

## **Regular City Commission Meeting**

**Wednesday, December 10, 2025**

**1:00 PM**

### **City of Hollywood**



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Commission Chambers Room 219**

#### ***CITY COMMISSION***

***Josh Levy, Mayor***

***Idelma Quintana, Vice Mayor - District 6***

***Caryl Shuham, Commissioner - District 1***

***Peter D. Hernandez, Commissioner - District 2***

***Traci Callari, Commissioner - District 3***

***Adam Gruber, Commissioner - District 4***

***Kevin Biederman, Commissioner - District 5***

***George R. Keller, Jr., CPPT, City Manager***

***Damaris Henlon, City Attorney***

***Patricia A. Cerny, City Clerk***

**NOTES**

As a courtesy the City is offering a new option for Citizens' Comments, other than in-person comments, for persons to participate at 5:00 PM by telephone. The option for public comment via telephone is not available for Proclamations, Presentations or other agenda items.

Advance registration is required to participate via telephone for Citizens' Comments at :  
<https://fl-hollywood2.civicplus.com/FormCenter/City-Clerk-12/Citizens-Comments-Telephone-Registration-291>

This registration form must be received by noon on the Tuesday prior to the meeting. Requests received after this time will not be honored. The public is encouraged to participate in -person at City Hall, 2600 Hollywood Boulevard, room 219.

The Consent Agenda is comprised of items prepared by various offices and departments in the City. These items are routine and/or non-controversial in nature, and may be voted upon by the Commission in one motion as listed below.

The Regular agenda consists of items that must be discussed or that could be considered controversial, and are voted upon by the Commission individually.

Agenda items not scheduled for a specific time may be considered at any time during the meeting, at the Commission's discretion. However, time certain items will not be considered by the Commission earlier than the time listed for those items, although those items may be taken up at a later time.

The following items on this agenda are time certain items.

**1:15 PM - Item - #23**

**1:30 PM - Item - #24**

**4:00 PM - Item - #29**

**5:00 PM - Item - #30**

1. **Moment of Silence**
2. **Pledge of Allegiance**
3. **Recognition of Veterans, Active Service Personnel & Their Families**
4. **Roll Call**

**CONSENT AGENDA****(Items # 5 - 22)**

If a citizen wishes to comment on a specific item, he/she should submit a comment card to the City Clerk before the Commission approves the consent agenda.

**OFFICE OF THE CITY ATTORNEY**

5. [R-2025-435](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Implement A Settlement With Phillip Onori In The Amount Of \$75,000.00.

**Attachments:** [Onori Settlement.doc](#)

Strategic Plan Focus Area:  Financial Management & Administration

6. [R-2025-436](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Implement A Settlement With Manuela Micucci In The Amount Of \$100,000.00.

**Attachments:** [Micucci Settlement.doc](#)

Strategic Plan Focus Area:  Financial Management & Administration

**DEPARTMENT OF DESIGN & CONSTRUCTION MANAGEMENT**

7. [R-2025-437](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Contract With Superior Landscaping & Lawn Service, Inc. For The Landscape Construction Portion Of The 72nd Avenue Bike Lanes Project, From Pines Boulevard To Johnson Street, And Washington Street From 62nd Avenue To Park Road, In A Lump Sum Amount Of \$280,660.00.

**Attachments:** [Resolution to Award - Superior Landscape.doc](#)  
[Exhibit A Superior Contract.docx](#)  
[Exhibit B General Conditions \(KimPhan edits\) \(002\).docx](#)  
[Exhibit C Supplementary General Conditions \(Insurance Update\) KimPhan.](#)  
[IFB-283-25-WV Bike Lane Tree Plating - Washington and 72nd Ave.pdf](#)  
[\[Superior Landscaping & Lawn Service Inc.\] Response Document Report.pdf](#)  
[\[A Perfect Edge, Inc.\] Response Document Report.pdf](#)  
[\[Arazoza Brothers Corp\] Response Document Report.pdf](#)  
[\[VisualScape Inc.\] Response Document Report.pdf](#)  
[Evaluation Tabulation - IFB-283-25-WV Bike Lane Tree Planting - Washington &](#)  
[Notice of Intent to Award - IFB-283-25-WV - Bike Lane Tree Planting - Washing](#)  
[Superior sunbiz.pdf](#)  
[R-2017-334.pdf](#)  
[R-2020-267.pdf](#)  
[COI.pdf](#)  
[Term Sheet - Superior Landscaping & Lawn Service, Inc. - GENERAL.doc](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

