



## NARRATIVE

For 18 years, Juniper Landscaping has provided exceptional landscape and sports turf services with integrity, transparency, and an unwavering commitment to quality. We specialize in assisting clients who seek to elevate the standards of landscape and athletic field maintenance, ensuring superior field usability and an enhanced overall appearance.

Our approach is rooted in maximizing our resources to deliver outstanding services while proactively identifying and addressing needs beyond our initial scope. We invest in comprehensive training for our team—whether gardeners, foremen, or groundkeepers—so that they consistently strive for excellence and contribute to the aesthetic enhancement of every property we maintain. This commitment is reinforced by our decision to hire experienced managers and supervisors who are well-versed in the green industry and passionate about sharing their expertise.

Juniper Landscaping currently serves multiple municipalities in both landscape maintenance and athletic park operations. For example, we maintain athletic fields and common areas for the City of Weston. Our services include:

- Opening and closing parks
- Sports turf mowing and weed control
- Fertility management
- Cultivation techniques (including fraze mowing, laser grading, aerating, verti-cutting, top dressing, and renovations)
- Clay maintenance
- Debris removal
- Common area upkeep and park staffing

Additionally, we offer comprehensive athletic field services such as mowing, turf weed control, consulting, and agronomic planning for various municipalities and private schools. Our clientele includes Deerfield Beach, City of Hollywood, City of Boynton Beach, Indian Trail Improvement District, Lighthouse Point, among others, along with construction and renovation services for numerous customers across the state.

When Juniper Landscaping is on the job, you can be confident that our knowledgeable managers and supervisors will ensure every service is executed by a properly trained team. We take immense pride in our work, and our results speak to our commitment to excellence.

Currently, Juniper is serving the City of Hollywood, and we have maintained a strong, well-known presence there for 4 years. Our extensive knowledge of the site and its conditions enables us to deliver tailored, effective solutions.

Thank you for considering Juniper Landscaping for your landscape and athletic field maintenance needs. We look forward to the opportunity to work with you.



# Department of Environmental Protection

2600 Blair Stone Road, M.S. 3570  
Tallahassee, Florida 32399-2400



Congratulations on successfully completing the Florida Green Industries Best Management Practices Training Program. We greatly appreciate your participation in and successful completion of this course. We hope that it has helped you to better understand Florida's nonpoint source pollution problems and the importance of proper design, construction, irrigation, fertilization, pest control, and maintenance of lawns and landscapes, in order to assure minimal adverse environmental effects while achieving customer expectations.

Attached you will find your numbered certificate and wallet card. If there are any errors in the certificate or card, or if we can be of further assistance, please contact the GI-BMP Office of the Florida-Friendly Landscaping™ Program at (352) 273-4517 or email [gi.bmp@ifas.ufl.edu](mailto:gi.bmp@ifas.ufl.edu).

Ricardo J. Peraza  
GreenSource Landscape and Sports Turf, Inc.  
4800 SW 201st Ter  
Southwest Ranches, FL 33332

State of Florida  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

**Ricardo J. Peraza**

GV15529-1

GV15529

Certificate #

Trainee ID #

GREEN INDUSTRIES BEST MANAGEMENT PRACTICES  
TRAINING PROGRAM



GV15529-1

Certificate #

GV15529

Trainee ID #

## Certificate of Training Best Management Practices Florida Green Industries



The undersigned hereby acknowledges that

**Ricardo J. Peraza**

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

Issuer

M. Orfanedes  
Instructor

9/20/2011  
Date of Class

DEP Program Administrator

Not valid without seal

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

|                |          |              |
|----------------|----------|--------------|
| Date           | File No. | Expires      |
| August 3, 2024 | JF6337   | June 1, 2025 |

THE CERTIFIED PEST CONTROL OPERATOR NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: **June 1, 2025**

THOMAS PATRICK JACOB  
5500 SW 70TH AVENUE  
DAVIE, FL 33314

Lawn and Ornamental



WILTON SIMPSON, COMMISSIONER

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

THOMAS PATRICK JACOB  
CERTIFIED PEST CONTROL OPERATOR

JF6337

HAS PAID THE FEE REQUIRED BY CHAPTER 482 FOR THE PERIOD EXPIRING **June 1, 2025**



WILTON SIMPSON  
COMMISSIONER

Signature

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Wallet Card  
Wallet Card - Fold Here

