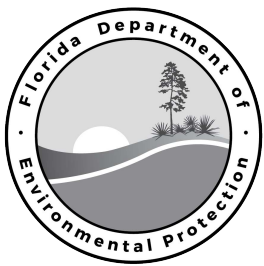




# Stan Goldman Memorial Park



Florida Recreation Development Assistance Program



Florida Department of Environmental Protection

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM  
GRANT APPLICATION PACKAGE**

Required Signatures: **Adobe Signature**

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**PART I — GENERAL INFORMATION**

**(DEP USE ONLY)**

**Received:** \_\_\_\_\_

**Postmarked:** \_\_\_\_\_

**Application Number:** \_\_\_\_\_

**1. APPLICANT INFORMATION**

**A. Name of Applicant:** \_\_\_\_\_

**B. Federal Employer Identification Number:\*\*** \_\_\_\_\_  
**\*\*(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)**

**C. Population:** \_\_\_\_\_

**D. Current Operating Budget:** \_\_\_\_\_  
**(This is the operating budget for the city, county or special district, and not just the department budget)**

**E. Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
**(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)**

**F. Mailing Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone :**(    ) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

\_\_\_\_\_  
Signature of City or County Manager/Title

DRP-106 (Effective 06-05-2015)

\_\_\_\_\_  
Date

Page 1 of 28

## 2. PROJECT INFORMATION

A. Name of Project: \_\_\_\_\_

B. Project Type (Check One): Project cannot be a combination of acquisition and development

**Acquisition:** \_\_\_\_\_

**Development:** \_\_\_\_\_

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Trail Construction:** \_\_\_\_\_

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (October 15, 2021).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

**(Tab as Exhibit “N”)**

**C. PROJECT LOCATION:**

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

GIS Coordinates: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).**

**(Tab as Exhibit “K”)**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

**(Tab as Exhibit “L”)**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

**(Tab as Exhibit “M”)**

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: \_\_\_\_\_ Senate District Number: \_\_\_\_\_

State Representative: \_\_\_\_\_ House District Number: \_\_\_\_\_

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: \_\_\_\_\_**



**F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.**

**1) For Development Projects:**

- (a)** Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

**(b)** Indicate if a natural spring is located on project site: \_\_\_\_\_ Yes \_\_\_\_\_ No

**(c)** Indicate if there is public access to the park either through an existing street or easement: \_\_\_\_\_ Yes \_\_\_\_\_ No

Describe Public Access:

**(If additional room needed - Tab as Exhibit “P”)**

**2) For Acquisition Projects: (in addition to the above information)**

- (a)** If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**(If additional room needed - Tab as Exhibit “P”)**

### 3. FINANCIAL INFORMATION

#### GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

Project Cost	State Share	Grantee Share
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types.

**The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.**

A. FRDAP Funds Requested (State Share) Line A \$ \_\_\_\_\_

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ \_\_\_\_\_

2. In-Kind: Line C \$ \_\_\_\_\_

3. Land Value: Line D \$ \_\_\_\_\_

**If property is developed, land value CANNOT be used as a match.**

Total Local Match: Line E \$ \_\_\_\_\_

Sum of lines B, C and D

C. Total Cost of Proposed Project: Line F \$ \_\_\_\_\_

**Sum of Lines A and E**

**(Should not total more than \$400,000)**

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at [http://dep.state.fl.us/lands/Land\\_and\\_Recreation/Land\\_Recreation.htm](http://dep.state.fl.us/lands/Land_and_Recreation/Land_Recreation.htm)).

(Tab as Exhibit "O")

**D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):**

On page 7 & 8 as attachment 1, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

**Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 7 & 8 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 7 & 8) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.**

**DEVELOPMENT PROJECTS:**

**PRIMARY RECREATION AREAS AND FACILITIES:** Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

**SUPPORT FACILITIES AND IMPROVEMENTS:** Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

**ACQUISITION PROJECTS:**

If acquisition project, on page 7 & 8, list the project work plan for the acquisition phase of the project.

**(Tab as Exhibit “H”)**

**FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP)**  
**DEVELOPMENT**  
**PROJECT BUDGET DETAIL**

**Project Name:** \_\_\_\_\_

**Grantee Name:** \_\_\_\_\_

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

**Project Tasks, Deliverables and Required Documentation**

<b>Task #1:</b> Development of: _____	<b>Amount of Costs to be Paid with Grant Funds</b>	<b>Amount of Costs to be Paid with Grantee Match</b>	<b>Deliverables and Documentation To Be Submitted Upon Completion And Before Reimbursement Can Be Approved</b>
(List each <b>Primary</b> project element)	Provide Budget Detail	Provide Budget Detail	Project Completion Certification  Final as-built site plan  Florida Recreation and Parks Inventory Form  Color Photographs of Project  Notice of Limitation of Use  Boundary Survey

(List each <b>Support</b> project element)			
*All work will be completed in accordance with the approved plans.			
<b>TOTALS:</b>	\$	\$	

**Performance Standard:** Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

## **INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:**

**DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED:** Identify **ALL** elements that will be completed under this Agreement.

**DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT:** Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: **Salaries:** identify the position title/hourly rate/# of hours to complete the deliverable; **Fringe benefits:** identify the % used to calculate the fringe benefits; **Contractual Services:** identify what service will be paid for under the contract for services; **Equipment:** the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; **Supplies and Materials:** identify what supplies/materials will be purchased; **Other costs:** identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); **Indirect Costs:** identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed 15% unless prior approval has been obtained by the Department)..

**MATCH AMOUNT TO BE CLAIMED:** The same level of detail must be provided for match as for reimbursement.

**DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION:** All of these deliverables must be submitted before final reimbursement can be processed.

