

# Southeast Florida Governmental Purchasing Cooperative Group

# **CONTRACT AWARD**

Please complete each of the applicable boxes and submit with bid documents, award notices and tabulations to <a href="mailto:rwhitcomb@greenacresfl.gov">rwhitcomb@greenacresfl.gov</a> for placement on the NIGP SEFL website Cooperative contract page.

| BID/RFP No                     |                                       |                             |  |  |
|--------------------------------|---------------------------------------|-----------------------------|--|--|
| Description/Title:             |                                       |                             |  |  |
| Initial Contract Term:         | Start Date:                           | End Date:                   |  |  |
| Renewal Terms of the Contract: |                                       |                             |  |  |
|                                | (No. of Renewals)                     | (Period of Time)            |  |  |
| Renewal No Star                | rt Date:                              | End Date:                   |  |  |
| Renewal No Star                | rt Date:                              | End Date:                   |  |  |
| Renewal No Star                | rt Date:                              | End Date:                   |  |  |
| Renewal No Star                | rt Date:                              | End Date:                   |  |  |
| Extension / Renewal N          | Note:                                 | <del></del>                 |  |  |
| SECTION #1                     | VENDOR AWARD                          |                             |  |  |
| Vendor Name:                   |                                       |                             |  |  |
| Vendor Address:                |                                       |                             |  |  |
| Contact:                       | · · · · · · · · · · · · · · · · · · · |                             |  |  |
| Phone:                         |                                       | Fax:                        |  |  |
| Cell/Pager:                    |                                       | Email Address:              |  |  |
| Website:                       |                                       | FEIN:                       |  |  |
| SECTION #2                     | AWARD/BACKGROUND INFO                 | PRMATION                    |  |  |
| Award Date:                    |                                       | Resolution/Agenda Item No.: |  |  |
| Insurance Required: Yes        |                                       | No                          |  |  |
| Performance Bond Re            | equired: Yes                          | No                          |  |  |
| SECTION #3                     | LEAD AGENCY                           |                             |  |  |
| Agency Name:                   |                                       |                             |  |  |
| Agency Address:                |                                       |                             |  |  |
| Agency Contact:                |                                       | Email                       |  |  |
| Telephone:                     |                                       | Fax:                        |  |  |

## **ORDINANCE NO. 2022-**\_\_\_\_30

# CITY OF POMPANO BEACH Broward County, Florida

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE SERVICE CONTRACT NO. 1356 BETWEEN THE CITY OF POMPANO BEACH AND PORT CONSOLIDATED, INC. FOR THE PURCHASE AND DELIVERY OF UNLEADED GASOLINE AND DIESEL FUEL; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

**WHEREAS**, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

## BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

**SECTION 1.** That a Service Contract between the City of Pompano Beach and Port Consolidated, Inc. for the purchase and delivery of unleaded gasoline and diesel fuel, a copy of which Contract is attached hereto and incorporated herein by reference as if set forth in full, is hereby approved.

**SECTION 2.** That the proper City officials are hereby authorized to execute said Contract between the City of Pompano Beach and Port Consolidated, Inc.

**SECTION 3.** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of

this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

**SECTION 4.** This Ordinance shall become effective upon passage.

PASSED FIRST READING this 8th day of February , 2022.

PASSED SECOND READING this 22nd day of February, 2022.

Pocusigned by:

Rex Hardin

502CB780EB3F480...

REX HARDIN, MAYOR

**ATTEST:** 

asculta Hammond

**ASCELETA HAMMOND, CITY CLERK** 

/jrm 1/20/22 L:ord/2022-103



# SERVICE CONTRACT No. 1356

**THIS AGREEMENT** is made and entered into on February 24, 2022 by the City of Pompano Beach ("City") and Port Consolidated, Inc., a ("Contractor").

- **WHEREAS**, City requires the purchase and delivery of unleaded gasoline and diesel fuel, which Contractor is capable of providing under the terms and conditions described herein; and
- **WHEREAS**, Contractor is able and prepared to provide such services to City under the terms and conditions set forth; and
- **WHEREAS**, the City of Pompano Beach is acting as lead agency for the Southeast Florida Governmental Purchasing Cooperative Group, and the City enters into a contract with Port Consolidated, Inc. for the purchase and delivery of unleaded gasoline and diesel fuel, in accordance with the pricing, terms and condition of RFP E-03-22; and
- WHEREAS, Contractor agrees to provide all members of the Southeast Florida Governmental Purchasing Cooperative Group with the same pricing as the City of Pompano Beach.
- **NOW, THEREFORE**, in consideration of those mutual promises and the terms and conditions set forth hereafter, the parties agree as follows:
- 1. <u>Contract Documents</u>. The Contract Documents consist of this Agreement; Exhibit "A" RFP E-03-22; Exhibit "B" Proposal of Port Consolidated, Inc.; Exhibit "C" Rate Schedule; and all written change orders and modifications issued after execution of this Agreement. These form the Contract and all are as fully a part of the Contract as if attached to this Agreement or repeated herein.
- 2. <u>Purpose</u>. City hereby contracts with Contractor to provide for the purchase of unleaded gasoline and diesel fuel upon the terms and conditions herein set forth and the Contract Documents.
- 3. <u>Scope of Work</u>. Contractor will provide the services to be rendered as set forth in Exhibit "A" (RFP E-03-22), attached hereto and by reference incorporated herein and made a part hereof. Contractor agrees to provide all members of the Southeast Florida Governmental Purchasing Cooperative Group, as listed in Attachment "B" of RFP E-03-22, ("Participating Agencies"), and as may be added during the period of this Agreement, with the same pricing as the City of Pompano Beach.
- 4. <u>Term of Contract</u>. This Contract shall be for a term of five years commencing March 15, 2022 and ending March 14, 2027.

- 5. <u>Renewal</u>. In the event City determines Contractor to be in full compliance with this Agreement and Contractor's performance thereunder to be satisfactory, then City, with City Commission approval, shall have the option to renew this Agreement for an additional five year term upon the written consent of both City and Contractor provided that City provides written notice of its intention to renew within sixty (60) days of the termination date of this Agreement.
- 6. <u>Maximum Obligation</u>. City agrees to pay Contractor in consideration for its products and services described herein. It is the intention of the parties hereby to insure that unless otherwise directed by the City in writing, Contractor will continue to provide services as specified in Exhibit "A" for the term of the contract. City shall be responsible only for payment for products and services provided to City and not for purchases from Contractor by Participating Agencies.

# 7. Price Formula and Invoices.

- A. Price Formula. City agrees to pay Contractor for performance of the services set forth in this Agreement as set forth in the Rate Schedule attached hereto as Exhibit "C" and incorporated herein.
- B. Invoices. Contractor shall submit the invoices to City and Participating Agencies for their agency's purchases only, and payments made in the manner provided in Paragraph V.11 of RFP E-03-22. All payments by the City and Participating Agencies, shall be made after the service has been provided.
- 8. <u>Disputes</u>. Any factual disputes between City and the Contractor in regard to this Agreement shall be directed to the City Manager for the City, and such decision shall be final.

# 9. Contract Administrators, Notices and Demands.

- A. <u>Contract Administrators</u>. During the term of this Agreement, the City's Contract Administrator shall be Robert McCaughan and the Contractor's Contract Administrator shall be (or their authorized written designee) as further identified below.
- B. <u>Notices and Demands</u>. A notice, demand, or other communication hereunder by either party to the other shall be effective if it is in writing and sent via email, registered or certified mail, postage prepaid to the representatives named below or is addressed and delivered to such other authorized representative at the address as that party, from time to time may designate in writing and forward to the other as provided herein.

If to Contractor: Donald R. Carlton, Jr., President

P.O. Box 350430 Fort Lauderdale,

33335 Office:

Email: (800) 683-5823

dcarlton@portconsolidated.com

If to City: Robert McCaughan, Contract Administrator

100 West Atlantic Blvd Pompano Beach, FL 33060 Office: 954-786-4097

Email: Robert.McCaughan@copbfl.com

With a copy to: Antonio Pucci, Contract Manager

100 West Atlantic Blvd. Pompano Beach, FL 33060 Phone: 954-786-5574

Email: antonio.pucci@copbfl.com

10. Ownership of Documents and Information. All information, data, reports, plans, procedures or other proprietary rights in all Work items, developed, prepared, assembled or compiled by Contractor as required for the Work hereunder, whether complete or unfinished, shall be owned by the City without restriction, reservation or limitation of their use and made available at any time and at no cost to City upon reasonable written request for its use and/or distribution as City deems appropriate provided City has compensated Contractor for said Work product. City's re-use of Contractor's Work product shall be at its sole discretion and risk if done without Contractor's written permission. Upon completion of all Work contemplated hereunder or termination of this Agreement, copies of all of the above data shall be promptly delivered to the City's Contract Administrator upon written request. The Contractor may not disclose, use, license or sell any work developed, created, or otherwise originated hereunder to any third party whatsoever. The rights and obligations created under this Article shall survive the termination or expiration of this Agreement.

To the extent it exists and is necessary to perform the Work hereunder, City shall provide any information, data and reports in its possession to Contractor free of charge.

11. <u>Termination</u>. City shall have the right to terminate this Agreement, in whole or in part, for convenience, cause, default or negligence on Contractor's part, upon ten (10) business days advance written notice to Contractor. Such Notice of Termination may include City's proposed Transition Plan and timeline for terminating the Work, requests for certain Work product documents and materials, and other provisions regarding winding down concerns and activities.

If there is any material breach or default in Contractor's performance of any covenant or obligation hereunder which has not been remedied within ten (10) business days after City's written Notice of Termination, City, in its sole discretion, may terminate this Agreement immediately and Contractor shall not be entitled to receive further payment for services rendered from the effective date of the Notice of Termination.

In the event of termination, City shall compensate Contractor for all authorized Work satisfactorily performed through the termination date under the payment terms set forth in Article 7 above and all Work product documents and materials shall be delivered to City within ten (10) business days from the Notice of Termination. If any Work hereunder is in progress but not completed as of the date of the termination, then upon City's written approval, this Agreement may be extended until said Work is completed and accepted by City.

12. <u>Force Majeure</u>. Neither party shall be obligated to perform any duty, requirement or obligation under this Agreement if such performance is prevented, delayed or stopped by fire, hurricane, earthquake, explosion, war, civil disorder, sabotage, accident, flood, acts of God, or act or order of a governmental instrumentality, failure of technical facilities, interruption or delay of transportation service, epidemic, pandemic, or public health emergencies (including any resurgence or re-occurrence) or by any reason of any other matter or condition beyond the control of either party which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall economic hardship or lack of funds be considered an event of force Majeure.

If either party is unable to perform or is prevented, delayed or stopped in performing any obligations under this Agreement because of any event of force majeure including an event that prevents the use or ability to use the Property for its intended purpose to the benefit of the public, such inability to perform or delay shall be excused and any associated charges or payment suspended until such time as the event of force majeure ends or as long as may be reasonably necessary for either party to correct the adverse effect of such event of force majeure, to the extent and in the form as mutually agreed by the Parties.

In order to be entitled to the benefit of this Paragraph, a party claiming an event of Force Majeure shall be required to give prompt written notice to the other party after commencement or discovery of the event of force majeure, specifying in detail the event of force majeure, the estimated length of the event of force majeure, diligently proceed to correct the adverse effect of any force majeure, where possible, and, upon request from the non-claiming party, provide an update until the event of force majeure ends. The parties agree that, as to this Paragraph, time is of the essence.

- 13. <u>Insurance</u>. Contractor shall maintain insurance in accordance with Exhibit "B" throughout the term of this Agreement.
- 14. <u>Indemnification</u>. Except as expressly provided herein, no liability shall attach to the City by reason of entering into this Agreement.
- A. Contractor shall at all times indemnify, hold harmless and defend the City, its officers, officials, employees, volunteers and other authorized agents from and against any and all claims, demands, suit, damages, attorneys' fees, fines, losses, penalties, defense costs or liabilities suffered by the City arising directly or indirectly from any act, breach, omission, negligence, recklessness or misconduct of Contractor and/or any of its agents, officers, or employees hereunder, including any inaccuracy in or breach of any of the representations, warranties or covenants made by the Contractor, its agents, officers and/or employees, in the performance of services of this contract. Contractor agrees to investigate, handle, respond to, provide defense for, and defend any such claims at its sole expense and to bear all other costs and expenses related thereto, even if the claim(s) is/are groundless, false or fraudulent. To the extent considered necessary by City, any sums due Contractor hereunder may be retained by City until all of City's claims for indemnification hereunder have been settled or otherwise resolved, and any amount withheld shall not be subject to payment of interest by City.

- B. Contractor acknowledges and agrees that City would not enter into this Agreement without this indemnification of City by Contractor. The parties agree that one percent (1%) of the total compensation paid to Contractor hereunder shall constitute specific consideration to Contractor for the indemnification provided under this Article and these provisions shall survive expiration or early termination of this Agreement.
- 15. <u>Sovereign Immunity</u>. Nothing in this Agreement shall constitute a waiver by the City of its sovereign immunity limits as set forth in section 768.28, Florida Statutes. Nothing herein shall be construed as consent from either party to be sued by third parties.

# 16. <u>Non-Assignability and Subcontracting.</u>

A. Non-Assignability. This Agreement is not assignable and Contractor agrees it shall not assign or otherwise transfer any of its interests, rights or obligations hereunder, in whole or in part, to any other person or entity without City's prior written consent which must be sought in writing not less than fifteen (15) days prior to the date of any proposed assignment. Any attempt by Contractor to assign or transfer any of its rights or obligations hereunder without first obtaining City's written approval shall not be binding on City and, at City's sole discretion, may result in City's immediate termination of this Agreement whereby City shall be released of any of its obligations hereunder. In addition, this Agreement and the rights and obligations herein shall not be assignable or transferable by any process or proceeding in court, or by judgment, execution, proceedings in insolvency, bankruptcy or receivership. In the event of Contractor's insolvency or bankruptcy, City may, at its option, terminate and cancel this Agreement without any notice of any kind whatsoever, in which event all rights of Contractor hereunder shall immediately cease and terminate.

- B. Subcontracting. Prior to subcontracting for Work to be performed hereunder, Contractor shall be required to obtain the written approval of the City's Contract Administrator. If the City's Contract Administrator, in his/her sole discretion, objects to the proposed subcontractor, Contractor shall be prohibited from allowing that subcontractor to provide any Work hereunder. Although Contractor may subcontract Work in accordance with this Article, Contractor remains responsible for any and all contractual obligations hereunder and shall also be responsible to ensure that none of its proposed subcontractors are listed on the *Convicted Vendors List* referenced in accordance with the provisions of Article 28 below.
- 17. <u>Performance Under Law</u>. The Contractor, in the performance of duties under the Agreement, agrees to comply with all applicable local, state and/or federal laws and ordinances including, but not limited to, standards of licensing, conduct of business and those relating to criminal activity.
- 18. <u>Audit and Inspection Records</u>. The Contractor shall permit the authorized representatives of the City to inspect and audit all data and records of the Contractor, if any, relating to performance under the contract until the expiration of three years after final payment under this contract.

The Contractor further agrees to include in all his subcontracts hereunder a provision to the effect that the subcontractor agrees that City or any of their duly authorized

representatives shall, until the expiration of three years after final payment under the subcontractor, have access to and the right to examine any directly pertinent books, documents, papers and records of such subcontractor, involving transactions related to the subcontractor.

- 19. <u>Adherence to Law.</u> Both parties shall adhere to all applicable laws governing their relationship with their employees including, but not limited to, laws, rules, regulations and policies concerning worker's compensation, unemployment compensation and minimum wage requirements.
- 20. <u>Independent Contractor</u>. The Contractor shall be deemed an independent Contractor for all purposes, and the employees of the Contractor or any of its contractors, subcontractors and the employees thereof, shall not in any manner be deemed to be employees of City. As such, the employees of the Contractor, its Contractors or subcontractors, shall not be subject to any withholding for tax, social security or other purposes by City, nor shall such Contractor, subcontractor or employee be entitled to sick leave, pension benefits, vacation, medical benefits, life insurance, workers or unemployment compensation or the like from City.
- 21. <u>Contractor cooperation</u>. The Contractor recognizes that the performance of this contract is essential to the provision of vital public services and the accomplishment of the stated goals and mission of City. Therefore, the Contractor shall be responsible to maintain a cooperative and good faith attitude in all relations with City and shall actively foster a public image of mutual benefit to both parties. The Contractor shall not make any statements or take any actions detrimental to this effort.

## 22. Public Records.

- A. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Contractor shall comply with Florida's Public Records Law, as amended. Specifically, the Contractor shall:
- 1. Keep and maintain public records required by the City in order to perform the service.
- 2. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.
- 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City.
- 4. Upon completion of the contract, transfer, at no cost to the City, all public records in possession of the Contractor, or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the contract, the Contractor shall destroy any duplicate public records that are

exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records in a format that is compatible with the information technology systems of the City.

B. Failure of the Contractor to provide the above described public records to the City within a reasonable time may subject Contractor to penalties under 119.10, Florida Statutes, as amended.

## PUBLIC RECORDS CUSTODIAN

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK 100 W. Atlantic Blvd., Suite 253 Pompano Beach, Florida 33060 (954) 786-4611 RecordsCustodian@copbfl.com

23. Governing Law. This Agreement must be interpreted and construed in accordance with and governed by the laws of the State of Florida. The exclusive venue for any lawsuit arising from, related to, or in connection with this Agreement will be in the state courts of the Seventeenth Judicial Circuit in and for Broward County, Florida. If any claim arising from, related to, or in connection with this Agreement must be litigated in federal court, the exclusive venue for any such lawsuit will be in the United States District Court or United States Bankruptcy Court for the Southern District of Florida. BY ENTERING INTO THIS AGREEMENT, THE PARTIES HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT.

## 24. Waiver and Modification.

A. No waiver made by either party with respect to performance, manner, time, or any obligation of either party or any condition hereunder shall be considered a waiver of that party's rights with respect to the particular obligation or condition beyond those expressly waived in writing or a waiver of any other rights of the party making the waiver or any other obligations of the other party.

- B. No Waiver by Delay. The City shall have the right to institute such actions or proceedings as it may deem desirable for effectuating the purposes of this Agreement provided that any delay by City in asserting its rights hereunder shall not operate as a waiver of such rights or limit them in any way. The intent of this provision is that City shall not be constrained to exercise such remedy at a time when it may still hope to otherwise resolve the problems created by the default or risk nor shall any waiver made by City with respect to any specific default by Contractor be considered a waiver of City's rights with respect to that default or any other default by Contractor.
- C. Either party may request changes to modify certain provisions of this Agreement; however, unless otherwise provided for herein, any such changes must be contained in a written amendment executed by both parties with the same formality of this Agreement.
- 25. <u>No Contingent Fee.</u> Contractor warrants that other than a bona fide employee working solely for Contractor, Contractor has not employed or retained any person or entity, or paid or agreed to pay any person or entity, any fee, commission, gift or any other consideration to solicit or secure this Agreement or contingent upon or resulting from the award or making of this Agreement. In the event of Contractor's breach or violation of this provision, City shall have the right to terminate this Agreement without liability and, at City's sole discretion, to deduct from the Price Formula set forth in Article 7 or otherwise recover the full amount of such fee, commission, gift or other consideration.
- 26. <u>Attorneys' Fees and Costs</u>. In the event of any litigation involving the provisions of this Agreement, both parties agree that the prevailing party in such litigation shall be entitled to recover from the non-prevailing party reasonable attorney and paraprofessional fees as well as all out-of-pocket costs and expenses incurred thereby by the prevailing party in such litigation through all appellate levels.
- 27. <u>No Third Party Beneficiaries</u>. Contractor and City agree that this Agreement and other agreements pertaining to Contractor's performance hereunder shall not create any obligation on Contractor or City's part to third parties. No person not a party to this Agreement shall be a third-party beneficiary or acquire any rights hereunder.
- 28. <u>Public Entity Crimes Act.</u> As of the full execution of this Agreement, Contractor certifies that in accordance with §287.133, Florida Statutes, it is not on the *Convicted Vendors List* maintained by the State of Florida, Department of General Services. If Contractor is subsequently listed on the *Convicted Vendors List* during the term of this Agreement, Contractor agrees it shall immediately provide City written notice of such designation in accordance with Article 9 above.
- 29. <u>Entire Agreement</u>. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.

- 30. <u>Headings</u>. The headings or titles to Articles of this Agreement are not part of the Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- 31. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy, email or facsimile copy of this Agreement and any signatory hereon shall be considered for all purposes as original.
- 32. <u>Approvals.</u> Whenever CITY approval(s) shall be required for any action under this Agreement, said approval(s) shall not be unreasonably withheld.
- 33. <u>Absence of Conflicts of Interest.</u> Both parties represent they presently have no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with their performance under this Agreement and that no person having any conflicting interest shall be employed or engaged by either party in their performance hereunder.
- 34. <u>Binding Effect.</u> The benefits and obligations imposed pursuant to this Agreement shall be binding and enforceable by and against the parties hereto.
- 35. Employment Eligibility. By entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility." This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit or County Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination
- 36. Ordering and Payment. It is understood and agreed that the City of Pompano Beach is not a legally bound party to any contractual agreement made between any other agency and the Contractor as a result of this Agreement or purchases made between other agencies. After award of contract to Contractor, the City reserves the right to issue purchase orders in accordance with the terms of this contract.
- 37. <u>Severability</u>. Should any provision of this Agreement or the applications of such provisions be rendered or declared invalid by a court action or by reason of any existing or subsequently enacted legislation, the remaining parts of provisions of this Agreement shall remain in full force and effect.

## THE REMAINDER OF THE PAGE IS INTENTIONALLY LEFT BLANK

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year hereinabove written.

Attest:

CITY OF POMPANO BEACH

Isculta Hammond
62ABO835850F4A'...

ASCELETA HAMMOND, CITY CLERK

By: Gregory P. Harrison

GREGORY P. HARRISON, CITY MANAGER

APPROVED AS TO FORM:

Docusigned by:

Mark E. Burman

B4DD5E1CDA804A1...

MARK E. BERMAN, CITY ATTORNEY

(SEAL)



# "CONTRACTOR"

|  | Port Consolidated, Inc.  |
|--|--|
| Witnesses:   | D 1801/14  |
| Mr. by a Emmis   | By: Donald R. Carlton, Jr., President  |
| MIZHOEL A. SIMMONS   |  |
| (Print or Type Name)   |  |
| Woul D Hard  |  |
| Noel D Hardy (Print or Type Name)  |  |
|  |  |
| STATE OF Florida   |  |
| COUNTY OF Brown  |  |
| or □ online notarization, this <u>19**</u> day of _<br>Jr. as President of Port Consolidated, Inc.,<br>is personally <u>known</u> to me or who has pro | nowledged before me, by means of physical presence  2022, by Donald R. Carlton,  a Florida corporation on behalf of the corporation. He duced entification) as identification. |
|  |  |
|  | NOTARY BUBLIC, STATE OF FLORIDA  |
| NOTARY'S SEAL:   | NOTARY PUBLIC, STATE OF FLORIDA  |
|  | Leidy G. Rodriquez   |
| LEIDY G. RODRIGUEZ Notary Public-State of Florida  | (Name of Acknowledger Typed, Printed or Stamped)   |
| Commission # HH 45130  My Commission Expires   | HH 45130   |
| October 06, 2024   | Commission Number  |

Commission Number



Florida's Warmest Welcome

CITY OF POMPANO BEACH REQUEST FOR PROPOSALS E-03-22

UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

OPENING: NOVEMBER 29, 2021, 2:00:00 P.M.
Virtual Zoom Meeting
For access go to:

https://pompanobeachfl.gov/pages/meetings



## SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE

## TO OUR PROSPECTIVE CONTRACTORS:

The attached Invitation for Bid or Request for Proposal represents a cooperative procurement for the Southeast Florida Governmental Purchasing Cooperative.

For the past several years, approximately forty-five (45) government entities have participated in Cooperative Purchasing in Southeast Florida. The Southeast Florida Governmental Purchasing Cooperative was formed in an effort to provide cost savings and cost avoidances to all entities by utilizing the buying power of combined requirements for common, basic items.

The Government Agencies participating in this particular procurement and their respective delivery locations are listed in the attached document.

## Southeast Florida Governmental Purchasing Cooperative Procurement Operational Procedures:

- All questions concerning this procurement should be addressed to the issuing agency, hereinafter referred to as the "Lead Agency". All responses are to be returned in accordance with the instructions contained in the attached document. Any difficulty with participating agencies referenced in this award must be brought to the attention of the Lead Agency.
- Each participating governmental entity will use the Lead Agency's contract and terms as
  executed, for its purchase orders. Furthermore each participating governmental entity will
  issue its own purchase orders for order placement. Each entity will require separate billings,
  be responsible for payment to the Contractor(s) awarded this contract, and issue its own tax
  exemption certificates as required by the Contractor.
- Awarded Contractor agrees that the contract/purchase order terms of each entity will prevail
  for the individual participating entity should there be any conflicts between the Lead Agency's
  resulting contract and participating governmental entities contract/purchase order terms.
  Invoicing instructions, delivery locations and insurance requirements will be in accordance
  with the respective agency requirements.
- Any reference in the documents to a single entity or location will, in fact, be understood as referring to all participating entities referenced in the documents and cover letter unless specifically noted otherwise.
- The Awarded Contractor(s) shall be responsible for advising the Lead Agency of those participants who fail to place orders as a result of this award during the contract period.
- The Contractor(s) shall furnish the Lead Agency a detailed Summary of Sales semi-annually during the contract period. Sales Summary shall include contract number(s), Contractor's name, the total of each commodity sold during the reporting period and the total dollar amount of purchases by commodity.
- Municipalities and other governmental entities, which are not members of the Southeast Florida Governmental Purchasing Cooperative, are strictly prohibited from utilizing any contract or purchase order resulting from this bid award. However, other Southeast Florida

Governmental Purchasing Cooperative members may participate in their contract for new usage, during the contract term, or in any contract extension term, if approved by the Lead Agency. New Southeast Florida Governmental Purchasing Cooperative members may participate in any contract on acceptance and approval by the Lead Agency.

• None of the participating governmental entities shall be deemed or construed to be a party to any contract executed by and between any other governmental entity and the Contractor(s) as a result of this procurement action.

"WORKING TOGETHER TO REDUCE COSTS"

Issued: October 28, 2021

## CITY OF POMPANO BEACH, FLORIDA

REQUEST FOR PROPOSALS
E-03-22
UNLEADED GASOLINE & DIESEL FUEL
FOR SOUTHEAST FLORIDA GOVERNMENTAL
PURCHASING COOPERATIVE GROUP

The City of Pompano Beach, Lead Agency and hereinafter referred to as the City, is seeking proposals from qualified companies to provide unleaded gasoline and diesel fuel to participating agencies of the Southeast Florida Governmental Purchasing Cooperative Group (Cooperative).

The City will receive sealed Proposals until <u>2:00:00 p.m. (local)</u>, <u>November 29, 2021</u>. Proposals must be submitted electronically through the eBid System on or before the due date/time stated above. Any Proposal received after the due date and time specified will not be considered. Any uncertainty regarding the time a Proposal is received will be resolved against the Proposer.

Proposer must be registered on the City's eBid System in order to view the solicitation documents and respond to this solicitation. The complete solicitation document can be downloaded for free from the eBid System as a pdf at: <a href="https://pompanobeachfl.ionwave.net">https://pompanobeachfl.ionwave.net</a>. The City is not responsible for the accuracy or completeness of any documentation the Proposer receives from any source other than from the eBid System. Proposer is solely responsible for downloading all required documents. A list of Proposers will be read aloud in a virtual public forum. To attend the virtual public meeting, go to <a href="https://www.pompanobeachfl.gov/meetings">https://www.pompanobeachfl.gov/meetings</a> to find the link.

## Introduction

The City intends to establish a contract for the purchase of unleaded gasoline and diesel fuel, as and when needed. The City is acting as the Lead Agency for the Cooperative, and this solicitation includes the requirements of both the City and the participating agencies named herein. Any reference to a single agency or location will in fact, be understood as referring to all participating agencies referenced in the documents unless specifically noted otherwise.

## A. Objectives

- 1. Contract for diesel and unleaded gasoline products with suppliers that have access to volumes of substantial petroleum products at a minimum in Port Everglades either via contractual allocations or direct ownership, and have proven stable business operations, including provisions for delivery capabilities, business continuity and supply to the participating agencies in emergency situations.
- 2. Obtain fuels at competitive market rates.

# B. Scope Of Services and Attachments

Attachment "A" – Specifications and Requirements

Attachment "B" – Delivery Locations-Tank Size.

Attachment "C" - Current Port Consolidated Contract

Attachment "D" - Cooperative Volume Report

Attachment "E" – Applicable Fuel Taxes Attachment "F" – Sample Invoice

# C. Responsiveness and Responsibility items:

Responsiveness. The following items must be provided by Proposers with their Proposal. At the discretion of the Lead Agency's General Services Director, the Lead Agency reserves the right, after the opening of the RFP, but prior to the start of evaluations of Proposals, to request a missing or corrupted item(s) of a Proposer. Proposer must provide said item no later than three (3) business days after such request is made by Lead Agency. Failure to provide these items shall result in the Proposer being deemed non-responsive, and its Proposal disqualified. Proposer must provide the following with its Proposals:

- a. Documentation evidencing specialized experience in the delivery of products and demonstrate a capability to provide the products to the Cooperative entire geographical area (including, but not limited to Miami-Dade, Broward and Palm Beach Counties).
- b. References of representative customers of comparable size and scope to the Cooperative for which the Proposer supplies product. Reference list must include names and addresses of each customer's contact (email, phone number, address, etc.) and description of current business relationship.
- c. Proof that Proposer can meet the included estimated product usage requirements of the Cooperative's participating agencies. If the Proposer is not a fuel distributer (not a fuel terminal operator) also provide proof of monthly fuel sale volumes, including copies of any Letter of Intent or contractual agreements with terminal operators.

**Responsibility**. The following items shall be used by the City to evaluate each Proposer's responsibility:

- a. Licenses required for the services.
- b. City reserves the right during evaluation and up to negotiations with the Successful Proposer to request financial information to determine Proposer's financial solvency and ability to fulfill delivery of the product during the term of the contract.
- c. Proposer's past performance, including any feedback from references.
- d. City will review the Proposer's business organization to confirm that it is in good standing with the Florida Department of State, Division of Corporations based on the information provided in the Proposer's response.
- e. Disclose of any litigation within the past five (5) years arising out of your company's performance. City reserves the right, at its sole discretion, to deem a Proposer non-responsible and disqualify the Proposer.

# D. Participating Agencies

Refer to Attachment B - Delivery Locations-Tank Size.

## E. Term of Contract

City reserves the right to negotiate up to a five-year contract with the Successful Proposer, renewals, or any term that the City deems best meets its needs and the needs of the Cooperative.

The City may require additions or deletions of participating agencies. This may entail additional agencies and locations, and/or deletion of previous participating agencies. The Contractor shall serve all required additions or deletions, as requested by the City, according to the terms and conditions of the solicitation.

In the event delivery/service is scheduled to end because of the expiration of this contract, the Contractor must continue to deliver and provide services upon the request of the City's General Services Director. The extension period shall not extend for more than ninety (90) days beyond the expiration date of the existing contract. The Contractor shall be compensated for the product/service at the rate in effect when this extension clause is invoked by the City. This paragraph shall survive the expiration of the contract.

## F. Required Proposal Submittal

## **Submission/Format Requirements**

Sealed Proposals shall be submitted electronically through the eBid System on or before the due date/time stated above. Proposer shall upload response as one (1) file to the eBid System. The file size for uploads is limited to 250 MB. If the file size exceeds 250 MB the response must be split and uploaded as two (2) separate files.