8. [R-2025-438](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A First Amendment To The Construction Contract With The Stout Group, LLC, For Additional Speed Table Installations In District 5 As Part Of The Construction Of The Traffic Calming Improvements Project, A General Obligation Bond Project, To Increase The Contract Amount In An Amount Up To \$211,093.84 And A 120-Day Time Extension. (Best Interest)

**Attachments:** [RESO - District 5- Stout Group LLC Traffic Calming Speed Tables.docx](#)  
[Stout Group 1st Amendment - Signed.pdf](#)  
[Change Order No. 103-002 - Additional Speed Tables.pdf](#)  
[Change Order No. 103-003 - Additional Speed Tables.pdf](#)  
[IFB-223-24-AR-District 1-4 & 6 Traffic Calming Improvements.pdf](#)  
[The Stout Group COI.pdf](#)  
[COI Approval Traffic Calming District 1-4 & 6 Speed Tables .pdf](#)  
[R-2024-342.pdf](#)  
[R-2020-056.pdf](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF DEVELOPMENT SERVICES****9. [R-2025-439](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A 15-Foot-Wide Utility Easement Agreement With The City Of Hallandale Beach For The Purpose Of Installing And Maintaining A 16-Inch Water Main As Part Of The City Of Hallandale Beach Three Islands Boulevard, Parkview Drive, And Leslie Drive Water Main Improvements Project.

**Attachments:** [Resolution City of Hallandale Water Main Easement pre-legal v01 \(1\) \(1\) Three Island Water Main Easement Agreement Exhibit A-Legal Description-Parkview Easement Sketch and Description Project Start Notice Aerial Map](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF INFORMATION TECHNOLOGY****10. [R-2025-440](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute An Agreement With Environmental Systems Research Institute, Inc. For The Purchase Of Various Software Licenses And Support For A Total Amount Up To \$360,900.00, For A Three-Year Period, In Accordance With Section 38.41(C)(11)(A) Of The Procurement Code.

**Attachments:** [Resolution 2026 ESRI EA.docx](#)  
[SGEA Quote # Q-553495 - Updated Final Includes City Signature Blocks.pdf ma-full.pdf](#)  
[Term Sheet -ESRI - GENERAL.doc](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF PARKS, RECREATION & CULTURAL ARTS****11. [R-2025-441](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To Century Industries, LLC For Parks And Recreation Equipment In An Amount Up To \$231,610.00 Based Upon Contract No. PR11-20 Of The Houston-Galveston Area Council In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [.01 Reso Century Industries - Piggyback - Front Row Concert Stage.docx](#)  
[.01a PO PFY-2600654 0-1.pdf](#)  
[.02 Piggyback Request and Checklist Form Century Industries.pdf](#)  
[.03 Quote FR4532 HGAC QUO 10072025 Details and Dimensions.pdf](#)  
[.04 HGAC 2025 PL Mobile Stages List Pricing.pdf](#)  
[.05 Contract Extensions 1- 4 - Century Industries, LLC.pdf](#)  
[.06 Century-Industries General Provisions - Contract.pdf](#)  
[.07 Certificate of Insurance.pdf](#)  
[.08 Solicitation pr11-20 final.pdf](#)  
[FR 48 ADA Details.pdf](#)  
[Front Row Mobile Stage dimensions.pdf](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

**12. [R-2025-442](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With Fonroche Lighting America Inc For Smart Infrastructure Solutions, Outdoor Sensors, Solar Lighting, And Related Products And Services In An Annual Amount Up To \$250,000.00 Based Upon Sourcewell Master Agreement No. 045125-FNR In Accordance With Section 38.41(C) (5) Of The Procurement Code. (Piggyback)

**Attachments:** [.01 Reso Fonroche Lighting America \(Solar Lighting\).docx](#)  
[.01a PA PA601197 0.pdf](#)  
[.02 Signed Piggyback Request Form.pdf](#)  
[.03 Sourcewell No. 041525 Master Agreement. Fonroche.pdf](#)  
[.04 Sourcewell No. 041525 Pricing Sheet. Fonroche.pdf](#)  
[.05 Sourcewell No. 041525 Solicitation. Fonroche.pdf](#)  
[.06 Fonroche Lighting America COI Exp. 01.01.2026.pdf](#)  
[.07 RE \[EXT\]Additional State Funding for AACH Grant Program.pdf](#)  
[Term Sheet - Fonroche Lighting America, Inc.](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

