

# **Regular City Commission Meeting**

**Wednesday, February 4, 2026**

**1:00 PM**

## **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Commission Chambers Room 219**

### ***CITY COMMISSION***

***Josh Levy, Mayor***

***Traci Callari, Vice Mayor - District 3***

***Caryl Shuham, Commissioner - District 1***

***Peter D. Hernandez, Commissioner - District 2***

***Adam Gruber, Commissioner - District 4***

***Kevin Biederman, Commissioner - District 5***

***Idelma Quintana, Commissioner - District 6***

***George R. Keller, Jr., CPPT, City Manager***

***Damaris Henlon, City Attorney***

***Patricia A. Cerny, City Clerk***

**NOTES**

As a courtesy the City is offering a new option for Citizens' Comments, other than in-person comments, for persons to participate at 5:00 PM by telephone. The option for public comment via telephone is not available for Proclamations, Presentations or other agenda items.

Advance registration is required to participate via telephone for Citizens' Comments at :

<https://fl-hollywood2.civicplus.com/FormCenter/City-Clerk-12/Citizens-Comments-Telephone-Registration-291>

This registration form must be received by noon on the Tuesday prior to the meeting. Requests received after this time will not be honored. The public is encouraged to participate in -person at City Hall, 2600 Hollywood Boulevard, room 219.

The Consent Agenda is comprised of items prepared by various offices and departments in the City. These items are routine and/or non-controversial in nature, and may be voted upon by the Commission in one motion as listed below.

The Regular agenda consists of items that must be discussed or that could be considered controversial, and are voted upon by the Commission individually.

Agenda items not scheduled for a specific time may be considered at any time during the meeting, at the Commission's discretion. However, time certain items will not be considered by the Commission earlier than the time listed for those items, although those items may be taken up at a later time.

The following items on this agenda are time certain items.

**1:00 PM - Item - 18**

**5:00 PM - Item - 21**

1. **Moment of Silence**
2. **Pledge of Allegiance**
3. **Recognition of Veterans, Active Service Personnel & Their Families**
4. **Roll Call**

## **CONSENT AGENDA**

(Items # 5 - 17)

If a citizen wishes to comment on a specific item, he/she should submit a comment card to the City Clerk before the Commission approves the consent agenda.

### **DEPARTMENT OF DESIGN & CONSTRUCTION MANAGEMENT**

5. [R-2026-031](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Authorization To Proceed With Stantec Consulting Services Inc. For Architectural/Engineering Consulting And Permitting Services For The Marina Fuel Dock Repair Project, A Capital Improvement Project, In An Amount Up To \$251,920.00.


**Attachments:** [Resolution Stantec Marina Fuel Rev1.docx](#)  
[CSA ATP Stantec](#)  
[STANTEC PROPOSAL - 20251120 CoH Fuel Dock v3.pdf](#)  
[Stantec Consulting Services, Inc. Professional CSA - Coastal and Marine](#)  
[Stantec COI.pdf](#)  
[R-2021-208.pdf](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

### **DEPARTMENT OF DEVELOPMENT SERVICES**

6. [R-2026-032](#) A Resolution Of The City Commission of the City Of Hollywood, Florida, Allocating One Flex Unit Within The Beach Resort Commercial District (BRT-25-C) To The Property Located At 300 Arizona Street (Folio No. 5142-1301-2050); Providing For Conditions; And Providing For An Effective Date. (25-FV-24)


**Attachments:** [Resolution](#)  
[EXHIBIT A](#)  
[Attachment I-Part1 Staff Report and Application Package.pdf](#)  
[Attachment I-Part2 Staff Report and Application Package.pdf](#)  
[Attachment I-Part3 Staff Report and Application Package.pdf](#)  
[Attachment I-Part4-Staff Report and Application Package.pdf](#)  
[Attachment II Land Use and Zoning map](#)  
[Attachment III Flex Unit Tally](#)

Strategic Plan Focus Area:  Economic Vitality

### **POLICE DEPARTMENT**


7. [R-2026-033](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Issue A Change Order To Blanket Purchase Agreements With GI Distributors, Inc And Federal Eastern International, LLC For Body Armor And Ballistic Resistant Products To Increase The Contract Amount From \$35,000.00 To \$250,000.00.