**Information to be included in the Proposal**: In order to maintain comparability and expedite the review process, it is required that Proposals be organized in the manner specified below, with the sections clearly labeled:

- 1. Cover letter: A cover letter signed by an authorized representative of the company. The letter should present an overview of the Proposer's organization and will include the company's name, address, principal contact person for this Proposal, e-mail address, phone number, and fax number. A brief description of the company's history and corporate affiliations.
- 2. Personnel: Identify the proposed contact persons and telephone numbers for ordering services, for invoicing questions, and other key (customer service) personnel that will be assigned to this account.
- Obligations of the participating agencies: Describe the requirements (operational, legal, agreements, insurance, etc.) for the sale and delivery of petroleum products.
   Copies of any and all required terms and conditions, agreements, notices, or procedural descriptions should be attached to the Proposal. Proposers should

describe in detail any product volume purchase requirements which would be required of **each participating agency** on a monthly basis.

- 4. Contingency plan of action. Companies should describe a plan of action to assure product availability (including requirements for additional products before and after an emergency situation), and avoid disruption of supply during any emergency situation (e.g. hurricanes). Describe your storage and distribution logistics plan to include but not be limited to: ownership or control of storage facilities in the Tri-County area, agreements or partnerships with fuel transportation providers to supplement existing delivery capabilities, redundant communication capabilities, and emergency power generation. Availability of fuels at other terminals on a regional basis should also be described in this plan of action submittal.
- 5. Price Proposal: Submit your firm, fixed price Proposal for providing all services, materials, etc. required for sale of petroleum products as outlined on Attachment A-item 2 "pricing methodology" with the Proposal response.
- 6. Proposers may include additional services, such as the ability of the Lead Agency and Cooperative to pre-purchase fuel or lease storage space for fuel as part of a comprehensive Emergency Plan.
- 7. Responsiveness and Responsibility items as described above.
- 8. Alternate Proposals:
  - a. An option is afforded to all Proposers to submit, in addition to their original Proposal, an alternate Proposal, which excludes the provision of transportation services for the petroleum products, included in this RFP. Transportation services would be the responsibility of that participating agency, typically with vehicles owned and operated by the agency. Proposers wishing to submit on this basis should clearly indicate in the alternative Proposal response the discount from the differential provided in the pricing pages and any requirements to be met by the participating agency, such as insurance provisions to be supplied and certifications for vehicles and operators.
  - b. For the potential use of some participating agencies, the opportunity is afforded to all Proposers to provide the option to pre-arrange purchase of fixed volume(s) of product(s) at a fixed price from time to time thereby assuring:
    - i. Product availability of fixed volume(s) on a ratable basis over a defined period of time, presumable in monthly increments.
    - ii. Established pre-agreed fixed pricing point(s) for product(s) during that established period of time, regardless of market conditions.
  - c. Proposers wishing to provide an alternate Proposal on a fixed volume/fixed price basis should provide minimum and, if applicable, maximum monthly volumes applicable or percentage of agency estimated ratable demand that could be contracted for on this basis. If available, provide a copy of

standard terms and conditions that would generally apply to such a transaction.

## 9. Addenda, Additional Information:

Any addenda or answers to written questions supplied by the City to potential Proposers shall become part of this RFP and any resulting contract.

## City Forms:

The RFP Proposer Information Page Form <u>must</u> be signed by an authorized company representative and included with the Proposal that is electronically submitted through the City's eBid System.

## G. Insurance

The insurance described herein reflects the insurance requirements deemed necessary for this contract by the City. It is not necessary to have this level of insurance in effect at the time of submittal, but certificates indicating that the insurance is currently carried or a letter from the Carrier indicating upgrade ability will speed the review process to determine the most qualified Proposer.

The successful Proposer(s) shall not commence operations until certification or proof of insurance, detailing terms and provisions of coverage, has been received and approved by the City of Pompano Beach Risk Manager.

If you are responding to a solicitation and have questions regarding the insurance requirements hereunder, please contact the City's Purchasing Division at (954) 786-4098. If the contract has already been awarded, please direct any inquiries and proof of the requisite insurance coverage to City staff responsible for oversight of the subject project/contract.

Contractor is responsible to deliver to the City for timely review and written approval/disapproval Certificates of Insurance which evidence that all insurance required hereunder is in full force and effect and which name on a primary basis, the City as an additional insured on all such coverage.

Throughout the term of this Contract, City, by and through its Risk Manager, reserve the right to review, modify, reject or accept any insurance policies required by this Contract, including limits, coverages or endorsements. City reserves the right, but not the obligation, to review and reject any insurer providing coverage because of poor financial condition or failure to operate legally.

Failure to maintain the required insurance shall be considered an event of default. The requirements herein, as well as City's review or acceptance of insurance maintained by Contractor, are not intended to and shall not in any way limit or qualify the liabilities and obligations assumed by Contractor under this Contract.

Throughout the term of this Contract, Contractor and all subcontractors or other agents hereunder, shall, at their sole expense, maintain in full force and effect, the following insurance coverages and limits described herein, including endorsements.

1. Worker's Compensation Insurance covering all employees and providing benefits as required by Florida Statute, Chapter 440, regardless of the size of the company (number of employees) or the state in which the work is to be performed or of the state in which Contractor is obligated to pay compensation to employees engaged in the performance of the work. Contractor further agrees to be responsible for employment, control and conduct of its employees and for any injury sustained by such employees in the course of their employment.

# 2. Liability Insurance

- a. Naming the City of Pompano Beach as an additional insured as City's interests may appear, on General Liability Insurance only, relative to claims which arise from Contractor's negligent acts or omissions in connection with Contractor's performance under this Contract.
- b. Such Liability insurance shall include the following checked types of insurance and indicated minimum policy limits.

Type of Insurance

# **Limits of Liability**

**GENERAL LIABILITY:** Minimum \$2,000,000 Per Occurrence and

\$2,000,000 Per Aggregate

\* Policy to be written on a claims incurred basis

| XX | comprehensive form                         | bodily injury and property damage          |
|----|--|--|
| XX | premises - operations explosion & collapse | bodily injury and property damage          |
|    | hazard<br>underground hazard               |  |
| XX | products/completed operations hazard       | bodily injury and property damage combined |
| XX | contractual insurance                      | bodily injury and property damage combined |
| XX | broad form property damage                 | bodily injury and property damage combined |
| XX | independent contractors                    | personal injury                            |
| XX | personal injury                            |  |
|    |  |  |
|    |  |  |

## **AUTOMOBILE LIABILITY:**

Minimum \$1,000,000 Per Occurrence and \$2,000,000 Per Aggregate. Bodily injury (each person) bodily injury (each accident), property damage, bodily injury and property damage combined.

| XX | comprehensive form |
|----|--------------------|
|    | owned              |

\_\_\_ hired

\_\_ non-owned

## **REAL & PERSONAL PROPERTY**

\_\_\_ comprehensive form Agent must show proof they have this coverage.

| EXCESS LIABILITY                              |                     |  | Per Occurrence Aggregate |             |
|---|---------------------|--|--------------------------|-------------|
| XX  | other than umbrella | bodily injury and property damage combined | \$4,000,000              | \$4,000,000 |
| PROFESSIONAL LIABILITY                        |                     | Per Occurrence Aggregate                   |                          |             |
| * Policy to be written on a claims made basis |                     | \$2,000,000                                | \$2,000,000              |             |

- c. If Professional Liability insurance is required, Contractor agrees the indemnification and hold harmless provisions of the Contract shall survive the termination or expiration of the Contract for a period of three (3) years unless terminated sooner by the applicable statute of limitations.
- 3. <u>Employer's Liability</u>. Contractor and all subcontractors shall, for the benefit of their employees, provide, carry, maintain and pay for Employer's Liability Insurance in the minimum amount of One Hundred Thousand Dollars (\$100,000.00) per employee, Five Hundred Thousand Dollars (\$500,000) per aggregate.
- 4. <u>Policies</u>: Whenever, under the provisions of this Contract, insurance is required of the Contractor, the Contractor shall promptly provide the following:
  - a. Certificates of Insurance evidencing the required coverage;
  - b. Names and addresses of companies providing coverage;
  - c. Effective and expiration dates of policies; and
  - d. A provision in all policies affording City thirty (30) days written notice by a carrier of any cancellation or material change in any policy.
- 5. <u>Insurance Cancellation or Modification</u>. Should any of the required insurance policies be canceled before the expiration date, or modified or substantially modified, the issuing company shall provide thirty (30) days written notice to the City.
- 6. Waiver of Subrogation. Contractor hereby waives any and all right of subrogation against the City its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then Contractor shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition to the policy not specifically prohibiting such an endorsement, or voids coverage should Contractor enter into such an agreement on a pre-loss basis.

The Successful Proposer shall furnish to the City the certification or proof of insurance required by the provisions set forth above, within ten (10) days after notification of award

0-100

Total

of contract. Certificate(s) to be issued to City of Pompano Beach, Attention Risk Manager, 100 West Atlantic Boulevard, Pompano Beach, Florida, 33060.

# H. <u>Selection/Evaluation Process</u>

A Selection/Evaluation Committee will be appointed to select the most qualified company. The Selection/Evaluation Committee will present their findings to the City Commission.

Proposals will be evaluated using the following criteria:

|    | <u>Criteria</u>   | Point Range |
|----|---|-------------|
| 1. | Company Qualifications and Capabilities (Factors including but not limited to those identified below)                                     | 0-35        |
|    | Fuel supply delivery capability from Port Everglades  |             |
|    | Delivery capabilities, such as transportation fleet and personnel   |             |
| 2. | Emergency Supply Capabilities (Factors including but not limited to those identified below)   | 0-30        |
|    | <ul> <li>Control of storage facilities in Tri-County area, and surrounding<br/>Counties</li> </ul>  |             |
|    | Contingency plan of action  |             |
|    | <ul> <li>Availability of additional emergency storage outside the vicinity of the<br/>Tri-County area and surrounding Counties</li> </ul> |             |
|    | <ul> <li>Availability of trucks and drivers from outside the Tri-County and<br/>surrounding counties</li> </ul>                           |             |
|    | <ul> <li>Percentage of supply contracted with fuel terminals versus spot<br/>purchases based on supplied volume report</li> </ul>         |             |
| 3. | References (Factors including but not limited to the following)   | 0-10        |
|    | Years servicing each referenced customer  |             |
|    | <ul> <li>Number of locations that the Proposer services for the referenced<br/>customer and their capacity</li> </ul>                     |             |
| 4. | Cost  | 0-25        |
|    |   |             |

The Committee has the option to use the above criteria for the initial ranking to short-list Proposers and to use an ordinal ranking system to score short-listed Proposers following

presentations (if deemed necessary) with a score of "1" assigned to the short-listed Proposer deemed most qualified by the Committee.

Each company should submit documentation that evidences the company's capability to provide the services required for the Committee's review for short listing purposes. After an initial review of the Proposals, the City may invite Proposers for an interview to discuss the Proposal and meet company representatives, particularly key personnel who would be assigned to the project. Should interviews be deemed necessary, it is understood that the City shall incur no costs as a result of this interview, nor bear any obligation in further consideration of the submittal.

When more than three responses are received, the committee shall furnish the City Commission (for their approval) a listing, in ranked order, of no fewer than three companies deemed to be the most highly qualified to perform the service. If three or fewer companies respond to the RFP, the list will contain the ranking of all responses.

The City Commission has the authority to (including, but not limited to); approve the recommendation; reject the recommendation and direct staff to re-advertise the solicitation; or, review the responses themselves and/or request oral presentations and determine a ranking order that may be the same or different from what was originally presented to the City Commission.

## I. Hold Harmless and Indemnification

Proposer covenants and agrees that it will indemnify and hold harmless the City and all of its officers, agents, and employees from any claim, loss, damage, cost, charge or expense arising out of any act, action, neglect or omission by the Proposer, whether direct or indirect, or whether to any person or property to which the City or said parties may be subject, except that neither the Proposer nor any of its subcontractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused by or resulting from the sole negligence of the City or any of its officers, agents or employees.

## J. Right to Audit

Successful Proposer's records which shall include but not be limited to accounting records, written policies and procedures, computer records, disks and software, videos, photographs, subcontract files (including proposals of Successful and Unsuccessful Proposers), originals, estimates, estimating worksheets, correspondence, change order files (including documentation covering negotiated settlements), and any other supporting evidence necessary to substantiate charges related to the contract (all the foregoing hereinafter referred to as "records") shall be open to inspection and subject to audit and/or reproduction, during normal working hours, by City's agent or its authorized representative to the extent necessary to adequately permit evaluation and verification of any invoices, payments or claims submitted by the Successful Proposer or any of its payees pursuant to the execution of the contract. Such records subject to examination shall also include, but not be limited to, those records necessary to evaluate and verify direct and indirect costs (including overhead allocations) as they may apply to costs associated with the contract.

For the purpose of such audits, inspections, examinations and evaluations, the City's agent or authorized representative shall have access to said records from the effective

date of the contract, for the duration of the Work, and until five (5) years after the date of final payment by City to Successful Proposer pursuant to the contract.

City's agent or its authorized representative shall have access to the Successful Proposer's facilities, shall have access to all necessary records, and shall be provided adequate and appropriate work space, in order to conduct audits in compliance with this article. City's agent or its authorized representative shall give auditees reasonable advance notice of intended audits.

Successful Proposer shall require all subcontractors, insurance agents, and material suppliers (payees) to comply with the provisions of this article by insertion of the requirements hereof in any written contract. Failure to obtain such written contracts which include such provisions shall be reason to exclude some or all of the related payees' costs from amounts payable to the Successful Proposer pursuant to the contract.

## K. Retention of Records and Right to Access

- 1. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Contractor shall comply with Florida's Public Records Law, as amended. Specifically, the Contractor shall:
  - a. Keep and maintain public records required by the City in order to perform the service;
  - b. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law;
  - c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City; and
  - d. Upon completion of the contract, transfer, at no cost to the City, all public records in possession of the Contractor, or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records in a format that is compatible with the information technology systems of the City.
- 2. Failure of the Contractor to provide the above described public records to the City within a reasonable time may subject Contractor to penalties under 119, Florida Statutes, as amended.

#### **PUBLIC RECORDS CUSTODIAN**

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK
100 W. Atlantic Blvd., Suite 253
Pompano Beach, Florida 33060
(954) 786-4611
RecordsCustodian@copbfl.com

3. The Successful Proposer shall maintain during the term of the contract all books of account, receipt invoices, reports and records in accordance with generally accepted accounting practices and standards. The form of all records and reports shall be subject to the approval of the City's Internal Auditor. The Successful Proposer must comply with the Internal Auditor's recommendation for changes, additions, or deletions. The City's Internal Auditor must be permitted during normal business hours to audit and examine the books of account, reports, and records relating to this contract. The Successful Proposer shall maintain and make available such records and files for the duration of the contract and retain them until the expiration of three years after final payment under the contract.

## L. Communications

No negotiations, decisions, or actions shall be initiated or executed by the company as a result of any discussions with any City employee. Only those communications, which are in writing from the City, may be considered as a duly authorized expression on behalf of the City. In addition, only communications from companies that are signed and in writing will be recognized by the City as duly authorized expressions on behalf of companies.

## M. No Discrimination

There shall be no discrimination as to race, sex, color, age, religion, or national origin in the operations conducted under any contract with the City.

## N. Independent Contractor

The Successful Proposer will conduct business as an independent contractor under the terms of this contract. Personnel services provided by the Successful Proposer shall be by employees of the company and subject to supervision by the company, and not as officers, employees, or agents of the City. Personnel policies, tax responsibilities, social security and health insurance, employee benefits, purchasing policies and other similar administrative procedures applicable to services rendered under this contract shall be those of the company.

## O. Staff Assignment

The City of Pompano Beach reserves the right to approve or reject, for any reasons, Proposer's staff assigned to this project at any time. Background checks may be required.

# P. Contract Terms

The contract resulting from this RFP shall include, but not be limited to the following terms:

The contract shall include as a minimum, the entirety of this RFP document, together with the Successful Proposer's Proposal. Contract shall be prepared by the City of Pompano Beach City Attorney.

If the City of Pompano Beach defends any claim, demand, cause of action, or lawsuit arising out of any act, action, negligent acts or negligent omissions, or willful misconduct of the contractor, its employees, agents or servants during the performance of the contract, whether directly or indirectly, contractor agrees to reimburse the City of Pompano Beach for all expenses, attorney's fees, and court costs incurred in defending such claim, cause of action or lawsuit.

## Q. Waiver

It is agreed that no waiver or modification of the contract resulting from this RFP, or of any covenant, condition or limitation contained in it shall be valid unless it is in writing and duly executed by the party to be charged with it, and that no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties arising out of or affecting this contract, or the right or obligations of any party under it, unless such waiver or modification is in writing, duly executed as above. The parties agree that the provisions of this paragraph may not be waived except by a duly executed writing.

# R. <u>Survivorship Rights</u>

This contract resulting from this RFP shall be binding on and inure to the benefit of the respective parties and their executors, administrators, heirs, personal representative, successors and assigns.

# S. <u>Manner of Performance</u>

Proposer agrees to perform its duties and obligations under the contract resulting from this RFP in a professional manner and in accordance with all applicable local, federal and state laws, rules and regulations.

Proposer agrees that the delivery of product and services provided under the contract resulting from this RFP shall be provided by employees that are educated, trained and experienced, certified and licensed in all areas encompassed within their designated duties. Proposer agrees to furnish the City of Pompano Beach with all documentation, certification, authorization, license, permit, or registration currently required by applicable laws or rules and regulations. Proposer further certifies that it and its employees are now in and will maintain good standing with such governmental agencies and that it and its employees will keep all license, permits, registration, authorization or certification required by applicable laws or regulations in full force and effect during the term of this contract. Failure of Proposer to comply with this paragraph shall constitute a material breach of contract.

## T. Acceptance Period

Proposals submitted in response to this RFP must be valid for a period no less than one hundred and twenty days (120) days from the closing date of this solicitation.

## U. RFP Conditions and Provisions

The completed Proposal (together with all required attachments) must be submitted electronically to City on or before the time and date stated herein. All Proposers, by electronic submission of a Proposal, shall agree to comply with all of the conditions, requirements and instructions of this RFP as stated or implied herein. All Proposals and supporting materials submitted will become the property of the City.

Proposer's response shall not contain any alteration to the document posted other than entering data in spaces provided or including attachments as necessary. By submission of a response, Proposer affirms that a complete set of solicitation documents was obtained from the eBid System or from the Purchasing Division only and no alteration of any kind has been made to the solicitation. Exceptions or deviations to this Proposal may not be added after the submittal date.

All Proposers are required to provide all information requested in this RFP. Failure to do so may result in disqualification of the Proposal.

The City reserves the right to postpone or cancel this RFP, or reject all Proposals, if in its sole discretion it deems it to be in the best interest of the City to do so.

The City reserves the right to waive any technical or formal errors or omissions and to reject all Proposals, or to award contract for the items herein, in part or whole, if it is determined to be in the best interests of the City to do so.

The City shall not be liable for any costs incurred by the Proposer in the preparation of Proposals or for any work performed in connection therein.

## V. Standard Provisions

## 2. Licenses

In order to perform public work, the Successful Proposer shall: Be licensed to do business in Florida, if an entity, and hold or obtain such Contractor' and Business Licenses if required by State Statutes or local ordinances.

## 3. <u>Conflict of Interest</u>

For purposes of determining any possible conflict of interest, each Proposer must disclose if any Elected Official, Appointed Official, or City Employee is also an owner, corporate officer, or an employee of the company. If any Elected Official, Appointed Official, or City Employee is an owner, corporate officer, or an employee, the Proposer must file a statement with the Broward County Supervisor of Elections pursuant to §112.313, Florida Statutes.

## 4. Drug Free Workplace

The Successful Proposer will be required to verify they will operate a "Drug Free Workplace" as set forth in Florida Statute, 287.087.

## 5. Public Entity Crimes

A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a Proposal on a contract to provide any goods or services to a public entity, may not submit a Proposal on a contract with a public entity for the construction or repair of a public building or public work, may not submit Proposals on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Florida Statute, Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

## 6. <u>Patent Fees, Royalties, And Licenses</u>

If the Successful Proposer requires or desires to use any design, trademark, device, material or process covered by letters of patent or copyright, the selected Proposer and his surety shall indemnify and hold harmless the City from any and all claims for infringement by reason of the use of any such patented design, device, trademark, copyright, material or process in connection with the work agreed to be performed and shall indemnify the City from any cost, expense, royalty or damage which the City may be obligated to pay by reason of any infringement at any time during or after completion of the work.

## 7. Permits

The Successful Proposer shall be responsible for obtaining all permits, licenses, certifications, etc., required by federal, state, county, and municipal laws, regulations, codes, and ordinances for the performance of the work required in these specifications and to conform to the requirements of said legislation.

## 8. Familiarity With Laws

It is assumed the Successful Proposer will be familiar with all federal, state and local laws, ordinances, rules and regulations that may affect its services pursuant to this RFP. Ignorance on the part of the Proposer will in no way relieve the company from responsibility.

## 9. Withdrawal of Proposals

A Proposer may withdraw its Proposal without prejudice no later than the advertised deadline for submission of Proposals by using the "Retract" feature of the City's eBid System..

## 10. Composition of Project Team

Proposers are required to commit that the principals and personnel named in the Proposal will perform the services throughout the contractual term unless otherwise provided for by way of a negotiated contract or written amendment to same executed by both parties. No diversion or substitution of principals or

personnel will be allowed unless a written request that sets forth the qualifications and experience of the proposed replacement(s) is submitted to and approved by the City in writing.

# 11. <u>Invoicing/Payment</u>

Payments will be *made by each Participating Agency* within fifteen (15) calendar days from delivery of product at Participating Agencies location via wire transfer to seller's account and bank, as indicated on the invoice.

## W. Questions and Communication

Each Proposer will examine all Request for Proposal (RFP) documents and will judge all matters relating to the adequacy and accuracy of such documents. All questions regarding the RFP are to be submitted using the Questions feature in the eBid System. Questions must be received at least seven (7) calendar days before the scheduled solicitation opening. No further questions will be accepted after this date. Oral and other interpretations or clarifications will be without legal effect. Addenda will be posted to the RFP solicitation in the eBid System, and it is the Proposer's responsibility to obtain all addenda before submitting a response to the solicitation.

## X. Addenda

The issuance of a written addendum or posting of an answer in response to a question submitted using the Questions feature in the eBid System are the only official methods whereby interpretation, clarification, or additional information can be given. If any addendum is issued to this RFP, the addendum will be issued via the eBid System. It shall be the responsibility of each Proposer, prior to submitting its response, to contact the Purchasing Division of the General Services Department at (954) 786-4098 to determine if addendum was issued and to make such addendum a part of its proposal. Any Addendum will be posted to this RFP in the eBid System.

COMPLETE THE PROPOSER INFORMATION FORM ON THE ATTACHMENTS TAB IN THE EBID SYSTEM. PROPOSERS ARE TO COMPLETE THE FORM IN ITS ENTIRETY AND INCLUDE THE COMPLETED FORM IN YOUR PROPOSAL THAT MUST BE UPLOADED TO THE RESPONSE ATTACHMENTS TAB FOR THE RFP IN THE EBID SYSTEM.

## PROPOSER INFORMATION PAGE

| RFP .   |   |   |
|---|---|---|
| ,   | (number)  | (RFP name)  |
| Го: The City of Pompano Be  | ach, Florida  |   |
| stated subject to all instruction<br>and conditions contained in t<br>specifications, and fully under | ns, terms, co<br>the RFP. I h<br>rstand what is<br>e City and s | ees to furnish the proposed services under the terms inditions, specifications, addenda, legal advertisement, have read the RFP and all attachments, including the s required. By submitting this Proposal, I will accept a such acceptance covers all terms, conditions, and |
| Proposal submitted by:  |   |   |
| Name (printed)  |   | Title   |
| Company (Legal Registered)  |   |   |
| Federal Tax Identification Nu   | mber  |   |
| Address   |   |   |
|   |   |   |
| Геlephone No  |   | Fax No  |
| Email Address   |   |   |

# RFP E-03-22 UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

# ATTACHMENT "A" SPECIFICATIONS & REQUIREMENTS

The table included in Attachment "B" provides information from each Participating Agency as regards the size, type and location of fuel storage tanks and their estimated <u>monthly</u> usage of the various fuels included in this Request for Proposals.

## 1. <u>SPECIFICATIONS</u>

- 1.1 Successful Proposer will sell to all participating agencies the following products (the "Products"):
  - "Ultra Low Sulfur diesel": No. 2 Ultra Low Sulfur, on-road, clear, taxable diesel fuel per ASTM D975-08a specifications, or latest revision.
  - "Ethanol Gasoline": 10% Ethanol blended gasoline per ASTM D4814-07b specifications, or latest revision.
- 1.2 Additional, Optional Fuel Products:
  - Midrange Unleaded Gasoline: Minimum Octane of 89.0
  - Ultra Low Sulfur #2 Red Dye Diesel
  - "5% Biodiesel Fuel": Ultra Low Sulfur 5% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - "20% Biodiesel Fuel": Ultra Low Sulfur 20% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - E85 Fuel Ethanol: Shall conform to the chemical and physical standards for fuel Ethanol as set forth in the ASTM International Designation D5798-99,"Standard specification for fuel Ethanol (Ed 75-Ed85) for Automotive Spark-Ignition Engines".
  - Bulk Diesel Fuel Exhaust Fluid (DEF)
- 1.3 The products supplied as a result of this Request for Proposals must conform to the specifications of the State of Florida and comply with all Federal, State and local laws and regulations as applicable on date of delivery.

## 2. PRICING METHODOLOGY:

2.1 Prices proposed are to be F.O.B. delivered expressed as a positive or negative differential from the applicable daily *OPIS* price published in the "OPIS Contract Benchmark File" as described herein *for the date of delivery of product* to the Participating Agency and are exclusive of all Federal, State and County Excise taxes and fees. Any other applicable taxes and fees shall be added at the time of invoicing. See Paragraph 3, TAXES.

| Item | Description   | Transport Delivery    | Tankwagon Delivery    |
|------|---|-----------------------|-----------------------|
| No.  |   | Differential Proposed | Differential Proposed |
|      |   | (+)/(-)               | (+) (-)               |
|      |   | per gallon*           | per gallon*           |
| 1    | 87 Octane Unleaded  | \$                    | \$                    |
| 2    | Diesel Fuel #2 Ultra<br>Low Sulfur  | \$                    | \$                    |
| 3    | Lump Sum Additional Delivery Charge for Deliveries beyond 30-mile radius of Port Everglades only. | \$/each               | \$/each               |

<sup>\*</sup> Calculate differential proposed to fourth decimal point. <u>Differential proposed to remain firm during initial</u> contract period and any renewal period, except as provided below.

Note: If your proposal is contingent on your firm being awarded a contract for <u>all</u> products and <u>all</u> delivery methods, Proposer must indicate this condition in the proposal response.

2.2 Pricing of Unleaded 87 Octane Gasoline is to be proposed using the following methodology:

Daily Published *OPIS Gross CBOB Ethanol 10% Unleaded <u>Unbranded Rack Average</u> <i>Price* (For the applicable Reid Vapor Pressure - RVP on the date of delivery of product at the rack).

## Plus

Positive or Negative differential proposed for 87 Octane Unleaded per Section 2.1. (Differential to be constant regardless of the applicable RVP.)

2.3 Pricing of Ultra Low Sulfur Diesel #2 is to be proposed using the following methodology:

Daily Published OPIS Gross Ultra Low Sulfur Distillate No. 2 <u>Unbranded Rack Average</u> prices.

## Plus

Positive or Negative differential proposed for Diesel Fuel #2 Ultra Low Sulfur per Section 2.1.

- The price proposed with differential shall include the vendor's cost of product, vendor's profit, the cost of delivery within a 30-mile radius of Port Everglades, and any and all other costs. A lump sum, additional delivery charge only applicable to deliveries beyond a thirty (30) mile radius of Port Everglades may be proposed on the pricing sheet. Within the thirty (30) mile radius of Port Everglades the proposed costs must include delivery regardless of the actual varying road miles required to be driven to make deliveries within that radius to each tank location. The firm markup or discount for Unleaded Gasoline or Diesel shall not change during the negotiated term of the contract, except for circumstances described under 3. PROPOSER'S COST INCREASES AND SURCHARGES. No other charges shall be added. Differential must be expressed in dollars and/or cents per gallon.
- 2.5 The selected proposer shall advise the Lead Agency of all available Federal or State credits and discounts available on all fuel types being purchased herein. The selected proposer shall apply all applicable credits and discounts to the price charged to the Co-Op and identify and reflect the discount on the applicable invoices. (Note: the applicable credits and discounts will be incorporated after award and shall <u>not</u> be reflected in the Price proposal Schedule.)

## 2.6 <u>Alternative Fuels</u>

Considering the dynamic nature of fuel technology and the growing demand for alternative fuels, the Co-Op reserves the right to add any alternative fuel to the fuel types required. When such a need arises, the Co-Op shall contact the selected Proposer to determine if the selected proposer has the ability to provide or obtain the alternative fuel. The Co-Op shall provide the selected Proposer with information on the fuel type, the technical specifications of the fuel, the acceptable operating parameters, the estimated quantities, delivery requirements, and any other relevant information available. The selected proposer shall submit a written price offer for the supply of the alternative fuel for the Co-Op's review and approval.

However, if the selected proposer is unable to supply the alternative fuel type, or the Co-Op does not accept the selected proposer's price offer, the Co-Op shall have the right to purchase the alternative fuel elsewhere.

2.7 Additional Fuel Products: Proposers <u>may</u> submit under a separate cover a price proposal on the following fuels. Proposers must outline the Pricing Methodology for each additional fuel product proposed.

| Item No. | Description                        |
|----------|------------------------------------|
| 1        | Midrange Unleaded 89 Octane        |
| 2        | Recreational Unleaded 90 Octane    |
| 3        | Ultra Low Sulfur #2 Red Dye Diesel |

| 4 | Biodiesel Fuel B5                    |
|---|--------------------------------------|
| 5 | Biodiesel Fuel B20                   |
| 6 | E85 Fuel Ethanol                     |
| 7 | Bulk Diesel Fuel Exhaust Fluid (DEF) |

#### 3. PROPOSER'S COST INCREASES AND SURCHARGES

The City may, in its sole discretion, allow for a temporary surcharge to be added to the differential proposed. If the cost of labor or diesel fuel are affected by extreme or unforeseen volatility in the cost of labor or diesel fuel that satisfy all the following criteria: 1) the volatility is due to causes wholly beyond the successful Proposer's control; 2) the volatility affects the marketplace or industry, not just the particular successful Proposer's source of supply and/or labor; 3) the effect on pricing or availability of supply is substantial; and 4) the volatility so affects the successful Proposer's continued performance of the Contract would result in substantial loss. Any temporary surcharge would require irrefutable evidence and written approval by the City's Manager or their designee.

The successful Proposer and City shall negotiate a time frame for the temporary surcharge, and reevaluate the need for said surcharge upon the end of the negotiated time frame. Should the unforeseen volatility end, and the costs to the successful Proposer are reduced and no longer result in substantial loss, the temporary surcharge must be terminated. If it is determined that the additional unforeseen costs will not abate for the remaining duration of the contract term, the parties reserve the right to negotiate an amendment to the resulting agreement and the proposed differential.

#### 4. TAXES:

- 4.1 The agencies listed herein are counties, municipalities or subdivisions of the State of Florida and are exempt from Federal Gasoline and Diesel (excise) Road taxes and Florida Sales Tax.
- 4.2 Proposals will be considered only from Proposers who do not require the payment of these taxes.

#### 5. SUBSTITUTE/ALTERNATE METHOD FOR PRICE ADJUSTMENT:

- 5.1 The City reserves the right, based on mutual agreement with the successful proposer, to substitute an alternate method for price adjustment for a specified, negotiated period of time if:
  - A. An interruption in the OPIS Index is experienced beyond existing scheduled holidays (Independence Day, Christmas, etc.), or

- B. The listing of prices for the OPIS Index are interrupted or modified to a degree which would require alteration of the computation formula to determine a fair price, or
- C. The use of the OPIS Index prices becomes non-representative of the market.
- D. The Successful Proposer provides clear and convincing proof that market conditions unrelated to the OPIS Index have been materially altered from those that existed at the time of award or renewal of contract. Such proof may consist of contracts with suppliers, invoices or published indexes, etc.
- 5.2 The City may, if deemed to be in the City's best interest, elect to modify the pricing methodology in the situations listed above in the following manner using any nationally recognized, published benchmark or index.