**Completion Documentation required prior to Reimbursement**

## PART II — EVALUATION CRITERIA

### GENERAL CRITERIA

#### 1. CAPITAL IMPROVEMENT PLAN

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

**Provide:**

1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted**. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.**

- AND -

2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year.**

(20 points)

\_\_\_\_\_ Yes          \_\_\_\_\_ No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

**Provide:** a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.**

(10 points)

\_\_\_\_\_ Yes          \_\_\_\_\_ No

(Tab as Exhibit "A")

#### 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the **OUTDOOR RECREATION IN FLORIDA-2008 (Chapter 6 & 7)**. **Provide quotations or other appropriate references with explanations to justify the correlation.** To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.

(Tab as Exhibit "B") (4 points)

**B. 2008 Relative Need Index by Region**

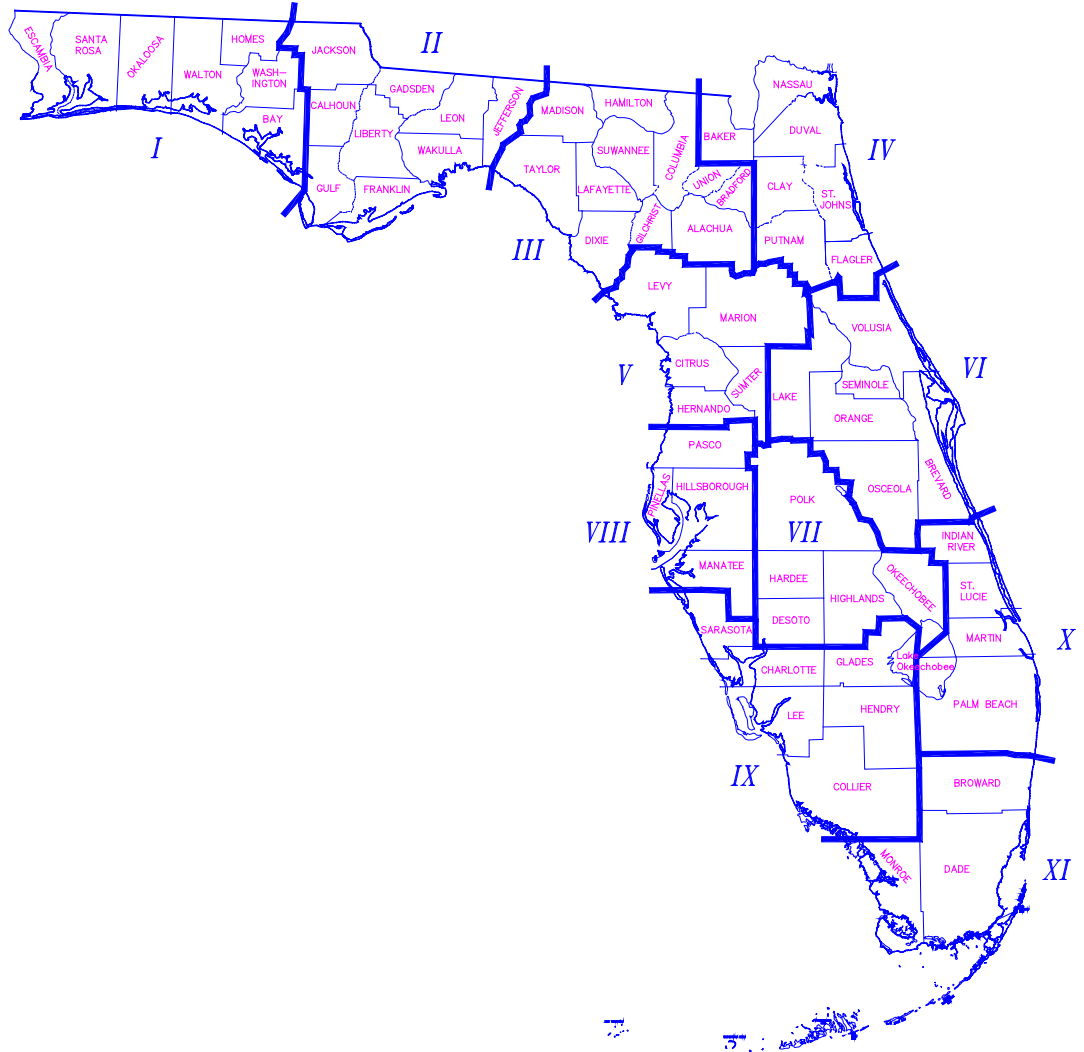
The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 7 & 8 of this application:

**(7 points)**

- \_\_\_\_\_ I      Saltwater Beach Activities \* Baseball or Softball \* Picnicking \* Football  
Outdoor Swimming Pool Use \* Saltwater Non-Boat Fishing \* Golf  
RV / Trailer Camping \* Freshwater Boat Ramp Use \* Soccer or Rugby
- \_\_\_\_\_ II     Saltwater Beach Activities \* Nature Study \* Historical or Archeological Sites  
Baseball or Softball \* Picnicking \* Freshwater Boat Ramp Use \* Football  
Hunting \* Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ III    Football \* Picnicking \* Nature Study \* Soccer or Rugby \* Baseball or Softball  
Horseback Riding \* Outdoor Basketball \* RV / Trailer Camping  
Freshwater Boat Ramp Use \* Bicycle Riding – Unpaved Trails
- \_\_\_\_\_ IV    Historical or Archeological Sites \* Baseball or Softball \* Football  
Saltwater Beach Activities \* Picnicking \* Outdoor Swimming Pool Use \* Outdoor  
Basketball \* Nature Study \* Golf \* Soccer or Rugby
- \_\_\_\_\_ V     Picnicking \* Football \* RV / Trailer Camping \* Nature Study \* Baseball or Softball  
Bicycle Riding - Unpaved Trails \* Outdoor Basketball \* Soccer or Rugby  
Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ VI    Picnicking \* RV / Trailer Camping \* Football \* Baseball or Softball  
Outdoor Swimming Pool Use \* Nature Study \* Historical or Archeological Sites  
Outdoor Basketball \* Saltwater Beach Activities \* Soccer or Rugby
- \_\_\_\_\_ VII   RV / Trailer Camping \* Picnicking \* Baseball or Softball \* Outdoor Swimming Pool Use  
Nature Study \* Freshwater Boat Ramp Use \* Football \* Golf \* Horseback Riding  
Outdoor Basketball
- \_\_\_\_\_ VIII   Picnicking \* RV / Trailer Camping \* Baseball or Softball \* Football \* Outdoor  
Swimming Pool Use Saltwater Beach Activities \* Golf \* Outdoor Basketball \* Outdoor  
Tennis \* Soccer or Rugby
- \_\_\_\_\_ IX    Picnicking \* RV / Trailer Camping \* Saltwater Beach Activities \* Outdoor Swimming  
Pool Use Golf \* Football \* Nature Study \* Baseball or Softball \* Outdoor Tennis \*  
Historical or Archaeological Sites
- \_\_\_\_\_ X     Football \* Golf \* Baseball or Softball \* Outdoor Swimming Pool Use \* Picnicking \*  
Outdoor Tennis Saltwater Beach Activities \* Outdoor Basketball \* RV / Trailer Camping  
\* Soccer or Rugby



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XI

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (**Check ALL that apply**):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

- \_\_\_\_\_A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. **If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.**

(Tab as Exhibit “C-1”) (10 points)

- \_\_\_\_\_B. The project was discussed at a **regularly** scheduled meeting of the applicant’s advisory board responsible for park, recreation or leisure service activities. Provide **a copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.**

(Tab as Exhibit “C-2”) (7 points)

- \_\_\_\_\_C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR** provide a **copy of the survey, who surveyed and summary of the results.** **Letters of support are not acceptable to receive points.**

(Tab as Exhibit “C-3”) (4 points)

#### 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: **(Check ONLY one):**

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart**. **Must provide both to receive points.**

- ☐ The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.  
(Tab as Exhibit "D") (6 points)
- ☐ The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.  
(Tab as Exhibit "D") (4 points)
- ☐ The applicant has other means of providing facility development, programming and maintenance.  
(Tab as Exhibit "D") (2 points)

#### 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity **(within the current or past 3 years)** in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

**(A management or maintenance agreement is not acceptable.)**

- ☐ Yes ☐ No  
(Tab as Exhibit "E") (3 points)

#### 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary**. **Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

- ☐ Yes ☐ No  
(Tab as Exhibit "G") (5 points)

## **DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

### **1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) **(If undeveloped, state None)**. The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. **Identify and color code different funding phases from the existing facilities.**

**(Tab as Exhibit “G”) (5 points, if undeveloped)**

### **2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

- A) List the facilities which are addressed on page 7 & 8 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant’s population density as set forth in the Department’s study entitled “Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida” effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) **(If developing trails, must have separate trails to receive separate points.**

**(Maximum 30 points)**

- B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled **"1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA"**. Use the table below to determine in which priority funding need ranking the project falls. **(Check ONLY one)**:

\_\_\_\_\_ Highest Priority Funding Need (13 points)

\_\_\_\_\_ Second Highest Priority Funding Need (8 points)

<b>Population Density 1 – Population Under 10,000</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 2 – Population 10,000 to 24,999</b>	<b>Rank 1</b>	<b>Renovation</b>
	<b>Rank 2</b>	<b>Construction</b>
<b>Population Density 3 – Population 25,000 to 49,999</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 4 – Population 50,000 to 99,999</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 5 – Population 100,000 and Over</b>	<b>Rank 1</b>	<b>Renovation</b>
	<b>Rank 2</b>	<b>Construction</b>

---

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

## Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation	Points	Construction	Points	
1	Support Facilities	6	Support Facilities	6	Cluster I
2	Rest Rooms	5	Baseball Fields	5	Cluster II
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	Cluster III
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	Cluster IV
11	Historical Facilities	3	Hiking Trails	3	
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	Cluster V
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	Cluster VI
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over

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Exhibit A.....Capital Improvement Program

Exhibit B.....SCORP Objective

Exhibit C.....Public Participation

Exhibit D.....Organizational Chart

Exhibit E.....Park Partnership

Exhibit G.....Conceptual Site Plan

Exhibit K.....Boundary Map

Exhibit L.....Photographs

Exhibit M.....Location Map and Directions

Exhibit N.....Site Control

Exhibit P.....Project Description



Office of the City Manager  
Wazir A. Ishmael, Ph.D.  
City Manager



tel: 954.921.3201

October 12, 2021

Ms. Angie Bright  
Florida Department of Environmental Protection  
3900 Commonwealth Boulevard, MS 585  
Tallahassee, Florida 32300-3000

RE: City of Hollywood – Current Capital Improvement Plan

Dear Ms. Bright:

The City of Hollywood is pleased to provide you with a copy of the current Capital Improvement Plan, which was adopted on September 23, 2021. The development of Stan Goldman Memorial Park, which is included in the plan, is one of the City's most important recreational priorities. A copy of the adopted plan is attached.

Please feel free to contact me if you have any questions.