**13. [R-2025-443](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Purchase Order To Greenfields Outdoor Fitness, Inc. For Outdoor Fitness Equipment With Related Accessories And Services In An Amount Up To \$334,433.02 Based Upon Sourcewell Contract No. 010721-GRN Of The State Of Minnesota In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [.01 Reso Piggyback Greenfields Outdoor Fitness, Inc.docx](#)  
[.01a Draft PO PFY-2600683 0.pdf](#)  
[.02 Piggyback Request and Checklist Form Greenfield AP 10-29-25.pdf](#)  
[.03 Greenfield HLWD 09.28.25 Quote ArtsPark.pdf](#)  
[.04 Contract Extension 010721-GRN Greenfields Outdoor Fitness.pdf](#)  
[.05 Greenfields Contract 010721.pdf](#)  
[.06 Certificate of Insurance.pdf](#)  
[.07 RFP Addendums and other Documents-Outdoor Fitness 010721.pdf](#)  
[.08 010721-GRN - Price Information.pdf](#)  
[FL - Hollywood - Young Circle Arts Park V7REV1 - 2025-09-25.pdf](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

### POLICE DEPARTMENT

**14. [R-2025-444](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute Blanket Purchase Agreements With Nord Atlantic, Night Vision Devices, Strohman Enterprise, Inc., And Bereli, Inc. For Police Equipment In An Amount Up To \$500,000.00 Over A Two-Year Period Based Upon Multiple Award Schedule Number 47QSMD20R0001 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [01 Resolution - GSA MAS \(Piggyback\).docx](#)  
[PA PA601194 0-3.pdf](#)  
[PA PA601181 0.pdf](#)  
[PA PA601182 0.pdf](#)  
[PA PA601186 0-2.pdf](#)  
[Piggyback Checklist for Equipment.pdf](#)  
[SOLICITATION DOCUMENT FOR 47QSMD20R0001 - Refresh 25.pdf](#)  
[Security and Protection Category Attachment Sol 47QSMD20R0001 Amd 2](#)  
[Nord Atlantic Pricelist.pdf](#)  
[NightVision Pricelist.pdf](#)  
[47QSWA20D006G STROHMANTERMSANDCONDITIONS.pdf](#)  
[Bereli Pricelist.pdf](#)  
[Term Sheet \(Piggyback\).doc](#)

Strategic Plan Focus Area:  Public Safety

**15. [R-2025-445](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Issue A Blanket Purchase Agreement To UKG Kronos Systems, LLC For Workforce Telestaff Subscriptions, In An Amount Up To \$600,000.00 For Four Years Based Upon Omnia Partners Contract 24-6833 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [Kronos Resolution.docx](#)  
[PA PA601040 0-2.pdf](#)  
[Q-362398 - Renewal - 6164100.pdf](#)  
[RFP.pdf](#)  
[UKG - Pricing Available Upon Request For Website .pdf](#)  
[Agreement with Pricelist Part1.pdf](#)  
[Agreement with Pricelist Part2.pdf](#)  
[Agreement with Pricelist Part3.pdf](#)  
[Agreement with Pricelist Part4.pdf](#)  
[Agreement with Pricelist Part5.pdf](#)  
[Agreement with Pricelist Part6.pdf](#)  
[Agreement with Pricelist Part7.pdf](#)  
[Agreement with Pricelist Part8.pdf](#)  
[Award Letter.pdf](#)  
[556 Approval.pdf](#)  
[Combined Piggyback Form Checklist \(Template 10.2024\)\[1\].pdf](#)  
[Term Sheet \(Piggyback\)](#)

Strategic Plan Focus Area:  Public Safety

**16. [R-2025-446](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Expenditure Of Law Enforcement Forfeiture Funds (State) Pursuant To The Federal Comprehensive Crime Control Act Of 1984, To Provide Funding For Law Enforcement Training, Law Enforcement Investigations (Inclusive Of Overtime And Confidential Informant Fees) And Initiatives, And The Acquisition Of Law Enforcement Equipment In An Amount Not To Exceed \$125,000.00; Amending The Fiscal Year 2026 Adopted Operating Budget (R-2025-335).

