

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2012	04/12/2012
2013	04/25/2013
2014	04/30/2014

**Document Images**

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\*00007667000284-201147004252014\*

## IRREVOCABLE LETTER OF CREDIT

**Borrower:** McCumber-Wright Venture, LLC  
7502 Plantation Bay Dr  
Jacksonville, FL 32244

**Lender:** Ameris Bank  
Jacksonville Town Center  
4835 Town Center Pkwy  
Jacksonville, FL 32246

**Beneficiary:** City of Hollywood  
C/O Director of Financial Services  
2600 Hollywood Blvd Room 119  
Hollywood, FL 33020

**NO.: 7667000284-201**

**EXPIRATION DATE.** This letter of credit shall expire upon the close of business on 04-25-2015 and all drafts and accompanying statements or documents must be presented to Lender on or before that time (the "Expiration Date").

**AMOUNT OF CREDIT.** Lender hereby establishes at the request and for the account of Borrower, an Irrevocable Letter of Credit in favor of Beneficiary for a sum of Seventy-five Thousand & 00/100 Dollars (\$75,000.00) (the "Letter of Credit"). These funds shall be made available to Beneficiary upon Lender's receipt from Beneficiary of sight drafts drawn on Lender at Lender's address indicated above (or other such address that Lender may provide Beneficiary in writing) during regular business hours and accompanied by the signed written statements or documents indicated below.

**WARNING TO BENEFICIARY: PLEASE EXAMINE THIS LETTER OF CREDIT AT ONCE. IF YOU FEEL UNABLE TO MEET ANY OF ITS REQUIREMENTS, EITHER SINGLY OR TOGETHER, YOU SHOULD CONTACT BORROWER IMMEDIATELY TO SEE IF THE LETTER OF CREDIT CAN BE AMENDED. OTHERWISE, YOU WILL RISK LOSING PAYMENT UNDER THIS LETTER OF CREDIT FOR FAILURE TO COMPLY STRICTLY WITH ITS TERMS AS WRITTEN.**

**DRAFT TERMS AND CONDITIONS.** Lender shall honor drafts submitted by Beneficiary under the following terms and conditions:

Upon Lender's honor of such drafts, Lender shall be fully discharged of Lender's obligations under this Letter of Credit and shall not be obligated to make any further payments under this Letter of Credit once the full amount of credit available under this Letter of Credit has been drawn.

Beneficiary shall have no recourse against Lender for any amount paid under this Letter of Credit once Lender has honored any draft or other document which complies strictly with this Letter of Credit, and which on its face appears otherwise in order but which is signed, issued, or presented by a party or under the name of a party purporting to act for Beneficiary, purporting to claim through Beneficiary, or posing as Beneficiary without Beneficiary's authorization. By paying an amount demanded in accordance with this Letter of Credit, Lender makes no representation as to the correctness of the amount demanded and Lender shall not be liable to Beneficiary, or any other person, for any amount paid or disbursed for any reason whatsoever, including, without limitation, any nonapplication or misapplication by Beneficiary of the proceeds of such payment. By presenting upon Lender or a confirming bank, Beneficiary certifies that Beneficiary has not and will not present upon the other, unless and until Beneficiary meets with dishonor. Beneficiary promises to return to Lender any funds received by Beneficiary in excess of the Letter of Credit's maximum drawing amount.

**USE RESTRICTIONS.** All drafts must be marked "DRAWN UNDER Ameris Bank IRREVOCABLE LETTER OF CREDIT NO. 7667000284-201 DATED 04-25-2014," and the amount of each draft shall be marked on the draft. Only Beneficiary may complete a draft and accompanying statements or documents required by this Letter of Credit and make a draw under this Letter of Credit. This original Letter of Credit must accompany any draft drawn hereunder.

Partial draws are not permitted under this Letter of Credit.

**PERMITTED TRANSFEREES.** The right to draw under this Letter of Credit shall be nontransferable, except for:

- A. A transfer (in its entirety, but not in part) by direct operation of law to the administrator, executor, bankruptcy trustee, receiver, liquidator, successor, or other representative at law of the original Beneficiary; and
- B. The first immediate transfer (in its entirety, but not in part) by such legal representative to a third party after express approval of a governmental body (judicial, administrative, or executive).

**TRANSFEREES REQUIRED DOCUMENTS.** When the presenter is a permitted transferee (i) by operation of law or (ii) a third party receiving transfer from a legal representative, as described above, the documents required for a draw shall include a certified copy of the one or more documents which show the presenter's authority to claim through or to act with authority for the original Beneficiary.

