

COMPETITIVE SOLICITATION

BY FRESNO UNIFIED SCHOOL DISTRICT

FOR

CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS

ON BEHALF OF ITSELF AND OTHER GOVERNMENT AGENCIES

AND MADE AVAILABLE THROUGH THE U.S. COMMUNITIES

GOVERNMENT PURCHASING ALLIANCE

RFP 12-22

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Registration Form

RFP 12-22 CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS

FAX BACK THIS SHEET ONLY

Attn: Marisa Thibodeaux FAX: (559) 457-6040

Fresno Unified School District Proposals are available on line. If you downloaded an RFP or Proposal without receiving an invitation, you are required to fax the following information to (559) 457-6040 so that you may be added to the vendor list to receive addendums to this proposal.

If you have any questions, please email: marisa.thibodeaux@fresnounified.org

Name
Title
Organization
Street Address
Address (cont.)
City
State/Province
Zip/Postal Code
Work Phone
Fax
E-mail

NOTICE TO VENDORS

Notice is hereby given that Fresno Unified School District (District) on behalf of itself and other government agencies and made available through the U.S. Communities Government Purchasing Alliance will receive proposals for

CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS

RFP 12-22

Proposals must be received prior to **2:01 P.M. on August 21, 2012** in the District's Purchasing Department, 4498 N. Brawley Ave., Fresno, CA 93722, after which time they will be opened and evaluated. Proposals must be sealed, prominently marked with the RFP number, title, due date, time, and name of vendor on outside of envelope. Facsimile (FAX) copies of the RFP will not be allowed. Proposals shall be submitted on forms prepared by the District.

Copies of the RFP documents may be downloaded @ <u>http://www.fresnounified.org/dept/operations/Purch</u> (RFP Opportunities) or obtained from the **District Purchasing Department**. Refer any questions to Marisa Thibodeaux at (559) 457-3584.

Published July 23, 2012

CLEANING SUPPLIES, EQUIPMENT AND CUSTODIAL RELATED PRODUCTS, SERVICES AND SOLUTIONS

This Proposal submitted by:

Name of Organization:	
Address:	
City/State/Zip:	
Phone:	
Fax:	

In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the proposal is accepted, to furnish items or services for which prices are quoted, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Fresno Unified School District the items or services offered and accompanying attachments shall constitute a contract.

By signing this proposal, Vendor certifies, acknowledges, understands, and agrees to be bound by the conditions set forth in this Request for Proposal.

Vendor Legally Authorized Signature

Print Name

Title

Date

1. INTRODUCTION

Fresno Unified School District (herein "Lead Public Agency") on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions (herein "Products and Services").

Proposals will be received prior to 2:01 P.M. on August 21, 2012. Envelopes must be sealed, prominently marked with the RFP number, RFP title, RFP opening time/date and name of vendor, and submitted to:

FRESNO UNIFIED SCHOOL DISTRICT PURCHASING DEPARTMENT 4498 N. BRAWLEY AVENUE FRESNO, CALIFORNIA 93722

Proposals must be received no later than the time and date designated above. Proposals received later than the designated time and date will not be accepted. Facsimile (FAX) copies of the RFP will not be accepted.

This request does not commit the District to pay for any costs incurred in the submission of the RFP, or in making necessary studies for the preparation thereof, not to procure or contract for the services or materials.

Questions regarding this solicitation may be submitted in writing to: Marisa Thibodeaux, Buyer II, 4498 N. Brawley Ave., Fresno, CA 93722. Phone 559-457-3584 or Fax 559-457-6040 E-mail: Marisa.thibodeaux@fresnounified.org.

Oral communications of District employees concerning this RFP shall not be binding on the District and shall in no way excuse the vendor of his/her obligations as set forth in the Proposal.

ALL PRODUCTS OFFERED MUST BE NEW, UNUSED, LATEST DESIGN AND TECHNOLOGY.

2. OBJECTIVES

A. Provide a comprehensive competitively solicited Master Agreement offering Products and Services to Participating Public Agencies;

B. Establish the Master Agreement as a Supplier's primary offering to Participating Public Agencies;

C. Achieve cost savings for Suppliers and Participating Public Agencies through a single competitive solicitation process that eliminates the need for multiple proposals;

D. Combine the volumes of Participating Public Agencies to achieve cost effective pricing;

E. Reduce the administrative and overhead costs of Suppliers and Participating Public Agencies through state of the art ordering and delivery systems;

F. Provide Participating Public Agencies with environmentally responsible products and services.

3. GENERAL TERMS AND CONDITIONS

Taxes – Taxes shall not be included in unit prices. The District will pay only the State Sales and Use Tax; however, California Use Tax will be paid to out-of-state vendors only when their permit number is shown on both their RFP and invoices. The successful Vendors shall list separately any taxes payable by the District and shall certify on the invoices that Federal Excise Tax is not included in the prices listed thereon. Federal Excise Tax is not applicable, as school districts are exempt therefrom. The District, upon request, shall furnish the contractor such Federal Tax Exemption Certificates as may be required,

Brand Name and Number– The Vendors shall state the brand name and number in the column provided. If none is indicated, it shall be understood that the vendor is quoting on the exact brand name and number specified in the RFP form. Should any item for which proposals are requested by patented, or otherwise protected or designated by the particular name of the maker and the Vendor desires to RFP on an item of equal character and quality, he may offer such substitute item by clearly indicating that such substitution is intended and specify the brand. Such substitution shall be accepted only if deemed by the Executive Director of Purchasing to be equal in all respects to that specified. If samples are requested by the Executive Director of Purchasing for this determination, they shall be submitted in accordance with Paragraph 12, except that they may be submitted after the RFP opening.

<u>Samples</u> – Samples shall be furnished free of cost to the District after the RFP opening. If requested, they are to be sent within seven (7) days to the Purchasing Department, 4498 N. Brawley Avenue, Fresno, California, 93722, unless otherwise specified. The District reserves the right to reject the RFP of any Vendor failing to submit samples as requested. Samples must be plainly marked with name of vendor, RFP number and date of the RFP opening. Samples of the successful Vendors may be retained for comparison with deliveries. Vendors may pick up samples (if not destroyed by test) on notice from the Executive Director of

Purchasing. If not picked up within fifteen (15) calendar days after date of such notice, samples may be disposed of by the District. Vendors (or their agent) hereby assume all risks of loss or damage to samples whatever the cause.

Quantity and Quality of Materials or Services– The successful Vendors shall furnish and deliver the quantities designated in the RFP or purchase order. All materials, supplies or services furnished under the contract shall be in accordance with the RFP specifications and the District's sample or the sample furnished by the Vendors and accepted by the District. When a sample is taken from a shipment and sent to a laboratory for testing and the test shows that the sample does not comply with the RFP specifications, the cost of such test shall be paid by the Vendor(s). The Vendor certifies that all materials conform to all applicable requirements of CAL OSHA and all other requirements of law. All items of equipment and individual components, where applicable standards have been established, shall be listed by the Underwriter Laboratories, Inc., and bear the UL label.

<u>Material Safety Data Sheets</u> – For all products requiring a Material Safety Data Sheet – The District requires that a Material Safety Data Sheet accompany all orders at the time of delivery.

<u>Severability</u> – If any provisions of this agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provisions hereof.

<u>Amendments</u> – The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by the parties.

Entire Agreement – This RFP and all attachments thereto constitutes the entire agreement between the parties. There are no understandings, agreements, representations or warranties, express or implied, not specified in the Agreement. Vendor, by the execution of his/her signature on the RFP Form acknowledges that he/she has and read this Agreement, understands it, and agrees to be bound by its terms and conditions.

Force Majeure Clause – The parties to the contract shall be excused from performance thereunder during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, strike, loss or shortage of transportation facilities, lockout, or commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the other party, provided that it is satisfactorily established that the nonperformance is not due to the fault or neglect of the party not performing.

Hold Harmless Clause – The successful Vendor agrees to indemnify, defend and save harmless Fresno Unified School District, its governing board, related divisions and entities, officers, agents, and employees from and against any and all claims, demands, losses, defense costs, or liability of any kind or nature which the District, it's officers, agents, and employees may sustain or injure or which may be imposed upon them for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with the Vendor or Vendor's agents, employees or subcontractor's performance under the terms of this contract, expecting only liability arising out of the sole negligence of the District.

<u>Prevailing Law</u> – In the event of any conflict or ambiguity between these instructions and state or federal law or regulations, the latter shall prevail. Additionally, all equipment to be supplied or services to be performed under the RFP proposal shall conform to all applicable requirements of local, state and federal law.

<u>Governing Law and Venue</u> – In the event of litigation, the RFP documents, specifications and related matters shall be governed by and construed only in accordance with the laws of the State of California. Venue shall only be with the appropriate state of federal court located in Fresno County.

<u>Permits and Licenses</u> – The successful Vendors and all of his employees or agents shall secure and maintain in force such licenses and permits as are required by law, in connection with the furnishing of materials, articles or services herein listed. All operations and materials shall be in accordance with law.

<u>Anti-discrimination</u> – It is the policy of the Fresno Unified School District Board of Education, that in connection with all work performed under Purchasing Contracts there shall be no discrimination against any prospective or active employee engaged in the work because of sexual orientation, physical and mental disability, medical conditions, marital status, age, pregnancy, veteran status, gender, race, color, ancestry, national origin, sex, or religious creed. Therefore, the Vendor agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment and Housing Act. In addition, the successful Vendors agree to require like compliance by all subcontractors employed on the work by him.

4. GENERAL DEFINITION OF PRODUCTS AND/OR SERVICES

This Solicitation is to establish a nationwide master agreement for the acquisition of the following products. The category descriptive examples below are not to be considered restrictive, but rather, provide a general, non-inclusive, description of the category.

The intent is for each Supplier to submit their <u>complete line of Cleaning Supplies, Equipment</u> and <u>Custodial Related Products</u>, <u>Services and Solutions</u> so that Participating Public Agencies may order a wide array of products, services and solutions as appropriate for their needs.

A. Cleaning Supplies

CATEGORY 1: CHEMICALS

Air care and odor control, carpet care chemicals, chemical management systems, disinfectants/pest control, floor care chemicals, general purpose chemicals, glass cleaners, industrial and bench maintenance chemicals, institutional products, polishes, restroom cleaners, specialty chemicals, and other miscellaneous cleaning chemicals.

- CATEGORY 2: SKIN CARE Liquids, paste, skin care controlled, dispensers.
- CATEGORY 3: PAPER TOWELS/TISSUES/WIPERS Facial tissue, seat covers, toilet tissue, towels, wipers, dispensers, food service products.
- CATEGORY 4: SANITARY MAINTENANCE Brooms and dust pans, brushes, can liners, dispensing equipment, floor and hand pads, material handling, mopping supplies, feminine hygiene, squeegees and scrapers, waste receptacles.
- CATEGORY 5: SAFETY HAZARD SUPPLIES Gloves, dust masks, shoe covers, disposable aprons, hair covers, safety treads, goggles, signs and barriers.
- CATEGORY 6: MISCELLANEOUS CLEANING SUPPLIES Any additional cleaning supplies offered by Supplier.

B. **Related Custodial Products, Services and Solutions** – The complete range of Related Cleaning Products, Services and Solutions offered by Supplier.

C. Cleaning and Maintenance Equipment

A complete selection of outdoor cleaning equipment, walk-behind scrubbers, rider scrubbers, scrubber-sweepers, rider sweepers, walk-behind sweepers and floor machines, burnishers, carpet extractors, vacuums, and any other cleaning and maintenance equipment offered by Supplier.

D. Related Cleaning and Maintenance Equipment Products, Services and Solutions – The complete range of Related Cleaning and Maintenance Equipment, Services and Solutions offered by Supplier.

INTRODUCTION AND BACKGROUND U.S. COMMUNITIES

5. ABOUT U.S. COMMUNITIES

U.S. Communities Government Purchasing Alliance (herein "U.S. Communities") assists Participating Public Agencies reduce the cost of purchased goods through strategic sourcing that combines the volumes and the purchasing power of public agencies nationwide. This is accomplished through an award of competitively solicited contracts for high quality products and services by large and well recognized public agencies (herein "Lead Public Agencies"). The contracts provide for use by not only the respective Lead Public Agency, but also by other Participating Public Agencies.

National Sponsors

U.S. Communities is jointly sponsored by the National Institute of Governmental Purchasing (NIGP), the National Association of Counties (NACo), the National League of Cities (NLC), the Association of School Business Officials International (ASBO) and the United States Conference of Mayors (USCM) (herein "National Sponsors").

Advisory Board

The U.S. Communities Advisory Board is made up of key government purchasing officials from across the United States.

Each Advisory Board Member is expected to actively participate in product proposals and selection, participate in policy direction, and share expertise and purchasing innovations.

Current U.S. Communities Advisory Board Members

North Carolina State University, NC City of Los Angeles, CA Cobb County, GA Denver Public Schools, CO Fresno Unified School District, CA City and County of Denver, CO Hennepin County, MN Emory University, GA Fairfax County, VA Harford County Public Schools, MD City of Kansas City, MO Hillsborough Schools, FL City of Houston, TX Los Angeles County, CA Maricopa County, AZ Miami-Dade County, FL Salem-Keizer School District, OR City of San Antonio, TX San Diego Unified School District, CA City of Seattle, WA Great Valley School District, PA Auburn University, AL

Participating Public Agencies

Today more than 50,000 public agencies utilize U.S. Communities contracts and suppliers to procure over \$1.2 Billion Dollars in products and services annually. Each month more than 400 new public agencies register to participate. The continuing rapid growth of public agency participation is fueled by the program's proven track record of providing public agencies unparalleled value.

INTRODUCTION AND BACKGROUND U.S. COMMUNITIES

The Supplier(s) must communicate directly with any Participating Public Agency concerning the placement of orders, issuance of the purchase order, contractual disputes, invoicing, and payment.

Fresno Unified School District is acting as "Contracting Agent" for the Participating Public Agencies and shall **not** be held liable for any costs, damages, expenses, fees, liabilities, etc. incurred by any other Participating Public Agency.

Each Participating Public Agency enters into a Master Intergovernmental Cooperative Purchasing Agreement (MICPA) outlining the terms and conditions that allow access to the Lead Public Agencies' Master Agreements. Under the terms of the MICPA, the procurement by the Participating Public Agency shall be construed to be in accordance with, and governed by, the laws of the state in which the Participating Public Agency resides. A copy of the MICPA is attached as Appendix A.

Estimated Volume

The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$100 Million Dollars annually. This estimate is based on the anticipated volume of the Lead Public Agency, the U.S. Communities Advisory Board members, and current sales within the U.S. Communities program. While there is no minimum quantity of products required to be purchased under the proposed Master Agreement, Fresno Unified School District and the U.S. Communities Advisory Board Members are committed to utilizing the Master Agreement. The Advisory Board members shall determine if the Master Agreement is of value to their agency, and will promote the Master Agreement among other public agencies nationwide and internationally. The Advisory Board in 2011 purchased more than \$85 Million Dollars of products and services from existing U.S. Communities contracts.

Marketing Support

U. S. Communities provides marketing support for each Supplier's products through the following:

- National Sponsors as referenced above.
- State Associations of Counties, Schools and Municipal Leagues.
- Administrative and marketing personnel that directly promote the U.S. Communities Suppliers to Participating Public Agencies through public agency meetings, direct mail, national publications, annual meetings and a network of K-12, City, County, Higher Education and State Associations.
- U.S. Communities provides Suppliers government sales training, and a host of online marketing and sales management tools to effectively increase sales through U.S. Communities.

Marketplace

U.S. Communities has developed an online Marketplace, which gives Participating Public

INTRODUCTION AND BACKGROUND U.S. COMMUNITIES

Agencies the ability to purchase from many U.S. Communities contracts directly from our website. The Marketplace makes it easier for Participating Public Agencies to access many contracts through a single login and place orders using a procurement card, credit card or purchase order. Suppliers have the ability to add their products to the Marketplace at no cost.

Multiple Awards

Multiple awards may be issued as a result of the solicitation. Multiple Awards will ensure that any ensuing Master Agreements fulfill current and future requirements of the diverse and large number of Participating Public Agencies.

Fresno Unified School District reserves the right to award the contract in the aggregate, by section, multiple award, primary, secondary, and tertiary, whichever is in the best interest of the School District as a result of this solicitation.

Evaluation of Proposals

Proposals will be evaluated by the Lead Public Agency in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices.

U.S. Communities Advisory Board members and other Participating Public Agencies will assist the Lead Public Agency in evaluating proposals. The Supplier(s) that respond(s) affirmatively meets the requirements of this Request for Proposal and provides the best overall value will be eligible for a contract award. U.S. Communities reserves the right to make available or not make available Master Agreements awarded by a Lead Public Agency to Participating Public Agencies.

6. SUPPLIER QUALIFICATIONS AND COMMITMENTS

Commitments

U.S. Communities views the relationship with an awarded Supplier as an opportunity to provide maximum benefit to both the Participating Public Agencies and to the Supplier.