**Attachments:** [Resolution.docx](#)  
[Exhibit 1.pdf](#)

Strategic Plan Focus Area:  Public Safety

**DEPARTMENT OF PUBLIC UTILITIES****17. [R-2025-447](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Issue A Blanket Purchase Agreement With Daupler For Response Management System Software For Emergency Water, Wastewater, And Stormwater Calls In An Annual Amount Up To \$249,000.00 From December 10, 2025, Through December 9, 2026, In Accordance With Section 38.41(C)(2) Of The Procurement Code. (Sole Source)

**Attachments:** [Resolution Daupler \(Sole Source\) LEGAL](#)  
[Draft PA\\_PA601189\\_0](#)  
[Executed Daupler Sole Source Form](#)  
[Daupler Sole Source Letter - Hollywood, FL - 8.28.25](#)  
[ISOT Approval #540](#)  
[Hollywood, FL - 24\\_7 - 10.23.25](#)  
[Daupler Risk Approved COI](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**18. [R-2025-448](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With Polydyne, Inc. For Emulsified Polymer In An Amount Up To \$450,000.00 From December 10, 2025, Through August 18, 2026, Based Upon Broward County Contract Polymer OPN2118441B1 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [Resolution Polydyne LEGAL \(Piggyback\)](#)  
[Draft PA\\_PA601196\\_0-1](#)  
[Executed Polydyne Combined Piggyback Form](#)  
[Packet for Bid OPN2118441B1](#)  
[Award Letter OPN2118441B1](#)  
[Amendment 1 to OPN2118441B1 - Executed](#)  
[Amendment 2 - OPN2118441B1 \(executed\)](#)  
[Amendment 3 to OPN2118441B1, Polymer Executed](#)  
[2025-2026 Renewal OPN2118441B1](#)  
[Polydyne Risk Approved CO Expires 12-31-2025](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

19. [R-2025-449](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Authorization To Proceed For Work Order Number H&S 26-01 With Hazen And Sawyer, P.C. To Provide Professional Engineering Services Related To Wastewater Master Plan Update - Phase 3, In An Amount Up To \$95,000.00.

**Attachments:** [Resolution - ATP H&S 26-01 Wastewater Master Plan Phase 3 \(LEGAL\)](#)  
[ATP - H&S 26-01 -Wastewater Master Plan Update - Phase 3](#)  
[Proposal - Wastewater Master Plan Phase 3](#)  
[Consulting Agreement 1324A - Hazen and Sawyer PC](#)  
[R-2023-251 Engineering Services Related to Water and Wastewater Treatment](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

20. [R-2025-450](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Authorization To Proceed For Work Order Number H&S 26-02 With Hazen And Sawyer, P.C. For Engineering Services For Modeling Fees On An As-Needed Basis In An Amount Up To \$300,000.00.

**Attachments:** [Resolution - ATP H&S 26-02 Modeling Fees LEGAL](#)  
[ATP - H&S 26-02 -Modeling Fees](#)  
[New Proposal Hydraulic Modeling](#)  
[Consulting Agreement 1324A - Hazen and Sawyer PC](#)  
[R-2023-251 Engineering Services Related to Water and Wastewater Treatment](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

21. [R-2025-451](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Blanket Purchase Agreement With Allied Universal Corporation, For The Supply And Delivery Of Sodium Hypochlorite 12% Solution In An Annual Amount Up To \$800,000.00, From December 10, 2025, Through November 29, 2027, Based On The City Of Fort Lauderdale Contract No. 25-0940 In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

**Attachments:** [Resolution Allied Universal Corp. Sodium Hypochlorite Co-op 2025 \(LEGAL\)](#)  
[Draft PA\\_PA601201](#)  
[Allied Universal - Executed Combined Piggyback Request Form](#)  
[Fort Lauderdale Bid # 519-2 Solicitation](#)  
[Fort Lauderdale Bid # 519-2 Tabulation](#)  
[Fort Lauderdale SFGPCG Contract Award #25-0940 & Bid # 519-2](#)  
[Fort Lauderdale Contract Award Bid # 519-2 Sodium Hypochlorite Allied](#)  
[Allied Universal Corp. Piggyback Agreement Email](#)  
[COI Allied RISK Approved](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**DEPARTMENT OF PUBLIC WORKS****22. [R-2025-452](#)**

A Resolution Of The City Commission Of The City Of Hollywood Florida, Approving And Authorizing The Appropriate City Officials To Execute A Revised Amendment Number 17 To The State Of Florida Department Of Transportation ("FDOT") Landscape Inclusive Maintenance Memorandum Of Agreement With FDOT, For Maintaining The Landscape Improvements On State Road A1A From Hallandale Beach Boulevard To Hollywood Boulevard.

