

2. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO NOTIFY THE FOLLOWING

COMPANIES & AGENCIES AND ANY OTHERS SERVING THE AREA: FLORIDA POWER & LIGHT CO., CONSTRUCTION

BELLSOUTH COMCAST

LOCAL CITY / COUNTY ENGINEERING & UTILITY DEPARTMENTS FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), AS APPLICABLE UNDERGROUND UTILITIES NOIFICATION CENTER OF FLORIDA (S.U.N.S.H.I.N.E.)

PAVING, GRADING & DRAINAGE NOTES:

ALL UNSUITABLE MATERIALS, SUCH AS MUCK, HARDPAN, ORGANIC MATERIAL & OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND WITHIN THE ROAD & PARKING LOT AREAS SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, & REPLACED W/ THE SPECIFIED FILL MATERIAL IN MAXIMUM 12" LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE W/ AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED PROVIDED THE EQUIPMENT & METHODS USED ARE PROVEN BY FIELD DENSITY TESTING TO BE CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.

2. ALL AREAS SHALL BE CLEARED & GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL & DISPOSAL OF ALL TREES, BRUSH, STUMPS, ROOTS, GRASS, WEEDS, RUBBISH & ALL OTHER OBSTRUCTION RESTING ON OR PROTRUDING THROUGH THE SURFACE OF THE EXIST. GROUND TO A DEPTH OF 12". ITEMS DESIGNATED TO REMAIN OR TO BE RELOCATED OR ADJUSTED SHALL BE SO DESIGNATED ON THE DWGS.

3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3 OR A-2.4 IN ACCORDANCE W/ AASHTO M-145 & SHALL BE FREE FROM VEGETATION & ORGANIC MATERIAL. NOT MORE

THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE. 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENG. TEST RESULTS MUST INCLUDE BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE & LIME ROCK, UTILITIES, EXCAVATION, ASPHALT GRADIATION REPORTS, CONC.

5. ALL INLETS & PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS & PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEM TO BE CLEAN OF DEBRIS PRIOR TO FINAL

6. WHERE NEW ASPHALT MEETS OR ABUTS EXIST. ASPHALT, THE EXIST. ASPHALT SHALL BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE. PRIOR TO REMOVING CURB OR GUTTER, THE ADJACENT ASPHALT SHALL ALSO BE SAWCUT TO PROVIDE A STRAIGHT EVEN LINE.

ALL PROPOSED GRADES (ELEVATIONS) REFER TO ASPHALT GRADES UNLESS INDICATED OTHERWISE.

8. SITE GRADING SHALL BE W/IN 0.1' OF THE REQUIRED ELEVATION & ALL AREAS SHALL BE

GRADED TO DRAIN. 9. ALL SUBGRADE SHALL HAVE AN LBR OF 40 UNLESS OTHERWISE NOTED & SHALL BE

COMPACTED TO 98% MAXIMUM DRY DENSITY PER AASHTO T-99.

10. ALL LIMEROCK SHALL BE COMPACTED TO 98% PER AASHTO T-180 & HAVE NOT LESS THAN 60% OF CARBONATES OF CALCIUM & MAGNESIUM UNLESS OTHERWISE DESIGNATED. ALL LIMEROCK SHALL BE PRIMED.

11 CONCRETE & ASPHALT THICKNESS SHALL BE OF TYPE DESIGNATED ON DWGS. (SEE SECTIONS)

12. PLASTIC FILTER FABRIC SHALL BE MIRAFI, TYPAR OR EQUAL CONFORMING TO SECTION 985 OF THE FDOT STANDARD SPECIFICATIONS.

13. CONC. SIDEWALKS SHALL BE 4" THICK ON COMPACTED SUBGRADE, W/ 1/2" EXPANSION JOINTS PLACED AT A MAXIMUM OF 75'. CRACK CONTROL JOINTS SHALL BE 5' ON CENTER. THE BACK OF SIDEWALK ELEVATION SHALL EQUAL THE CROWN OF ROADWAY, UNLESS SPECIFIED OTHERWISE BY LOCAL CODES OR INDICATED ON DWGS. ALL CONC. SIDEWALKS THAT CROSS DRIVEWAYS SHALL BE 6" THICK.

14. PIPE SPECIFICATIONS: THE MATERIAL TYPE IS SHOWN ON THE DRAWINGS BY ONE OF THE FOLLOWING DESIGNATIONS -

RCP = REINFORCED CONC. PIPE, ASTM DESIGNATION C-76, TABLE III

CMP = CORRUGATED METAL (ALUM.) PIPE, TM DESIGNATION M-196(SMOOTH LINED) CORRUGATED METAL (ALUM.) PIPE, ASTM DESIGNATION M-196

SCP = SLOTTED CONC. PIPE, FDOT SECTIONS 941 & 942 PVC = POLYVINYLCHLORIDE PIPE

PCMP = PERFORATED CMP, FDOT SECTION 945 DIP = DUCTILE IRON PIPE HDPE = HIGH DENSITY POLYETHYLENE PIPE.

15. ASPHALT -

BITUMINOUS MATERIAL SHALL BE ASPHALT CEMENT, VISCOSITY GRADE AC-20, CONFORMING TO THE REQUIREMENTS OF FDOT STANDARD SPECIFICATIONS, 1986 EDITION, SECTION 916-1 PRIME COAT SHALL BE CUT BACK ASPHALT, GRADE RC-70 OR RC-250 CONFORMING TO

THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-81-75 (1982). RATE - 0.10 GALS./S.Y. TACK COAT SHALL BE EMULSIFIED ASPHALT, GRADE RS-2 CONFORMING TO THE REQUIREMENTS SPECIFIED IN AASHTO DESIGNATION M-140-82. RATE - 0.02 TO 0.08

DESIGN MIX SHALL CONFORM TO FDOT SECTION 331 UNLESS OTHERWISE SPECIFIED.

PAVEMENT MARKING & SIGNING STANDARD NOTES :

1. STOP SIGNS SHALL BE 30"x30" (R1-1), HIGH INTENSITY.

2. ALL SIGNS SHALL BE PLACED AT A HEIGHT NOT LESS THAN 5' & NOT GREATER THAN 7', THE HEIGHT IS MEASURED FROM THE BOTTOM OF THE SIGN TO THE EDGE OF NEAREST PAVEMENT. THE SIGN POST SHALL BE PLACED A MINIMUM OF 6' TO A MAXIMUM OF 12' FROM THE ADJACENT PAVEMENT, & A MINIMUM OF 6' FROM THE CROSS TRAFFIC

3. STOP BARS SHALL BE 24" WHITE.

4. ALL SITE PAVEMENT MARKINGS SHALL BE PAINT. (UNLESS INDICATED OTHERWISE)

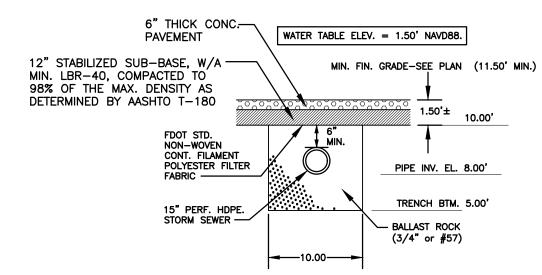
5. ALL PAVEMENT MARKINGS AND SIGNAGE IN THE ROAD RIGHT-OF-WAY SHALL BE THERMOPLASTIC & SHALL CONFORM TO MUTCD AND PBC TYPICAL T-P-06-001.

PROPOSED DRIVEWAY PROP. CONC. SIDEWALK PROPOSED PROPOSED[®] CONC. SWK AT DRIVEWAY CONC. SWK -PROP. DETECTABLE WARNING SURFACE

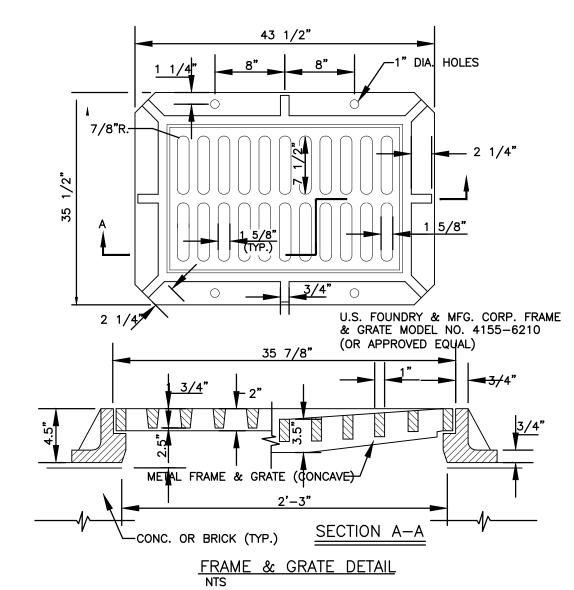
DETECTABLE WARNING SURFACE, PER FDOT INDEX 304, SHALL EXTEND FULL WIDTH OF SIDEWALK AND IN THE DIRECTION OF TRAVEL, 36" FROM EDGE OF DRIVEWAY. THE DETECTABLE WARNING SURFACE SHALL BE CONSTRUCTED BY TEXTURING A TRUNCATED DOME PATTERN IN CONFORMANCE WITH U.S. DEPARTMENT OF JUSTICE A.D.A. STANDARDS FOR ASSESSIBILITY GUIDELINES, SECTION 4.29.2. TRANSITION SLOPES ARE NOT TO HAVE DETECTABLE WARNINGS.

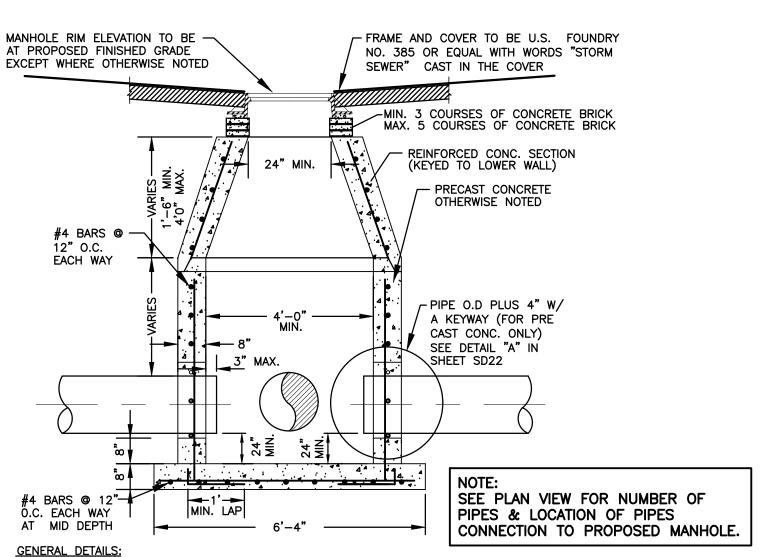
> DETECTABLE WARNING SURFACE DETAIL NTS

FILTER FABRIC TO BE SEALED AT-END OF EXFILTRATION TRENCH — NO SLOTS OR PERFORATION ON THIS LENGTH OF PIPE FOR PERFORATED PIPE, JOINTS ARE TO BE BANDED, BUT NOT GASKETED FIN. GRADE COMPACTED LIMEROCK BASE PERFORATED HDPE. PROVIDE MINIMUM 18-INCHES BALLAST ROCK — FROM PIPE INVERT TO BOTTOM OF BAFFLE. PROVIDE MINIMUM 24-INCHES FROM BOTTOM OF BAFFLE TO SELECT-BOTTOM OF CATCH BASIN — FDOT STD. NON-WOVEN CONT. FILAMENT POLYESTER FILTER EXFILTRATION TRENCH DETAIL N.T.S.