**COMPLIANCE BURDEN.** Lender is not responsible for any impossibility or other difficulty in achieving strict compliance with the requirements of this Letter of Credit precisely as written. Beneficiary understands and acknowledges: (i) that unless and until the present wording of this Letter of Credit is amended with Lender's prior written consent, the burden of complying strictly with such wording remains solely upon Beneficiary, and (ii) that Lender is relying upon the lack of such amendment as constituting Beneficiary's initial and continued approval of such wording.

**NON-SEVERABILITY.** If any aspect of this Letter of Credit is ever declared unenforceable for any reason by any court or governmental body having jurisdiction, Lender's entire engagement under this Letter of Credit shall be deemed null and void ab initio, and both Lender and Beneficiary shall be restored to the position each would have occupied with all rights available as though this Letter of Credit had never occurred. This non-severability provision shall override all other provisions in this Letter of Credit, no matter where such provision appears within this Letter of Credit.

**GOVERNING LAW.** This Agreement will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Florida without regard to its conflicts of law provisions, and except to the extent such laws are inconsistent with the 2007 Revision of the Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, ICC Publication No. 600. This Agreement has been accepted by Lender in the State of Florida.

**EXPIRATION.** Lender hereby agrees with Beneficiary that drafts drawn under and in compliance with the terms of this Letter of Credit will be duly honored if presented to Lender on or before the Expiration Date unless otherwise provided for above.

Dated: April 25, 2014

**LENDER:**

AMERIS BANK

By:   
Cecil Gibson, Market President





\*00007667000285-201147004252014\*

## IRREVOCABLE LETTER OF CREDIT

**Borrower:** McCumber-Wright Venture, LLC  
7502 Plantation Bay Dr  
Jacksonville, FL 32244

**Lender:** Ameris Bank  
Jacksonville Town Center  
4835 Town Center Pkwy  
Jacksonville, FL 32246

**Beneficiary:** City of Hollywood  
C/O Director of Financial Services  
2600 Hollywood Blvd Room 119  
Hollywood, FL 33020

**NO.: 7667000285-201**

**EXPIRATION DATE.** This letter of credit shall expire upon the close of business on 04-25-2015 and all drafts and accompanying statements or documents must be presented to Lender on or before that time (the "Expiration Date").

**AMOUNT OF CREDIT.** Lender hereby establishes at the request and for the account of Borrower, an Irrevocable Letter of Credit in favor of Beneficiary for a sum of Thirty-five Thousand & 00/100 Dollars (\$35,000.00) (the "Letter of Credit"). These funds shall be made available to Beneficiary upon Lender's receipt from Beneficiary of sight drafts drawn on Lender at Lender's address indicated above (or other such address that Lender may provide Beneficiary in writing) during regular business hours and accompanied by the signed written statements or documents indicated below.

**WARNING TO BENEFICIARY:** PLEASE EXAMINE THIS LETTER OF CREDIT AT ONCE. IF YOU FEEL UNABLE TO MEET ANY OF ITS REQUIREMENTS, EITHER SINGLY OR TOGETHER, YOU SHOULD CONTACT BORROWER IMMEDIATELY TO SEE IF THE LETTER OF CREDIT CAN BE AMENDED. OTHERWISE, YOU WILL RISK LOSING PAYMENT UNDER THIS LETTER OF CREDIT FOR FAILURE TO COMPLY STRICTLY WITH ITS TERMS AS WRITTEN.

**DRAFT TERMS AND CONDITIONS.** Lender shall honor drafts submitted by Beneficiary under the following terms and conditions:

Upon Lender's honor of such drafts, Lender shall be fully discharged of Lender's obligations under this Letter of Credit and shall not be obligated to make any further payments under this Letter of Credit once the full amount of credit available under this Letter of Credit has been drawn.

Beneficiary shall have no recourse against Lender for any amount paid under this Letter of Credit once Lender has honored any draft or other document which complies strictly with this Letter of Credit, and which on its face appears otherwise in order but which is signed, issued, or presented by a party or under the name of a party purporting to act for Beneficiary, purporting to claim through Beneficiary, or posing as Beneficiary without Beneficiary's authorization. By paying an amount demanded in accordance with this Letter of Credit, Lender makes no representation as to the correctness of the amount demanded and Lender shall not be liable to Beneficiary, or any other person, for any amount paid or disbursed for any reason whatsoever, including, without limitation, any nonapplication or misapplication by Beneficiary of the proceeds of such payment. By presenting upon Lender or a confirming bank, Beneficiary certifies that Beneficiary has not and will not present upon the other, unless and until Beneficiary meets with dishonor. Beneficiary promises to return to Lender any funds received by Beneficiary in excess of the Letter of Credit's maximum drawing amount.