Sincerely,

  
Dr. Wazir A. Ishmael  
City Manager

2600 Hollywood Boulevard  
P.O. Box 229045  
Hollywood, Florida  
33022-9045  
[hollywoodfl.org](http://hollywoodfl.org)



Project	Unspent Funds as of 7/31/2021	FY22 Funding	FY23 Funding	FY24 Funding	FY25 Funding	FY26 Funding	5 Years Total Funding
Landscape, Irrigation & Signage	1,215,926	-	-	-	-	-	1,215,926
Laserfiche Upgrades	198,846	-	-	-	-	-	198,846
LIFE PAK's: EKG	-	-	1,260,230	-	-	-	1,260,230
Lifeguard Towers & First Aid	145,512	-	-	-	-	-	145,512
Lucas Devices (CPR Machines)	-	-	300,000	-	-	-	300,000
Mara Berman Giuliani Park	600,000	-	-	-	-	-	600,000
Marina and Marine Waterway Master Plan Implementations	-	-	-	-	2,000,000	2,000,000	4,000,000
Marina Boat Ramp Improvement - DEP State Grant	16,798	-	-	-	-	-	16,798
Marina Fuel Dispenser Replacement	100,000	-	-	-	-	-	100,000
Marina Improvements	21,802	-	-	-	-	-	21,802
Mobile Data Terminals for emergency apparatus.	-	-	215,528	-	-	-	215,528
Montella Park Bathroom	4,887	-	-	-	-	-	4,887
MPO - Package 1- Bike Facilities R2019-284	140,000	-	-	-	-	-	140,000
MPO -14th Ave Bike & Pedestrian R2019-284	108,620	-	-	-	-	-	108,620
MPO -56th, 62nd and 64th Ave Bike Lanes R2019-284	30,000	-	300,000	-	-	-	330,000
MPO Grant Engineering/ Shovel Ready Projects	206,984	-	-	-	-	-	206,984
MPO Match - 56th, 62nd, & 64th Ave Bike Lanes - R-2019-230	109,050	-	-	-	-	-	109,050
MPO -Package 2- Bike Facilities R2019- 284	32,000	-	-	-	-	-	32,000
New Dog Parks	-	-	-	100,000	100,000	100,000	300,000
New Sports Courts	-	-	-	75,000	75,000	75,000	225,000
North 22nd Ave ( Sheridan St to Stirling St) BMPO CSLIP-FDOT LAP	-	-	337,000	-	500,000	-	837,000
Oracle Building Software	643,523	-	-	-	-	-	643,523
Outdoor sports court	6,014	110,000	70,000	70,000	70,000	70,000	396,014
Park Improvement Master Plan	250,000	-	-	-	-	-	250,000
Park Restroom Renovation	230,000	-	80,000	85,000	90,000	95,000	580,000
Parks Equipment and Playground Replacement	75,000	-	45,000	45,000	45,000	45,000	255,000
Parks Master Plan	23,102	-	-	-	-	-	23,102
Pavilion replacement	-	-	150,000	25,000	25,000	25,000	225,000
PD Radio Tower Replacement	-	-	630,000	-	-	-	630,000
PD Records Mgmt System	-	-	500,000	-	-	-	500,000
Playground Replacement	39,082	150,000	600,000	600,000	600,000	600,000	2,589,082
Playground Replacement - Mara - Driftwood	235,100	-	-	-	-	-	235,100
Police Beach Safety Equip	3,000	-	-	-	-	-	3,000
Police Equipment Replacement Vests, Helmets and Tasers	1,000,000	-	177,200	177,200	177,200	177,200	1,708,800
Polk Street Marina Piers Structural Repairs	-	170,000	500,000	-	-	-	670,000
Public Safety to Local Radio Bridge Repeater	-	-	150,000	-	-	-	150,000
Radio Sys - R18302	24,394	-	-	-	-	-	24,394
Railroad Crossing Maint F	49,496	-	-	-	-	-	49,496
Recreation Management Software	500,000	-	-	-	-	-	500,000
Renewal and Replacement Projects - Parks	-	130,439	130,569	130,700	130,830	130,961	653,498
Renewal and Replacement Projects - Public Works	-	130,439	130,569	130,700	130,830	130,961	653,498
Replace and upgrade sport field lighting	-	-	600,000	600,000	600,000	600,000	2,400,000
Replace Boggs East Press box	-	-	12,500	-	-	-	12,500
Replace Driftwood Pool rod iron perimeter fence and entrance gate.	-	-	35,000	-	-	-	35,000
Rescue Unit	-	-	382,693	908,599	908,599	-	2,199,891
Roof Asset Management Program	95,000	-	-	-	-	-	95,000
Roof Repairs and Replacement	185,669	100,000	450,000	450,000	450,000	450,000	2,085,669
Seawall Repairs	8,355	-	-	-	-	-	8,355
Seawalls reconstruction North & South Lake Tidal Flooding- 3000 LF	-	-	450,000	-	-	12,000,000	12,450,000
Sheridan Park and Hollywood Acres BMPO CSLIP FDOT LAP	-	-	268,000	-	345,000	-	613,000
Sidewalk Repairs/Program	295,894	-	-	-	-	-	295,894
Small Capital Projects	343,905	-	-	-	-	-	343,905
SR7 Mobility Hub - R-2019-230	100,000	-	-	-	-	-	100,000
Stan Goldman Park	744,704	-	-	-	-	-	744,704

September 30, 2021

Ms. Linda Reeves  
Program Administrator  
Florida Department of Environmental Protection  
3900 Commonwealth Boulevard, MS 585  
Tallahassee, Florida 32399-3000

Re: City of Hollywood – FRDAP Sole Purpose Meeting (Stan Goldman Memorial Park)

Dear Ms. Reeves:

The City of Hollywood is pleased to provide you with a capture shot of our online meeting calendar. The meeting, for the sole purpose of discussing the FRDAP grant application, was advertised through the website starting on September 29, 2021 until the meeting date of October 7, 2021. The City uses this section of the website to notify the community about upcoming meetings and events.