PROPOSED EXFILTR. TRENCH SECTION



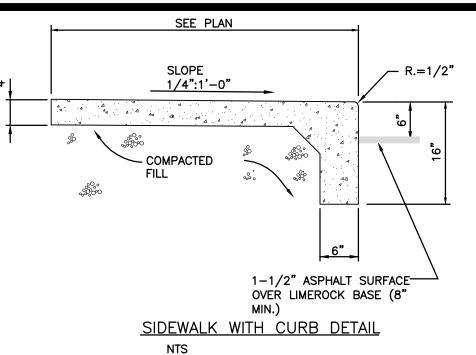


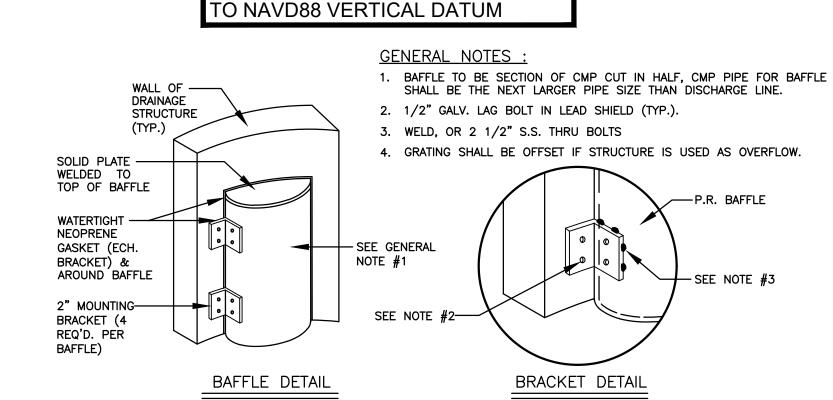
1. PROVIDE SHOP DRAWINGS OF STRUCTURES.

- 2. PRECAST CONCRETE MANHOLES SHALL CONFORM TO ASTM C478, SHALL BE TYPE II ACID RESISTANT CEMENT AND SHALL MAINTAIN A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI IN 28 DAYS.
- 3. REFER TO FODT INDEX 200 FOR ADDITIONAL DETAILS AND SPECIFICATIONS. 4. ALL REINFORCING BARS SHALL BE ASTM A615 GRADE 60, ALL COVER SHALL BE
- 3 INCHES MINIMUM. 5. ALL OPENINGS SHALL BE SEALED WITH ELASTROMETIC GROUT (TYPE 3 CEMENT) SEE DETAIL "A", IN SHEET SD22.

CONCENTRIC PRECAST DRAINAGE MANHOLE (4'-0" MIN. DIA.) DETAIL NTS

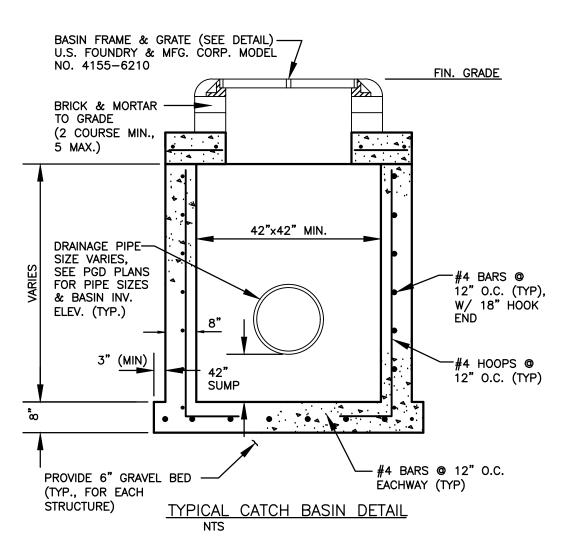
SEE PLAN — R.=1/2" <u> 1/4":1'-0"</u> 4 4 4 4 4 — COMPACTED 1-1/2" ASPHALT SURFACE OVER LIMEROCK BASE (8" SIDEWALK WITH CURB DETAIL



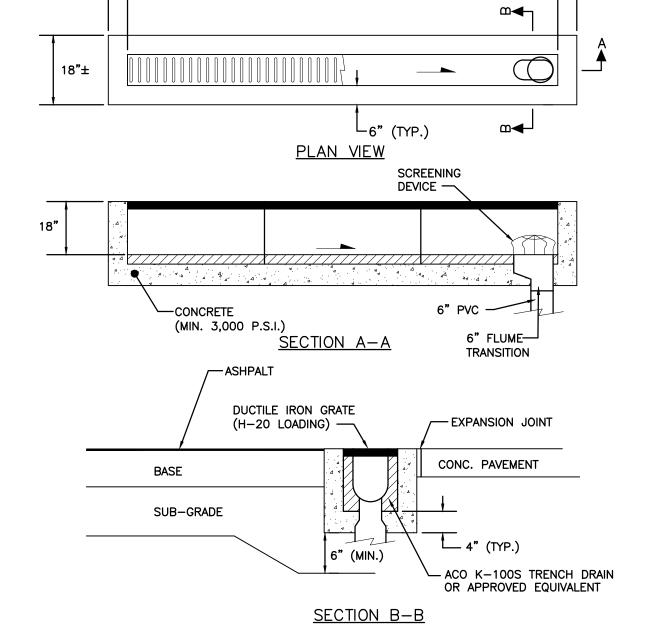


ALL ELEVATIONS ARE REFERENCED

POLLUTION RETARDANT BAFFLE DETAIL



— 22**'**–0"± ——



1. SUBGRADE SHALL BE COMPACTED TO 95% MOD. PROCTOR DENSITY (AASHTO T-180) 2. CONNECT TRENCH DRAIN TO OUTFALL PIPE IN ACCORDANCE WITH: ALTERNATIVE-A: FOR A TERMINAL CONNECTION USE ONE (1) 90° ELBOW. ALTERNATIVE-B: FOR AN IN-LINE CONNECTION USE ONE (1) 45° ELBOW

TRENCH DRAIN DETAIL

AND ONE (1) WYE.



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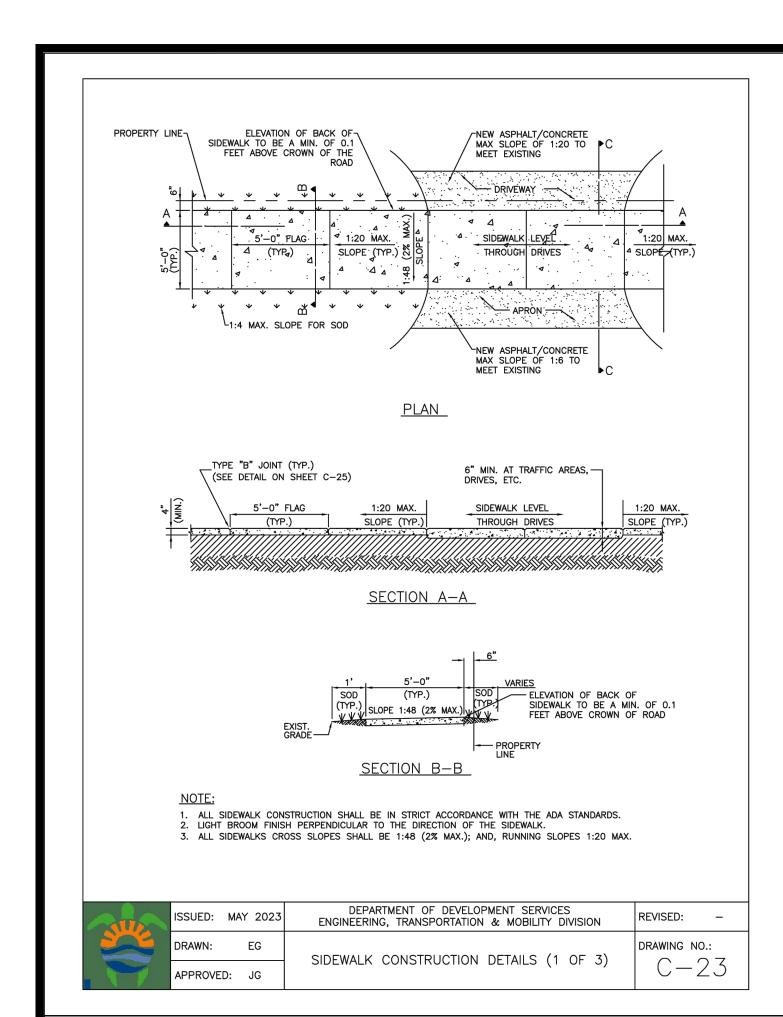
P.E.#:76036

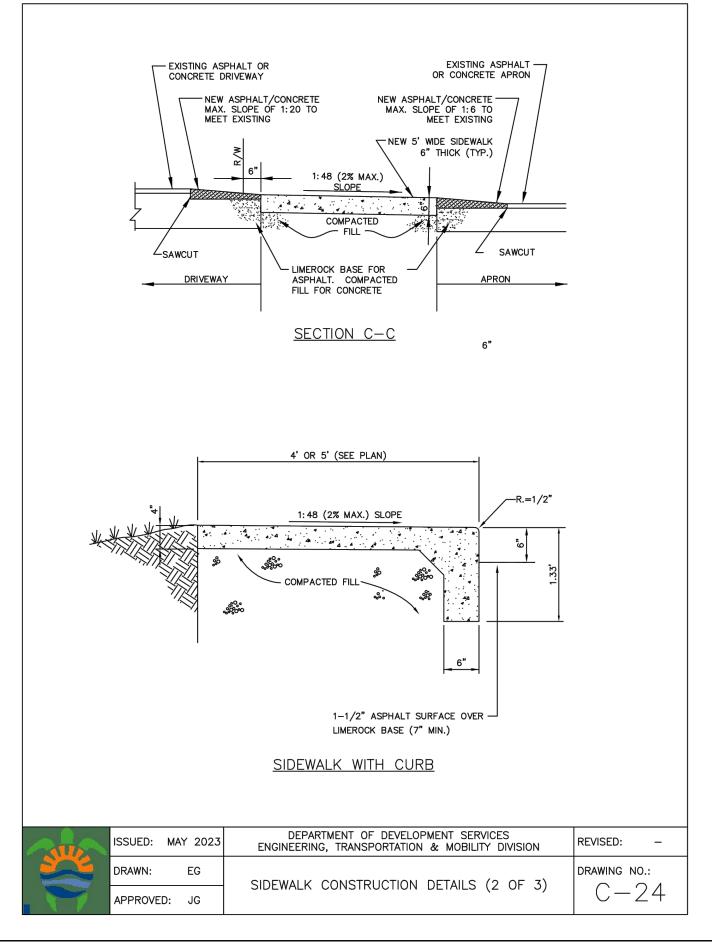
DATE: 11/11/20 SCALE: N.T.S.