**Attachments:** [1-Reso - revised MMOA Landscape -redline.docx](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[Exhibit B-Continue.pdf](#)  
[Exhibit C.pdf](#)  
[R-2025-130 FDOT Amendment 17 MMOA .pdf](#)  
[R-2013-027 MMOA reso.pdf](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

**1:15 PM TIME CERTAIN ITEM(S)****(Or as soon thereafter as the agenda permits)****23. [PO-2025-14](#)**

An Ordinance Of The City Commission Of The City Of Hollywood, Florida, Amending Section 36.29 Of The Code Of Ordinances Entitled "Enforcement Orders; Fines And Other Remedies; Right Of Appeal," To Provide For A Maximum One-Time Fine Of Up To \$15,000.00 For Certain Violations In Accordance With Florida Statute §162.09(2)(D), And Excluding Such Fines From Being Settled At A Reduced Amount.

**Attachments:** [Code Compliance Administrative Fines - Ordinance.docx](#)  
[Business Impact Form for Ordinance -Code Change](#)

Advertised Public Hearing  
Second Reading  
No Changes Since First Reading  
Office of Parking and Code Compliance

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

**1:30 PM TIME CERTAIN QUASI-JUDICIAL ITEM(S)**  
**(Or as soon thereafter as the agenda permits)**

24. [R-2025-453](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Making Findings And Designating As A Brownfield Area, Real Properties Located At 826 S Dixie Highway And 2115 Washington Street As Identified By Parcel ID Nos. 514216200080, 514216200082, 514216200081, 514216200070 And 514216200060, Pursuant To Section 376.80(2)(C), Florida Statutes, To Be Known As The HTG Paramount Green Reuse Area For The Purpose Of Rehabilitation, Job Creation And Promoting Economic Redevelopment; Authorizing The City Of Hollywood To Notify The Florida Department Of Environmental Protection Of The Designation.

**Attachments:** [Resolution and Exhibit A](#)  
[Green Reuse Area Eligibility Statement Package - HTG Paramount, Ltd.](#)  
[Unexecuted Resolution - Design and Site Plan Approval - Planning and Develop](#)

Advertised Public Hearing  
Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**REGULAR AGENDA**

25. [R-2025-454](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Co-Naming North 46th Avenue From Sheridan Street To Stirling Road As “William D. Horvitz Avenue.”

**Attachments:** [Reso - N 46 Ave to William Horvitz](#)  
[William D Horvitz information](#)

Office of the City Clerk

Strategic Plan Focus Area:  Communications & Civic Engagement

26. [R-2025-455](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Bind The Renewal Policies For Municipal And Utility Property, And Marina Storage Tank Liability, For An Amount Not To Exceed \$2,773,968.03.

**Attachments:** [2025 Property Insurance Resolution.doc](#)  
[25-26 City of Hollywood Renewal Proposal V3 Final.pdf](#)  
[25-26 Marina Storage Tank Liability Renewal Estimate & Backup.pdf](#)

Office of Human Resources

Strategic Plan Focus Area:  Infrastructure & Facilities

**27. [R-2025-456](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Construction Management At Risk Phase II Construction Services Agreement With Lebolo Construction Management, Inc. To Provide Construction Management At Risk Services For The Johnson Street Bridge And Sherman Street Bridge Repairs Project, For A Total Guaranteed Maximum Price In An Amount Up To \$4,325,824.20.

**Attachments:** [Resolution to Award GMP- CMAR for Bridge Repairs.doc](#)  
[CMAR Phase II Construction Services- Johnson -Sherman FINAL RL.pdf](#)  
[LEBOLO GMP C.HWD Bridge Repairs V.9 - Johnson St & Sherman St.pdf](#)  
[Lebolo Construction - CMAR CSA Renewal.pdf](#)  
[COI Approved Lebolo C M 25-26 CGL, CAU, XLS, WCO.pdf](#)  
[Risk Mgmt Insurance Reqt 5 Bridges.pdf](#)  
[Lebolo License.pdf](#)  
[DBPR verification of GC License.pdf](#)  
[Sunbiz Detail by Entity Name.pdf](#)  
[R-2022-271.pdf](#)  
[CMAR Phase I Pre-Construction Services - Five Bridges FINAL signed.pdf](#)  
[Term Sheet - Lebolo Consttuction Management, Inc.- GENERAL.doc](#)

Department of Design & Construction Management

Strategic Plan Focus Area:  Infrastructure & Facilities

**28. [R-2025-457](#)**

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Appointing A Vice Mayor For A One-Year Term.

