

## **Historic Preservation Board**

**Tuesday, July 12, 2022**

**3:00 PM**

## **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Room 219**

Due to limited public access to Hollywood City Hall, 2600 Hollywood Blvd, Room 219, because of the risk to public health, the City is offering a number of options for members of the public to view and participate in the meeting.

**In-Person**

Any member of the public wishing to attend the meeting in person shall be **REQUIRED** to register using the Board Meeting Registration and Public Comment Form. The form may be found at the following link and shall be submitted by 6:00 PM the day before the meeting:

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

**Virtually**

Watch the Meeting virtually: <http://hollywoodfl.org/calendar>

Any member of the public wishing to provide comment virtually shall be **REQUIRED** to register using the Board Meeting Registration and Public Comment Form. If commenting on multiple items, the form shall be completed for each individual item. Should an item require consideration by multiple Boards, individual forms shall be submitted for each Board. The form may be found at the following link and shall be submitted by 6:00 PM the day before the meeting:

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

Due to the quasi-judicial nature of items, written comments **CANNOT** be read into the record. Public comment shall be limited to three minutes speaking time maximum. All comments received during the submission period will become part of the public record. Comments left on voicemail machines, emailed, posted to the City's social media accounts or submitted after 6:00 PM on the Monday prior to the meeting shall not be accepted.

Persons with disabilities who require reasonable accommodation to participate in city programs and/or services may call the Division of Architecture and Engineering five business days in advance at (954) 921-3900, option 4. Hearing or speech impaired individuals, please call (800) 955-8771 (V-TDD).

For additional information or for assistance, please contact Leslie A. Del Monte, at 954-921-3471 option 3 or via email at [ldelmonte@hollywoodfl.org](mailto:ldelmonte@hollywoodfl.org).

**A. Administration**

1. Pledge of Allegiance
2. Roll Call
3. Summary of Appeals to City Commission
4. Additions, Deletions and Withdrawals
5. City Attorney Announcements

**Attachments:** [Quasi-Judicial Hearing Procedures.pdf](#)  
[Witness List.pdf](#)

**B. Applications****ITEMS # 1-4 BELOW ARE CONSIDERED QUASI-JUDICIAL****1. 2022\_0712**

**FILE NO.:** 21-CMV-20  
**APPLICANT:** Erich E Veitenheimer III and Andrew Steven Cariasio  
**LOCATION:** 1051 S Northlake Drive  
**REQUEST:** Variances and Certificate of Appropriateness for Design for a single-family home located within the Lakes Area Historic Multiple Resource Listing District.

**Attachments:** [2120 Memo 2022\\_0712.pdf](#)  
[Attachment I February 8, 2022, Historic Preservation Board Staff Report.pdf](#)  
[Attachment II Revised Design and Supplemental Information.pdf](#)

**2. 2022\_0712**

**FILE NO.:** 21-C-64  
**APPLICANT:** Guy Bush & Luz Bush  
**LOCATION:** 856 Tyler Street  
**REQUEST:** Certificate of Appropriateness for an addition for a single family home located in the Lakes Area Historic Multiple Resource Listing District.

**Attachments:** [2164 HPB Staff Report 2022\\_0712 draft.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

**3. 2022\_0712**

**FILE NO.:** 22-C-09  
**APPLICANT:** Timothy P. Hardie and Silvia Llorca Garcia  
**LOCATION:** 1141 Adams Street  
**REQUEST:** Certificate of Appropriateness for Design for substantial façade alterations to a single-family home located within the Lakes Area Historic Multiple Resource Listing District.

**Attachments:** [2209 HPB Staff Report 2022\\_0712.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

[4. 2022 0712](#)

**FILE NO.:** 21-V-67  
**APPLICANT:** Jeffrey and Maureen Barrett  
**LOCATION:** 1450 Jefferson Street  
**REQUEST:** Variance to reduce the minimum lot width for a single-family home located in the Lakes Area Historic Multiple Resource Listing District.

**Attachments:** [2167 HPB Staff Report 2022 0712.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

**C. Old Business****D. New Business****E. Adjournment**

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Office of the City Manager five business days in advance at (954) 921-3201 (voice). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).