

**Print**

**Advisory Board & Committee Interest Form - Submission #28601**

**Date Submitted: 4/13/2025**

**Last Name\***

Stadlen

**First Name\***

Joseph

**District # You Live In.\***

1

**Home Address\***

3101 S Ocean Drive

**City\***

Hollywood

**State\***

FL

**Zip Code\***

33019

**Home Phone**

**Cell Phone**

9546051640

**Email Address\***

jstadlen@outlook.com

**Owner or Renter \***

Owner

**Number of years as city resident\***

26

**Are you registered to vote in Broward County?\***

Yes

**Education (highest degree / level)**

Bachelors

**Occupation\***

Real Estate Developer

**Work Phone**

954-605-1640

**Business Name\***

Stadlen Family Holdings, LLC

**Business Address**

3101 S Ocean Drive

**City**

Hollywood

**State**

FL

**Zip Code**

33019

**Identify the board / committee(s) to which you request appointment (Please rank in order of preference)**

**Selection (1)\***

Planning & Development Board

**Selection (2)\***

None

**Selection (3)\***

None

**Selection (4)\***

None

### **Affordable Housing Advisory Committee - Questions\***

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? • Home Purchase Education, • Housing Market Employment, • Housing Market Stability, • Affordable Housing Construction, • Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? • Ownership Housing Affordability, • Rental Housing Affordability, • Housing Market Stability, • New Housing Construction, • Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **African American Advisory Council - Questions\***

Please answer these five questions above. 1. What is the greatest challenge facing the African American Community in Hollywood? 2. How many hours per month can you dedicate to AAAC initiatives? 3. Which of the following disciplines are you most skilled? • Education, • Employment, • Economics, • Cultural Awareness, • Housing. 4. Which of the following disciplines are you most passionate? • Education, • Employment, • Economics, • Cultural Awareness, • Housing. 5. What (if any) life experience motivated you toward volunteerism?

### **Artwork Selection Committee - Questions\***

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. Why do you want to join the Artwork Selection Committee? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Monday each month at 5:30pm? 5. What is your one area of highest interest related to the Arts within the City of Hollywood?

### **Civil Service Board - Questions\***

Please answer these five questions above. 1. Describe your involvement with establishing, reviewing and interpreting policies and procedures? 2. Describe your involvement in employment practices including interviewing, testing, hiring, selection and promotion, demotions, transfers, etc. 3. Describe your knowledge of Civil Service and its purpose. 4. Why do you want to serve on this Civil Service Board? 5. Are you a continuous resident of and continuous registered elector in the City of Hollywood?

### **Community Development Advisory Board - Questions\***

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

### **Education Advisory Committee - Questions\***

Please answer these five questions above. 1. What are the current challenges facing education? 2. What is your vision for education in Hollywood? 3. What do you see as the primary work of the Education Advisory Committee? 4. With only one meeting a month, the Committee is limited in what it can do. How does/should the Committee decide what's most important? 5. How can the Committee know if its mission and goals are being accomplished?

### **Employees' Retirement Plan - Questions\***

Please answer these five questions above. 1. Are you familiar with the State's Sunshine Laws (Chapter 119 of the Florida Statutes)? 2. Are you available to attend in person regular monthly Board meeting (typically held the 4th Tuesday of each month)? 3. What knowledge, skills and/or abilities will you bring to the Employees' Retirement Plan? 4. What do you believe are the responsibilities of a trustee on a municipal retirement plan board? 5. Are you familiar with municipal defined benefit retirement plans and/or have previous experience serving on a municipal retirement plan board?

### **Firefighters' Pension Board - Questions\***

Please answer these five questions above. 1. What knowledge, skills and abilities would you bring to the meetings? 2. What experience do you have with firefighter pensions? 3 What is your financial background? 4. How many years have you lived in Hollywood? 5 How familiar are you with local retirement systems?

