUTOMATIC IRRIGATION SYSTEM. (REFER TO IRRIGATION PLAN.)
- 15. ALL PLANTING BEDS TO RECEIVE NEW PLANTING SOIL (1/3 EVERGLADES PEAT, 1/3 SAND, 1/3 CYPRESS SAWDUST & CHOPS) MINIMUM 6" DEEP. (REFER TO PLANTING DETAILS.)
- 16. CONTRACTOR WILL VISIT SITE TO FAMILIARIZED HIMSELF WITH THE SCOPE OF WORK PRIOR TO SUBMITTING A BID.
- 17. LANDSCAPE CONTRACTOR TO COORDINATE HIS WORK WITH THE GENERAL CONTRACTOR, THE IRRIGATION CONTRACTOR, AND THE ELECTRICAL CONTRACTOR.

18. ALL EXISTING PLANT MATERIAL TO REMAIN SHALL BE PROTECTED. (REFER TO DEMOLITION PLAN.)

PLANTING DETAIL

- 19.ALL TREES TO BE RELOCATED WILL GET ROOT PRUNED 30 DAYS MIN. (OR MORE IF REQUIRED BY THE SPECIES). UPON RELOCATION, THIN OUT (UNDER LANDSCAPE ARCHITECT'S DIRECTION) 30% OF THE TREE CANOPY TO BE RELOCATED.
- 20.AFTER REMOVAL OR RELOCATION OF EXISTING TREES AND PALMS, BACKFILL TREE PIT WITH PLANTING SOIL AND SOD DISTURBED AREA, AS REQUIRED.
- 21.ALL TREES ON SOD AREAS SHALL RECEIVE A MULCH RING 2' IN DIAMETER TYPICAL.
- 22.ALL TREES SHALL HAVE A 2" CALIPER AT D.B.H. MINIMUM FOR A 10' HEIGHT TREE.
- 23.ALL 1 GALLON MATERIAL TO HAVE A 12" SPREAD MINIMUM, ALL 3 GALLON MATERIAL TO HAVE A 20-24" SPREAD MINIMUM.

#### TREE BRACING NOTES:

SMALL TREE SUPPORT DETAIL

#### 2" AND LARGER CALIPER TREES BRACED BY GUYING -

- 1. CHOOSE THE CORRECT SIZE AND NUMBER OF STAKES AND SIZE OF HOSE AND WIRE. GUYING SHALL BE COMPLETED WITHIN 48 HOURS OF PLANTING THE TREE.
- 2. CUT LENGTHS OF STAKING HOSE TO EXTEND 2 INCHES PAST TREE TRUNK WHEN WRAPPING AROUND.
- 3. SPACE STAKES EVENLY ON OUTSIDE OF WATER RING AND DRIVE EACH FIRMLY INTO THE GROUND. STAKES SHOULD BE DRIVING AT A 30 DEGREE ANGLE WITH THE POINT OF THE STAKE TOWARD THE TREE UNTIL 4 TO 5 INCHES ARE LEFT SHOWING.
- 4. PLACE THE HOSE AROUND THE TREE TRUCK JUST ABOVE THE LOWEST BRANCH.
- 5. THREAD THE WIRE THROUGH THE HOSE AND PAST THE STAKE, ALLOWING APPROXIMATELY 2 FEET OF EACH OF THE TWO ENDS BEYOND THE STAKE BEFORE CUTTING THE WIRE.
- 6. TWIST WIRE AT RUBBER HOSE TO KEEP IT IN PLACE.
- 7. PULL WIRE DOWN AND WIND BOTH ENDS AROUND STAKE TWICE. TWIST WIRE BACK ONTO ITSELF TO SECURE IT BEFORE CUTTING OFF THE EXCESS.
- 8. THE ABOVE PROCEDURES ARE TO BE FOLLOWED FOR EACH STAKE, KEEPING THE TREE STRAIGHT AT ALL TIMES. THERE SHOULD BE A 1 TO 3 INCH SWAY IN THE TREE (THE WIRES SHOULD NOT BE PULLED TIGHT) FOR BEST ESTABLISHMENT.
- 9. FLAG THE GUY WIRES WITH SURVEYOR'S FLAGGING OR APPROVED EQUAL FOR SAFETY.
- 10. GUYS ARE NOT TO BE REMOVED UNTIL APPROVED BY LANDSCAPE CONTRACTOR.