BUREAU OF LICENSING & ENFORCEMENT  
3125 CONNER BLVD, BLDG. 8  
TALLAHASSEE, FLORIDA 32399-1650

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

|                  |          |                  |
|------------------|----------|------------------|
| Date             | File No. | Expires          |
| October 11, 2024 | JE44902  | October 31, 2025 |

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER  
THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING:  
October 31, 2025 AT

JUNIPER LANDSCAPING OF FLORIDA LLC  
DAVIE, FL 33314

Certified Operator

THOMAS PATRICK JACOB  
JUNIPER LANDSCAPING OF FLORIDA LLC  
4415 METRO PKWY  
FORT MYERS, FL 33916

  
WILTON SIMPSON, COMMISSIONER

| DESCRIPTION                | VIN #              |
|----------------------------|--------------------|
| Ventrac Reel Mower         | 4500ZAJ07402       |
| JD Bunker Rake 1200A       | TC1200A165389      |
| CR-10 Top Dresser          | D00752             |
| Ryan Sod Cutter            | 5449450595         |
| Ty-crop top Dresser        | 20630/00035272     |
| Plate Compactor            | E1W02424           |
| Ryan Sod Cutter            | 54495401762        |
| Sicma tiller T8-74K        | 400932001          |
| Waker Roller               | 5629961            |
| Ventrac Attachment         | CA1119             |
| Ventrac Attachment         | CA1211             |
| Anderson Gooseneck Trailer | 4YNGN3125SC027680  |
| JD Tractor 4320            | LV4320H320143      |
| Suncoast Trailer           | 1S900101481303102  |
| Better Build Trailer       | 4MNDP25208100655   |
| F-150                      | 1FTEX1CW1AFD73361  |
| F-150                      | 1FTEX1CM0BFB99878  |
| Toro Pro Core SR72         | 290000136          |
| Isuzu NPR (Box Truck)      | JALB4W177C7400031  |
| Triple Crown Trailer       | 1XNC14122C1039647  |
| JD Gator                   | M04X2XDCCM00721    |
| JD Top Dresser TD100       | 1TC100GXABT055032  |
| Toro Aerator 687           | 313000138          |
| Doge Ram 3500              | 3C7WRTL0DG605034   |
| F-150                      | 1FTEX1CM1DFD93774  |
| JD Tractor 4720            | 1LV4720HTCH910368  |
| Pronovost 519              | 1057               |
| Phoenix T8-66 Tiller       | 4042088005         |
| Kubota Wheel Loader        | 21332              |
| JD Pro Gator               | 1TC2020ATJCT060279 |
| Doge Ram 3500              | 3C7WRSCL8EG239142  |
| Suncoast Trailer           | 1XNU6X127E1049245  |
| Box Blade                  | 303J0021Z          |
| JD Gator                   | 1M04X2XDTEM091660  |
| JD Gator TX Base           | 1M04X2XDTEM091660  |
| Pronovost P-516            | 11060              |
| Sod Installer              | SRC4841580714      |
| F-250                      | 1FT7X2A62FEA56008  |
| Big Tex Goose Neck         | 16VGX3027F2062882  |
| KoroField Top Maker        | 22393              |
| Toro Reel Mower 7500-D     | 316000135          |
| Exmark Mower               | TTS481CKA36300     |
| Ford Explorer              | 1FM5K7D89HGC51767  |

