## **Ashley Tripp**

From: Ashley Tripp

Sent: Wednesday, September 06, 2023 3:28 PM

**To:** JAndrews1@pbcgov.org

**Cc:** Marva Brown; Jimmy Tripp; Luly Young

Subject: FW: OPTION TO RENEW CONTRACT #23011 PUMP, MOTOR & EQUIPMENT SERVICES- TRIPP

**ELECTRIC MOTORS INC** 

Attachments: PBC COI LIABILITY, WORK COMP, AND AUTO.pdf; PALM BEACH COUNTY BAILEES POLICY.pdf

## Good afternoon.

We are delighted to continue our current contract with the County and appreciate your business. Attached you will find our COIs for general liability, auto, work comp and Bailees for your records.

Many thanks and warm regards,



## Ashley T. Tripp Vice President

E: ashley@trippmotors.com

P: 561.996.3333

A: 1225 NW Avenue L, Belle Glade, FL 33430

W: www.trippmotors.com

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**From:** Jimmy Tripp <Jimmy@trippmotors.com> **Sent:** Wednesday, September 06, 2023 2:23 PM **To:** Ashley Tripp <ashley@trippmotors.com>

Subject: FW: OPTION TO RENEW CONTRACT #23011 PUMP, MOTOR & EQUIPMENT SERVICES- TRIPP ELECTRIC MOTORS

INC



Jimmy L. Tripp President

E: jimmy@trippmotors.com

P: 561.996.3333

A: 1225 NW Avenue L, Belle Glade, FL 33430

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From: Jordan Andrews < <u>JAndrews1@pbcgov.org</u>> Sent: Wednesday, September 6, 2023 2:20 PM

To: teminc@bellsouth.net

Cc: Marva Brown < mbrown@pbcgov.org>

Subject: OPTION TO RENEW CONTRACT #23011 PUMP, MOTOR & EQUIPMENT SERVICES- TRIPP ELECTRIC MOTORS INC

Good Afternoon,

In accordance with <u>Solicitation #23011/MB</u> for <u>PUMP, MOTOR & EQUIPMENT SERVICES</u> Palm Beach County Board of County Commissioners is requesting <u>TRIPP ELECTRIC MOTORS INC</u> commitment for the renewal of the Contract for the period of <u>(04/19/2024)</u> through <u>(04/18/2025)</u> upon the original terms, conditions, specifications and unit pricing of said contract with no deviations. It is requested that you provide your concurrence to the renewal by responding to this email no later than <u>SEPTEMBER 20, 2023.</u> By replying to this email with your concurrence to allow for the renewal of the Contract described herein, you are confirming your authority to bind the company.

## **E-VERIFY – EMPLOYMENT ELIGIBILITY**

Vendor warrants and represents that it is in compliance with section 448.095, Florida Statutes, as may be amended. No later than January 1, 2021, Vendor shall: (1) register with and use the E-Verify System (E-Verify.gov), to electronically verify the employment eligibility of all newly hired workers; and (2) verify that all of the Vendor's subconsultants performing the duties and obligations of this order / contract are registered with and use the E-Verify System to electronically verify the employment eligibility of all newly hired workers.

Vendor shall obtain from each of its subconsultants an affidavit stating that the subconsultant does not employ, contract with, or subcontract with an Unauthorized Alien, as that term is defined in section 448.095(1)(k), Florida Statutes, as may be amended. Vendor shall maintain a copy of any such affidavit from a subconsultant for, at a minimum, the duration of the subcontract and any extension thereof. This provision shall not supersede any provision of this order / contract which requires a longer retention period.

County shall terminate this order / contract if it has a good faith belief that Vendor has knowingly violated Section 448.09(1), Florida Statutes, as may be amended.

If County has a good faith belief that Vendor's subconsultant has knowingly violated Section 448.09(1), Florida Statutes, as may be amended, County shall notify Vendor to terminate its order / contract with the subconsultant and Vendor shall immediately terminate its order / contract with the subconsultant.

If County terminates this order / contract pursuant to the above, Vendor shall be barred from being awarded a future contract by County for a period of one (1) year from the date on which this order / contract was terminated. In the event of such order / contract termination, Vendor shall also be liable for any additional costs incurred by County as a result of the termination.

Please include an updated copy of your certificate of insurance.

Thank you,



Buyer Assistant Purchasing Department 50 S. Military Trail, Suite 110 West Palm Beach, Florida 33415-3199

Phone: 561-616-6825 Jandrews1@pbcgov.org

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.