The firm markup or discount will include the vendor's cost of product, profit, delivery costs and any other costs. The firm markup or discount for Unleaded Gasoline or Diesel shall not change during the negotiated term of the contract amendment, except for circumstances described under 3. PROPOSER'S COST INCREASES AND SURCHARGES. No other charges shall be added.

5.3 If it is determined by the City to be in its best interest to substitute an alternate method for price adjustment as specified above, the contractor(s) will be notified thirty (30) days prior to the effective date for the alternate adjustment. If an alternate price adjustment method is not acceptable to all awarded contractor(s), the City may cancel this contract in whole or in part by giving the contractor(s) ninety (90) days prior written notice.

#### 6. INVOICING

6.1 All invoices shall be provided to each participating agency via an electronic method within twenty-four (24) hours of date of delivery of product. Each invoice shall reference the date of the applicable published *OPIS* price for that day with the appropriate differential as per the contract. Successful proposer shall list separately on invoice each individual non-exempt tax/fee and the amount of the differential.

#### 7. ORDERING & PAYMENT:

- 7.1 Each participating governmental agency will, based on the award of contract made by the Lead Agency and with the same prices, terms, and conditions establish its own contract with the successful proposer(s) in a manner acceptable to the successful proposer; will issue its own purchase orders; will require separate billing and will issue its own tax exemption certificates as required by the successful proposer.
- 7.2 The City of Pompano Beach Purchasing Division will furnish a copy of proposers list and any other information submitted with the proposals to all participating agencies.

- 7.3 Payment will be *made by each Participating Agency* within fifteen (15) calendar days from delivery of product at Participating Agencies location via wire transfer to seller's account and bank, as indicated on the invoice.
- 7.4 It is understood and agreed that the City of Pompano Beach is not a legally bound party to any contractual agreement made between any other agency and the successful proposer as a result of this Request for Proposals.
- 7.5 After award of contract(s) to successful proposer(s) the City reserves the right to issue purchase orders in accordance with the terms of this contract.

# 8. Reporting Requirements

The selected Proposer shall submit to the Lead Agency a Fuel Purchasing Report on a monthly basis. The fuel Purchasing Report shall include fuel volume totals by fuel type for each participating agency. The report shall also include a "Grand Total" (year-to-date) fuel volume for all Participating Agencies for each fuel type. The required fields are the following:

- Reporting Period (specify month)
- Participating Agency
- Delivery volume (do not round off reported volume amounts, allow volumes to be reported up to as many decimal places as needed).
- Subtotal volume (per fuel type for each Participating Agency)
- Cumulative Total Volume Year to Date (per fuel type for all Participating Agencies)
- Note regarding fuel types: report must specify the ethanol and biodiesel blend being delivered.

The Fuel Purchasing Report shall be sent in electronic format (Excel format preferred) via email to: purchasing@copbfl.com.

# 9. OPIS MEMBERSHIP

Successful Proposer shall provide City either a subscription to the latest edition of the OPIS Publication PAD 1 report edition, or OPIS Invoice Checker or similar OPIS product that will allow the City to validate the Successful Proposer's pricing on an as needed basis.

#### 10. DELIVERY REQUIREMENTS

For the purposes of this section the term Carrier shall mean the Seller or an independent contractor hired by the Seller for the delivery of fuel to the Participating Agencies.

# 10.1 <u>LEGAL REQUIREMENTS</u>:

**A.** Compliance with Laws and Codes: Federal, State, County, and local laws, ordinances, rules and regulations that in any manner, affect the terms covered herein apply. Lack of knowledge by Carrier shall in no way be a cause for relief from

- responsibility. The Carrier shall strictly comply with Federal, State and Local building and safety codes. Equipment shall meet all State and Federal Safety Regulations.
- **B.** <u>Independent Contractor Relationship</u>: The Carrier is, and shall be, in the performance of all work, services, and activities under the Agreement, an Independent Contractor and not an employee, agent, or servant of any Participating Agency. All persons engaged in any of the work or services performed pursuant to this Contract shall at all times, and in all places, be subject to the Carrier's sole direction, supervision, and control. The Carrier shall exercise control over the means and manner in which it and its employees perform the work and in all respects the Carrier's relationship, and the relationship of its employees, to any Participating Agency shall be that of an independent contractor and not as employees or agents of any Participating Agency.
- C. <u>Certifications</u>, <u>Licenses and Permits</u>: Carrier shall provide a copy of all applicable Certificates of Competency issued by the State of Florida in the name of the Carrier. It shall also be the responsibility of the Carrier to submit prior to commencement of work a current Occupational License and all permits required to complete this contractual service at no additional cost. It is the responsibility of the Carrier to ensure that all required certifications, licenses and permits are maintained in force and current throughout the term of the Agreement.

#### 11. DELIVERY/RESPONSE TIME:

- A. Delivery shall be required within twenty-four (24) hours unless an alternate delivery date has been requested by the Participating Agency.
- B. Daily orders shall be placed by e-mail from a participating agency representative by 10:00 a.m., Monday through Friday.
- C. Deliveries shall be made within 24 hours of order placement unless the participating agency specifically requests otherwise as indicated on the order, in which case, requested delivery date and time shall become the required delivery time.
- D. Orders placed on Friday shall be delivered no later than 5:00 p.m. the following Monday, unless the participating agency specifically requests otherwise, in which case, requested delivery date and time, shall become the required delivery time. The participating agency shall not require the carrier to deliver on Sundays (except for declared emergency situations).
- E. A transport load shall be defined as no less than 7,500 gallons of Ethanol blended or regular gasoline or no less than 7,000 gallons of Ultra Low Sulfur Diesel or 5% biodiesel fuel or 20% biodiesel fuel.
- F. The Participating Agencies reserve the right to split any load between <u>no more</u> than two delivery sites for their agency.
- G. If the carrier is unable to meet the delivery requirements, it shall be the responsibility of the carrier to notify the participating agency within 2 hours of the delay occurring so that the participating agency can determine if it needs to transfer fuel between its sites to cover delay.

- H. At time of delivery, carrier shall present a delivery ticket/bill of lading to a participating agency representative, or if requested, deliver document to a specified location. The delivery ticket/bill of lading shall include:
  - Bill of lading number.
  - Name of supplier and carrier.
  - Date and time of delivery.
  - Type of fuel delivered.
  - Gross gallons and net gallons delivered.
  - Inches in fuel tank, before and after delivery.
  - Driver's signature.
  - Signature of participating agency employee receiving delivery, unless otherwise indicated.
  - Delivery address.
- I. Carrier shall be adequately equipped, staffed, and supplied to, promptly, and efficiently, furnish, deliver, and dispense, all products that are submitted at various facilities.
- J. Carrier shall have the ability to fill above-ground tanks.
- K. Carrier shall be fully responsible for any and/or all actions of their employees that require clean up or ground sterilization as the result of an "improper" delivery. Carrier shall have and shall maintain those types and quantities of materials necessary to contain spilled product(s). Carrier shall be responsible for prompt and thorough cleanup of all spillage, as per EPA specifications, and for any agency fines or fees that result from contamination.
- L. Discovery or occurrence of a spill, on overfill, excess water in the tank, suspected contamination of surrounding area, suspected tank failure, or any other indication of chemical release shall be immediately reported by the Carrier to the participating agency. Where the event is directly or indirectly the result of carrier's actions, the carrier shall also affect containment and initiate cleanup immediately.
- M. All transport truck deliveries will be temperature adjusted to 60 degrees F in accordance with the latest edition of the American Society for Testing and Materials (ASTM) Table 6B, Volume II, Petroleum Measurement Tables. Delivery tickets and invoices shall reflect the net gallons delivered after temperature compensation.
- N. Any Tankwagon deliveries will be metered in gross gallons and invoiced in gross gallons.
- O. Agencies will accept fuel from trucks with sealed State approved and inspected meters. Trucks that have State of Florida Department of Agriculture and Consumer Services sealed, calibrated and certified compartment tank volume markers for the petroleum product being delivered, are also acceptable.

#### 12. SPILLAGE:

The Contractor and/or his subcontractors making deliveries shall be fully responsible for any errors or mistakes that require clean up or ground sterilization. Contractor will be responsible for prompt and thorough cleanup of all spillage per EPA specifications and for any agencies fines or fees for any contamination that result from improper delivery of fuel.

#### 11. PRIORITY DELIVERIES:

Preference of deliveries shall be given to agencies providing emergency relief and response services and members of the co-op who are participating in this contract, in case of declared emergencies or natural disasters.

Proposers shall attach an emergency plan that assures continued deliveries of these products in case of emergencies and/or when additional quantities may be required.

#### 12. WORK SITE SAFETY/SECURITY:

The carrier shall at all times guard against damage or loss to the delivery site property, the Carrier's own property, and/or that of other contractors, and shall be held responsible for replacing or repairing any such loss or damage. When applicable, the Carrier shall provide fences, signs, barricades, flashing lights, etc. necessary to protect and ensure the delivery site(s) and insure that all county, State of Florida, OSHA, and other applicable safety regulations are met. Additionally, carrier shall provide for the prompt removal of all debris from delivery sites. All participating agencies may withhold payment or make such deductions as deemed necessary to ensure reimbursement or replacement for loss or damage to property through negligence of the Carrier or its agents.

#### 13. ADDITION OF DELIVERY SITES:

Each Participating Agency shall be able to add delivery sites to the attached list, with 7 days notice to the seller.

| RFP E-03-22          |                |              | Attachment "B"                               | 10/27/2021 |          |
|----------------------|----------------|--------------|--|------------|----------|
|                      | 44.004.7104.00 |              |  |            |          |
| DIESEL FUEL DELIVERY | LOCATIONS      |              |  |            |          |
|                      |                |              |  |            | 1 11     |
|                      |                |              |  |            | Location |
| E .00                |                |              | D. II  | ·          | Above or |
| Entity               | Contact        | 51 "         | Delivery                                     | Tank       | Below    |
| Name                 | Person         | Phone #      | Address                                      | Capacity   | Ground   |
| Broward County       |                |              | +  |            |          |
| BCTD                 | Joyce Mack     | 954 357-8423 | 3201 W Copans Rd., Pompano Bch.              | 490,000    | Below    |
|                      | Belinda Thomas | 954 357-7716 | Ravenswood Rd., Ft. Lauderdale               | 200,000    | Below    |
|                      | Domina Monas   | 751 557 7710 | The strong of the first and ordered          | 200,000    | DOIOW    |
| BCFM                 |                |              | Main Courthouse Shop                         | 4,000      |          |
|                      |                |              | N Regional courthouse                        | 550        |          |
|                      |                |              | Midrise                                      | 6,000      |          |
|                      |                |              | Main Library                                 | 5,000      |          |
|                      |                |              | S Regional Courthouse                        | 550        |          |
|                      |                |              | Public Safety Bldg 1                         | 10,000     |          |
|                      |                |              | Public Safety Bldg 2                         | 2,500      |          |
|                      |                |              | Public Safety Bldg 3                         | 1,000      |          |
|                      |                |              | W Regional Courthouse                        | 610        |          |
|                      |                |              | Medical Examiner                             | 4,000      |          |
|                      |                |              | Booher Bldg.                                 | 1,000      |          |
|                      |                |              | EOC  | 15,000     |          |
|                      |                |              | BCGC West Tank 1                             | 10,000     |          |
|                      |                |              | BCGC West Tank 2                             | 10,000     |          |
|                      |                |              | 1200 Garage                                  | 550        |          |
|                      |                |              | Gov. Center                                  | 2,000      |          |
|                      |                |              | Central Warehouse                            | 275        |          |
|                      |                |              | NW Regional Library                          | 100        |          |
|                      |                |              | Mental Health                                | 375        |          |
|                      |                |              | N Homeless Shelter                           | 310        |          |
|                      |                |              | Hughes Bldg.                                 | 100        |          |
|                      |                |              | African American Library                     | 155        |          |
|                      |                |              | S Regional Maint Ctr                         | 200        |          |
|                      | Roger Jeremiah | 954 357-6112 | Lowrise: 2600 SW 4th Ave. Ft. Laud, FL 33315 | 527        |          |

|                     |   |                   |   |              | Location       |
|---------------------|---|-------------------|---|--------------|----------------|
|                     |   |                   |   |              | Above or       |
| Entity              | Contact   |                   | Delivery  | Tank         | Below          |
| Name                | Person  | Phone #           | Address   | Capacity     | Ground         |
| BCFS                | Dan Smith/Desiree Antonucci                                 | 954 357-5460/5458 | Fleet Svc Ctr #2 2515 SW 4 Ave, Ft. Lauderdale 33315                              | 10,000       | Below          |
|                     | Dan Smith/Patrick Irving                                    | 954 357-5443/5441 | Fleet Svc Ctr #3 1600 Blount Rd., Pompano Bch 33069                               | 16,000       | Below          |
|                     | Dan Smith   | 954 357-5342      | Fleet Svc Ctr #8 7101 SW 205 Ave. Ft. Lauderdale 33332                            | 10,000       | Below          |
|                     | Billy Catlow  | 954-831-0865      | WWS 2555 W Copans Rd., Pompano Bch 33069  | 10,000       | Below          |
|                     | Brian McLaughlin  | 954 357-5181      | CB Smith Pk 900 N Flamingo Rd. Pembroke Pines 33028                               | 6,000        | Below          |
|                     | Roger Underwood   | 954 359-1251/1250 | Aviation East 3400 SW 2nd Avenue,Ft. Lauderdale 33315                             | 12,000       | Below          |
|                     | Sonia McKenzie  | 954 765-4062 x229 | Mosquito Ctrl 1200 Airport Road., Pembroke Pines 33023                            | 2,500        | Below          |
|                     | Staff   | 954-359-0792      | Airport Fire Rescue 250 Tamiami Dr Gate 100, Ft.<br>Lauderdale 33155              | 1,500        | Above          |
|                     | Jeanette Howie/Jennifer Young Jeanette Howie/Jennifer Young |                   | TY Park 3300 N Park Rd., Hollywood 33301 TY Park 3300 N Park Rd., Hollywood 33301 | 500<br>1,000 | Above<br>Above |
| Boca Raton, City of | Robin Annexstein  | 561 393-7880      | Purchasing Contact  |              |                |
|                     | Harri Mangroo   | 561 416-3382      | City Hall, 201 W Palmetto Park Rd   | 1,000        | Above          |
|                     |   |                   | BCGRC Golf Course, 17751 Boca Club Rd.  |              | Above          |
|                     |   |                   | Fire Station 1, 1151 N Federal Hwy  | 1,000        | Above          |
|                     |   |                   | Fire Station 5, 2333 W Glades Rd  | 1,000        | Above          |
|                     |   |                   | Police Services, 100 NW Boca Raton Blvd   | 2,000        | Below          |
|                     |   |                   | 6500 Bldg., 6500 Congress Ave.  | 6,000        | Above          |
|                     |   |                   | Sugar Sand, 300 S Military Trail  | 550          | Above          |
|                     |   |                   | Downtown Library, 400 NW 2nd Ave.   | 3,200        | Above          |
|                     |   |                   | Spanish River, 3001 N Ocean Blvd.   | 250          | Above          |
|                     | Ramy Maharaj  | 561 338-7316      | Tank 55A, 1401 Glades Rd dyed diesel  | 6,000        | Above          |
|                     |   | dyed diesel       | Yamato Rd Generator Bldg. 2150 NW 51 St   | 6,000        | Above          |
|                     |   | dyed diesel       | 18th St. Booster Pump Sta, 1700 SW 18th St  | 2,000        | Above          |
|                     | Juan Garland  | 561 212-5402      | Dredge-Boca Raton Inlet, A1A at Camino Real                                       | 1,000        | Above          |
|                     | Harri Mangroo   | 561 416-3382      | Fire Support Generators, 800 Banyan Trail   |              | Above          |

|                            |                 |                |  |          | Location |
|----------------------------|-----------------|----------------|--|----------|----------|
|                            |                 |                |  |          | Above or |
| Entity                     | Contact         |                | Delivery   | Tank     | Below    |
| Name                       | Person          | Phone #        | Address  | Capacity | Ground   |
|                            |                 |                | Fire Station 2 Generator - 903 W Palmetto Park Rd    |          | 00 Above |
|                            |                 |                | Fire Station 3 Generator - 100 S Ocean Dr.           |          | 00 Above |
|                            |                 |                | Fire Station 4 Generator - 351 NW 51 St              |          | 00 Above |
|                            |                 |                | Fire Station 6 Generator - 1901 Clint Moore Rd.      |          | 00 Above |
|                            |                 |                | Fire Station 7 Generator, 3001 W Yamato Rd.          |          | 00 Above |
|                            |                 |                | Fire Station 8 Generator, 190 SW 18 St               | 50       | 00 Above |
| Broward Cty School Bd.     | Mark Alan       | 754 321-0507   | Purchasing Contact                                   |          |          |
| SBBC School Bus Terminals  |                 |                |  |          |          |
| Vehicle Maintenance        |                 |                |  |          |          |
| Department                 | Dennis James    | (954) 812-8601 | 3895 NW 10 Avenue, Fort Lauderdale, FL 33309         | 24000    | Below    |
| Vehicle Maintenance        |                 |                |  |          |          |
| Department                 | Tony Verdejo    | (954) 850-3725 | 2300 NW 18 Street Pompano Beach, FL 33062            | 24000    | Below    |
| Vehicle Maintenance        |                 |                |  |          |          |
| Department                 | Dennis Freemyer | (954) 242-0278 | 900 South University Drive, Pembroke Pines, FL 33025 | 24000    | Below    |
| Vehicle Maintenance        |                 |                |  |          |          |
| Department                 | Rudy Beckles    | (954) 242-0413 | 2320 College Avenue, Davie, FL 33317                 | 24000    | Below    |
| Vehicle Maintenance        |                 |                |  |          |          |
| Department                 | Mike Kriegel    | (754) 321-4460 | 20251 Stirling Road, Southwest Ranches, FL 33332     | 24000    | Below    |
| SBBC diesel generators     |                 |                |  |          |          |
| Arthur R. Ashe, Jr. Middle |                 |                |  |          |          |
| (primary public shelter)   | Becky Edwards   | (754) 321-4750 | 1701 NW 23 Avenue, Fort Lauderdale, FL 33311         | 389      |          |
| Atlantic Technical Center  | Becky Edwards   | (754) 321-4750 | 4700 Coconut Creek Parkway, Coconut Creek, FL 33063  | 250      |          |
| Attucks Middle             | Becky Edwards   | (754) 321-4750 | 3500 North 22 Avenue, Hollywood, FL 33020            | 550      |          |
| BECON/Instructional TV     |                 |                |  |          |          |
| (mobile unit)              | Becky Edwards   | (754) 321-4750 | 6500 Nova Drive, Davie, FL 33317                     | 150      | Above    |
| BECON/Instructional TV (TV |                 |                |  |          |          |
| tower)                     | Becky Edwards   | (754) 321-4750 | 4991 SW 28 Street, Hollywood, FL 33023               | 900      |          |
| Boyd Anderson High         | Becky Edwards   | (754) 321-4750 | 3050 NW 41 Street, Lauderdale Lakes, FL 33309        | 1060     |          |
| Broadview Elementary       | Becky Edwards   | (754) 321-4750 | 1800 SW 62 Avenue, Pompano Beach, FL 33068           | 75       |          |
| Central Park Elementary    | Becky Edwards   | (754) 321-4750 | 777 North Nob Hill Road, Plantation, FL 33324        | 250      |          |
| Coconut Creek High         | Becky Edwards   | (754) 321-4750 | 1400 NW 44 Avenue, Coconut Creek, FL 33066           | 366      |          |

|                              |               |                |   |          | Location |
|------------------------------|---------------|----------------|---|----------|----------|
|                              |               |                |   |          | Above or |
| Entity                       | Contact       |                | Delivery  | Tank     | Below    |
| Name                         | Person        | Phone #        | Address   | Capacity | Ground   |
| Coral Glades High (primary   |               |                |   |          |          |
| public shelter)              | Becky Edwards | (754) 321-4750 | 2700 Sportsplex Drive, Coral Springs, FL 33065  | 380      |          |
| Coral Park Elementary        | Becky Edwards | (754) 321-4750 | 8401 Westview Drive, Coral Springs, FL 33067    | 1000     |          |
| Country Hills Elementary     | Becky Edwards | (754) 321-4750 | 10550 Westview Drive, Coral Springs, FL 33076   | 500      |          |
| Country Isles Elementary     | Becky Edwards | (754) 321-4750 | 2300 Country Isles Road, Weston, FL 33326       | 550      |          |
| Cresthaven Elementary        | Becky Edwards | (754) 321-4750 | 801 NE 25 Street, Pompano Beach, FL 33064       | 250      |          |
| Cypress Bay High             | Becky Edwards | (754) 321-4750 | 18600 Vista Park Blvd., Weston, FL 33332        | 500      |          |
| William Dandy Middle         | Becky Edwards | (754) 321-4750 | 2400 NW 26 Street, Fort Lauderdale, FL 33311    | 370      |          |
| Dillard Elementary           | Becky Edwards | (754) 321-4750 | 2330 NW 12 Court, Fort Lauderdale, FL 33311     | 250      |          |
| Dillard High Performing Arts | Becky Edwards | (754) 321-4750 | 2501 NW 11 Street, Fort Lauderdale, FL 33311    | 600      |          |
| Discovery Elementary         | Becky Edwards | (754) 321-4750 | 8800 NW 54 Court, Sunrise, FL 33351             | 660      |          |
| Charles Drew Elementary      | Becky Edwards | (754) 321-4750 | 1000 NW 31 Avenue, Pompano Beach, FL 33069      | 250      |          |
| Driftwood Middle             | Becky Edwards | (754) 321-4750 | 2751 N 70 Terrace, Hollywood, FL 33024          | 390      |          |
| Blanche Ely High             | Becky Edwards | (754) 321-4750 | 1201 NW 6 Avenue, Pompano Beach, FL 33060       | 550      |          |
| Blanche Ely High Performing  |               |                | ·   |          |          |
| Arts                         | Becky Edwards | (754) 321-4750 | 1201 NW 6 Avenue, Pompano Beach, FL 33060       | 550      |          |
| Blanche Ely High (new campus |               |                | ·   |          |          |
| wing)                        | Becky Edwards | (754) 321-4750 | 1201 NW 6 Avenue, Pompano Beach, FL 33060       | 700      |          |
| Endeavor Primary Learning    |               |                | ·   |          |          |
| Center Elementary            | Becky Edwards | (754) 321-4750 | 2701 NW 56 Terrace, Lauderhill, FL 33313        | 172      |          |
| Everglades High (secondary   |               |                |   |          |          |
| public shelter)              | Becky Edwards | (754) 321-4750 | 17100 SW 48 Court, Miramar, FL 33027            | 530      |          |
| Flamingo Elementary          | Becky Edwards | (754) 321-4750 | 1130 SW 133 Avenue, Davie, FL 33325             | 119      |          |
| Forest Glen Middle           | Becky Edwards | (754) 321-4750 | 6501 Turtle Run Blvd., Coral Springs, FL 33067  | 500      |          |
| Fort Lauderdale High         | Becky Edwards | (754) 321-4750 | 1600 NE 4 Avenue, Fort Lauderdale, FL 33305     | 500      |          |
| Fort Lauderdale High         | Becky Edwards | (754) 321-4750 | 1600 NE 4 Avenue, Fort Lauderdale, FL 33305     | 525      |          |
| Hallandale Elementary        | Becky Edwards | (754) 321-4750 | 900 SW 8 Street, Hallandale Beach, FL 33009     | 400      |          |
| Hawkes Bluff Elementary      | Becky Edwards | (754) 321-4750 | 5900 SW 160 Avenue, Southwest Ranches, FL 33331 | 450      |          |
| Heron Heights Elementary     | Becky Edwards | (754) 321-4750 | 11010 Nob Hill Road, Parkland, FL 33076         | 500      |          |
|                              |               |                |   |          |          |
| Hollywood Central Elementary | Becky Edwards | (754) 321-4750 | 1700 Monroe Street, Hollywood, FL 33020         | 300      |          |
| Hollywood Hills Elementary   | Becky Edwards | (754) 321-4750 | 3501 Taft Street, Hollywood, FL 33021           | 390      |          |
| Hollywood Park Elementary    | Becky Edwards | (754) 321-4750 | 901 North 69 Way, Hollywood, FL 33024           | 180      |          |

|                                    |               |                |   |               | Location |
|------------------------------------|---------------|----------------|---|---------------|----------|
|                                    |               |                |   |               | Above or |
| Entity                             | Contact       |                | Delivery  | Tank          | Below    |
| Name                               | Person        | Phone #        | Address   | Capacity      | Ground   |
| James S. Hunt Elementary           | Becky Edwards | (754) 321-4750 | 7800 NW 35 Court, Coral Springs, FL 33065       | 78            |          |
| Indian Ridge Middle (special       |               |                |   |               |          |
|                                    | Becky Edwards | (754) 321-4750 | 1355 South Nob Hill Road, Davie, FL 33324       | 500 (2 each)  |          |
| Indian Ridge Middle (should be     |               |                |   |               |          |
| in the final year of a State of    |               |                |   |               |          |
| Florida-provided/filled tank after |               |                |   |               |          |
| placement)                         | Becky Edwards | (754) 321-4750 | 1355 South Nob Hill Road, Davie, FL 33324       | 5200          |          |
| Indian Trace Elementary            | Becky Edwards | (754) 321-4750 | 400 Indian Trace, Weston, FL 33326              | 250           |          |
| William T. McFatter Technical      |               |                |   |               |          |
| Center                             | Becky Edwards | (754) 321-4750 | 6500 Nova Drive, Davie, FL 33317                | 350           |          |
| McNicol Middle (should be in       |               |                |   |               |          |
| the final year of a State of       |               |                |   |               |          |
| Florida-provided/filled tank after |               |                |   |               |          |
| placement)                         | Becky Edwards | (754) 321-4750 | 1602 South 27 Avenue, Hollywood, FL 33020       | 5200          |          |
| Miramar Elementary                 | Becky Edwards | (754) 321-4750 | 6831 SW 26 Street, Miramar, FL 33023            | 270           |          |
| Miramar High                       | Becky Edwards | (754) 321-4750 | 3601 SW 89 Avenue, Miramar, FL 33025            | 365           |          |
| Mobile Unit (45 kW)                | Becky Edwards | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 79            | Above    |
| Mobile Unit (80 kW)                | Becky Edwards | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 150           | Above    |
| Mobile Unit (125kW)                | Becky Edwards | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 150           | Above    |
| Mobile Unit (140kW)                | Becky Edwards | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 200           | Above    |
|                                    |               |                |   |               |          |
| Mobile Units (300 kW) (3 each)     |               | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 400 (3 each)  | Above    |
| Mobile Unit (400 kW)               | Becky Edwards | (754) 321-4750 | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309    | 400           | Above    |
| Mobile Unit (1750 kW)              | Becky Edwards | (754) 321-4750 | 7720 West Oakland Park Blvd., Sunrise, FL 33351 | 2500          | Above    |
| Mobile Units (230kW) (3 each)      | Becky Edwards | (754) 321-4750 | Bad condition. Slated for salvage.              | 200 ( 3 each) | Above    |
| Monarch High (primary public       |               |                |   |               |          |
| shelter)                           | Becky Edwards | (754) 321-4750 | 5050 West Wiles Road, Coconut Creek, FL 33073   | 366           |          |
| New Renaissance Middle             |               |                |   |               |          |
| (primary public shelter)           | Becky Edwards | (754) 321-4750 | 10701 Miramar Blvd., Miramar, FL 33025          | 550           |          |
| New River Middle (special          |               |                |   |               |          |
| needs public shelter)              | Becky Edwards | (754) 321-4750 | 3100 Riverland Road, Fort Lauderdale, FL 33312  | 1100          |          |
| North Area Bus Terminal            | Becky Edwards | (754) 321-4750 | 2300 NW 18 Street Pompano Beach, FL 33062       | 400           |          |

|                              |               |                |  |              | Location |
|------------------------------|---------------|----------------|--|--------------|----------|
|                              |               |                |  |              | Above or |
| Entity                       | Contact       |                | Delivery   | Tank         | Below    |
| Name                         | Person        | Phone #        | Address  | Capacity     | Ground   |
| Northeast High               | Becky Edwards | (754) 321-4750 | 700 NE 56 Street, Oakland Park, FL 33334             | 1475         |          |
| Nova Eisenhower Elementary   | Becky Edwards | (754) 321-4750 | 6501 SW 39 Street, Davie, FL 33314                   | 500          |          |
| Olsen Middle                 | Becky Edwards | (754) 321-4750 | 330 SE 11 Terrace, Dania Beach, FL 33004             | 500          |          |
| Palm Cove Elementary         | Becky Edwards | (754) 321-4750 | 11601 Washington Street, Pembroke Pines, FL 33025    | 270          |          |
| Park Springs Elementary      | Becky Edwards | (754) 321-4750 | 5800 NW 66 Terrace, Coral Springs, FL 33067          | 250          |          |
| Henry D. Perry Middle        | Becky Edwards | (754) 321-4750 | 3400 Wildcat Way, Miramar, FL 33023                  | 560          |          |
| Pines Middle                 | Becky Edwards | (754) 321-4750 | 200 North Douglas Road, Pembroke Pines, FL 33024     | 366          |          |
| Pompano Beach Middle         | Becky Edwards | (754) 321-4750 | 310 NE 6 Street, Pompano Beach, FL 33060             | 308          |          |
| Quiet Waters Elementary      | Becky Edwards | (754) 321-4750 | 4150 West Hillsboro Blvd., Deerfield Beach, FL 33442 | 250          |          |
| Ramblewood Elementary        | Becky Edwards | (754) 321-4750 | 8950 Shadowood Blvd., Coral Springs, FL 33071        | 145          |          |
| Riverland Elementary         | Becky Edwards | (754) 321-4750 | 2600 SW 11 Court, Fort Lauderdale, FL 33312          | 250          |          |
| Riverside Elementary         | Becky Edwards | (754) 321-4750 | 11450 Riverside Drive, Coral Springs, FL 33071       | 550          |          |
| Rock Island Elementary       | Becky Edwards | (754) 321-4750 | 2350 NW 19 Street, Fort Lauderdale, FL 33311         | 389          |          |
| Safety Department            | Becky Edwards | (754) 321-4750 | 4200 NW 10 Avenue, Fort Lauderdale, FL 33309         | 4000         |          |
| Sanders Park Elementary      | Becky Edwards | (754) 321-4750 | 800 NW 16 Street, Pompano Beach, FL 33060            | 90           |          |
| Sandpiper Elementary         | Becky Edwards | (754) 321-4750 | 3700 Noth Hiatus Road, Sunrise, FL 33351             | 550          |          |
| Sawgrass Springs Middle      | Becky Edwards | (754) 321-4750 | 12500 West Sample Road, Coral Springs, FL 33065      | 500          |          |
| Sea Castle Elementary        | Becky Edwards | (754) 321-4750 | 9600 Miramar Blvd., Miramar, FL 33025                | 250          |          |
| Sheridan Technical Center    | Becky Edwards | (754) 321-4750 | 5400 Sheridan Street, Hollywood, FL 33021            | 280          |          |
| Silver Lakes Middle          | Becky Edwards | (754) 321-4750 | 7600 Tam O'Shanter Blvd., North Lauderdale, FL 33068 | 137          |          |
| Silver Ridge Elementary      | Becky Edwards | (754) 321-4750 | 9100 SW 36 Street, Davie, FL 33328                   | 550          |          |
| Silver Trail Middle (primary |               | ,              |  |              |          |
| public shelter) (2 each)     | Becky Edwards | (754) 321-4750 | 18300 Sheridan Street, Southwest Ranches, FL 33331   | 500 (2 each) |          |
| South Area Bus Terminal      | Becky Edwards | (754) 321-4750 | 900 South University Drive, Pembroke Pines, FL 33025 | 500          |          |
| South Broward High           | Becky Edwards | (754) 321-4750 | 1901 North Federal Highway, Hollywood, FL 33020      | 358          |          |
| South Plantation High        | Becky Edwards | (754) 321-4750 | 1300 Paladin Way, Plantation, FL 33317               | 400          |          |
| Southwest Bus Terminal       | '             |                |  |              |          |
| (Garage)                     | Becky Edwards | (754) 321-4750 | 20251 Stirling Road, Southwest Ranches, FL 33332     | 2700         |          |
| Southwest Bus Terminal       |               |                |  |              |          |
| (Transportation Building)    | Becky Edwards | (754) 321-4750 | 20251 Stirling Road, Southwest Ranches, FL 33332     | 3500         |          |
| Stirling Elementary          | Becky Edwards | (754) 321-4750 | 5500 Stirling Road, Hollywood, FL 33021              | 250          |          |