**Attachments:** [Resolution \(Change Order\) - Police Body Armor Final.docx](#)  
[Draft BPA PA601210\\_1.pdf](#)  
[Body Armor and Ballistic Resistant Products](#)  
[1of5-PR-26-049 CM Memo - Body Armor \(BPV\).pdf](#)  
[2of5-PR-26-049 CM Memo - Body Armor \(BPV\).pdf](#)  
[3of5-PR-26-049 CM Memo - Body Armor \(BPV\).pdf](#)  
[4of5-PR-26-049 CM Memo - Body Armor \(BPV\).pdf](#)  
[5of5-PR-26-049 CM Memo - Body Armor \(BPV\).pdf](#)

Strategic Plan Focus Area:  Public Safety

8. [R-2026-034](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The Submission Of An Application To The Broward County Marine Advisory Committee For The Fiscal Year 2026-2027 Enhanced Marine Law Enforcement And Education Grant In The Approximate Amount Of \$151,128.00; Authorizing The Appropriate City Officials To Accept The Grant, If Awarded, And Execute All Applicable Grant Documents.

**Attachments:** [Resolution \\$151,128.docx](#)  
[EMLEG FY 26-27 APPLICATION.pdf](#)

Strategic Plan Focus Area:  Public Safety

**DEPARTMENT OF PUBLIC UTILITIES****9. [R-2026-035](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Change Order To Blanket Purchase Agreement PA600686 With Airgas USA, LLC For The Supply And Delivery Of Liquid Oxygen To Increase The Contract Amount From \$498,000.00 To \$1,200,000.00.

**Attachments:** [Resolution - Airgas PA600686 \(Change Order\)](#)  
[Draft PA PA601247\\_0-1](#)  
[PA600686 - Airgas](#)  
[R-2023-154 Airgas USA, LLC](#)  
[R-2025-016 WWTP - Airgas PA600686 Change Order](#)  
[Airgas Risk Approved COI Expires 7-1-26](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**10. [R-2026-036](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Change Order To A Blanket Purchase Agreement PA600985 With Jeffrey-Allen Inc. For Purchase Of Golf Carts Plus Related Accessories, Equipment, Parts And Services To Increase The Annual Contract Amount From \$50,000.00 To \$105,000.00.

**Attachments:** [01 Resolution Jeffrey Allen PA600985 \(Change Order\) SHAREPOINT](#)  
[PA600985](#)  
[PU-24-116](#)  
[2026 Club Car Carryall 550 Lithium Quote-City of Hollywood](#)  
[2026 Club Car Onward 4P Lifted Lithium Quote-City of Hollywood \(002\)](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**11. [R-2026-037](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Authorization To Proceed For Work Order Number H&S 26-06 With Hazen And Sawyer, P.C. To Provide Professional Engineering Consulting Services For Capacity Evaluation And Preliminary Design Phase 1 For The Lift Station E-03 Upgrade Project In An Amount Up To \$291,078.00.

**Attachments:** [Resolution -ATP H&S 26-06 LS E-03](#)  
[Exhibit 1 - Lift Station E-03 Upgrade](#)  
[ATP - H&S 26-06 - LS E-03](#)  
[Proposal - LS E-03 Capacity Upgrade Evaluation](#)  
[Consulting Agreement - Hazen and Sawyer PC \(1324A\)](#)  
[R-2023-251 \(executed\) Engineering Services Related to WTP and WWTP Proje](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**12. [R-2026-038](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute Two Authorizations To Proceed For Work Order Number H&S 26-05 And Work Order Number H&S 26-07 With Hazen And Sawyer, P.C. For In-House Engineering Support Services On An As-Needed Basis In An Amount Up To \$400,000.00 Combined.

