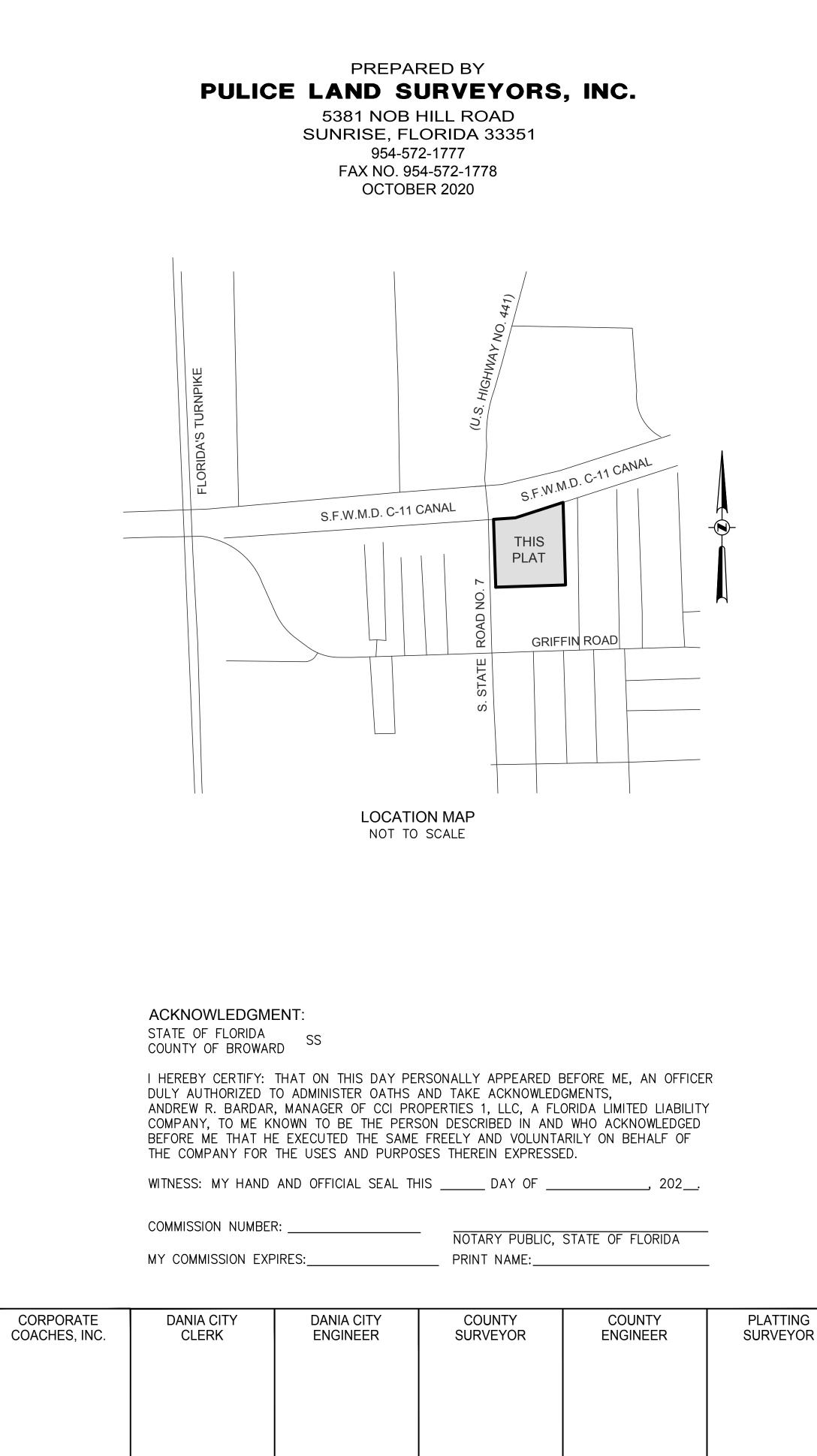
|   | Exhibit A  |
|---|--|
| SURVEY, ACCORDING TO THE PLA  | ON 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, NEWMANS<br>AT THEREOF, AS RECORDED IN P.B. 2, PG. 26, OF THE<br>NTY, FLORIDA, MORE FULLY DESCRIBED AS FOLLOWS:  |
| THEREOF AS RECORDED IN PLAT<br>BROWARD COUNTY, FLORIDA; TH<br>SAID "GRIFFIN CENTRE", 581.06<br>CENTRE"; THENCE NORTH 01°51'4<br>STATE ROAD NO. 7 (U.S. HIGHW,<br>SOUTHERLY RIGHT-OF-WAY LINE<br>86°01'25" EAST, ALONG SAID SO<br>CONTINUE ALONG SAID SOUTHER  | CORNER OF "GRIFFIN CENTRE", ACCORDING TO THE PLAT<br>BOOK 183, PAGE 197, OF THE PUBLIC RECORDS OF<br>ENCE SOUTH 88°09'28" WEST, ALONG THE NORTH LINE OF<br>FEET TO THE NORTHWEST CORNER OF SAID "GRIFFIN<br>40" WEST, ALONG THE EAST RIGHT-OF-WAY LINE OF<br>AY NO. 441) 565.30 FEET TO TO A POINT ON THE<br>C OF THE SOUTH NEW RIVER CANAL; THENCE NORTH<br>UTH RIGHT-OF-WAY LINE, 181.59 FEET; THENCE<br>LY RIGHT-OF-WAY LINE NORTH 72°06'07" EAST 418.00<br>EAST ALONG THE EAST LINE OF SAID TRACT 29 FOR<br>BEGINNING.   |
| •   | ) BEING IN THE CITY OF DANIA BEACH AND THE CITY OF<br>FLORIDA, AND CONTAINING 8.161 ACRES, MORE OR LESS.   |
| <ul> <li>CORPORATION, AND CCI PROPER<br/>OWNERS OF THE LANDS DESCRIE<br/>AS SHOWN HEREON, AND TO BE</li> <li>1. PARCEL RW AS SHOWN HERE<br/>TO THE STATE OF FLORIDA<br/>USE OF THE PUBLIC FOR RC</li> <li>IN WITNESS WHEREOF: SAID CO</li> </ul>  | ENTS: THAT CORPORATE COACHES, INC., A FLORIDA<br>TIES 1, LLC, A FLORIDA LIMITED LIABILITY COMPANY, THE<br>BED HEREON, HAVE CAUSED SAID LANDS TO BE PLATTED<br>KNOWN AS ANDY'S LAND, A REPLAT.<br>EON IS HEREBY DEDICATED AND GRANTED IN FEE SIMPLE<br>DEPARTMENT OF TRANSPORTATION FOR THE PERPETUAL<br>OADWAY PURPOSES.<br>RPORATE COACHES, INC., A FLORIDA CORPORATION, HAS<br>E SIGNED FOR AND ON ITS BEHALF BY ANDREW BARDAR,  |
|   | E OF THESE TWO WITNESSES, THIS DAY   |
| BY:<br>PRINT_NAME:  |  |
|   |  |
|   | FRESIDENT  |