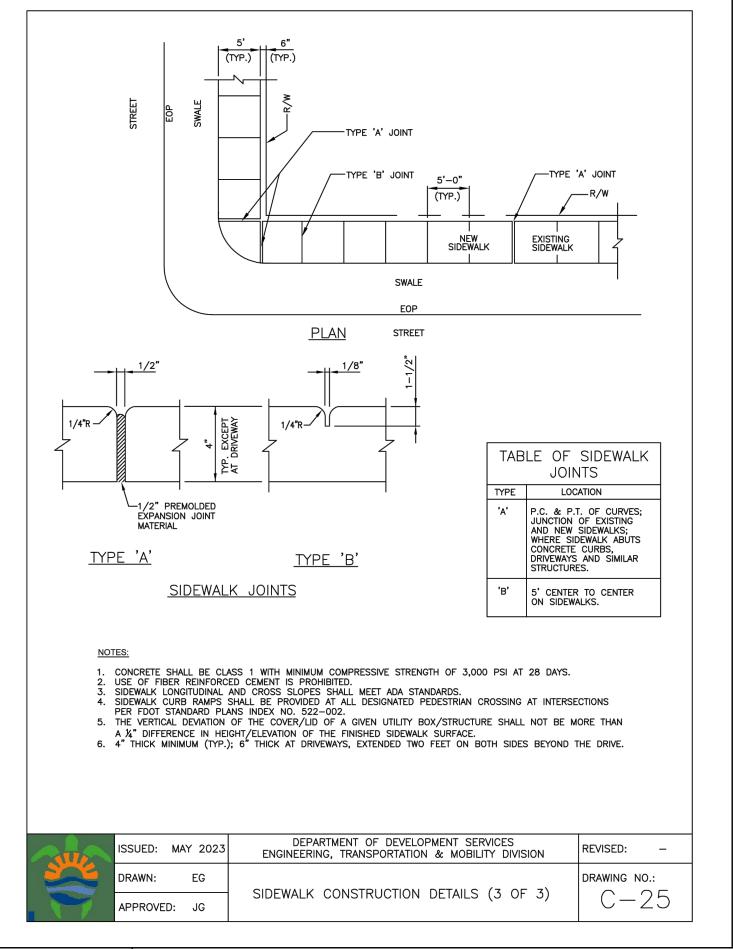
SHEET NO.: 3 OF 10

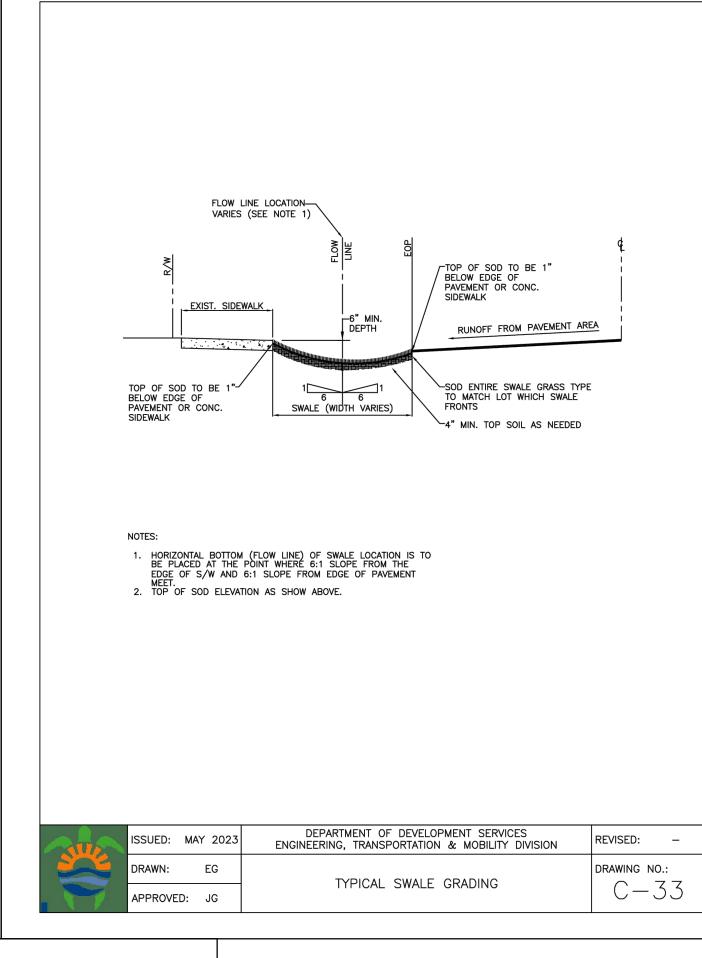
PROJECT NO.: 20-38

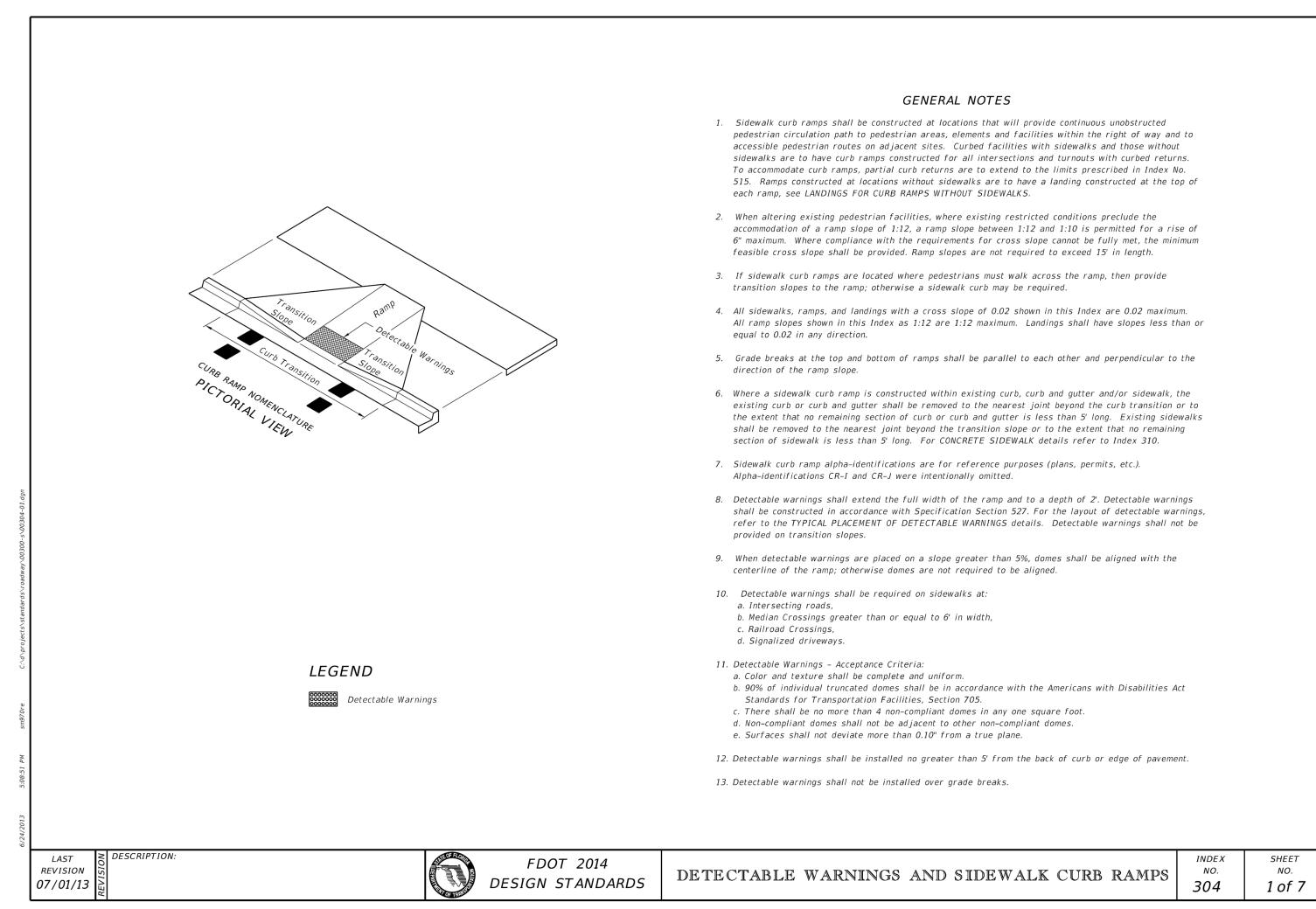
CIVIL DETAILS SCALE: N.T.S.

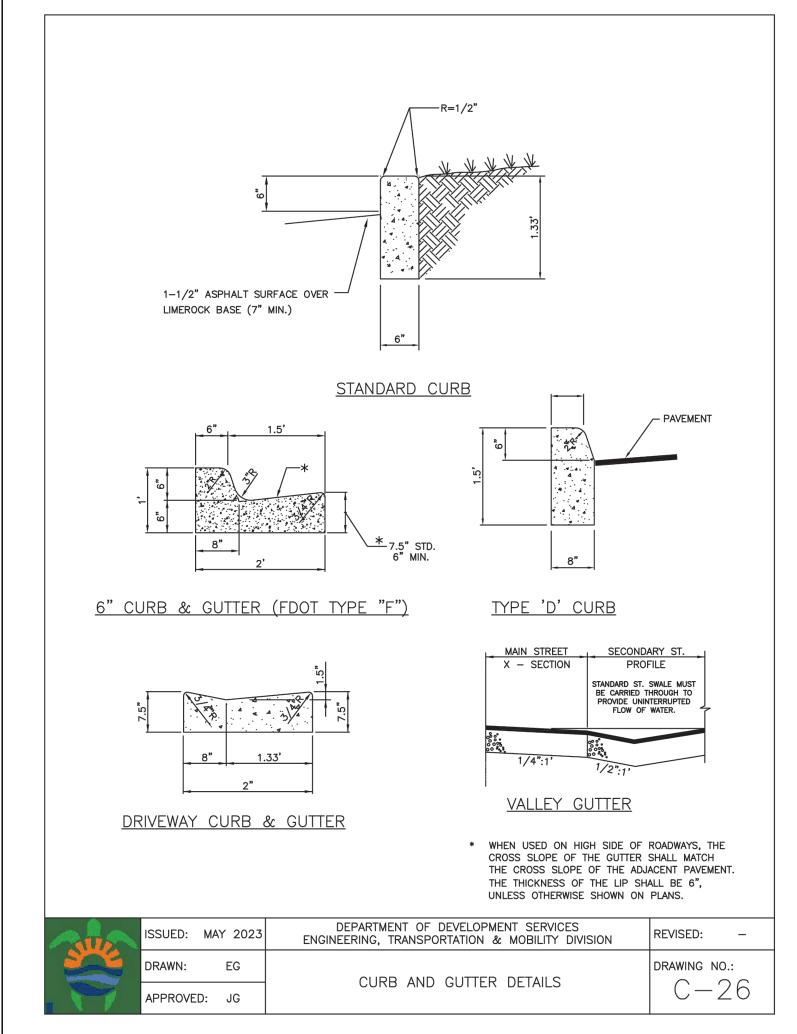












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P.E.#:76036

DATE: 11/11/20

SCALE: N.T.S.