Should you have any questions, please do not hesitate to call.

Sincerely,

  
David Vazquez  
Assistant Director  
Parks, Recreation and Cultural Arts

# CITY OF Hollywood FLORIDA

GOVERNMENT

SERVICES


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### Featured Events




Tree Giveaway  
[Details](#)

<October 3<sup>rd</sup> - October 9<sup>th</sup>>
 2021

Select Item From List To View Details
 

Sun 3	 <b>Dream Car Classic Car Show</b> 10:00 AM - 2:00 PM	<div> <b>NOTICE OF PUBLIC INPUT - STAN GOLDMAN MEMORIAL PARK</b> </div> <div>  <b>Thursday, October 7<sup>th</sup></b> <p>The City of Hollywood will conduct a public meeting to discuss capital improvements to the Stan Goldman Memorial Park project. The sole purpose of this meeting will be to discuss a \$200,000 grant application for the Florida Recreational Development Assistance Program to help finance improvements at the Park. The meeting will be conducted at the following date, time, and location:</p> </div> <div> <b>Time:</b> 4:00 PM - 5:00 PM                 </div> <div> <b>Location:</b> WebEx                 </div> <div> <b>Address:</b> Hollywood, FL 33020                 </div> <div> <b>Links:</b> <a href="#">To Register to join the online meeting:</a> </div> <div> <a href="#">More Details</a> </div>
Mon 4	 <b>Technical Advisory Committee - WebEx Virtual Meeting</b> 1:30 PM - 4:30 PM	
Tue 5		
Wed 6	 <b>CRA Board Meeting</b> 9:00 AM  <b>Regular City Commission Meeting</b> 1:00 PM - 6:00 PM	
Thu 7	 <b>NOTICE OF PUBLIC INPUT - STAN GOLDMAN MEMORIAL PARK</b> 4:00 PM - 5:00 PM  <b>NOTICE OF PUBLIC INPUT - POINCIANA PARK</b> 5:00 PM - 6:00 PM	


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Sat 9  Cardboard Boat Race 10:00 AM - 12:00 PM

View all calendars is the default. Choose Select a Calendar to view a specific calendar.

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## Contact Us

City of Hollywood  
2600 Hollywood Boulevard  
Hollywood, FL 33020-4807  
Phone: 954.967.HELP (4357)

Email Us

## FAQs

What are City Administrative Office Hours?  
Who do I report litter complaints to?

## Quick Links

Staff Directory  
A-Z Directory  
Title VI - Limited English Proficiency (LEP)  
Program Plan  
Title VI Assurance (FDOT Nondiscrimination  
Agreement)

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# PARK EAST CIVIC ASSOCIATION

3186 Roosevelt Street, Hollywood, FL 33021

09/30/2021

Rick Engle  
Director  
Parks, Recreation and Cultural Arts  
City of Hollywood  
2600 Hollywood Boulevard  
Hollywood, FL 33020

Dear Mr. Engle:

Thank you for presenting your plans for the Stan Goldman Memorial Park. Our organization supports your efforts to secure a Florida Recreation Development Assistance Program grant for \$200,000. Stan Goldman Memorial Park is an integral part of our community and Park East has had this park as part of Neighborhood Master Plan since 1998. We strongly believe that improvements to the outdoor recreational facility will greatly benefit our community.

Should I be able to assist you in any way, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Tom Lander". The signature is written in dark ink and is positioned below the word "Sincerely,".

**Tom Lander**  
**Park East Civic Association, President**

## Hollywood Parks and Recreation Department

The primary focus of the Department of Parks, Recreation and Cultural Arts (PRCA) is to assess, develop, program, and maintain City parks and facilities. PRCA also plans, coordinates, and implements a multitude of programs and events. The Department's philosophy is reflected in its mission statement – "To enrich the quality of life for our residents and guests through memorable recreational experiences."