**USE RESTRICTIONS.** All drafts must be marked "DRAWN UNDER Ameris Bank IRREVOCABLE LETTER OF CREDIT NO. 7667000285-201 DATED 04-25-2014," and the amount of each draft shall be marked on the draft. Only Beneficiary may complete a draft and accompanying statements or documents required by this Letter of Credit and make a draw under this Letter of Credit. This original Letter of Credit must accompany any draft drawn hereunder.

Partial draws are not permitted under this Letter of Credit.

**PERMITTED TRANSFEREES.** The right to draw under this Letter of Credit shall be nontransferable, except for:

- A. A transfer (in its entirety, but not in part) by direct operation of law to the administrator, executor, bankruptcy trustee, receiver, liquidator, successor, or other representative at law of the original Beneficiary; and
- B. The first immediate transfer (in its entirety, but not in part) by such legal representative to a third party after express approval of a governmental body (judicial, administrative, or executive).

**TRANSFEREES REQUIRED DOCUMENTS.** When the presenter is a permitted transferee (i) by operation of law or (ii) a third party receiving transfer from a legal representative, as described above, the documents required for a draw shall include a certified copy of the one or more documents which show the presenter's authority to claim through or to act with authority for the original Beneficiary.

**COMPLIANCE BURDEN.** Lender is not responsible for any impossibility or other difficulty in achieving strict compliance with the requirements of this Letter of Credit precisely as written. Beneficiary understands and acknowledges: (i) that unless and until the present wording of this Letter of Credit is amended with Lender's prior written consent, the burden of complying strictly with such wording remains solely upon Beneficiary, and (ii) that Lender is relying upon the lack of such amendment as constituting Beneficiary's initial and continued approval of such wording.

**NON-SEVERABILITY.** If any aspect of this Letter of Credit is ever declared unenforceable for any reason by any court or governmental body having jurisdiction, Lender's entire engagement under this Letter of Credit shall be deemed null and void ab initio, and both Lender and Beneficiary shall be restored to the position each would have occupied with all rights available as though this Letter of Credit had never occurred. This non-severability provision shall override all other provisions in this Letter of Credit, no matter where such provision appears within this Letter of Credit.

**GOVERNING LAW.** This Agreement will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Florida without regard to its conflicts of law provisions, and except to the extent such laws are inconsistent with the 2007 Revision of the Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, ICC Publication No. 600. This Agreement has been accepted by Lender in the State of Florida.

**EXPIRATION.** Lender hereby agrees with Beneficiary that drafts drawn under and in compliance with the terms of this Letter of Credit will be duly honored if presented to Lender on or before the Expiration Date unless otherwise provided for above.

Dated: April 25, 2014

**LENDER:**

AMERIS BANK

By:   
Cecil Gibson, Market President



# PGA®

Derek Sprague, PGA  
President

Paul Levy, PGA  
Vice President

Suzy Whaley, PGA  
Secretary

Allen Wronowski, PGA  
Honorary President

---

Peter Bevacqua  
Chief Executive Officer

Darrell Crall  
Chief Operating Officer

Kerry Haigh  
Chief Championships Officer

January 23, 2015

10373355  
Mr. Mark R. McCumber  
527 Le Master Dr  
Ponte Vedra Beach, FL 32082-2312

Dear Mr. McCumber:

This letter is to confirm that through June 30, 2015, you are an Active Class A Member of The PGA of America in good standing.

Please contact this office if you have questions / concerns about this or any other PGA membership matter. The Membership Services Department staff can be reached by calling 800-474-2776.

Sincerely,

Matthew S. Sullivan  
Membership Services Department  
561-624-8546





# CITY OF HOLLYWOOD LOCAL BUSINESS TAX RECEIPT

PRINT DATE: 11/03/14

THIS IS YOUR LOCAL BUSINESS TAX RECEIPT. PLEASE DETACH AND POST IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION. PLEASE DO NOT REMIT ANY PAYMENT. THIS IS NOT A BILL.