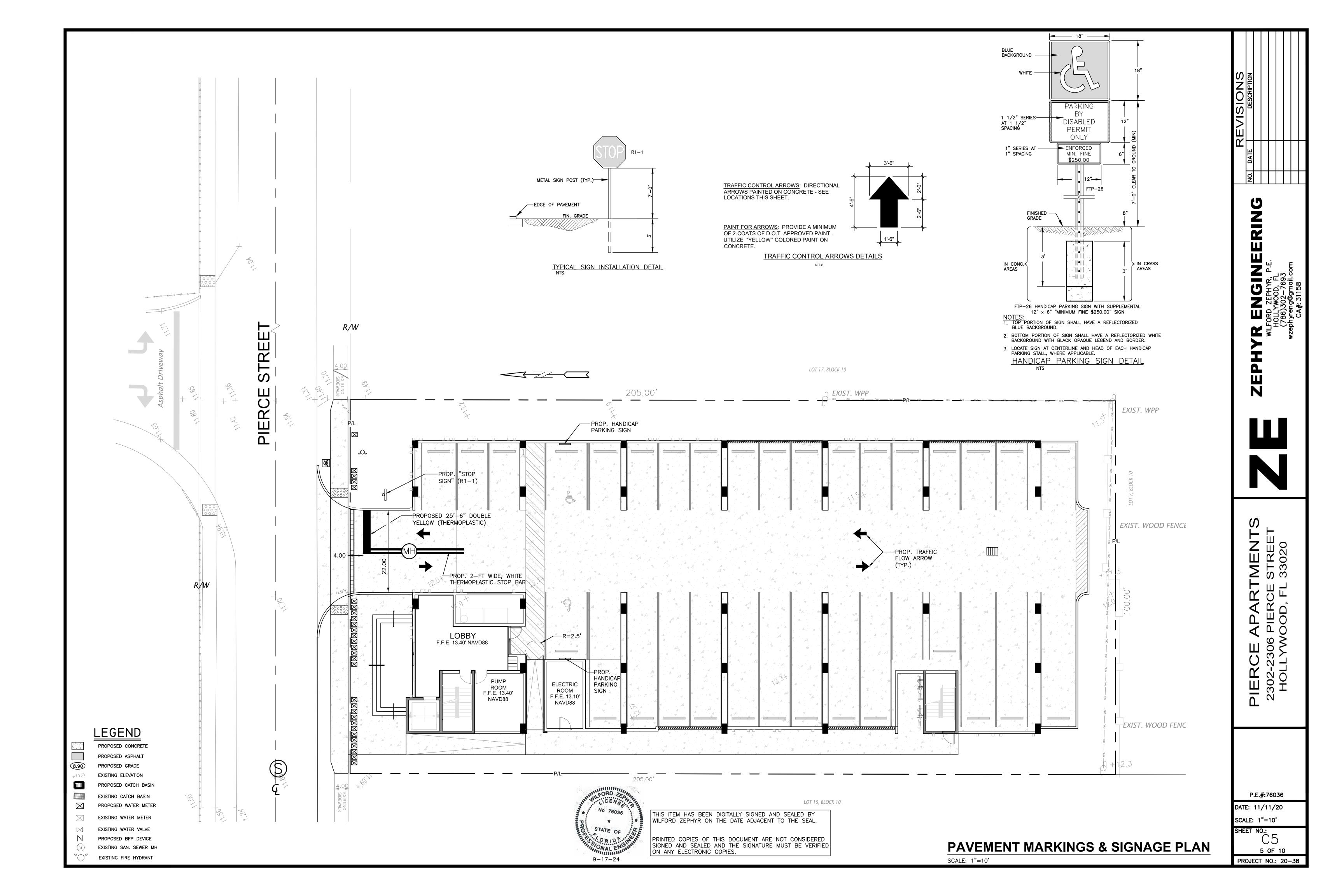
SHEET NO.:

4 OF 10
PROJECT NO.: 20–38

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ERCE APARTMENTS
02-2306 PIERCE STREET

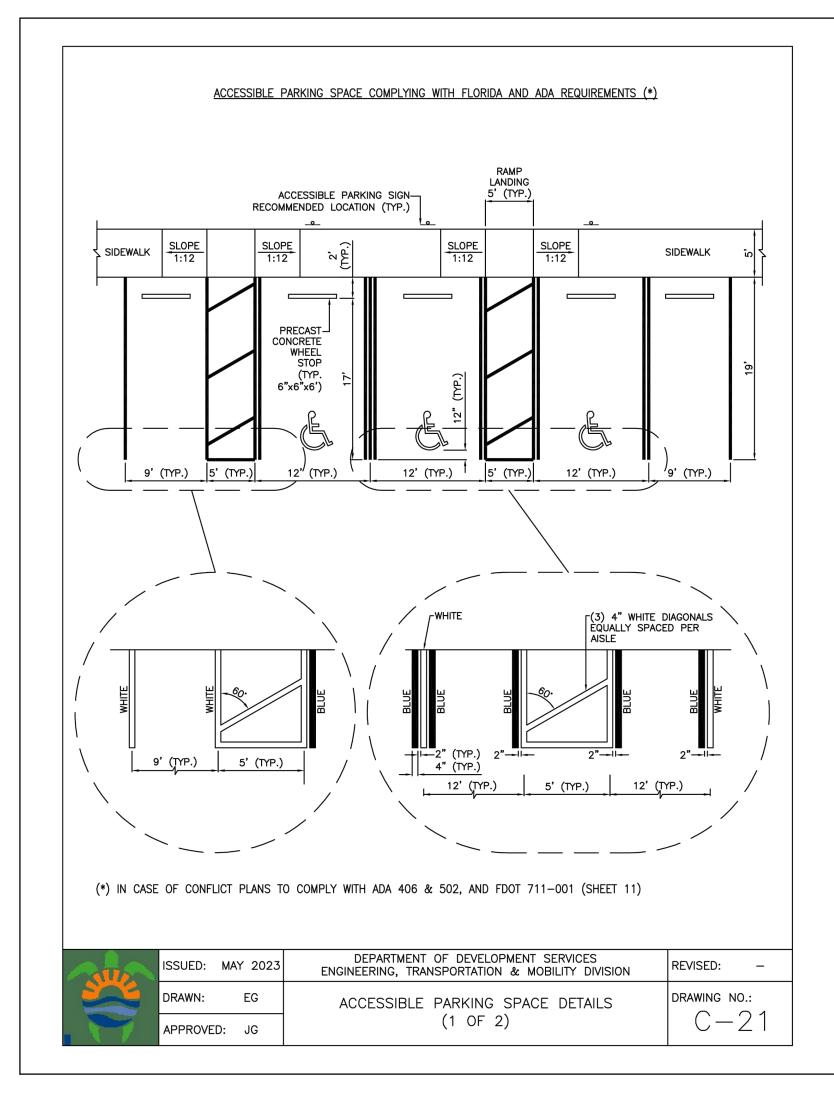


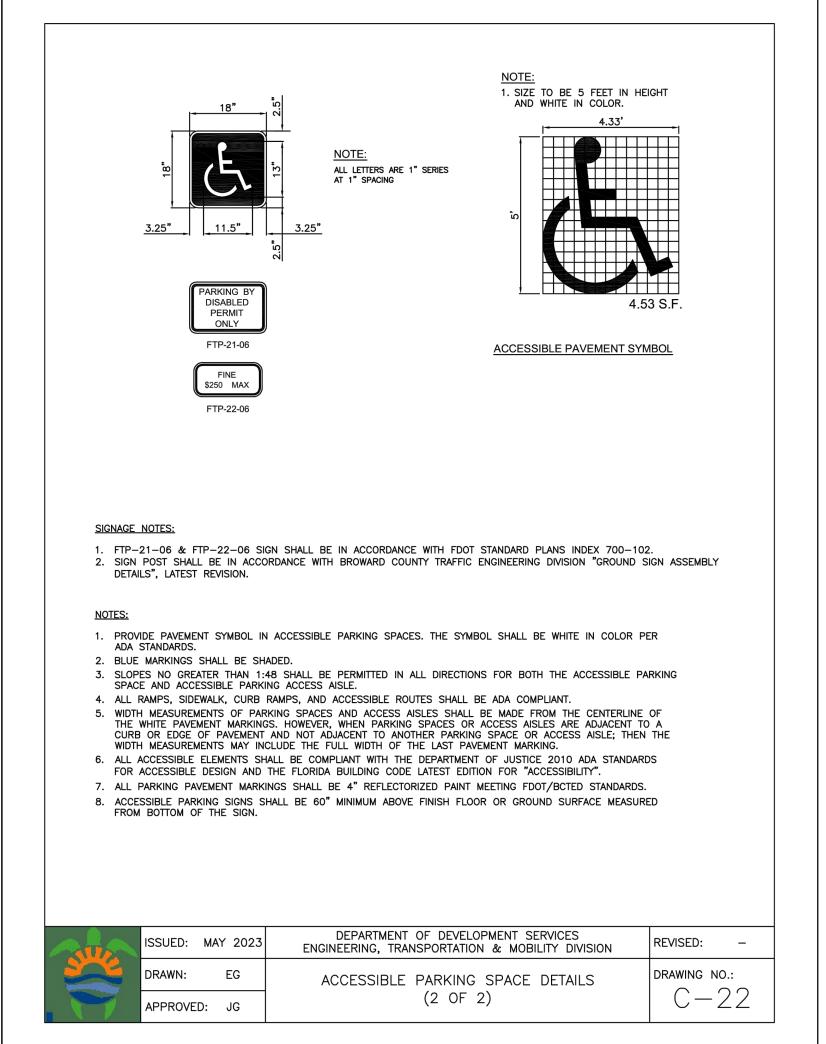
PROJECT NO.: 20-38

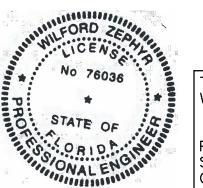
DATE: 11/11/20 SCALE: 1"=10'

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PAVEMENT MARKINGS & SIGNAGE DETAILS



