

CITY OF HOLLYWOOD DEPARTMENT OF PUBLIC UTILITIES ENGINEERING AND CONSTRUCTION SERVICES

1621 N. 14th Avenue Hollywood, FL 33020 Phone (954) 921-3930 • Fax (954) 921-3591

CONSULTANT'S AUTHORIZATION TO PROCEED

| To: <u>B</u> 1 | Brown and Caldwell | | | | Date: | | | | |
|--|-------------------------|----|--|------|---|---------|-----------|---------------------|--|
| Facility Name: Ci | Name: City of Hollywood | | | | Project No.: | | | 22-9216A | |
| | | | uation During Repair of Bar llation of Hydraulic Lift Systems | Worl | Work Order Number: | | B&C 23-02 | | |
| You are hereby authorized to proceed with the following services: Basic Services Additional/Reimbursable Services, as described below: In accordance with executed Professional Services Agreement with Brown and Caldwell (B&C), dated October 25, 2017 and renewed on August 5, 2021, pursuant to Resolution No. R-2017-283 and based upon B&C proposal, for subject project, dated October 24, 2022. This work is to be completed and submitted on or before: Payment for these services shall be: Lump Sum: Percentage | | | | | | | | | |
| | | | Not to exceed: \$46,345.40 AUTHORIZED DESIGN VAI | LUE | | CONSULT | AN | NT'S ESTIMATED COST | |
| Construction Budge | t: | | \$ | | \$ | | | | |
| Additive Alternates: | | | \$ | | \$ | | | | |
| Total Construction | Budget: | | \$ | \$ | | | | | |
| | | | BASIC SERVICES | | SUPP. SERVICES | | | TOTAL | |
| Total Estimated Fee | s: | | | | | | | | |
| Fee Authorized Incl | | | | | | | | | |
| This ATP | S | \$ | 46,345.40 | \$ | | | \$ | 46,345.40 | |
| Less Fee Previously | | | | | | | | | |
| Authorized | | \$ | 0.00 | \$ | | | \$ | 0.00 | |
| Fee Authorized This | ATP: | \$ | 46,345.40 | \$ | | | \$ | 46,345.40 | |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY for the use and reliance of the City of Hollywood, Florida only: | | | | | APPROVED AS TO FINANCE: | | | | |
| Douglas R. Gonzales, City Attorney | | | | | David E. Keller, Director Department of Financial Services | | | | |
| The City of Hollywood, Florida | | | | | Attest: | | | | |
| By: | | | | | | | | | |
| Josh Levy, Mayor | | | | | Patricia A. Cerny, MMC, City Clerk | | | | |
| | | | | | Accented By Consultant | | | | |

Account No.: 442.409901.53600.531300.000731.000.000

Note to Consultant: Please sign and return to the Engineering and Construction Services Division.