**Business Name:** HOLLYWOOD BEACH GOLF & COUNTRY  
**Business Location:** 1600 JOHNSON ST  
**Tax Basis:** GOLF COURSE  
**Receipt Number:** 26 - 100 OCCUPANTS  
**Receipt Year:** 15 00015567  
**Expiration Date:** 10/01/14  
09/30/15

**NEW CHARGES. (Itemized Below)**  
Base Fee 254.00  
Additional Charges: 254.00

**Comments:**

.00  
.00

**TOTAL NEW CHARGES:** 254.00  
**Penalty Amount:** .00  
**Previous Balance Due:** .00  
**TOTAL AMOUNT PAID:** 254.00

PURSUANT TO STATE LAW, THE LOCAL BUSINESS TAX IS LEVIED ON THE PRIVILEGE OF DOING BUSINESS WITHIN A CITY'S LIMITS, AND IS NON-REGULATORY IN NATURE. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT BY THE CITY OF HOLLYWOOD DOES NOT MEAN THAT THE CITY HAS DETERMINED THAT THE EXISTING OR PROPOSED USE OF A LOCATION IS LAWFUL. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT DOES NOT LEGALIZE OR CONDONE THE NATURE OF THE BUSINESS BEING CONDUCTED IF CONTRARY TO ANY LOCAL, STATE OR FEDERAL LAWS OR REGULATIONS.





# CITY OF HOLLYWOOD LOCAL BUSINESS TAX RECEIPT

PRINT DATE: 9/13/13

THIS IS YOUR LOCAL BUSINESS TAX RECEIPT. PLEASE DETACH AND POST IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION. PLEASE DO NOT REMIT ANY PAYMENT. THIS IS NOT A BILL.

**Business Name:** HOLLYWOOD BEACH GOLF & COUNTRY  
**Business Location:** 1600 JOHNSON ST  
**Business Class:** GOLF COURSE  
**Tax Basis:** 26 - 100 OCCUPANTS  
**Receipt Number:** 14 00015567  
**Receipt Year:** 10/01/13  
**Expiration Date:** 09/30/14

**NEW CHARGES: (Itemized Below)** 254.00  
Base Fee 254.00  
Additional Charges:

**Comments:**

**TOTAL NEW CHARGES:** 254.00  
Penalty Amount: .00  
Previous Balance Due: .00  
**TOTAL AMOUNT PAID:** 254.00

PURSUANT TO STATE LAW, THE LOCAL BUSINESS TAX IS LEVIED ON THE PRIVILEGE OF DOING BUSINESS WITHIN A CITY'S LIMITS, AND IS NON-REGULATORY IN NATURE. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT BY THE CITY OF HOLLYWOOD DOES NOT MEAN THAT THE CITY HAS DETERMINED THAT THE EXISTING OR PROPOSED USE OF A LOCATION IS LAWFUL. ISSUANCE OF A LOCAL BUSINESS TAX RECEIPT DOES NOT LEGALIZE OR CONDONE THE NATURE OF THE BUSINESS BEING CONDUCTED IF CONTRARY TO ANY LOCAL, STATE OR FEDERAL LAWS OR REGULATIONS.



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

BEV1613504

ISSUED 03/13/2013

RETAILER OF ALCOHOLIC BEVERAGES  
SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BEACH GOLF AND COUNTRY C  
CONSUMPTION ON PREMISES ONLY

IS LICENSED under the provisions of Ch. 561-FS.  
Expiration date: MAR 31, 2014

L190313003262



DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

LICENSE NUMBER	SERIES	TYPE
BEV1613504	4COP	SRX

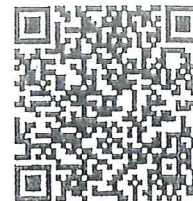
The RETAILER OF ALCOHOLIC BEVERAGES

Named below IS LICENSED

Under the provisions of Chapter 561 FS.

Expiration date: MAR 31, 2015

CONSUMPTION ON PREMISES ONLY

CANNOT MOVE FROM  
THIS LOCATIONSOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BEACH GOLF AND COUNTRY CLUB  
1600 JOHNSON ST  
HOLLYWOOD FL 33020ISSUED: 03/17/2014 SEQ # L1403170002193  
DISPLAY AS REQUIRED BY LAW

AC#6022916

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

SEQ# L12030802437

DATE	BATCH NUMBER	LICENSE NBR	SERIES TYPE
03/08/2012	110314523	BEV1613504	4COP SRX

CANNOT MOVE FROM

THIS LOCATION

The RETAILER OF ALCOHOLIC BEVERAGES  
Named below IS LICENSED  
Under the provisions of Chapter 561 FS.  
Expiration date: MAR 31, 2013  
CONSUMPTION ON PREMISES ONLY

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BEACH GOLF AND COUNTRY CLUB  
1600 JOHNSON ST  
HOLLYWOOD FL 33020

RICK SCOTT  
GOVERNOR

KEN LAWSON  
SECRETARY

DISPLAY AS REQUIRED BY LAW



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AC#684126

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS

SEQ# L1211

DATE	BATCH NUMBER	LICENSE NBR	NBR OF UNITS: 30
11/28/2012	120227141	HOT1604446	

NON-

The HOTEL (2001)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS.  
Expiration date: DEC 1, 2013