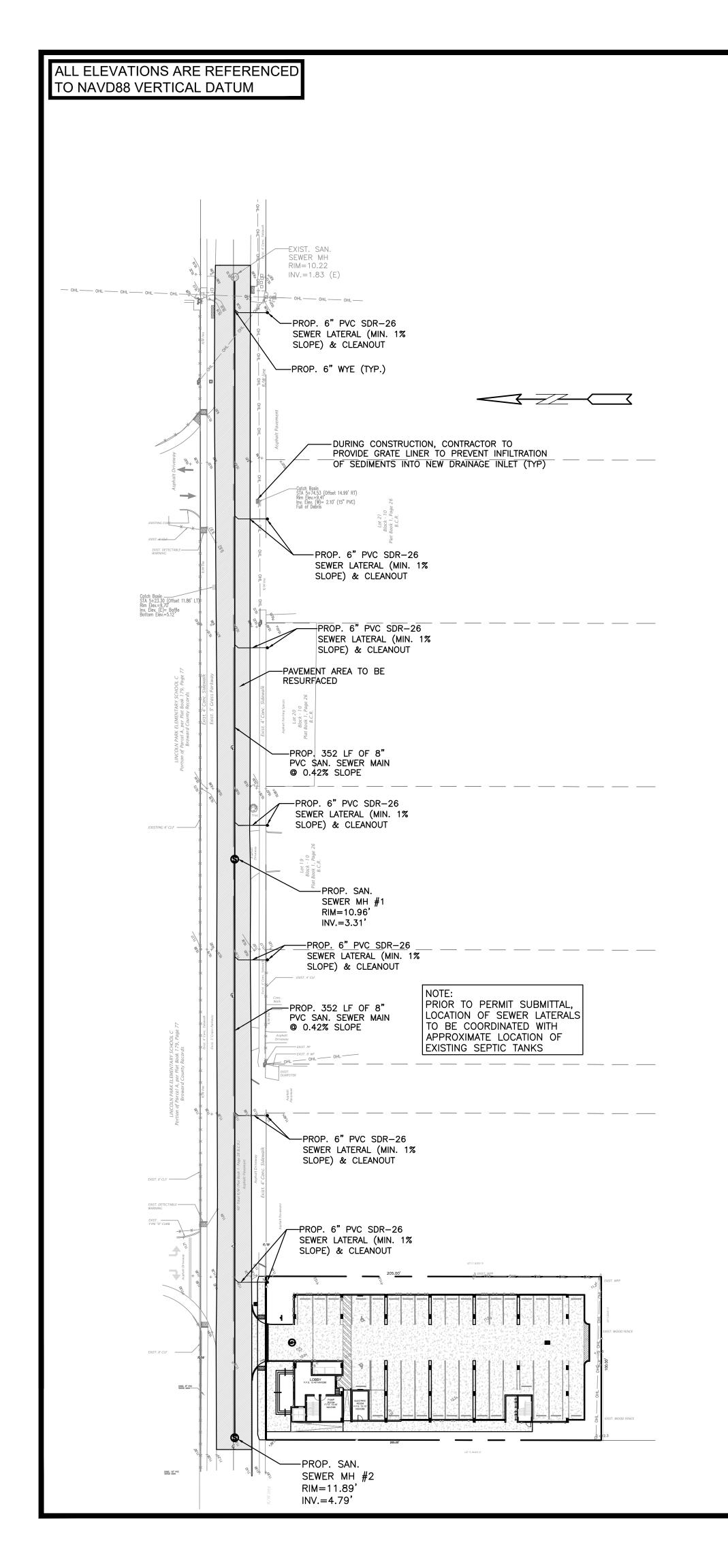


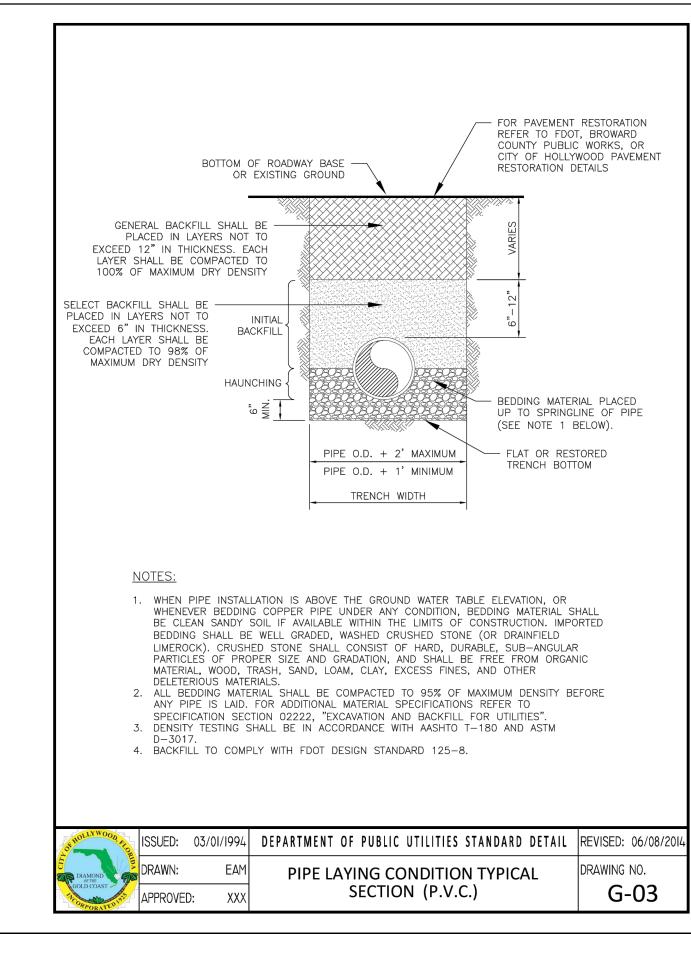


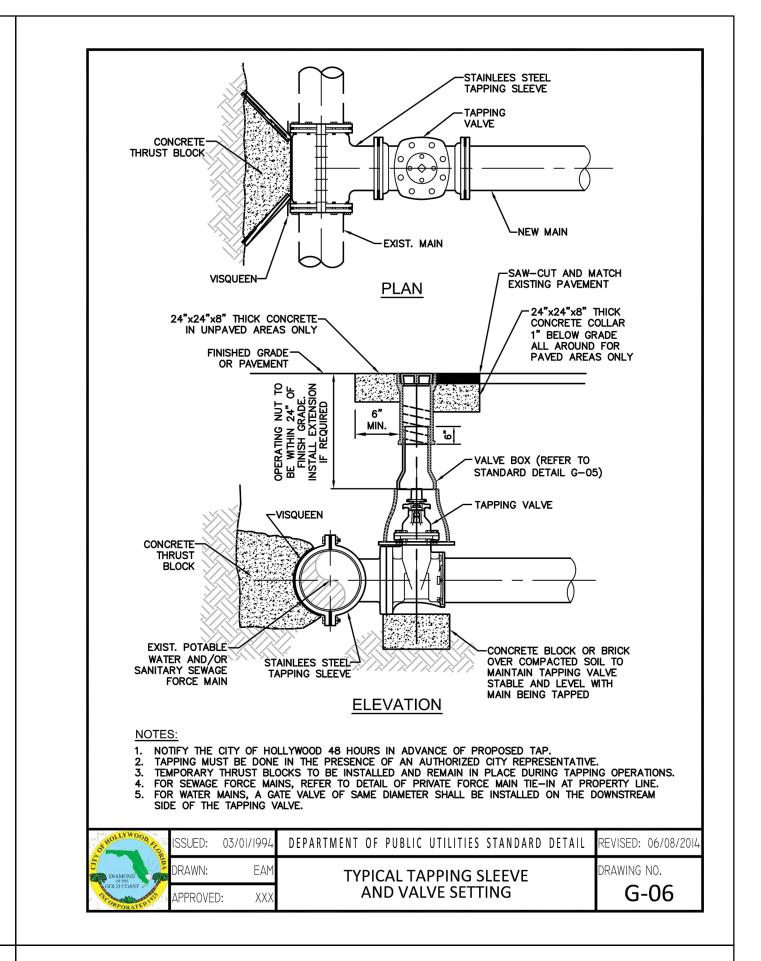
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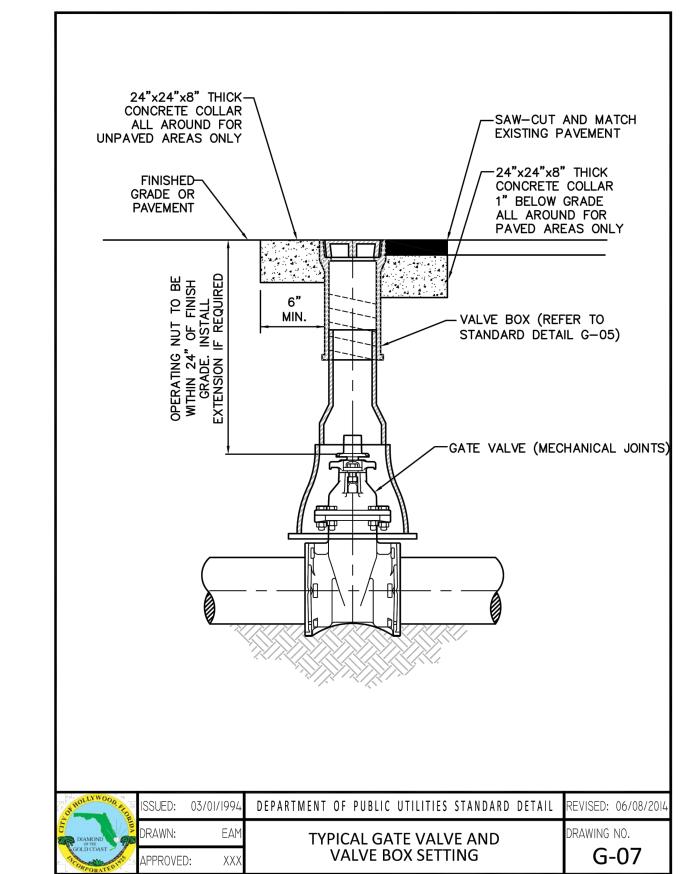
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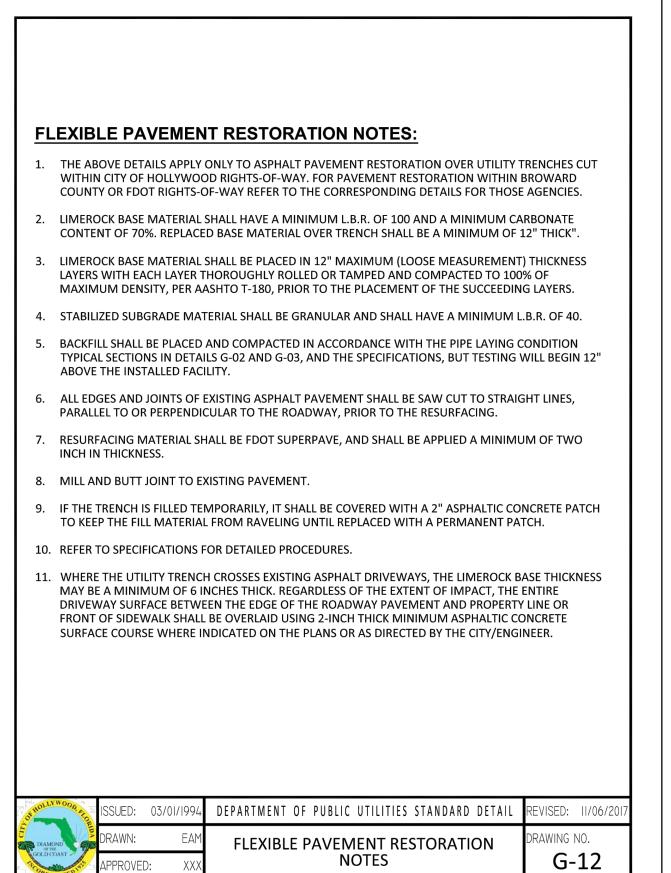
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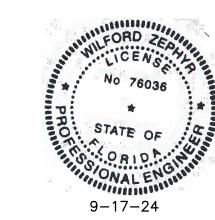












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LEGEND

8.90

PROPOSED CONCRETE PROPOSED ASPHALT PROPOSED GRADE

EXISTING ELEVATION PROPOSED CATCH BASIN EXISTING CATCH BASIN

PROPOSED WATER METER EXISTING WATER METER EXISTING WATER VALVE

PROPOSED BFP DEVICE EXISTING SAN. SEWER M EXISTING FIRE HYDRANT

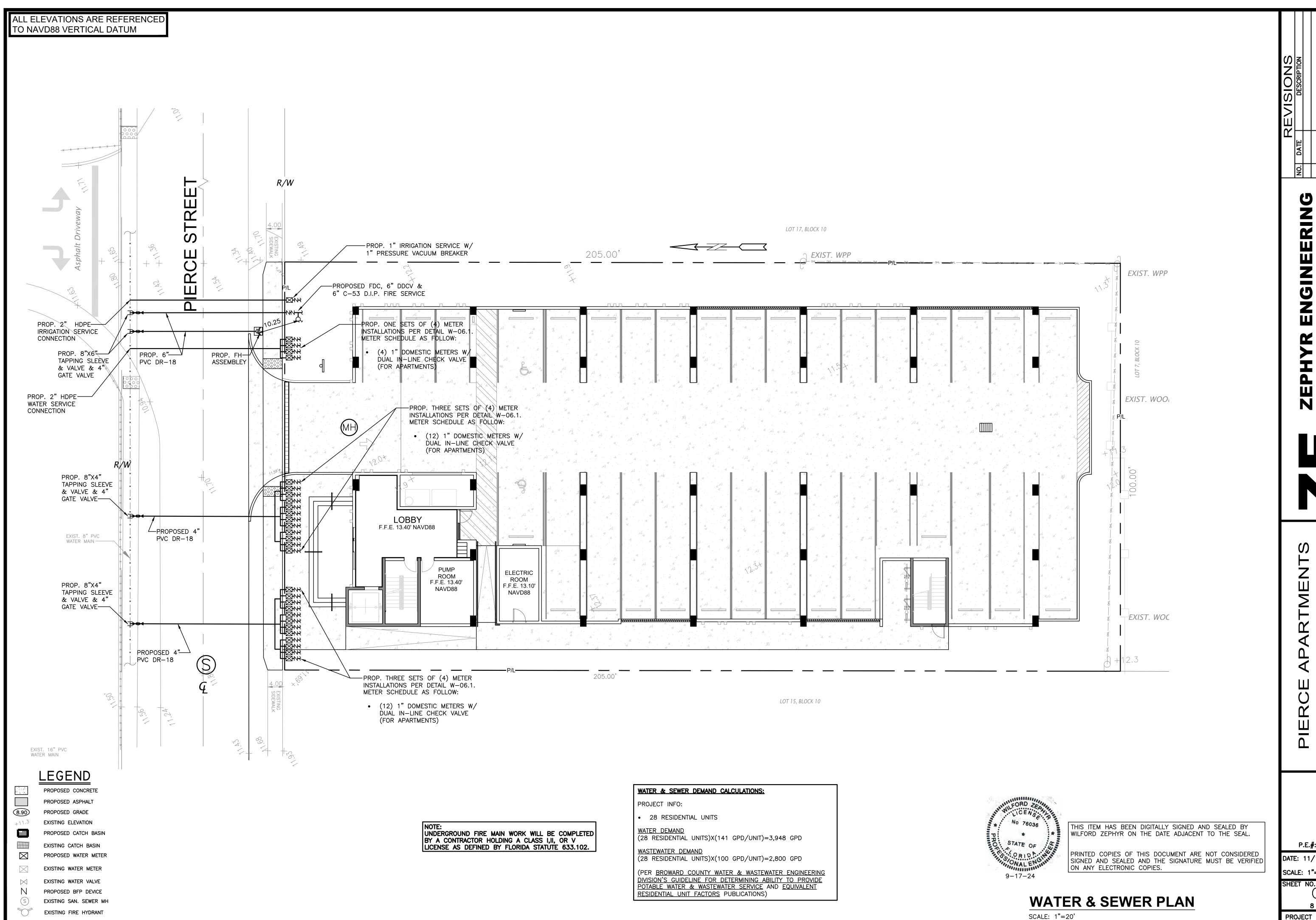
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P.E.#:76036