**Attachments:** [Vice Mayor Appointment 2025](#)  
[Vice Mayors List](#)

Office of the City Clerk

Strategic Plan Focus Area:  Communications & Civic Engagement

**4:00 PM TIME CERTAIN ITEM(S)****(Or as soon thereafter as the agenda permits)****29. [PO-2025-16](#)**

An Ordinance Of The City Of Hollywood, Florida, Amending The City's Comprehensive Plan By Changing The Land Use Designation For 2.98 Gross Acres Of Land Located At 1301 South Ocean Drive, Generally Located On The North Side Of Bougainvillea Terrace, On The South Side Of Azalea Terrace, On The East Side Of S. Ocean Drive, And West Side Of The Hollywood Broadwalk, From The Land Use Designation Community Facility (COMFAC) To Medium High (25) Residential (MHRES); Amending The City's Land Use Map To Reflect The Changes. (25-L-73)

**Attachments:** [1301 LUPA Ordinance](#)  
[2025 LUPA Application.pdf](#)  
[LUPA Application form](#)  
[LUPA Coverletter.pdf](#)  
[1301 Land Use Oct 30 2025 Chronology of Events](#)  
[BCPC's Letter to Poliakoff re: Chronology of Events 2023 v. 2025 LUPA redline](#)  
[2023 PDB Staff Report](#)  
[2023 PDB Attachment A Application Package Part 1](#)  
[2023 PDB Attachment A Application Package Part 2](#)  
[2023 PDB Attachment A Application Package Part 3](#)  
[2023 PDB Attachment B Commission Approval March 16 2022](#)  
[2023 PDB Attachment C BCPC Comment Letter](#)  
[Applicant's Response to BCPC 2023 Comments](#)  
[2023 PDB Attachment D Declaration of Restrictive Covenants](#)

Advertised Public Hearing

First Reading

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

**30. 5:00 PM CITIZENS' COMMENTS (Total Time 30 Minutes)**

**COMMENTS BY THE CITY COMMISSION, CITY ATTORNEY & CITY  
MANAGER**

- 31. Commissioner Gruber, District 4
- 32. Commissioner Biederman, District 5
- 33. Vice Mayor Quintana, District 6
- 34. Commissioner Shuham, District 1
- 35. Commissioner Hernandez, District 2
- 36. Commissioner Callari, District 3
- 37. Mayor Levy
- 38. City Attorney
- 39. City Manager
- 40. ADJOURNMENT

The City of Hollywood is conducting its City Commission Meetings in person at City Hall, located at 2600 Hollywood Boulevard. To view the meeting agenda, please visit [hollywoodfl.org](http://hollywoodfl.org). Members of the public may watch the City Commission Meetings via the City's website at [hollywoodfl.org/WatchMeeting](http://hollywoodfl.org/WatchMeeting), via livestream on the City's YouTube Channel, on Comcast Channel 78 or ATT U-Verse Channel 99.

Any person who wishes to speak must first complete a comment card from the City Clerk. Comment cards must be returned to the City Clerk within the first five minutes after the start of the agenda item. After being recognized, approach the podium, give your name and address, identify your client or clients (if applicable). A citizen's time is not transferable to any other person.

Citizens' Comments shall be held on the First and Third Wednesday of each month at the Regular City Commission Meeting in the City Commission Chambers, Room 219, at 5:00 PM.

Lobbyist registration is required if any person, firm or corporation is lobbying the City Commission on any petition or issue, pursuant to the Section 30.15 of the Code of Ordinances.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: [cip@hollywoodfl.org](mailto:cip@hollywoodfl.org). If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

Disclosure of Real Estate Interests and Business Relationships - When an agenda item involves the use or development of land, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any significant interest (as defined below) that such City official or employee or any relative of such City official or employee has in land located within 300 feet of the land that is the subject of the item. When an agenda item involves an invitation for bids, request for proposals, request for qualifications, request for letters of interest, or other competitive solicitation, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any client or business relationship that such City official or employee or any relative of such City official or employee has with any business entity that has submitted a response to the competitive solicitation. "Significant interest" means ownership of more than five percent of the value of the land.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not call out comments during the meeting or make inappropriate hand or facial gestures. Please silence all cell phones prior to entering the meeting.

QUASI-JUDICIAL HEARING PROCEDURES  
AND RULES FOR EX-PARTE COMMUNICATIONS

I. Scope and Applicability. These procedures shall apply to all quasi-judicial hearings held by the City Commission or by any Board or Committee (hereinafter referred to as "Boards") which holds quasi-judicial hearings. The City Attorney shall determine which matters are quasi-judicial in nature and shall direct the City Clerk or Board liaison to designate specially such matters on the agenda.