TRANSFERABLE

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTLV  
1600 JOHNSON ST  
HOLLYWOOD

FL 33020-3604 WE TRUST

RICK SCOTT  
GOVERNOR

KEN LAWSON  
SECRETARY

DISPLAY AS REQUIRED BY LAW





STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIVISION OF HOTELS AND RESTAURANTS  
1940 NORTH MONROE STREET  
NORTHWOOD CENTRE  
TALLAHASSEE FL 32399-1015

850-487-1395

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTL  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3604

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION

HOT1604446

ISSUED: 12/02/2014

HOTEL (2001)  
SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTL

IS LICENSED under the provisions of Ch. 509 FS.  
Expiration date : DEC 1, 2015 L1412020000033

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS

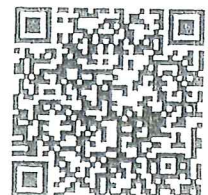
LICENSE NUMBER	
HOT1604446	NBR. OF UNITS: 30

The HOTEL (2001)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS.  
Expiration date: DEC 1, 2015

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTL  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3604



NON-  
TRANSFERABLE





STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIVISION OF HOTELS AND RESTAURANTS  
1940 NORTH MONROE STREET  
NORTHWOOD CENTRE  
TALLAHASSEE FL 32399-1015

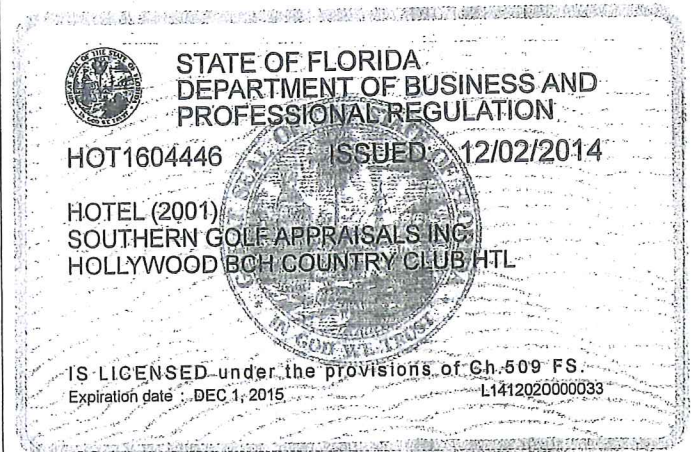
850-487-1395

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTL  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3604

Congratulations! With this license you become one of the nearly  
one million Floridians licensed by the Department of Business and  
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from architects to yacht brokers, from boxers to barbeque restaurants,  
and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to  
serve you better. For information about our services, please log onto  
www.myfloridalicense.com. There you can find more information  
about our divisions and the regulations that impact you, subscribe  
to department newsletters and learn more about the Department's  
initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly.  
We constantly strive to serve you better so that you can serve your  
customers. Thank you for doing business in Florida,  
and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS

LICENSE NUMBER	
HOT1604446	NBR. OF UNITS: 30

THE HOTEL (2001)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS.  
Expiration date: DEC 1, 2015

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BCH COUNTRY CLUB HTL  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3604



NON-  
TRANSFERABLE





AC# 6022916

STATE OF FLORIDA

KEN LAWSON, SECRETARY

RICK SCOTT, GOVERNOR

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

LICENSE NUMBER	SERIES	TYPE
BEV1613504	4COP	SRX

The RETAILER OF ALCOHOLIC BEVERAGES  
Named below IS LICENSED  
Under the provisions of Chapter 561 FS.  
Expiration date: MAR 31, 2015  
CONSUMPTION ON PREMISES ONLY

SOUTHERN GOLF APPRAISALS INC  
HOLLYWOOD BEACH GOLF AND COUNTRY CLUB  
1600 JOHNSON ST  
HOLLYWOOD FL 33020

ISSUED: 03/17/2014 SEQ # L1403170002193  
DISPLAY AS REQUIRED BY LAW

STATE OF FLORIDA

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS

LICENSE NUMBER	NBR. OF SEATS
SEA1600313	45

The SEATING FOOD SERVICE (2010)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS  
Expiration date: DEC 1, 2015

RUDY'S OF HOLLYWOOD, INC  
RUDY'S  
1650 JOHNSON ST  
HOLLYWOOD FL 33020

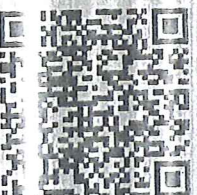
CANNOT MOVE FROM  
THIS LOCATION



MYA FLORIDA 500



NON-  
TRANSFERABLE





Florida Department of Agriculture and Consumer Services  
Pesticide Certification Office  
Commercial Applicator License  
License # CM21829

SUDDEN, JEFFREY CARL  
981 SW 32ND ST  
FT LAUDERDALE, FL 33315

Categories

3

Issued: August 19, 2012

Expires: August 31, 2016

Signature of Licensee

ADAM H. PUTNAM, COMMISSIONER

The above individual is licensed under the provisions of Chapter 487, F.S. to purchase and apply restricted use pesticides.