DATE: 11/11/20 SCALE: 1"=40'

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SEWER EXTENSION PLAN & DETAILS



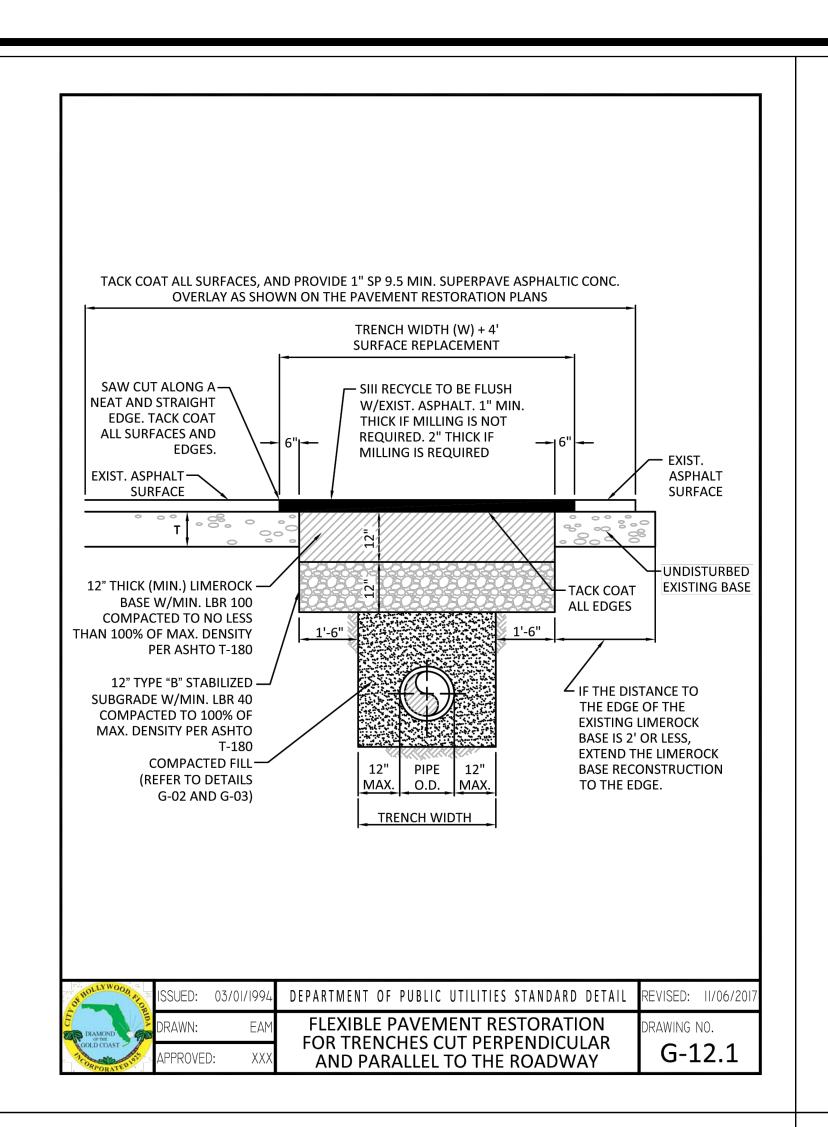
JINEERIN 14°R, P.E. 17693

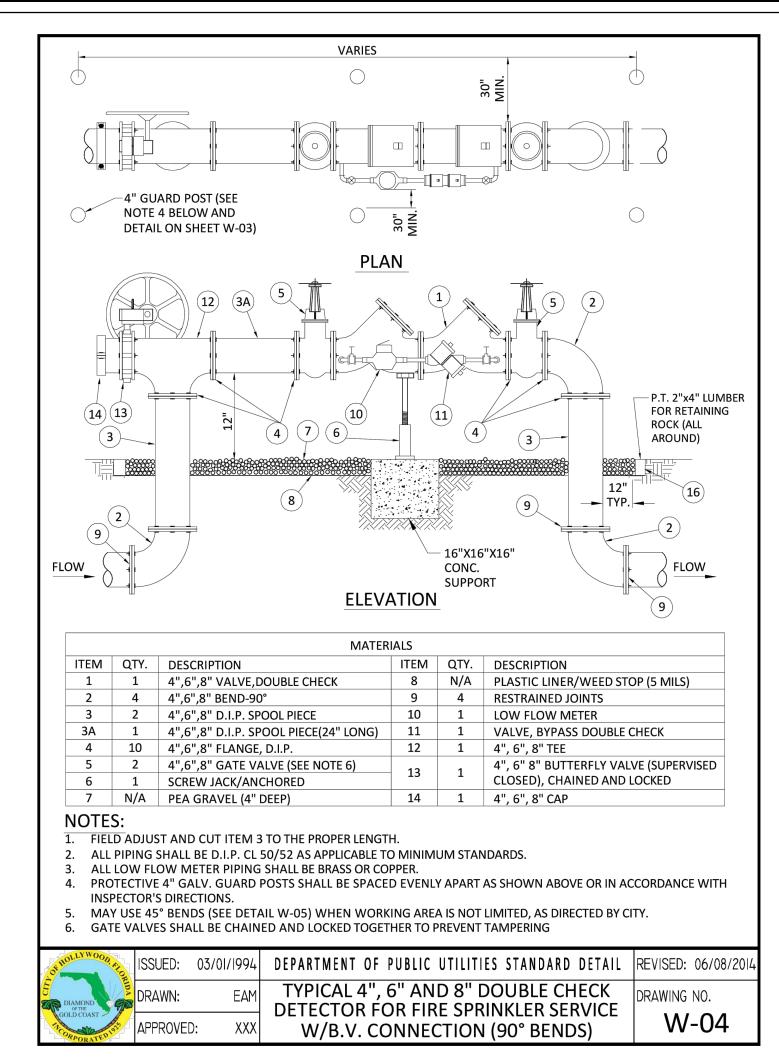
-MENTS STREET 33020 2302-2306 HOLLYW

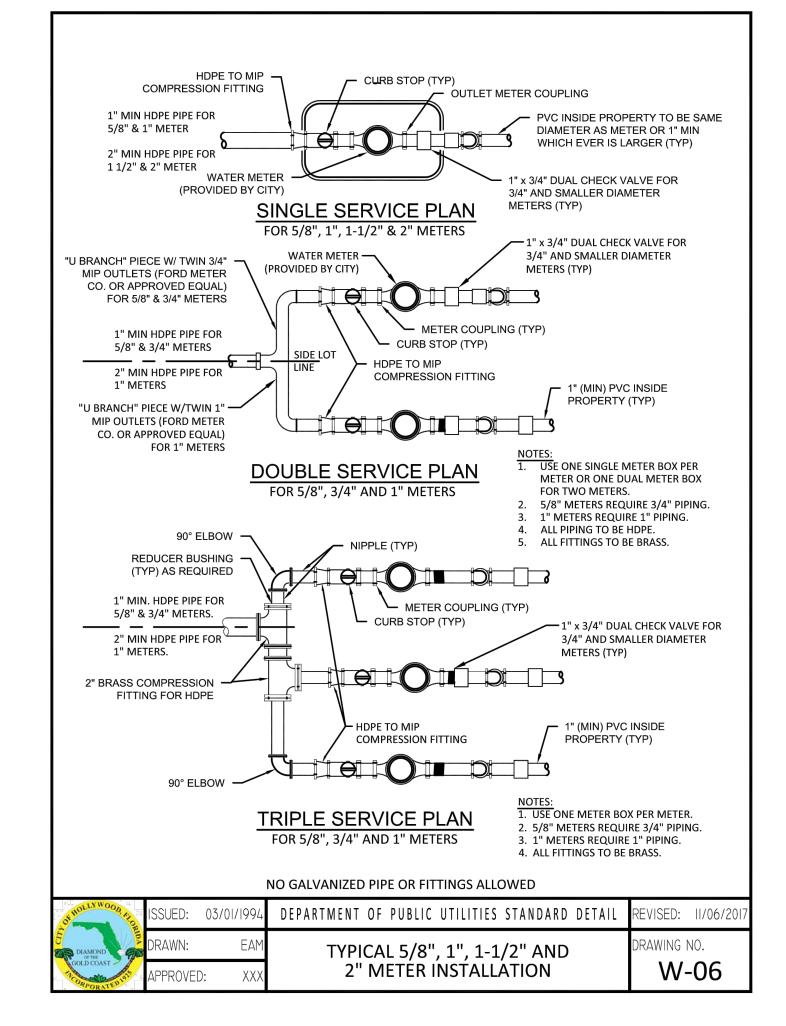
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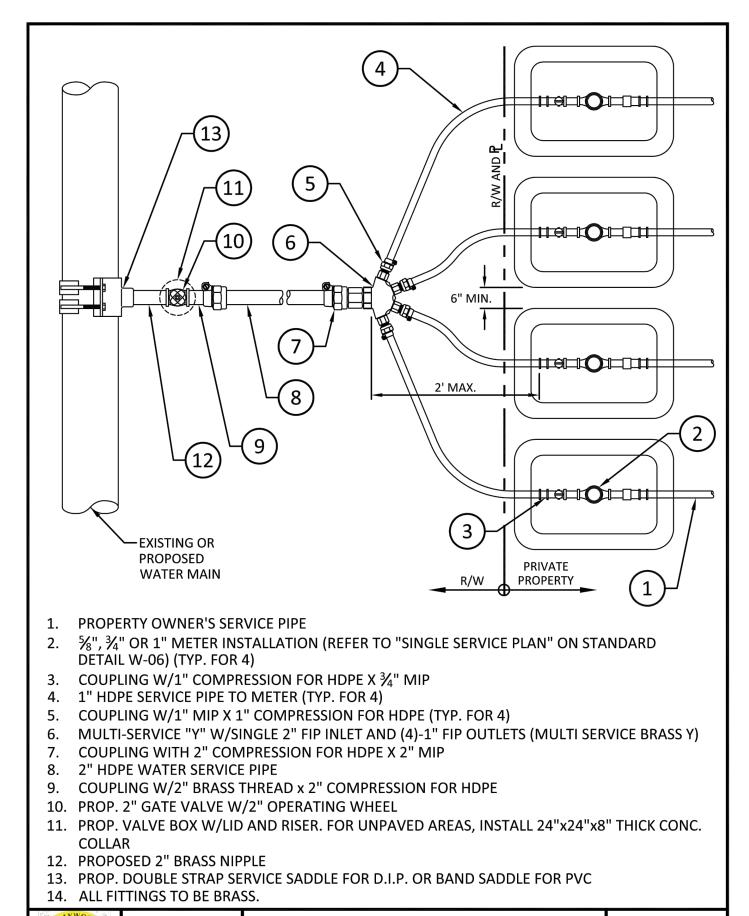
DATE: 11/11/20 SCALE: 1"=10'