II. Proceedings. Mayor, Vice Mayor or other presiding officer (hereafter, the "Presiding Officer") shall conduct the proceedings and maintain order. The City Attorney or legal advisor shall represent the City Commission or Board, rule on all evidentiary and procedural issues and objections, and advise the City Commission or Board as to the applicable law and necessary factual findings. Hearings shall be conducted informally, but with decorum. Formal rules of procedure shall not apply except as set forth herein; however, fundamental due process shall be accorded.

III. Unauthorized Communications. In all quasi-judicial hearings, all rulings must be based only upon the evidence presented at the hearing. In accordance with Section 286.0115(1), Florida Statutes, ex parte communications with City Commissioners or Board members in quasi-judicial matters is permissible and the adherence to the following procedures shall remove the presumption of prejudice arising from ex parte communications with City Commissioners or Board members:

1. The substance of any ex parte communication with a City Commissioner or Board member which relates to a quasi-judicial action pending before the Commission or Board is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group, or entity with whom the communication took place is disclosed and made a part of the record before the final action on the matter.

2. A City Commissioner or Board member may read a written communication from any person. However, a written communication that relates to a quasi-judicial action pending before the Commission or Board shall not be presumed prejudicial to the action, and such written communication shall be made a part of the record before final action on the matter.

3. City Commissioners or Board members may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before them. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit, or expert opinion is made a part of the record before final action on the matter.

4. Disclosure made pursuant to subparagraphs 1, 2 and 3 must be made before or during the public meeting at which a vote is taken on such matters, so that persons who have opinions contrary to those expressed in the ex parte communication are give a reasonable opportunity to refute or respond to the communication.

IV. Witnesses and Supporting Materials. At least eight City business days before a quasi-judicial hearing.

A. Staff shall prepare a report, recommendation and supporting materials, a copy of which shall be available to the applicant, appellant and to the public at the City Clerk's Office. Included in the supporting materials will be copies of all exhibits and documents upon which staff's recommendation is based.

B. The Applicant and the Appellant, if applicable, shall submit a detailed outline of the argument in support of their application, copies of all exhibits which will be presented at hearing and the names

and addresses of all witnesses who will be called to testify in support of the application (including resumes for any witness the party intends to qualify as an expert).

C. The eight City business day deadline is necessary to ensure the Commission or Board members are given sufficient opportunity to review the written submissions prior to the hearing, and shall be strictly observed. Should the eight day City business day deadline be missed by either staff or the Applicant, the item may be continued at the discretion of the City Commission or Board to the next available agenda.

V. Party Intervenors. The City Attorney may allow a person to intervene as a Party Intervenor if they meet the following requirements:

A. The person must have an interest in the application, which is different than the public at large.

B. At least three days prior to the hearing, the person shall submit a written request to intervene including: a detailed outline of their interest in the application and argument in favor or against it, copies of all exhibits which will be presented at the hearing and the names and addresses of all witnesses who will be called to testify on their behalf (including resumes for any witness the person intends to qualify as an expert).

VI. Conduct of Hearing.

A. The Presiding Officer shall call the proceeding to order and announce that the hearing has begun.

B. The Presiding Officer, City Attorney or legal advisor shall inquire whether all parties, members of the public and Commission or Board members agree to waiving the quasi-judicial hearing.

C. When the quasi-judicial hearing is not waived, the City Attorney, legal advisor or Presiding Officer shall explain the rules concerning procedure, testimony, and admission of evidence.

D. When the quasi-judicial hearing is not waived, the City Clerk or staff liaison shall swear in all witnesses who are to testify at the hearing.

E. The order of proof shall be as follows:

1. A representative of the City's staff (or outside counsel) shall briefly describe the Applicant's request, introduce and review all relevant exhibits and evidence, report staff's recommendation, and present any testimony in support of staff's recommendation. Staff shall have a maximum of 30 minutes to make their full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

2. The Appellant, if applicable, (or his/her representative or counsel) shall present evidence and testimony in support of the application. Appellant shall have a maximum of 30 minutes to make its full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

3. Any Party Intervenor (or his/her representative or counsel) shall present evidence and testimony in support of or opposed to the application. A Party Intervenor shall have a maximum of 30 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board Member.

4. The Applicant (or his/her representative or counsel) shall present evidence and testimony in support of the application. Applicant shall have a maximum of 30 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission or a Board member.