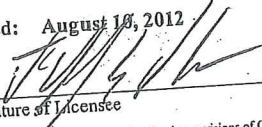
Florida Department of Agriculture and Consumer Services  
Pesticide Certification Office  
Commercial Applicator License  
License # CM21829


SUDDEN, JEFFREY CARL  
981 SW 32ND ST  
FT LAUDERDALE, FL 33315

Categories  
3

Issued: August 18, 2012

Expires: August 31, 2016

  
Signature of Licensee

  
ADAM H. PUTNAM, COMMISSIONER

The above individual is licensed under the provisions of Chapter 487, F.S. to purchase and apply restricted use pesticides.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

South EH: (954) 467-4700 X 4211

**ANNUAL POOL OPERATING PERMIT**

June 2014

Swimming Pools - Public Pool <= 25000 Gallons  
Audit Control #: 06-BID-2165916

Issued To: **Hollywood Golf & Country Club**  
1600 Johnson Street  
Hollywood, FL 33020

Mailed To: **Southern Golf Appraisals Inc**  
1600 Johnson Street  
Hollywood, FL 33020

06-60-01730 Zone: SB

ORIGINAL - CUSTOMER

(Non-Transferable) DISPLAY CERTIFICATE IN A CONSPICUOUS PLACE

Volume: 20,308.00  
Bathing Load: 20.00  
Flow Rate: 100.00  
Filter: Cartridge, Pressure



Permit Number: 06-BID-2165916  
Permit Expires: 6/30/2014 5:00 PM

Florida Department of Health-Broward County  
780 SW 24 Street  
Fort Lauderdale, FL 33315  
WWW.BROWARDCHD.ORG





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

**ANNUAL POOL OPERATING PERMIT**

Swimming Pools - Public Pool <= 25000 Gallons

Audit Control #: 06-BID-2459267

South EH: (954) 467-4700 X 4211

June 2015

Issued To: **Hollywood Golf & Country Club**  
1600 Johnson Street  
Hollywood, FL 33020

Mailed To: **Southern Golf Appraisals Inc**  
1600 Johnson Street  
Hollywood, FL 33020

Prgm: 60 Zone SB BIN 13

ORIGINAL CUSTOMER (Non-Transferable) DISPLAY CERTIFICATE IN A CONSPICUOUS PLACE

Permit Number **06-60-01730**  
Permit Expires on **6/30/2015**

Volume: 20,308.00  
Bathing Load: 20.00  
Flow Rate: 100.00  
Filter: Cartridge, Pressure

County: **Broward**  
Amount paid: **\$125.00**  
Date paid: **06/05/2014**  
Issue date: **06/05/2014**

Florida Department of Health-Broward County  
780 SW 24 Street  
Fort Lauderdale, FL 33315



# Certificate of Registration

DR-11  
R. 10/13

Issued Pursuant to Chapter 212, Florida Statutes

16-8012170080-4

08/24/95

Certificate Number

Registration Effective Date

is certifies that

HOLLYWOOD BEACH GOLF & COUNTRY CLUB  
SOUTHERN GOLF APPRAISALS INC  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3685

as met the sales and use tax registration requirements for the business location stated above and is authorized to collect and remit  
as required by Florida law. This certificate is non-transferable.

**POST THIS CERTIFICATE IN A CONSPICUOUS PLACE**

**THIS IS YOUR SALES & USE TAX CERTIFICATE OF REGISTRATION**  
(DETACH AND POST IN A CONSPICUOUS PLACE)



## THIS IS YOUR ANNUAL RESALE CERTIFICATE FOR SALES TAX

Note: New dealers who register after mid-October are issued annual resale  
certificates that expire on December 31 of the following year.