The successful foundation of the partnership requires commitments from both U.S. Communities and the Supplier. U.S. Communities requires the Supplier to make the four commitments set forth below (<u>Corporate</u>, <u>Pricing</u>, <u>Economy</u>, <u>Sales</u>) to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies:

(a) <u>Corporate Commitment</u>.

(i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.

(ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.

(iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.

(iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.

(v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.

(vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

(vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S. Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) <u>Pricing Commitment</u>.

(i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.

(ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.

(A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.

(B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.

(C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.

(iii) <u>Deviating Buying Patterns</u>. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

(iv) <u>Supplier's Options in Responding to a Third Party Procurement</u> <u>Solicitation</u>. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:

(A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.

(B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

(C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.

(D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.

(E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

(c) <u>Economy Commitment</u>. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate proposals and solicitations.

(d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.

(i) <u>Supplier Sales</u>. Supplier shall be responsible for proactive direct sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards

Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, Supplier grants to U.S. Communities an express license to reproduce and use Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

(ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

(iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.

(iv) <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:

- (A) A dedicated U.S. Communities internet web-based homepage containing:
 - U.S. Communities standard logo with Founding Co-Sponsors logos;
 - (2) Copy of original procurement solicitation;
 - (3) Copy of Master Agreement including any amendments;
 - (4) Summary of Products and Services pricing;
 - (5) Electronic link to U.S. Communities' online registration page; and
 - (6) Other promotional material as requested by U.S. Communities.
- (B) A dedicated toll-free national hotline for inquiries regarding U.S. Communities.
- (C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

(v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

(vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.

(vii) <u>Supplier Content</u>. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "<u>Supplier Content</u>") for use on U.S. Communities websites and for general marketing and publicity purposes. Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, perpetual, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party

SUPPLIER QUALIFICATIONS U.S. COMMUNITIES ADMINISTRATION AGREEMENT

U.S. Communities Administration Agreement

The Supplier is required to execute the U.S. Communities Administration Agreement unaltered (attached hereto as Appendix B) prior to the award of the U.S. Communities contract. The Agreement outlines the Supplier's general duties and responsibilities in implementing the U.S. Communities contract.

The executed U.S. Communities Administration Agreement is required to be submitted with the supplier's proposal without exception or alteration. Failure to do so will result in disqualification.

SUPPLIER QUALIFICATIONS SUPPLIER WORKSHEET FOR NATIONAL PROGRAM CONSIDERATION

Suppliers are required to meet specific qualifications. Please respond in the spaces provided after each qualification statement below:

- A. State if pricing for all Products/Services offered will be the most competitive pricing offered by your organization to Participating Public Agencies nationally. YES NO
- B. Does your company have the ability to provide service to any Participating Public Agencies in the contiguous 48 states, and the ability to deliver service in Alaska and Hawaii? YES NO
- C. Does your company have a national sales force, dealer network or distributor with the ability to call on Participating Public Agencies in all 50 U.S. states? YES NO
- D. Did your company have sales greater than \$100 million last year in the United States? YES NO
- E. Does your company have existing capacity to provide toll-free telephone and state of the art electronic, facsimile and internet ordering and billing? YES NO
- F. Will your company assign a dedicated Senior Management level Account Manager to support the resulting U.S. Communities program contract? YES NO
- G. Does your company agree to respond to all agency referrals from U.S. Communities within 2 business days?

NO____ YES

- H. Does your company maintain records of your overall Participating Public Agencies' sales that you can and will share with U.S. Communities to monitor program implementation progress? YES NO
- Will your company commit to the following program implementation schedule? I. YES NO
- Will the U.S. Communities program contract be your lead public offering to Participating Public J. Agencies? YES

NO

Submitted by:

(Printed Name)

(Signature)

(Title)

(Date)

SUPPLIER QUALIFICATIONS NEW SUPPLIER IMPLEMENTATION CHECKLIST

New Supplier Implementation Checklist	Target Completion After Award
1. First Conference Call	One Week
Discuss expectations	
Establish initial contact people & roles	
Outline kickoff plan	
Establish WebEx training date	
2. Second Conference Call	One Week
Review Contract Commitments	
3. Administrative Agreement Signed	One Week
Lead Public Agency agreement signed	
4. Supplier Login Established	One Week
Complete Supplier initiation form	
Complete Supplier product template	
Create user account & user ID - Communicate to Supplier	
5. Initial Sr. Management Meeting	Two Weeks
Review commitments	
Discuss National Account Manager (NAM) role & staff requirements	
Discuss reporting process & requirements	
Review kickoff plan	
Determine field sales introductory communication plan	
6. Initial NAM & Staff Training Meetings	Two Weeks
Discuss expectations, roles & responsibilities	
Introduce and review web-based tools	
Discuss sales organization & define roles	
Review with NAM	
Review process & expectations with NAM and lead referral person	
Discuss marketing plan and customer communication strategy	
Discuss Admin process/expectations & provide admin support	
training	
7. Review Top 10 Local Government Contracts	Two Weeks
Determine strategies with NAM	
8. Program Contact Requirements	Two Weeks
Supplier contacts communicated to U.S. Communities Staff	
Dedicated email	
Dedicated toll free number	
Dedicated fax number	
9. Web Development	
Initiate IT contact	Two Weeks
Website construction	Three Weeks

SUPPLIER QUALIFICATIONS NEW SUPPLIER IMPLEMENTATION CHECKLIST

Website final edit Product upload to U.S. Communities site	Four Weeks Four Weeks
10. Sales Training & Roll Out	
Regional Manager (RM) briefing - Coordinate with NAM	One Week
Initial remote WebEx training for all sales - Coordinate with NAM	Two Weeks Four
Top 10 metro areas - Coordinate with NAM & RM	Weeks Four
Initiate contact with Advisory Board (AB) members	Weeks
Training plan for other metros	
11. Marketing	
General announcement	
1 Page Summary with Supplier contacts	
Branding of program	
Supplier handbook	
Announcement to AB and Sponsors	
12. Green Initiative	
Identify Green Products	Two Weeks
- Certifications	
- New product identification	
Identify green expert	
Green reporting	Six Weeks Four
Upload product to U.S. Communities website	Weeks
- Product description	
- Picture	
- SKU	
Green marketing material	Six Weeks
- Approved by U.S. Communities	
- Printed/ Images	
 Articles/ Best Practices/ Supplier internal green practices 	
- Workshops	
- Green tradeshows	
- 3rd Party green vendors	

Please respond to the following requests for information about your company:

Company

1. Total number and location of sales persons employed by your company in the United States;

NUMBER OF SALES REPRESENTATIVES	СІТҮ	STATE
13	Phoenix	AZ
6	Tucson	AZ
10	Los Angeles	CA
12	San Francisco	CA
6	San Diego	CA
5	Sacramento	CA
3	Fresno	CA
	Etc.	Etc.
Total: 366		

Example:

- 2. Number and location of manufacturing facilities in the United States and Canada.
- 3. Number and location of distribution outlets in the United States (if applicable);
- 4. Number and location of support centers (if applicable);
- 5. Annual sales for 2009, 2010 and 2011 in the United States; Sales reporting should be segmented into the following categories:

SUPPLIER ANNUAL SALES IN THE UNITED STATE FOR 2009, 2010, AND 2011			
Segment	2009 Sales	2010 Sales	2011 Sales
Cities			
Counties			
K-12 (Pubic/Private)			
Higher Education (Public/Private)			
States			
Other Public Sector and Nonprofits			
Federal			
Private Sector			
Total Supplier Sales			

6. Submit your current Federal Identification Number and latest Dun & Bradstreet report.

- 7. Provide a list with contact information of your company's ten largest public agency customers. U.S. Communities Advisory Board Members are to be excluded from the list provided. Provide a list with contact information of five public agency customers that your company has lost in the last twelve months.
- 8. Provide three references in ATTACHMENT A that Supplier has provided products or services of similar size and scope as those outlined in this RFP. Include complete contact information, a description of products provided and/or services performed, and total dollar amount of product and/or services performed.

Distribution

- 1. Describe how your company proposes to distribute the Products nationwide.
- 2. Identify all other companies that will be involved in processing, handling or shipping the Product to the end user.
- 3. State the effectiveness of the proposed distribution in providing the lowest cost to the end user.
- 4. Provide the number, size and location of your company's distribution facilities, warehouses and retail network as applicable.
- 5. If applicable, describe your company's ability to do business with dealer/distribution organizations that are either small or MWBE businesses as defined by the Small Business Administration.
- 6. State the company's standard delivery time, options for expediting delivery and return policies.
- 7. State restocking fees and procedures for returning products.

Marketing

- 1. Outline your company's plan for marketing the Products to State and local government agencies nationwide.
- 2. Explain how your company will educate its national sales force about the Master Agreement.
- 3. Explain how your company will market and transition the Master Agreement into the primary offering to Participating Public Agencies.
- 4. Explain how your company plans to market the Master Agreement to existing government customers and transition these customers to the Master Agreement. Please provide the amount of purchases of existing public agency clients that your company will transition to the U.S. Communities contract for the initial three years of the contract in the following format within your proposal.

- a. \$_____.00 will be transitioned in year one.
- b. \$_____00 will be transitioned in year two.
- c. \$_____.00 will be transitioned in year three.
- 5. Explain how your company proposes to resolve any complaints, issues or challenges.
- 6. Please submit the resume of the person your company proposes to serve as the National Accounts Manager. Also provide the resume for each person that will be dedicated full time to U.S. Communities account management along with key executive personnel that will be supporting the program.

Products

- 1. Provide a description of the Products, Services and Solutions to be provided by the major product categories set forth in the General Definition of Products and Services of the RFP. The primary objective is for each Supplier to provide its complete offering so that Participating Public Agencies may order a range of product, services and solutions as appropriate for their needs.
- 2. Describe any special programs that your company offers that will improve customers' ability to access Products, on-time delivery or other innovative strategies.
- 3. State your normal delivery time (in days).
- 4. State backorder policy. Do you fill or kill order and require Agency to reorder if item is backordered?
- 5. Describe the capacity of your company to broaden the scope of the contract and keep the product offerings current and ensure that latest products, standards and technology for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions.

Services and Solutions

- 1. Describe your company's ability to offer training for custodial staff along with the types of training you offer. Associated costs, if any, should be included in cost proposal.
- 2. Describe the methodologies of how training is delivered; in-person, on-site, web, etc., and the languages the training is offered.
- 3. Describe whether training can accommodate staff with special needs such as physical or mental disabilities.
- 4. Describe your company's ability to provide trouble-shooting services. Associated costs, if any, should be included in cost proposal.
- 5. Describe your company's ability to provide on-site efficiency, safety, green cleaning, and cost-reduction audits. Associated costs, if any, should be included in cost proposal.

Quality

- 1. Describe your company's quality control processes from manufacture through delivery.
- 2. What testing methodologies do you use to ensure compliance with company specifications and industry standards?
- 3. Describe your problem escalation process.
- 4. How are customer complaints measured and categorized? What processes are in place to know that a problem has been resolved?
- 5. Describe and provide any product or service warranties.

Administration

- 1. Describe your company's capacity to employ EDI, telephone, ecommerce, with a specific proposal for processing orders under the Master Agreement. State which forms of ordering allow the use of a procurement card and the accepted banking (credit card) affiliation.
- 2. Describe your company's internal management system for processing orders from point of customer contact through delivery and billing. Please state if you use a single system or platform for all phases of ordering, processing, delivery and billing.
- 3. Describe your company's ecommerce capabilities, including details about your ability to create punch out sites and accept orders electronically (cXML, OCI, etc.). Describe order authorization hierarchies and unique user role capabilities. Please detail where you have integrated with a pubic agency's ERP (PeopleSoft, Lawson, Oracle, SAP, etc.) system in the past and include some details about the resources you have in place to support these integrations. List, by ERP provider, the following information: name of public agency, ERP system used, "go live" date, net sales per calendar year since "go live", and percentage of agency sales being processed through this connection.
- 4. Describe your company's implementation and success with existing multi-state cooperative purchasing programs, if any, and provide the entity's name(s), contact person(s) and contact information as reference(s).
- 5. Describe the capacity of your company to report monthly sales under the Master Agreement by Participating Public Agency within each U.S. state.
- 6. Describe the capacity of your company to provide management reports, i.e. commodity histories, procurement card histories, green spend, etc. for each Participating Public Agency.
- 7. Please provide any suggested improvements and alternatives for doing business with your company that will make this arrangement more cost effective for your company and Participating Public Agencies.

National Staffing Plan

A staffing plan is required which describes the Supplier's proposed staff distribution to accomplish this work. The staffing plan should indicate a chart that partitions the time commitment of each professional staff member across the proposed tasks and a timeline for the project. It is mandatory that this section identify the key personnel who are to work on the project, their relationship to the contracting organization, and amount of time to be devoted to the project.

Environmental

- 1. Provide a brief description of any company environmental initiatives.
- 2. Describe how your company's products contribute to the LEED-EBOM rating system.
 - a. For cleaners (general purpose, bathroom, glass, hard surface, carpet and upholstery cleaners and degreasers), hand soaps, and hard floor care products (strippers, waxes, etc.), describe which products are Green Seal or EcoLogo certified. In addition provide any asthmagen screens as appropriate by product.
 - b. For specialty cleaning products (graffiti remover, metal polish, drain cleaners, etc.), describe which products are Green Seal, EcoLogo or DfE certified products.
 - c. Describe which paper products (toilet tissue, facial tissue, hand towels, napkins, etc.) and can liners meet U.S. EPA CPG recycled content minimums.
 - d. Describe which vacuums are certified by the Carpet and Rug Institute's (CRI's) Green Label program and which carpet extractors are certified by the CRI's Seal of Approval program.
 - e. Describe any product offerings which incorporate products with integrated dilution control devices which ensure correct dilution ratios without the need for mixing stations.
 - f. Describe any product offerings which support green cleaning (high performance cleaning) practices, such as microfiber dust mops and wiping cloths, or ergonomic, low-decibel, battery-powered or high efficiency equipment, etc.
 - g. Describe any additional product certifications which contribute to LEED-EBOM.
- 3. What is your company's environmental strategy?
- 4. What is your investment in being an environmentally preferable product leader?
- 5. Do you have any resources dedicated to your environmental strategy? Please describe.
- 6. What percentage of your offering is environmentally preferable and what are your plans to improve this offering?

Additional Information

Please use this opportunity to describe any/all other features, advantages and benefits of your organization that you feel will provide additional value and benefit to a Participating Public Agency.

1. SCOPE OF CONTRACT:

1.1. The purpose of this Request for Proposal is to solicit sealed proposals to establish a cooperative contract or contracts for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions for Fresno Unified School District, California and on behalf of all states, local governments, school districts, and higher education institutions in the United States of America, and other governmental agencies and nonprofit organizations.

2. PRE-PROPOSAL CONFERENCE:

2.1. A pre-proposal conference will be held on August 1, 2012 at 2:00 P.M. local time at FUSD Purchasing Department 4498 N. Brawley Avenue, Fresno, California. The conference is not mandatory. Interested proposers are strongly encouraged to attend.

3. CONTRACT PERIOD AND RENEWAL:

- 3.1. The term of the contract will be for three (3) years following the contract award date.
- 3.2. Fresno Unified School District may, at its option, renew the term of this Contract up to a maximum of two (2) years, one (1) year at a time (or at Fresno Unified School District's sole discretion, extend the contract on a month to month basis for a maximum of six (6) months after expiration). The Contractor shall be notified in writing by the District's Purchasing Department of its intention to extend the contract term at least thirty (30) calendar days prior to the expiration of the original contract term.
- 3.3. Any requests for reasonable price adjustments must be submitted sixty (60) days prior to the Contract annual anniversary date. Requests for adjustment in cost of labor and/or materials must be justified and based upon verifiable criteria such as the Consumer Price Index (CPI-U), U.S. City Averages, or other relevant indices.
- 3.4. At any time after the date of the Request for Proposal the Contractor makes a general price reduction in the comparable price of any material covered by the contract to customers generally, an equivalent price reduction based on similar quantities and/or considerations shall apply to this contract for the duration of the contract period (or until the price if further reduced).

4. CALENDAR OF EVENTS (Subject to Change):

Event

Issue RFP Pre-Proposal Conference Deadline for receipt of questions via email Issue Addendum/a (if required) Proposal Due Date Approval – Board of Education Contract Effective Date

Date

July 23, 2012 August 1, 2012 at 2:00 pm PDT August 6, 2012 by 4:00 pm PDT August 8, 2012 August 21, 2012 September, 2012 October 10, 2012

5. TECHNICAL PROPOSAL INSTRUCTIONS:

5.1. The Proposer must submit the Technical Proposal in a separate binder containing the following information. This information will be considered the minimum content of the proposal.

Proposal contents shall be arranged in the same order and identified with headings as presented herein. It is required that ten (10) copies of the technical proposal be provided in CD or thumb drive format. The Proposer must include a notarized statement that the CD or thumb drive version is a true copy of the printed version.

Electronic/soft copies submitted must be certified free of viruses, malware, Trojans, worms, rootkits, spyware, adware, etc. Those who submit electronic/soft copies that contain viruses, malware, Trojans, worms, rootkits, spyware, adware, etc. may be liable for resulting damages.