| PRINT NAME:<br>ACKNOWLEDGMENT:<br>STATE OF FLORIDA  | PRESIDENT  |
| PRINT NAME:<br>ACKNOWLEDGMENT:<br>STATE OF FLORIDA SS<br>COUNTY OF BROWARD<br>I HEREBY CERTIFY: THAT ON TH<br>DULY AUTHORIZED TO ADMINISTE<br>ANDREW BARDAR, PRESIDENT OF<br>TO ME KNOWN TO BE THE PERS<br>THAT HE EXECUTED THE SAME F  | PRESIDENT  |
| STATE OF FLORIDA SS<br>COUNTY OF BROWARD<br>I HEREBY CERTIFY: THAT ON TH<br>DULY AUTHORIZED TO ADMINISTE<br>ANDREW BARDAR, PRESIDENT OF<br>TO ME KNOWN TO BE THE PERS<br>THAT HE EXECUTED THE SAME F<br>CORPORATION FOR THE USES AN   | IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER<br>R OATHS AND TAKE ACKNOWLEDGMENTS,<br>CORPORATE COACHES, INC., A FLORIDA CORPORATION,<br>ON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME<br>REELY AND VOLUNTARILY ON BEHALF OF THE   |
| PRINT NAME:   | IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER<br>R OATHS AND TAKE ACKNOWLEDGMENTS,<br>CORPORATE COACHES, INC., A FLORIDA CORPORATION,<br>ON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME<br>REELY AND VOLUNTARILY ON BEHALF OF THE<br>ND PURPOSES THEREIN EXPRESSED.   |
| PRINT NAME:         ACKNOWLEDGMENT:         STATE OF FLORIDA         SS         COUNTY OF BROWARD         I HEREBY CERTIFY:         THAT ON TH         DULY AUTHORIZED TO ADMINISTE         ANDREW BARDAR,         PRESIDENT OF         TO ME KNOWN TO BE THE PERS         THAT HE EXECUTED THE SAME F         CORPORATION FOR THE USES AN         WITNESS:         MY HAND AND OFFICIA         COMMISSION NUMBER:  | PRESIDENT  IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER R OATHS AND TAKE ACKNOWLEDGMENTS, CORPORATE COACHES, INC., A FLORIDA CORPORATION, ON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME REELY AND VOLUNTARILY ON BEHALF OF THE ND PURPOSES THEREIN EXPRESSED.  L SEAL THIS DAY OF, 202  |