|                                    |               |                 |  |          | Location |
|------------------------------------|---------------|-----------------|--|----------|----------|
|                                    |               |                 |  |          | Above or |
| Entity                             | Contact       |                 | Delivery   | Tank     | Below    |
| Name                               | Person        | Phone #         | Address  | Capacity | Ground   |
| Marjory Stoneman Douglas           |               |                 |  |          |          |
| High                               | Becky Edwards | (754) 321-4750  | 5901 Pine Island Road, Parkland, FL 33067          | 500      |          |
| Sunrise Middle                     | Becky Edwards | (754) 321-4750  | 1750 NE 14 Street, Fort Lauderdale, FL 33304       | 450      |          |
| Sunset Learning Center             |               |                 |  |          |          |
| (special needs public shelter)     | Becky Edwards | (754) 321-4750  | 3775 SW 16 Street, Fort Lauderdale, FL 33312       | 350      |          |
| Sunset Learning Center (should     |               |                 |  |          |          |
| be in the final year of a State of |               |                 |  |          |          |
| Florida-provided/filled tank after |               |                 |  |          |          |
| placement)                         | Becky Edwards | (754) 321-4750  | 3775 SW 16 Street, Fort Lauderdale, FL 33312       | 4100     |          |
| Sunshine Elementary                | Becky Edwards | (754) 321-4750  | 7737 W La Salle Blvd., Miramar, FL 33023           | 315      | _        |
| J.P. Taravella High                | Becky Edwards | (754) 321-4750  | 10600 Riverside Drive, Coral Springs, FL 33071     | 500      |          |
| Technology and Support             | Decky Edwards | (134) 321 4130  | 10000 Miverside Drive, Cordi Springs, 1 E 33071    | 300      |          |
| Services Center                    | Becky Edwards | (754) 321-4750  | 7720 West Oakland Park Blvd., Sunrise, FL 33351    | 4000     |          |
| Technology and Support             | Doory Lawards | (701) 021 1700  | 7720 Wood Guidana Fairk Birtai, Guiniso, FE Good F | 1000     | +        |
| Services Center Annex              | Becky Edwards | (754) 321-4750  | 7770 West Oakland Park Blvd., Sunrise, FL 33351    | 194      | Above    |
| Teguesta Trace Middle              | Becky Edwards | (754) 321-4750  | 1800 Indian Trace, Weston, FL 33326                | 500      | 7.2010   |
| Vehicle Maintenance                |               | (,              |  |          |          |
| Department (fuel pumps)            | Becky Edwards | (754) 321-4750  | 3895 NW 10 Avenue, Fort Lauderdale, FL 33309       | 170      |          |
| Vehicle Maintenance                |               | ( 1 1/1 1 1 1 1 |  | -        |          |
| Department (Main Office)           | Becky Edwards | (754) 321-4750  | 3895 NW 10 Avenue, Fort Lauderdale, FL 33309       | 500      |          |
| West Broward High                  | Becky Edwards | (754) 321-4750  | 500 NW 209 Avenue, Pembroke Pines, FL 33029        | 500      |          |
| West Hollywood Elementary          | Becky Edwards | (754) 321-4750  | 6301 Hollywood Blvd., Hollywood, FL 33024          | 270      |          |
| Westglades Middle (special         |               |                 | j  |          |          |
| needs public shelter)              | Becky Edwards | (754) 321-4750  | 11000 Holmberg Road, Parkland, FL 33076            | 612      |          |
| Westpine Middle                    | Becky Edwards | (754) 321-4750  | 9393 NW 50 Street, Sunrise, FL 33351               | 540      |          |
| Wilton Manors Elementary           | Becky Edwards | (754) 321-4750  | 2401 NE 3 Avenue, Wilton Manors, FL 33305          | 250      |          |
| Winston Park Elementary            | Becky Edwards | (754) 321-4750  | 4000 Winston Park Blvd., Coconut Creek, FL 33073   | 250      |          |
| K.C. Wright Administration         |               |                 |  |          |          |
| Center                             | Becky Edwards | (754) 321-4750  | 600 SE 3 Avenue, Fort Lauderdale, FL 33301         | 4000     |          |
| Virginia Shuman Young              |               |                 |  |          |          |
| Elementary                         | Becky Edwards | (754) 321-4750  | 101 NE 11 Avenue, Fort Lauderdale, FL 33301        | 300      |          |

|  |                           |                   |   |          | Location |
|--|---------------------------|-------------------|---|----------|----------|
|  |                           |                   |   |          | Above or |
| Entity   | Contact                   |                   | Delivery                                      | Tank     | Below    |
| Name   | Person                    | Phone #           | Address                                       | Capacity | Ground   |
| Walter C. Young Middle and                     |                           |                   |   |          |          |
| Resource Center                                | Becky Edwards             | (754) 321-4750    | 901 NW 129 Avenue, Pembroke Pines, FL 33028   | 580      |          |
| Zone 1 Physical Plant                          |                           |                   |   |          |          |
| Operations (North Area)                        | Becky Edwards             | (754) 321-4750    | 6501 NW 15 Avenue, Fort Lauderdale, FL 33309  | 500      |          |
| Broward County Sheriff                         | Brady Carbocci            | 954 497-1440      | 2001 NW 31 Ave, Lauderdale Lakes              | 6,000    | Below    |
| J  |                           |                   | 3801 NE 5th Ave, Oakland Pk                   | 10,000   | Below    |
|  |                           |                   | 3300 SW 4th Ave., Ft. Lauderdale              | 3,000    | Above    |
|  |                           |                   | 2200 S.W. 42nd St., Ft. Lauderdale            | 4,000    | Above    |
|  |                           |                   | 2610 S.W. 40th Ave., West Park                | 3,000    | Above    |
|  |                           |                   | MM 35 Alligator Alley Weston                  | 2,500    | Above    |
|  |                           |                   | 11251 SW 49 St., Cooper city                  | 4,000    | Below    |
|  |                           |                   | 928 E. Hillsboro blvd., Deerfield Beach       | 4,000    | Below    |
|  |                           |                   | 1441 FAU Research Park Blvd., Deerfield Beach | 20,000   | Below    |
| Coconut Creek, City of                         | Lorie Messer, Procurement | 954 956-1584      | 4900 W Copans Rd., Coconut Creek, FL          | 14,900   | Below    |
| <u>,                                      </u> | Jessica Cannon, Fleet     | 954-956-1540      |   |          |          |
| Cooper City, City of                           | Roland Berrios            | 954 252-8685      | 11221 SW 49 St.                               | 4,000    | Below    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 2151 Salzedo St. Coral Gables, 33134          | 17,900   | Ahove    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 2800 SW 72nd Ave, Miami 33155                 | 10,000   |          |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 2800 SW 72nd Ave, Miami 33155                 |          | Above    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 2800 SW 72nd Ave, Miami 33155                 |          | Above    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 525 S. Dixie Hwy, Coral Gables, 33134         |          | Below    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 11911 Old Cutler Road, Coral Gables 33134     |          | Above    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 1101 S. Greenway Drive, Coral Gables, 33134   |          | Above    |
| City of Coral Gables                           | Steve Riley               | 305-460-5140      | 525 S. Dixie Hwy, Coral Gables, 33134         |          | Above    |
| Coral Springs Improvement                      |                           |                   |   |          |          |
| Dist.  | Joe Stephens              | 954-796-6667 work | 10300 NW 11th Manor Coral Springs, FL.        | 2,500    | Above    |
|  |                           |                   | 10300 NW 11th Manor Coral Springs, FL.        | 6,600    | Above    |
|  |                           |                   | 10300 NW 11th Manor Coral Springs, FL.        | 4,000    | Above    |
|  |                           |                   | 10300 NW 11th Manor Coral Springs, FL.        | 8,000    | Above    |

|                          |                    |              |   |          | Location |
|--------------------------|--------------------|--------------|---|----------|----------|
|                          |                    |              |   |          | Above or |
| Entity                   | Contact            |              | Delivery                                  | Tank     | Below    |
| Name                     | Person             | Phone #      | Address                                   | Capacity | Ground   |
|                          |                    |              | 10300 NW 11th Manor Coral Springs, FL.    | 2,500    | Above    |
|                          |                    |              | 10300 NW 11th Manor Coral Springs, FL.    | 550      | Above    |
|                          |                    |              | 10300 NW 11th Manor Coral Springs, FL.    | 6,000    | Above    |
|                          |                    |              | 10300 NW 11th Manor Coral Springs, FL.    | 4,000    | Above    |
|                          |                    |              | 10300 NW 11th Manor Coral Springs, FL.    | 8,000    | Above    |
| Coral Springs, City of   | Alan DiStefano     | 954 345-2235 | 3855 Coral Ridge Dr.                      | 500      | Above    |
| 1 3                      |                    |              | Forest Hill blvd & NW 24th St.            | 2000     | Above    |
|                          |                    |              | 4181 NW 121st Ave                         | 2000     | Above    |
|                          |                    |              | 4180 NW 120th Ave                         | 3000     | Above    |
|                          |                    |              | 2801 coral Springs dr.                    | 1000     | Above    |
|                          |                    |              | 102nd Ave Mullins park                    | 1500     | Above    |
|                          |                    |              | 6400 W. Sample rd.                        | 300      | Above    |
|                          |                    |              | 3952 Turtle Run blvd.                     | 250      | Above    |
|                          |                    |              | 9500 W. Sample rd.                        | 12,000   | Above    |
| Coral Springs, City of   | Alan DiStefano     | 954 345-2235 | 4181 NW 121 Ave, Coral Springs, FL        | 8,000    | Above    |
| oral opinigo, only or    | , iidii Biotolalio | 7010102200   | 4181 NW 121 Ave, Coral Springs, FL        | 2,000    | Above    |
|                          | Bill Castelli      | 954 345-2143 | 2403 NW 102 Ave., Coral Springs, FL       | 2,000    | Above    |
|                          | Tony Nelson        | 954 346-1383 | 2801 Coral Springs Dr., Coral Springs, FL | 20,000   | Below    |
|                          | Eric Beyer         | 954 345-2195 | 3800 NW 85 Ave., Coral Springs, FL        | 10,000   | Above    |
|                          | Eric Beyer         | 954 345-2195 | 8365 NW 24 St., Coral Springs, FL         | 2,000    | Above    |
| Dania Beach, City of     | Thomas Goodman     | 954 924-3744 | 1201 Stirling Rd., Dania Beach, FL        | 10,000   | Below    |
|                          |                    |              | 1201 Stirling Rd., Dania Beach, FL        | 2,000    | Above    |
| Davie, Town of           | Mark Siegel        | 954 797-1249 | 6915 Orange Dr.                           | 10,000   | Below    |
|                          |                    |              | 1230 Nob Hill Rd.                         | 8,000    | Below    |
|                          |                    |              | 3600 S Flamingo Rd.                       | 3,000    | Below    |
| Deerfield Beach, City of | John Cheseborough  | 954 421 5013 | 401 SW 4 St.                              | 12,000   | Below    |
|                          |                    |              | 210 Goolsby Blvd.                         | 16,000   | Below    |

|                           |                           |              |   |                       | Location |
|---------------------------|---------------------------|--------------|---|-----------------------|----------|
|                           |                           |              |   |                       | Above or |
| Entity                    | Contact                   |              | Delivery  | Tank                  | Below    |
| Name                      | Person                    | Phone #      | Address   | Capacity              | Ground   |
| Ft. Lauderdale            | Sandy Leonard             | 954 828-5781 | Central: 220 SW 14th Ave. Ft. Lauderdale              | 18,000                | Below    |
|                           |                           |              | 38th St. 949 NW 38th St., Ft. Lauderdale              | 18,000                | Below    |
|                           |                           |              | Lohmyer: 1401 SE 21st St. Ft. Lauderdale              | 9,000                 | Above    |
|                           |                           |              | Station 53: 220 Executive Airport Way, Ft. Lauderdale | 3,490                 | Below    |
|                           |                           |              | Lauderdale Memoridal Park: 2001 SW 4th Ave Fort       |                       |          |
|                           |                           |              | Lauderdale  | 500                   | Above    |
| Greenacres, City of       | Monica Powery             | 561 642-2039 | 5800 Melaleuca Lane, City Hall                        | 2,000                 | Above    |
|                           | Mike Wilson               | 561 642-2084 | 2995 Jog Rd. Public Safety Station 1                  | 2,000                 | Above    |
|                           |                           |              |   |                       |          |
| Hallandale Beach, City of | Yamil Lobo, Fleet Manager | 954 457-1614 | 630 NW 2nd St.  | (3)10,000             | Below    |
|                           |                           |              |   | (1)10,000             | Above    |
|                           |                           |              | 400 S. Federal Highway                                | (1)1,000              | Above    |
| Hillsboro Beach, Town of  | Jim Pugliese              | 954-427-6600 | 1210 Hillsboro Mile Hillsboro Beach, FL               | 500                   | Above    |
| Hollywood, City of        | Joel Wall                 | 954 967-4555 | 1600 S Park Rd.                                       | 10,000                | Below    |
|                           | Joel Wall                 | 954 921-3260 | 1112 N Ocean Dr.                                      | 500                   | Above    |
|                           | Larry Breighner           | 954 967 4550 | City Hall, 2600 Hollywood Blvd                        | 4,000                 | Below    |
|                           | Larry Breighner           | 954 967 4550 | Public Works Admin, 1600 S. Park Road                 | 350                   | Above    |
|                           | Carlos Aguilera           | 954-967-4230 | Lift Station E-8, 1600 S. Park Road                   | 150                   | Above    |
|                           | Carlos Aguilera           | 954-967-4230 | Water Treatment Plant, 3441 Hollywood Blvd            | 24,000                | Above    |
|                           | Carlos Aguilera           | 954-967-4230 | Portable Water Pump/Storage, 2400 N 68th Ave          | 3500                  | Above    |
|                           | Bill Cliff                | 954 967 4550 | WasteWater Treatment Plant, 1621 N. 14th Ave          | 65,000                | Above    |
|                           | Bill Cliff                | 954 967 4550 | Police Headquarters, 3250 Hollywood Blvd.             | 2800                  | Below    |
|                           | Dockmaster Matthew Domke  | 954-632-0953 | Marina, 700 Polk Street                               | allons Red Dye Diesel | Above    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Fire Station No 74 & EOC, 2741 Stirling Road          | 2476                  | Below    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Fire Station No.5, 1819 N. 21 Avenue                  | 2000                  | Above    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Fire Station No. 31, 3401 Hollywood Boulevard         | 1200                  | Above    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Fire Station No. 45/Training, 3400 N. 56 Avenue       | 1500                  | Above    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Fire Station No. 105, 1511 S. Federal Hwy             | 1000                  | Above    |
|                           | Lt. Brian Cooke           | 863-610-0350 | Shop/Garage, 3400 N. 56 Avenue                        | 540                   | Above    |

|                           |                  |                 |   |                | Location |
|---------------------------|------------------|-----------------|---|----------------|----------|
|                           |                  |                 |   |                | Above or |
| Entity                    | Contact          |                 | Delivery                                | Tank           | Below    |
| Name                      | Person           | Phone #         | Address                                 | Capacity       | Ground   |
| Lauderdale Lakes, City of | Robin Soodeen    | 954 535-2758    | Public Works                            | 1,000          | Above    |
| -                         |                  |                 | Fire Station                            | 500            | Above    |
|                           |                  |                 | City Hall/Police                        | 500            | Above    |
|                           |                  |                 | 3463 NW 43 AV Lauderdale Lakes FL 33319 | 4,000          | Above    |
| Lauderhill, City of       | Manny Cerezo     | 954 790-2966    | 1919 NW 55 Ave.                         | 4,000          | Below    |
| Lighthouse Point, City of | Charles Schramm  | 954-946-7386    | 4730 NE 21st Terrace                    | 500            | Above    |
| Lighthouse Point, City of | Charles Schramm  | 954-946-7386    | 4730 NE 21st Terrace                    | 300            | Above    |
| Lighthouse Point, City of | Charles Schramm  | 954-946-7386    | 3701 NE 22nd Avenue                     | 1,000          | Above    |
| Margate, City of          | Giovanni Batista | 954 972-8126    | 102 Rock Island Road                    | 10,000         | Below    |
| · g···, · · · · · ·       | Giovanni Batista | 954 972-8126    | 5790 Margate Blvd.                      | 1,500          | Above    |
|                           | Giovanni Batista | 954 972-8126    | 6009 NW 10 St                           | 1,500          | Above    |
|                           | Wendell Wheeler  | 954 972-0828    | 980 NW 66 Ave.                          | 2 x 5,000      | Above    |
|                           | Wendell Wheeler  | 954 972-0828    | 5650 NW 29 St.                          | 1,000          | Above    |
|                           | Wendell Wheeler  | 954 972-0828    | 6630 NW 9 St.                           | 2 x 12,000     | Above    |
|                           | Wendell Wheeler  | 954 972-0828    | 901 NW 66 Ave.                          | 1,200          | Above    |
| Miami, City of            | Reymon Solits    | 305 329-4895    | 1390 NW 20 St                           | 2 x 15,000     | Above    |
| Miami Gardens, City of    | Dan Perez        | 305 474-1488    | 1020 NW 163 Dr.                         | 2.000          | Above    |
|                           | Dan Perez        | 305 474-1488    | 18541 NW 27th Ave                       |                | Above    |
| Miramar, City of          | Robert Samuel    | 954 548-0460    | 13900 Pembroke Rd.                      | (AST-4) 10,000 | Above    |
| <u> </u>                  |                  | or 954 883-5824 | 13900 Pembroke Rd.                      | (UST-2) 6,000  | Below    |
|                           |                  |                 | 13900 Pembroke Rd.                      | (EAST7) 10,000 | Above    |
|                           |                  |                 | 13900 Pembroke Rd.                      | (AST-5) 3,000. | Above    |
| N Miami, City of          | Jeff Geimer      | 305 895-9870    | 1855 NE 142 St.                         | 10,000         | Below    |
| <u> </u>                  | Paul Vida        | 305-953-2854    | 12098 NW 11 Avenue                      |                | Above    |

|                             |                      |              |  |                          | Location |
|-----------------------------|----------------------|--------------|--|--------------------------|----------|
|                             |                      |              |  |                          | Above or |
| Entity                      | Contact              |              | Delivery   | Tank                     | Below    |
| Name                        | Person               | Phone #      | Address  | Capacity                 | Ground   |
| N Miami Bch, City of        | James Cotton         | 305-948-2973 | 2101 NE 159 ST., NMB, FL. 33162                                  | 10,000                   | Above    |
|                             |                      | 305-948-2973 | 2101 NE 159 ST., NMB, FL. 33162                                  | 1,000                    | Below    |
|                             | Pedro Melo           | 305-684-1177 | 2251 NW 175 Street Miami Gardens FL 33056                        | 2,000                    | Above    |
|                             | Diego                | 678-877-7643 | 2101 NE 159 ST., NMB, FL. 33162                                  | 1,000                    | Above    |
|                             |                      | 678-877-7643 | 1312 NW 188TH St Miami gardens 33169                             | 1,000                    | Above    |
|                             |                      | 678-877-7643 | 19150 NW 8TH Ave Miami Gardens 33169                             | 8,000                    | Above    |
|                             |                      | 678-877-7643 | 19150 NW 8TH Ave Miami Gardens 33169                             | 8,000                    | Above    |
|                             |                      | 678-877-7643 | 19150 NW 8TH Ave Miami Gardens 33169                             | 12,000                   | Above    |
| N Palm Beach, Village of    | Chief JD Armstrong   | 561 882-1141 | 560 US Hwy 1   | 500                      | Above    |
|                             | Capt. Andrew Lezza   | 561 841-3319 |  |                          |          |
|                             | Dennis Nentwick      | 561 644-5311 | 645 prosperity Farms Rd  | 4,000                    | Below    |
| Palm Beach County School Di | st Morris Simpson    | 561 434-8172 | 3376 Summit Blvd., W Palm Beach<br>7071 Garden Rd, Riviera Beach | 3x 20,000<br>20,000      |          |
|                             |                      |              | •  | ·                        |          |
|                             |                      |              | 1302 SW 30th Ave, Boynton Beach<br>1901 NW 16th St, Belle Glade  | 2 x 10,000<br>2 x 10,000 |          |
|                             |                      |              | 420 Business Pkwy, Royal Palm Beach                              | 4 x 5,000                |          |
| Palm Beach, Town of         | Stephanie Mavigliano | 561 227-6430 | FS #1 355 S County Rd.   | 6,000                    | Below    |
|                             |                      |              | FS #2 300 S County Rd.   | 6,000                    | Below    |
|                             |                      |              | FS #3 2185 S County Rd.  | 2,200                    | Above    |
|                             | Billy Loihle         | 561 533-1170 | Par 3 Golf Course 2345 S Ocean Blvd.                             | 4,000                    | Below    |
|                             | Tim Mclaughlin       | 561 227-7017 | Pinewalk #1 Cocoanut row   | 500                      | Above    |
|                             |                      |              | 1279 Skees Road  | 500                      | Above    |
|                             |                      |              | PW Vehicle Maint. 951 Old Okeechobee Rd                          | 500                      | Above    |
|                             | Reggie Williams      | 561 227 7053 | D-9 Pump Station 306 Mediterranean                               | 2,000                    | Above    |
|                             |                      |              | D-10 Pump Station 1060 North Lake Way                            | 2,500                    | Below    |
|                             |                      |              | D-2 Pump Station 1248 N Lake Way                                 | 3,000                    | Above    |
|                             |                      |              | D-8 PS 275 County Club at N Lake Way                             | 2,000                    | Above    |
|                             |                      |              | D-4 Pump Station 445 N Lake Way                                  | 2,000                    | Above    |
|                             |                      |              | D-3 Pump Station 315 Tangier Ave                                 | 2,200                    | Above    |

| Contact<br>Person | Dhana #                              | Delivery   | _   | Above or  |
|-------------------|--------------------------------------|--|---|---|
|                   | Dhono #                              | Delivery   |   |   |
| Person            | Dhana #                              | ,  | lank  | Below   |
|                   | Phone #                              | Address  | Capacity  | Ground  |
|                   |                                      | D-12 Pump Station 269 Seminole Ave                         |   |   |
|                   |                                      | D-14 Pump Station 16 S Lake Trail                          |   |   |
|                   |                                      |  |   | Above   |
|                   |                                      |  |   | Above   |
|                   |                                      |  |   | Above   |
|                   |                                      |  |   |   |
|                   |                                      | Below  |   |   |
|                   |                                      |  | 1,000   | Below   |
|                   |                                      |  |   |   |
|                   |                                      | A-41 Pump Station 2478 S Ocean                             | 500   | Above   |
|                   |                                      | A-42 Pump Station 3100 S Ocean                             | 600   | Below   |
|                   |                                      | A-43 Pump Station 3401 S Ocean                             |   | Above   |
|                   |                                      | Police Station (generator) 345 S County Rd                 | 1,000   | Below   |
|                   |                                      | Town Hall (generator) 360 S County Rd                      |   | Below   |
|                   |                                      | PW (generator) 951 Old Okeechobee Rd                       |   | Above   |
|                   |                                      | Recreation Ctr (generator) 340 Seaview Ave                 |   | Above   |
|                   |                                      | D-7 Storm Station Australian (Docks)                       | 6,000   | Below   |
|                   |                                      | D-6 Storm Station 302 S Lake Dr                            | 2,000   | Above   |
| Angela Thul       | 561 434-5122                         | Main water Plant 360 Davis Rd                              | 3000  | Above   |
| Fodd Larson       | 954 966-4600 ext 238                 | Coca Cola List Station 3350 Pembroke Rd                    | 1,000   A   |   |
|                   |                                      | Stormwater Carolina St, 2156 S Park Rd                     |   |   |
|                   |                                      | Stormwater 24th St., 2400 S Park Rd                        |   |   |
|                   |                                      | Master Lift Station, 2700 S Park Rd                        | 500   |   |
|                   |                                      | Watkins Elem Sch, 5500 SW 52 Ave                           | 500   |   |
|                   |                                      | Peninsula, 5000 W Hallandale Bch Blvd                      | 500   |   |
|                   |                                      | Town Hall Portable Attached, 3150 SW 52 Ave                | 200   |   |
|                   |                                      | Town Hall Portable Back, 3150 SW 52 Ave                    | 500   |   |
|                   |                                      | Stormwater 25 St, 2500 S Park Rd                           |   |   |
| Mark Comps        | 05/1518.0020                         | Public Safety (Police HQ / Fire Station #69) - 9500 Pines  | Q000  | Below   |
|                   | Angela Thul  Todd Larson  Mark Gomes | Angela Thul 561 434-5122  Fodd Larson 954 966-4600 ext 238 | A-43 Pump Station 3401 S Ocean Police Station (generator) 345 S County Rd Town Hall (generator) 360 S County Rd PW (generator) 951 Old Okeechobee Rd Recreation Ctr (generator) 340 Seaview Ave D-7 Storm Station Australian (Docks) D-6 Storm Station 302 S Lake Dr  Angela Thul 561 434-5122 Main water Plant 360 Davis Rd  Todd Larson 954 966-4600 ext 238 Coca Cola List Station 3350 Pembroke Rd Stormwater Carolina St, 2156 S Park Rd Stormwater 24th St., 2400 S Park Rd Master Lift Station, 2700 S Park Rd Watkins Elem Sch, 5500 SW 52 Ave Peninsula, 5000 W Hallandale Bch Blvd Town Hall Portable Attached, 3150 SW 52 Ave Town Hall Portable Back, 3150 SW 52 Ave Stormwater 25 St, 2500 S Park Rd | D-18 Pump Station 362 El Brillo Way  D-17 Pump Station 175 Clarendon Ave  A-7 Pump Station 201 Island Dr  A-6 Pump Station 300 S Lake Dr  A-6 Pump Station 300 S Lake Dr  600  S-2 Pump Station 9 Lake Trail  1,000  A-39 Pump Station 2171 S Ocean  1,000  A-41 Pump Station 2277 S Ocean  A-42 Pump Station 2478 S Ocean  A-42 Pump Station 3400 S Cean  A-43 Pump Station 3401 S Ocean  A-43 Pump Station 3401 S Ocean  Police Station (generator) 345 S Countly Rd  1,000  Town Hall (generator) 360 S Countly Rd  500  PW (generator) 951 Old Okeechobee Rd  Recreation Ctr (generator) 340 Seaview Ave  500  D-7 Storm Station Australian (Docks)  D-6 Storm Station 302 S Lake Dr  2,000  Angela Thul  561 434-5122  Main water Plant 360 Davis Rd  3000  3000  Assert Lift Station, 2700 S Park Rd  5000  Master Lift Station, 2700 S Park Rd  5000  Peninsula, 5000 W Hallandale Bch Blvd  Town Hall Portable Attached, 3150 SW 52 Ave  5000  Stormwater 25 St, 2500 S Park Rd |

|                     |  |              |   |          | Location<br>Above or |
|---------------------|--|--------------|---|----------|----------------------|
| Entity              | Contact  |              | Delivery  | Tank     | Below                |
|                     |  | Phone #      | Address   | Capacity | Ground               |
|                     | Entity Contact Name Person  Mark Gomes  Mark Gomes | 954 518-9020 | Howard Forman Bus Depot-North - 901 Poinciana Drive                               | 10000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Howard Forman Bus Depot-South - 1001 Poinciana Drive                              | 10000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Howard Forman Health Campus-North - 911 Poinciana Drive                           | 12000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Waste Water Treatment Plant-South - 13955 Pembroke<br>Road                        | 12000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Holly Lakes-East - 21801 NW 7 Manor   | 12000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Holly Lakes-West - 21801 NW 7 Manor   | 12000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Training Facility - 1100 SW 208 Avenue                                       | 10000    | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Station #33 - 600 SW 72 Avenue   | 500      | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Station #79 - 19900 Pines Boulevard  | 500      | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Station #89 - 13000 Pines Boulevard  | 1000     | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Station #99 - 16999 Pines Boulevard  | 500      | Above                |
|                     | Mark Gomes   | 954 518-9020 | Fire Station #101 - 6057 SW 198 Terrace   | 10000    | Above                |
| Plantation, City of | Charles Spencer  | 954-797-2647 | Purchasing Contact  |          |                      |
| -                   | ·  |              | 451 NW 70th Ter Plantation FL 33317   |          | Above                |
|                     |  |              | 770 NW 91st Ave Plantation FL 33324   |          | Above                |
|                     |  |              | 750 NW 91st Ave Plantation FL 33324   |          | Above                |
|                     |  |              | 750 NW 91st Ave Plantation FL 33324   | · ·      | Above                |
|                     |  |              | 570 West Tropical Way, Plantation FL 33317 6500 NW 11th Place Plantation FL 33313 | 10,000   | Above                |
|                     |  |              | 6500 NW 11th Place Plantation FL 33313  | 10,000   |                      |
|                     | +  |              | 500 NW 65th Ave Plantation FL 33313   | 12,000   |                      |
|                     |  |              | 500 NW 65th Ave Plantation FL 33313   | 12,000   |                      |
|                     |  |              | 4751 NW 6 CT Plantation FL 33317  |          | Above                |
|                     |  |              | 700 NW 91st Ave Plantation FL 33324   | · ·      | Above                |
|                     |  |              | 700 NW 91st Ave Plantation FL 33324   |          | Above                |
|                     |  |              | 700 NW 91st Ave Plantation FL 33324   | 10,000   |                      |
|                     |  |              | 700 NW 91st Ave Plantation FL 33324   | 20,000   | Above                |

|                            |   |                |   |            | Location |
|----------------------------|---|----------------|---|------------|----------|
|                            |   |                |   |            | Above or |
| Entity                     | Contact   |                | Delivery  | Tank       | Below    |
| Name                       | Person  | Phone #        | Address   | Capacity   | Ground   |
|                            |   |                | 9151 NW 2ND ST, PLANTATION, FL 33324                        |            | Above    |
|                            |   |                | 451 NW 70TH TER, PLANTATION, FL 33317                       |            | Above    |
|                            |   |                | 401 NW 70TH TER, PLANTATION, FL 33317                       |            | Above    |
|                            |   |                | 750 NW 91ST AVE, PLANTATION, FL 33324                       |            | Above    |
|                            |   |                | 400 NW 73RD AVE, PLANTATION, FL 33317                       |            | Above    |
|                            |   |                | 301 NW 46TH AVE, PLANTATION, FL 33317                       | 650        | Above    |
| Pompano Beach              | Forrest Hall                                    | 954 786-4109   | 1190 NE 3rd Ave.  | 2 x 12,000 | Below    |
| Riviera Beach, City of     | Dante Wright                                    | 561 845-4141   | 2391 Avenue L   | 15,000     | Below    |
| <u> </u>                   |   |                |   | 9,000      | Below    |
| Southwest Rances, Town of  | Sandy Luongo                                    | 954-343-0008   | Town Hall, 13400 Griffin Rd, Southwest Ranches,FL 33331     | 1,325      | Below    |
|                            |   |                |   | 1,000      | Below    |
|                            |   |                | Fire Station, 17220 Griffin Road Southwest Ranches,FL 33331 | 595        | Below    |
| Sunny Isles Beach, City of | Purchasing                                      | (305) 792-1707 | 18070 Collins Avenue, Sunny Isles Beach, FL 33160           | 2,000      | Above    |
|                            | Fabricio Volpi, Public Works<br>Superintendent  | (305) 792-1930 | II .  | п          | п        |
|                            | Nicholas Douglias, Fleet<br>Maintenance Manager | (305) 792-1946 | п   | н          | 11       |
| Sunrise, City of           | Jose Alvarez                                    | 954 572-2424   | 4350 Springtree Dr.   | 2 x 15,000 | Above    |
|                            |   |                | 4350 Springtree Dr.   | ·          | Above    |
|                            | Fred McDonald                                   | 954 888-6003   | 14150 NW 8 St.  | 2 x 12,000 | Above    |
|                            |   |                | 14150 NW 8 St.  | 10,000     | Above    |
|                            |   |                | 14150 NW 8 St.  |            | Below    |
|                            | Hugo Alagic                                     | 954 434-6900   | 15400 Water Mill Rd., Davie                                 | 3,000      |          |
|                            | Steve Kane                                      | 954 572-2290   | 8150 Springtree Dr.   | 15,000     |          |
|                            | Hameed Khan                                     | 954 577-1145   | Public Safety Complex, 10440 W Oakland Park Blvd            |            | Above    |
|                            | Hameed Khan                                     | 954 577-1145   | 5580 NW 108th Ave. Fueling Facility                         |            | Below    |
|                            | Orlando Morales                                 | 954 746-3295   | City Hall 10770 W Oakland Park Blvd.                        |            | Above    |
|                            | Steve Kane                                      | 954 747-4633   | 8150 Springtree Dr.   | 250        | Above    |