5.2. The Proposer must submit the Technical Proposal in a separate binder containing the following information divided by tabs:

Tab 1 – COVER LETTER: The cover letter will provide a brief history of the Proposer and its organization. The letter will indicate the principal or officer of the Proposer organization who will be the District's primary point of contact during negotiations. This individual must have the authority to negotiate all aspects on the scope of products, services and solutions on behalf of the Proposer. An officer authorized to bind the Proposer to the terms and conditions of this RFP must sign the cover letter transmitting the proposal.

Tab 2 - EXECUTIVE SUMMARY: The Proposer will provide an Executive Summary that presents in brief, concise terms a summary level description of the contents of the Proposal.

Tab 3 – PROPOSER PROFILE: The Proposer must provide a profile of its organization and all other companies who will be providing products or services through a dealer or distribution arrangement with the Proposer. At a minimum, the Proposer will provide the following information.

- Name of firm submitting proposal
- Main office address
- If a corporation, when and where incorporated
- Number of years in business
- Total number of employees
- Appropriate Federal, State, and County registration numbers

Tab 4 – PROPOSER INFORMATION:

- a. Supplier Qualifications (Ref. pages 11-15): Proposer must include a narrative of its understanding and acceptance of the Supplier Commitments.
- b. Completed and signed <u>Supplier Worksheet for National Program Consideration</u> (Ref. page 21).
- c. Supplier Information (Ref. pages 24-29)

Tab 5 – STATEMENT OF QUALIFICATIONS:

The Statement of Qualifications must include a description of organizational and staff experience, and resumes of proposed staff.

- a. <u>Organizational and Staff Experience:</u> Proposers must describe their qualifications and experience to perform the work described in this Request for Proposal. Information about experience should include direct experience with the specific subject matter.
- b. <u>References:</u> Provide three (3) references in Attachment A of public agencies where products or services of similar size and scope have been performed in the last twelve (12)

months. References must include organization names, addresses, names of contact persons, and telephone numbers for such references.

c. <u>Personnel:</u> The manufacturing staff and dealer/distribution network staff who may be assigned direct work during this contract should be identified. Information is required which will show the composition of the work group, its specific qualifications, and recent relevant experience. Special mention shall be made of direct technical supervisors and key technical personnel, and approximate percentage of the total time each will be available for this contract.

Tab 6 – FINANCIAL STATEMENTS:

Proposer must provide detailed, audited income statements and balance sheets from four of the most recent reporting periods.

Tab 7 - U.S. COMMUNITIES ADMINISTRATION AGREEMENT, signed unaltered

6. COST PROPOSAL INSTRUCTIONS:

6.1. The Proposer must submit a cost proposal in a separate binder, clearly marked, fully supported by cost and pricing data adequate to establish the reasonableness of the proposed fee.

It is required that ten (10) copies of the cost proposal be provided in CD or thumb drive format. The Proposer must include a notarized statement that the CD or thumb drive version is a true copy of the printed version.

- a. Provide the pricing using a **fixed percentage** (%) discount off PROPOSER'S CATALOG PRICE LIST or other objectively verifiable criteria.
- b. Provide the reference to the standard index or other objective criteria used to determine pricing of each Product category and state why this is most advantageous to Participating public Agencies. Copies of the relevant price lists must be included in the Cost Proposal.
- c. Price list should include a column to show product's environmental attributes such as chemical products third party "green" certification, paper products percent post-consumer waste and percent total recycled content, can liners HDPE, LLDPE or LDPE designation, etc.
- d. Provide the pricing for all services and solutions using a **mark-up percentage over cost**. Cost shall be substantiated by an actual invoice indicating the amount paid for services or solutions. Proposer may propose alternative methodologies for pricing services if it feels it is in the best interest of Participating Public Agencies.
- e. Detail any additional pricing incentives or rebates that may be available such as for large volume purchase by Participating Public Agencies.
- f. Prices/discounts shall be F.O.B. destination.

- g. It is the Proposer's responsibility to provide the District and Participating Public Agencies with an up-to-date price list and any necessary brochures, finish material samples or related materials at no charge for the duration of the contract.
- 6.2. The Proposer must submit Sample Pricing in ATTACHMENT B for evaluation purposes only. Pricing should be based on Proposers fixed percentage discount off its manufacturer catalog price list. Proposer may take into consideration any pricing incentives or rebates it is offering through this contract.

Note: Sample Pricing is not to be construed as Proposer's complete offer nor is it a core list. It is for evaluation purposes only. Proposer's entire catalog list/assortment will be Proposer's offer to Fresno Unified School District and Participating Public Agencies.

7. CONTACT FOR CONTRACTUAL MATERS:

7.1. All communications and requests for information and clarifications shall be directed to the following procurement official:

Marisa Thibodeaux, Buyer Purchasing Department Telephone: 559-457-3584 E-mail: <u>marisa.thibodeaux@fresnounified.org</u>

7.2. No attempt shall be made by any Proposer to contact members of the Evaluation Team or others at the District about this procurement.

8. SUBMISSION OF PROPOSALS:

8.1. One (1) original (duly marked) and ten (10) copies of the Technical proposal, and one (1) original (duly marked) and ten (10) copies of the Cost proposal shall be delivered to the following address in sealed envelopes or packages with the proposal number, title and the Proposers name and address on the outside. In addition, ten (10) copies of the Technical proposal and ten (10) copies of the Cost proposal shall be provided in a CD or thumb drive format. The Proposer must include a notarized statement that the CD or thumb drive version is a true copy of the printed version. Electronically stamped delivery receipts are available.

Purchasing Department 4498 N. Brawley Avenue Fresno, CA 93722 Telephone: 559-457-3588

- 8.2. Proposers are reminded that changes to the Request for Proposal, in the form of Addenda, are often issued. All addenda MUST be signed and submitted to the Purchasing Department, 4498 N. Brawley Avenue, Fresno, CA 93722 before the due date/time or must accompany the proposal. Notice of addenda will be posted at <u>www.fresnounified.org/dept/operations/Purch</u>. It is the Proposer's responsibility to monitor the web page for the most current addenda.
- 8.3. It is the Proposer's responsibility to clearly identify and to describe the products and services being offered in response to this Request for Proposal. Proposers are cautioned that organization of their response, as well as thoroughness is critical to the District's evaluation process. The

RFP forms must be completed legibly and in their entirety; and all required supplemental information must be furnished and presented in an organized, comprehensive and easy to follow manner.

- 8.4. Unnecessarily elaborate brochures of other presentations beyond that sufficient to present a complete and effective proposal is not desired. Elaborate artwork, expensive paper, bindings, visual and other presentation aids are not required. The District encourages the use of recycled paper, therefore it is urged that proposals be submitted on paper made from or with recycled content and be printed on both sides.
- 8.5. Each original and set of the ten (10) copies of the proposal shall consist of:
 - a. Cover Sheet
 - b. Technical proposal as required in the General Information section, paragraph 5, **TECHNICAL PROPOSAL INSTRUCTIONS.**
 - c. Cost proposal as required in the General Information section, paragraph 6, COST **PROPOSAL INSTRUCTIONS**.
- 8.6. By executing the cover sheet, Proposer acknowledges that it has read this Request for Proposal, understand it, and agree to be bound by its terms and conditions. Proposals may be submitted by mail or delivered in person.

9. LATE PROPOSALS:

9.1. Proposals received in the Purchasing Department after the date and time prescribed shall not be considered for contract award and shall be returned to the Proposer.

10. PERIOD THAT PROPOSALS REMAIN VALID:

10.1.Proposals will remain valid for a period of one-hundred twenty days (120) calendar days after the date specified for receipt of proposals.

11. EVALUATION OF PROPOSAL - SELECTION FACTORS:

The following factors will be considered in the award of this contract:

- 11.1.**PROVEN EXPERIENCE** of the Company's success in providing Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions on a nationwide and local basis in a timely manner.
- 11.2.Depth of response to **TECHNICAL PROPOSAL INSTRUCTIONS** (Ref. General Information, paragraph 5).
- 11.3.Depth of response to **COST PROPOSAL INSTRUCTIONS** (Ref. General Information, paragraph 6).
- 11.4. Depth of response to SUPPLIER QUALIFICATIONS AND SUPPLIER INFORMATION.

12. TRADE SECRET/PROPRIETARY INFORMATION:

- 12.1.Trade secrets or proprietary information submitted by a Proposer in connection with a procurement transaction shall not be subject to public disclosure under the California Public Records Act; however, Proposers must invoke the protections of this section prior to or upon submission of the data or other materials.
- 12.2. The Proposer must identify the data or other materials to be protected and state the reasons why protection is necessary. Disposition of material after award(s) should be stated by the Proposer.

APPENDIX A MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

This agreement is made between certain government agencies that execute a Lead Public Agency Certificate ('Lead Public Agencies'') to be appended and made a part hereof and other government agencies ("Participating Public Agencies") that agree to the terms and conditions hereof through the U.S. Communities registration and made a part hereof.

RECITALS

- WHEREAS, after a competitive solicitation and selection process by Lead Public Agencies, a number of Suppliers have entered into Master Agreements to provide a variety of goods, products and services based on national and international volumes (herein "Products and Services");
- WHEREAS, Master Agreements are made available by Lead Public Agencies through U.S. Communities and provide that Participating Public Agencies may purchase Products and Services on the same terms, conditions and pricing as the Lead Public Agency, subject to any applicable local purchasing ordinances and the laws of the State of purchase;
- WHEREAS, the parties desire to comply with the requirements and formalities of the Intergovernmental Cooperation Act as may be applicable to the laws of the State of purchase;
- WHEREAS, the parties hereto desire to conserve resources and reduce procurement cost;
- WHEREAS, the parties hereto desire to improve the efficiency, effectiveness and economy of the procurement of necessary Products and Services;
- NOW, THEREFORE, in consideration of the mutual promises contained in this agreement, and of the mutual benefits to result, the parties agree as follows:
- 1. That each party will facilitate the cooperative procurement of Products and Services.
- 2. That the procurement of Products and Services subject to this agreement shall be conducted in accordance with and subject to the relevant statutes, ordinances, rules and regulations that govern each party's procurement practices.
- 3. That the cooperative use of solicitations obtained by a party to this agreement shall be in accordance with the terms and conditions of the solicitation, except as modification of those terms and conditions is otherwise allowed or required by applicable law.
- 4. That the Lead Public Agencies will make available, upon reasonable request and subject to convenience, information which may assist in improving the effectiveness, efficiency and economy of Participating Public Agencies procurement of Products and Services
- 5. That a procuring party will make timely payments to the Supplier for Products and Services received in accordance with the terms and conditions of the procurement. Payment, inspections and acceptance of Products and Services ordered by the procuring party shall be the exclusive obligation of such procuring party. Disputes between procuring party and Supplier are to be resolved in accord with the law and venue rules of the State of purchase.
APPENDIX A

MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

- 6. The procuring party shall not use this agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
- 7. The procuring party shall be responsible for the ordering of Products and Services under this agreement. A non-procuring party shall not be liable in any fashion for any violation by a procuring party, and the procuring party shall hold non-procuring party harmless from any liability that may arise from action or inaction of the procuring party.
- 8. The exercise of any rights or remedies by the procuring party shall be the exclusive obligation of such procuring party.
- 9. This agreement shall remain in effect until termination by a party giving 30 days written notice to U.S. Communities at 2033 N. Main Street, Suite 700, Walnut Creek, CA 94596.
- 10. This agreement shall take effect after execution of the Lead Public Agency Certificate or Participating Public Agency Registration, as applicable.

This ADMINISTRATION AGREEMENT ("<u>Agreement</u>") is made as of ______, by and between U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE ("<u>U.S.</u> <u>Communities</u>") and _____("<u>Supplier</u>").

RECITALS

WHEREAS, ______("Lead Public Agency") has entered into a certain Master Agreement dated as of ______, referenced as Agreement No. _____, by and between Lead Public Agency and Supplier (as amended from time to time in accordance with the terms thereof, the "<u>Master Agreement</u>") for the purchase of ______ (the "<u>Products and Services</u>");

WHEREAS, the Master Agreement provides that any state, county, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution (including community colleges, colleges and universities, both public and private), other government agency or nonprofit organization (each a "<u>Public Agency</u>" and collectively, "<u>Public Agencies</u>") may purchase Products and Services at the prices indicated in the Master Agreement upon prior registration with U.S. Communities, in which case the Public Agency becomes a "<u>Participating</u> Public Agency";

WHEREAS, U.S. Communities has the administrative and legal capacity to administer purchases under the Master Agreement to Participating Public Agencies;

WHEREAS, U.S. Communities serves as the administrative agent for Lead Public Agency and other lead public agencies in connection with other master agreements offered by U.S. Communities;

WHEREAS, Lead Public Agency desires U.S. Communities to proceed with administration of the Master Agreement on the same basis as other master agreements;

WHEREAS, "U.S. Communities Government Purchasing Alliance" is a trade name licensed by U.S. Communities Purchasing & Finance Agency; and

WHEREAS, U.S. Communities and Supplier desire to enter into this Agreement to make available the Master Agreement to Participating Public Agencies.

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, U.S. Communities and Supplier hereby agree as follows:

ARTICLE I

GENERAL TERMS AND CONDITIONS

1.1 The Master Agreement, attached hereto as <u>Exhibit A</u> and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.

1.2 U.S. Communities shall be afforded all of the rights, privileges and indemnifications afforded to Lead Public Agency under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to U.S. Communities under this Agreement

including, without limitation, Supplier's obligation to provide insurance and certain indemnifications to Lead Public Agency.

1.3 Supplier shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.

1.4 U.S. Communities shall perform all of its duties, responsibilities and obligations as administrator of purchases under the Master Agreement as set forth herein, and Supplier acknowledges that U.S. Communities shall act in the capacity of administrator of purchases under the Master Agreement.

1.5 With respect to any purchases made by Lead Public Agency or any Participating Public Agency pursuant to the Master Agreement, U.S. Communities (a) shall not be construed as a dealer, remarketer, representative, partner, or agent of any type of Supplier, Lead Public Agency or such Participating Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Lead Public Agency, any Participating Public Agency or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by a Participating Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency Agency or a Participating Public Agency under this Agreement or the Master Agreement.

ARTICLE II

TERM OF AGREEMENT

2.1 This Agreement is effective as of ______ and shall terminate upon termination of the Master Agreement or any earlier termination in accordance with the terms of this Agreement, provided, however, that the obligation to pay all amounts owed by Supplier to U.S. Communities through the termination of this Agreement and all indemnifications afforded by Supplier to U.S. Communities shall survive the term of this Agreement.

ARTICLE III

REPRESENTATIONS AND COVENANTS

3.1 U.S. Communities views the relationship with Supplier as an opportunity to provide benefits to both Public Agencies and Supplier. The successful foundation of the relationship requires certain representations and covenants from both U.S. Communities and Supplier.

3.2 U.S. Communities' Representations and Covenants.

(a) <u>Marketing</u>. U.S. Communities shall proactively market the Master Agreement to Public Agencies using resources such as a network of major sponsors including the National League of Cities (NLC), National Association of Counties (NACo), United States Conference of Mayors (USCM), Association of School Business Officials (ASBO) and National Institute of Governmental Purchasing (NIGP) (collectively, the "Founding Co-Sponsors") and individual state-level sponsors. In addition, the

U.S. Communities staff shall enhance Supplier's marketing efforts through meetings with Public Agencies, participation in key events and tradeshows and by providing online tools to Supplier's sales force.

(b) <u>Training and Knowledge Management Support</u>. U.S. Communities shall provide support for the education, training and engagement of Supplier's sales force as provided herein. Through its staff (each, a "<u>Program Manager</u>" and collectively, the "<u>Program Managers</u>"), U.S. Communities shall conduct training sessions with Supplier and shall conduct calls jointly with Supplier to Public Agencies. U.S. Communities shall also provide Supplier with access to U.S. Communities' private intranet website which provides presentations, documents and information to assist Supplier's sales force in effectively promoting the Master Agreement.

3.3 <u>Supplier's Representations and Covenants</u>. Supplier hereby represents and covenants as follows in order to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies (such representations and covenants are sometimes referred to as "<u>Supplier's</u> <u>Commitments</u>" and are comprised of the Corporate Commitment, Pricing Commitment, Economy Commitment and Sales Commitment):

(a) <u>Corporate Commitment</u>.

(i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.

(ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.

(iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.

(iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.

(v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.

(vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

(vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S.

Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) **Pricing Commitment**.

(i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.

(ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.

(A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.

(B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.

(C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.

(iii) <u>Deviating Buying Patterns</u>. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

(iv) <u>Supplier's Options in Responding to a Third Party Procurement</u> <u>Solicitation</u>. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:

(A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.

(B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

(C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.

(D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.

(E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

(c) <u>Economy Commitment</u>. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate proposals and solicitations.

(d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.

(i) <u>Supplier Sales</u>. Supplier shall be responsible for proactive direct sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill,

rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, Supplier grants to U.S. Communities an express license to reproduce and use Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

(ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

(iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.