|                        |                    |
|------------------------|--------------------|
| Vicon Spreader         | VN2020302287       |
| JD Gator               | 1M04X2SJCHM121434  |
| Kubota SVL95-2S        | 1012820            |
| F-550                  | 1FDOX5GTOJEB63370  |
| F-150                  | 1FTEX1CPOJKE63889  |
| New Holland L234       | JAFOL234THM432962  |
| Turf Roller Attachment | 182006             |
| JD Tractor 520M        | 1LV5100EVJJ403595  |
| F-350                  | 1FD8X3G62KEC82783  |
| F-250                  | 1FT7W2A67LEE96871  |
| F-550                  | 1FDOX5HNLXLEC93496 |
| JD Reel Mower 7700A    | 1TC7700APLV0110    |
| JD Reel Mower 2653B    | 1TC2653TLLT130124  |
| Triple Crown Trailer   | 1XNBE1822M1126440  |
| Isuzu NPR              | 54DC4J1D8MS200851  |
| Toro Workmam           | 406410848          |
| Toro Workman           | 406611334          |
| Wright Stander 61"     | 132506MG           |
| JD Gator               | 1M04X2XDVMM163138  |
| JD Gator               | 1M04X2XDCMM163140  |
| Toro Workman           | 405522736          |
| JD Tractor 4044 M      | 1LV4044MVNN116912  |
| Trailer                |                    |
| Toro Multy Pro 5800    | 410488088          |
| JD Tractor 4066M       | 1LV4066MHPN105358  |
| JD Tractor 4044 M      | 1LV4044MVCNN188778 |
| Wright Stander 61"     | 158742XP           |
| Hustler 104"           | 22041254           |
| JD Bunker Rake 1200A   | 1TC1200AHHT235283  |
| Toro Reel Mower 3575   | 415186989          |
| F-250                  | 1FTTW2AA8PED49825  |
| Isuzu NPR              | 54DC4JJD9RS205564  |
| JD Gator               | 1M0560ETPM061453   |
| JD Gator               | 1M0560EACPM061452  |
| JD Gator               | 1M0560EAKPM061455  |
| JD Gator               | 1M0560EAAPM061445  |
| JD Pro Gator           | 1TC202ATCKT110154  |
| JD Mower 72"           | 1TC960MDLPT120532  |
| JD Mower 61"           | 1TC930MCVPT127882  |
| JD Mower 52"           | 1TC648RAHNT110006  |
| Forest River Trailer   | 5NHUNSV2XRU144280  |
| Big Tex Tilt Trailer   | 16V1F2827P2289773  |
| JD Reel Mower 6700A    | 1TC670AVJKP010038  |
| JD Reel Mower 2653B    | 1TC2653TTHT100327  |

|                           |                   |
|---------------------------|-------------------|
| Scag Windstorm            | V8902397          |
| Smithco Boom Sprayer      | 200GD368          |
| JD Bunker Rake 1200A      | 1TC1200AEKT250245 |
| JD Reel Mower 7500A       | 1TC750AVAJR050007 |
| JD Gator                  | 1M0615EAKPM062458 |
| JD Gator                  | 1M0615EAARM070407 |
| JD Gator                  | 1M0615EAJRM070399 |
| JD Gator                  | 1M0615EARM070590  |
| JD Gator                  | 1M0560EAJRM070578 |
| JD Gator                  | 1M0560EAARM070536 |
| JD Mower 60"              | 1TC850MVYAR020037 |
| JD Mower 72"              | 1TC960MDHPT120547 |
| JD Mower 54'              | 1TC850MCJRR020043 |
| JD Mower 48"              | 1TC820MBLRR020033 |
| Chevy Truck               |                   |
| Chevy Truck               |                   |
| Suncoast Trailer          |                   |
| Suncoast Trailer          |                   |
| Ford Maverick             | 3FTTW8H36RRA69975 |
| Ford Maverick             | 3FTTW8H37RRA68365 |
| Ford Maverick             | 3FTTW8H38RRA68861 |
| F-250                     | 1FT7W2AA9REC11178 |
| JD Mower 36"              | 1TC810EACRR020224 |
| Steel Green SG-52         | SG52-24310-VR-DP  |
| JD Mower 48"              |                   |
| JD Mower 60"              |                   |
| JD Mower 72"              |                   |
| Wright Stander 61"        | 134556BR          |
| Wiedermann Supper Sweeper | 3141036           |
| Lely Spreader             | 232011J1828118    |
| Exmark Mower              | TTX691CKA60400    |
| Tiny Mobile Robot         |                   |
| Tiny Mobile Robot         |                   |

## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: RFP-272-25GJ  
 Reference for: Juniper Landscaping of Florida, LLC

Organization/Firm Name providing reference: City of Boynton Beach

Organization/Firm Contact Title:

Name: Maurice Permenter Parks Superintendent

Email: PermenterM@bbfl.us Phone: 561-742-6206

Name of Referenced Project: Athletic Field Maintenance Contract No: \_\_\_\_\_

Date Services were provided: 12/2021 - Present Project Amount: \$335,770/annually

Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/ Subconsultant

Would you use the Vendor again?  Yes  No. Please specify in additional comments

**Description of services provided by Vendor (provide additional sheet if necessary):**  
*The company provides services to all of our athletic fields along with weed control of our common grounds and also litter pick and empty trash cans.*

| Please rate your experience with the Vendor | Need Improvement         | Satisfactory                        | Excellent                           | Not Applicable           |
|---------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|
| <b>Vendor's Quality of Service</b>          |                          |                                     |                                     |                          |
| a. Responsive                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| b. Accuracy                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| c. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Vendor's Organization:</b>               |                          |                                     |                                     |                          |
| a. Staff expertise                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Staff turnover                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| <b>Timeliness/Cost Control of:</b>          |                          |                                     |                                     |                          |
| a. Project                                  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**Additional Comments (provide additional sheet if necessary):**  
*Juniper Landscaping is a great company and is always one call away when needed which make a great partnership.*

| ****THIS SECTION FOR CITY USE ONLY**** |                                 |                                  |                                |  |
|----------------------------------------|---------------------------------|----------------------------------|--------------------------------|--|
| Verified via:                          | Email: <input type="checkbox"/> | Verbal: <input type="checkbox"/> | Mail: <input type="checkbox"/> |  |
| Verified by:                           | Name:                           |                                  | Title:                         |  |
|                                        | Department:                     |                                  | Date:                          |  |



## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: RFP-272-25GJ  
 Reference for: Juniper Landscaping of Florida, LLC

Organization/Firm Name providing reference: City of Lighthouse Point

Organization/Firm Contact Name: Becky Word Title: Parks & Recreation Director

Email: blysengen@lighthousepoint.com Phone: \_\_\_\_\_

Name of Referenced Project: Sports Turf Maintenance Contract No: RFP 2018-009

Date Services were provided: 09/2018 - Present Project Amount: \$16,342/annually

Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/  
 Subconsultant  
 Would you use the Vendor again?  Yes  No. Please specify in additional comments

Description of services provided by Vendor (provide additional sheet if necessary):  
*fertilization, pesticide application, aeration + sod replacement when needed.*

| Please rate your experience with the Vendor | Need Improvement         | Satisfactory             | Excellent                           | Not Applicable           |
|---------------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <b>Vendor's Quality of Service</b>          |                          |                          |                                     |                          |
| a. Responsive                               | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Vendor's Organization:</b>               |                          |                          |                                     |                          |
| a. Staff expertise                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Staff turnover                           | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Timeliness/Cost Control of:</b>          |                          |                          |                                     |                          |
| a. Project                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Additional Comments (provide additional sheet if necessary):  
 \_\_\_\_\_  
 \_\_\_\_\_

| ****THIS SECTION FOR CITY USE ONLY**** |                                 |                                  |                                |        |  |
|----------------------------------------|---------------------------------|----------------------------------|--------------------------------|--------|--|
| Verified via:                          | Email: <input type="checkbox"/> | Verbal: <input type="checkbox"/> | Mail: <input type="checkbox"/> |        |  |
| Verified by:                           | Name:                           |                                  |                                | Title: |  |
|                                        | Department:                     |                                  |                                | Date:  |  |

## VENDOR REFERENCE FORM

City of Hollywood Solicitation #: RFP-272-25GJ  
 Reference for: Juniper Landscaping of Florida, LLC

Organization/Firm Name providing reference: Indian Trail Improvement District

Organization/Firm Contact Name: Kenneth Lawrence Title: Director of Facilities

Email: klawrence@indiantrail.com Phone: 561-793-0874

Name of Referenced Project: ACP Community Park North Contract No: \_\_\_\_\_

Date Services were provided: 11/2023-present Project Amount: \$901k/annually

Referenced Vendor's role in Project:  Prime Vendor  Subcontractor/  
 Subconsultant  
 Would you use the Vendor again?  Yes  No. Please specify in additional comments

**Description of services provided by Vendor (provide additional sheet if necessary):**  
Landscaping and janitorial services throughout the District's Park System.

| Please rate your experience with the Vendor | Need Improvement         | Satisfactory                        | Excellent                           | Not Applicable           |
|---------------------------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|
| <b>Vendor's Quality of Service</b>          |                          |                                     |                                     |                          |
| a. Responsive                               | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Accuracy                                 | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Vendor's Organization:</b>               |                          |                                     |                                     |                          |
| a. Staff expertise                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Professionalism                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| c. Staff turnover                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| <b>Timeliness/Cost Control of:</b>          |                          |                                     |                                     |                          |
| a. Project                                  | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Deliverables                             | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**Additional Comments (provide additional sheet if necessary):**  
Juniper has provided the District with excellent service and have replaced some of their onsite staff to assure that quality service is being provided.

| ****THIS SECTION FOR CITY USE ONLY**** |                                 |                                  |                                |  |
|----------------------------------------|---------------------------------|----------------------------------|--------------------------------|--|
| Verified via:                          | Email: <input type="checkbox"/> | Verbal: <input type="checkbox"/> | Mail: <input type="checkbox"/> |  |
| Verified by:                           | Name:                           |                                  | Title:                         |  |
|                                        | Department:                     |                                  | Date:                          |  |