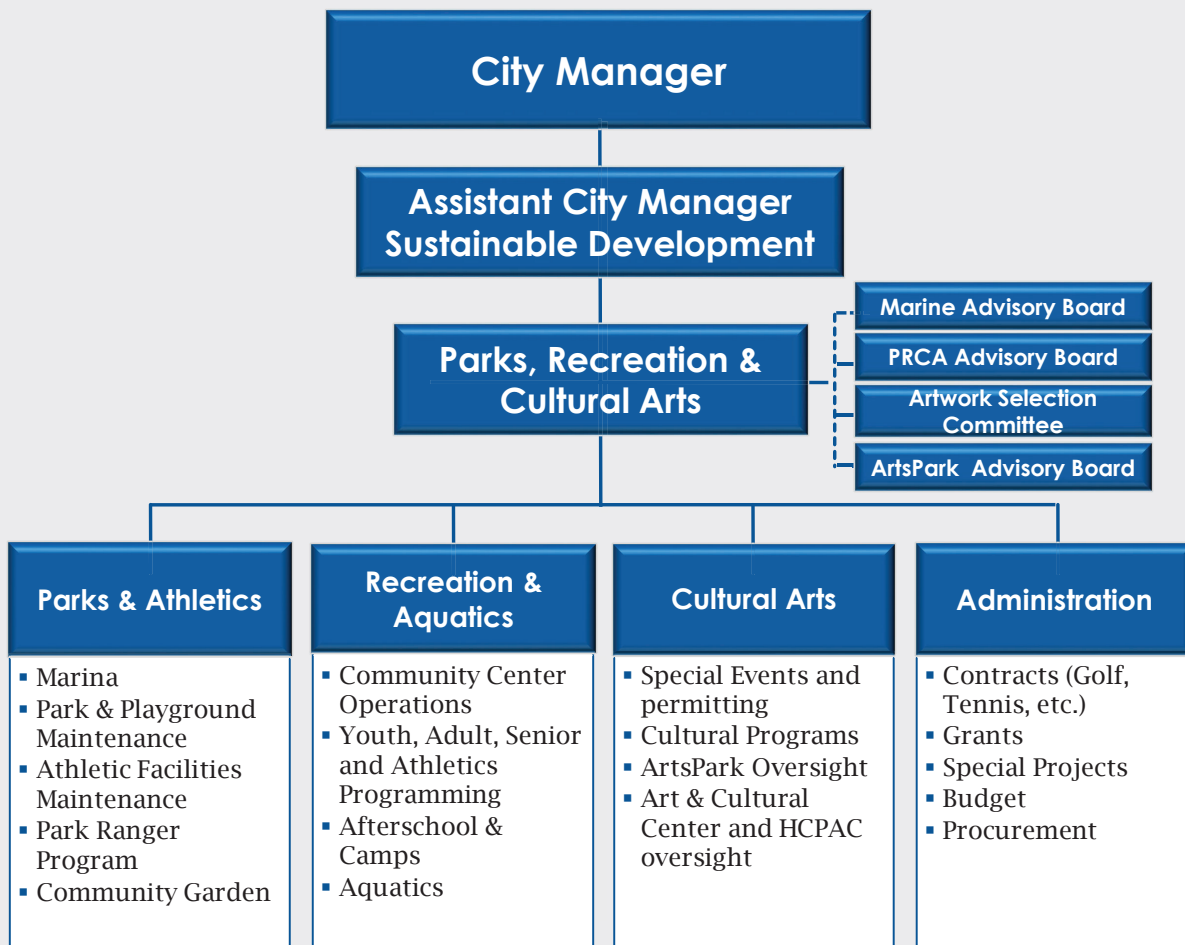
PRCA is comprised of four Divisions: Parks & Athletics, Recreation & Aquatics, Cultural Arts and Administration. Other important focus areas within these divisions are Golf, Marina, Artspark, Capital Projects and Grants Management.

Departmental staff consists of 43 full-time positions. Several of our staff are certified through the Florida Recreation and Parks Association and hold degrees in Parks, Recreation, Physical Education, Public Administration, or other related fields. The City of Hollywood has over 830 acres of recreational and open space offering a diverse range of facilities, activities, and amenities for residents and guests.

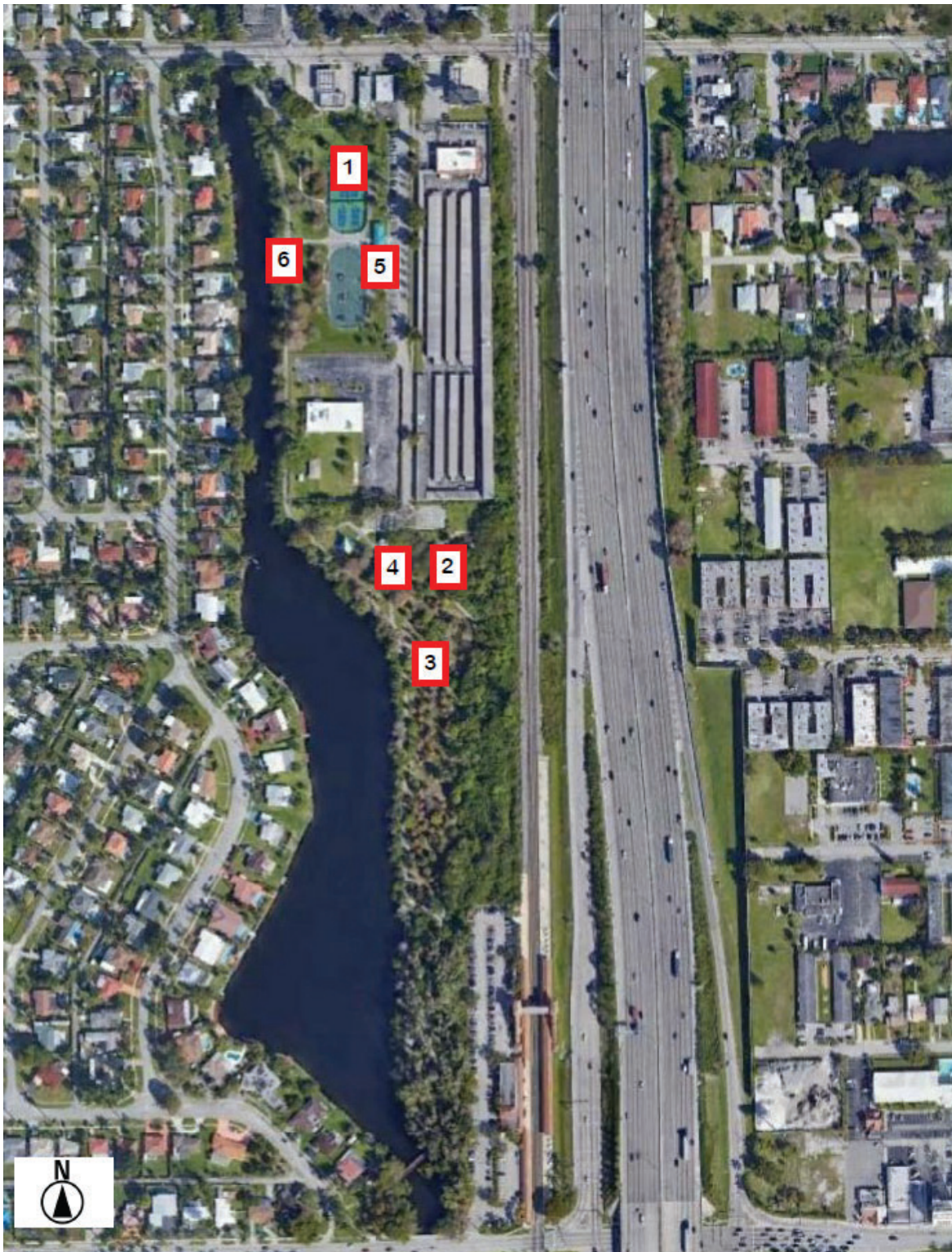
The City's park system is comprised of 41 playgrounds, 40 parks, 11 community centers, 6 athletic facilities, 3 golf courses, 3 amphitheaters, 1 tennis center, 1 community pool, and a marina.