(iv) <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:

(A) A dedicated U.S. Communities internet web-based homepage

containing:

- U.S. Communities standard logo with Founding Co-Sponsors logos;
- (2) Copy of original procurement solicitation;
- (3) Copy of Master Agreement including any amendments;
- (4) Summary of Products and Services pricing;
- (5) Electronic link to U.S. Communities' online registration page; and
- (6) Other promotional material as requested by U.S. Communities.

U.S. Communities.

(B) A dedicated toll-free national hotline for inquiries regarding

(C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

(v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

(vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.

(vii) <u>Supplier Content</u>. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "<u>Supplier Content</u>") for use on U.S. Communities websites and for general marketing and publicity purposes. Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, perpetual, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party

3.4 <u>Breach of Supplier's Representations and Covenants</u>. The representations and covenants set forth in this Agreement are the foundation of the relationship between U.S. Communities and Supplier. If Supplier is found to be in violation of, or non-compliance with, one or more of the representations and covenants set forth in this Agreement, Supplier shall have ninety (90) days from the notice of default to cure such violation or non-compliance and, if Supplier fails to cure such violation or non-compliance within such notice period, it shall be deemed a cause for immediate termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion.

3.5 <u>Indemnity</u>. Supplier hereby agrees to indemnify and defend U.S. Communities, and its parent companies, subsidiaries, affiliates, shareholders, member, manager, officers, directors, employees, agents, and representatives from and against any and all claims, costs, proceedings, demands, losses, damages, and expenses (including, without limitation, reasonable attorney's fees and legal costs) of any kind or nature, arising from or relating to, any actual or alleged breach of any of Supplier's representations, warranties, or covenants in this Agreement.

ARTICLE IV

PRICING AUDITS

4.1 Supplier shall, at Supplier's sole expense, maintain an accounting of all purchases made by Lead Public Agency and Participating Public Agencies under the Master Agreement. U.S. Communities and Lead Public Agency each reserve the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. U.S. Communities shall have the authority to conduct random audits of Supplier's pricing that is offered to Participating Public Agencies at U.S. Communities' sole cost and expense. Notwithstanding the foregoing, in the event that U.S. Communities is made aware of any pricing being offered to Participating Public Agencies that is materially inconsistent with the pricing under the Master Agreement, U.S. Communities shall have the ability to conduct an extensive audit of Supplier's pricing at Supplier's sole cost and expense. U.S. Communities may conduct the audit internally or may engage a third-party auditing firm. In the event of an audit, the requested materials shall be provided in the format and at the location designated by Lead Public Agency or U.S. Communities.

ARTICLE V

FEES & REPORTING

5.1 <u>Administrative Fees</u>. Supplier shall pay to U.S. Communities a monthly administrative fee based upon the total sales price of all purchases shipped and billed pursuant to the Master Agreement, excluding taxes, in the amount of two percent (2%) of aggregate purchases made during each calendar month (individually and collectively, "<u>Administrative Fees</u>"). Supplier's annual sales shall be measured on a calendar year basis. All Administrative Fees shall be payable in U.S. Dollars and shall be made by wire to U.S. Communities, or its designee or trustee as may be directed in writing by U.S. Communities. Administrative Fees shall be due and payable within thirty (30) days of the end of each calendar month for purchases shipped and billed during such calendar month. U.S. Communities agrees to pay to Lead Public Agency five percent (5%) of all Administrative Fees received from Supplier to help offset Lead Public Agency's costs incurred in connection with managing the Master Agreement nationally.

5.2 <u>Sales Reports</u>. Within thirty (30) days of the end of each calendar month, Supplier shall deliver to U.S. Communities an electronic accounting report, in the format prescribed by <u>Exhibit B</u>, attached hereto, summarizing all purchases made under the Master Agreement during such calendar month ("<u>Sales Report</u>"). All purchases indicated in the Sales Report shall be denominated in U.S. Dollars. All purchases shipped and billed pursuant to the Master Agreement for the applicable calendar month shall be included in the Sales Report. U.S. Communities reserves the right upon reasonable advance notice to Supplier to change the prescribed report format to accommodate the distribution of the Administrative Fees to its program sponsors and state associations.

(a) Monthly Sales Reports shall include all sales reporting under the Master Agreement, and a breakout of Environmental Preferable (Green) sales reporting. Supplier must make reasonable attempts at filling in all required information and contact U.S. Communities with a plan to correct any deficiencies of data field population.

(b) Submitted reports shall be verified by U.S. Communities against its registration database. Any data that is inconsistent with the registration database shall be changed prior to processing.

5.3 <u>Exception Reporting/Sales Reports Audits</u>. U.S. Communities or its designee may, at its sole discretion, compare Supplier's Sales Reports with Participating Public Agency records or other sales analysis performed by Participating Public Agencies, sponsors, advisory board members or U.S. Communities staff. If there is a material discrepancy between the Sales Report and such records or sales analysis as determined by U.S. Communities, U.S. Communities shall notify Supplier in writing and Supplier shall have thirty (30) days from the date of such notice to resolve the discrepancy to U.S. Communities' reasonable satisfaction. Upon resolution of the discrepancy, Supplier shall remit payment to U.S. Communities' trustee within fifteen (15) calendar days. Any questions regarding an exception report should be directed to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities' reasonable satisfaction within thirty (30) days, U.S. Communities' reasonable satisfaction within thirty (30) days, and expenses incurred in connection with such audit.

5.4 <u>Online Reporting</u>. Within sixty (60) days of the end of each calendar quarter, U.S. Communities shall provide online reporting to Supplier containing Supplier's sales reporting for such calendar quarter. Supplier shall contact U.S. Communities within fifteen (15) days of receiving notification of the online reporting and report to U.S. Communities any concerns or disputes regarding the reports, including but not limited to concerns regarding the following:

Report Name	Follow up with U.S. Communities
5 Qtr Drop Sales Analysis	Financial & Reporting Manager
Zero States Sales Report	Program Manager
Registered Agency Without Sales Report	Program Manager

Supplier shall have access to the above reports through the U.S. Communities intranet website. The following additional reports are also available to Supplier and are useful in resolving reporting issues and enabling Supplier to better manage its Master Agreement:

- (i) Agency Sales by Population/Enrollment Report
- (ii) Hot Prospect Sales Report
- (iii) New Lead Sales Report
- (iv) State Comparison Sales Report
- (v) Advisory Board Usage Report
- (vi) Various Agency Type Comparison Reports
- (vii) Sales Report Builder

5.5 <u>Supplier's Failure to Provide Reports or Pay Administrative Fees</u>. Failure to provide a Sales Report or pay Administrative Fees within the time and in the manner specified herein shall be regarded as a material breach under this Agreement and if not cured within thirty (30) days of written notice to Supplier, shall be deemed a cause for termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion. All Administrative Fees not paid within thirty (30) days of the end of the previous calendar month shall bear interest at the rate of one and one-half percent (1.5%) per month until paid in full.

ARTICLE VI

MISCELLANEOUS

6.1 <u>Entire Agreement</u>. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.

6.2 <u>Attorney's Fees</u>. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.

6.3 Assignment.

(a) <u>Supplier</u>. Neither this Agreement nor any rights or obligations hereunder shall be assignable by Supplier without prior written consent of U.S. Communities, and any assignment without such consent shall be void.

(b) <u>U.S. Communities</u>. This Agreement and any rights or obligations hereunder may be assigned by U.S. Communities in U.S. Communities' sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform U.S. Communities' obligations hereunder.

6.4 <u>Notices</u>. All reports, notices or other communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery requiring signature on receipt to the addresses as set forth below. U.S. Communities may, by written notice delivered to Supplier, designate any different address to which subsequent reports, notices or other communications shall be sent.

U.S. Communities:

U.S. Communities 2033 N. Main Street, Suite 700 Walnut Creek, California 94596 Attn: Program Manager Administration

Supplier:

Attn: U.S. Communities Program Manager

6.5 <u>Severability</u>. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.

6.6 <u>Waiver</u>. Any failure of a party to enforce, for any period of time, any of the provisions under this Agreement shall not be construed as a waiver of such provisions or of the right of said party thereafter to enforce each and every provision under this Agreement.

6.7 <u>Counterparts</u>. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

6.8 <u>Modifications</u>. This Agreement may not be effectively amended, changed, modified, altered or terminated without the prior written consent of the parties hereto.

Governing Law; Arbitration. This Agreement will be governed by and interpreted in 6.9 accordance with the laws of the State of California without regard to any conflict of laws principles. Any dispute, claim, or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this dispute resolution clause, shall be determined by arbitration in Walnut Creek, California, before one (1) arbitrator. The arbitration shall be administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment on the award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction. The prevailing party will be entitled to recover its reasonable attorneys' fees and arbitration costs from the other party. The arbitration award shall be final and binding. Each party commits that prior to commencement of arbitration proceedings, the parties shall submit the dispute to JAMS for mediation. The parties will cooperate with JAMS and with one another in selecting a mediator from JAMS panel of neutrals, and in promptly scheduling the mediation proceedings. The parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. The mediation will be conducted by each party designating a duly authorized officer or other representative to represent the party with the authority to bind the party, and that the parties agree to exchange informally such information as is reasonably necessary and relevant to the issues being mediated. All offers, promises, conduct, and statements, whether oral or written, made in the course of the mediation by any of the parties, their agents, employees, experts, and attorneys, and by the mediator

or any JAMS employees, are confidential, privileged, and inadmissible for any purpose, including impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation. If the dispute is not resolved within thirty (30) days from the date of the submission of the dispute to mediation (or such later date as the parties may mutually agree in writing), the administration of the arbitrator. Unless otherwise agreed by the parties, the mediator shall be disqualified from serving as arbitrator in the case. The pendency of a mediation shall not preclude a party from seeking provisional remedies in aid of the arbitration for provisional relief on the ground that a mediation is pending.

6.10 <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and shall be binding upon U.S. Communities, Supplier and any successor and assign thereto; subject, however, to the limitations contained herein.

[Remainder of Page Intentionally Left Blank – Signatures Follow]

IN WITNESS WHEREOF, U.S. Communities has caused this Agreement to be executed in its name and Supplier has caused this Agreement to be executed in its name, all as of the date first written above.

U.S. Communities:	
U.S. COMMUNITIES GOVERNMENT PUR	CHASING ALLIANCE
Ву	-
Name:	-
Title:	-
Supplier:	
Ву	-
Name:	_ 1
Title:	_

EXHIBIT A

MASTER AGREEMENT

(Upon Contract approval by Fresno Unified School District School Board, the RFP response and any subsequent negotiation documents will become the Master Agreement.)

EXHIBIT A

SALES REPORT FORMAT

Appendix B	- US (Dat	a Format)											
				Sales	s Report Template								
TIN	Supplier ID	Account No.	Agency Name	Dept Name	Address	City	State	Zip	Agency Type				Amount
956000735	160	89518997	CITY OF LA/MGMT EMPL SVCS	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES	CA	90012	20	2012	2	5	1525.5
956000222	160	34868035	LOS ANGELES COUNTY	Facilities	350 S FIGUEROA ST STE 700	LOS ANGELES	CA	90071	30	2012		5	1603.6
956000735	160	89496461	CITY OF LA/ENVIRON AFFAIR	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES	CA	90012	20	2012		5	1625.0
956000735	160	89374835	CITY OF LA/COMMUNITY DEV	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES		90012	20	2012	2	5	45090.7
066002010	160	328NA0001053	GROTON TOWN OF PUBLIC WORKS	Water	123 A St.	GROTON	CT	06340	20	2012	2	5	318.0
066001854	160	328NA0001051	GROTON CITY OF	Administration	123 A St	GROTON	СТ	06340	20	2012	2	5	212.0
			SALES REPORT DATA F	ORMAT									
Column Name	Required	Data Type	Length	Example	Comment								
TIN	Optional	Text	9	956000735	No Dash, Do not omit leading z	ero.							
Supplier ID	Yes	Number	13	111	See Supplier ID Table Below								
Account No.	Optional	Text	25 max	Depends on si	upplier account no.								
Agency Name	Yes	Text	255 max	Los Angeles C	County								
Dept Name	Optional	Text	255 max	Purchasing De	ept		1						
Address	Yes	Text	255 max	and the second of the second									
City	Yes	Text	255 max	Los Angeles	Must be a valid City name								
State	Yes	Text	12	CA									
Zip	Yes	Text	1 5	90071	No Dash, Do not omit leading z	ero, Valid zip code							
Agency Type	Yes	Number	1 2	30	See Agency Type Table Below								
Year	Yes	Number	4	2010									
Qtr	Yes	Number	1	4									
Month	Yes	Number	2	12									
Amount	Yes	Number	variable	45090.79	Two digit decimal point, no \$ si	gn or commas							
			Agency Type Table	N									
		Agency Type ID											
		10	K-12										
		11	Community College										
		12	College and University										
		20	City										
		21	City Special District										
		22	Consolidated City/County										
		30	County										
		31	County Special District										
		40	Federal										
		41	Crown Corporations										
		50	Housing Authority										
		80	State Agency										
		81	Independent Special District										
		82	Non-Profit										
		84	Other										

FEMA STANDARD TERMS AND CONDITIONS ADDENDUM FOR CONTRACTS AND GRANTS

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("<u>FEMA</u>") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("<u>44 CFR 13</u>").

In addition, Contractor agrees to the following specific provisions:

1. Pursuant to 44 CFR 13.36(i)(1), University is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.

2. Pursuant to 44 CFR 13.36(i)(2), University may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.

3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:

a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("<u>DOL</u>") regulations (41 CFR Ch. 60);

b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);

c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);

d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);

e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and

f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation play issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).

4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.

5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:

FEMA STANDARD TERMS AND CONDITIONS ADDENDUM FOR CONTRACTS AND GRANTS

a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the University and be disposed of in accordance with University policy. The University, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.

6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:

a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:

 The copyright in any work developed under a grant or contract; and
Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.

7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as University deems necessary, Contractor shall permit University, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.

8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or University makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirements of said statutes:

Nationwide:

http://www.usa.gov/Agencies/Local_Government/Cities.shtml

Other states:

State of Oregon, State of Hawaii, State of Louisiana, State of Washington

State: HI

Account Type: K-12

ST JOHN THE BAPTIST PACIFIC BUDDHIST ACADEMY HAWAII TECHNOLOGY ACADEMY CONGREGATION OF CHRISTIAN BROTHERS OF HAWAII, INC. MARYKNOLL SCHOOL ISLAND SCHOOL KE KULA O S. M. KAMAKAU KAMEHAMEHA SCHOOLS HANAHAU`OLI SCHOOL EMMANUAL LUTHERAN SCHOOL

Account Type: County

BOARD OF WATER SUPPLY MAUI COUNTY COUNCIL

Account Type: Non-Profit

Naalehu Assembly of God University of the Nations outrigger canoe club St. Theresa School Hawaii Peace and Justice Kauai Youth Basketball Association NA HALE O MAUI LEEWARD HABITAT FOR HUMANITY WAIANAE COMMUNITY OUTREACH NA LEI ALOHA FOUNDATION HAWAII FAMILY LAW CLINIC DBA ALA KUOLA

BUILDING INDUSTRY ASSOCIATION OF HAWAII UNIVERSITY OF HAWAII FEDERAL CREDIT UNION LANAKILA REHABILITATION CENTER INC. POLYNESIAN CULTURAL CENTER CTR FOR CULTURAL AND TECH INTERCHNG BETW EAST AND WEST **BISHOP MUSEUM** ALOCHOLIC REHABILITATION SVS OF HI INC DBA HINA MAUKA ASSOSIATION OF OWNERS OF KUKUI PLAZA MAUI ECONOMIC DEVELOPMENT BOARD NETWORK ENTERPRISES, INC. HONOLULU HABITAT FOR HUMANITY ALOHACARE ORI ANUENUE HALE, INC. **IUPAT, DISTRICT COUNCIL 50** GOODWILL INDUSTRIES OF HAWAII, INC. HAROLD K.L. CASTLE FOUNDATION MAUI ECONOMIC OPPORTUNITY, INC. EAH, INC. PARTNERS IN DEVELOPMENT FOUNDATION HABITAT FOR HUMANITY MAUI W. M. KECK OBSERVATORY HAWAII EMPLOYERS COUNCIL HAWAII STATE FCU MAUI COUNTY FCU PUNAHOU SCHOOL YMCA OF HONOLULU EASTER SEALS HAWAII AMERICAN LUNG ASSOCIATION St. Francis Medical Center MAUI FAMILY YMCA WAILUKU FEDERAL CREDIT UNION ST. THERESA CHURCH HALE MAHAOLU Hawaii Island Humane Society First United Methodist Church AOAO Royal Capitol Plaza Hawaii Carpenters Market Recovery Program Fund Saint Louis School Kroc Center Hawaii Account Type: College and University

ARGOSY UNIVERSITY HAWAII PACIFIC UNIVERSITY UNIVERSITY OF HAWAII AT MANOA RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII

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STATE NOTICE ADDENDUM

BRIGHAM YOUNG UNIVERSITY - HAWAII University Clinical Research and Association CHAMINADE UNIVERSITY OF HONOLULU