### **General Obligation Bond Oversight Advisory Committee - Questions\***

Please answer these four questions above. Why do you want to join the GO Bond Oversight Advisory Committee? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. 3. Which Bond interests you the most? Public Safety? Parks/Golf/Open Space or Neighborhoods & Resiliency? 4. What is your perspective on city quality of life, healthy neighborhoods, economic development & a strong tax base?

### **Hispanic Affairs Council\***

Please answer these five questions above. 1. What is the greatest challenge facing the Hispanic Community in Hollywood? 2. How many hours per month can you dedicate to HACA initiatives? 3. Which of the following disciplines are you most skilled? Education, Employment, Economics, Cultural Awareness, Housing. 4. Which of the following disciplines are you most passionate? Education, Employment, Economics, Cultural Awareness, Housing. 5. What (if any) life experience motivated you toward volunteerism?

### **Historic Preservation Board - Questions\***

Please answer these five questions above. 1. How have you prepared yourself to serve on the Historic Preservation Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization? 4. How would you balance historic architecture with modern architectural styles? 5. What do you like about the City's different Historic Districts?

### **Hollywood Centennial Celebration Committee\***

Please answer these five questions above. 1. What is your primary interest in serving on the Committee? 2. What is your financial/accounting background? 3. What knowledge, skills and abilities would you bring to the meetings? 4. What other organizations and/or associations were you previously, and/or currently involved with? 5. Are you available to attend regular committee meetings? (dates to be determined by all members)

### **Hollywood Housing Authority - Questions\***

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? \* Property Management, \* Affordable Housing Administration, \* Housing Market Stability, \* Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? \* Property Management, \* Rental Housing Affordability, \* Housing Market Stability, \* New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **Marine Advisory Board - Questions\***

Please answer these five questions above. 1. What is your involvement with the City of Hollywood's Waterways? 2. What will guide your decisions on this board? 3. Are you able to dedicate 2-3 hours a month to attend the meetings? Attendance is paramount to this Board being able to get things done. 4. Are you currently or have you been a boater, marine industry professional or involved in any other marine related industry? 5. What is your vision for the city of Hollywood's Waterway system?

### **Parks, Recreation & Cultural Arts Advisory Board - Questions\***

Please answer these six questions above. 1. How many events have you attended in the past year at any of the parks and athletics facilities in the City? 2. How many City-sponsored special events have you attended for the past year? 3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year. 4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City? 5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 6. How does parks, recreation and cultural arts contribute to quality of life?

### **Planning & Development Board - Questions\***

1. How have you prepared yourself to serve on the Planning and Development Board? I have been actively participating as a P&D Board member for the past four years, of which 2 years as secretary. . Studying applications that come before the board and driving the neighborhoods of the proposed developments.
2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. As a lifelong resident of Hollywood, I aspire to reside and work in a vibrant, safe and sustainable community. Admittedly, these are aspirational goals which can be achieved through balanced and thoughtful planned development. As a real estate developer, I have personally guided projects through the P&D process in various other municipalities throughout Florida which gives me a unique perspective of understanding the sometimes-conflicting goals and first-hand knowledge on how best to achieve positive outcomes for all stakeholders.
3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization? Growth is the product of desirable stable neighborhoods which is only achieved by a growing tax base that supports infrastructure, Police, Fire & Beach Rescue and Capital improvements (to name just a few) which in turn makes neighborhoods both stable and desirable spurring further growth. It's an ever churning cycle that must be monitored, supported and promulgated at every stage.
4. What recent developments within the City are most proud of? Downtown. While many singular projects stand out, it's the amalgamation of multiple developments that feed off each other. Together, they have created a vibrant and desirable area to live, work and play.
5. What is a Comprehensive Plan? It's a written document, periodically updated, stipulating the guidelines for the future development of Hollywood. An important document which the staff and members of the P&D Board refer to in determining acceptable projects.

Please answer these five questions above. 1. How have you prepared yourself to serve on the Planning and Development Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization? 4. What recent developments within the City are most proud of? 5. What is a Comprehensive Plan?

