

## **Planning and Development Board**

**Tuesday, January 21, 2020**

**6:00 PM**

## **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Room 219**

***Planning and Development Board***

**A. Administration**

1. Pledge of Allegiance
2. Roll Call
3. Approval of the Previous Meeting Minutes

**Attachments:** [Draft Minutes 2019 1212.pdf](#)

4. Review of projects before the Technical Advisory Committee
5. Summary of the City Commission Actions
6. Additions, Deletions, Withdrawals, and Continuances
7. City Attorney Announcements

**Attachments:** [Quasi-Judicial-Hearing-Procedures.pdf](#)

**B. Applications**

ITEMS # 1-2 BELOW ARE CONSIDERED QUASI-JUDICIAL

[01.2020 121](#)

**FILE NO.:** 18-DPVS-61  
**APPLICANT:** Southwest Holly LLC  
**LOCATION:** 106 and 190 N State Road 7  
**REQUEST:** Special Exception, Variances, Design, and Site Plan for a service station (Wawa on State Road7).

**Attachments:** [P-20-03.pdf](#)  
[1861\\_PDB\\_Staff Report 2019 1212.pdf](#)  
[Attachment A Application Package Part I.pdf](#)  
[Attachment A Application Package Part II.pdf](#)  
[Attachment B Land Use and Zoning Map.pdf](#)

[02.2020 121](#)

**FILE NO.:** 19-DP-04  
**APPLICANT:** Kaliff Corp/Shoppes of Hardrock LLC.  
**LOCATION:** 5530 South State Road 7.  
**REQUEST:** Design and Site Plan for a 100 room hotel (The Kosher House).

**Attachments:** [P-20-04.pdf](#)  
[1904\\_PDB\\_Staff Report 2019 1212.pdf](#)  
[Attachment A Application Package.pdf](#)  
[Attachment B Land Use and Zoning Map.pdf](#)

[03.2020 0121](#)

**FILE NO.:** 19-T-82  
**APPLICANT:** City of Hollywood  
**LOCATION:** Citywide  
**REQUEST:** Text Amendment to the Utilities Element of the Comprehensive Plan.

**Attachments:** [1982\\_PDB\\_Staff Report 2020 0121.pdf](#)  
[Attachment A 2020 Water Supply Plan and Updates to the Potable water Sub-E](#)

[04.2020 0121](#)

**FILE NO.:** 19-T-81  
**APPLICANT:** City of Hollywood  
**LOCATION:** Citywide  
**REQUEST:** Text Amendment to Article 5 of the Zoning and Land Development Regulations amending Commission Request for Review of a Board Decision procedures and creating a Development Review Process Public Participation component.

**Attachments:** [1981 PDB Staff Report 2020 0121.pdf](#)

[05.2020 0121](#)

**FILE NO.:** 19-T-80  
**APPLICANT:** City of Hollywood  
**LOCATION:** Areas with the Regional Activity Center Land Use Designation, the Downtown Community Redevelopment, Lakes Area Historic Multiple Resource Listing District, and the Historic Hollywood Business District (generally located east of I95, west of 16th Avenue, South of Sheridan Street, and North of Pembroke Road).  
**REQUEST:** A Text Amendment to Section 4.6.B. Regional Activity Center and Downtown Community Redevelopment Districts, of the Zoning and Land Development Regulations relative to auto-oriented uses, minimum parking requirements, minimum unit size, and maximum height.

**Attachments:** [1980 StaffReport 2020 0121.pdf](#)

- C. Old Business
- D. New Business
- E. Adjournment

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Office of the City Manager five business days in advance at (954) 921-3201 (voice). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).