Account Type: Other

Hawaii Information Consortium

Leeward Community Church

Account Type: Unknown

TURTLE BAY RESORT GOLF CLUB

Account Type: Community College

COLLEGE OF THE MARSHALL ISLANDS

Account Type: State Agency

DOT Airports Division Hilo International Airport STATE OF HAWAII, DEPT. OF EDUCATION ADMIN. SERVICES OFFICE SOH- JUDICIARY CONTRACTS AND PURCH STATE DEPARTMENT OF DEFENSE HAWAII CHILD SUPPORT ENFORCEMENT AGENCY HAWAII HEALTH SYSTEMS CORPORATION HAWAII AGRICULTURE RESEARCH CENTER STATE OF HAWAII

Account Type: Consolidated City/County

CITY AND COUNTY OF HONOLULU

State: LA

Account Type: K-12

Orleans Parish School Board Brother Martin High School Morris Jeff Community School Alexandria Country Day School DARBONNE WOODS CHARTER SCHOOL, INC. MENTORSHIP ACADEMY CADDO PARISH SCHOOLS JESUS THE GOOD SHEPHERD SCHOOL HOSANNA FIRST ASSEMBLY OF GOD DIOCESE OF LAFAYETTE NORTHEAST BAPTIST SCHOOL CHILDREN'S CHARTER MIDDLE SCHOOL VISITATION OF OUR LADY CATHOLIC SCHOOL DELHI CHARTER SCHOOL

ACADIA PARISH SCHOOL BOARD ST. AMANT HIGH SCHOOL AVOYELLES PARISH SCHOOL BOARD BEAUREGARD PARISH SCHOOL BOARD CALCASIEU PARISH SCHOOL SYSTEM CATAHOULA PARISH SCHOOL BOARD VIDALIA JUNIOR HIGH SCHOOL DeSoto Parish School Board EAST CARROLL PARISH SCHOOL BOARD **IBERVILLE PARISH SCHOOL BOARD** JACKSON PARISH SCHOOL BOARD JEFFERSON DAVIS PARISH SCHOOL BOARD JEFFERSON PARISH SCHOOL BOARD LINCOLN PARISH SCHOOL BOARD **Recovery School District** MADISON PARISH SCHOOL BOARD MOREHOUSE PARISH SCHOOL BOARD OUACHITA PARISH SCHOOL BOARD RICHLAND PARISH SCHOOL BOARD ST. BERNARD PARISH PUBLIC SCHOOL DISTRICT ST LANDRY PARISH SCHOOL BOARD St.Mary Parish School Board TANGIPAHOA PARISH SCHOOL SYSTEM NEWELLTON ELEMENTARY SCHOOL UNION PARISH SCHOOL BOARD VERMILION PARISH SCHOOL BOARD VERNON PARISH SCHOOL BOARD WEST BATON ROUGE PARISH SCHOOL BOARD WEST CARROLL PARISH SCHOOL BOARD WINN PARISH SCHOOL BOARD MONROE CITY SCHOOLS ST JOSEPH THE WORKER Parkview Baptist ST. MARIA GORETTI CHURCH ST MARY'S DOMINICAN HS ST. AUGUSTINE HIGH SCHOOL ARCHBISHOP RUMMEL HIGH SCHOOL CATHOLIC OF POINTE COUPEE SCHOOL Archbishop Shaw High School E.D. WHITE CATHOLIC HIGH CENTRAL PRIVATE SCHOOL CENTRAL SCHOOL CORP. EPISCOPAL HIGH SCHOOL OF BATON ROUGE OAK FOREST ACADEMY **RIVERSIDE ACADEMY**

HOLY TRINITY LUTHERAN CHURCH AND SCHOOL OPELOUSAS CATHOLIC SCHOOL ST. JOHN ELEMENTARY/MIDDLE SCHOOL LIVINGSTON PARISH PUBLIC SCHOOLS THE DUNHAM SCHOOL EXCELSIOR CHRISTIAN SCHOOL STATE DEPARTMENT OF EDUCATION GRACE LUTHERAN CHURCH AND EARLY CHILDHOOD CENTER ST. CLETUS SCHOOL CLAIBORNE PARISH SCHOOL BOARD LAFAYETTE PARISH SCHOOL SYSTEM LORANGER HIGH SCHOOL FOOTBALL ST. PIUS X SCHOOL ACADEMY OF THE SACRED HEART ST. JOAN OF ARC SCHOOL ST. DOMINIC SCHOOL WESTMINSTER CHRISTIAN ACADEMY CATHOLIC HIGH SCHOOL Parkview Elementary PTO Cedar Creek School Faith Lutheran High School Advocacy for the Arts & Technology LITTLE ANGELS SCHOOL AND DAY CARE CADDO PARISH MAGNET HIGH SCHOOL BOSSIER PARISH SCHOOL BOARD RAPIDES PARISH SCHOOL BOARD St. Edward School LaSalle Parish School District LSMSA Bogalusa School Board St. Charles Parish Public Schools Parkview Baptist School Ursuline Academy of New Orleans Bossier Parish School Board (BPSB)

Account Type: County

Vermilion Parish Police Jury ST.CHARLES SHERIFFS OFFICE St Landry Parish Government St. James Parish Government Calcasieu Parish Sheriff's Office JEFFERSON PARISH DISTRICT ATTORNEY ASSUMPTION PARISH LIBRARY ST. BERNARD PARISH ADULT DRUG COURT WINN PARISH DISTRICT ATTORNEY

GRANT PARISH POLICE JURY BIENVILLE PARISH POLICE JURY BOSSIER PARISH ASSESSOR BOSSIER PARISH CLERK OF CT BOSSIER SHERIFFS DEPARTMENT CADDO PARISH TAX ASSESSOR CALDWELL PARISH CLERK OF COURT CLAIBORNE PARISH POLICE JURY DESOTO PARISH POLICE JURY EAST BATON ROUGE PARISH CLERK OF COURT EAST FELICIANA PARISH SHERIFF OFFICE JACKSON PARISH POLICE JURY LINCOLN PARISH LIBRARY MOREHOUSE PARISH POLICE JURY CITY OF OPELOUSAS **OUACHITA PARISH POLICE JURY** POINTE COUPEE PARISH POLICE JURY RAPIDES PARISH POLICE JURY ST. CHARLES PARISH ST JOHNS THE BAPTIST PARISH ST. MARY PARISH GOVERNMENT UNION PARISH HOMELAND SECURITY WEBSTER PARISH POLICE JURY WEST CARROLL PARISH SHERIFFS DEPT. WEST FELICIANA COMMUNICATIONS DISTRICT WINN PARISH POLICE JURY CATAHOULA PARISH POLICE JURY JEFFERSON PARISH GOVERMENT TENSAS PARISH POLICE JURY ST TAMMANY FIRE DISTRICT 4 **IBERVILLE PARISH COUNCIL** OUACHITA MULTI-PURPOSE COMMUNITY ACTION PROGRAM, INC SOUTH CENTRAL PLANNING AND DEVELOPMENT COMMISSION CALDWELL PARISH HOUSING AUTHORITY FRANKLIN ECONOMIC DEVELOPMENT FOUNDATION RICHLAND PARISH LIBRARY **ORLEANS PARISH CRIMINAL SHERIFFS OFFICE** THIRD JUDICIAL DISTRICT COURT RAPIDES PARISH LIBRARY Fl Parish Juvenile Detention Center PARISH OF ASCENSION Lafourche Parish Government State Of Louisiana JUDICIAL EXPENSE FUND GRANT PARISH POLICE JURY GAS DEPT.

LA SALLE PARISH POLICE JURY

DESOTO PARISH EMS DESOTO PARISH TAX ASSESSOR CADDO PARISH COMMISSION RICHLAND PARISH SHERIFF DEPARTMENT CONCORDIA PARISH POLICE JURY East Baton Rouge Parish Drug Court Treatment Center OUACHITA PARISH POLICE JURY St. Tammany Parish Assessor Livingston Council On Aging St. Landry Parish Tourist Commission PLAQUEMINES PARISH GOVERNMENT East Baton Rouge Parish Family Court Acadia Parish Clerk of Court

Account Type: Non-Profit

St. Landry Parish Community Action Agency Zoar Baptist Church East Baton Rouge Mortgage Finance Authority **Rebuilding Together New Orleans Touro Infirmary** Acadiana CARES Presbytery of South Louisiana - Project Homecoming family service of greater new orleans The Magnolia School, Inc Church United for Community Development Plaquemines Community C.A.R.E. Center jerico road episcopal housing initiative greater mount calvary baptist church LA ASSOCIATION COMMUNITY ACTION PARTNERSHIPS **BOOST FOUNDATION, INC.** NEW GENERATIONS CHURCH OF MONROE, INC SUMMER GROVE BAPTIST ACADEMY NALC BRANCH 136 GRACE COMMUNITY CHURCH COMITE BAPTIST CHURCH **GULF COAST HOUSING PARTNERSHIP** COMMITTEE FOR PLAQUEMINES RECOVERY THE FULLER CENTER FOR HOUSING OF NWLA DESOTO PARISH LIBRARY SEEKER SPRINGS MINISTRY CENTER THE CELL COMMUNITY SCHOOL & RESOURCE CENTER ELDERCARE SUPPORT SERVICES MARY BIRD CANCER CENTER LOUISIANA HEALTH CARE QUALITY FORUM LEWIS CME

ST. BERNARD PROJECT PRIDE COMMUNITY ASSOCIATION HARVEST CHURCH ALLEGIANCE HEALTH MANAGEMENT UPWARD BOUND MINISTRIES, INC. IBTS HANDS ON NETWORK CROSSROADS CHURCH ST. PAUL BAPTIST CHURCH COMMUNITY SUPPORT PROGRAMS, INC. LAFAYETTE TEEN COURT, INC THE SHREVEPORT-BOSSIER KOREAN PRESBYTERIAN CHURCH URBAN IMPACT MINISTRIES Cornerstone Church of Zachary Inc GOOD SAMARITANS OF FRANKLIN LOUISIANA ASSOCIATION OF HEALTH PLANS LOUIS INFANT CRISIS CENTER **GRACE LIFE FELLOWSHIP** FAMILY WORSHIP CENTER CHURCH INC UNITY FOR THE HOMELESS, INC. NEW TABERNACLE BAPTIST CHURCH CENLA AREA AGENCY ON AGING, INC. UNITED METHODIST HOPE MINISTRIES HEALING PLACE CHURCH RAPIDES PRIMARY HEALTH CARE CENTER K AND S CHILDHOOD DEVELOPMENT CENTER MOUNT HERMON BAPTIST CHURCH PLEASANT VALLEY UNC LIVINGSTON PARISH PRESIDENT-COUNCIL LINCOLN GENERAL HOSPITAL CROSSPOINT BAPTIST CHURCH MACEDONIA MISSIONS, INC. MT. PLEASANT COMMUNITY DEVELOPMENT CORP. INC. Jefferson Chamber of Commerce FAMILY RESOURCES OF NEW ORLEANS LOUISIANA FAMILY FORUM PCPFHF FAMILY MEDICAL CLINIC OF MER ROUGE NEW BEGINNINGS CDC FAITH TABERNACLE CHURCH THE WAY OF HOLINESS APOSTOLIC CHURCH MIRACLE PLACE CHURCH THE HARVEST POLICE JURY ASSOCIATION OF LOUISIANA NSU CHILD AND FAMILY NETWORK

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STATE NOTICE ADDENDUM

MOREHOUSE GENERAL HOSPITAL **BROADMOOR CHRISTIAN CHURCH** MW PRINCE HALL MASONIC HALL TEMPLE LITTLE THEATRE OF MONROE, INC. **BOSSIER CHAMBER OF COMMERCE** ST. ANDREW PRESBYTERIAN CHURCH WEST JEFFERSON MEDICAL CENTER **IBERIA MEDICAL CENTER** BROADMOOR UNITED METHODIST PRESCHOOL ST.ANSELM CATHOLIC CHURCH ST. FRANCES XAVIER CABRINI CATHOLIC CHURCH **KIWANIS INTERNATIOINAL Tulane Hillel DISABLED VETERNS OF LA CHAPTER 4** SHREVEPORT ELECTRICAL HEALTH AND WELFARE FUND LAFAYETTE PARISH CONVENTION & VISITORS COMMISSION ISTROUMA AREA COUNCIL OF BOY SCOUTS UNITED CEREBAL PALSY OF GREATER NEW ORLEANS, INC **RIDGE AVENUE BAPTIST CHURCH** Girls Scouts Louisiana East CHILDREN'S HOSPITAL LOUISIANA SPCA FIRST BAPTIST CHURCH RUSTON **GIRL SCOUTS OF LA - PINES TO GULF** UNITED WAY OF NORTHEAST LOUISIANA, INC. LOUISIANA REALTORS ASSOCIATION LOUISISANA HIGH SCHOOL ATHLETIC ASSOCIATION ST. GEORGE CHURCH JACKSON PARISH HOSPITAL ROMAN CATHOLIC CHURCH OF THE DIOCESE OF BATON ROUGE ARCHDIOCESE OF NEW ORLEANS TOTAL COMMUNITY ACTION, INC. AVOYELLES PROGRESS ACTION COMMITTEE, INC CENLA COMMUNITY ACTION COMMITTEE, INC. PCSS ST. MICHAEL SPECIAL SCHOOL MACON ECONOMIC OPPORTUNITY LIVINGSTON PARISH CHAMBER OF COMMERCE FIRST BAPTIST CHURCH COVINGTON JEWISH FEDERATION OF GREATER BATON ROUGE COOK BAPTIST CHURCH ST. MARY CAA, INC. OUR LADY OF PROMPT SUCCOR CHURCH NEW CHAPEL HILL BAPTIST CHURCH The Arc Of Iberia

MCIO HEAD START FRANKLIN MEDICAL CENTER HOSPITAL SERVICE DISTRICT NO.1, D/B/A TRI-WARD EASTER SEALS LOUISIANA VOLUNTEERS OF AMERICA OF GREATER NEW ORLEANS ST. ALOYSIUS CATHOLIC SCHOOL LOUISIANA DISTRICT ATTORNEYS ASSOCIATION ODYSSEY HOUSE LOUISIANA, INC. HAVEN NURSING CENTER, INC. KING OF KINGS EVANGELICAL LUTHERAN CHURCH ST. JEAN VIANNEY CHURCH Southern Financial Exchange new home ministries HEBRON BAPTIST CHURCH ST THOMAS AQUINAS CATHOLIC CHURCH GREATER OUACHITA WATER COMPANY MT. VERNON BAPTIST CHURCH LA ASSEMBLY OF THE CHURCH OF GOD CENTRAL CITY EOC ST. MARY PARISH TOURIST COMMISSION PINE BELT MULTI-PURPOSE COMMUNITY ACTION AGENCY UNIVERSITY CHURCH OF CHRIST CITY OF FAITH PRISON MINISTRIES, INC. THE SPIRIT OF FREEDOM MINISTRIES BONITA ROAD BAPTIST CHURCH **EVANGELINE BAPTIST CHURCH** HOPEWELL BAPTIST CHURCH PENIEL BAPTIST CHURCH ASSOCIATED PROFESSIONAL EDUCATORS OF LOUISIANA PHILADELPHIA BAPTIST CHURCH HOSANNA LUTHERAN CHURCH MOUNT CANAAN MISSIONARY BAPTIST CHURCH NEW DAUGHTERS OF ZION MISSIONARY BAPTIST CHURCH IN MARION BAPTIST CHURCH VERNON COMMUNITY ACTION COUNCIL, INC. FIRST CHURCH OF GOD IN OAK GROVE, INC. Ouachita Baptist Church **OLIVE BRANCH BAPTIST CHURCH** FIRST APOSTOLIC CHURCH SOLOMON TEMPLE BAPTIST CHURCH WEST BATON ROUGE CHAMBER OF COMMERCE IFA CHURCH LA ONE CALL ST. FRANCIS DINER SWEETWATER BAPTIST CHURCH

THE CHURCH OF THE LIVING GOD WORKFORCE INVESTMENT BOARD SDA-83 TRAILBLAZER RESOURCE AND CONSERVATION AREA, INC. PRESBYTERIAN CHURCH OF RUSTON ADVOCACY CENTER FOR THE ELDERLY AND DISABLED, INC. ST.MARY PARISH LIBRARY THE HOUSE OF FAITH HOPE AND CHARITY THE SALVATION ARMY **EMMANUEL BAPTIST CHURCH BOY SCOUTS OF AMERICA** FIRST BAPTIST CHURCH FIRST UNITED METHODIST CHURCH ST. JOHN THE BAPTIST CATHOLIC CHURCH FIRST BAPTIST CHURCH ST PATRICK CHURCH **GRACE EPISCOPAL CHURCH** TRINITY LUTHERAN CHURCH FIRST BAPTIST CHURCH **EMMANUEL BAPTIST CHURCH** ANTIOCH BAPTIST CHURCH ST. JOHN THE BAPTIST CATHOLIC CHURCH TRINITY BAPTIST CHURCH Baton Rouge Soccer Association ST. PAULS UNITED METHODIST CHURCH PARKVIEW BAPTIST CHURCH OPEN DOOR BAPTIST CHURCH Galilee Baptist Academy Volunteers of America of North Louisiana GIBSON AREA HOSPITAL First United Methodist Church Port City Enterprises Baton Rouge Children's Advocacy Center Go Care Trinity Episcopal Church **Beginners Mind Inc** Wisner Foundation Berean Church South Central Laborers Southern United Neighborhoods Franklin Medical Center Livingston Parish Council New Orleans Museum Of Art Our Lady of Victory Ingleside United Methodist Church congregation temple sinai