The City has the personnel and resources needed to maintain Stan Goldman Park

# Department of Parks, Recreation & Cultural Arts





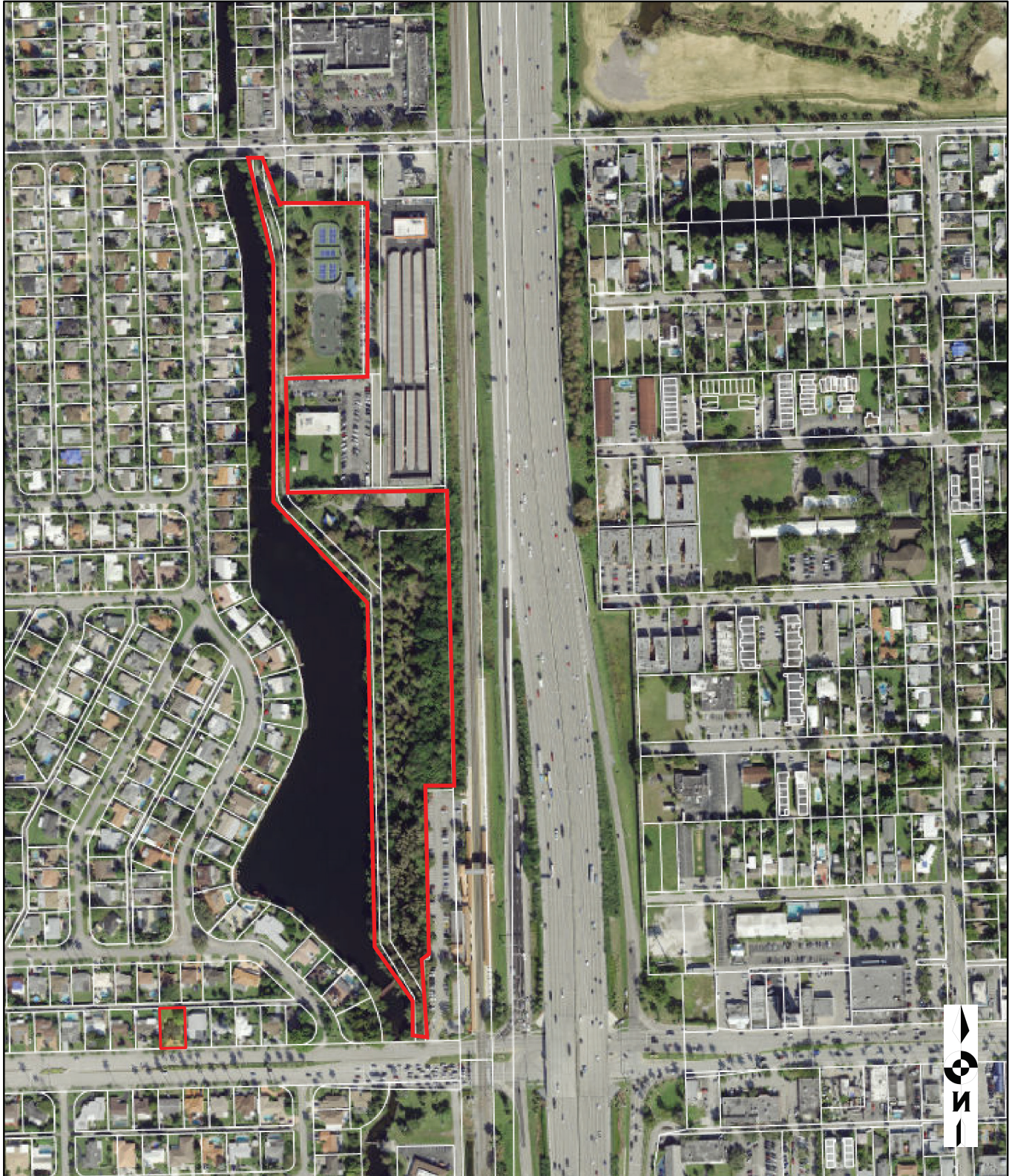


FRDAP Grant Facilities:

1. Pickleball (NEW)
2. Dog Park (REN)
3. Lighted 10 Ft. wide ADA exercise trail (NEW)
4. Picnic Facilities (NEW)
5. Restrooms (REN)
6. Landscaping (NEW)



Goldman Park Park Boundary - City of Hollywood



Legal Description

17-51-42 N3/4 OF E1/2 OF NE1/4 OF NE1/4 LESS E 412 & LESS PT DESC IN OR 3251/769 & LESS S 150 OF N 180 & LESS N 30 FOR RD R/W, & LESS E 25 FOR R/W