| PRINT NAME:         ACKNOWLEDGMENT:         STATE OF FLORIDA         SS         OUNTY OF BROWARD         I HEREBY CERTIFY:         THAT ON TH         DULY AUTHORIZED TO ADMINISTE         ANDREW BARDAR, PRESIDENT OF         TO ME KNOWN TO BE THE PERS         THAT HE EXECUTED THE SAME F         CORPORATION FOR THE USES AN         WITNESS:         MY COMMISSION NUMBER:         MY COMMISSION EXPIRES:         MY COMMISSION EXPIRES:         SAID CC         COMPANY, HAS CAUSED THESE                                | PRESIDENT  IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER IR OATHS AND TAKE ACKNOWLEDGMENTS, CORPORATE COACHES, INC., A FLORIDA CORPORATION, ON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME IREELY AND VOLUNTARILY ON BEHALF OF THE ND PURPOSES THEREIN EXPRESSED.  AL SEAL THIS DAY OF, 202  NOTARY PUBLIC, STATE OF FLORIDA  I PROPERTIES 1, LLC, A FLORIDA LIMITED LIABILITY PRESENTS TO BE SIGNED FOR AND ON ITS BEHALF BY ER, IN THE PRESENCE OF THESE TWO WITNESSES, THIS   |
| PRINT NAME:         ACKNOWLEDGMENT:         STATE OF FLORIDA         SS         COUNTY OF BROWARD         I HEREBY CERTIFY: THAT ON TH         DULY AUTHORIZED TO ADMINISTE         ANDREW BARDAR, PRESIDENT OF         TO ME KNOWN TO BE THE PERS         THAT HE EXECUTED THE SAME F         CORPORATION FOR THE USES AN         WITNESS:         MY COMMISSION NUMBER:         MY COMMISSION EXPIRES:         MY COMMISSION EXPIRES:         SAID CC         COMPANY, HAS CAUSED THESE I         ANDREW R. BARDAR, ITS MANAG | IS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER<br>R OATHS AND TAKE ACKNOWLEDGMENTS,<br>CORPORATE COACHES, INC., A FLORIDA CORPORATION,<br>ON DESCRIBED IN AND WHO ACKNOWLEDGED BEFORE ME<br>REELY AND VOLUNTARILY ON BEHALF OF THE<br>ND PURPOSES THEREIN EXPRESSED.<br>AL SEAL THIS DAY OF, 202<br>NOTARY PUBLIC, STATE OF FLORIDA<br>PRINT NAME:<br>I PROPERTIES 1, LLC, A FLORIDA LIMITED LIABILITY<br>PRESENTS TO BE SIGNED FOR AND ON ITS BEHALF BY<br>ER, IN THE PRESENCE OF THESE TWO WITNESSES, THIS<br>CCI PROPERTIES 1, LLC<br>A FLORIDA LIMITED LIABILITY COMPANY |