|                       |   |              |  |             | Location |
|-----------------------|---|--------------|--|-------------|----------|
|                       |   |              |  |             | Above or |
| Entity                | Contact                                   |              | Delivery   | Tank        | Below    |
| Name                  | Person                                    | Phone #      | Address  | Capacity    | Ground   |
|                       | Diego Santana                             | 954 572-2385 | 3001 NW 104 Terrace                              |             | Above    |
|                       | Diego Santana                             | 954 572-2393 | 14201 NW 2nd St. (Pump Station #8)               | 5,000       | Above    |
| Tamarac, City of      | Imran Khan                                | 954 597-3730 | PSAC Complex 6011 Nob Hill Rd.                   | 10.000      | Below    |
| . J                   | Rodney Sims                               | 954 597-3727 | PSAC Complex 6001 Nob Hill Rd.                   |             | Above    |
|                       |   |              | 10101 State Street                               | 1,000       | Above    |
|                       |   |              | FS 15, 6000 Hiatus Rd.                           | 3,000       | Above    |
|                       |   |              | FS 36, 7499 NW 72 Street                         | 2,000       | Above    |
|                       |   |              | FS 41, 7501 NW 88 Ave.                           | 1,000       | Above    |
|                       |   |              | FS 78, 4801 N Comm. Blvd.                        | 2,000       | Above    |
|                       |   |              | City Hall 7525 NW 88 Ave.                        | 1,000       | Above    |
|                       |   |              | BSO 7515 NW 88 Ave.                              | 1,000       | Above    |
|                       |   |              | Pump Sta. East 6601 Southgate Blvd               | 2,000       | Above    |
|                       |   |              | Pump Sta. Central 8801 Southgate Blvd.           | 2,000       | Above    |
|                       |   |              | Pump Sta. West 10801 Southgate Blvd.             | 2,000       | Above    |
|                       | Anthony Licata                            | 954 597-3777 | Water Treatment Plant, 7803 61st St.             |             | Above    |
|                       |   |              | 7750 NW 100 Ave.                                 | 2,000       | Above    |
|                       |   |              | 4191 W Commercial Blvd.                          | 2,000       | Above    |
|                       | Luis Huertas - Fleet                      |              |  |             |          |
| Village of Wellington | Superintendent                            | 561-791-4129 | 14001 Pierson Rd.                                | 20,000 gal. | Below    |
|                       | Karla Berroteran, Plant<br>Superintendent | 561-753-2465 | Water Treatment Facility - 1100 Wellington Trace | 12,000 gal. | Above    |
|                       | ·   |              | 2nd tank   | 12,000 gal. | Above    |
|                       |   |              | Booster Pump Station #1- 2901 Ousley Farms Rd.   | 1,000 gal.  | Above    |
|                       |   |              | Booster Pump Station #2- 11011 Lake Worth Rd.    | 3,500 gal.  | Above    |
|                       |   |              | Wells 29&30 - 8250 Forest Hill Blvd.             | 4,000 gal.  | Above    |
|                       | Bryan Gayoso - Plant                      |              |  |             |          |
|                       | Superintendent                            | 561-753-2481 | Water Reclamation Facility 11860 Pierson Rd.     | 4,000 gal.  | Above    |
|                       |   |              |  | 4,000 gal.  | Above    |
|                       |   |              |  | 12,000 gal. | Above    |
|                       | Terry Narrow - Superintendent             | 561-791-4128 | Pump Station #2 - 6090 140th Ave S               | 2,000 gal.  | Above    |

|                                   |               |                                  |   |            | Location |
|-----------------------------------|---------------|----------------------------------|---|------------|----------|
|                                   |               |                                  |   |            | Above or |
| Entity                            | Contact       |                                  | Delivery                                    | Tank       | Below    |
| Name                              | Person        | Phone #                          | Address                                     | Capacity   | Ground   |
|                                   |               |                                  | Pump Station #3 - 12990 Forest Hill Blvd.   | 2,000 gal. | Above    |
|                                   |               |                                  | Pump Station #4 - 54 Ousley Farm Rd.        | 2,000 gal. | Above    |
|                                   |               |                                  | Pump Station #6 - 11075 Acme Rd.            | 2,000 gal. | Above    |
|                                   |               |                                  | Pump Station #7 - 15 Flying Cow Rd.         | 5,200 gal. | Above    |
|                                   |               |                                  | Pump Station #8 - 14900 Pierson Rd.         | 2,000 gal. | Above    |
|                                   |               |                                  | Pump Station #9 - 4499 Flying Cow Road      | 4,000 gal. | Above    |
| est Palm Bch, City of Dave Persad | 561 822-2124  | City Complex, 1045 Charlotte Ave | 12,00                                       | 0 Below    |          |
| ,                                 |               |                                  | Water Treament Plant (WTP)1009 Banyan Blvd  |            |          |
|                                   |               |                                  | WTP-Day Tank (North)1009 Banyan Blvd.       | 50         | 0 Above  |
|                                   |               |                                  | WTP-Day Tank (Mid)1009 Banyan Blvd.         | 50         | 0 Above  |
|                                   |               |                                  | WTP-Day Tank (South) 1009 Banyan Blvd.      | 50         | 0 Above  |
|                                   |               |                                  | WTP-Emer Generator(North) 1009 Banyan Blvd  | 20,00      | 0 Above  |
|                                   |               |                                  | WTP-Emer Generator(South) 1009 Banyan Blvd  | 20,00      | 0 Above  |
|                                   |               |                                  | VALLEY FORGE RE-PUMP                        | 75         | 0 Above  |
|                                   |               |                                  | CUMBERLAND RE-PUMP                          | 2,00       | 0 Above  |
|                                   |               |                                  | KAYE ST RE-PUMP                             | 75         | 0 Above  |
|                                   |               |                                  | ST MARYS RE-PUMP                            | 4,00       | 0 Above  |
|                                   |               |                                  | IBIS RE-PUMP                                | 2,00       | 0 Above  |
|                                   |               |                                  | PALM BEACH RE-PUMP                          | 20         | 0 Above  |
|                                   | Dave Persad   | 561 822-2124                     | Renaissance Em-generator 1045 Charlotte Ave | 3,40       | 0        |
|                                   | Guy Montante  | (561) 804-4705                   | Fire Station #5, 700 N. Congress Ave        | 12,00      | 0 Below  |
|                                   |               |                                  | Fire Station #7, 8011 Okeechobee Blvd       | 2,80       | 0 Above  |
|                                   |               |                                  | Other Fire Stations (5 Ea.)                 | 5 x100     | 0 Above  |
|                                   | Ed Shelton    | (561) 662-2463                   | ECRWRF 4375 Easley Drive                    | 150,00     | 0 Above  |
|                                   |               |                                  |   | 50         | 0 Above  |
| Veston, City of                   | Karl Thompson | 954 385-2600                     | 2599 S Post Rd.                             | 10,00      | 0 Below  |
| -                                 | ,             |                                  |   |            |          |
|                                   |               |                                  |   |            |          |

| RFP E-03-22               |                       |                   | Attachment "B"                                       |                |          |
|---------------------------|-----------------------|-------------------|--|----------------|----------|
|                           |                       |                   |  |                |          |
| JNLEADED FUEL DELIVERY    | LOCATIONS             |                   |  |                |          |
|                           |                       |                   |  |                |          |
|                           |                       |                   |  |                | Location |
| F                         | 0 1 1                 |                   | 5.0  | <del>-</del> . | Above or |
| Entity                    | Contact               | DI "              | Delivery   | Tank           | Below    |
| Name                      | Person                | Phone #           | Address  | Capacity       | Ground   |
| BCTD                      | Staff                 | 954 357-8423      | 3201 W Copans Rd., Pompano Bch.                      | 20,000         | Below    |
|                           | Staff                 | 954 357-7716      | Ravenswood Rd., Ft. Lauderdale                       | 12,000         | Below    |
| 2050                      | Class                 | 054.057.7477      | Flori Constitution for the Coll OFA AME 2041         |                |          |
| BCFS                      | Staff                 | 954 357-6477      | Fleet Superintendent - Cell 954 445-2941             |                |          |
|                           | Staff                 | 954 357-5460/5458 | Fleet Svc Ctr #2 2515 SW 4 Ave, Ft. Lauderdale 33315 | 20,000         | Polow    |
|                           | Stall                 | 904 307-0400/0400 | Fleet Svc Ctr #3 1600 NW 30th Ave (Blount Rd),       | 20,000         | Delow    |
|                           | Staff                 | 954 357-5443/5441 | Pompano Bch 33069                                    | 26,000         | Relow    |
|                           | Jun                   | 704 007 0440/0441 | Fleet Svc Ctr #8 7101 SW 205 Ave. Ft. Lauderdale     | 20,000         | DCIOW    |
|                           | Staff                 | 954 357-5342      | 33332  | 10,000         | Below    |
|                           | Staff                 | 954-831-0865      | WWS 2555 W. Copans Rd, Pompano Bch 33069             | 10,000         |          |
|                           |                       |                   | Aviation East 3400 SW 2nd Avenue, Ft. Lauderdale     | •              |          |
|                           | Staff                 | 954 359-1251/1250 | 33315  | 12,000         | Below    |
|                           |                       |                   | CB Smith Pk 900 N. Flamingo Rd. Pembroke Pines       |                |          |
|                           | Staff                 | 954 357-5181      | 33028  | 6,000          | Below    |
|                           |                       |                   | Mosquito Ctrl 1200 W. Airport Road, Pembroke Pines   |                |          |
|                           | Staff                 | 954 765-4062 x229 | 33023  |                | Below    |
|                           | Staff                 | 954 357-8840/8759 | TY Park 3300 N Park Rd., Hollywood                   | 2,500          | Below    |
| Boca Raton, City of       | Robin Annexstein      | 561 393-7880      | Purchasing Contact                                   |                |          |
| seed Hatelif etty et      | Tree in a minerate in | 00.070.7000       | Fire Station 5, 2333 W Glades Road, Boca             |                |          |
|                           | Harri Mangroo         | 561 416-3382      | Raton 33431 - UNLEADED                               | 1,000          | Above    |
|                           | Harri Mangroo         | 561 416-3382      | BCGRC Golf Course, 17751 Boca Club Rd.               |                | Above    |
| Broward Cty School Bd.    | Mark Alan             | 754 321-0507      | Purchasing Contact                                   |                |          |
| SBBC School Bus Terminals | IVIAIN AIAII          | /34 321-0307      | r urchasing Cultact                                  |                |          |
| Vehicle Maintenance       |                       |                   |  |                |          |
| Department                | Dennis James          | (954) 812-8601    | 3895 NW 10 Avenue, Fort Lauderdale, FL 33309         | 12000          | Below    |
| Jopaninoni                | Definis James         | (757) 012-0001    | 10070 IVVV TO AVCITUE, I OIL LAUGITUATE, I E 30007   | 12000          | DCIOW    |

|                           |                    |                   |  |          | Location |
|---------------------------|--------------------|-------------------|--|----------|----------|
|                           |                    |                   |  |          | Above or |
| Entity                    | Contact            |                   | Delivery   | Tank     | Below    |
| Name                      | Person             | Phone #           | Address  | Capacity | Ground   |
| Vehicle Maintenance       |                    |                   |  |          |          |
| Department                | Tony Verdejo       | (954) 850-3725    | 2300 NW 18 Street Pompano Beach, FL 33062        | 12000    | Below    |
| Vehicle Maintenance       |                    |                   | 900 South University Drive, Pembroke Pines, FL   |          |          |
| Department                | Dennis Freemyer    | (954) 242-0278    | 33025  | 12000    | Below    |
| Vehicle Maintenance       |                    |                   |  |          |          |
| Department                | Rudy Beckles       | (954) 242-0413    | 2320 College Avenue, Davie, FL 33317             | 12000    | Below    |
| Vehicle Maintenance       |                    |                   |  |          |          |
| Department                | Dennis James       | (954) 812-8601    | 3810 NW 10 Avenue, Fort Lauderdale, FL 33309     | 12000    | Above    |
| Vehicle Maintenance       |                    |                   |  |          |          |
| Department                | Mike Kriegel       | (754) 321-4460    | 20251 Stirling Road, Southwest Ranches, FL 33332 | 12000    | Below    |
|                           |                    |                   |  |          |          |
| Broward County Sheriff    | Scott Barnett      | 954 497-1440      | 300 NE 2nd St., Deerfield                        |          | Below    |
|                           |                    |                   | 7515 NW 88 Ave, Tamarac                          | 10,000   |          |
|                           |                    |                   | 2001 NW 31 Ave, Lauderdale Lakes                 | 25,000   | Below    |
|                           |                    |                   | 160 S.W. 3rd St., Pompano Beach                  | 10,000   | Below    |
|                           |                    |                   |  | 12,000   | Below    |
|                           |                    |                   | 3801 N.W. 5th Ave., Oakland Park                 | 12,000   | Below    |
|                           |                    |                   | 3300 SW 4th Ave., Ft. Lauderdale                 | 1,000    | Above    |
|                           |                    |                   | 2200 SW 42nd St., Ft. Lauderdale                 | 1,000    | Above    |
|                           |                    |                   | 2610 SW 40th Ave., West Park                     | 1,000    | Above    |
|                           |                    |                   | MM 35 alligator Alley, Weston                    | 1,000    | Above    |
|                           |                    |                   | 11251 SW 49th St., Cooper City                   | 12,000   | Below    |
|                           |                    |                   | 928 E. Hillsboro Blvd., Deerfield Beach          | 4,000    | Below    |
|                           |                    |                   |  |          |          |
| Coconut Creek             | Lorie Messer       | 954 956-1584      | Purchasing Contact: 4800 W Copans Rd.            |          |          |
|                           | Suzanne Monnington | 954-956-1540      | Fleet Services Contact: 4900 W. Copans Rd        | 19,700   | Below    |
| Cooper City, City of      | Roland Berrios     | 954 252-8685      | 11221 SW 49 St.                                  | 4,000    | Below    |
| Coral Gables, City of     | Steve Riley        | 305-460-5140      | 2800 SW 72nd Ave, Miami 33155                    | 12.000   | Above    |
| Coral Gables, City of     | Steve Riley        | 305-460-5140      | 525 S. Dixie Hwy, Coral Gables, 33134            |          | Below    |
| Coral Springs Improvement | Dist. Joe Stephens | 954-796-6667 work | 10300 NW 11th Manor Coral Springs, FI            | 2,500    | Above    |

|   |                                |              |  |              | Location |
|---|--------------------------------|--------------|--|--------------|----------|
|   |                                |              |  |              | Above or |
| Entity  | Contact                        |              | Delivery   | Tank         | Below    |
| Name  | Person                         | Phone #      | Address  | Capacity     | Ground   |
| Coral Springs, City of  | Alan DiStefano                 | 954 345-2235 | 4181 NW 121 Ave, Coral Springs, FL                         | 30,000       | Above    |
|   | Tony Nelson                    | 954 346-1383 | 2801 Coral Springs Dr., Coral Springs, FL                  | 20,000       | Below    |
| Dania Beach, City of  | Thomas Goodman                 | 954 924-3744 | 1201 Stirling Rd., Dania Beach, FL                         | 4,000        | Below    |
| Davie, Town of  | Mark Siegel                    | 954 797-1249 | 6915 Orange Dr.  | 10,000       | Below    |
|   |                                |              | 1230 Nob Hill Rd.  | 12,000       | Below    |
| Deerfield Beach, City of German Cardor  T. Lauderdale Sandy Leonard | German Cardona                 | 954 420 5568 | 401 SW 4 St.   | 12,000       | Below    |
|   |                                |              | 210 Goolsby Blvd.  | 8,000        | Below    |
| t. Lauderdale Sand  | Sandy Leonard                  | 954 828-5781 | Central: 220 SW 14th Ave., Ft. Lauderdale                  | 3 x 18,000   | below    |
|   |                                |              | 38th St: 949 NW 38th St., Ft. Lauderdale                   | 3 x 18,000   | below    |
|   |                                |              | Lauderdale Memoridal Park: 2001 SW 4th Ave Fort Lauderdale | 500          | Above    |
| Greenacres, City of   | Monica Powery                  | 561 642-2039 | 5800 Melaleuca Lane, City Hall                             | 2,000        | Above    |
|   | Mike Wilson                    | 561 642-2084 | 2995 Jog Rd., Fire Rescue Station 94                       | 2,000        | Above    |
| Hallandale Beach, City of   | Joseph Martinez, Fleet Manager | 954 457-1614 | 630 NW 2 St.   | 2 x 10,000   | Below    |
|   | Melanie VeLazquez, Warehouse   | 954 457-1613 |  |              |          |
| Hillsboro Beach, Town of  | Jim Pugliese                   | 954-427-6600 | 1210 Hillsboro Mile Hillsboro Beach, FL 33062              | 4,000        | Below    |
| Hollywood, City of  | Joel Wall                      | 954 967-4555 | 1600 S Park Rd.  | 3 x 10,000   | Below    |
| Tionywood, City of  | Joel Wall                      | 954 921-3260 | 1112 N Ocean Dr.   | 2 x 500      | Above    |
|   | Matthew Domke                  | 954-632-0953 | Hollywood Marina, 700 Polk Street                          | 10,000 REC 9 |          |
| Lauderdale Lakes, City of   | Robin Soodeen                  | 954 535-2758 | Public Works 3463 NW 43 AV Lauderdale Lakes FL 33319       | 1,500        | Above    |

|  |                      |                 |  |            | Location |
|--|----------------------|-----------------|--|------------|----------|
|  |                      |                 |  |            | Above or |
| Entity   | Contact              |                 | Delivery   | Tank       | Below    |
| Name   | Person               | Phone #         | Address  | Capacity   | Ground   |
| Lauderhill, City of  | Manny Cerezo         | 954 790-2966    | 1919 NW 55 Ave.  | 12,750     | Below    |
| Lighthouse Point, City of  | Charles Schramm      | 954-946-7386    | 4730 NE 21st Terrace   | 4,000      | Below    |
| Margate, City of   | Giovanni Batista     | 954 972-8126    | 102 Rock Island Road   | 10,000     | Below    |
| Miami, City of   | Reymon Soltis        | 305 329-4895    | 1390 NW 20 St  | 15,000     | Above    |
|  | Juan Carlos Porta    | 305 361-3316    | Marine Stadium Marina, Virginia Key                                    | 2 x 2000   | Above    |
| firamar, City of   | Robert Samuel        | 954 548-0460    | 13900 Pembroke Rd.   |            | Above    |
|  |                      | or 954 883-5824 | 13900 Pembroke Rd.   | 12,000     |          |
|  |                      |                 | 13900 Pembroke Rd.   |            | Above    |
|  |                      |                 | 13900 Pembroke Rd.   | 10,000     | Above    |
| N Miami, City of   | Jeff Geimer          | 305 895-9870    | 1855 NE 142 St.  | 2 x 10,000 | Below    |
| N Miami Bch, City of   | James Cotton         | 305-948-2973    | 2101 NE 159 ST, NMB, FL. 33162   | 10,000     | Above    |
| N Palm Beach, Village of   | Denis Nentwick       | 561 644-5311    | 645 Prosperity Farms Rd  | 10,000     | below    |
| J Miami, City of J Miami Bch, City of J Palm Beach, Village of Palm Beach, Town of | Stephanie Mavigliano | 561 227-6430    | FS#2 300 S county Rd.  | 6,000      | Below    |
|  | Billy Loihle         | 561 533-1170    | Par 3 Gold Course, 2345 S Ocean Blvd.                                  | 6,000      | Below    |
|  | Loretta Mellon       | 561-227-7044    | PW Vehicle Maint. 951 Old Okeechobee Rd                                | 500        | Above    |
| Palm Beach County School Dist  | Morris Simpson       | 561 434-8172    | 3376 Summit Blvd. W. Palm Beach  | 20,000     | Below    |
| -  |                      |                 | 7061 Garden Rd, Riviera Beach  | 10,000     | Below    |
|  |                      |                 | 1901 NW 16th St, Belle Glade   | 10,000     | Below    |
|  |                      |                 | 1302 SW 30th Ave, Boynton Beach  | 1,000      | Above    |
| Palm Springs, Village of   | Angela Thul          | 561 434-5122    | Main water Plant 360 Davis Rd  | 6000       | Above    |
| Pembroke Pines, City of  | Mark Gomes           | 954 518-9020    | Public Safety (Police HQ / Fire Station #69) - 9500<br>Pines Boulevard | 12000      | Below    |

|                         |                 |              |  |           | Location       |
|-------------------------|-----------------|--------------|--|-----------|----------------|
|                         |                 |              |  |           | Above or       |
| Entity                  | Contact         |              | Delivery   | Tank      | Below          |
| Name                    | Person          | Phone #      | Address  | Capacity  | Ground         |
|                         | Mark Gomes      | 954 518-9020 | Public Safety (Police HQ / Fire Station #69) - 9500<br>Pines Boulevard | 12000     | Below          |
|                         | Mark Gomes      | 954 518-9020 | Howard Forman Health Campus-South - 911 Poinciana Drive                | 12000     | Above          |
|                         | Mark Gomes      | 954 518-9020 | Waste Water Treatment Plant-North - 13955 Pembroke Road                | 12000     | Above          |
|                         | Mark Gomes      | 954 518-9020 | Waste Water Treatment Plant Compound - 13975<br>Pembroke Road          | 12000     | Above          |
|                         | Mark Gomes      | 954 518-9020 | West Pines Police Sub-Station - 18400 Johnson Street                   | 12000     | Above          |
|                         |                 |              |  |           |                |
| Plantation, City of     | Charles Spencer | 954-797-2647 | Purchasing Contact   |           |                |
|                         |                 |              | 451 NW 70th Ter Plantation FL 33317                                    | 12,000    |                |
|                         |                 |              | 770 NW 91st Ave Plantation FL 33324                                    | 10,000    |                |
|                         |                 |              | 750 NW 91st Ave Plantation FL 33324                                    | 15,000    | Above<br>Above |
|                         |                 |              | 570 West Tropical Way, Plantation FL 33317                             | 500       | Above          |
| Pompano Beach, City of  | Forrest Hall    | 954 786-4033 | 1190 N.E. 3rd Ave., Bldg. A  | 12,000    | below          |
| mpano Beach, City of Fo | Lance Moss      | 561 845-4141 | 2391 Avenue L  | 2 x 15000 |                |
|                         | David Danford   | 561-845-4051 | 800 W Blue Heron Blvd  | 12,000    |                |
|                         |                 | 561-845-4051 | 5020 N Singer Island   |           | Above- Smal    |
|                         |                 | 561-845-4051 | 909 Avenue U   |           | Above          |
|                         |                 | 561-845-4051 | 909 Ave U  |           | Above- Smal    |
|                         |                 | 561-845-4051 | 2051 Avenue H, West  |           | Above          |
|                         |                 | 561-845-4051 | 6522 Haverhill Road  | 2,500     | Below          |
| Sunrise, City of        | Hameed Khan     | 954 577-1145 | 5580 NW 108th Ave. Fueling Facility                                    | 20,000    |                |
|                         | Karl Thompson   | 954 888-6003 | 14150 NW 8th St.   | 10,000    | Below          |

|                        |                      |              |                                  |             | Location |
|------------------------|----------------------|--------------|----------------------------------|-------------|----------|
|                        |                      |              |                                  |             | Above or |
| Entity                 | Contact              |              | Delivery                         | Tank        | Below    |
| Name                   | Person               | Phone #      | Address                          | Capacity    | Ground   |
|                        | Steve Kane           | 954 747-4633 | 8150 Springtree Dr.              | 250         | Below    |
| Tamarac, City of       | Imran Khan           | 954 597-3730 | PSAC Complx 6011 Nob Hill Rd.    | 10,000      | Below    |
|                        | Rodney Sims          | 954 597-3727 |                                  |             |          |
|                        | Luis Huertas - Fleet |              |                                  |             |          |
| Village of Wellington  | Superintendent       | 561-791-4129 | 14001 Pierson Rd.                | 20,000 gal. | Below    |
|                        |                      |              |                                  |             |          |
|                        |                      |              |                                  |             |          |
|                        |                      |              |                                  |             |          |
| West Palm Bch, City of | Mario Guzman         | 561 822-2122 | City Complex, 1045 Charlotte Ave | 19,000      | Below    |
|                        |                      |              |                                  |             |          |
| Weston, City of        | Karl Thompson        | 954 385-2600 | 2599 S Post Rd.                  | 10,000      | Below    |



# Southeast Florida Governmental Purchasing Cooperative Group

#### **CONTRACT AWARD**

Please complete each of the applicable boxes and submit with bid documents, award notices and tabulations to <a href="mailto:lpiper@myboca.us">lpiper@myboca.us</a> for placement on the NIGP SEFL website Cooperative contract page.

| BID/RFP No. RFI                | P E-13-17        |                                  |   |  |  |
|--------------------------------|------------------|----------------------------------|---|--|--|
| Description/Title:             | UNLEADED GASOLII | NE & DIESEL FUEL FOR SOUTHE      | AST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP |  |  |
| Initial Contract Te            | erm: Start D     | o <sub>ate:</sub> March 15, 2017 | End Date: March 14, 2020                              |  |  |
| Renewal Terms of               |                  |                                  | Renewal Options for 2 years                           |  |  |
| 4                              | Ma               | (No. of Renewals)                | (Period of Time)                                      |  |  |
| Renewal No. 1                  | Start Date:      | 101 15, 2020                     | End Date: March 14,2022                               |  |  |
| Renewal No                     | Start Date:      |                                  | End Date:   |  |  |
| Renewal No                     | Start Date:      |                                  | End Date:   |  |  |
| SECTION #1                     | VENDO            | DR AWARD                         |   |  |  |
| Vendor Name:                   | Port Consol      | idated Inc.                      |   |  |  |
| Vendor Address:                | 3141 Se 14       | th Ave.                          |   |  |  |
| Contact:                       | Don Carlton      | , President                      |   |  |  |
| Phone:                         | 800-683-58       | 23                               | Fax: 954-527-1191                                     |  |  |
| Cell/Pager:                    |                  |                                  | Email Address: cspev@portconsolidated.com;            |  |  |
| Website:                       |                  |                                  | FEIN: 59-1173292                                      |  |  |
| SECTION #2                     | AWAR             | D/BACKGROUND INFORI              | MATION  |  |  |
| Award Date: March 15,          |                  | March 15,2017                    | Resolution/Agenda Item No.:                           |  |  |
| Insurance Required: Yes X      |                  |                                  | No  |  |  |
| Performance Bond Required: Yes |                  | Yes                              | No  |  |  |
| SECTION #3 LEA                 |                  | AGENCY                           |   |  |  |
| Agency Name:                   |                  | of Pompano Beach                 |   |  |  |
| Agency Address:                | 100              | W Atlantic Blvd, Pon             | npano Beach, FL 33060                                 |  |  |
| Agency Contact:                | Anto             | nio Pucci                        | Email antonio.pucci@copbfl.com                        |  |  |
| Telephone:                     | 954-             | 786-5504                         | Fax:  |  |  |

Org.19

ORDINANCE NO. 2017-\_\_\_\_32

# CITY OF POMPANO BEACH Broward County, Florida

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF POMPANO BEACH AND PORT CONSOLIDATED, INC. FOR THE PURCHASE OF UNLEADED GASOLINE AND DIESEL FUEL, WITH THE CITY OF POMPANO ACTING AS THE LEAD AGENCY FOR THE SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Pompano Beach, acting as lead agency for the Southeast Florida Governmental Purchasing Cooperative Group, enters into a contract with Port Consolidated, Inc. for the purchase of unleaded gasoline and diesel fuel, in accordance with the pricing, terms and conditions of RFP E-13-17; and

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

# BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

**SECTION 1.** The above referenced "Whereas" clauses are true and correct and made a part hereof.

SECTION 2. That the proper City officials are hereby authorized to execute said Agreement with Port Consolidated, Inc. pursuant to RFP E-13-17.

SECTION 3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

**SECTION 4.** This Ordinance shall become effective upon passage.

|  | PASSED FIRST READING this _ | 28th | _day of | February | , 2017 |
|--|-----------------------------|------|---------|----------|--------|
|--|-----------------------------|------|---------|----------|--------|

PASSED SECOND READING this 14th day of March , 2017.

LAMAR FISHER, MAYOR

ATTEST:

ASCELETA HAMMOND, CITY CLERK

/jrm 2/16/17

L:ord/2017-132

Ora,19

# CONTRACT

WHEREAS, City requires services which Contractor is capable of providing, under the terms and conditions hereinafter described or referenced; and

WHEREAS, Contractor is able and prepared to provide such services as City does hereinafter require, under those terms and conditions set forth; and

WHEREAS, the City of Pompano Beach is acting as lead agency for the Southeast Florida Governmental Purchasing Cooperative Group, and the City enters into a contract with Port Consolidated, Inc. for the purchase of unleaded gasoline and diesel fuel, in accordance with the pricing, terms and conditions of RFP E-13-17; and

WHEREAS, Contractor agrees to provide all members of the Southeast Florida Governmental Purchasing Cooperative Group with the same pricing as the City of Pompano Beach.

NOW, THEREFORE, in consideration of those mutual promises and the terms and conditions set forth hereafter, the parties agree as follows:

- 1. <u>Contract Documents</u>. The Contract Documents consist of this Agreement; Exhibit "A" RFP E-13-17; Exhibit "B" Proposal of Port Consolidated, Inc.; Exhibit "C" Rate Schedule; and all written change orders and modifications issued after execution of this Agreement. These form the Contract and all are as fully a part of the Contract as if attached to this Agreement or repeated herein.
- 2. <u>Purpose</u>. City hereby contracts with Contractor to provide for the purchase of unleaded gasoline and diesel fuel upon the terms and conditions herein set forth and the Contract Documents.
- 3. <u>Scope of Work</u>. Contractor will provide the services to be rendered as set forth in Exhibit "A" (RFP E-13-17), attached hereto and by reference incorporated herein and made a part hereof. Contractor agrees to provide all members of the Southeast Florida Governmental Purchasing Cooperative Group, as listed in Attachment "B" of RFP E-13-17, ("Participating Agencies"), and as may be added during the period of this Agreement, with the same pricing as the City of Pompano Beach.
- 4. <u>Term of Contract</u>. This Contract shall be for a term of three (3) years or less beginning with the date this Contract is fully executed by both parties.

- 5. <u>Renewal</u>. In the event City determines the Contractor to be in full compliance with this contract and Contractor's performance to be satisfactory, then City, with City Commission approval, shall have the option to renew this contract for an additional period of two (2) years upon the written consent of both the City and the Contractor, and provided that City will provide notification within sixty (60) days of termination date of its intention.
- 6. <u>Maximum Obligation</u>. City agrees to pay Contractor in consideration for its products and services described herein. It is the intention of the parties hereby to insure that unless otherwise directed by the City in writing, Contractor will continue to provide services as specified in Exhibit "A" for the term of the contract. City shall be responsible only for payment for products and services provided to City and not for purchases from Contractor by Participating Agencies.
- 7. <u>Price Formula</u>. City agrees to pay Contractor for performance of the services set forth in this Agreement as set forth in the Rate Schedule attached hereto as Exhibit "C" and incorporated herein.
- 8. <u>Invoices</u>. Contractor shall submit the invoices to City and Participating Agencies for their agency's purchases only, and payments made in the manner provided in Paragraph U.11 of RFP E-13-17. All payments by the City and Participating Agencies, shall be made after the service has been provided.