**Attachments:** [Resolution - ATP H&S 26-05 & 26-07 In-House Support Services](#)  
[ATP - H&S 26-05 In-House Support Services](#)  
[ATP - H&S 26-07 In-House Support Services](#)  
[Proposal - In-House Support Services](#)  
[Consulting Agreement 1324A - Hazen and Sawyer PC](#)  
[R-2023-251 Engineering Services Related to Water and Wastewater Treatment](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**13. [R-2026-039](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Blanket Purchase Agreement With R&M Service Solutions, LLC For Fire Hydrants Maintenance, Repair, And Replacement Services In An Annual Amount Up To \$200,000.00 From February 4, 2026, Through January 2, 2028, Based Upon The Contract With The Town Of Longboat Key (IFB #24-091) In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [R&M Resolution Piggyback](#)  
[Draft PA601212](#)  
[Executed R&M Piggyback Combined Form](#)  
[BID DOCUMENT - IFB 19-091 – FIRE HYDRANT MAINTENANCE, REPAIR, AND REPLACEMENT SERVICES](#)  
[Response Receipt Form](#)  
[Longboat Key Contract IFB 24-091 Executed 01062025](#)  
[R&M Risk Approved COI](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

14. [R-2026-040](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To DXP Enterprises, Inc. D/B/A Arroyo Process Equipment, A DXP Company For Repairs On Oxygenation Train #3 In An Amount Up To \$318,034.00 In Accordance With Section 38.41(C)(2) Of The Procurement Code. (Sole Source)

**Attachments:** [Resolution Arroyo Oxygenation \(Sole Source\)](#)  
[Draft PO PFY-2600970\\_0-1](#)  
[Arroyo - Executed Sole Source Justification Form](#)  
[Mixing & Mass Transfer Sole Source 2025 Redated Signed](#)  
[QTE COH091725RSA4 TRAIN 3 SERVICE 01-27-2026](#)  
[NTSS-309-25 Arroyo Sole Source](#)  
[Arroyo Risk Approved COI Expires 6-1-26](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

15. [R-2026-041](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To Water Treatment & Controls Technology For Preventative Maintenance And Emergency Services For The Chlorine Facility At The Southern Regional Wastewater Treatment Plant In An Amount Up To \$220,000.00, For The Period From February 4, 2026, To September 30, 2026, In Accordance With Section 38.41(C)(2) Of The Procurement Code. (Sole Source)

**Attachments:** [WTCT Resolution \(Sole Source\)](#)  
[Draft PO PFY-2601417\\_0](#)  
[Evoqua Sole Source Letter - City of Hollywood - 2025](#)  
[Executed Sole Source Justification Form](#)  
[WTCT - Original 2026 Budgetary Pricing](#)  
[NTSS-358-26 Water Treatment & Controls Results](#)  
[WTCT Risk Approved COI](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

16. [R-2026-042](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To Thompson Pump & Manufacturing Co., Inc For Two Thompson Pumps In An Amount Up To \$116,004.00, Based Upon The Florida Sheriffs Association Contract FSA23-EQU21.1, In Accordance With Section 38.41(C) (5) Of The Procurement Code. (Piggyback)

**Attachments:** [Resolution Thompson Pumps Purchase \(Piggyback\)](#)  
[PO PFY-2601077 0-2](#)  
[Executed Thompson Pump Piggyback Combined Form](#)  
[Quote ECR-AC-260-2025](#)  
[FSA23EQU210-Equipment Final Award Packet Thompson Pump \(11 Pages\)](#)  
[Terms and Conditions FSA23EQU210-Equipment Final Award Packet Thomr](#)  
[Thompson Pump EQU21.1-Equipment-Extension-Packet](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

17. [R-2026-043](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To Pantropic Power, Inc. For The Repair Of Generator #2, Including All Components, Parts, Labor, And Warranty In An Amount Up To \$768,362.07 In Accordance With Section 38.41(C)(3) Of The Procurement Code (Original Equipment Manufacturer); Amending The Fiscal Year 2026 Capital Improvement Plan.