NORTHWEST LOUISIANA LIONS EYE BANK **NEW HORIZONS** UNITED AUTO WORKERS UNION STEEPLE CHASE BAPTIST CHURCH METRO/REGIONAL BUSINESS INCUBATOR BENTON UNITED METHODIST CHURCH EMMANUEL MISSIONARY BAPTIST CHURCH ELIZABETH BAPTIST CHURCH LITTLE UNION BAPTIST CHURCH BARKSDALE UNITED METHODIST CHURCH MORING STAR BAPTIST CHURCH PEACEFUL REST BAPTIST CHURCH UNITED WAY OF NW LOUISIANA WORD OF LIFE MINISTRIES FROM BONDAGE TO FREEDOM LANE CHAPEL CME NATIONAL SAFETY COUNCIL PLEASEAN HILL BAPTIST CHURCH MT. ZION CME CHURCH CENTRAL ASSEMBLY OG GOD MEYERS MEMORIAL CHAPEL LAKE BETHLEHEM BAPTIST CHURCH **BROADMOOR PRESBYTERIAN CHURCH** ST. MARYS BAPTIST CHURCH GREATER HOPE BAPTIST CHURCH STERLINGTON HOLINESS TABERNACLE YMCA OF SHREVEPORT, LA SUMMER GROVE BAPTIST CHURCH STARLIGHT BAPTIST CHURCH ST. REST BAPTIST CHURCH LAKESIDE BAPTIST CHURCH EMMANUEL BAPTIST CHURCH SHOWERS OF BLESSING MINISTRIES CALVARY BAPTIST CHURCH GREATER ELIZABETH BAPTIST CHURCH SHREVEPORT REGIONAL ARTS COUNCIL NEW TESTAMENT UNITED PENTECOSTAL CHURCH CHRISTVIEW CHRISTIAN CHURCH NEW GREENWOOD BAPTIST CHURCH BARKSDALE FEDERAL CREDIT UNION TRINITY WORSHIP CENTER Lafayette Habitat for Humanity Nativity of Our Lady Church Full Gospel Church Health Care Centers In Schools

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STATE NOTICE ADDENDUM

First United Methodist Church of Slidell HOUSE OF RUTH, INC. Habitat for Humanity St. Tammany West Volunteers of America Greater Baton Rouge, Inc. New Orleans BioInnovation Center Our Lady of Perpetual Help Catholic Church St. Peter Catholic Church St. Agnes Catholic Church **Goodwill Industries Capital Area Alliance for Homeless** New Life Missionary Baptist Church Louisiana Hemopheilia Foundation Inc ST. ALBAN'S CHAPEL lisamaye fighting lupus and raising awareness Broadmoor Improvement Association Divine Touch Community development Center Galvez Football Club Inc

Account Type: College and University

Louisiana Universities Marine Consortium CAMERON COLLEGE LOUISIANA TECHNICAL COLLEGE SOUTHEASTERN LOUISIANA UNIVERSITY LOUISIANA STATE UNIVERSITY CENTENARY COLLEGE OF LOUISIANA **DILLARD UNIVERSITY** LOYOLA UNIVERSITY OF NEW ORLEANS THE ADMINISTRATORS OF THE TULANE EDUCATIONAL FUND NOTRE DAME SEMINARY NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY OUR LADY OF HOLY CROSS COLLEGE LSUHSC - SHREVEPORT Kappa Kappa Gamma Louisiana State University Louisiana, University Of Lafayette SOUTHERN UNIVERSITY McNeese State University

Account Type: Other

Vermilion Parish Sheriff Dept. st. charles united methodist church New Orleans Redevelopment Authority Chris Raggio NWL TECHNICAL COLLEGE ACI ST JOHN LLC

SOUTHSIDE ECONOMIC DEVELOPMENT A AND B NOTARY NEW ORLEANS JAZZ ORCHESTRA HAVEN REHABILITATION CENTER, INC. PONCHATOULA AREA RECREATION DISTRICT NO.1 UNITECH TRAINING ACADEMY **VERMILION PARISH WATERWORKS DISTRICT NO.1** BOSSIER PARISH MAXIMUM SECURITY JAIL WEST BATON ROUGE S/O WORK RELEASE LOD AND CAROL COOK CONFERENCE CENTER AND HOTEL **G B COOLEY SERVICES** NORTH CADDO MEDICAL CENTER Union Comminity Action, Association WEST BATON ROUGE PARISH POLICE JURY UNION COUNCIL ON AGING **REPUBLICAN PARTY OF LA** CHITIMACHA TRIBE OF LOUISIANA CAJUNDOME AGAPE LOVE Port Shreveport Bossier Greater Elizabeth CALLAWAY ENTERPRISES APOSTOLIC DELIVERANCE U.P.C. INC. UNION SPRINGS MBC WILLIAMS MEMORIAL CME LAKESIDE DAY CARE AMERICAN CHILD DAY CARE CENTER WILLIS-KNIGHTON FEDERAL CREDIT UNION MT. SINAI MBC Shell Robert Training & Conference Center St. John the Baptist Parish Library Louisiana Workforce LLC First Baptist Church Account Type: Unknown SHREVEPORT OXYGEN

CALDWELL MEMORIAL HOSPITAL Housing Authority City of Natchitoches AMP20 Larose Lower Elementary LA DEPARTMENT OF MILITARY AFFAIRS Terrebonne Parish Consolidated Government Warehouse

Account Type: City Special District

FIRE PROTECTION DIST. NO. 5 RAYNE HOUSING AUTHORITY

GREATER NEW ORLEANS EXPRESSWAY COMMISSION

Sewerage and Water Board

Account Type: Independent Special District

UNIVERSITY HOUSE@ACADIANA ALLEN PARISH FIRE PROTECTION DISTRICT FIVE ST. GEORGE FIRE PROTECTION DISTRICT NO.2 POVERTY POINT RESERVOIR DISTRICT BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS LAFAYETTE AIRPORT COMMISSION CAPITAL AREA LEGAL SERVICES CORP NEW ORLEANS REGIONAL BUSINESS PARK ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 3 BOSSIER PARISH COMMUNICATIONS DISTRICT NO. 1

Account Type: City

City of Morgan City/Planning and Zoning Town of St. Francisville **CITY OF VILLE PLATTE BUNKIE FIRE DEPT** MONROE CITY TOWN OF ARCADIA TOWN OF BENTON **CITY OF BOSSIER** CADDO PARISH CLERK OF COURT CITY OF COVINGTON EVANGELINE PARISH SHERIFF DEPT. TOWN OF FARMERVILLE TOWN OF HAYNESVILLE TOWN OF JONESVILLE CITY OF LAKE CHARLES FIRE DEPT **CITY OF LEESVILLE** CITY OF MINDEN **CITY OF NEW ROADS** TOWN OF OLLA **CITY OF PLAQUEMINE** PONCHATOULA POLICE DEPT. TOWN OF RAYVILLE **CITY OF RUSTON** ST. BERNARD PARISH GOVERNMENT ST LANDRY PARISH SHERIFF DEPT Sewerage and Water Board of New Orleans **CITY OF SHREVEPORT** CITY OF SLIDELL CITY OF WEST MONROE

CITY OF WINNFIELD CITY OF WINNSBORO CITY OF KENNER CITY OF WESTLAKE TOWN OF CHURCH POINT **VILLAGE OF PALMETTO** TOWN OF WHITE CASTLE TOWN OF WATERPROOF CITY OF BAKER POLICE DEPARTMENT BREAUX BRIDGE HOUSING AUTHORITY CAPITAL CITY PRESS TOWN OF GRAND ISLE ASCENSION PARISH LIBRARY GREATER NEW ORLEANS FOUNDATION LOUISIANA PUBLIC EMPLOYEES COUNCIL 17 AFSCME AFL- CIO BUILDING CORP VILLAGE OF FENTON TOWN OF PEARL RIVER VILLAGE OF FOREST HILL BALL POLICE DEPARTMENT TOWN OF ROSEPINE TOWN OF LEONVILLE DENHAM SPRINGS CITY MARSHAL CITY OF PORT ALLEN **CITY OF MONROE CITY OF HAMMOND CITY OF ALEXANDRIA** Pelican State Credit Union City of Harahan TOWN OF HOMER TOWN OF STERLINGTON TOWN OF JONESBORO St John Sheriff Office city of gretna City Of Rayne City of Westwego Parks & Recreation

Account Type: County Special District

st. landry parish solid waste 15TH JUDICIAL DISTRICT COURT FIRE PROTECTION DISTRICT NO 1 OF TENSAS PARISH GRANT PARISH SHERIFF IBERIA PARISH GOVERNMENT TANGIPAHOA MOSQUITO ABATEMENT DISTRICT SULPHUR PARKS AND RECREATION DEMCO

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BOSSIER LEVEE DISTRICT EAST CENTRAL BOSSIER PARISH FIRE DISTRICT #1 Castine Center St. Mary Parish Recreation District #3

Account Type: Community College

THE ART STATION COMPASS CAREER COLLEGE SOUTH LA COMMUNITY COLLEGE DELGADO COMMUNITY COLLEGE GRETNA CAREER COLLEGE Acadiana Technical College sowela tech comm college

Account Type: State Agency

The Housing Authority of the City of Opelousas Isu health systems Leonard J Chabert Medical Center LA State Board Of Medical Examiners LA RESEARCH PARK CORPORATION CONCEALED HANDGUN PERMIT UNIT DEPT OF CULTURE RECREATION AND TOURISM DEPARTMENT OF REVENUE/LOUISIANA LA. DIVISION OF ADMINISTRATION LOUISIANA TECH UNIVERSITY DHH-OFFICE OF PUBLIC HEALTH LOUISIANA DEPARTMENT OF STATE LA DEPT OF WILDLIFE AND FISHERIES VERNON WORKFORCE CENTER LA SHERIFFS PENSION AND RELIEF FUND Richland Parish Tax Assessors office THE SPRINGS OF RECOVERY ADOLESCENT PROGRAM HAMMOND DEVELOPMENTAL CENTER HOUMA-TERREBONNE HOUSING AUTHORITY METROPOLITAN DEVELOPMENTAL CENTER COLUMBIA DEVELOPMENT CENTER LINCOLN COUNCIL ON THE AGING 26TH JUDICIAL DISTRICT PUBLIC DEFENDER LA OFFICE OF STATE PARKS LOUISIANA HOUSING FINANCE AGENCY SPECIAL EDUCATION DISTRICT NO.1 OF LAFOURCHE ELAYN HUNT CORRECTIONAL CENTER LSU AGCENTER EXTENSION SERVICE OFFICE 18TH JDC-ALVIN BATISTE, JR JUDGE LOUISIANA BOARD OF CHIROPRACTIC EXAMINERS

LOUISIANA STATE GOV. PROPOSALS MHSD/CHARTRES-PONTCHARTRAIN BEHAVIOR HEALTH CENTER **Covington Housing Authority** Department of Children and Family Services/Child Welfare/West Jefferso Southeast Louisiana Hosp State of Lousiana Office of Legislative Auditor 26 TH JUDICIAL COURT C.A.S.S.E. FLETCHER TECHNICAL COMMUNITY COLLEGE **Orleans Parish Communication District** LSUHSC/E.A. CONWAY MEDICAL CENTER Louisiana Board of Barbers Examiners LSU Bogalusa Medical Tahgipahoa Parish Sheriff's Office DCFS/CW/WEST JEFFERSON **Ruston Housing Authority**

Account Type: Consolidated City/County

City of New Orleans

Account Type: Federal

METRO NARCOTICS DEA TASK FORCE MONROE HOUSING AUTHORITY HOUSING AUTHORITY OF THE TOWN OF VINTON career systems development corporation first castle federal credit union

Account Type: Housing Authority

Vernon Parish Housing Authority Haynesville Housing Authority St. John the Baptist Housing Authority Lake Arthur Housing Authority MORGAN CITY HOUSING AUTHORITY HOUSING AUTHORITY OF BOSSIER CITY ST. LANDRY PARISH HOUSING AUTHORITY HOUSING AUTHORITY OF JEFFERSON PARISH SIMMESPORT HOUSING AUTHORITY SOUTHWEST ACADIA HOUSING AUTHORITY LMHA - LOUISIANA MANUFACTURED HOUSING ASSOCIATION YOUNGSVILLE HOUSING AUTHORITY Gibsland Housing Authority Arcadia Housing Authority Welsh Housing Authority SABINE PARISH HOUSING AUTHORITY **PROVIDENCE HOUSE**

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STATE NOTICE ADDENDUM

Gueydan Housing Authority Cottonport Housing Authority Logansport Housing Authority Mansfield Housing Authority Jennings Housing Authority White Castle Housing Authority Housing Authority of St. Martinville Ville Platte Housing Authority East Carroll Housing Authority

State: OR

Account Type: K-12

VALLEY CATHOLIC SCHL Bethel School District #52 Portland YouthBuilders Wallowa County ESD Fern Ridge School District 28J MOLALLA RIVER ACADEMY HIGH DESERT EDUCATION SERVICE DISTRICT SOUTHWEST CHARTER SCHOOL WHITEAKER MONTESSORI SCHOOL CASCADES ACADEMY OF CENTRAL OREGON NEAH-KAH-NIE DISTRICT NO.56 INTER MOUNTAIN ESD STANFIELD SCHOOL DISTRICT LA GRANDE SCHOOL DISTRICT CASCADE SCHOOL DISTRICT **DUFUR SCHOOL DISTRICT NO.29** hillsboro school district GASTON SCHOOL DISTRICT 511J BEAVERTON SCHOOL DISTRICT COUNTY OF YAMHILL SCHOOL DISTRICT 29 WILLAMINA SCHOOL DISTRICT MCMINNVILLE SCHOOL DISTRICT NO.40 Sheridan School District 48J THE CATLIN GABEL SCHOOL NORTH WASCO CTY SCHOOL DISTRICT 21 - CHENOWITH CENTRAL CATHOLIC HIGH SCHOOL CANYONVILLE CHRISTIAN ACADEMY GEN CONF OF SDA CHURCH WESTERN OR PORTLAND ADVENTIST ACADEMY OUR LADY OF THE LAKE SCHOOL NYSSA SCHOOL DISTRICT NO. 26 ARLINGTON SCHOOL DISTRICT NO. 3
LIVINGSTONE ADVENTIST ACADEMY Santiam Canyon SD 129J WEST HILLS COMMUNITY CHURCH BANKS SCHOOL DISTRICT WILLAMETTE EDUCATION SERVICE DISTRICT BAKER COUNTY SCHOOL DIST. 16J - MALHEUR ESD HARNEY EDUCATION SERVICE DISTRICT GREATER ALBANY PUBLIC SCHOOL DISTRICT LAKE OSWEGO SCHOOL DISTRICT 7J SOUTHERN OREGON EDUCATION SERVICE DISTRICT SILVER FALLS SCHOOL DISTRICT St Helens School District DAYTON SCHOOL DISTRICT NO.8 Amity School District 4-J SCAPPOOSE SCHOOL DISTRICT 1J REEDSPORT SCHOOL DISTRICT FOREST GROVE SCHOOL DISTRICT DAVID DOUGLAS SCHOOL DISTRICT LOWELL SCHOOL DISTRICT NO.71 TIGARD-TUALATIN SCHOOL DISTRICT SHERWOOD SCHOOL DISTRICT 88J RAINIER SCHOOL DISTRICT NORTH CLACKAMAS SCHOOL DISTRICT MONROE SCHOOL DISTRICT NO.1J CHILDPEACE MONTESSORI HEAD START OF LANE COUNTY HARNEY COUNTY SCHOOL DIST. NO.3 **NESTUCCA VALLEY SCHOOL DISTRICT NO.101** ARCHBISHOP FRANCIS NORBERT BLANCHET SCHOOL LEBANON COMMUNITY SCHOOLS NO.9 MT.SCOTT LEARNING CENTERS SEVEN PEAKS SCHOOL DE LA SALLE N CATHOLIC HS MULTISENSORY LEARNING ACADEMY MITCH CHARTER SCHOOL **REALMS CHARTER SCHOOL BAKER SCHOOL DISTRICT 5-J** PHILOMATH SCHOOL DISTRICT CLACKAMAS EDUCATION SERVICE DISTRICT CANBY SCHOOL DISTRICT **OREGON TRAIL SCHOOL DISTRICT NO.46** WEST LINN WILSONVILLE SCHOOL DISTRICT MOLALLA RIVER SCHOOL DISTRICT NO.35 ESTACADA SCHOOL DISTRICT NO.108 GLADSTONE SCHOOL DISTRICT