SHEET NO .: 8 OF 10 PROJECT NO.: 20-38









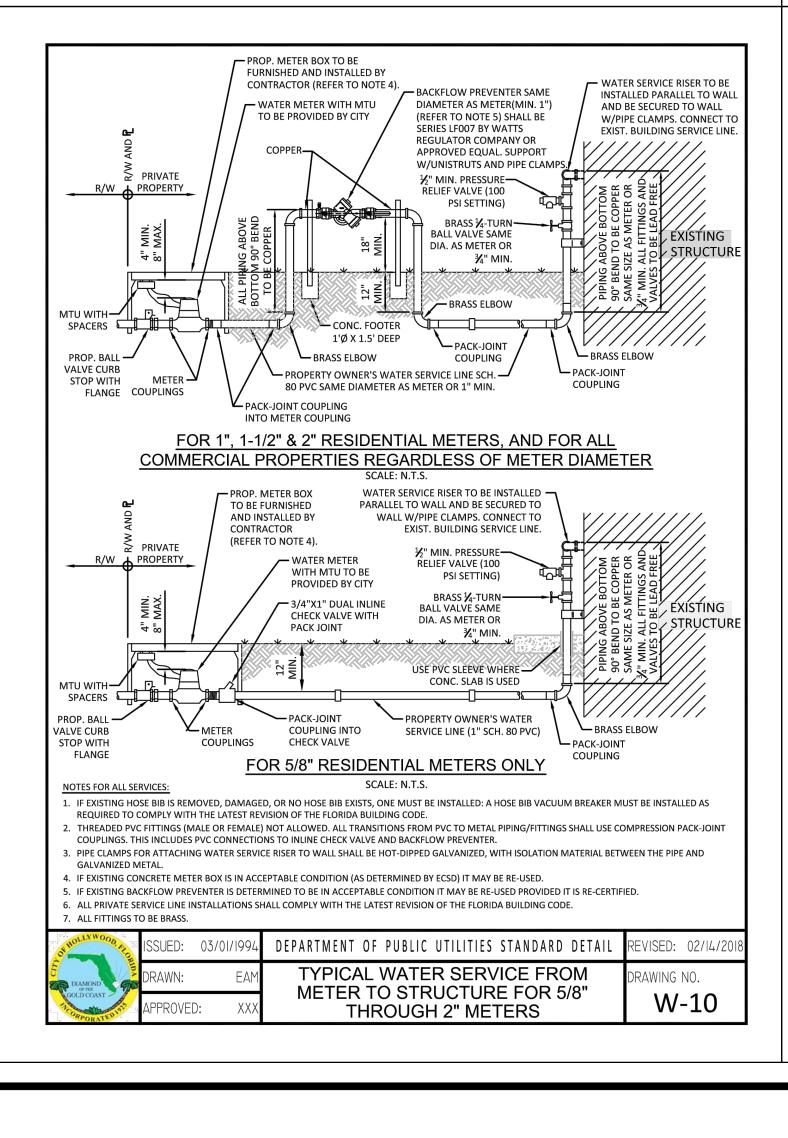
DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL

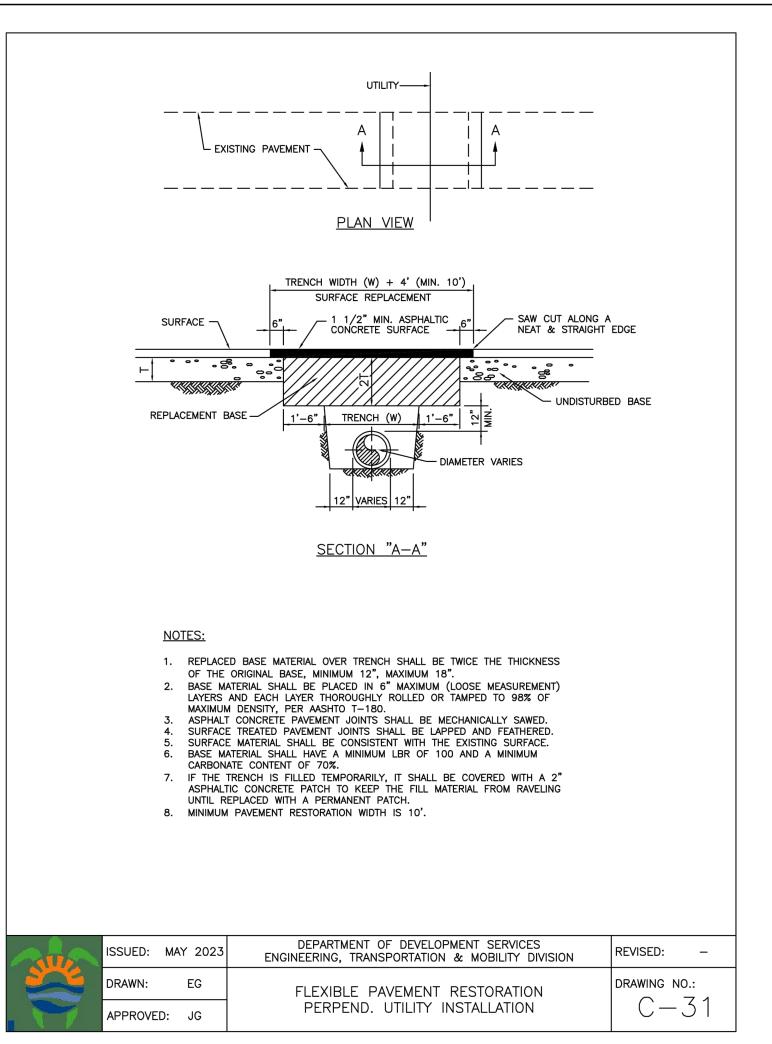
METER BANK INSTALLATION FOR FOUR

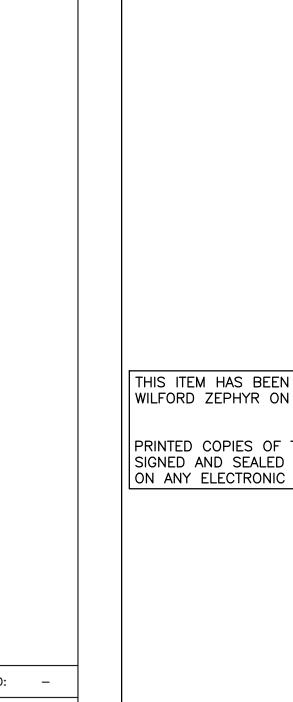
¾", **¾**" AND/OR 1" METERS

AWING NO.

W-06.1







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SCALE: N.T.S.



DATE: 11/11/20

UTILITIES DETAILS

9 OF 10 PROJECT NO.: 20-38

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P.E.#:76036 SCALE: N.T.S.

SEWER NOTES:

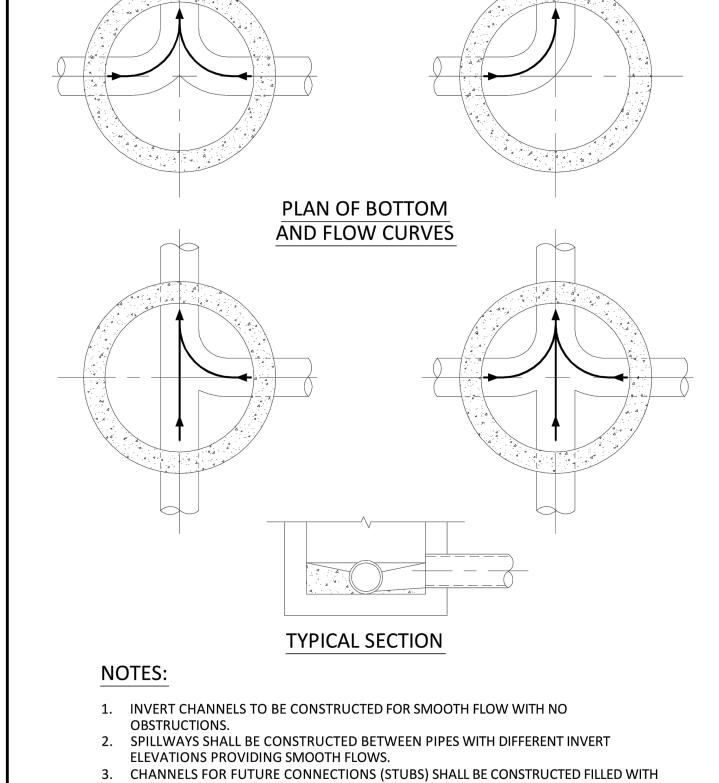
- 1. THE MINIMUM DEPTH OF COVER OVER D.I.P. SANITARY SEWER GRAVITY OR FORCE MAINS IS 30". THE MINIMUM DEPTH OF COVER OVER PVC SANITARY SEWER OR FORCE MAINS IS 36".
- 2. ALL CONNECTIONS TO EXISTING MAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 3. LEAKAGE TESTS AND ALIGNMENT (LAMPING) TESTS SHALL BE PERFORMED ON ALL NEW SEWER LINES UP TO THE CONNECTION POINT WITH THE EXISTING SEWER SYSTEM. THESE TESTS SHALL BE REQUESTED AND PAID FOR BY THE
- 4. LAMPING TESTS SHALL BE PERFORMED ON GRAVITY SEWERS FROM MANHOLE TO MANHOLE UP TO AND INCLUDING THE POINT OF CONNECTION TO THE EXISTING SEWER SYSTEM.
- 5. LEAKAGE TESTS SHALL BE PERFORMED ON ALL SEGMENTS OF A GRAVITY SEWER SYSTEM, INCLUDING SERVICE LATERALS AND MANHOLES, FOR A CONTINUOUS PERIOD OF NO LESS THAN 2 HOURS. AT THE END OF THE TEST, THE TOTAL MEASURED LEAKAGE SHALL NOT EXCEED 100 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY FOR ANY SECTION OF THE SYSTEM, WITH ZERO ALLOWABLE LEAKAGE FOR LATERALS AND MANHOLES. AN EXFILTRATION OR INFILTRATION TEST SHALL BE PERFORMED WITH A MINIMUM POSITIVE HEAD OF 2 FEET ON THE SECTION BEING
- 6. FORCE MAINS SHALL BE PRESSURE-TESTED IN ACCORDANCE WITH RULE 62-555.330 (FAC). THE PRESSURE TEST SHALL CONSIST OF HOLDING A TEST PRESSURE OF 150 PSI ON THE PIPELINE FOR A CONTINUOUS PERIOD OF 2 HOURS THE MAXIMUM ALLOWABLE LEAKAGE SHALL BE DETERMINED BY THE FOLLOWING FORMULA:

$L = S \times D \times \sqrt{P}$

L = ALLOWABLE LEAKAGE FOR SYSTEM IN GALLONS PER HOUR

- D = PIPE DIAMETER IN INCHES
- S = LENGTH OF LINES IN LINEAL FEET P = AVERAGE TEST PRESSURE IN PSI
- 7. CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTYFYING CONFLICTS WITH FORCE MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, FORCE MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 12" MINIMUM SEPARATION FROM WATER MAINS AND 6" MINIMUM SEPARATION FROM OTHER UTILITIES. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
- 8. WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

HOLLYWOOD, FEE	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
DIAMOND OF THE GOLD COAST	DRAWN:	EAM	SANITARY SEWER MAIN	DRAWING NO.
	APPROVED): XXX	CONSTRUCTION NOTES	S-01



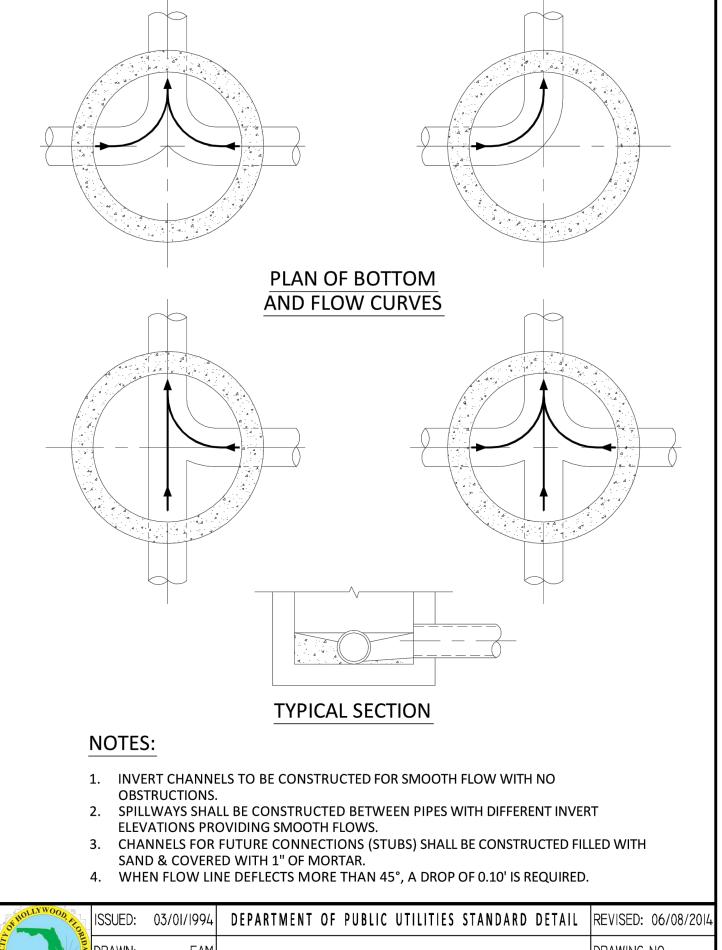
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OF HOLLYWOO	HOLLYWOOD, ALO	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
CITI	DIAMOND OF THE	DRAWN:	EAM		DRAWING NO.
GOLD COAST	APPROVE	D: XXX	MANHOLE FLOW PATTERNS	S-02	

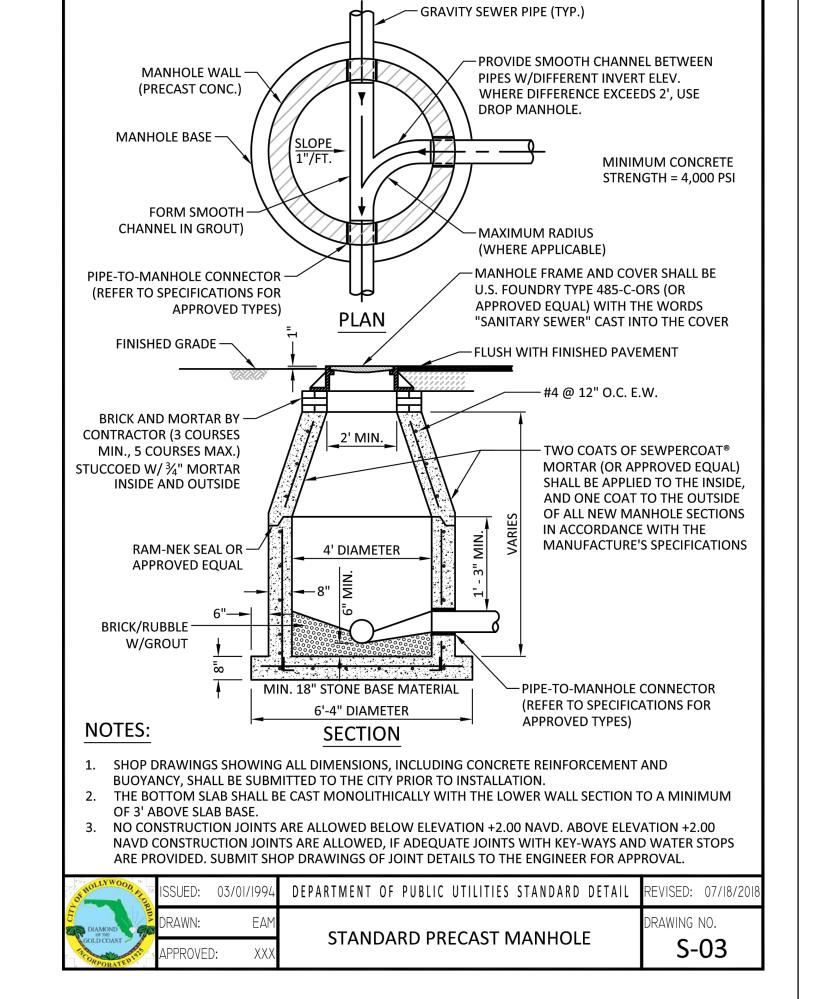
<u>PLAN</u>

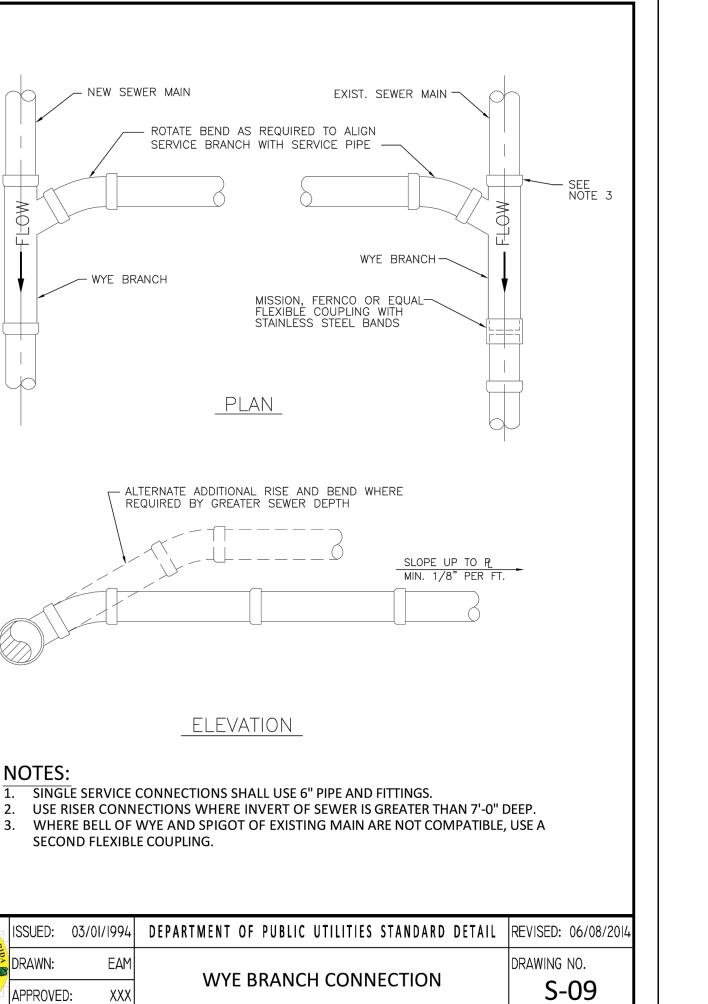
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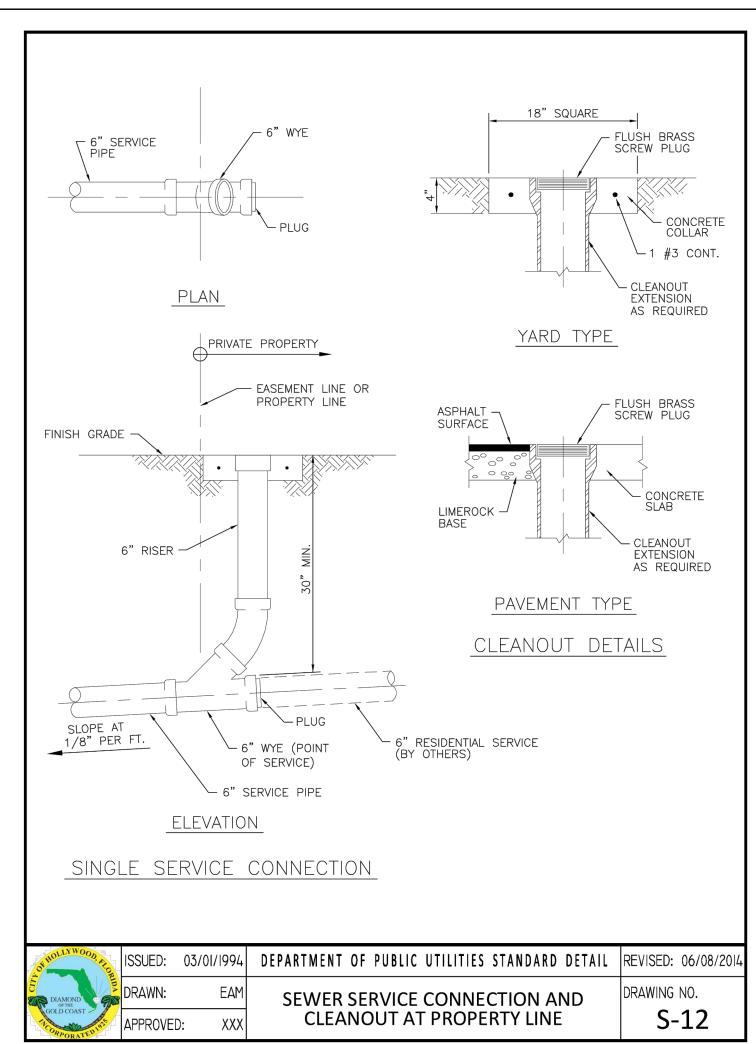
SECOND FLEXIBLE COUPLING.

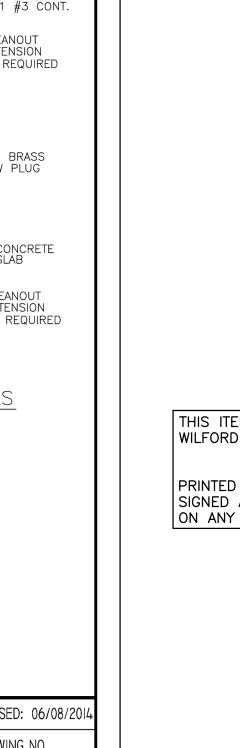
- NEW SEWER MAIN











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UTILITIES DETAILS II

SCALE: N.T.S.

DATE: 11/11/20 SCALE: N.T.S.

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PROJECT NO.: 20-38

<u>PLAN</u> 22 3/4" COVER SECTION "A-A"

FRAME SECTION "A-A"

NOTES: LETTERS ON COVER TO BE 3/8" HIGH, 1/4" TO 5/16" THICK AND FLUSH WITH TOP OF COVER.

2. ALL BEARING SURFACES TO BE MACHINED.

3. MINIMUM WEIGHTS: COVER - 160 LBS., TOTAL - 400 LBS. 4. MANHOLE FRAME AND COVER SHALL BE U.S. FOUNDRY 485-C-ORS TYPE EL, WITH THE WORDS "SANITARY SEWER" CAST INTO THE COVER.

OF HOLLY WOOD A	ISSUED:	03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/20
DIAMOND OF THE GOLD COAST	DRAWN: APPROVED	EAM): XXX	MANHOLE FRAME AND COVER CITY OF HOLLYWOOD	DRAWING NO. S-06.1