

## Historic Preservation Board

Tuesday, October 13, 2020

3:00 PM

## City of Hollywood



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Virtual Meeting**

The City of Hollywood, Florida will be conducting a virtual Historic Preservation Board Meeting at 3:00 PM on Tuesday, October, 2020.

Florida Governor Ron DeSantis issued Executive Order No. 20-69 pertaining to conducting local government meetings while under the public health emergency related to the Novel Coronavirus Disease 2019 (COVID-19). In accordance with this order and due to restricted public access to Hollywood City Hall, 2600 Hollywood Blvd, Room 219, because of the risk to public health, the Historic Preservation Board meeting will be held virtually via WebEx.

The October 13, 2020 Meeting Agenda will be posted on the City's website at the following location:

<https://hollywoodfl.legistar.com/Calendar.aspx>

Join the Meeting:

To watch meeting via WebEx use clickable link on City's calendar

<https://www.hollywoodfl.org/Calendar>

Public Comment:

Any member of the public wishing to speak shall be **REQUIRED** to register to speak using the Public Comment Registration and Submittal Form. Speaker registration shall be submitted by 6:00 PM the day before the meeting. This form shall be completed for each individual item. Supporting documents may be attached. Public comment shall be limited to three minutes maximum.

Use the link below to complete the Public Comment Registration and Submittal Form to register to speak. Oral Public Comment via WebEx provides the best user experience. Oral Public Comment may also be made via phone. Registered speakers via phone shall be available during meeting times. Three contact attempts will be made. Comments left on voicemail machines, emailed, posted to the City's social media accounts or submitted after 6:00 PM on Monday, October 12, 2020 shall not be accepted.

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

For additional information or for assistance, please contact Kierra Jenkins, at 954-921-3471 option 3 or via email at [kjenkins@hollywoodfl.org](mailto:kjenkins@hollywoodfl.org).

**A. Administration**

1. Pledge of Allegiance
2. Roll Call
3. Board Elections
4. Approval of Previous Meeting Minutes

**Attachments:** [Minutes 0915](#)

5. Summary of Appeals to City Commission
6. Additions, Deletions and Withdrawals
7. City Attorney Announcements

**Attachments:** [Quasi-Judicial-Hearing-Procedures](#)

**Attachments:** [Witness List.pdf](#)

**ITEMS # 1-3 BELOW ARE CONSIDERED QUASI-JUDICIAL****B. Applications**[01.2020 1013](#)

**FILE NO.:** 20-C-33  
**APPLICANT:** David and Melissa Jeda  
**LOCATION:** 1122 Adams Street  
**REQUEST:** Certificate of Appropriateness for Design for an addition and exterior renovations to a Single Family Home.

**Attachments:** [2033 C StaffReport 2020 1013.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

[02.2020 1013](#)

**FILE NO.:** 20-C-34  
**APPLICANT:** Sonia and Carl Colizza  
**LOCATION:** 1229 Madison Street and 1205 S Southlake Drive  
**REQUEST:** Certificate of Appropriateness for Design for a new Single Family Home within the Lakes Area Historic District.

**Attachments:** [2034 C Staff Report 2020 1013.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

[03.2020 1013](#)

**FILE NO.:** 20-CM-35  
**APPLICANT:** 1001 S Southlake LLC / Kimberly Jones  
**LOCATION:** 1001 S Southlake Drive  
**REQUEST:** Certificate of Appropriateness for Demolition and Design for a new Single Family Home within the Lakes Area Historic District.

**Attachments:** [2035 CM Staff Report 2020 1013.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Aerial Photograph.pdf](#)

**C. Old Business****D. New Business****E. Adjournment**

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Office of the City Manager five business days in advance at (954) 921-3201 (voice). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).