### **Police Officer's Pension Board - Questions\***

Please answer these five questions above. 1. What is a fiduciary? And what is your responsibility to the police pension plan as a fiduciary? 2. What is the Sunshine Law? 3. What is Asset Allocation & Diversification? 4. Explain the history of Chapter 99-1 and Chapter 185? 5. Define the role of the Actuary and the Auditor?

### **Sister Cities Advisory Committee - Questions\***

1. Do you speak more than one language? If so, what languages do you speak? 2. Do you have experience in travel, cultural exchange, and/or fund-raising? Please describe. 3. Which Sister City focus areas are you most passionate about: a. Art and Culture; b. Business and Trade; c. Community Development; d. Youth and Education. 4. What (if any) life experience motivated you toward volunteerism? 5. Please describe why you are interested in serving on the Sister Cities Advisory Committee.

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### **Sustainability Advisory Committee - Questions\***

Please answer these five questions above. 1. Why do you want to join the committee? 2. Have you attended any committee meetings? If so, how many? 3. What knowledge, skills, and abilities would you bring to the committee if appointed? 4. What other organizations, clubs, or associations are you involved in? 5. Are you available to attend regular committee and subcommittee meetings? Regular meetings are held monthly with subcommittee meetings held as needed. 6. What types of projects would you like to see the committee work on?

### Young Circle ArtsPark Advisory Board - Questions\*

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. How many ArtsPark events have you attended within the past year? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Tuesday each month at 5:30 pm? 5. What is your one area of highest interest related to the ArtsPark at Young Circle?

**Are you interested in serving on more than one board/committee?\***

No

**If so, how many?\***

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**Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\***

P&D

**Are you currently on a County or City Board?\***

No

**If yes, please describe**

NA

**If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\***

- As a Design Member: I'm a developer and Florida licensed building contractor.
- Professional Member: business owner within city of Hollywood
- Citizen – living in Hollywood for most of my life.

**Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\***

While I have served on the Board of several Hollywood organizations, I'm best qualified having served on the P&D Board since 2021.

**Are you presently employed by the City of Hollywood?\***

No

**If so, in what capacity?\***

NA

**Attach Resume (only .doc and .pdf files)\***

Joseph Stadlen Resume 2025.pdf

# JOSEPH H STADLEN

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## EMPLOYMENT

- **Stadlen Family Holdings, LLC.** Family Office investment vehicle focused on real estate development.  
Legacy Steward. June 2016 - Current. Responsible for the overall investment and management strategies.
- **Intertech Construction Corp.** Multi-state building contractor focused on retail, restaurant & office projects. Company sold Dec 2018  
President. January 2001- December 2018 Responsible for the overall business operation of a multi-state building contractor focused on retail, restaurant & office.  
Vice President of Strategic Planning. December 1996 and served in this role until promoted in 2001- Responsible for the overall business development of a multi-state building contractor.

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## EDUCATION

- **Bachelor of Science in Business Administration.** Major - **Marketing**  
Univ. of Florida, May 1996.  
GPA 3.3 on a 4.0 scale
- **Bachelor of Arts in Liberal Arts and Sciences.** Minor - **Economics**  
Univ. of Florida, May 1996  
GPA 3.8 on a 4.0 scale
- **Post Baccalaureate.** Minor - **Management**  
Univ. of Florida, December 1996  
GPA 4.0 on a 4.0 scale

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## ACTIVITIES

**2021- CURRENT / BOARD MEMBER - CITY OF HOLLYWOOD PLANNING & DEVELOPMENT.** Member of the City Commission appointed Board that reviews and recommends policy and private project compliance.

**2009 - 2016 / PRESIDENT, TEMPLE SOLEL** - Chief Executive of a faith-based organization serving 450 families

**2010 - 2011 / BOARD OF DIRECTORS - FLORIDA FINANCE HOUSING CORPORATION** - Appointed by Governor Crist to serve on the Board that creates and approves policy regarding Affordable Housing throughout the State of Florida.

**2009 - CURRENT / EXECUTIVE BOARD, TEMPLE SOLEL** - Member of the Executive Board that creates policy for a Jewish faith-based organization.