17-51-42 COMM AT SE COR OF NE1/4 OF SEC 17, WLY ALG S/L 261.40 TO AN INTERSEC WITH A LINE 102.30 W OF & PARA TO W R/W/L OF SCL RR, NLY ALG SAID PARALLEL LINE 200 TO POB, CONT NLY 105.47, ELY 20 TO AN INTERSEC WITH A LINE 82.30 W OF & PARA TO SAID W R/W/L, NLY 500, ELY 82.30 TO PT ON W R/W/L, NLY 780, WLY 200, SLY 1222.05, SELY 190.10 TO POB

ORANGEBROOK GOLF ESTATES 38-1 B ALL BLK D

ORANGEBROOK GOLF ESTATES 38-1 B ALL BLK C







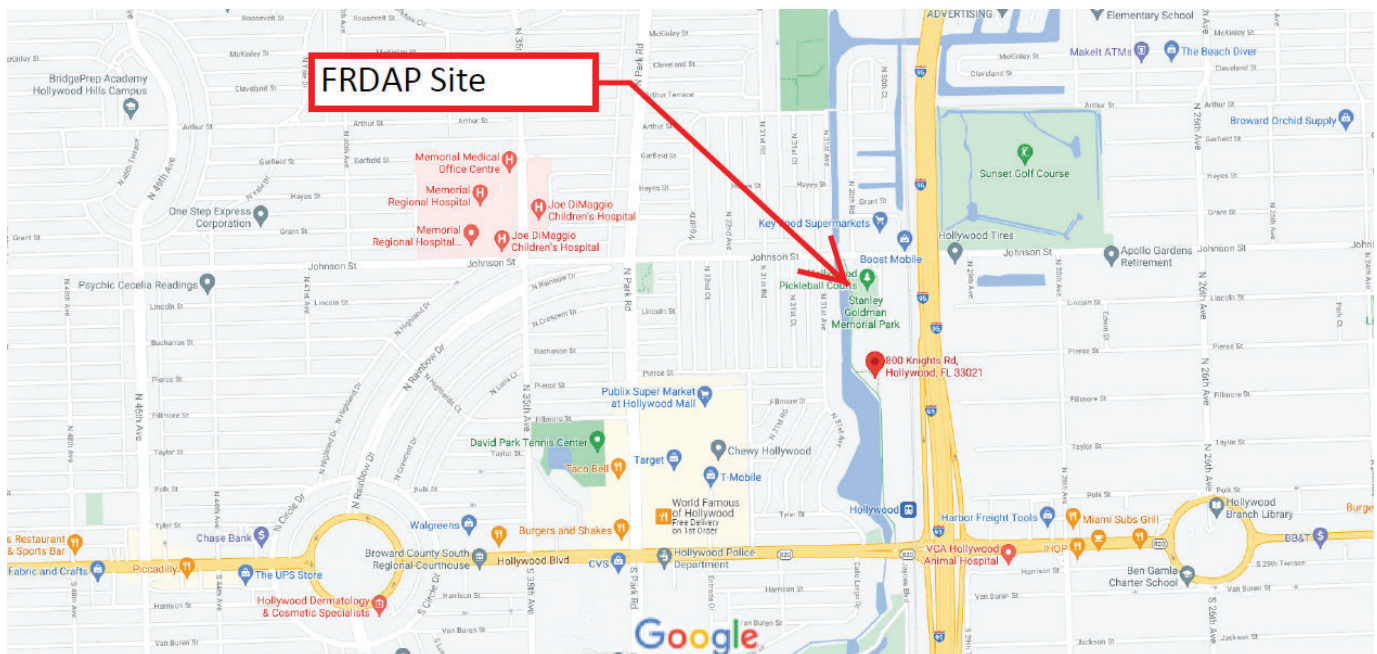






## Driving Directions from Tallahassee:

1. Take I-10 East to I-95 South
2. Take I-95 South to Hollywood Blvd. Exit.
3. Head west on Hollywood Blvd. to N 31<sup>st</sup>. Ave.
4. Turn right on N 31<sup>st</sup> Ave. Head north.
5. Turn right onto Johnson St. Head east.
6. Park is on the right side.





## FRDAP Project Description

The residents of Hollywood have demonstrated their support to improve infrastructure throughout the community including the City's park system. In 2019 the residents voted and approved a general obligation bond totaling 165 million dollars. With the ability to borrow the money, the City set out on an ambitious capital improvement initiative identifying drainage, roads and park projects in which to use the funding on. One of the primary recreation projects identified was Stan Goldman Memorial Park.

Situated on the western side of Interstate 95, Stan Goldman is a roughly 12-acre park located at 800 Knights Road. The park is bordered by Johnson Street on the north, Hollywood Boulevard on the South, C-10 canal on the west, and the Tri-rail on the east. There is a foot bridge on the southwest corner of the park connecting to Lions Park. The park consists of Pickleball courts, a skate park, a playground, Hollywoof Dog Park, two restrooms, trails, picnic facilities and a small fishing area.

Since 2019 the City had completed minor improvements to the site but has now begun planning for major renovation project. The FRDAP funding will be used to assist the City with adding new pickleball courts and picnic facility. A new lighted 10 ft. asphalt trail for exercise will be constructed throughout the site. In addition to new facilities, improvements to existing areas will consist of renovating the dog park to provide more area not prone to weather conditions and increase safety. To further promote the outdoor opportunities at the park the project will provide users with renovated restrooms and additional landscaping within the property and at entrance ways.

The City Council In addition to the City's Commission's support for the project through its inclusion in the CIP, the Department presented the project to the Park East Civic Association which after hearing the details and the grant applications included their support for the effort.