**Attachments:** [Resolution Pantropic Consent Order \(OEM\)](#)  
[Draft PO PFY-2601225 0](#)  
[Exhibit 1 - SRWWTP Consent Order Project Jan 2026](#)  
[Estimate SQ0000428](#)  
[Pantropic Power Inc. Risk Approved COI](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

### **1:00 PM PRESENTATIONS, PROCLAMATIONS AND AWARDS**

18. [P-2026-003](#) A Proclamation In Recognition Of Black History Month, February 2026.

**Attachments:** [02-04-Black History Month.docx](#)

Strategic Plan Focus Area:  Communications & Civic Engagement

### **ORDINANCE(S)**



**19. [PO-2026-002](#)**

An Ordinance Of The City Commission Of The City Of Hollywood, Florida, Amending Chapter 72 The Code Of Ordinances Entitled "Parking"; Amending The Definitions Of And Regulations Concerning Commercial Vehicles; Providing For A Severability Clause And A Repealer Provision.

**Attachments:** [Commercial Vehicle - Ordinance.docx](#)  
[Business Impact Form](#)

First Reading

Office of Parking & Code Compliance

Strategic Plan Focus Area:  Public Safety


### **REGULAR AGENDA**

**20. [R-2026-044](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Issue A Change Order To A Blanket Purchase Agreement With Motorola Solutions, Inc. For Radio Equipment And Services To Increase The Contract Amount From \$500,000.00 To \$1,500,000.00 And Increase The Contract Term From One Year To Three Years.

**Attachments:** [Resolution Motorola \(Change Order\) final.docx](#)  
[PA PA601143 0.pdf](#)  
[Motorola R-2025-318 signed-3.pdf](#)  
[Contract Motorola-Executed.pdf](#)  
[Contract Term Extension](#)

Police Department

Strategic Plan Focus Area:  Public Safety

**21. 5:00 PM CITIZENS' COMMENTS (Total Time 30 Minutes)**

**COMMENTS BY THE CITY COMMISSION, CITY ATTORNEY & CITY  
MANAGER**

- 22. Commissioner Quintana, District 6**
- 23. Commissioner Shuham, District 1**
- 24. Commissioner Hernandez, District 2**
- 25. Vice Mayor Callari, District 3**
- 26. Commissioner Gruber, District 4**
- 27. Commissioner Biederman, District 5**
- 28. Mayor Levy**
- 29. City Attorney**
- 30. City Manager**
- 31. ADJOURNMENT**

The City of Hollywood is conducting its City Commission Meetings in person at City Hall, located at 2600 Hollywood Boulevard. To view the meeting agenda, please visit [hollywoodfl.org](http://hollywoodfl.org). Members of the public may watch the City Commission Meetings via the City's website at [hollywoodfl.org/WatchMeeting](http://hollywoodfl.org/WatchMeeting), via livestream on the City's YouTube Channel, on Comcast Channel 78 or ATT U-Verse Channel 99.

Any person who wishes to speak must first complete a comment card from the City Clerk. Comment cards must be returned to the City Clerk within the first five minutes after the start of the agenda item. After being recognized, approach the podium, give your name and address, identify your client or clients (if applicable). A citizen's time is not transferable to any other person.

Citizens' Comments shall be held on the First and Third Wednesday of each month at the Regular City Commission Meeting in the City Commission Chambers, Room 219, at 5:00 PM.

Lobbyist registration is required if any person, firm or corporation is lobbying the City Commission on any petition or issue, pursuant to the Section 30.15 of the Code of Ordinances.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: [cip@hollywoodfl.org](mailto:cip@hollywoodfl.org). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

Disclosure of Real Estate Interests and Business Relationships - When an agenda item involves the use or development of land, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any significant interest (as defined below) that such City official or employee or any relative of such City official or employee has in land located within 300 feet of the land that is the subject of the item. When an agenda item involves an invitation for bids, request for proposals, request for qualifications, request for letters of interest, or other competitive solicitation, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any client or business relationship that such City official or employee or any relative of such City official or employee has with any business entity that has submitted a response to the competitive solicitation. "Significant interest" means ownership of more than five percent of the value of the land.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not call out comments during the meeting or make inappropriate hand or facial gestures. Please silence all cell phones prior to entering the meeting.