**2007 - 2010 / HOUSE CHAIR, TEMPLE SOLEL** - Chair of a committee that monitors and maintains the physical plant of Jewish faith-based organization.

**2005 - 2009 / BOARD OF DIRECTORS TEMPLE SOLEL** - Member of the Board that approves policy for a Jewish faith-based organization in Hollywood, FL

**2003 - 2004 / BOARD OF DIRECTORS - HOLLYWOOD PLAYHOUSE** - Member of the Board that approves policy for a local Arts & Cultural organization.

**1999-2001 / CHAIR OF PROJECT PRIDE** - Responsible of the committee that selects monthly winners of businesses that have devoted resources to the beautification of commercial property in the City of Hollywood. Make presentations to winners in front of the Hollywood City Commission and Hollywood Chamber members at monthly breakfast meetings.

**1998 - 2004, BOARD OF DIRECTORS - GREATER HOLLYWOOD CHAMBER OF COMMERCE** - Member of 40-person Board to oversee and direct the influence, directions and goals of the Executive Board, Executive Personnel, 4 Fund raising Committees and 10 Subcommittees.

**1998 PRESIDENT OF THE SOUTH FLORIDA BUSINESS NETWORK** - Responsible for chairing the weekly meetings and overseeing four executive members in carrying out their day-to-day duties.

**1998 & 1999 LOGISTICS CHAIR FOR EXPO ALFRESCO** - Hollywood Chamber of Commerce. Responsible for the overseeing of the interaction of the various committees and activities. Responsible for the crisis management prior and during the day of the event.

**1997 - 1999 - BOARD OF DIRECTORS, AMERICAN HEART ASSOC. S. BROWARD**

**1997 & 1998 LOGISTICS CHAIR - AMERICA HEART ASSOCIATION HEART WALK**: Appointed by the co-chairs of the AHA Heart Walk to direct and coordinate the three-mile walk. Responsibilities included planning and managing all aspects of the event including participant registration, course layout, sponsorship recognition, health & safety and distribution of door prizes.

**1997 TREASURER - SOUTH FLORIDA BUSINESS NETWORK.** Elected by unanimous vote to serve as Chief Financial Officer for all aspects of the organization's finances.

**1996 STUDENT BODY TREASURER:** University of Florida. April 1996 to December 1996. Elected by a majority of the student body at the Univ. of Florida for the responsibility of Chief Financial Officer overseeing the disbursement of the \$6.5 million Activity and Service Fee Budget.

**1995 STUDENT SENATE PRESIDENT:** University of Florida May 1995 to October 1995. Elected by a majority of the 80-member Legislative Body at the Univ. of Florida to serve as the head of the Legislative Branch. Responsibilities include representing the Univ. of Florida Student Body of over 40,000 individuals to university, city, state and national officials.

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## HONORS

Hollywood Chamber of Commerce Small Businessperson of the Year, May 2000

Hollywood Chamber of Commerce XXII Leadership Graduate, June 1998.

Small Businessperson of the Year Nominee, May 1998

1997 Up & Comers Finalist - October 1997.

William G. Cross Award for Outstanding Campus Leadership, 1996 - Univ. of Florida.

Who's Who in American Colleges & Universities, 1995-1996 & 1996-1997.

Presidential Recognition of Achievement and Contribution to Univ. of Florida, 1995.

Jon Wren Theta Chi Fraternity Most Dedicated Student Leader, 1995.

Florida Blue Key Leadership Honorary Inductee, Spring 1995.

Omicron Delta Epsilon Economics Honor Society, Fall 1995.

Florida Undergraduate Scholar, 1992-1993 & 1994-1995 & 1995-1996

Senator of the Month, Univ. of Florida Student Senate, October 1994

Theta Chi Fraternity, August 1993 to December 1996.

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## PROFFESIONAL LICENSES

- **State of Florida Building Contractor - CBC058503.**  
Department of Business and Professional Regulation, February 19