## ANDY'S LAND

REPLAT OF A PORTION OF TRACT 29, SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, SURVEY" (P.B. 2, PG. 26, DADE COUNTY RECORDS) IN SECTION 25, TOWNSHIP 50 SOUTH, I EAST, CITY OF DANIA BEACH AND CITY OF HOLLYWOOD, BROWARD COUNTY, FLOR



|                         | PL   | АТ ВООК   | PAGE  |
|-------------------------|--|---|---|
| , "NEWMAN'S<br>RANGE 41 |  |   | SHEET 1 OF 3 SHEETS   |
| RIDA                    |  | PLAT HAS BEEN A<br>BY RESOLUTION N  | :<br>PPROVED AND ACCEPTED BY THE<br>IO ADOPTED THIS                               |
|                         |  | , IMPACT FEES FO<br>DING WITHIN THIS  | R THE CONSTRUCTION, EXPANSION,<br>PLAT SHALL BE PAID ON THE                       |
|                         | ATTEST:<br>CITY CLERK  | APPROVED:   | MAYOR   |
|                         | CITY OF DANIA BEACH CON<br>THIS IS TO CERTIFY THAT THIS F<br>COMMUNITY DEVELOPMENT DEPAR<br>COUNTY, FLORIDA, THIS                                      | PLAT HAS BEEN AF<br>RTMENT OF THE CI  | PROVED AND ACCEPTED BY THE<br>TY OF DANIA BEACH, BROWARD                          |
|                         |  | NAME:   | IRECTOR / DESIGNEE  |
|                         | CITY OF DANIA BEACH CIT<br>THIS PLAT IS HEREBY APPROVED<br>202   | Y ENGINEER:   | S DAY OF,   |
|                         |  |   |   |
|                         |  |   | P.E. REGISTRATION NO:   |
|                         | BROWARD COUNTY ENVIR<br>MANAGEMENT DEPARTME<br>THIS IS TO CERTIFY: THAT THIS<br>RECORD.  | NT:   |   |
|                         | BY:<br>DIRECTOR/DESIGNEE   | DATE  |   |
|                         | BROWARD COUNTY PLANN<br>THIS IS TO CERTIFY: THAT THE I<br>APPROVED THIS PLAT SUBJECT<br>RIGHTS-OF-WAY FOR TRAFFICWA<br>20                              | BROWARD COUNTY<br>TO ITS COMPLIANCE   | WITH THE DEDICATION OF  |
|                         | 20   | BY:   | IRPERSON  |
|                         | THIS PLAT COMPLIES WITH THE A<br>COUNCIL OF THE ABOVE DATE A<br>THIS DAY OF  | ND IS APPROVED A  |   |
|                         |  | BY:<br>EXE  | CUTIVE DIRECTOR OR DESIGNEE   |
|                         | BROWARD COUNTY FINAN<br>DEPARTMENT, COUNTY RE<br>THIS IS TO CERTIFY: THAT THIS<br>177, FLORIDA STATUTES, AND WA<br>COUNTY COMMISSIONERS OF BRO<br>, 20 | ECORDS DIVISION<br>PLAT COMPLIES WI<br>AS ACCEPTED FOR  | ON - MINUTES SECTION:<br>TH THE PROVISIONS OF CHAPTER<br>RECORD BY THE BOARD OF   |
|                         |  | BY:   | YOR, COUNTY COMMISSION  |
|                         | BROWARD COUNTY HIGHV<br>DIVISION:  | VAY CONSTRUC  | TION AND ENGINEERING  |
|                         | THIS IS TO CERTIFY: THAT THIS<br>CHAPTER 177, FLORIDA STATUTE  |   |   |
|                         | BY:<br>ROBERT P. LEGG, JR.<br>PROFESSIONAL SURVEYOR AI<br>FLORIDA REGISTRATION NO.   | ND MAPPER DIR<br>LS4030 FLO   | HARD TORNESE DATE<br>ECTOR<br>ORIDA PROFESSIONAL ENGINEER<br>GISTRATION NO. 40263 |
| 1                       | OF THE LAND RECENTLY SURVEY<br>SUPERVISION, THAT THE SURVEY<br>REQUIREMENTS OF CHAPTER 177<br>ADMINISTRATIVE CODE, AND THA                             | TTACHED PLAT IS<br>(ED, SUBDIVIDED AI<br>( DATA COMPLIES N<br>(, FLORIDA STATUTI<br>T THE PERMANENT |   |
|                         | DONNA C. WEST<br>PROFESSIONAL SURVEYOR AND M<br>STATE OF FLORIDA<br>PULICE LAND SURVEYORS, INC.<br>5381 NOB HILL ROAD<br>SUNRISE, FL 33351             |   | 0   |
|                         | CERTIFICATE OF AUTHORIZATION   |   |   |
|                         |  | PLA   | T FILE NO.: 002-MP-2'   |