# 9. <u>Disputes</u>.

- A. Any factual disputes between City and the Contractor in regard to this Agreement shall be directed to the City Manager for the City, and such decision shall be final.
- B. Any action brought against either party to enforce this Agreement will be brought in Broward County, Florida.
- 10. <u>Communications</u>. All notices hereunder and communications with respect to this Agreement shall be effective upon the mailing thereof to the persons named below.

If to Contractor:

Port Consolidated, Inc.

Donald R. Carlton, Jr., President

P.O. Box 350430

Fort Lauderdale, Florida 33335

If to City:

City of Pompano Beach

City Manager P. O. Box 1300

Pompano Beach, Florida 33060

11. <u>Information and Documents</u>. All information, data, reports, as are existing, if any, and necessary for carrying out the work as outlined in Exhibit "A" hereof, shall be furnished to Contractor without charge by City, and City shall cooperate in the carrying out of the work without undue delay.

Service Contract Page 2 of 7

- 12. <u>Termination</u>. This Agreement may be terminated pursuant to Paragraph Q of RFP E-13-17.
- 13. Force Majeure. Contractor shall not be held responsible for losses, delays, failure to perform or excess costs caused by events beyond the control of the Contractor. Such events may include, but are not restricted to the following: Acts of God; fire, epidemics, earthquake, flood or other natural disaster; acts of the government; riots, strikes, war or civil disorder; unavailability of fuel.
- 14. <u>Insurance</u>. Throughout the term of this Agreement, Contractor shall procure and maintain liability insurance in the type and amounts set forth in RFP E-13-17 attached hereto. Such insurance shall specify that it is issued on an "occurrence" basis. Contractor shall name City as additional insured on said policies and shall provide evidence of such insurance. Such policies shall provide that they may not be canceled without at least thirty (30) days' notice to City.
- 15. <u>Indemnity</u>. The Contractor shall defend, indemnify and hold the City, all Participating Agencies in the Purchasing Cooperative Group, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the performance of this Agreement, except for injuries and damages caused by the sole negligence of the City. The parties agree that one percent (1%) of the total compensation paid to Contractor for the work of the contract shall constitute specific consideration to Contractor for the indemnification to be provided under the contract. Nothing in this Agreement shall be construed to affect in any way the rights, privileges and immunities of the City and agencies, as set forth in Section 768.28, Florida Statutes.
- 16. <u>Assignment</u>. Contractor shall not assign all or any portion of this Agreement without the prior written consent of the City, and it is agreed that said consent must be sought in writing by Contractor not less than fifteen (15) days prior to the date of any proposed assignment.
- 17. <u>Performance Under Law</u>. The Contractor, in the performance of duties under the Agreement, agrees to comply with all applicable local, state and/or federal laws and ordinances including, but not limited to, standards of licensing, conduct of business and those relating to criminal activity.
- 18. <u>Audit and Inspection Records</u>. The Contractor shall permit the authorized representatives of the City to inspect and audit all data and records of the Contractor, if any, relating to performance under the contract until the expiration of three years after final payment under this contract.

The Contractor further agrees to include in all his subcontracts hereunder a provision to the effect that the subcontractor agrees that City or any of their duly authorized representatives shall, until the expiration of three years after final payment under the subcontractor, have access to and the right to examine any directly pertinent books, documents, papers and records of such subcontractor, involving transactions related to the subcontractor.

19. <u>Adherence to Law.</u> Both parties shall adhere to all applicable laws governing their relationship with their employees including, but not limited to, laws, rules, regulations and policies

Service Contract Page 3 of 7

concerning worker's compensation, unemployment compensation and minimum wage requirements.

- 20. <u>Independent Contractor</u>. The Contractor shall be deemed an independent Contractor for all purposes, and the employees of the Contractor or any of its contractors, subcontractors and the employees thereof, shall not in any manner be deemed to be employees of City. As such, the employees of the Contractor, its Contractors or subcontractors, shall not be subject to any withholding for tax, social security or other purposes by City, nor shall such Contractor, subcontractor or employee be entitled to sick leave, pension benefits, vacation, medical benefits, life insurance, workers or unemployment compensation or the like from City.
- 21. Ordering and Payment. It is understood and agreed that the City of Pompano Beach is not a legally bound party to any contractual agreement made between any other agency and the Contractor as a result of this Agreement or purchases made between other agencies. After award of contract to Contractor, the City reserves the right to issue purchase orders in accordance with the terms of this contract.
- 22. <u>Mutual cooperation</u>. The Contractor recognizes that the performance of this contract is essential to the provision of vital public services and the accomplishment of the stated goals and mission of City. Therefore, the Contractor shall be responsible to maintain a cooperative and good faith attitude in all relations with City and shall actively foster a public image of mutual benefit to both parties. The Contractor shall not make any statements or take any actions detrimental to this effort.

#### 23. Public Records.

- A. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Contractor shall comply with Florida's Public Records Law, as amended. Specifically, the Contractor shall:
- 1. Keep and maintain public records required by the City in order to perform the service.
- 2. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.
- 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City.
- 4. Upon completion of the contract, transfer, at no cost to the City, all public records in possession of the Contractor, or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps

Service Contract Page 4 of 7

and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records in a format that is compatible with the information technology systems of the City.

B. Failure of the Contractor to provide the above described public records to the City within a reasonable time may subject Contractor to penalties under 119.10, Florida Statutes, as amended.

# PUBLIC RECORDS CUSTODIAN

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK 100 W. Atlantic Blvd., Suite 253 Pompano Beach, Florida 33060 (954) 786-4611 RecordsCustodian@copbfl.com

- 24. <u>Governing Law</u>. This Agreement has been and shall be construed as having been made and delivered within the State of Florida, and it is agreed by each party hereto that this Agreement shall be governed by the laws of the State of Florida, both as to interpretation and performance. Any action at law, or in equity, shall be instituted and maintained only in courts of competent jurisdiction in Broward County, Florida.
- 25. <u>Waiver</u>. Any waiver of any breach of the covenants herein contained to be performed by Contractor shall not be deemed or considered as a continuing waiver and shall not operate to bar or prevent the City from declaring a forfeiture for any succeeding breach either of the same condition or covenant or otherwise.
- 26. Entire Agreement. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.
- 27. <u>Headings</u>. The headings or titles to sections of this Agreement are not part of the Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.

Service Contract Page 5 of 7

28. <u>Severability</u>. Should any provision of this Agreement or the applications of such provisions be rendered or declared invalid by a court action or by reason of any existing or subsequently enacted legislation, the remaining parts of provisions of this Agreement shall remain in full force and effect.

The City hereby promises and agrees with the Contractor to employ and does employ the Contractor to provide the materials, if any, and to do and cause to do and be done the above-described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract.

The Contractor for himself and for his heirs, executors, administrators, successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

It is further provided that no liability shall be attached to the City by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year hereinabove written.

Witnesses:

CITY OF POMPANO BEACH

"action I recommended

May

LAMAR FISHER

GREGORY P. HARRISON, CITY MANAGEI

Attest:

ASCELETA HAMMOND, CITY CLERK

(SEAL)

APPROVED AS TO FORM:

MARKE. BERMAN, CITY ATTORNEY

| STATE O | FL | .ORIDA  |
|---------|----|---------|
| COUNTY  | OF | BROWARD |

The foregoing instrument was acknowledged before me this day of 2017, by LAMAR FISHER as Mayor, GREGORY P. HARRISON as City Manager, and ASCELETA HAMMOND as City Clerk of the City of Pompano Beach, Florida, a municipal corporation, on behalf of the municipal corporation, who is personally known to me. NOTARY'S SEAL: (Name of Acknowledger Typed, Printed or Stamped) KERVIN ALFRED Notary Public - State of Florida Commission # GG 000246 ly Comm. Expires Sep 21, 2020 Sonded through National Notary Assn. "CONTRACTOR" PORT CONSOLIDATED, INC. a Florida corporation Witnesses: Print Name: (Print or Type Name) Title: Business License No. (Print or Type Name) STATE OF FLORIDA COUNTY OF BROWARD The foregoing instrument was acknowledged before me this 22 day of FEDRUARY by DONALD R CARHON VR PORT CONSOLIDATED, INC., a Florida corporation on behalf of the corporation. He/she is personally known to me or who has produced (type of identification) as identification. NOTARY PUBLIC, STATE OF FLORIDA NOTARY'S SEAL: **BRENDA J. AYERS** (Name of Acknowledger Typed, Printed or Stamped) Notary Public - State of Florida Commission # FF 921372 FF 921372 My Comm. Expires Oct 9, 2019 Commission Number **Sonded through National Notary Assn** 

/jrm 2/21/17

I:agr/genl srys/2017-382



Florida's Warmest Welcome

CITY OF POMPANO BEACH REQUEST FOR PROPOSALS E-13-17

UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

RFP OPENING: January 20, 2017 2:00 P.M.
PURCHASING OFFICE
1190 N.E. 3RD AVENUE, BUILDING C (Front)
POMPANO BEACH, FLORIDA 33060



#### SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE

#### TO OUR PROSPECTIVE CONTRACTORS:

The attached Invitation for Bid or Request for Proposal represents a cooperative procurement for the Southeast Florida Governmental Purchasing Cooperative.

For the past several years, approximately forty-five (45) government entities have participated in Cooperative Purchasing in Southeast Florida. The Southeast Florida Governmental Purchasing Cooperative was formed in an effort to provide cost savings and cost avoidances to all entities by utilizing the buying power of combined requirements for common, basic items.

The Government Agencies participating in this particular procurement and their respective delivery locations are listed in the attached document.

Southeast Florida Governmental Purchasing Cooperative Procurement Operational Procedures:

- All questions concerning this procurement should be addressed to the issuing agency, hereinafter referred to as the "lead agency". All responses are to be returned in accordance with the instructions contained in the attached document. Any difficulty with participating agencies referenced in this award must be brought to the attention of the lead agency.
- Each participating governmental entity will be responsible for awarding the contract, issuing its own purchase orders, and for order placement. Each entity will require separate billings, be responsible for payment to the Contractor(s) awarded this contract, and issue its own tax exemption certificates as required by the Contractor.
- The Contract/purchase order terms of each entity will prevail for the individual participating entity. Invoicing instructions, delivery locations and insurance requirements will be in accordance with the respective agency requirements.
- Any reference in the documents to a single entity or location will, in fact, be understood as referring to all participating entities referenced in the documents and cover letter unless specifically noted otherwise.
- The awarded Contractor(s) shall be responsible for advising the lead agency of those participants who fail to place orders as a result of this award during the contract period.
- The Contractor(s) shall furnish the Lead Agency a detailed Summary of Sales semi-annually during the contract period. Sales Summary shall include contract number(s), contractor's name, the total of each commodity sold during the reporting period and the total dollar amount of purchases by commodity.
- Municipalities and other governmental entities, which are not members of the Southeast Florida Governmental Purchasing Cooperative, are strictly prohibited from utilizing any contract or purchase order resulting from this bid award. However, other Southeast Florida Governmental Purchasing Cooperative members may participate in their contract for new usage, during the contract term, or in any contract extension term, if approved by the lead

- agency. New Southeast Florida Governmental Purchasing Cooperative members may participate in any contract on acceptance and approval by the lead agency.
- None of the participating governmental entities shall be deemed or construed to be a party to any contract executed by and between any other governmental entity and the Contractor(s) as a result of this procurement action.
- I. "WORKING TOGETHER TO REDUCE COSTS"

December 20, 2016

#### CITY OF POMPANO BEACH, FLORIDA

REQUEST FOR PROPOSALS
E-13-17
UNLEADED GASOLINE & DIESEL FUEL
FOR SOUTHEAST FLORIDA GOVERNMENTAL
PURCHASING COOPERATIVE GROUP

The City of Pompano Beach, hereinafter referred to as CITY, is seeking proposals from qualified firms to provide unleaded gasoline and diesel fuel to participating members of the Southeast Florida Governmental Purchasing Cooperative Group.

The City will receive sealed proposals until <u>2:00 p.m. (local)</u>, <u>January 20, 2017</u>. Proposals must be submitted electronically through the eBid System on or before the due date/time stated above. Any proposal received after the due date and time specified, will not be considered. Any uncertainty regarding the time a proposal is received will be resolved against the Proposer.

Proposer must be registered on the City's eBid System in order to view the solicitation documents and respond to this solicitation. The complete solicitation document can be System pdf downloaded for free from the eBid as а at: https://pompanobeachfl.ionwave.net/CurrentSourcingEvents.aspx. The City is not responsible for the accuracy or completeness of any documentation the Proposer receives from any source other than from the eBid System. Proposer is solely responsible for downloading all required documents. Responses will be electronically unsealed in a public forum and read aloud.

#### Introduction

The intent of this solicitation is to establish an annual, open-end contract for the purchase of unleaded gasoline and diesel fuel, as and when needed. The City is acting as the lead agency for the Southeast Florida Governmental Purchasing Cooperative, and this solicitation includes the requirements of both the City and the participating agencies named herein. Any reference to a single agency or location will in fact, be understood as referring to all participating agencies referenced in the documents unless specifically noted otherwise.

### A. Objectives

- Contract for diesel and unleaded gasoline products with suppliers that have access to volumes of substantial petroleum products at Port Everglades either via contractual allocations or direct ownership, and have proven stable business operations, including provisions for delivery capabilities, business continuity and supply to the participating agencies in emergency situations.
- 2. Obtain the fuels at competitive market rates.

#### B. Scope Of Services

Attachment "A" - Specifications and Requirements

Attachment "B" - Locations of Participating Agencies fuel locations and contact personnel.

# C. Participating Agencies

|    | Agency Name                    | Address   | Contact Person    | Phone #              |
|----|--------------------------------|---|-------------------|----------------------|
| 1  | Broward County                 | 1 University Drive<br>Plantation, FL 33301 Alfred Clauson                       |                   | 954 357-6477         |
| 2  | Boca Raton, City of            | 201 W. Palmetto Park Rd.<br>Boca Raton, FL 33432                                | Lynne Piper       | 561 393-7878         |
| 3  | Coconut Creek, City of         | 4900 W Copans Rd<br>Coconut Creek, FL 33063                                     | Lorie Messer      | 954 956-1584         |
| 4  | Cooper City, City of           | 9090 SW 50 Place<br>Cooper City, FL 33328                                       | Kerri-Anne Fisher | 954 434-4300<br>x268 |
| 5  | Coral Springs, City of         | 4181 NW 121 Ave<br>Coral Springs, FL 33065                                      | Alan DiStefano    | 954 345-2235         |
| 6  | Dania Beach, City of           | 100 W Dania Beach Blvd<br>Dania Beach, FL 33004                                 | Ronnie Navarro    | 954 924-6808         |
| 7  | Davie, Town of                 | 6591 Orange Dr<br>Davie, FL 33314   | Brian O'Connor    | 954 797-1016         |
| 8  | Deerfield Beach, City<br>of    | 401 SW 4 <sup>th</sup> St.<br>Deerfield Beach, FL 33441                         | Ivelsa Guzman     | 954 480-4486         |
| 9  | Ft. Lauderdale, City of        | 100 N Andrews Ave.<br>Ft. Lauderdale, FL 33301                                  | Sandy Leonard     | 954 828-5781         |
| 10 | Green Acres, FL                | 5800 Melaleuca Lane<br>Green Acres, FL 33463                                    | Monica Powery     | 561 642-2089         |
| 11 | Hallandale Beach, City of      | 400 S Federal Highway<br>Hallandale Beach, FL 33009                             | Andrea Lues       | 954 457-1332         |
| 12 | Hillsborough Beach,<br>Town of | 1210 Hillsboro Mile<br>Hillsborough Beach, FL 33062                             | Jim Pugliese      | 954-427-6600         |
| 13 | Hollywood, City of             | 2600 Hollywood Blvd.<br>Hollywood, FL 33020                                     | Paul Bassar       | 954 921-3552         |
| 14 | Lauderdale Lakes, City of      | 3463 NW 43 Ave.<br>Lauderdale Lakes, FL 33319                                   | Robin Soodeen     | 954 535-2758         |
| 15 | Lauderhill, City of            | 1919 NW 55 <sup>th</sup> Ave.<br>Lauderhill, FL 33319                           | Manny Cerezo      | 954 790-2966         |
| 16 | Lighthouse Point, City of      | 4730 NE 21st Terrace<br>Lighthouse Point, FL 33064                              | Charles Schramm   | 954 946-7386         |
| 17 | Margate, City of               | 5790 Margate Blvd<br>Margate, FL 33063 Spencer Sham                             |                   | 954 935-5341         |
| 18 | Miami, City of                 | 444 SW 2 <sup>nd</sup> Ave, 6 <sup>th</sup> Flr. Miami, FL 33130  Eduardo Falco |                   | 305 416-1901         |
| 19 | Miami Gardens, City of         | 18605 NW 27 Ave.<br>Miami Gardens, FL 33055 Tom Ruiz                            |                   | 305 622-8000         |

| 20 | Miramar, City of   | 13900 Pembroke Rd.<br>Miramar, FL 33027                        | Alicia Ayum          | 954 602-3121             |
|----|--|--|----------------------|--------------------------|
| 21 | N Miami, City of   | 776 NE 125 St.<br>N Miami, FL 33161                            | Alberto Destrade     | 305 895-9886             |
| 22 | N Miami Beach, City of   | 2101 NE 159th Street,<br>N Miami Beach, FL 33162               | Joel Wasserman       | 305 948-2946             |
| 23 | North Palm Beach,<br>Village of  | 645 Prosperity Farms Road<br>N. Palm Beach, FL 33408           | Susanne<br>Hachigian | 561 841-3375             |
| 24 | Palm Beach, Town of  | 951 Old Okeechobee Rd.<br>West Palm Beach, FL 33401            | Adis Pedraza         | 561 227-7000             |
| 25 | Palm Springs, Village of   | 226 Cypress Lane<br>Palm Springs, FL 33461                     | Ken Dye              | 561 965-5770             |
| 26 | Pembroke Park, Town of   | 3150 SW 52 <sup>nd</sup> Ave.<br>Pembroke Park, FL 33023       | Todd Larson          | 954 966-4600<br>Ext. 238 |
| 27 | Pembroke Pines, City of  | 13975 Pembroke Rd<br>Pembroke Pines, FL 33027                  | Mark Gomes           | 954 518-9020             |
| 28 | Plantation, City of  | 400 NW 73rd Avenue<br>Plantation, FL 33317                     | Charles Spencer      | 954 797-2647             |
| 29 | Pompano Beach, City of   | 1190 NE 3 <sup>rd</sup> Ave, Bldg C<br>Pompano Beach, FL 33060 | Jeff English         | 954 786-4098             |
| 30 | Riviera Beach, City of   | 2051 MLK Blvd. Ste. 310<br>Riviera Beach, FL 33404             | Rebecca Reed         | 561 882-1809             |
| 31 | School Board, Broward 7720 W Oakland Park Blvd. Cty #323, Sunrise, FL 33351          |  | Al Shelton           | 754 321-0520             |
| 32 | School District, Palm Beach County 3300 Forest Hills Blvd. West Palm Beach, FL 33406 |  | Morris Simpson       | 561 434-8172             |
| 33 | Sheriffs Office,<br>Broward County   |  |                      | 954 831-8170             |
| 34 | Southwest Ranches,<br>Town of  |  |                      | 954 343-7476             |
| 35 | Sunrise, City of   | 10770 Oakland Pk Blvd, 3rd Flr<br>Sunrise, FL 33351            | Wendy Lorenzo        | 954 572-2485             |
| 36 | Tamarac, City of   | 7525 N.W. 88 <sup>th</sup> Ave.<br>Tamarac, FL 33321           | Keith Glatz          | 954 597-3567             |
| 37 | West Palm Beach,<br>City of  | 401 Clematis Street<br>W Palm Beach, FL 33401                  | Nate Rubel           | 561 822-2109             |
| 38 | Weston, City of  | 2599 S Post Road<br>Weston, FL 33327                           | Karl Thompson        | 954 385-2600             |
| 39 | Wilton Manors, City of   | 524 NE 21 Ct.<br>Wilton Manors, FL                             | David Archacki       | 954 390-2190             |

#### D. Term of Contract

The initial contract period shall be one year, commencing upon award by the appropriate City officials.

The City reserves the right to renew this agreement for four (4) additional one-year periods subject to vendor acceptance, satisfactory performance, and determination that renewal will be in the best interest of the City. All terms, prices and conditions shall remain firm for the initial period of the contract, and any renewal period. Renewals may be approved and executed by the City Manager or their designee.

The City may require additions or deletions of participating agencies. This may entail additional agencies and locations, and/or deletion of previous participating agencies. The Contractor shall serve all required additions or deletions, as requested by the City, according to the terms and conditions of the solicitation.

In the event delivery/service is scheduled to end because of the expiration of this contract, the Contractor shall continue to deliver/service upon the request of the General Services Director. The extension period shall not extend for more than ninety (90) days beyond the expiration date of the existing contract. The Contractor shall be compensated for the product/service at the rate in effect when this extension clause is invoked by the City.

# E. Required Proposal Submittal

#### **Submission/Format Requirements**

Sealed proposals shall be submitted electronically through the eBid System on or before the due date/time stated above. Proposer shall upload response as one (1) file to the eBid System. The file size for uploads is limited to 100 MB. If the file size exceeds 100 MB the response must be split and uploaded as two (2) separate files.

**Information to be included in the proposal**: In order to maintain comparability and expedite the review process, it is required that proposals be organized in the manner specified below, with the sections clearly labeled:

- Cover letter: A cover letter signed by an authorized representative of the firm.
   The letter should present an overview of the Proposer's organization and will include the firm name, address, principal contact person for this proposal, e-mail address, phone number, and fax number. A brief description of the firm's history and corporate affiliations.
- 2. Qualifications, capabilities, and experience: Qualifications and specialized experience of proposer for providing the type of products described in the Specifications and Requirements (Attachment "A") of this RFP.
  - a. State proposer's capability to provide these types of products on a local (Port Everglades) and regional/national level.

- b. List of representative current customers comparable in size and scope to this RFP for which the Proposer is providing petroleum products. The list should include the name and address of each client's contact person, telephone and fax numbers, e-mail address and a general description of the existing business relationship.
- Personnel: Identify the proposed contact persons and telephone numbers for ordering services, for invoicing questions, and other key (customer service) personnel that will be assigned to this account.
- 4. Address how Proposer will ensure its contractual obligation to the Co-Op. Include any contractual obligations to supply fuel to other entities that could affect the Co-Op's supply of fuel. If Proposer is a fuel distributor (not a fuel terminal operator) also provide proof of monthly fuel sale volumes, including copies of any Letter of Intent or contractual agreements with terminal operators.
- Obligations of the participating agencies: Describe the requirements (operational, legal, agreements, insurance, etc.) for the sale and delivery of petroleum products. Copies of any and all required terms and conditions, agreements, notices, or procedural descriptions should be attached to the proposal response. Proposers should describe in detail any product volume purchase requirements which would be required of <u>each participating agency</u> on a monthly basis.
- 6. Contingency plan of action. Firms should describe a plan of action to assure product availability (including requirements for additional products before and after an emergency situation), and avoid disruption of supply during any emergency situation (e.g. hurricanes). Describe your storage and distribution logistics plan to include but not be limited to: ownership or control of storage facilities in the Tri-County area, agreements or partnerships with fuel transportation providers to supplement existing delivery capabilities, redundant communication capabilities, and emergency power generation. Availability of fuels at other terminals on a regional basis should also be described in this plan of action submittal.
- 7. Price Proposal: Submit your firm, fixed price proposal for providing all services, materials, etc. required for sale of petroleum products as outlined on Attachment A-item 2 "pricing methodology" with the proposal response.
- 8. Alternate Proposals:
  - a. An option is afforded to all proposers to submit, in addition to their original proposal, an alternate proposal, which excludes the provision of transportation services for the petroleum products, included in this RFP. Transportation services would be the responsibility of that participating agency, typically with vehicles owned and operated by the agency. Proposers wishing to submit on this basis should clearly indicate in the alternative proposal response the discount from the differential provided in the pricing pages and any requirements to be met by the participating agency, such as insurance provisions to be supplied and certifications for vehicles and operators.

- b. For the potential use of some participating agencies, the opportunity is afforded to all proposers to provide the option to pre-arrange purchase of fixed volume(s) of product(s) at a fixed price from time to time thereby assuring:
  - i. Product availability of fixed volume(s) on a ratable basis over a defined period of time, presumable in monthly increments.
  - Established pre-agreed fixed pricing point(s) for product(s) during that established period of time, regardless of market conditions.

Proposers wishing to provide an alternate proposal on a fixed volume/fixed price basis should provide minimum and, if applicable, maximum monthly volumes applicable or percentage of agency estimated ratable demand that could be contracted for on this basis. If available, provide a copy of standard terms and conditions that would generally apply to such a transaction.

9. Addenda, Additional Information:

Any addenda or answers to written questions supplied by the City to potential proposers become part of this Request for Proposal and any resulting contract. The proposal form should be signed by an authorized company representative, dated and returned with the proposal.

Contract with Participating Agencies:

No negotiations, decisions or action shall be initiated or executed by the Offeror as a result of any discussions with any participating agency or representative of those agencies. Only those communications, which are in writing from the Purchasing Agent, or other designee, of the City of Pompano Beach may be considered as a duly authorized expression. Also, only communications from Offerors that are signed and in writing will be recognized by the City as duly authorized expressions on behalf of the Offeror.

#### Litigation:

Disclose any litigation within the past five (5) years arising out your firm's performance.

#### City Forms:

The RFP Proposer Information Page Form and any other required forms <u>must</u> be completed and submitted electronically through the City's eBid System.

### F. <u>Insurance</u>

The insurance described herein reflects the insurance requirements deemed necessary for this contract by the City. It is not necessary to have this level of insurance in effect at the time of submittal, but certificates indicating that the insurance is currently carried or a letter from the Carrier indicating upgrade ability will speed the review process to determine the most qualified Proposer.

The successful Proposer(s) shall not commence operations until certification or proof of insurance, detailing terms and provisions of coverage, has been received and approved by the City of Pompano Beach Risk Manager.

If you are responding to a solicitation and have questions regarding the insurance requirements hereunder, please contact the City's Purchasing Department at (954) 786-4098. If the contract has already been awarded, please direct any queries and proof of the requisite insurance coverage to City staff responsible for oversight of the subject project/contract.

CONTRACTOR is responsible to deliver to the CITY for timely review and written approval/disapproval Certificates of Insurance which evidence that all insurance required hereunder is in full force and effect and which name on a primary basis, the CITY as an additional insured on all such coverage.

Throughout the term of this Agreement, CITY, by and through its Risk Manager, reserve the right to review, modify, reject or accept any insurance policies required by this Agreement, including limits, coverages or endorsements. CITY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of poor financial condition or failure to operate legally.

Failure to maintain the required insurance shall be considered an event of default. The requirements herein, as well as CITY's review or acceptance of insurance maintained by CONTRACTOR, are not intended to and shall not in any way limit or qualify the liabilities and obligations assumed by CONTRACTOR under this Agreement.

Throughout the term of this Agreement, CONTRACTOR and all subcontractors or other agents hereunder, shall, at their sole expense, maintain in full force and effect, the following insurance coverages and limits described herein, including endorsements.

1. Worker's Compensation Insurance covering all employees and providing benefits as required by Florida Statute, Chapter 440, regardless of the size of the company (number of employees) or the state in which the work is to be performed or of the state in which Contractor is obligated to pay compensation to employees engaged in the performance of the work. Contractor further agrees to be responsible for employment, control and conduct of its employees and for any injury sustained by such employees in the course of their employment.

# 2. Liability Insurance

- a. Naming the City of Pompano Beach as an additional insured as City's interests may appear, on General Liability Insurance only, relative to claims which arise from Contractor's negligent acts or omissions in connection with Contractor's performance under this Agreement.
- b. Such Liability insurance shall include the following checked types of insurance and indicated minimum policy limits.

**Limits of Liability Type of Insurance** Minimum \$2,000,000 Per Occurrence and GENERAL LIABILITY: \$2,000,000 Per Aggregate \* Policy to be written on a claims incurred basis bodily injury and property damage XX comprehensive form XX premises - operations bodily injury and property damage explosion & collapse hazard underground hazard XX products/completed bodily injury and property damage combined operations hazard XX contractual insurance bodily injury and property damage combined XX broad form property damage bodily injury and property damage combined XX independent contractors personal injury XX personal injury Minimum \$1,000,000 Per Occurrence and Aggregate sexual abuse/molestation Minimum \$1,000,000 Per Occurrence and \$2,000,000 Per AUTOMOBILE LIABILITY: Aggregate. Bodily injury (each person) bodily injury (each accident), property damage, bodily injury and property damage combined. XX comprehensive form owned hired non-owned REAL & PERSONAL PROPERTY comprehensive form Agent must show proof they have this coverage. EXCESS LIABILITY Per Occurrence Aggregate \$1,000,000 \$1,000,000 other than umbrella bodily injury and property damage combined PROFESSIONAL LIABILITY Per Occurrence Aggregate XX \* Policy to be written on a claims made basis \$2,000,000 \$2,000,000

c. If Professional Liability insurance is required, Contractor agrees the indemnification and hold harmless provisions of the Agreement shall

survive the termination or expiration of the Agreement for a period of three (3) years unless terminated sooner by the applicable statute of limitations.

- 3. <u>Employer's Liability</u>. CONTRACTOR and all subcontractors shall, for the benefit of their employees, provide, carry, maintain and pay for Employer's Liability Insurance in the minimum amount of One Hundred Thousand Dollars (\$100,000.00) per employee, Five Hundred Thousand Dollars (\$500,000) per aggregate.
- 4. <u>Policies</u>: Whenever, under the provisions of this Agreement, insurance is required of the CONTRACTOR, the CONTRACTOR shall promptly provide the following:
  - a. Certificates of Insurance evidencing the required coverage;
  - b. Names and addresses of companies providing coverage;
  - c. Effective and expiration dates of policies; and
  - d. A provision in all policies affording CITY thirty (30) days written notice by a carrier of any cancellation or material change in any policy.
- 5. <u>Insurance Cancellation or Modification</u>. Should any of the required insurance policies be canceled before the expiration date, or modified or substantially modified, the issuing company shall provide thirty (30) days written notice to the CITY.
- 6. Waiver of Subrogation. CONTRACTOR hereby waives any and all right of subrogation against the CITY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then CONTRACTOR shall notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy which includes a condition to the policy not specifically prohibiting such an endorsement, or voids coverage should CONTRACTOR enter into such an agreement on a pre-loss basis.

The successful proposer shall furnish to the City the certification or proof of insurance required by the provisions set forth above, within ten (10) days after notification of award of contract. Certificate(s) to be issued to City of Pompano Beach, Attention Risk Manager, 100 West Atlantic Boulevard, Pompano Beach, Florida, 33060.

#### G. Selection/Evaluation Process

A Selection/Evaluation Committee will be appointed to select the most qualified firm(s). The Selection/Evaluation Committee will present their findings to the City Commission.

Proposals will be evaluated using the following criteria.

|    | <u>Criteria</u>   | Point Range |
|----|---|-------------|
| 1. | Firm Qualifications and Capabilities (Factors including but not limited to the following) | 0-40        |
|    | Fuel supply delivery capability from Port Everglades                                      |             |
|    | Contracting Terms and Conditions proposed   |             |
| 2. | Emergency Supply Capabilities (Factors including but not limited to the following)        | 0-20        |
|    | Control of storage facilities in Tri-County area  |             |
|    | Contingency plan of action  |             |
|    | Availability of regional emergency storage  |             |
| 3. | References (Factors including but not limited to the following)                           | 0-10        |
|    | Years experience  |             |
|    | Number of Locations   |             |
| 4. | Cost  | 0-30        |
|    | Total   | 0-100       |

The Committee has the option to use the above criteria for the initial ranking to short-list Proposers and to use an ordinal ranking system to score short-listed Proposers following presentations (if deemed necessary) with a score of "1" assigned to the short-listed Proposer deemed most qualified by the Committee.