5. Any other persons present who wish to submit relevant information to the City Commission or Board shall speak next for a maximum of three minutes each (excluding any cross-examination or questions from the Commission or a Board member). Members of the public will be permitted to present their non-expert opinions, but the Commission or board will be expressly advised that public sentiment is not relevant to the decision, which must be based only upon competent and substantial evidence.

6. The Appellant will be permitted to make final comments, if any (maximum of five minutes).

7. The Applicant will be permitted to make final comments, if any (maximum of five minutes).

8. The Party Intervenor will be permitted to make final comments, if any (maximum of five minutes).

9. The City's staff will make final comments, if any (maximum of five minutes).

10. At the discretion of the Presiding Officer, the Applicant may be permitted to respond to the final Party Intervenor and staff comments and recommendations (maximum of three minutes).

G. The City Attorney or legal advisor will advise the City Commission or Board as to the applicable law and the factual findings that must be made to approve or deny the application.

H. The City Commission or Board will conduct open deliberation of the application. The Presiding Officer shall have the discretion to reopen the proceeding for additional testimony or argument by the parties when an outcome substantially different than either the granting or denial of the application is being considered. After deliberations, a vote shall be taken to approve, approve with conditions or deny the application.

VII. Examination by Commissioners and City Attorney or Legal Advisor. Commissioners, Board members and the City Attorney or Legal Advisor may ask questions of persons presenting testimony or evidence at any time during the proceedings until commencement of deliberation.

VIII. Cross-Examination of Witnesses. After each witness testifies, the City staff representative, the Applicant's representative, Appellant's representative, and/or the Party Intervenor's representative shall be permitted to question the witness, but such cross-examination shall be limited to matters about which the witness testified and shall be limited to five minutes per side. Members of the public will not be permitted to cross-examine witnesses. Cross-examination shall be permitted only as would be permitted in a Florida court of law.

IX. Rules of Evidence.

A. All evidence of a type commonly relied upon by reasonably prudent persons in the conduct of their affairs shall be admissible, whether or not such evidence would be admissible in a court of law in Florida. Irrelevant, immaterial, harassing, defamatory or unduly repetitive evidence shall be excluded.

B. Hearsay evidence may be used for the purposes of supplementing or explaining other evidence, but it shall not be sufficient by itself to support a finding unless it would be admissible over objection in a civil action.

C. Documentary evidence may be presented in the form of a copy or the original. Upon request, parties shall be given an opportunity to compare the copy with the original.

X. Statements of Counsel. Statements of counsel, or any non-attorney representative, shall only be considered as argument and not testimony unless counsel or the representative is sworn in and the testimony is based on actual personal knowledge of the matters which are the subject of the statements.

XI. Continuances and Deferrals. The City Commission or Board shall consider requests for continuances made by City staff, the Applicant, the Appellant or a Party Intervenor and may grant continuances in its sole discretion. If, in the opinion of the City Commission or Board, any testimony or documentary evidence or information presented at the hearing justifies allowing additional research or review in order to properly determine the issue presented, then the City Commission or Board may continue the matter to a time certain to allow for such research or review.

XII. Transcription of hearing.

A. The City Clerk or staff liaison shall preserve the official transcript of the hearing through tape recording and/or video recording.

B. the Applicant, Appellant or Party Intervenor may arrange, at its own expense, for a court reporter to transcribe the hearing.

C. The Applicant, Appellant or Party Intervenor may request that all or a part of the transcript of a hearing be transcribed into verbatim, written form. In such case, the Applicant, Appellant or Party Intervenor requesting the transcript shall be responsible for the cost of production of the transcription and the transcription shall become the official transcript.

XIII. Maintenance of Evidence and Other Documents. The Office of the City Clerk or staff liaison shall retain all of the evidence and documents presented at the hearing unless any such evidence is too large to be stored by the City Clerk or staff liaison. In that event, such evidence will be stored in the Community Planning and Development Department.

XIV. False Testimony. Any willful false swearing on the part of any witness or person giving evidence before the Commission or Board as to any material fact in the proceedings shall be deemed to be perjury and shall be punished in the manner prescribed by law for such offense.

XV. Failure of Applicant to Appear. If the Applicant, the Appellant or Party Intervenor or their representative fails to appear at the time fixed for the hearing, and such absence is not excused by the Commission or Board, the Commission or Board may proceed to hear the evidence and render a decision thereon in absentia.

XVI. Subpoena Power. The Applicant, the Appellant or Party Intervenor or City's staff shall be entitled to compel the attendance of witnesses through the use of subpoenas. All such subpoenas shall be issued by the City Clerk at the request of the Applicant, Appellant or City's staff.

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