

## **Historic Preservation Board**

**Tuesday, March 9, 2021**

**3:00 PM**

## **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Room 219**

Any member of the public wishing to attend the meeting in person or provide comments for any public hearing must submit using the following form. This form is also REQUIRED to speak via phone at the Board meeting. Speaker registration and comments shall be submitted by 6:00 PM on Monday, March 8, 2021. Supporting documents may be attached.

Use the link below to complete the Public Comment Registration and Submittal Form to register to speak via phone or provide written comments to the Board. Registered speakers via phone shall be available during meeting times. Three contact attempts will be made. Please note that written comments will be provided to the Board and will not be read into the record.

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

This form shall be completed for each individual item. Oral public comment shall be limited to three minutes speaking time maximum. All comments received during the submission period will become part of the public record. Comments left on voicemail machines, emailed, posted to the City's social media accounts or submitted after 6:00 PM on Monday, March 8, 2021 shall not be accepted.

Persons with disabilities who require reasonable accommodation to participate in city programs and/or services may call the Division of Architecture and Engineering five business days in advance at (954) 921-3900, option 4. Hearing or speech impaired individuals, please call (800) 955-8771 (V-TDD).

For additional information or for assistance, please contact Kierra Jenkins, at 954-921-3471 option 3 or via email at [kjenkins@hollywoodfl.org](mailto:kjenkins@hollywoodfl.org).

**A. Administration**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Previous Meeting Minutes

**Attachments:** [2021\\_0126.pdf](#)

4. Summary of Appeals to City Commission
5. Additions, Deletions and Withdrawals
6. City Attorney Announcements

**Attachments:** [Quasi-Judicial-Hearing-Procedures](#)

**Attachments:** [Witness List.pdf](#)

**B. Applications****ITEMS # 1 BELOW ARE CONSIDERED QUASI-JUDICIAL****[1.2021\\_0309](#)**

**FILE NO.:** 20-C-54

**APPLICANT:** Eric D and Ellen R Somberg

**LOCATION:** 1112 S Northlake Drive

**REQUEST:** Certificate of Appropriateness for Design for an addition to a single family home located in the Lakes Area Historic Multiple Resource Listing District (Somberg Residence).

**Attachments:** [2054\\_C\\_StaffReport\\_2021\\_0309.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Permit History.pdf](#)  
[Attachment C Aerial Photograph.pdf](#)

**C. Old Business****D. New Business****E. Adjournment**

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Office of the City Manager five business days in advance at (954) 921-3201 (voice). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).