Each firm should submit documentation that evidences the firm's capability to provide the services required for the Committee's review for short listing purposes. After an initial review of the Proposals, the City may invite Proposers for an interview to discuss the proposal and meet firm representatives, particularly key personnel who would be assigned to the project. Should interviews be deemed necessary, it is understood that the City shall incur no costs as a result of this interview, nor bear any obligation in further consideration of the submittal.

When more than three responses are received, the committee shall furnish the City Commission (for their approval) a listing, in ranked order, of no fewer than three firms deemed to be the most highly qualified to perform the service. If three or less firms respond to the RFP, the list will contain the ranking of all responses.

The City Commission has the authority to (including, but not limited to); approve the recommendation; reject the recommendation and direct staff to re-advertise the

solicitation; or, review the responses themselves and/or request oral presentations and determine a ranking order that may be the same or different from what was originally presented to the City Commission.

### H. Hold Harmless and Indemnification

Proposer covenants and agrees that it will indemnify and hold harmless the City and all of its officers, agents, and employees from any claim, loss, damage, cost, charge or expense arising out of any act, action, neglect or omission by the Proposer, whether direct or indirect, or whether to any person or property to which the City or said parties may be subject, except that neither the Proposer nor any of its subcontractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused by or resulting from the sole negligence of the City or any of its officers, agents or employees.

#### I. Retention of Records and Right to Access

The selected firm shall maintain during the term of the contract all books of account, receipt invoices, reports and records in accordance with generally accepted accounting practices and standards. The form of all records and reports shall be subject to the approval of the City's Internal Auditor. The selected firm must comply with the Internal Auditor's recommendation for changes, additions, or deletions. The City's Internal Auditor must be permitted during normal business hours to audit and examine the books of account, reports, and records relating to this contract. The selected firm shall maintain and make available such records and files for the duration of the contract and retain them until the expiration of three years after final payment under the contract.

#### J. Communications

No negotiations, decisions, or actions shall be initiated or executed by the firm as a result of any discussions with any City employee. Only those communications, which are in writing from the City, may be considered as a duly authorized expression on behalf of the City. In addition, only communications from firms that are signed and in writing will be recognized by the City as duly authorized expressions on behalf of firms.

#### K. No Discrimination

There shall be no discrimination as to race, sex, color, age, religion, or national origin in the operations conducted under any contract with the City.

## L. <u>Independent Contractor</u>

The selected firm will conduct business as an independent contractor under the terms of this contract. Personnel services provided by the firm shall be by employees of the firm and subject to supervision by the firm, and not as officers, employees, or agents of the City. Personnel policies, tax responsibilities, social security and health insurance, employee benefits, purchasing policies and other similar administrative procedures applicable to services rendered under this agreement shall be those of the firm.

#### M. Staff Assignment

The City of Pompano Beach reserves the right to approve or reject, for any reasons, Proposer's staff assigned to this project at any time. Background checks may be required.

# N. Contract Terms

The contract resulting from this RFP shall include, but not be limited to the following terms:

The contract shall include as a minimum, the entirety of this RFP document, together with the successful Proposer's proposal. Contract shall be prepared by the City of Pompano Beach City Attorney.

If the City of Pompano Beach defends any claim, demand, cause of action, or lawsuit arising out of any act, action, negligent acts or negligent omissions, or willful misconduct of the contractor, its employees, agents or servants during the performance of the contract, whether directly or indirectly, contractor agrees to reimburse the City of Pompano Beach for all expenses, attorney's fees, and court costs incurred in defending such claim, cause of action or lawsuit.

#### O. Waiver

It is agreed that no waiver or modification of the contract resulting from this RFP, or of any covenant, condition or limitation contained in it shall be valid unless it is in writing and duly executed by the party to be charged with it, and that no evidence of any waiver or modification shall be offered or received in evidence in any proceeding, arbitration, or litigation between the parties arising out of or affecting this contract, or the right or obligations of any party under it, unless such waiver or modification is in writing, duly executed as above. The parties agree that the provisions of this paragraph may not be waived except by a duly executed writing.

#### P. Survivorship Rights

This contract resulting from this RFP shall be binding on and inure to the benefit of the respective parties and their executors, administrators, heirs, personal representative, successors and assigns.

#### Q. Termination

The contract resulting from this RFP may be terminated by the City of Pompano Beach without cause upon providing contractor with at least sixty (60) days prior written notice.

Should either party fail to perform any of its obligations under the contract resulting from this RFP for a period of thirty (30) days after receipt of written notice of such failure, the non-defaulting part will have the right to terminate the contract immediately upon delivery of written notice to the defaulting part of its election to do so. The foregoing rights of termination are in addition to any other rights and remedies that such party may have.

#### R. Manner of Performance

Proposer agrees to perform its duties and obligations under the contract resulting from this RFP in a professional manner and in accordance with all applicable local, federal and state laws, rules and regulations.

Proposer agrees that the services provided under the contract resulting from this RFP shall be provided by employees that are educated, trained and experienced, certified and licensed in all areas encompassed within their designated duties. Proposer agrees to furnish the City of Pompano Beach with all documentation, certification, authorization, license, permit, or registration currently required by applicable laws or rules and regulations. Proposer further certifies that it and its employees are now in and will maintain good standing with such governmental agencies and that it and its employees will keep all license, permits, registration, authorization or certification required by applicable laws or regulations in full force and effect during the term of this contract. Failure of Proposer to comply with this paragraph shall constitute a material breach of contract.

#### S. Acceptance Period

Proposals submitted in response to this RFP must be valid for a period no less than ninety (90) days from the closing date of this solicitation.

## T. RFP Conditions and Provisions

The completed proposal (together with all required attachments) must be submitted electronically to City on or before the time and date stated herein. All Proposers, by electronic submission of a proposal, shall agree to comply with all of the conditions, requirements and instructions of this RFP as stated or implied herein. All proposals and supporting materials submitted will become the property of the City.

Proposer's response shall not contain any alteration to the document posted other than entering data in spaces provided or including attachments as necessary. By submission of a response, Proposer affirms that a complete set of solicitation documents was obtained from the eBid System or from the Purchasing Division only and no alteration of any kind has been made to the solicitation. Exceptions or deviations to this proposal may not be added after the submittal date.

All Proposers are required to provide all information requested in this RFP. Failure to do so may result in disqualification of the proposal.

The City reserves the right to postpone or cancel this RFP, or reject all proposals, if in its sole discretion it deems it to be in the best interest of the City to do so.

The City reserves the right to waive any technical or formal errors or omissions and to reject all proposals, or to award contract for the items herein, in part or whole, if it is determined to be in the best interests of the City to do so.

The City shall not be liable for any costs incurred by the Proposer in the preparation of proposals or for any work performed in connection therein.

#### U. Standard Provisions

#### Governing Law

Any agreement resulting from this RFP shall be governed by the laws of the State of Florida, and the venue for any legal action relating to such agreement will be in Broward County, Florida.

# 2. <u>Licenses</u>

In order to perform public work, the successful Proposer shall: Be licensed to do business in Florida, if an entity, and hold or obtain such Contractor' and Business Licenses if required by State Statutes or local ordinances.

## 3. Conflict Of Interest

For purposes of determining any possible conflict of interest, each Proposer must disclose if any Elected Official, Appointed Official, or City Employee is also an owner, corporate officer, or an employee of the firm. If any Elected Official, Appointed Official, or City Employee is an owner, corporate officer, or an employee, the Proposer must file a statement with the Broward County Supervisor of Elections pursuant to §112.313, Florida Statutes.

#### 4. Drug Free Workplace

The selected firm(s) will be required to verify they will operate a "Drug Free Workplace" as set forth in Florida Statute, 287.087.

#### Public Entity Crimes

A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a proposal on a contract to provide any goods or services to a public entity, may not submit a proposal on a contract with a public entity for the construction or repair of a public building or public work, may not submit proposals on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Florida Statute, Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

# 6. Patent Fees, Royalties, And Licenses

If the selected Proposer requires or desires to use any design, trademark, device, material or process covered by letters of patent or copyright, the selected Proposer and his surety shall indemnify and hold harmless the City from any and all claims for infringement by reason of the use of any such patented design, device, trademark, copyright, material or process in connection with the work agreed to be performed and shall indemnify the City from any cost, expense, royalty or damage which the City may be obligated to pay by reason of any infringement at any time during or after completion of the work.

#### 7. Permits

The selected Proposer shall be responsible for obtaining all permits, licenses, certifications, etc., required by federal, state, county, and municipal laws, regulations, codes, and ordinances for the performance of the work required in these specifications and to conform to the requirements of said legislation.

#### 8. Familiarity With Laws

It is assumed the selected firm(s) will be familiar with all federal, state and local laws, ordinances, rules and regulations that may affect its services pursuant to this RFP. Ignorance on the part of the firm will in no way relieve the firm from responsibility.

#### 9. Withdrawal Of Proposals

A firm may withdraw its proposal without prejudice no later than the advertised deadline for submission of proposals by written communication to the General Services Department, 1190 N.E. 3<sup>rd</sup> Avenue, Building C, Pompano Beach, Florida 33060.

#### 10. Composition Of Project Team

Firms are required to commit that the principals and personnel named in the proposal will perform the services throughout the contractual term unless otherwise provided for by way of a negotiated contract or written amendment to same executed by both parties. No diversion or substitution of principals or personnel will be allowed unless a written request that sets forth the qualifications and experience of the proposed replacement(s) is submitted to and approved by the City in writing.

#### 11. Invoicing/Payment

Payment will be *made by each Participating Agency* within fifteen (15) calendar days from delivery of product at Participating Agencies location via wire transfer to seller's account and bank, as indicated on the invoice.

#### 12. Public Records

- a. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Contractor shall comply with Florida's Public Records Law, as amended. Specifically, the Contractor shall:
  - i. Keep and maintain public records required by the City in order to perform the service;
  - ii. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law:

- iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City; and
- iv. Upon completion of the contract, transfer, at no cost to the City, all public records in possession of the Contractor, or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records in a format that is compatible with the information technology systems of the City.
- b. Failure of the Contractor to provide the above described public records to the City within a reasonable time may subject Contractor to penalties under 119.10, Florida Statutes, as amended.

## PUBLIC RECORDS CUSTODIAN

HAS IF THE CONTRACTOR **OUESTIONS** REGARDING THE APPLICATION OF CHAPTER **FLORIDA** STATUTES, TO  $\mathbf{THE}$ 119, CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT. CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK 100 W. Atlantic Blvd., Suite 253 Pompano Beach, Florida 33060 (954) 786-4611 RecordsCustodian@copbfl.com

#### V. Questions and Communication

All questions regarding the RFP are to be submitted in writing. All questions are to be submitted using the Questions feature in the eBid System. Questions must be received at least seven (7) calendar days before the scheduled solicitation opening. Oral and other interpretations or clarifications will be without legal effect. Addenda will be posted to the RFP solicitation in the eBid System, and it is the Proposer's responsibility to obtain all addenda before submitting a response to the solicitation.

# W. Addenda

The issuance of a written addendum is the only official method whereby interpretation, clarification, or additional information can be given. If any addenda are issued to this RFP solicitation the addendum will be issued via the eBid System. It shall be the responsibility of each Proposer, prior to submitting their response, to contact the City Purchasing Office at (954) 786-4098 to determine if addenda were issued and to make such addenda a part of their proposal. Addenda will be posted to the RFP solicitation in the eBid System.

COMPLETE THE PROPOSER INFORMATION FORM ON THE ATTACHMENTS TAB IN THE EBID SYSTEM. PROPOSERS ARE TO COMPLETE THE FORM IN ITS ENTIRITY AND INCLUDE THE COMPLETED FORM IN YOUR PROPOSAL THAT MUST BE UPLOADED TO THE RESPONSE ATTACHMENTS TAB FOR THE RFP IN THE EBID SYSTEM.

#### PROPOSER INFORMATION PAGE

| RFP   |  |  |
|---|--|--|
|   | (number)   | (RFP name)   |
| To: The City of Pompano   | Beach, Florida   |  |
| stated subject to all instru-<br>and conditions contained<br>specifications, and fully un | ctions, terms, co<br>in the RFP. I<br>nderstand what<br>the City and | ees to furnish the proposed services under the term<br>onditions, specifications, addenda, legal advertisemen<br>have read the RFP and all attachments, including the<br>is required. By submitting this proposal, I will accept<br>such acceptance covers all terms, conditions, an |
| Proposal submitted by:  |  |  |
| Name (printed)  |  | Title  |
| Company (Legal Register   | ed)  |  |
| Federal Tax Identification  | Number   |  |
| Address   |  |  |
| City/State/Zip  |  |  |
| Telephone No  |  | Fax No   |
| Email Address   |  |  |

# REQUESTED INFORMATION BELOW IS ON THE ATTRIBUTES TAB FOR THE RFP IN THE EBID SYSTEM. PROVIDE THIS INFORMATION ELECTRONICALLY.

# **VENDOR CERTIFICATION REGARDING SCRUTINIZED COMPANIES LISTS**

| Respondent Vendor Name:   |
|---|
| Vendor FEIN:  |
| Section 287.135, Florida Statutes, prohibits agencies from contracting with companies, for goods or services over \$1,000,000, that are on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List or is engaged in business operations in Cuba or Syria.  |
| As the person authorized to sign on behalf of Respondent, I hereby certify that the company identified above is not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List or is engaged in business operations in Cuba or Syria. I understand that pursuant to section 287.135, Florida Statutes, the submission of a false certification may subject company to civil penalties, attorney's fees, and/or costs. |
| Certified By (include Name and Title):  |



February 15, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Re: Best and Final Offer - E-13-17

Dear Mr. English:

Thank you very much for your time today and thank you for the opportunity.

As a follow up to our negotiation meeting for E-13-17, please see our "Best and Final" offer to the Co-op.

|           | ULSD    | 87 E-10 |
|-----------|---------|---------|
| Transport | + 0.007 | + 0.007 |
| Tankwagon | + 0.089 | + 0.089 |

All other pricing in the RFP will remain the same.

Should you have any questions or comments, please feel free to contact me at any time.

Sincerely,

Don Carltor President

COMPLETE THE PROPOSER INFORMATION FORM ON THE ATTACHMENTS TAB IN THE EBID SYSTEM. PROPOSERS ARE TO COMPLETE FORM IN ITS ENTIRITY AND INCLUDE THE FORM IN YOUR PROPOSAL THAT MUST BE UPLOADED TO THE RESPONSE ATTACHMENTS TAB FOR THE RFP IN THE EBID SYSTEM.

| PROPOSER INFORMATION PAGE   |
|---|
| <br>Unleaded Gasoline and Diesel Fuel for Southeast Florida Purchasing Cooperative Grou |

(RFP name)

(number)

To: The City of Pompano Beach, Florida

Proposal submitted by:

The below named company hereby agrees to furnish the proposed services under the terms stated subject to all instructions, terms, conditions, specifications, addenda, legal advertisement, and conditions contained in the RFP. I have read the RFP and all attachments, including the specifications, and fully understand what is required. By submitting this proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this proposal.

| rtoposal subililited by.                     |                     |
|--|---------------------|
| Name (printed) Don Carlton Ti                | rtle President      |
| Company (Legal Registered) Port Consolidate  | ed                  |
| Federal Tax Identification Number 59-1173292 |                     |
| Address 3141 Se 14th Ave.                    |                     |
| City/State/Zip Fort Lauderdale, FL 33316     | 6                   |
| •  | ax No. 954-527-1191 |
| Email Address dcarlton@portconsolidate       |                     |
|  |                     |



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Cover Letter – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

On behalf of Port Consolidated, I would like to thank the City of Pompano Beach for the opportunity to participate in this RFP. Below you will find our official contact information.

Name of Firm: Port Consolidated
Physical Address: 3141 SE 14<sup>th</sup> Ave., Ft. Lauderdale, FL 33316
Mailing Address: PO Box 350430, Ft. Lauderdale, FL 3333
Corporate Website: <a href="https://www.portconsolidated.com">www.portconsolidated.com</a>
Corporate Phone: 800-683-5823
Corporate Fax: 954-527-1191

Point of Contact: Don Carlton, President
E-Mail Address: dcarlton@portconsolidated.com

Per the terms of the RFP, the following is a brief outline of Port Consolidated and its history:

- The company has been marketing petroleum products in Florida since 1967.
- We have locations in Miami, Ft. Lauderdale, Pompano, Riviera Beach, West Palm Beach, Fort Pierce, Fort Myers, Tampa, Orlando, Palatka, Jacksonville, and Fernandina Beach.
- Port Consolidated currently supplies a multitude of municipalities throughout the State of Florida for not only day to day supplies, but hurricane and emergency fuel as well.



- Our company owns and operates a fleet of over 60 tankwagons and over 60 tractor trailers,
   which gives us the largest and most comprehensive delivery capabilities in the area.
- We currently have supply agreements with several major oil companies, notably Chevron, Marathon, Valero, TPSI, Colonial, Gulf Oil, Indigo Energy, and Motiva. These supply agreements allow us to pull product from not just Port Everglades, but the Ports of Tampa, Canaveral, Jacksonville, Orlando, and Savannah as well. Our ability to pull product from multiple suppliers, in multiple Ports, during emergency situations allows us to continue to supply our customer base while our competitors will be forced to sit on the sideline.
- We own and operate over 15 different petroleum storage facilities throughout the State of Florida.
- Port Consolidated is privately owned and is registered as an "S" Corp with the State of Florida.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

President



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Qualifications and Experience -- UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of our firm's qualifications and experience along with a list of references:

Port Consolidated has been supplying fuel and lubricants throughout the State of Florida since 1967. We own and operate all of our own equipment, never having to rely on common carriers to deliver the products that we sell. Our customer service department, consisting of 15 representatives, is open Monday through Friday, 7:30 AM to 5:00 PM. In addition to that, we have 24 sales representatives out in the field to assist our customers with any/all technical questions.

Please see below a list of local references. We have serviced these entities over the years.

- Broward Sheriff's Office Rick Torres 954-831-8170
- City of Fort Lauderdale Ann Debra Diaz 954-828-5949
- Palm Beach County School Board Morris Simpson 561-434-8172
- Florida Power and Light Patti Earley Riviera Beach, FL 561-881-3407
- Broward County School Board Mark Alan 754-321-0507

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

President



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Personnel – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, the following is a list of key personnel that will be assigned to this account:

- Customer Service Fay Francisco, Linda Rogers, Jane Mitchell, Natasha Corona, Vanessa Burch, Danielle Schatz – 954-522-1182
- Billing Inquiries Heather 877-345-1098 x1009
- Invoice Copy Request Jesse Dechant 877-345-1098 x1023
- Credit/Collections Michelle Thompson 877-345-1098 x8809
- 24/HR Emergency Line 800-683-5823
- Account Manager Don Carlton 877-345-1098 x1017

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

President



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Contractual Supply Obligation – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of our supply chain that will ensure adequate fuel supply for the Co-op, not only on a day-to-day basis, but during a declared State-of-Emergency as well.

Port Consolidated's corporate headquarters sits in the heart of the Port Everglades, which supplies both gasoline and diesel fuel to all of South Florida. We have the ability to pull day to day product from Chevron, Citgo, Gulf Oil, Indigo, Mansfield, Marathon, Motiva, Petroleum Traders, and Valero.

For those times when supplies are tight, we have contractual arrangements with Chevron, Gulf Oil, Indigo Energy, and Marathon. These contracts will ensure a guaranteed, ratable supply to the Co-op. Attached to this letter, you will find copies of those current agreements.

Port Consolidated also has the ability to pull product from other Ports throughout the State of Florida, notably the Port of Tampa, Port Manatee, Port Canaveral, Orlando, and the Port of Jacksonville. Should Port Everglades become incapacitated for any length of time, these various Ports provide us with other options to pull product. We also have relationships in Savannah.

In addition to our regular supply points, Port Consolidated also has the ability to pre-purchase and store product at any one of our 13 facilities. Our total storage capacity is just under 3 million gallons for various petroleum products.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

G// (81/)

Sincerély

President

20264

#### GUARANTEED SUPPLY AGREEMENT

This is a Guaranteed Supply Agreement dated November 2, 2016 between Marathon Petroleum Company LP ("MPC"), a Delaware limited partnership with offices at 539 South Main Street, Findlay, Ohio 45840 and Port Consolidated, Inc. ("Port Consolidated"). a Florida corporation with offices at 3141 SE 14th Avenue. Fort Lauderdale, Florida 33316.

- 1. Definitions. "Products" shall mean gasoline, gasohol and distillates of all grades and types as are generally offered to MPC's Wholesale Reseller customers at a Terminal from time to time. "Terminal," "10-Day Volume," and "Monthly Volume," shall refer to the MPC terminals and the associated quantities (in gallons) listed in the table in Section 3, if applicable. "Month" (capitalized or not) shall mean a calendar month. "10-Day Period" shall mean 10 calendar days in a Month, beginning on the first day of the Month. The last 10-Day Period in a Month must end on the last calendar day of the Month and can be shorter or longer than 10 days depending on the amount of days in the Month.
- 2. Term. The initial term of this Agreement is from January 1, 2017 to December 31, 2017, inclusive. This Agreement shall automatically renew for up to two successive one-year renewal term(s) unless either party gives written notice of non-renewal at least 60 days prior to the end of the initial term or any subsequent one-year renewal term. In no instance shall this Agreement extend beyond December 31, 2019.
- 3. Quantity. (A) During each Month, Port Consolidated shall purchase 100% of the Monthly Volumes of each Product at the associated Terminal as shown in the table below. (B) During each 10-Day Period, Port Consolidated shall purchase the 10-Day Volumes of each Product at the associated Terminal as shown in the table below. (1) MPC shall not guarantee availability of Product for Port Consolidated's purchase in amounts greater than 110% of the 10-Day Volumes set forth in the table below. (2) During any 10-Day Period, all Product purchases over 110% of the 10-Day Volumes shall not apply toward Port Consolidated's obligation to purchase the Monthly Volumes. (C) In the event the needs of Port Consolidated increase beyond the volumes specified in the table below, Port Consolidated shall notify the MPC Regional Office in writing of the additional volume requested at least 30 days prior to lifting. The MPC Regional Office shall assess Product availability, and if the parties mutually agree, shall amend the volumes in the table set forth below.

| Terminal             | Product | Date Range | 10-Day Volume | Monthly Volume |
|----------------------|---------|------------|---------------|----------------|
| Tampa                | GASOHOL | TERM       | 125.000       | 375,000        |
| Tampa                | ULSD    | TERM       | 616,666       | 1,850,000      |
| Fort Lauderdale      | GASOHOL | TERM       | 275,000       | 825,000        |
| Fort Lauderdale      | ULSD    | TERM       | 750,000       | 2,250,000      |
| TOTAL MONTHLY VOLUME |         |            |               | 5,300,000      |

4. Price. The price for any given load of Product shall be the applicable MPC Wholesale Reseller Price in effect at the following Terminal(s) as of the time that lifting ends: Tampa and Fort Lauderdale.

Port Consolidated acknowledges and agrees that MPC may use the Wholesale Reseller Price to manage customer liftings when MPC's Product supply at a Terminal is limited and Port Consolidated waives the right to claim that this method of pricing is unfair, anti-competitive, tortious, or a breach of contract.

- 5. Remedies. (A) MPC will, at its sole discretion, invoice Port Consolidated on a monthly basis an underlifting fee of \$.0300 per gallon not lifted if Port Consolidated fails to lift 100% of the Monthly Volumes of each Product at the associated Terminal as shown in the table in Section 3. Port Consolidated shall pay MPC within 15 days after receipt of the invoice for any applicable underlifting fees charged by MPC. No failure by MPC to charge for any underlifting fees to which it would be entitled in any given month shall operate as or imply any existing or future waiver of the right to charge such fees, nor shall it, in any way, limit or alter the rights of MPC set forth herein or prevent MPC from asserting its rights herein through estoppels or any similar legal theory. (B) MPC may cancel this Agreement upon 15 days' advance written notice if, for any two consecutive months, Port Consolidated fails to purchase the Monthly Volumes at the associated Terminal as shown in the table in Section 3. (C) If a supply interruption occurs at a Terminal, MPC may request Port Consolidated, to the extent logistically feasible, to lift Products at another MPC Terminal.
- 6. General. (A) THE ATTACHED PRODUCT SALES TERMS ARE PART OF THIS AGREEMENT, but the terms herein shall prevail over any conflicting terms in the Product Sales Terms. (B) The fee in Section 5(A) is not a penalty but is a reasonable liquidated damage amount. (C) This Agreement has been executed in two original counterparts. (D) Port Consolidated has the right to disclose the terms and conditions contained herein with its agents, employees, directors and officers with a need to know, however these terms and conditions are confidential, and any unauthorized disclosure by Port Consolidated without the express written consent of MPC is a material breach of this Agreement.

Marathon Petroleum Company LP

By: MPC Investment LLC, its General Partner

Tieler

Southern Region Munager

Port Consolidated, Inc.

Ву:

Title:

[425885.DOCX ]

(Revised 8/1/2016)

#### PRODUCT SALES TERMS

These terms will apply to any agreement to which they are attached, in which they are incorporated by reference, or which is found on the other side of these terms. In the event of a conflict between that agreement and these terms, that agreement will control. That agreement and these terms are collectively referred to below as the "Agreement", and the term "Products" refers to the petroleum products sold by Marathon Petroleum Company LP ("Seller") under this Agreement to the buyer identified in this Agreement ("Buyer").

- 1. Payment. Payment terms are subject to change by Seller at any time. If Seller does not receive payment when due, it may impose a late payment charge not to exceed the maximum amount allowed by law and if the account is placed for collection or suit is filed thereon, Seller will be entitled to attorney fees and court costs. PAYMENTS TENDERED IN FULL SETTLEMENT OF A DISPUTED AMOUNT MUST BE CLEARLY LABELED AS SUCII AND SENT BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED, TO: COMMERCIAL CREDIT MANAGER, MARATHON PETROLEUM COMPANY LP, 539 SOUTH MAIN STREET, FINDLAY, OHIO 45840. Seller may set off amounts owed by Buyer to Seller or its subsidiaries or affiliates against amounts owed by Seller to Buyer.
- 2. Taxes. Buyer will pay, and indemnify Seller for, all taxes, fees, duties, environmental levies, and other charges (whether imposed on manufacture, processing, use, purchase, sale, resale, delivery, receipt, title transfer, inspection, removal from storage, measurement or passage through a measurement device, receipt of payment, or other activity, and regardless of when imposed) relating to Products, or their raw materials or feedstocks. The sole exception to this obligation is taxes based on or measured by Seller's income or net worth. Upon account set up, Buyer will promptly furnish Seller with the Buyer's appropriate state tax registration number(s), its federal identification number and any applicable tax exemption certificates. Buyer will promptly inform Seller of any changes to its tax registration or exemption status that may occur after account setup.
- 3. Delivery. All sales will be F.O.B. the "Ship From" location stated in this Agreement, unless this Agreement clearly provides otherwise. Title and risk of loss will pass to Buyer at the "Ship From" location as Product passes (as applicable) the transport truck or railcar inlet flange, barge permanent hose connection, or pipeline upstream flange. Title and risk of loss will not be affected by Seller's ownership of the transportation assets, arrangement of shipment, and/or pre-payment or collection of shipment expenses from Buyer. Seller will have no obligation to deliver Product at the "Ship From" location unless Buyer, its agents, and its carriers have entered into, and are in compliance with, agreements governing access to the "Ship From" location.

Where this Agreement clearly provides that delivery is F.O.B. the "Ship To" destination, title and risk of loss will pass to Buyer at the "Ship To" destination as Product passes (as applicable) the transport truck or railcar outlet flange, barge permanent hose connection, or pipeline downstream flange. Where shipment is by railcar, and Buyer is unable to accept delivery of the railcar when offered, then title and risk of loss will pass to Buyer at the time of constructive placement of the railcar. Buyer will pay and be responsible for any demurrage, fleeting, shifting, parking, detention, port or other charges related to receipt or delivery of Product, unless solely caused by Seller.

- 4. Quantity and Inspection. Quantities will be determined by (in order of preference) calibrated meters; terminal tank gauges or shoretank downgauges: or any applicable ASTM method. Quantities may be temperature-adjusted to 60°F, at Seller's option, using built-in temperature compensators or ASTM tables. Either party may require that Product quantity and quality be determined by a jointly-selected, licensed petroleum inspector, whose findings will be conclusive. Customary inspection costs will be shared equally, but additional services will be paid for by the party requesting them.
- 5. Compliance With Laws. Buyer, its agents, and its carriers will comply with all laws, regulations, and standards applicable to the sale, delivery (including loading, unloading, and/or transloading), transportation, storage, use, and disposition of Products, and Buyer will not deliver, or allow to be delivered, to an RVP or RFG control area any Product that would be in violation of U.S. EPA regulations applicable to that area. Buyer will require similar commitments from its purchasers. Product identified as Blend-Grade, CBOB or RBOB is for use as blending component only.
- 6. Safety and Health. Buyer shall thoroughly review and adhere to all Safety Data Sheets (SDS) and other safety-related information provided by Seller concerning the Products, including but not limited to the recommended use, restriction on use, precautionary measures and exposure controls for each of the Products as described in the SDS. Buyer shall comply with all state and federal laws, regulations and codes pertaining to the maintenance and distribution of SDS. Buyer acknowledges the hazards and assumes the risks associated with handling

and using each of the Products. SDS for Products are available at the following internet address: http://www.marathonpetroleum.com/brand/products/sds/. Buyer may request to receive SDS via email by contacting the Seller at sdsinfo@marathonpetroleum.com.

Buyer's employees, agents, and subcontractors will comply with all applicable safety standards, policies, practices and rules of conduct mandated by Seller when involved in any operations on Seller's premises in connection with the performance of this Agreement.

- 7. Warranties. Seller warrants good title to all Products supplied hereunder at the time of delivery to Buyer, and that each Product supplied hereunder will comply with all applicable federal, state and local rules and regulations in effect at the time and place title thereto passes to Buyer. MPC DISCLAIMS ANY AND ALL OTHER WARRANTIES AND REPRESENTATIONS WITH RESPECT TO THE PERFORMANCE OR QUALITY OF PRODUCTS SUPPLIED HEREUNDER INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR BUYER'S PARTICULAR OR INTENDED PURPOSES OR USAGE. Seller will, at its option and its cost (including expense of return and redelivery), remedy the defect in, replace, or refund the purchase price of, any Product that fails to meet this warranty. THIS IS BUYER'S EXCLUSIVE REMEDY FOR BREACH OF WARRANTY.
- 8. Claims. All claims must be in writing. Product quality or quantity claims must be delivered to Seller within 30 days after delivery of the Product. and all other claims by Buyer must be delivered to Seller within 60 days after the event giving rise to the claim. Buyer will preserve, and permit Seller to inspect and sample, the subject Product, ANY LAWSUIT AGAINST SELLER WHICH INVOLVES THIS AGREEMENT OR THE SALE OF PRODUCTS MUST BE BROUGHT WITHIN ONE YEAR AFTER THE CAUSE OF ACTION ACCRUES.
- 9. Limitation of Liability. IN NO EVENT WILL SELLER'S LIABILITY FOR DAMAGES (WHETHER ARISING FROM BREACH OF CONTRACT OR WARRANTY, NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE) EXCEED THE PURCHASE PRICE OF THE PRODUCT CONCERNED NOR WILL SELLER BE LIABLE FOR PUNITIVE, INCIDENTAL, CONSEQUENTIAL, OR SPECIAL DAMAGES (INCLUDING LOST PROFITS), EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.
- 10. Force Majeure and Allocation. Neither party will be liable to the other for any delay or failure in performance (other than to make payments when due) to the extent that it is caused by circumstances heyond its reasonable control, or by fire; explosion: flood; earthquake; storm; act of God; mechanical breakdown; sabotage or vandalism; strike or other labor disturbance (Seller will not be required to settle a labor dispute or take an action that might involve it in a labor dispute); shortages of, or delays in obtaining, crude oil, feedstocks, raw materials or finished products, equipment, labor, transportation, or storage; interruption of utility services; or compliance with any law, regulation or order (regardless of validity) of any governmental or military authority. Further, if Seller at any time decides that its Product supply is insufficient to meet the actual or forecasted needs of Seller, its divisions and subsidiaries, and its and their customers (whether under contract or not). Seller may allocate its supply among all of them in any fair and reasonable manner determined by Seller.
- 11. Indemnity. Buyer will indennify and defend Seller and its employees and agents against any loss, claim, liability (actual or alleged), fine, penalty, or expense (including court costs, attorney fees, and litigation expenses), of any kind (including those based in tort, warranty, or strict liability), arising out of, or in connection with: (i) the performance of this Agreement; (ii) any failure of Buyer, its agents or employees to comply with the terms and conditions of this Agreement; or (iii) any act or failure to act in the handling, storage, transportation, loading, unloading, transloading, resale, or other use, by Buyer or others, of a Product sold under this Agreement. The only exception to this obligation is when Seller's negligence or intentional misconduct is determined by a court to be the sole cause of the damage. In responding to any third-party claims, Seller may select an attorney and may enter into any settlement without affecting this obligation.
- 12. Default. Seller may terminate this Agreement in the event of a material default by Buyer which is not cured within 10 days after notice of default is given. Seller may also terminate this Agreement at once (and

(Revised 8/1/2016)

Buyer will have no right to cure) if Buyer either fails to pay any amount when due or violates the provisions of paragraph 14 below. The right to terminate is in addition to any other remedy that may be available. A waiver of a default in one instance does not extend to any subsequent default.