| MORTGAGEE CONSENT:<br>KNOW ALL MEN BY THESE PRESENTS: THAT<br>CORPORATION, THE OWNER AND HOLDER OF  |   |
|---|---|
| HEREON, DOES HEREBY CONSENT TO THIS PL<br>HEREON.   |   |
| IN WITNESS WHEREOF: RAMGOH SALES COMP.<br>THESE PRESENTS TO BE SIGNED FOR AND OF<br>VICE PRESIDENT, IN THE PRESENCE OF THESE  | N ITS BEHALF BY CHRISTOPHER MARTIN,   |
| , A.D. 202<br>WITNESSES:<br>BY:   | RAMGOH SALES COMPANY, INC.<br>A FLORIDA CORPORATION   |
| PRINT NAME:   | BY:<br>CHRISTOPHER MARTIN   |
| PRINT NAME:   | VICE PRESIDENT  |
|   |   |
| ACKNOWLEDGMENT:<br>STATE OF FLORIDA SS  |   |
| STATE OF FLORIDA SS<br>COUNTY OF BROWARD<br>I HEREBY CERTIFY: THAT ON THIS DAY PERS   |   |
| STATE OF FLORIDA SS<br>COUNTY OF BROWARD<br>I HEREBY CERTIFY: THAT ON THIS DAY PERS<br>AUTHORIZED TO ADMINISTER OATHS AND TAK<br>VICE PRESIDENT OF RAMGOH SALES COMPAN<br>PERSONALLY KNOWN TO ME AND WHO EXECU<br>ACKNOWLEDGED THE EXECUTION THEREOF TO | E ACKNOWLEDGEMENTS, CHRISTOPHER M.<br>Y, INC., A FLORIDA CORPORATION, WHO I<br>TED THE FOREGOING INSTRUMENT AND<br>BE HIS/HER FREE ACT AND DEED AS S          |
| STATE OF FLORIDA<br>COUNTY OF BROWARD<br>I HEREBY CERTIFY: THAT ON THIS DAY PERS<br>AUTHORIZED TO ADMINISTER OATHS AND TAK<br>VICE PRESIDENT OF RAMGOH SALES COMPAN<br>PERSONALLY KNOWN TO ME AND WHO EXECU   | E ACKNOWLEDGEMENTS, CHRISTOPHER M.<br>Y, INC., A FLORIDA CORPORATION, WHO I<br>TED THE FOREGOING INSTRUMENT AND<br>BE HIS/HER FREE ACT AND DEED AS S<br>SSED. |

## ANDY'S LAND

LAT OF A PORTION OF TRACT 29, SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, "NEWMAN'S RVEY" (P.B. 2, PG. 26, DADE COUNTY RECORDS) IN SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, CITY OF DANIA BEACH AND CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

## PREPARED BY PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD SUNRISE, FLORIDA 33351 954-572-1777 FAX NO. 954-572-1778 OCTOBER 2020

MORTGAGEE CONSENT:

KNOW ALL MEN BY THESE PRESENTS: THAT WELLS FARGO BANK, NATIONAL ASSOCIATION, THE OWNER AND HOLDER OF A MORTGAGE ON THE PROPERTY DESCRIBED HEREON, DOES HEREBY CONSENT TO THIS PLAT AND JOINS IN THE DEDICATIONS AS SHOWN HEREON.