ASTORIA SCHOOL DISTRICT 1C SEASIDE SCHOOL DISTRICT 10 NORTHWEST REGIONAL EDUCATION SERVICE DISTRICT **VERNONIA SCHOOL DISTRICT 47J** SOUTH COAST EDUCATION SERVICE DISTRICT COOS BAY SCHOOL DISTRICT NO.9 COOS BAY SCHOOL DISTRICT NORTH BEND SCHOOL DISTRICT 13 COOUILLE SCHOOL DISTRICT 8 **MYRTLE POINT SCHOOL DISTRICT NO.41** BANDON SCHOOL DISTRICT **BROOKING HARBOR SCHOOL DISTRICT NO.17-C** REDMOND SCHOOL DISTRICT **DESCHUTES COUNTY SD NO.6 - SISTERS SD** DOUGLAS EDUCATION SERVICE DISTRICT ROSEBURG PUBLIC SCHOOLS GLIDE SCHOOL DISTRICT NO.12 SOUTH UMPQUA SCHOOL DISTRICT #19 YONCALLA SCHOOL DISTRICT NO.32 **ELKTON SCHOOL DISTRICT NO.34** DOUGLAS COUNTY SCHOOL DISTRICT 116 HOOD RIVER COUNTY SCHOOL DISTRICT PHOENIX-TALENT SCHOOL DISTRICT NO.4 **CENTRAL POINT SCHOOL DISTRICT NO. 6** JACKSON CO SCHOOL DIST NO.9 **ROGUE RIVER SCHOOL DISTRICT NO.35** MEDFORD SCHOOL DISTRICT 549C CULVER SCHOOL DISTRICT NO. JEFFERSON COUNTY SCHOOL DISTRICT 509-J **GRANTS PASS SCHOOL DISTRICT 7** LOST RIVER JR/SR HIGH SCHOOL KLAMATH FALLS CITY SCHOOLS LANE COUNTY SCHOOL DISTRICT 4J SPRINGFIELD SCHOOL DISTRICT NO.19 CRESWELL SCHOOL DISTRICT SOUTH LANE SCHOOL DISTRICT 45J3 LANE COUNTY SCHOOL DISTRICT 69 SIUSLAW SCHOOL DISTRICT SWEET HOME SCHOOL DISTRICT NO.55 LINN CO. SCHOOL DIST. 95C - SCIO SD **ONTARIO MIDDLE SCHOOL** GERVAIS SCHOOL DIST. #1 NORTH SANTIAM SCHOOL DISTRICT 29J JEFFERSON SCHOOL DISTRICT SALEM-KEIZER PUBLIC SCHOOLS

MT. ANGEL SCHOOL DISTRICT NO.91 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MORROW COUNTY SCHOOL DISTRICT MULTNOMAH EDUCATION SERVICE DISTRICT **GRESHAM-BARLOW SCHOOL DISTRICT** DALLAS SCHOOL DISTRICT NO. 2 **CENTRAL SCHOOL DISTRICT 13J** St. Mary Catholic School **CROSSROADS CHRISTIAN SCHOOL** ST. ANTHONY SCHOOL HERITAGE CHRISTIAN SCHOOL BEND-LA PINE SCHOOL DISTRICT GLENDALE SCHOOL DISTRICT LINCOLN COUNTY SCHOOL DISTRICT PORTLAND PUBLIC SCHOOLS **REYNOLDS SCHOOL DISTRICT** CENTENNIAL SCHOOL DISTRICT NOBEL LEARNING COMMUNITIES Three Rivers School District Pedee School Fern Ridge School District JESUIT HIGH SCHL EXEC OFC LASALLE HIGH SCHOOL Southwest Christian School Stayton Christian School Willamette Christian School Westside Christian High School CS LEWIS ACADEMY Portland America School Forest Hills Lutheran School Sunrise Preschool Mosier Community School Koreducators Lep High Warrenton Hammond School District Sutherlin School District Malheur Elementary School District **Ontario School District** Parkrose School District 3 Riverdale School District 51J **Tillamook School District** Trinity Lutheran Church and School Siletz Valley School Madeleine School South Columbia Family School Corvallis School District 509J

Falls City School District #57 Portland Christian Schools Yamhill Carlton School District Imbler School District #11 monument school St. Paul School District Ukiah School District 80R

North Lake School District 14

Account Type: County

GILLIAM COUNTY OREGON HOUSING AUTHORITY OF CLACKAMAS COUNTY UMATILLA COUNTY, OREGON MULTNOMAH LAW LIBRARY CLACKAMAS COUNTY DEPT OF TRANSPORTATION CLATSOP COUNTY COLUMBIA COUNTY, OREGON COOS COUNTY HIGHWAY DEPARTMENT CROOK COUNTY ROAD DEPARTMENT CURRY COUNTY OREGON DESCHUTES COUNTY **GILLIAM COUNTY** GRANT COUNTY, OREGON HARNEY COUNTY SHERIFFS OFFICE HOOD RIVER COUNTY JACKSON COUNTY HEALTH AND HUMAN SERVICES Josephine County Sheriff KLAMATH COUNTY VETERANS SERVICE OFFICE LANE COUNTY LINN COUNTY MARION COUNTY, SALEM, OREGON MULTNOMAH COUNTY SHERMAN COUNTY WASCO COUNTY YAMHILL COUNTY WALLOWA COUNTY ASSOCIATION OF OREGON COUNTIES NAMI LANE COUNTY **BENTON COUNTY** DOUGLAS COUNTY JEFFERSON COUNTY LAKE COUNTY LINCOLN COUNTY POLK COUNTY UNION COUNTY

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STATE NOTICE ADDENDUM

WASHINGTON COUNTY MORROW COUNTY Tillamook County Estuary Job Council Mckenzie Personnel Services Columbia Basin Care Facility BAKER CNTY GOVT TILLAMOOK CNTY

Account Type: Non-Profit

Salem First Presbyterian Church **Rolling Hills Baptist Church** Baker Elks Turtle Ridge Wildlife Center Grande Ronde Model Watershed Foundation Western Environmental Law Center Mercy Flights, Inc. HHoly Trinity Greek Orthodox Cathedral Beaverton Christians Church Oregon Humanities St. Pius X School Community Connection of Northeast Oregon, Inc. Living Opportunities, Inc. Coos Art Museum OETC Blanchet House of Hospitality Merchants Exchange of Portland, Oregon Coalition for a Livable Future Human Solutions, Inc. The Wallace Medical Concern The Ross Ragland Theater and Cultural Center **Cascade Health Solutions** Umpqua Community Health Center ALZHEIMERS NETWORK OF OREGON NATIONAL WILD TURKEY FEDERATION TILLAMOOK ESTUARIES PARTNERSHIP LIFEWORKS NW COLLEGE HOUSING NORTHWEST PARALYZED VETERANS OF AMERICA Independent Development Enterprise Alliance MID-WILLAMETTE VALLEY COMMUNITY ACTION AGENCY, INC HALFWAY HOUSE SERVICES, INC. REDMOND PROFICIENCY ACADEMY OHSU FOUNDATION SHELTERCARE

PRINGLE CREEK SUSTAINABLE LIVING CENTER PACIFIC INSTITUTES FOR RESEARCH Mental Health for Children, Inc. The Dreaming Zebra Foundation LAUREL HILL CENTER THE OREGON COMMUNITY FOUNDATION OCHIN WE CARE OREGON SE WORKS ENTERPRISE FOR EMPLOYMENT AND EDUCATION OMNIMEDIX INSTITUTE PORTLAND BUSINESS ALLIANCE GATEWAY TO COLLEGE NATIONAL NETWORK FOUNDATIONS FOR A BETTER OREGON GOAL ONE COALITION ATHENA LIBRARY FRIENDS ASSOCIATION **Coastal Family Health Center** CENTER FOR COMMUNITY CHANGE STAND FOR CHILDREN ST. VINCENT DEPAUL OF LANE COUNTY EAST SIDE FOURSQUARE CHURCH CORVALLIS MOUNTAIN RESCUE UNIT InventSuccess SHERIDAN JAPANESE SCHOOL FOUNDATION MOSAIC CHURCH HOUSING AUTHORITY OF LINCOLN COUNTY RENEWABLE NORTHWEST PROJECT INTERNATIONAL SUSTAINABLE DEVELOPMENT FOUNDATION CONSERVATION BIOLOGY INSTITUTE THE NATIONAL ASSOCIATION OF CREDIT MANAGEMENT-OREGON, INC. BLACHLY LANE ELECTRIC COOPERATIVE MORNING STAR MISSIONARY BAPTIST CHURCH NORTHWEST FOOD PROCESSORS ASSOCIATION INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON OREGON EDUCATION ASSOCIATION HEARING AND SPEECH INSTITUTE INC SALEM ELECTRIC MORRISON CHILD AND FAMILY SERVICES JUNIOR ACHIEVEMENT CENTRAL BIBLE CHURCH MID COLUMBIA MEDICAL CENTER-GREAT 'N SMALL TRILLIUM FAMILY SERVICES, INC. YWCA SALEM PORTLAND ART MUSEUM SAINT JAMES CATHOLIC CHURCH

SOUTHERN OREGON HUMANE SOCIETY VOLUNTEERS OF AMERICA OREGON CENTRAL DOUGLAS COUNTY FAMILY YMCA METROPOLITAN FAMILY SERVICE OREGON MUSUEM OF SCIENCE AND INDUSTRY FIRST UNITARIAN CHURCH ST. ANTHONY CHURCH Good Shepherd Medical Center Salem Academy ST VINCENT DE PAUL **OUTSIDE IN** UNITED CEREBRAL PALSY OF OR AND SW WA WILLAMETTE VIEW INC. PORTLAND HABILITATION CENTER, INC. OREGON STATE UNIVERSITY ALUMNI ASSOCIATION ROSE VILLA, INC. NORTHWEST LINE JOINT APPRENTICESHIP & TRAINING COMMITTEE BOYS AND GIRLS CLUBS OF PORTLAND METROPOLITAN AREA Oregon Research Institute WILLAMETTE LUTHERAN HOMES, INC LANE MEMORIAL BLOOD BANK PORTLAND JEWISH ACADEMY LANECO FEDERAL CREDIT UNION **GRANT PARK CHURCH** ST. MARYS OF MEDFORD, INC. US CONFERENCE OF MENONNITE BRETHREN CHURCHES FAITHFUL SAVIOR MINISTRIES OREGON CITY CHURCH OF THE NAZARENE OREGON COAST COMMUNITY ACTION NORTHWEST REGIONAL EDUCATIONAL LABORATORY COMMUNITY ACTION TEAM, INC. EUGENE SYMPHONY ASSOCIATION, INC. STAR OF HOPE ACTIVITY CENTER INC. SPARC ENTERPRISES SOUTHERN OREGON CHILD AND FAMILY COUNCIL, INC. SALEM ALLIANCE CHURCH Lane Council of Governments FORD FAMILY FOUNDATION TRAILS CLUB NEWBERG FRIENDS CHURCH WOODBURN AREA CHAMBER OF COMMERCE CONTEMPORARY CRAFTS MUSEUM AND GALLERY CITY BIBLE CHURCH **OREGON LIONS SIGHT & HEARING FOUNDATION** PORTLAND WOMENS CRISIS LINE

THE SALVATION ARMY - CASCADE DIVISION WILLAMETTE FAMILY WHITE BIRD CLINIC GOODWILL INDUSTRIES OF LANE AND SOUTH COAST COUNTIES PLANNED PARENTHOOD OF SOUTHWESTERN OREGON HOUSING NORTHWEST **OREGON ENVIRONMENTAL COUNCIL** LOAVES & FISHES CENTERS, INC. FAITH CENTER Bob Belloni Ranch, Inc. GOOD SHEPHERD COMMUNITIES SACRED HEART CATHOLIC DAUGHTERS HELP NOW! ADVOCACY CENTER TENAS ILLAHEE CHILDCARE CENTER SUNRISE ENTERPRISES LOOKING GLASS YOUTH AND FAMILY SERVICES SERENITY LANE EAST HILL CHURCH LA GRANDE UNITED METHODIST CHURCH COAST REHABILITATION SERVICES Edwards Center Inc ALVORD-TAYLOR INDEPENDENT LIVING SERVICES NEW HOPE COMMUNITY CHURCH **KLAMATH HOUSING AUTHORITY** QUADRIPLEGICS UNITED AGAINST DEPENDENCY, INC. SPONSORS, INC. COLUMBIA COMMUNITY MENTAL HEALTH ADDICTIONS RECOVERY CENTER, INC METRO HOME SAFETY REPAIR PROGRAM OREGON SUPPORTED LIVING PROGRAM SOUTH COAST HOSPICE, INC. ALLFOURONE/CRESTVIEW CONFERENCE CTR. The International School **REBUILDING TOGETHER - PORTLAND INC.** PENDLETON ACADEMIES PACIFIC FISHERY MANAGEMENT COUNCIL DOGS FOR THE DEAF, INC. PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC. EMMAUS CHRISTIAN SCHOOL DELIGHT VALLEY CHURCH OF CHRIST SAINT CATHERINE OF SIENA CHURCH PORT CITY DEVELOPMENT CENTER VIRGINIA GARCIA MEMORIAL HEALTH CENTER CENTRAL CITY CONCERN CANBY FOURSQUARE CHURCH

EMERALD PUD VERMONT HILLS FAMILY LIFE CENTER BENTON HOSPICE SERVICE INTERNATIONAL SOCIETY FOR TECHNOLOGY IN EDUCATION COMMUNITY CANCER CENTER OPEN MEADOW ALTERNATIVE SCHOOLS, INC. CASCADIA BEHAVIORAL HEALTHCARE WILD SALMON CENTER **BROAD BASE PROGRAMS INC.** SUNNYSIDE FOURSQUARE CHURCH **RELEVANT LIFE CHURCH** 211INFO SONRISE CHURCH LIVING WAY FELLOWSHIP Women's Safety & Resource Center SEXUAL ASSAULT RESOURCE CENTER IRCO NORTHWEST YOUTH CORPS TILLAMOOK CNTY WOMENS CRISIS CENTER SECURITY FIRST CHILD DEVELOPMENT CENTER CLASSROOM LAW PROJECT YOUTH GUIDANCE ASSOC. PREGNANCY RESOUCE CENTERS OF GRETER PORTLAND ELMIRA CHURCH OF CHRIST JASPER MOUNTAIN ACUMENTRA HEALTH WORKSYSTEMS INC COVENANT CHRISTIAN HOOD RIVER **OREGON DONOR PROGRAM** NAMI OREGON **OLIVET BAPTIST CHURCH** SILVERTON AREA COMMUNITY AID CONFEDERATED TRIBES OF GRAND RONDE CENTRAL OREGON COMMUNITY ACTION AGENCY NETWORK CATHOLIC COMMUNITY SERVICES NEW AVENUES FOR YOUTH INC LA CLINICA DEL CARINO FAMILY HEALTH CARE CENTER DECISION SCIENCE RESEARCH INSTITUTE, INC. WESTERN STATES CENTER HIV ALLIANCE, INC PARTNERSHIPS IN COMMUNITY LIVING, INC. FANCONI ANEMIA RESEARCH FUND INC. **BLIND ENTERPRISES OF OREGON OREGON BALLET THEATRE** SMART

All God's Children International

FARMWORKER HOUISNG DEV CORP

UMPQUA COMMUNITY DEVELOPMENT CORPORATION

REGIONAL ARTS AND CULTURE COUNCIL

THE EARLY EDUCATION PROGRAM, INC.

MACDONALD CENTER

EVERGREEN AVIATION MUSEUM AND CAP. MICHAEL KING.

SELF ENHANCEMENT INC.

FRIENDS OF THE CHILDREN

SOUTH LANE FAMILY NURSERY DBA FAMILY RELIEF NURSE

COMMUNITY VETERINARY CENTER

PORTLAND SCHOOLS FOUNDATION

SUSTAINABLE NORTHWEST

OREGON DEATH WITH DIGNITY

BIRCH COMMUNITY SERVICES, INC.

BAY AREA FIRST STEP, INC.

OSLC COMMUNITY PROGRAMS

EN AVANT, INC.

ASHLAND COMMUNITY HOSPITAL

NORTHWEST ENERGY EFFICIENCY ALLIANCE

BONNEVILLE ENVIRONMENTAL FOUNDATION

SUMMIT VIEW COVENANT CHURCH

SALMON-SAFE INC.

BETHEL CHURCH OF GOD

PROVIDENCE HOOD RIVER MEMORIAL HOSPITAL

SAINT ANDREW NATIVITY SCHOOL

BARLOW YOUTH FOOTBALL

SPOTLIGHT THEATRE OF PLEASANT HILL

FAMILIES FIRST OF GRANT COUNTY, INC.

TOUCHSTONE PARENT ORGANIZATION

CANCER CARE RESOURCES

CASCADIA REGION GREEN BUILDING COUNCIL

SHERMAN DEVELOPMENT LEAGUE, INC.