**These certificates are valid immediately.**

DR-11R, R. 10/13



## 2014 Florida Annual Resale Certificate for Sales Tax

DR-13  
R. 10/13

**THIS CERTIFICATE EXPIRES ON DECEMBER 31, 2014**

Business Name and Location Address

Registration Effective Date

Certificate Number

HOLLYWOOD BEACH GOLF & COUNTRY CLUB  
SOUTHERN GOLF APPRAISALS INC  
1600 JOHNSON ST  
HOLLYWOOD FL 33020-3685

08/24/95

16-8012170080-4

This is to certify that all tangible personal property purchased or rented, real property rented, or services purchased by the above business are being  
purchased or rented for one of the following purposes:

- Resale as tangible personal property.
- Re-rental as tangible personal property.
- Resale of services.
- Re-rental as real property.
- Incorporation into and sale as part of the repair of  
tangible personal property by a repair dealer.
- Re-rental as transient rental property.
- Incorporation as a material, ingredient, or  
component part of tangible personal property  
that is being produced for sale by manufacturing,  
compounding, or processing.

This certificate cannot be reassigned or transferred. This certificate can only be used by the active registered dealer or its authorized employees.  
Misuse of this Florida Annual Resale Certificate will subject the user to penalties as provided by law. **Use signed photocopy for resale purposes.**

Presented to: \_\_\_\_\_  
(Insert name of seller on photocopy) (date)

Presented by: \_\_\_\_\_  
Authorized Signature (Purchaser) (date)



RICK SCOTT, GOVERNOR

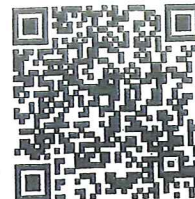
STATE OF FLORIDA

KEN LAWSON, SECRETARY

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIVISION OF HOTELS AND RESTAURANTS

LICENSE NUMBER	
SEA1610537	NBR. OF SEATS: 60

The SEATING FOOD SERVICE (2010)  
Named below IS LICENSED  
Under the provisions of Chapter 509 FS.  
Expiration date: DEC 1, 2014

NON-  
TRANSFERABLE

SOUTHERN GOLF APPRAISALS INC  
F.C.O GOLF COURSE  
1451 TAFT ST  
HOLLYWOOD FL 33020-3211



ISSUED: 12/22/2013 SEQ # L1312220000517  
DISPLAY AS REQUIRED BY LAW

RICK SCOTT, GOVERNOR

STATE OF FLORIDA

KEN LAWSON, SECRETARY

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
DIV OF ALCOHOLIC BEVERAGES & TOBACCO

LICENSE NUMBER	SERIES
BEV1607860	11C

The RETAILER OF ALCOHOLIC BEVERAGES  
Named below IS LICENSED  
Under the provisions of Chapter 561 FS.  
Expiration date: MAR 31, 2015  
CONSUMPTION ON PREMISES ONLY

NON-  
TRANSFERABLE

SOUTHERN GOLF APPRAISALS INC  
ECO GOLF CLUB  
1451 TAFT STREET  
HOLLYWOOD FL 33020



ISSUED: 02/25/2014 SEQ # L1402250003030  
DISPLAY AS REQUIRED BY LAW



# MyFloridaFoodHandler.com

A SERVICE OF SAFEWAY CERTIFICATIONS, LLC & ROOTIE'S BAR & GRILL

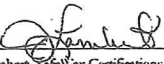
## Certificate of Completion State of Florida



*This is to certify that*

**SHIRLEEN CONDON**

*has completed the requirements for the Food Handler Course  
as accepted by DBPR & as Approved by the State of Florida.*

  
I. Lambert SafeWay Certifications, LLC



Certificate Revision  
May 2012

### Certificate Information

Certificate No: 20140312364143  
Date of Birth: Aug 08 1963  
Date of Completion: Mar 12 2014  
Certificate Expires: Mar 12 2017  
Course: Food Handler Course  
Location: State of Florida  
Provider No: 3457037  
CPFM Name: Jeanene Lambert  
CPFM No.: 1388201



Certificate provided by: SafeWay Certifications, LLC  
Austin, Texas 5129960909  
DBPR # 3457037



# MyFloridaFoodHandler.com

## Certificate of Completion **SHIRLEEN CONDON**

*has completed the requirements for the food handler course.*

Certificate No.: 20140312364143  
Date of Birth: 08/08/1963  
Date of Completion: 03/12/2014  
Certificate Expires: 03/12/2017  
Provider No.: 3457037  
CPFM Name: Jeanene Lambert  
CPFM No.: 1388201







Environmental Protection and Growth Management Department  
POLLUTION PREVENTION, REMEDIATION AND AIR QUALITY DIVISION  
One North University Drive, Suite 102, Plantation, FL 33324  
954-519-1260 · FAX 954-519-1494

## HAZARDOUS MATERIAL MANAGEMENT FACILITY LICENSE

License Number: HM-00491-13

**Applicant:**

James L. McCumber, President  
Southern Golf Appraisals, Inc.  
1451 TAFT STREET  
Hollywood, FL 33020

**Facility Number:** 00491

Eco Golf Club  
1451 TAFT ST  
Hollywood, FL 33020

This license is issued under the provisions of Chapter 27 of the Broward County Code of Ordinances hereinafter called the Code. The above-named applicant, hereinafter called Licensee, is hereby authorized to perform the work or operate the facility shown on the approved drawings, plans, documents, and specifications submitted by the Licensee and made a part hereof and described specifically below. The issuance of this license is a final agency determination. A person with a substantial interest may file a petition to request review of or to intervene in a review of a final administrative determination, subject to the provisions of Section 27-14, Broward County Code of Ordinances. If no objection to this license is received within 14 days, the Licensee will be deemed to have accepted it and all the attached terms and conditions.

ALL GENERAL CONDITIONS and SPECIFIC CONDITIONS, on the back of the license or as attached, are considered to constitute the requirements of this license. The Licensee is required to fully comply with all these conditions. Any failure to comply with conditions or requirements as set forth may result in revocation or suspension of this license and may subject the Licensee to enforcement action in accordance with the provisions of Article 1, Division 4 of the Code.

**Nature of Business:** Golf Course Maintenance

**Hazardous Waste Stream:** Petroleum Products, Batteries, Fluorescent Bulbs

**Well Field:** N/A

**Septic:** No

**IMPORTANT: THIS LICENSE IS ISSUED ONLY TO THE LICENSEE FOR THE FACILITY ADDRESS IDENTIFIED ABOVE.  
IF THE FACILITY MOVES, CLOSSES, OR HAS A CHANGE IN LICENSEE OR ACTIVITY, THE LICENSEE MUST:**

- Transfer license to a new owner or operator
- Submit written notification thirty (30) days prior to closing the facility
- Properly remove and/or dispose of all hazardous materials when closing a facility
- Submit application for each hazardous material management facility location(s) in Broward County
- Submit application, secure approval, and call (954) 519-1260 for inspection, prior to installing or modifying storage tanks
- Submit application, secure approval, and call (954) 519-1260 for inspection, prior to removing or moving storage tanks
- Properly maintain storage tanks and the associated license until all tanks are properly closed

**Application Received:** Aug 30, 2013  
**Effective Date:** Sep 01, 2013  
**Expiration Date:** Aug 31, 2015  
**Prepared By:** Leigh Ammon  
**Renewal Application Due:** Jul 02, 2015

Pollution Prevention, Remediation and Air Quality Division  
[www.broward.org/environment](http://www.broward.org/environment)  
(PLEASE SEE LICENSE CONDITIONS ON THE BACK)

8:38:37 AM 1/23/2015

**Licensee Details****Licensee Information**

Name: **LUCOVSKY, JEFFREY DAVID (Primary Name)**  
(DBA Name)  
Main Address: **543619 US HIGHWAY 1**  
**CALLAHAN Florida 32011**  
County: **NASSAU**

License Mailing:

LicenseLocation:

**License Information**

License Type: **Registered Landscape Architect**  
Rank: **Landscape Arc**  
License Number: **LA0001524**  
Status: **Current,Active**  
Licensure Date: **01/05/1995**  
Expires: **11/30/2015**

**Special Qualifications**      **Qualification Effective**

**View Related License Information****View License Complaint**

1940 North Monroe Street, Tallahassee FL 32399 :: Email: Customer Contact Center :: Customer Contact Center: 850.487.1395

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Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. \*Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our Chapter 455 page to determine if you are affected by this change.





STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

BOARD OF LANDSCAPE ARCHITECTURE  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

LUCOVSKY, JEFFREY DAVID  
543619 US HIGHWAY 1  
CALLAHAN FL 32011

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



The Department of State is leading the commemoration of Florida's 500th anniversary in 2013. For more information, please go to [www.VivaFlorida.org](http://www.VivaFlorida.org).

DETACH HERE

RICK SCOTT, GOVERNOR

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF LANDSCAPE ARCHITECTURE

KEN LAWSON, SECRETARY

LICENSE NUMBER

LA0001524

The LANDSCAPE ARCHITECT  
Named below HAS REGISTERED  
Under the provisions of Chapter 481 FS.  
Expiration date: NOV 30, 2015

LUCOVSKY, JEFFREY DAVID  
543619 US HIGHWAY 1  
CALLAHAN FL 32011



ISSUED: 12/01/2013 SEQ # L1312010000365  
DISPLAY AS REQUIRED BY LAW