|    | ZONING  | RM-9   |                                |   |  |  |
|----|---|--|--------------------------------|---|--|--|
|    | AREA  |  | 20,5                           | 00.00 SQUARE FEET = .47 ACRES   |  |  |
| 1  | PERIMETER<br>LANDSCAPE                                | 1 - 12' HT STREET TREE PER 50<br>LINEAR FEET   | 100 LINEAR FEET OF<br>FRONTAGE | 2 STREET TREES REQUIRED   | 2 STREET TREES PROVIDED  |  |
| 2  | PERIMETER<br>LANDSCAPE                                | FOR AT-GRADE PARKING LOTS, A PERIMETER LANDSCAPE BUFFEI<br>REQUIRED SETBACK AREA.  |                                |   | THE LOT HAS AN AT-GRADE PARKING LOT, WHICH HAS A PERIMETER LANDSCAPE BUFFER IN THE SETBACK AREA.   |  |
| 3  | INTERIOR<br>LANDSCAPE<br>FOR<br>VEHICULAR<br>USE AREA | TERMINAL ISLANDS SHALL BE INSTALLED AT EACH END OF ALL ROWS OF VEHICULAR USE AREA PARKING SPACES. EACH ISLAND SHALL CONTAIN A MINIMUM OF 190 S.F. OF PERVIOUS AREA AND SHALL MEASURE THE SAME LENGTH AS THE ADJACENT PARKING STALL. EACH ISLAND SHALL CONTAIN AT LEAST ONE TREE. |                                | 4 TERMINAL LANDSCAPE ISLANDS<br>REQUIRED, 760 S.F. OF PERVIOUS AREA<br>REQUIRED, & 4 TREES REQUIRED | 4 TERMINAL LANDSCAPE ISLANDS PROVIDED, 76<br>S.F. OF PERVIOUS PERVIOUS PARKING LOT<br>PROVIDED, 3 RELOCATED PALMS FROM ON-SIT<br>AND 1 PROPOSED PALM |  |
| 4  | INTERIOR<br>LANDSCAPE<br>FOR<br>VEHICULAR<br>USE AREA | LOTS WITH A WIDTH OF 50 FT. OR LESS: 15% OF THE TOTAL<br>SQUARE FOOTAGE OF PAVED VEHICULAR USE AREA SHALL BE<br>LANDSCAPED.  |                                | NOT APPLICABLE  | NOT APPLICABLE   |  |
| 5  | INTERIOR LANDSCAPE FOR VEHICULAR USE AREA             | LOTS WITH A WIDTH OF 50 FT. OR MORE: 25% OF THE TOTAL SQUARE FOOTAGE OF PAVED VEHICULAR USE AREA SHALL BE LANDSCAPED.  |                                | 1,417 S.F. OF LANDSCAPED AREA<br>REQUIRED   | 3,110 S.F. OF LANDSCAPED AREA PROVIDED   |  |
| 6  | OPEN SPACE  | A MINIMUM OF 40% OF THE TOTAL SITE AREA MUST BE<br>LANDSCAPED OPEN SPACE INCLUDING LANDSCAPED OPEN<br>SPACE LOCATED AT-GRADE OR AT HIGHER ELEVATIONS SUCH<br>AS ON POOL DECKS, ROOF DECKS, ETC.  |                                | 8,200 S.F. REQUIRED   | 9,307 S.F. PROVIDED  |  |
| 7  | OPEN SPACE  | MINIMUM OF ONE TREE PER 1,000 S.F. OF PERVIOUS AREA OF PROPERTY.   |                                | 8 TREES REQUIRED (ADDITIONAL TO PARKING LOT TREES)  | 2 EXISTING TREES PROVIDED WITH 7 PROPOSED TREES PROVIDED   |  |
| 9  | DESIGN REVIEW AND HISTORIC PRESERVATIO N BOARD        | IF WITHIN A HISTORIC PRESERVATION DISTRICT, LANDSCAPING SHALL COMPLY WITH THE HISTORIC PRESERVATION BOARD REVIEW REQUIREMENTS  |                                | NOT APPLICABLE  | NOT APPLICABLE   |  |
| 10 | VIEW<br>TRIANGLE                                      | FOR CORNER LOTS, A SIGHT DISTANCE TRIANGLE MUST BE PROVIDED.   |                                | NOT APPLICABLE  | NOT APPLICABLE   |  |
| 11 | IRRIGATION  | PROVIDE 100% IRRIGATION COVERAGE BY MEANS OF AN AUTOMATIC SPRINKLER SYSTEM DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE CITY OF HOLLYWOOD CODE OF ORDINANCES AND REGULATIONS OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT.  |                                | IRRIGATION PLAN REQUIRED  | IRRIGATION PLAN PROVIDED   |  |

| 4    | Bursera simaruba                | Gumbo Limbo                     | 1 Existing, Refer to L-1 Sheet and 3                                 |  |  |
|------|---------------------------------|---------------------------------|--|--|--|
|      | Bursera simaruba                | Gumbo Limbo                     |  |  |  |
| Δ    |                                 |                                 | Proposed @16' HT. x 8' SP., 4" DBH                                   |  |  |
| · ·  | Coccoloba diversifolia          | Pigeon Plum                     | 12' HT., 2" Caliper  |  |  |
| 3    | Cocos nucifera                  | Existing Coconut Palms 7,8, &10 | Refer to L-1 Sheet   |  |  |
| 2    | Quercus virginiana              | Live Oak                        | 16' HT. x 8' SP., 4" DBH   |  |  |
| 1    | Pheonix canariensis             | Canary Date Palm                | 1 Existing, Refer to L-1 Sheet.                                      |  |  |
| 6    | Thrinax radiata                 | Green Thatch Palm               | 6' HT., 45 Gal.  |  |  |
|      | SHRUBS AND GROUND COVERS        |                                 |  |  |  |
| 1    | Alcantarea imperialis           | Imperial Bromeliad              | 24" HT. X 24" SP., 7 Gal.  |  |  |
|      | Alcantarea odorata              | Odorata Bromeliad               | 24" HT. X 24" SP., 7 Gal.  |  |  |
| 47   | Conocarpus erectus              | Silver Buttonwood               | 36" HT. X 24" SP., 7 Gal.  |  |  |
|      | Dypsis lutescens                | Areca Palm                      | 3 Existing and 2 Proposed at 25<br>Gallon, 6' HT Refer to L-1 Sheet. |  |  |
| 95   | Ernodea littoralis              | Golden Creeper                  | 1 Gal., 12" HT. x 12" SP.  |  |  |
| 81   | Ficus microcarpa "Green Island" | Green Island Ficus              | 3 Gal., 18" HT. x 18" SP.  |  |  |
| 17   | Muhlenbergia capillaris         | Muhly Grass                     | 3 Gal., 36" HT. x 24" SP.  |  |  |
| 175  | Myrcianthes fragrans            | Simpson's Stopper               | 36" HT. X 24" SP., 7 Gal.  |  |  |
| 5    | Serenoa repen 'Cinera'          | silver Saw Palmetto             | 25 Gal., 36" HT. x 36" SP.   |  |  |
| 72   | Tripsacum dactyloides           | Dwarf Fakahatchee Grass         | 3 Gal., 36" HT. x 24" SP.  |  |  |
| 14   | Zamia pumila                    | Coontie                         | 7 Gal., 36" HT. x 36" SP.  |  |  |
|      | MISC.                           |                                 |  |  |  |
| 6382 | Palmetto Sod                    |                                 | Square Feet  |  |  |
|      | Grey Granite Gravel             |                                 | 3/8 in Diameter  |  |  |

**PLANTING NOTES & DETAILS** 

A.PEREZ

architecture

ALEX PEREZ

10311 SW 142 COURT MIAMI, FL. 33186 786-586-1616 aperez.rla@gmail.com

CONSULTANT:

XT. BLDG.
VATION

RCE STREET

JECT ADDRESS: 2

Revisions:

2 05/16/2022

3 09/07/2022

PROJECT NO:

SCALE: 1/8" = 1'-0"

DATE: 06/07/2021

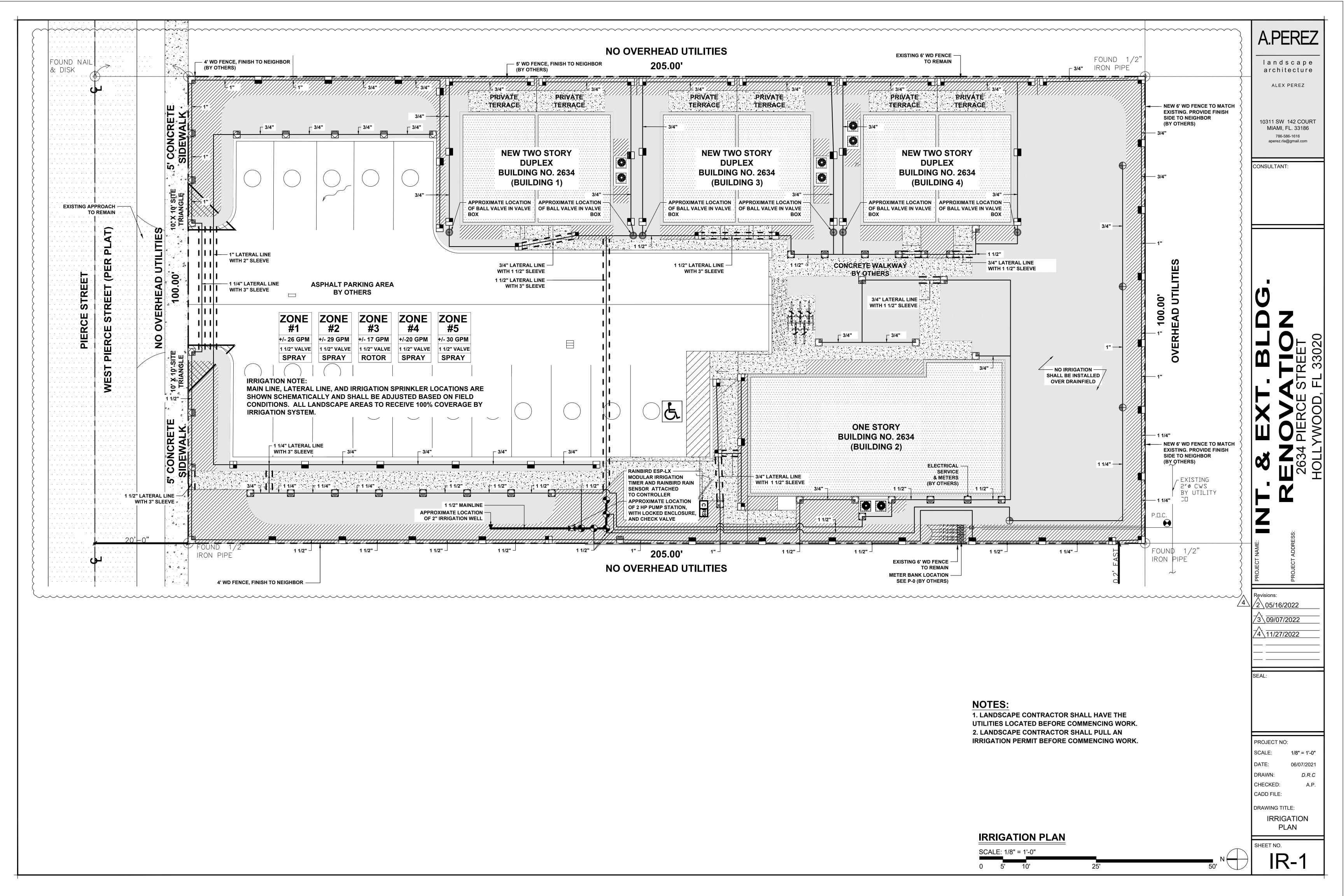
DRAWN: *D.R.C*CHECKED: A.P.

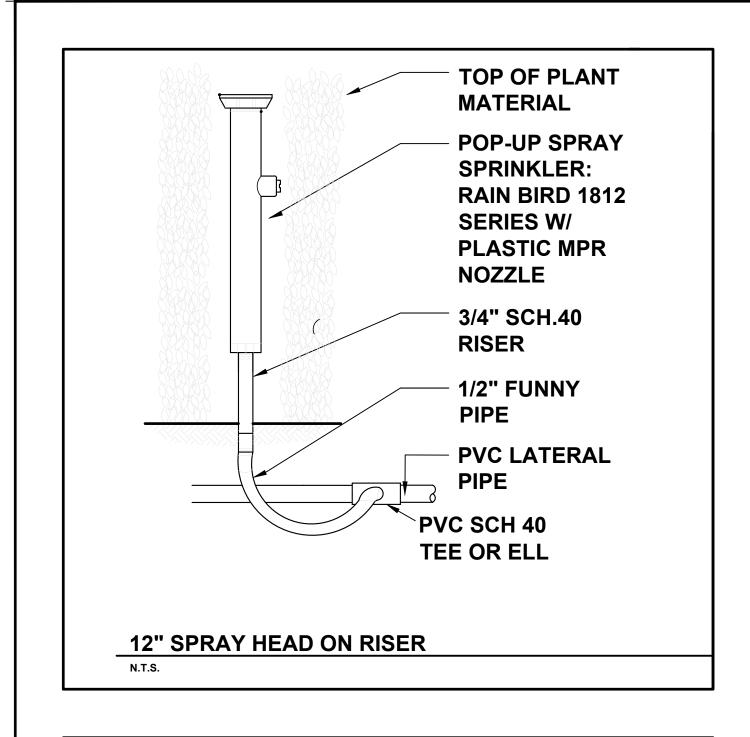
CADD FILE:

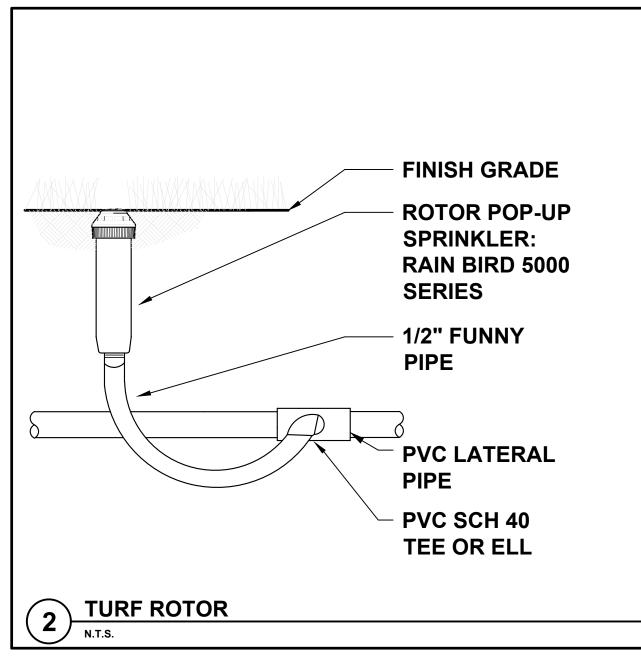
DRAWING TITLE:
PLANTING
NOTES & DETAILS

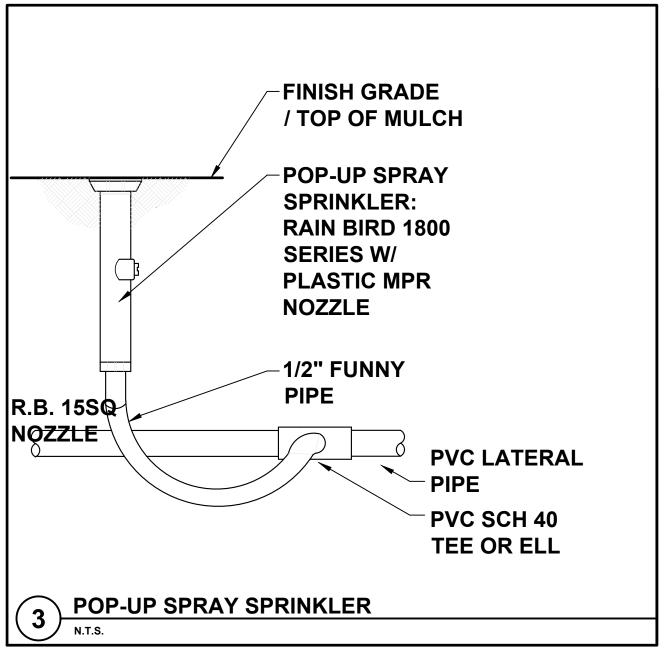
SHEET NO.

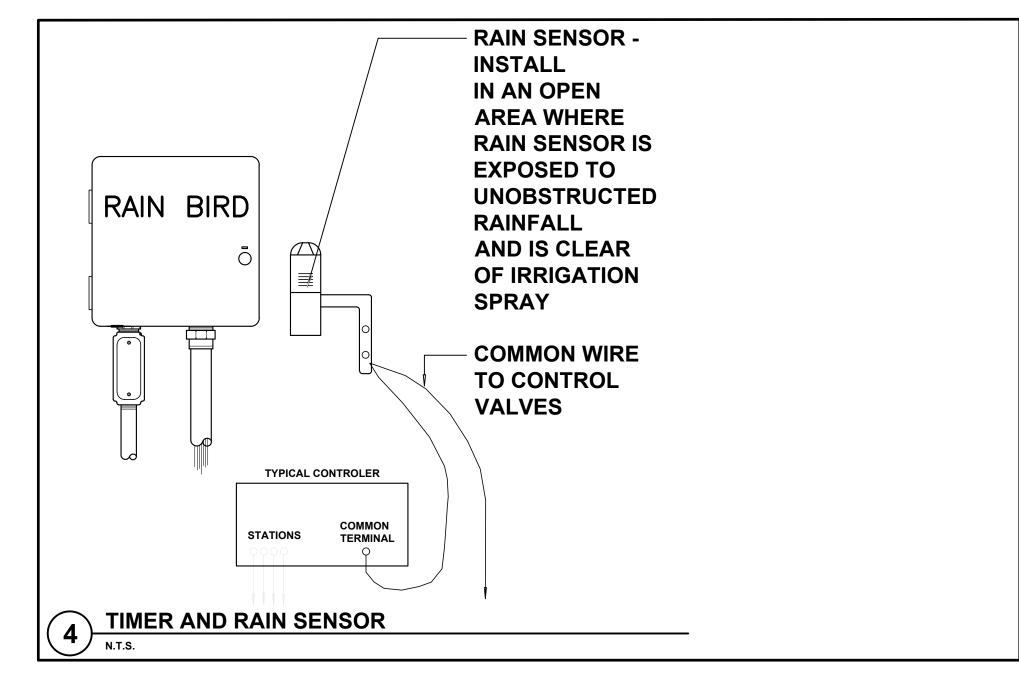
LP-2

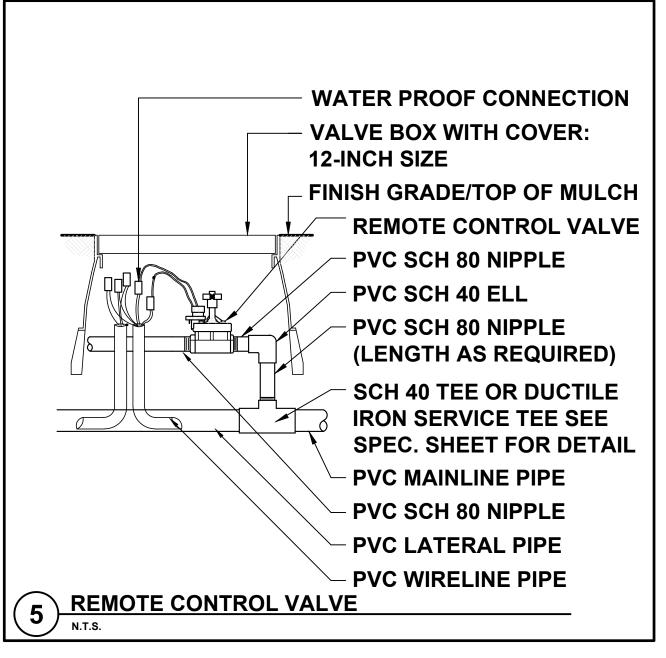


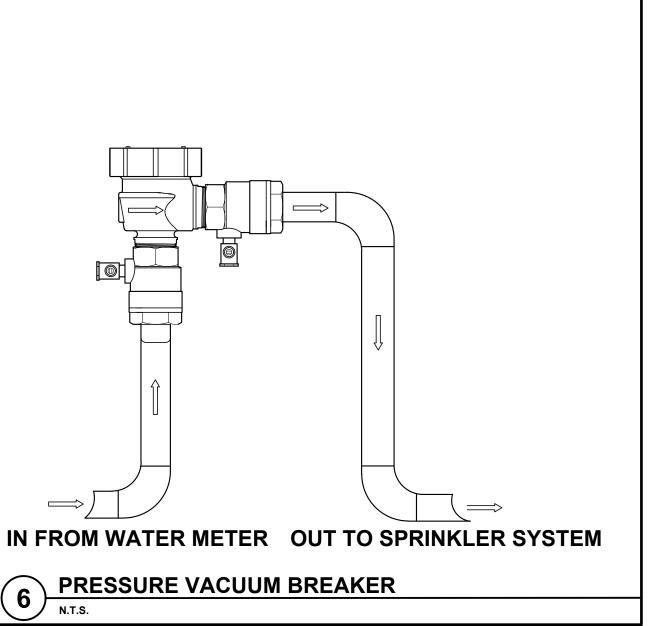


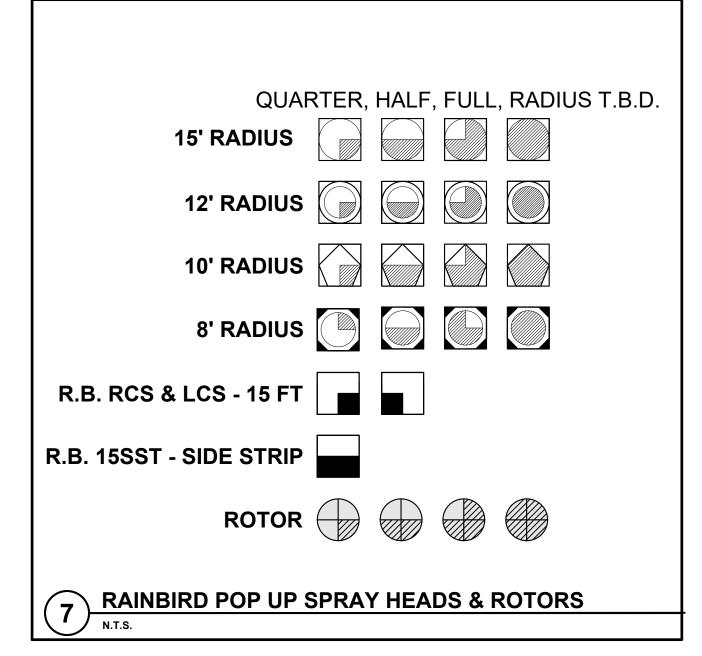


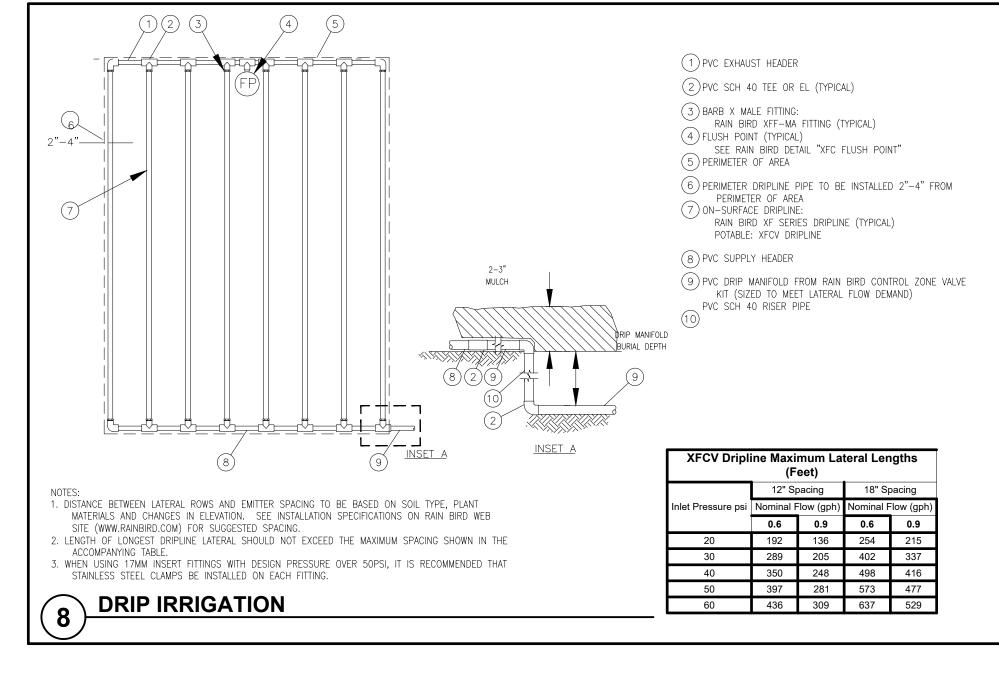












## **IRRIGATION NOTES**

- 1. Pipe sizes shall conform to those shown on the drawings. No substitutions of smaller pipe sizes shall be permitted, but substitutions of larger sizes may be approved. All damaged and rejected pipe shall be removed from the site at the time of said rejection.
- 2. All mainline, lateral line and control wire conduit under paving shall be installed in separate sleeves. Sleeves shall be a minimum of twice (2X) the diameter of the pipe to be sleeved.
- 3. Install all backflow prevention devices and all piping between the point of connection and the backflow preventer as per local codes.
- 4. Final location of the backflow preventer and automatic controller shall be approved by the owner's authorized representative.

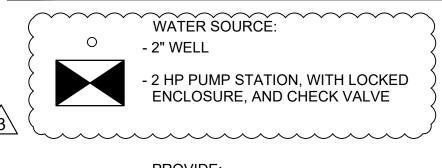
  5. 120 VAC electrical power source at controller location shall be provided.
- 5. 120 VAC electrical power source at controller location shall be provided by others. The electrical contractor shall make the final connection from the electrical source to the controller.
- All sprinkler heads shall be set perpendicular to finish grade unless otherwise specified.
   The irrigation contractor shall flush and adjust all sprinkler heads an
- 7. The irrigation contractor shall flush and adjust all sprinkler heads and valves for optimum spray with minimal overspray onto walks, streets, walls, etc.
- 8. This design is diagramatic. All piping, valves, etc., shown within paved areas is for design clarification only and shall be installed in planting areas wherever possible. The contractor shall locate all valves in shrub areas where possible.
- 9. It is the responsibility of the irrigation contractor to familiarize himself with all grade differences, location of walls, retaining walls, structures and utilities. The irrigation contractor shall repair or replace all items damaged by his work. He shall coordinate his work with other contractors for the location and installation of pipe sleeves through walls, under roadways and paving, etc.

- 10. Do not willingly install the sprinkler system as shown on the drawings when it is obvious in the field that unknown obstructions, grade differences or differences in the area dimensions exist that might not have been considered in the engineering. such obstructions or differences should be brought to the attention of the owner's authorized representative. In the event this notification is not performed, the irrigation contractor shall assume full responsibility for any revisions necessary.
- 11. All sprinkler equipment not otherwise detailed or specified shall be installed as per manufacturer's recommendations and specifications.

  12. The irrigation contractor shall install check valves on all heads in areas where finish grade exceeds 4:1, where post valve shut-off draining, of the irrigation head occurs or as directed by the owner's authorized representative.
- 13. The contractor shall provide 1800 PCS (pressure compensating screens) as necessary to reduce or eliminate overspray onto streets, walks or other areas as directed by the owner's authorized representative.

  14. All control wires shall be installed in PVC conduit.
- 15. All remote control valves, gate valves, quick couplers, control wire and computer cable pull points shall be installed in approved valves boxes with covers.

# **IRRIGATION LEGEND**



PROVIDE:

RAINBIRD ESP-LX MODULAR TIMER
W/ RAINBIRD RSD SERIES RAIN SENSOR
ATTACHED TO CONTROLLER.

SEE THIS SHEET FOR LOCATION

ELECTRIC VALVES - RAINBIRD PEB SERIES OR APPROVED EQUAL, IN VALVE BOX

1 1/2" PVC Main Supply Line- Sch 40

LATERAL LINE (Sch. 40)

SLEEVE (Sch. 40)

PIPE CROSSING

PEB SERIES
/E BOX

SPECIAL NOTE
A ROUGH INSP
TRENCH BACKI
TO COMPLETIC
WATER MANAGE

**ZONE** 

**25 GPM** 

1" VALVE

**SPRAY** 

SPECIAL NOTES

A ROUGH INSPECTION IS REQUIRED BY MIAMI DADE PRIOR TO TRENCH BACKFILLING. A FINAL INSPECTION IS REQUIRED PRIOR TO COMPLETION OF THE IRRIGATION WORK. SOUTH FLORIDA WATER MANAGEMENT WATER RESTRICTIONS, 'PHASE II RESTRICTIONS' ARE IN EFFECT. NEW LANDSCAPE SHALL BE EXEMPT PER SFWMD FOR A PERIOD OF SIXTY DAYS AFTER INSTALLATION WITH CONTRACTOR AND/OR OWNER TO ASSUME RESPONSIBILITY AFTER THAT INITIAL PERIOD.

**ZONE DESIGNATION & INFORMATION** 

RAINBIRD POP UP SPRAY HEADS

-RAINBIRD END STRIP / SIDE STRIP

\_ QUARTER, HALF, FULL, RADIUS T.B.D.

**GALLONS PER MINUTE** 

RAINBIRD BUBBLER

VALVE SIZE

**IRRIGATION TYPE** 

|  | ING CODE- APPENDIX F    | FLORIDA BUILDING CODE- APPENDIX F<br>PART V- A-6                            |             |
|--|-------------------------|---|-------------|
| VEHICLE 1  | TRAFFIC AREAS           | WATER PIPE SIZE   | SLEEVE SIZE |
| PIPE SIZE (INCHES)                                 | DEPTH OF COVER (INCHES) | 3/4"  | 1 1/2"      |
| 1/2" TO 2 1/2"                                     | 18" TO 24"              | 1"  | 2"          |
| 3" TO 5"   | 24" TO 30"              | 1 1/4"  | 2 1/2"      |
| 6" OR GREATER                                      | 30 TO 36"               | 1 1/2"  | 3"          |
| NON-TRAFFIC AN                                     | D NON-CULTIVATED AREAS  | 2"  | 4"          |
| PIPE SIZE (INCHES)                                 | DEPTH OF COVER (INCHES) | 3"  | 6"          |
| 1/2" TO 1 1/4"                                     | 6" TO 12"               | 4"  | 8"          |
| 1 1/2" TO 2" 12" TO 18"<br>2 1/2" TO 3" 18" TO 24" |                         | SLEEVES TO EXTEND A MIN. 3' BEYOND ALL PAVED AREAS, BACKFILL AND COMPACTION |             |
|  |                         |   |             |

LANDSCAPE and IRRIGATION NOTE

1. THE PROPOSED LANDSCAPE and IRRIGATION DESIGN MEETS AND EXCEEDS THE LANDSCAPE CODE REQUIREMENTS AS STIPULATED IN CHAPTER 18-A, MIAMI DADE COUNTY LANDSCAPE ORDINANCE.

2. EXISTING SITE CONDITIONS HAVE BEEN FIELD VERIFIED BY LANDSCAPE ARCHITECT.

3. ALL LANDSCAPE AREAS TO BE 100% COVERED BY A FULLY AUTOMATIC IRRIGATION SYSTEM WITH RAIN SENSOR. SEE THIS SHEET FOR IRRIGATION LAYOUT.

LANDSCAPED AREA



**IRRIGATION NOTES & DETAILS** 

A.PEREZ

architecture

ALEX PEREZ

10311 SW 142 COURT MIAMI, FL. 33186 786-586-1616 aperez.rla@gmail.com

CONSULTANT:

NH. & EXH. BLDG RENOVATION 2634 PIERCE STREET

Revisions:

3 09/07/2022

—
—
—

L:

PROJECT NO:

SCALE: 1/8" = 1'-0"

DATE: 06/07/2021

DRAWN: D.R.C
CHECKED: A.P.
CADD FILE:

DRAWING TITLE:

IRRIGATION
NOTES & DETAILS

NOTES & DETAILS

IR-2

SHEET NO.