SCIENCEWORKS

WORD OF LIFE COMMUNITY CHURCH SOCIAL VENTURE PARTNERS PORTLAND

OREGON PROGRESS FORUM

CENTER FOR RESEARCH TO PRACTICE

WESTERN RIVERS CONSERVANCY

UNITED WAY OF THE COLUMBIA WILLAMETTE

EUGENE BALLET COMPANY

EAST WEST MINISTRIES INTERNATIONAL

EDUCATIONAL POLICY IMPROVEMENT CENTER

North Pacific District of Foursquare Churches

CATHOLIC CHARITIES

-82-

FIRST CHURCH OF THE NAZARENE WESTSIDE BAPTIST CHURCH UNION GOSPEL MISSION **GRACE BAPTIST CHURCH** COMMUNITY ACTION ORGANIZATION **OUTSIDE IN** MAKING MEMORIES BREAST CANCER FOUNDATION, INC. COMMUNITY HEALTH CENTER, INC **Greater Portland INC** Boys & Girls Club of Corvallis PDX Wildlife Viking Sal Senior Center Albany Partnership for Housing and Community Development Polk Soil and Water Conservation District Street Ministry First Baptist Church Portland Community Reinvestment Initiatives, Inc. GeerCrest Farm & Historical Society College United Methodist Church **Oregon Social Learning Center** environmental law alliance worldwide Community in Action Safe Harbors **Pacific Classical Ballet Depaul Industries** African American Health Coalition Ministerio International Casa Jesus Prayer Book Workforce Northwest Inc **Coalition Of Community Health** New Paradise Worship Center **River Network CCI Enterprises Inc Oregon Nurses Association** GOODWILL INDUSTRIES OF THE COLUMBIA WILLAMETTE Mount Angel Abbey YMCA OF ASHLAND YMCA OF COLUMBIA-WILLAMETTE ASSOCIATION SERVICES Multnomah Law Library Friends Of Tryon Creek State P Ontrack Inc. Calvin Presbyterian Church HOLT INTL CHILD St John The Baptist Catholic Portland Foursquare Church

Portland Christian Center Church Extension Plan Occu Afghanistan Relief Effort EUGENE FAMILY YMCA Christ The King Parish and School **Congregation Neveh Shalom** Newberg Christian Church First United Methodist Church Zion Lutheran Church Hoodview Christian Church Southwest Bible Church Community Works Inc Masonic Lodge Pearl 66 Molalla Nazarene Church Transition Projects, Inc St Michaels Episcopal Church Saint Johns Catholich Church Access Inc **Step Forward Activities Inc** Lane Arts Council **Community Learning Center** Old Mill Center for Children and Families Sunny Oaks Inc Little Flower Development Center Hospice Center Bend La Pine Westside Foursquare Church **Relief Nursery Inc** Morning Star Community Church **Providence Health System** Holy Trinity Catholic Church Holy Redeemer Catholic Church Alliance Bible Church Mid Columbia Childrens Council **Intergral Youth Services** Our Redeemer Lutheran Church Kbps Public Radio Skyball Salem Keizer Youth Bas **Open Technology Center** Grace Chapel CHILDREN'S MUSEUM 2ND Oregon District 7 Little League Portland Schools Alliance My Fathers House Solid Rock West Chehalem Friends Church

Eugene Creative Care Guide Dogs For The Blind Children Center At Trinity St. Katherine's Catholic Church Scottish Rite THE NEXT DOOR NATIONAL PSORIASIS FOUNDATION NEW BEGINNINGS CHRISTIAN CENTER HIGHLAND UNITED CHURCH OF CHRIST **OREGON REPERTORY SINGERS HIGHLAND HAVEN** FAIR SHARE RESEARCH AND EDUCATION FUND First Baptist Church of Enterprise Oregon Nikkei Endowment Eastern Oregon Alcoholism Foundation Grantmakers for Education The ALS Association Oregon and SW Washington Chapter Children's Relief Nursery **Energy Trust of Oregon Oregon Psychoanalytic Center** Store to Door **Depaul Industries** Union County Economic Development Corp. **Camelto Theatre Company** Camp Fire Columbia TAKE III OUTREACH Sandy Seventh-day Adventist Church **1000 FRIENDS OF OREGON** NAMI of Washington County Temple Beth Israel Albertina Kerr Centers St. Matthew Catholic School Serendipity Center Inc Ashland Art Center DOUGLAS FOREST PROTECTIVE **Oregon Lyme Disease Network** Ecotrust SPECIAL MOBILITY SERVICES Portland Oregon Visitors Association Grace Lutheran School Western Mennonite School Account Type: College and University **OREGON UNIVERSITY SYSTEM**

WESTERN STATES CHIROPRACTIC COLLEGE

GEORGE FOX UNIVERSITY

LEWIS AND CLARK COLLEGE

PACIFIC UNIVERSITY

REED COLLEGE WILLAMETTE UNIVERSITY

LINFIELD COLLEGE

MULTNOMAH BIBLE COLLEGE

NORTHWEST CHRISTIAN COLLEGE

NATIONAL COLLEGE OF NATURAL MEDICINE

BLUE MOUNTAIN COMMUNITY COLLEGE

PORTLAND STATE UNIV.

CLACKAMAS COMMUNITY COLLEGE

MARYLHURST UNIVERSITY

OREGON HEALTH AND SCIENCE UNIVERSITY

BIRTHINGWAY COLLEGE OF MIDWIFERY

CONCORDIA UNIV

Marylhurst University

Corban College

Oregon Center For Advanced T

Account Type: Other

eickhoff dev co inc Illinois Valley Fire District Life Flight Network LLC TRI-COUNTY HEALTH CARE SAFETY NET ENTERPRISE COVENANT RETIREMENT COMMUNITIES PENTAGON FEDERAL CREDIT UNION SAIF CORPORATION MID-COLUMBIA CENTER FOR LIVING GOLD BEACH POLICE DEPARTMENT GREATER HILLSBORO AREA CHAMBER OF COMMERCE LANE ELECTRIC COOPERATIVE USAGENCIES CREDIT UNION DOUGLAS ELECTRIC COOPERATIVE, INC. **ROGUE FEDERAL CREDIT UNION** PACIFIC CASCADE FEDERAL CREDIT UNION PACIFIC STATES MARINE FISHERIES COMMISSION NORTH BEND CITY- COOS/URRY HOUSING AUTHORITY LOCAL GOVERNMENT PERSONNEL INSTITUTE MID COLUMBIA COUNCIL OF GOVERNMENTS TRAINING EMPLOYMENT CONSORTIUM CLACKAMAS RIVER WATER GRANTS PASS MANAGEMENT SERVICES, DBA SPIRIT WIRELESS SISKIYOU INITIATIVE

Clatskanie People's Utility District

CITY/COUNTY INSURANCE SERVICE

PIONEER COMMUNITY DEVELOPMENT

Cornerstone Association Inc

COMMUNITY CYCLING CENTER

Portland Impact

Eagle Fern Camp

NORTHWEST VINTAGE CAR AND MOTORCYCLE

K Churchill Estates

KLAMATH FAMILY HEAD START

MULTNOMAH DEFENDERS INC

RIVER CITY DANCERS

KEIZER EAGLES AERIE 3895

HUMANE SOCIETY OF REDMOND

CSC HEAD START

SPRINGFIELD UTILITY BOARD

Oregon Public Broadcasting

Halsey-Shedd Fire District

Apostolic Church of Jesus Christ

Account Type: Unknown

Ppmc Education Committee NPKA Shangri La Cvalco P E C I Oregon Permit Technical Association Pgma/Cathie Bourne Astra Beit Hallel

Account Type: City Special District

Molalla Rural Fire Protection District MONMOUTH - INDEPENDENCE NETWORK MALIN COMMUNITY PARK AND RECREATION DISTRICT TILLAMOOK PEOPLES UTILITY DISTRICT GLADSTONE POLICE DEPARTMENT THE NEWPORT PARK AND RECREATION CENTER RIVERGROVE WATER DISTRICT WEST VALLEY HOUSING AUTHORITY TUALATIN VALLEY FIRE & RESCUE GASTON RURAL FIRE DEPARTMENT CITY COUNTY INSURANCE SERVICES METRO Roseburg Police Department

SOUTH SUBURBAN SANITARY DISTRICT

OAK LODGE SANITARY DISTRICT

SOUTH FORK WATER BOARD

SUNSET EMPIRE PARK AND RECREATION

Tillamook Urban Renewal Agency

Boardman Rural Fire Protection District

Account Type: Independent Special District

Silverton Fire District

Lewis and Clark Rural Fire Protection District

Rainbow Water District

METROPOLITAN EXPOSITION-RECREATION COMMISSION

REGIONAL AUTOMATED INFORMATION NETWORK

OAK LODGE WATER DISTRICT

THE PORT OF PORTLAND

WILLAMALANE PARK AND RECREATION DISTRICT

TUALATIN VALLEY WATER DISTRICT

UNION SOIL & WATER CONSERVATION DISTRICT

LANE EDUCATION SERVICE DISTRICT

TUALATIN HILLS PARK AND RECREATION DISTRICT

PORT OF SIUSLAW

CHEHALEM PARK AND RECREATION DISTRICT

PORT OF ST HELENS

LANE TRANSIT DISTRICT

CENTRAL OREGON INTERGOVERNMENTAL COUNCIL

HOODLAND FIRE DISTRICT NO.74

WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT

SALEM AREA MASS TRANSIT DISTRICT

Banks Fire District #13

KLAMATH COUNTY 9-1-1

GLENDALE RURAL FIRE DISTRICT

COLUMBIA 911 COMMUNICATIONS DISTRICT

NW POWER POOL

Lowell Rural Fire Protection District

TriMet Transit

La Pine Park & Recreation District

Siuslaw Public Library District

Columbia River Fire & Rescue

Seal Rock Water District

Tillamook Fire District

Jefferson Park and Recreation

Account Type: City

Brookings Fire / Rescue City of Veneta

CITY OF DAMASCUS Hermiston Fire & Emergency Svcs CEDAR MILL COMMUNITY LIBRARY CITY OF LAKE OSWEGO **EUGENE WATER & ELECTRIC BOARD** LEAGUE OF OREGON CITIES **CITY OF SANDY CITY OF ASTORIA OREGON CITY OF BEAVERTON CITY OF BOARDMAN CITY OF CANBY** CITY OF CANYONVILLE CITY OF CENTRAL POINT POLICE DEPARTMENT **CITY OF CLATSKANIE** CITY OF CONDON **CITY OF COOS BAY CITY OF CORVALLIS** CITY OF CRESWELL CITY OF ECHO **CITY OF ESTACADA** CITY OF EUGENE **CITY OF FAIRVIEW CITY OF GEARHART** CITY OF GOLD HILL **CITY OF GRANTS PASS CITY OF GRESHAM CITY OF HILLSBORO CITY OF HOOD RIVER** CITY OF JOHN DAY **CITY OF KLAMATH FALLS CITY OF LA GRANDE CITY OF MALIN** CITY OF MCMINNVILLE **CITY OF HALSEY CITY OF MEDFORD** CITY OF MILL CITY **CITY OF MILWAUKIE CITY OF MORO CITY OF MOSIER CITY OF NEWBERG** CITY OF OREGON CITY **CITY OF PILOT ROCK CITY OF POWERS** RAINIER POLICE DEPARTMENT **CITY OF REEDSPORT**

CITY OF RIDDLE **CITY OF SCAPPOOSE CITY OF SEASIDE CITY OF SILVERTON CITY OF STAYTON** City of Troutdale CITY OF TUALATIN, OREGON **CITY OF WARRENTON CITY OF WEST LINN/PARKS CITY OF WOODBURN** CITY OF TIGARD, OREGON **CITY OF AUMSVILLE** CITY OF PORT ORFORD **CITY OF EAGLE POINT** CITY OF WOOD VILLAGE St. Helens, City of **CITY OF WINSTON CITY OF COBURG** CITY OF NORTH PLAINS **CITY OF GERVAIS CITY OF YACHATS** FLORENCE AREA CHAMBER OF COMMERCE PORTLAND DEVELOPMENT COMMISSION CITY OF CANNON BEACH OR CITY OF ST. PAUL CITY OF ADAIR VILLAGE **CITY OF WILSONVILLE** HOUSING AUTHORITY OF THE CITY OF SALEM CITY OF HAPPY VALLEY **CITY OF SHADY COVE CITY OF LAKESIDE** CITY OF MILLERSBURG **CITY OF GATES KEIZER POLICE DEPARTMENT CITY OF DUNDEE CITY OF AURORA** THE CITY OF NEWPORT **CITY OF ALBANY CITY OF ASHLAND CITY OF LEBANON CITY OF PORTLAND CITY OF SALEM CITY OF SPRINGFIELD CITY OF BURNS** CITY OF COTTAGE GROVE

CITY OF DALLAS CITY OF FALLS CITY **CITY OF PHOENIX** CITY OF PRAIRIE CITY **CITY OF REDMOND CITY OF SANDY CITY OF SHERWOOD CITY OF GRANTS PASS** City of Monmouth City of Philomath City of Lake Oswego Woodburn City Of NW PORTLAND INDIAN HEALTH BOARD Portland Patrol Services City Of Bend **City Of Coquille** City Of Molalla City Of North Bend Columbia Gorge Community City of St. Helens Toledo Police Department City of Independence City of Baker City City of Ontario North Lincoln Fire & Rescue #1 CITY OF LINCOLN CITY

Account Type: County Special District

Netarts-Oceanside RFPD **Rogue River Fire District** Southern Coos Hospital **Oregon Cascades West Council of Governments** MULTONAH COUNTY DRAINAGE DISTRICT #1 PORT OF BANDON OR INT'L PORT OF COOS BAY DESCHUTES COUNTY RFPD NO.2 YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT HOUSING AUTHORITY AND COMMUNITY SERVICES AGENCY CENTRAL OREGON IRRIGATION DISTRICT MARION COUNTY FIRE DISTRCT #1 COLUMBIA RIVER PUD SANDY FIRE DISTRICT NO. 72 BAY AREA HOSPITAL DISTRICT NEAH KAH NIE WATER DISTRICT PORT OF UMPQUA

EAST MULTNOMAH SOIL AND WATER CONSERVANCY Benton Soil & Water Conservation District DESCHUTES PUBLIC LIBRARY SYSTEM CLEAN WATER SERVICES PARROTT CREEK CHILD & FAM South Lane County Fire And Rescue

Account Type: Community College

CENTRAL OREGON COMMUNITY COLLEGE UMPQUA COMMUNITY COLLEGE LANE COMMUNITY COLLEGE MT. HOOD COMMUNITY COLLEGE LINN-BENTON COMMUNITY COLLEGE SOUTHWESTERN OREGON COMMUNITY COLLEGE PORTLAND COMMUNITY COLLEGE CHEMEKETA COMMUNITY COLLEGE ROGUE COMMUNITY COLLEGE COLUMBIA GORGE COMMUNITY COLLEGE TILLAMOOK BAY COMMUNITY COLLEGE KLAMATH COMMUNITY COLLEGE DISTRICT OREGON COMMUNITY COLLEGE ASSOCIATION Oregon Coast Community College

Account Type: State Agency

Office of the Ong Term Care Ombudsman **OREGON TOURISM COMMISSION OREGON STATE POLICE** OFFICE OF THE STATE TREASURER **OREGON DEPT. OF EDUCATION** SEIU LOCAL 503, OPEU **OREGON DEPARTMENT OF FORESTRY OREGON STATE DEPT OF CORRECTIONS** OREGON CHILD DEVELOPMENT COALITION OFFICE OF MEDICAL ASSISTANCE PROGRAMS OREGON OFFICE OF ENERGY **OREGON STATE BOARD OF NURSING BOARD OF MEDICAL EXAMINERS OREGON LOTTERY OREGON BOARD OF ARCHITECTS** SANTIAM CANYON COMMUNICATION CENTER OREGON DEPT OF TRANSPORTATION OREGON TRAVEL INFORMATION COUNCIL OREGON DEPARTMENT OF EDUCATION Oregon Tradeswomen Oregon Convention Center

RFP 12-22

STATE NOTICE ADDENDUM

OREGON SCHL BRDS ASSOCIAT OREGON DEPARTMENT OF HUMAN SERVICES CARE OREGON Kdrv Channel 12 Central Oregon Home Health and Hos Oregon Health Care Quality Cor Opta Oregon Permit Technician

STATE OF OREGON

Account Type: Federal

US FISH AND WILDLIFE SERVICE USDA Forest Service Yellowhawk Tribal Health Center

Account Type: Housing Authority

HOUSING AUTHORITY OF PORTLAND MARION COUNTY HOUSING AUTHORITY Housing Authority of Yamhill County

ATTACHMENT A REFERENCES

Provide 3 references of Public Agencies where products or services of similar size and scope have been performed in the last 12 months. If additional space is required, provide on a separate sheet.

Reference 1	
Public Agency Name:	Phone:
Contact:	Email:
Title:	
Address:	
Description of products or services provided	:
Total dollar amount:	*****
Reference 2	
	Phone:
Contact:	
Title:	
Address:	
Description of products or services provided	
T- (-1, -1, -1)	
Total dollar amount:	*****
Reference 3	
	Phone:
Contact:	Email:
Title:	
Address:	
Departmention of products or convises provided	
Description of products or services provided	

Total dollar amount: