DIAMOND DIA FOREST

CITY OF HOLLYWOOD, FLORIDA

PROCUREMENT SERVICES DIVISION

Piggyback Request Form (Use for purchase(s) over \$5,000, when piggybacking off other contracts)

Date November 28, 2022	
Department/Office Fire Rescue	Division/Area 215101
Requestor Alexander N. Poli	Title Division Chief of Administration
Phone <u>954-967-4248</u>	Email Apoli@hollywoodfl.org
1. Requested Vendor ETR, LLC	Vendor Number 31315
Address 700 S. French Ave Sanford, FL, 32771	
Contact Person Scott Newcomer	Title Sales
Phone (407) 339-6737	Email snewcomer@etrllc.org
2. Contract title and number requesting to piggyback? FSA20-VEF14.01 Ambulances & Other Equipment	
Awarding Agency Florida Sheriffs Association	
Contract Expiration Date March 31, 2023	
Copy of Contract and Awarding Agency documentation is attached (provide if available). ⊠ Yes ☐ No	
3. Product/Service being requested (be specific). An Advanced Life Support Ambulance is needed.	
4. Detailed description of the product/service's function and purpose. <u>An Advanced Life Support Ambulance is needed to provide emergency medical services. These vehicles are used to respond to emergencies and transport patients to the hospital. Advanced Life Support Ambulances should be replaced every seven (7) years.</u>	

Fire Rescue is remounting a spare Medic Master Type I Advanced Life Support Ambulance onto a spare Advanced Life Support Ambulance Freightliner chassis. This process involves converting two (2) spare Advanced Life Support Ambulances into one (1) functioning Advanced Life Support Ambulance. This is not the most ideal situation; however, with the supply chain issues and the lead time of two (2) years for new Rescue

Units this became an option.

5. Please explain what process the Department/Office took to verify and/or identify this contract. The remounting is a specialized process and it has been solicitated by the Florida Sheriffs Association through Bid Number FSA20-VEF.0: Fire Rescue Vehicles, Ambulances and Other Equipment on March 3, 2020.	
6. Were alternative contracts evaluated to determine that the City is obtaining the most advantageous contract pricing for the required product/service? ✓ Yes ☐ No	
Please explain This contract provided the requirements for the services required.	
7. Total cost of the requested product/service. \$208,022.00	
8. Total estimated annual (fiscal year) cost of requested product/service. \$208,022.00	
Account Number(s) 335.219901.52200.564530.001610.000.000.	
9. Is this product/service covered by a warranty? ☐ Yes ☐ No	
If yes, please attach a copy of the warranty details.	
10. Will grant funds be used to pay for the requested product/service? \square Yes \boxtimes No If yes, please explain $\underline{\text{N/A}}$	
REQUESTING DEPARTMENT RECOMMENDATION	
Note: By signing and returning this form, you are verifying and acknowledging that you have reviewed all portions (scope, terms, conditions, pricing, etc.) of the requested contract(s) and recommend its/their approval based on compliance with the City's procurement requirements and all applicable laws and regulations to the best of your knowledge.	
Requestor's Signature Date	
Director's Signature Date	