

## **Historic Preservation Board**

**Tuesday, May 9, 2023**

**3:00 PM**

### **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Room 219**

Thank you for demonstrating an interest in the City of Hollywood Historic Preservation Board Meeting. The public may view the meeting either in person or virtually <http://hollywoodfl.org/calendar>.

Any member of the public wishing to speak on an agenda item, which calls for public comment, may do so either in person or virtually:

**In-person:**

On the day of the meeting a comment card shall be completely filled out. Comment cards will be available at the start of the meeting and must be received by the Board Clerk prior to the close of public comment for each item. If commenting on multiple items, a comment card shall be completed for each individual item.

**Virtually:**

Virtual comment is offered as a courtesy. The City is not responsible for technical difficulties that may periodically arise. Pre-registration shall be REQUIRED.

To register use the Board Meeting Registration and Public Comment Form. If commenting on multiple items, the form shall be completed for each individual item. Should an item require consideration by multiple Boards, individual forms shall be submitted for each Board. The form may be found at the following link and shall be submitted by 6:00 PM the day before the meeting:

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

Due to the quasi-judicial nature of items, written comments CANNOT be read into the record. Public comment shall be limited to three minutes speaking time maximum. All comments received during the submission period will become part of the public record. Comments left on voicemail machines, emailed, posted to the City's social media accounts or submitted for virtual comment after 6:00 PM on the day prior to the meeting shall not be accepted.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Division of Engineering/Transportation & Mobility, Azita Behmardi, ADA Coordinator/City Engineer, five business days in advance at 954-921-3251 (voice). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

For additional information or for assistance, please contact Planning and Urban Design Division, at 954-921-3471 option 3 or via email at [planningdivision@hollywoodfl.org](mailto:planningdivision@hollywoodfl.org).

Persons attending meetings shall remain seated at all times unless called upon to speak, will not callout comments during the meeting or make inappropriate hand or facial gestures.

Please silence all cell phones prior to entering the meeting.

**A. Administration**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Previous Meeting Minutes

**Attachments:** [2023\\_0411 Minutes\\_HP.B.pdf](#)

4. Summary of Appeals to City Commission
5. Additions, Deletions and Withdrawals
6. City Attorney Announcements

**B. Applications****ITEMS # 1-3 BELOW ARE CONSIDERED QUASI-JUDICIAL****1. 2023 0509**

**FILE NO.:** 22-CM-63

**APPLICANT:** Gavco Solutions, LLC.

**LOCATION:** 1404 Jackson Street

**REQUEST:** Certificate of Appropriateness for Partial Demolition and Design for a single-family house located in the Lakes Historic District Multiple Resource Listing District

**Attachments:** [2263 Memo 2023\\_0509.pdf](#)  
[Attachment I 2263 Initial Application Package 2023\\_0411.pdf](#)  
[Attachment II 2263 Revised Application Package 2023\\_0426.pdf](#)

**2. 2023 0509**

**FILE NO.:** 21-C-69

**APPLICANT:** Anthony Handley/Roberts Architecture & Construction Inc.

**LOCATION:** 845 North Northlake Drive

**REQUEST:** Certificate of Appropriateness for Design for a front façade and rear addition to a single-family home located in the Lakes Historic District (Handley Residence)

**Attachments:** [2169 HPB C Staff Report 2023\\_0509.pdf](#)  
[Attachment A 2169 Application Package 2023\\_0509.pdf](#)  
[Attachment B Aerial Map 2169 2023\\_0509.pdf](#)  
[Attachment C Permit History 2169 2023\\_0509.pdf](#)

**C. Old Business****D. New Business**

**Attachments:** [Certified Local Government State Letter.pdf](#)

**E. Adjournment**

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

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