IN WITNESS WHEREOF: WELLS FARGO BANK, NATIONAL ASSOCIATION, HAS CAUSED THESE PRESENTS TO BE SIGNED FOR AND ON ITS BEHALF BY \_\_\_\_\_\_, ITS \_\_\_\_\_\_, IN THE PRESENCE OF THESE TWO WITNESSES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 202\_.

WITNESSES:

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

WELLS FARGO BANK, NATIONAL ASSOCIATION

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY OF BROWARD SS

I HEREBY CERTIFY: THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, \_\_\_\_\_\_\_\_\_\_\_OF WELLS FARGO BANK, NATIONAL ASSOCIATION, WHO IS PERSONALLY MOWN TO ME AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED AS SUCH OFFICER FOR THE PURPOSES THEREIN EXPRESSED.

| WITNESS: | MY HAND | AND | OFFICIAL | SEAL | THIS | DAY OF | , 202 |
|----------|---------|-----|----------|------|------|--------|-------|
|          |         |     |          |      |      |        |       |

COMMISSION NUMBER: \_\_\_\_

MY COMMISSION EXPIRES:\_

NOTARY PUBLIC, STATE OF FLORIDA
PRINT NAME:\_\_\_\_\_

| HOLLYWOOD<br>CITY ENGINEER    |
|-------------------------------|
| HOLLYWOOD<br>CITY CLERK       |
| RAMGOH SALES<br>COMPANY, INC. |

| BOOK |
|------|
| DOOK |

\_\_\_PAGE \_\_

SHEET 2 OF 3 SHEETS

CITY OF HOLLYWOOD CITY COMMISSION:

THIS IS TO CERTIFY: THAT THIS PLAT WAS APPROVED AND ACCEPTED BY THE CITY COMMISSION OF THE CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA, BY RESOLUTION NO. \_\_\_\_\_, ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_ AND BY SAID RESOLUTION ALL PUBLIC EASEMENTS AS SHOWN ON THIS PLAT WERE ACCEPTED IN THE NAME OF SAID CITY AND ALL PREVIOUS PLATS OF THIS LAND ARE CANCELED AND SUPERSEDED.

ALL APPLICATION, CONCURRENCY, IMPACT FEES FOR THE CONSTRUCTION, EXPANSION, AND/OR CONVERSION OF A BUILDING WITHIN THIS PLAT SHALL BE PAID ON THE DATE OF BUILDING PERMIT ISSUANCE.

ATTEST:

PATRICIA A. CERNY, MMC CITY CLERK

BY:

JOSH LEVY MAYOR

CITY OF HOLLYWOOD CITY ENGINEER: THIS PLAT IS APPROVED AND ACCEPTED FOR RECORD THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ 202\_\_.

BY:

AZITA BEHMARDI CITY ENGINEER FLORIDA P.E. REGISTRATION #\_\_\_\_\_

PLAT FILE NO.: 002-MP-21

|  | PREPARED BY<br><b>PULICE LAND SURVEYORS, INC.</b><br>5381 NOB HILL ROAD   | A R<br>S |
|--|---|----------|
|  | SUNRISE, FLORIDA 33351<br>954-572-1777<br>FAX NO. 954-572-1778<br>OCTOBER 2020  |          |
|  | VEYORS NOTES:<br>THIS PLAT IS RESTRICTED TO 230 HOTEL ROOMS AND 11,500 SQUARE FEET OF<br>COMMERCIAL USE ON PARCEL A, AND 275 MID-RISE UNITS ON PARCEL B.  |          |
|  | THIS NOTE IS REQUIRED BY CHAPTER 5, ARTICLE IX, BROWARD COUNTY CODE OF<br>ORDINANCES, AND MAY BE AMENDED BY APPROVAL OF THE BROWARD COUNTY<br>BOARD OF COUNTY COMMISSIONERS. THE NOTATION AND ANY AMENDMENTS THERE<br>ARE SOLELY INDICATING THE APPROVED DEVELOPMENT LEVEL FOR PROPERTY<br>LOCATED WITHIN THE PLAT AND DO NOT OPERATE AS A RESTRICTION IN FAVOR OF<br>ANY PROPERTY OWNER INCLUDING AN OWNER OR OWNERS OF PROPERTY WITHIN THE<br>PLAT WHO TOOK TITLE TO THE PROPERTY WITH REFERENCE TO THIS PLAT.  | F        |
|  | ANY STRUCTURE WITHIN THIS PLAT MUST COMPLY WITH SECTION IV, D.1.f.,<br>DEVELOPMENT REVIEW REQUIREMENTS, OF THE BROWARD COUNTY LAND USE PLAN,<br>REGARDING HAZARDS TO AIR NAVIGATION.  |          |
| 2.   | THE FOLLOWING NOTE IS REQUIRED BY THE BROWARD COUNTY SURVEYOR PURSUAN<br>TO CHAPTER 177.091, SUBSECTION (28), FLORIDA STATUTES. PLATTED UTILITY<br>EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION,<br>MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED,<br>HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION<br>OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND<br>SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE<br>EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC<br>UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS NOTE DOES<br>NOT APPLY TO PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR<br>ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION,<br>INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL<br>ELECTRIC SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION |          |
| 3.   | THE STATE PLANE COORDINATES AND GRID BEARINGS SHOWN HEREON ARE BASED<br>ON THE NORTH AMERICAN DATUM OF 1983, WITH THE 1990 ADJUSTMENT FLORIDA<br>STATE PLANE COORDINATE SYSTEM, EAST ZONE, AS SHOWN ON STONER/KEITH<br>RESURVEY NO, III, ALL OF TOWNSHIP 50 SOUTH, RANGE 41 EAST, AND THI<br>HIATUS LYING BETWEEN RANGE 40 EAST, AND RANGE 41 EAST IN TOWNSH<br>50 SOUTH MISCELLANEOUS P.B. 5, PG. 9, BROWARD COUNTY RECORDS. BASIS O<br>BEARINGS LINE BEING THE NORTH LINE OF "GRIFFIN CENTRE", P.B. 183, PG. 197,<br>BEING S88'09'28"W.   | E<br>IIP |
| 4.   | NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTI<br>OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES B<br>SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PL<br>THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT<br>THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.  | E<br>AT. |
| 5.   | ALL RECORDED DOCUMENTS DEPICTED HEREON ARE RECORDED IN THE PUBLIC RECORDS OF BROWARD COUNTY UNLESS OTHERWISE NOTED.   |          |
| IEG  | SEND:   |          |
| - /-   | <ul> <li>P.R.M. (SET 4" X 4" X 24" CONCRETE MONUMENT WITH 2"<br/>ALUMINUM DISC STAMPED "PRM LB 3870" UNLESS<br/>OTHERWISE NOTED)</li> <li>— /- = NON-VEHICULAR ACCESS LINE</li> <li>I — = CITY LIMITS</li> <li>= SECTION CORNER</li> </ul>  |          |
| D.C<br>E:<br>FDC<br>LB                       | = STATE PLANE COORDINATE EASTING  |          |
| N:<br>O.R<br>P.B<br>PG.<br>P.R<br>PSN<br>R/V | <ul> <li>.B. = OFFICIAL RECORD BOOK</li> <li>. = PLAT BOOK</li> <li>= PAGE</li> <li>.M. = PERMANENT REFERENCE MONUMENT</li> <li>A = PROFESSIONAL SURVEYOR AND MAPPER</li> </ul>   |          |

EPLAT OF A PORTION OF TRACT 29, SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, "NEWMAN'S JRVEY" (P.B. 2, PG. 26, DADE COUNTY RECORDS) IN SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, CITY OF DANIA BEACH AND CITY OF HOLLYWOOD, BROWARD COUNTY, FLORIDA

