

**SECTION: 86070000**  
**COUNTY: BROWARD**  
**FM NO.: 409354-4-52-01**  
**SR: 9**

**EXHIBIT E**  
**RESOLUTION**

This Exhibit forms an integral part of the DISTRICT FOUR (4) LANDSCAPE MAINTENANCE MEMORANDUM OF AGREEMENT between the DEPARTMENT and the AGENCY.

*Please see attached*

*(To be provided by the Agency)*