13. Export Sales. For any Product that will be exported from the U.S.A. by Buyer or another Party, all export-related requirements are the sole responsibility of Buyer or the Exporter. Seller is not responsible for compliance with U.S. export control laws or requirements in such transactions unless it agrees to assume that responsibility in writing. Buyer acknowledges that Product was designed and produced solely for commercial purposes. Further, Buyer agrees that unless specifically licensed by the United States government, no Product received from Seller is intended to be nor will be, shipped either directly or indirectly, to any country entity, or person or for any end-use that is prohibited under the Export Administration Regulations ("EAR"), Office of Foreign Asset Control ("OFAC") regulations, International Traffic in Arms Regulations ("ITAR") or as otherwise prohibited by any applicable law or regulation. Any diversion contrary to U.S. law is strictly prohibited. Buyer shall indennify and hold Seller harmless from all fines, penaltics, costs, and expenses (including reasonable attorney fees) incurred by reason of the breach of the foregoing.

Except where Seller has specifically provided to Buyer in writing the appropriate documentation necessary to substantiate that Product is eligible for NAFTA or other preferential duty treatment, Product sold hereunder is deemed not eligible for NAFTA or any preferential duty treatment.

For any Product that will be exported from the U.S.A. by Buyer, Seller reserves all rights as a manufacturer under 19 U.S.C. §1313 and related regulations and reserves all rights to claim drawback. Buyer will provide Seller with proof of export satisfactory to Seller and any other information needed by Seller for the timely and accurate filing of Seller's claim.

- 14. Trademarks. Buyer will not use Seller's name, trade or service marks, or trade dress in any way with regard to the Products.
- 15. General. (A) The sale of Products to Buyer, and this Agreement, will be governed by Ohio law, without giving effect to its principles of conflict of laws provisions and excluding the United Nations Convention on Contracts for the International Sales of Goods. (B) Buyer's obligations in paragraphs 2, 5, 6, 11, 13, and 14 above will survive termination of this Agreement. (C) The invalidity or unenforceability of any part of this Agreement will not affect the validity or enforceability of its remaining provisions. (D) This Agreement, and any rights or duties under it may not be assigned or delegated by Buyer; any attempted assignment or delegation by Buyer will be void. (E) In the event of a sale or transfer of all or substantially all of Buyer's equity shares or assets, or a controlling interest in either, by merger, acquisition, exchange, joint venture, or other similar transaction. Seller may, at its sole option, immediately terminate this Agreement. (F) No claim or notice relating to this Agreement to be given to Seller will be valid unless sent by certified mail return receipt requested or by a national overnight courier service to Seller addressed as follows: Manager, Wholesale Marketing, Marathon Petroleum Company LP, 539 South Main Street, Findlay, Ohio 45840. All notices given by Seller to Buyer may be sent to the addresses shown on the most recent written correspondence sent to Seller by Buyer, or to such addresses as may be requested in writing by Buyer in the future. (G) No amendment or modification of this Agreement will be valid unless made in a writing signed by authorized representatives of both parties. Any attempt by either party, through a job order, purchase order, invoice, or other document, to vary in any degree any of the terms of this Agreement will be deemed immaterial and will be void, unless contained in an amendment executed as specified hereinabove. (II) No failure to exercise or election not to exercise any of a party's rights hereunder will constitute any waiver or modification o





# Product Sales Contract (Reseller)

This contract is dated November #1, 2016, and is between Chevron Products Company, a division of Chevron U.S.A, Inc. ("Seller"), and PORT CONSOLIDATED INC ("Buyer").

Seller and Buyer agree as follows.

- TERM. The term of this contract shall commence on November 04, 2016, and shall end on October 31, 2017, unless sooner terminated by either party in accordance with the provisions of this contract.
- 2. PRODUCTS AND QUANTITIES. Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller those grades of diesel fuel and other products specified in Exhibit A of this contract. Buyer agrees to purchase from Seller during each calendar month not less than the minimum quantities of products specified in Exhibit A. Seller shall not be obligated to sell to Buyer in any calendar month quantities of products in excess of the maximum quantities specified in Exhibit A, but Seller may elect to do so at its option after request by Buyer. Such minimum and maximum quantities shall be promated for any period less than a catendar month included within the term of this contract. Buyer shall not represent or authorize or permit any other person to represent that the products purchased under this contract are the products of Seller or use or authorize or permit any other person to use any of the trademarks, service marks, trade names, color schemes or service station designs utilized by Seller or any other identification, designation or marking of any kind that would identify such products with Seller. It is understood and agreed that the products purchased under this contract shall be resold by Buyer under Buyer's brands and trade names, and Seller hereby gives its consent to the rebranding of such products. If Buyer breaches any of the provisions of this soction 2, such breach shall, at Seller's option, be deemed a breach of this entire Agreement and, in addition to such other remedies as it may have. Seller shall have the right to terminate this Agreement forthwith.
- PRODUCT QUALITY. The products sold under this contract shall be of the quality as is generally offered by Seller for similar use at the relevant delivery location. To facilitate the investigation of any claim or concern regarding the quality of the products delivered under this contract. Buyer shall keep complete and accurate records of Buyer's purchase, transportation, receipt, inventory, transfer, use, sale, or delivery of all products purchased by Buyer in bulk from Seller and any other supplier. Seller's representatives shall be permitted to Inspect and audit such records at any time during Buyer's business hours on reasonable notice to Buyer for up to one year after the termination of this contract seller's representatives shall also have the right at any time to enter upon the premises where the products purchased under this contract are stored by or for Buyer and to take samples of such products for testing purposes, compensating Buyer (at Buyer's cost, which for this purpose shall be based on Seller's price to Buyer in effect at the time such samples are taken, or, at Seller's option, in kind) for any products so taken.
- PRICE. The prices that Buyer shall pay Seller for products purchased under this contract shall be determined as set forth in Exhibit A (except as otherwise provided in section 22 with respect to any Discretionary Sales (as defined below)).
- PAYMENT AND FINANCIAL RESPONSIBILITY. Buyer's payments for products shall be in U.S. dollars without discount by electronic transfer of immediately available funds to an account, bank and location designated by Seller.

- Buyer shall, except at Seller's option; pay Seller cash before delivery for products purchased hereunder.

Buyer acknowledges the importance of payment within the terms specified when credit is extended and agrees that past due amounts shall bear interest at the rate of 18% per year or the maximum rate permitted by the state of Buyer's address for notices as specified in Eshibit A of this contract, whichever is less. If Buyer fails to make payment within the specified terms, such failure shall, at Selfers's option, be deemed a breach of this entire contract and, in addition to such other remedies as it may have, Selfer shall have thereafter the right-to-demand-advance-cash payment, to-withhold deliveries until-such-indvance-payment (including payment of all amounts then outstanding for products delivered by Selfer to Buyer hereunder) is received, or to terminate this contract. The acceptance of any payment by Selfer after the due date shall not waive any of Selfer's rights hereunder nor shall such withholding of deliveries or termination of this contract affect any obligation of Buyer hereunder. If credit is extended to Buyer by Selfer, the buyer shall periodically provide to (Chevron) that financial information or security

C&1-020(3-08) REV 05 12/14 deemed necessary by (Chevron) to support any credit extension. If during the life of this contract, the financial capacity of the buyer becomes impaired or unsatisfactory to (Chevron) in the sole judgment of (Chevron), advance eash payment or security satisfactory to (Chevron) shall be given by the buyer on demand by (Chevron) and shipments/deliveries may be withheld until such payment or security is received.

Seller's terms of payment are subject to change without notice at the discretion of Seller.

- 6. LAXES, Any tax, duty, toll, fee, impost, charge or other exaction, or the amount equivalent thereto, and any increase thereof now or hereafter imposed, levied or assessed by any governmental authority upon, measured by, incident to or as a result of the transactions herein provided for (other than local, state and Federal net income taxes measured by the net income of Seller from all sources), or the transportation, importation, production, manufacture, use or ownership of the goods covered by this contract, shall. If collectible or payable by Seller, be paid by Buyer on demand by Seller. Any such payments shall be in addition to the prices otherwise provided for in this contract. Buyer shall, at Seller's request, execute and deliver to Seller such certificates or other documents as Seller may reasonably require in order to enable Seller to secure any tax exemption which may be available in connection with sales or deliveries hereunder.
- 7. DELIVERIES. Product deliveries shall be made by Seller to Buyer at the locations specified in Exhibit A (except as otherwise provided in section 22 with respect to any Discretionary Sales). Title and risk of loss shall pass to Buyer at the point of delivery into Buyer's trucks, milears, storage facilities, or other receiving unit, If deliveries are to be made into vehicles supplied by Buyer. Seller shall not be required to make such deliveries into such vehicles unless they are clean and empty immediately prior to delivery and shall not be required to load or deliver quantities less than the full capacity of the vehicle, except as otherwise authorized by Seller. If deliveries are to be made into Buyer's storage facilities. Buyer shall provide storage facilities sufficient to enable it to receive such deliveries and shall provide Seller with unimpeded access to make deliveries 24 hours per day. Buyer is responsible for ensuring that any vehicles and facilities used to receive deliveries are in safe condition and that Buyer's storage facilities can be accessed safety. Seller shall not be obligated to make any delivery to Buyer that cannot be made safely in Seller's sole judgment. Buyer shall comply with such reasonable rules and regulations as Seller may establish regarding deliveries by Seller into Buyer's vehicles or storage facilities. Orders for deliveries shall be placed by Buyer with such advance notice and in such manner as Seller may designate.
- 8. CONFLICTS OF INTEREST, Neither Buyer nor any director, employee or agent of Buyer shall (1) give to or receive from any director, employee or agent of Seller or its affiliates any commission, fee, or rebute, or any gift or entertainment of significant cost or value in connection with this contract, or (2) enter into any business arrangement with any director, employee or agent of Seller or its affiliates (other than as a representative of Seller or its affiliates) without prior written notice to Seller, Huyer shall promptly notify Seller of any violation of this section 8 and any consideration received as a result of such violation shall be paid over or credited to Seller. Any representative authorized by Seller may audit any and all records of Buyer for the sole purpose of determining whether there has been compliance with this section 8 for up to 24 months after the termination of this contract.
- 9. PREVENTION OF PERFORMANCE: SHORTAGE OF SUPPLY. There shall be no obligation to sell or deliver, or to purchase or receive, products under this contract when, and to the extent that, such actions are prevented or hindered by act of God, fire, riot, labor disturbances (whether involving employees of the party affected or of others and regardless of whether the disturbance could be settled by acceding to the demands of a labor group), accident, war, the acts of any government (at any level, foreign or domestic) or any causes beyond the reasonable control of the party affected, whether or not similar to any of the foregoing causes. Due to an interruption, loss or shortage of necessary facilities or supplies, or uncertainties in the supply-demand situation (which may include a decision by Seller that the costs of some products which might be available are unreasonable). Seller may not have sufficient supplies of one or more of the products covered by this contract to meet the full requirements of Buyer, of Seller's other customers, and of Seller for its own use. If there is a shortage of products deliverable under this contract. Seller may allocate deliveries of available products among Buyer. Seller's other customers (contract or otherwise, including Seller's affiliates) and Seller for its own use, on any basis which in Seller's sell-ris of its is based on a shortage in the then-contemplated sources of supply or a general shortage in the supply system of Seller or its affiliates or on historical or planned deliveries.
- 10. Oil. SPILLS. If a product spill occurs anywhere in connection with Buyer's performance of this contract. Buyer shall promptly notify Seller and the appropriate governmental authorities and shall take immediate action to clean up the spill and prevent further damage. Upon receipt of such notification, Seller shall have the right, at its election to provide, or cause to be provided to Buyer such additional manpower, equipment and material as in Seller's sole discretion are deemed reasonable to complete the clean-up in a satisfactory manner. Buyer shall pay and be responsible for, and Buyer's indemnity obligation under section 11 of this contract shall include all costs and expenses incurred in connection with the clean-up operations, including reimbursement to Seller for all of its costs and expenses, and all fines, charges, these or judgments imposed or levied by πην Federal, state or local governmental agency as a result of such spill, except in the event the spill resulted solely from any act or omission on the part of Seller's employees.

- INDEMNITY. Buyer shall indemnify, defend and hold harmless Seller and its affiliates, and their respective directors, employees and agents, from and against any and all expenses (including attorneys' fees), liabilities and claims of whatsoever kind and nature including those for damage to property (including property of Buyer), or for injury to or death of any person (including Buyer), directly or indirectly arising or alleged to arise out of or in any way connected with the acquisition, storage, handling, or use of any products purchased under this contract, or with the maintenance, upkeep, repair, replacement or operation of any premises used by Buyer in connection with this contract or anything located thereon, including any act or omission of Buyer or Huyer's agents or employees in the performance of this contract, or in the operation of any vehicle in connection with Buyer's business. The foregoing indemnity shall not apply to the extent and only to the extent such expense, liability or claims result from Seller's sole negligence or willful misconduct.
- DEFINITIONS AND USAGES. In this contract, unless otherwise stated or the context otherwise requires, the following definitions and usages apply:
  - "Seller and its affiliates" means Seller, its ultimate parent company Chevron Corporation, and the subsidiary and affiliated companies of each of them.
  - "U.S." refers to the United States of America, and all prices are expressed in U.S. currency and all units of measure are in U.S. units.
  - "Includes" means "includes, but is not limited to," and "including" means "including but not limited to,"
  - · Actions permitted under this contract may be taken at any time and from time to time in the actor's discretion.
  - . "A or B" means "A or B or both."
- 13. APPLICABLE JAW AND DISPUTE RESOLUTION. This contract shall be governed, construed, interpreted enforced and the relations between the parties determined in accordance with the laws of the state of California, without regard to its choice of law rules, in the event a dispute arises with respect to the interpretation or performance of, or the relationship created by, this contract the parties shall attempt in good faith to resolve the dispute. If such efforts prove unsuccessful, each party agrees to consider the use of mediation, mini-trial, arbitration or other alternative dispute resolution techniques prior to resorting to litigation. If mediation, mini-trial, arbitration or other alternative dispute resolution techniques are utilized by the parties, each party agrees that no award or decision resulting therefrom shall include pointive damages. If the parties are unsuccessful in their good faith attempt to otherwise resolve a dispute, the parties hereby irrevocably and unconditionally consent to submit to the exclusive jurisdiction of the courts of either (1) Contra Costa County in the State of California, or (2) the federal courts of the Northern District of California, for any actions, suits or proceedings arising out of or relating to this contract (and the parties each agree not to commence any action, suit or proceeding relating thereto except in such courts).
- 14. PRIOR AGREEMENTS: WAIVER: MODIFICATIONS. This contract constitutes the entire agreement of the parties with respect to its subject matter and terminates and supersedes any prior agreement, understanding, representation, or proposal relating to the sale by Seller of products to Buyer at the delivery locations specified in Exhibit A or ancillary Discretionary Sales contemplated by section 22. Waiver by Seller or Buyer of one or more breaches of this contract shall not be deemed to be a waiver of any other or continuing breach. No modification of this contract, and no waiver of any of its provisions, shall be binding on Seller or Buyer unless in writing and signed by Seller and Buyer.
- 15. <u>SEVERABILITY</u>. If any provision of this contract shall be adjudged invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, such provision shall be deemed omitted and the remaining provisions shall remain in full force and effect.
- 16. MSDS, Buyer acknowledges receipt of Material Safety Data Sheets (MSDS) for all products covered by this contract,
- 17. <u>DAMAGES</u>. In no event shall Seller be liable for any special, indirect or consequential damages of any kind including loss of profits, loss of use or claims of Buyer's customers due to loss of service whether the damages are based in contract or tort (including negligence or strict liability) or otherwise. Buyer's exclusive remedy for any and all losses or damages resulting from the purchase of products under this contract, including, but not limited to, any allegation of breach of warranty, breach of contract, negligence or strict liability, shall be limited, at Buyer's option, to either the return of the purchase price or the replacement of the fuel for which a claim is proved.

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- 29 NOUCLS Notices to be given under this contrier shall be in verting and delivered by mad, in person, or by the confer to the other party at the appropriate address specified in Exhibit A, or at such other address its either party may designate by written notice to the other. Notices shall be effective at time of receipt.
- 20 TERMINATION. Seller and Boyer shall have the right to terminate this contract at any time without cause upon giving the other party at least 30 days prior written notice of termination. Termination of this contract shall not relieve the parties of responsibility for obtigations incurred prior to termination. If Seller continues to accept orders from Buyer for the products covered by this contract following expiration of the term of this contract, such sales shall be upon all of the terms and conditions of this contract; provided that such sales shall not be construed to evidence a renewal of this contract by operation of law or otherwise.
- 21. WARRANTY Sefer warrants that it has title to the products sold under this control. ENCEPT AS OTHERWISE PROVIDED IN THE FOREGOING SEVENCE AND IN THE FIRST SENTENCE OF SECTION 3 OF THIS CONTRACT. BUYER ACKNOWLEDGES AND HEREBY ACCEPTS THAT SELLER EXPRESSLY DISCLAIMS ANY AND ALL OTHER WARRANTIES, FAPRESS OR IMPLIED INCLUDING WITHOUT LIMITATION, ANY AND ALL WARRANTIES OF MERCHANTABILITY OR FUNESS FOR A PARTICULAR PURPOSE AND ANY WARRANTIES ARISING FROM ANY COURSE OF DEALING OR USAGE OF TRADE.
- 22. <u>DISCRETION ARY S.M.F.S.</u> Seller and Buyer may (but are not obligated to) engage in sale transactions for products or delivery locations not specified in Exhibit A ("Discretionary Sales"). Unless otherwise agreed to in writing by Seller and Buyer, any Discretionary Sales shall be deemed made "under this contract" and on its terms except that the specific products, prices, quantities, and delivery locations for Discretionary Sales shall be as mutually agreed upon by Seller and Buyer for each such transaction. The quantities of products sold in Discretionary Sales shall not count against the minimum or maximum volumes specified in Exhibit A.

Selier

Chevron Products Company, a division of Lipey on U.S.A.M.

Attorney in Puet

Desmand Johnson.

Manager,

Commercia: Products Support

Bagar

PORT CONSOLIDATED IN

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#### EXHIBIT A

| Supply<br># | Deln cry<br>Location              | Delivery<br>Mode | Product Name                                   | Minimum<br>Volume Gallon<br>per Mouth | Maximum<br>Volume Gallon<br>per Month | Price<br>Description | Pricing<br>Provision | DII'F<br>Clear<br>(S/gal) | DIFF<br>Dyed<br>(S/gal) |
|-------------|-----------------------------------|------------------|--|---------------------------------------|---------------------------------------|----------------------|----------------------|---------------------------|-------------------------|
| 1022        | EAMPA FL TRM<br>CHEVRON           | Truck            | CALCOT<br>Unbranded ) ULS<br>CONV DF2          | 250,000                               | 275,000                               | :                    | 234                  |                           |                         |
| 1021        | FT LAUDERDALE<br>FL TRM CHEVRON   | Truck            | CALCO (<br>Unbranded ) ULS<br>CONV DF1         | 1,000,000                             | 1 10)0,000                            |                      | 123.4                |                           | 1                       |
| 1   107     | ORLANDO EL TRVI<br>KINDER MORG AN |                  | CALCO<br>(Unbranded) ULS C<br>(CARB) B0-B5 DF2 |                                       | 128,333                               |                      | 1,2 3,4              |                           | 1                       |

#### Pricing Provisions:

- OPIS CA CAR = OPIS Prior Day California Cap-At-Rack Assessment for Motor Gasoline (CTS/GAL).
   During periods when OPIS publishes CAR quotes for both summer and winter grades. Chevron will use the quote for the newer season.
- OPIS CA CAR = OPIS Prior Day California Cap-At-Rack Assessment for Motor Gasoline (CTS/GAL).
   During periods when OPIS publishes CAR quotes for both summer and winter grades, Chevron will use the quote for the newer season.
- OPIS CA LCFS = OPIS Prior Day California Low Carbon Fuel Standard for Motor Gasoline (CTS/GAL).
- 4. The per gatton price which Buyer shall pay Seller for PRODUCT NAME delivered to the DELIVERY LOCATION shall be established for the date of delivery using prior day pricing based on PRICE DESCRIPTION plus DIFF. The price above does not reflect applicable taxes and governmental fees, which will be added to the final invoice unless declared as exempt by the Buyer.

For Plant's or OPIS-based pricing, if pricing includes day(s) on a weekend or holiday on which the market is closed, pricing will be calculated using the prior calendar day on which the market is open.

#### Natice Addresses:

> C&I-020(3-08) REV 05 12 14





Product Sales Contract (Reseller)

C&1-020(3-08) REV 05 12/14



#### PETROLEUM PRODUCT SALE AGREEMENT

[Unbranded-Term-Rack]

This Petroleum Product Sale Agreement ("Agreement"), dated to be effective as of October 1, 2016 (the "Effective Date"), is entered into by and between PORT CONSOLIDATED, INC., a Florida Corporation ("Buyer"), and INDIGO ENERGY PARTNERS, LLC, a Georgia limited liability company ("Seller"). Each of Buyer and Seller is referred to herein individually as a "Party" and collectively, as the "Parties."

- 1. <u>Term.</u> The term of this Agreement (the "*Term*"), shall be from the Effective Date through September 30, 2017 (the "*Expiration Date*").
- 2. <u>Purchase and Sale.</u> Seller agrees to sell and deliver to Buyer, and Buyer agrees to purchase and receive from Seller, the product or products described on <u>Exhibit A</u> (collectively, the "*Products*", and each individually, a "*Product*"), in accordance with the terms and provisions of this Agreement. Seller's obligations under this Agreement are expressly conditioned upon Buyer satisfying Seller's credit and other financial requirements.
- 3. <u>General Terms and Conditions</u>. The general terms and conditions set forth on the attached Exhibit B are incorporated herein for all purposes.
- 4. Volume Requirements; Delivery Point. Exhibit A attached hereto and made a part hereof designates the monthly ratable volumes (the "Monthly Volume"), and total aggregate gallons (the "Total Volume") of each Product that Buyer has agreed to purchase under this Agreement, and further designates the location (each, a "Delivery Point") where each Product will be delivered FCA to Buyer. During each calendar month during the Term, Seller agrees to sell, and Buyer agrees to purchase, not less than 90% and not more than 110% of the Monthly Volume at each Delivery Point (the "Volume Range"), which shall be ratable on a daily and weekly basis, and Buyer will not be allowed to purchase from Seller, and Seller will not be required to sell to Buyer, more than 110% of the ratable weekly portions of, or more than 110% of the ratable daily portions of the Monthly Volume. The volume of Product purchased will be determined solely by the amount set forth on the net bill of lading generated at the Delivery Point. The Monthly Volume may be adjusted from time to time upon mutual agreement; provided, however, in such case a formal amendment to this Agreement is not necessary.
- 5. Price and Payment. Buyer agrees to pay Seller, at the prices specified therefor on Exhibit A (the "Price"), for all Products purchased under this Agreement within ten (10) days after the date of the relevant bill of lading. Notwithstanding anything to the contrary contained herein, or contained in any other agreement between the Parties, Buyer shall pay to Seller on demand amounts equivalent to any and all (collectively, the "Fees"): Taxes, duties, charges, and fees, and any and all increases thereon which are now or hereafter imposed, directly or indirectly, on, against, in respect of, or measured by the Products, or any material contained in the Products, or the inspection, production, manufacture, sale, purchase, storage, transportation, delivery, or other handling of the Products or material contained in the Products, or any feature thereof, or otherwise relating to this Agreement. Fees are not included in the Price and will be billed as a separate line item on each invoice.
- 6. <u>Termination</u>. This Agreement may be terminated by either party upon thirty (30) days written notice.
- 7. Ratability. In addition to any other rights that Seller may have under this Agreement as a result of Buyer's failure to purchase Products within the Volume Range, if Buyer fails to purchase at least

90% of the Monthly Volume for a given Product at a given Delivery Point, at Seller's sole discretion, upon written notice to Buyer (the "Underlift Notice"), Seller may reduce the Monthly Volume thereafter required to be sold and delivered by Seller to Buyer to the actual amount purchased by Buyer (the "Adjusted Monthly Volume"), which amount will be stated in the Underlift Notice.

#### Miscellaneous.

- a. Notices. All notices required by, permitted by or otherwise related to this Agreement shall be in writing and sent by facsimile, overnight courier, hand, registered or certified mail, return receipt requested with all postage fully paid to the relevant Party at the address set forth below the signature block below. A Party may change or provide additional notice information to the other by giving notice in accordance with this section. A notice shall be deemed to have been received by a Party:
  (i) if delivered by hand or sent by overnight courier, on the day of delivery if a Business Day, or if not a Business Day, on the immediately following Business Day, (ii) if sent by registered or certified mail, return receipt requested, on the date of receipt, and (iii) if transmitted by facsimile, at the time of transmission with answer back confirmation of receipt.
- b. Counterparts: Facsimile Signatures. The Parties may execute this Agreement in multiple counterparts, each of which constitutes an original, and all of which, collectively, constitute only one agreement. The signatures of all of the Parties need not appear on the same counterpart, and delivery of an executed counterpart signature page by facsimile or electronically scanned transmittal (including via electronic mail in portable document format) is effective execution for all purposes under this Agreement.

[signatures commence on following page]

Buyer and Seller have executed this Agreement to be effective for all purposes as of the Effective Date.

BUYER:

PORT CON

Name:

Title:

Notice to Buyer:

Port Consolidated, Inc. Attn: Don Carlton P.O. Box 350430

Fort Lauderdale, FL 33335-0430

Fax: (954) 527-1191

SELLER:

INDIGO ENERGY PARTNERS, LLC

By:

Name: David Mansfield

Title:

Director of Sales

Notice to Seller:

Indigo Energy Partners, LLC

Attn: Blake Shirley David Mansfield

P.O. Box 2535

Gainesville, GA 30005 Fax: (678) 928-4925

[Signature Page to Petroleum Product Sale Agreement]

# EXHIBIT A

#### PETROLEUM PRODUCT SALE AGREEMENT

#### Certain Definitions:

| PLATTS   | = Platt's Oilgram Price Report.  |
|----------|--|
| Same Day | <ul> <li>Quote for the day of delivery, except for weekend or holiday days, for which the most recently</li> </ul> |
|          | published relevant quote will apply  |

| Delivery Point      | Product                   | Price Per Gallon | Month     | Volume<br>(in Gallons) |
|---------------------|---------------------------|------------------|-----------|------------------------|
|                     |                           |                  | OCT       | 1,050,000              |
|                     |                           |                  | NOV       | 1,050,000              |
|                     | GN MV 2D (S-15 PPM)       | -                | DEC       | 1,050,000              |
|                     |                           |                  | JAN       | 1,050,000              |
|                     |                           |                  | FEB       | 1,050,000              |
|                     |                           |                  | MAR       | 1,050.000              |
| J015 - US10454#FPRT |                           |                  | 1,050,000 |                        |
| Evgds FL-MOT Depot  |                           |                  | MAY       | 1,050,000              |
|                     |                           |                  | JUN       | 1,050,000              |
|                     |                           |                  | JUL       | 1,050,000              |
|                     | GN NR 2D (S-15 PPM)-DYED  | -                | AUG       | 1,050,000              |
|                     | GN NK 2D (5-15 FFM)-D LED | SEP              | SEP       | 1,050,000              |
|                     |                           |                  |           |                        |
|                     |                           |                  | Total     | 12,600,000             |

Seller may increase these adders during the Term if and to the extent that Seller's actual secondary costs increase after the Effective Date, but must give Buyer at least 30 days' notice of any changes before they become effective.

[End of Exhibit A]



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Obligations of Co-Op Participants – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of the obligations of the Co-op participants.

- 1. All Participants' storage tanks must be registered accordingly with all local code enforcement agencies.
- 2. Participating agencies can order fuel Monday through Friday from 7:30 AM to 5:00 PM.
- 3. Orders will be accepted via phone, fax, or e-mail. Automatic deliveries and/or weekly top-offs are recommended for tankwagon deliveries.
- 4. Orders in by 3 PM are guaranteed next day service.
- 5. Port Consolidated expects Co-op participates to pay within the defined terms of the agreement. Failure to do so may result in refusal of service.
- 6. Port Consolidated does not have volume purchase requirements for participating agencies. However, if an agency does not purchase product on a regular basis, we cannot guarantee supply during an emergency situation.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

President

Port Consolidated



January 12, 2017

Jeff English
City of Pompano Beach
1190 NE 3rd Avenue
Building C
Pompano Beach, FL 33060

Contingency Plan of Action – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of our Contingency Plan of Action.

- 1. Port Consolidated has contracted with 3 different suppliers in Port Everglades for approximately 4 million gallons per month of diesel and 825K gallons per month of gasoline.
- 2. Port Consolidated has contracted with 2 different suppliers in the Port of Tampa and Orlando for approximately 2.25 million gallons per month of diesel and 375K gallons per month of gasoline.
- 3. Port Consolidated also has active accounts in Port Everglades with 7 other suppliers.
- 4. Port Consolidated operates 13 different petroleum storage facilities in Florida that can hold up to 3 million gallons of product.
- 5. Port Consolidated has more rolling assets than any supplier in the State of Florida. We have the ability to shift those assets from one market to another depending on where the emergency needs arise.
- 6. Port Consolidated fills any/all petroleum storage available throughout its network prior to any named storm. This storage capacity will allow us continuous operation while the other terminals are not releasing product.
- 7. Port Consolidated operates 9 offices throughout the State of Florida. We have computer servers stored at a hurricane proof facility in Dade County. Our office can function from any one of our 9 offices throughout the State.
- 8. Port Consolidated has 6 satellite phones to utilize during times of crisis when AT&T is not operating.
- 9. Port Consolidated has a fleet of mobile generators in stock to position at any of our locations that may experience a power outage.



- 10. Port Consolidated operates 6 different Cardlock facilities (private fueling stations) throughout the Tri-County area. These facilities are not open to the public. They do require card activation through the CFN network.
- 11. Port Consolidated has the ability to pull product from all other Florida Ports should Port Everglades become incapacitated.

These 11 simple steps should allow us to function properly throughout a time of crisis.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely.

\_President

Port Consolidated

COMPLETE THE PROPOSER INFORMATION FORM ON THE ATTACHMENTS TAB IN THE EBID SYSTEM. PROPOSERS ARE TO COMPLETE FORM IN ITS ENTIRITY AND INCLUDE THE FORM IN YOUR PROPOSAL THAT MUST BE UPLOADED TO THE RESPONSE ATTACHMENTS TAB FOR THE RFP IN THE EBID SYSTEM.

#### PROPOSER INFORMATION PAGE

| RFP | E-13-17 | Unleaded Gasoline a | and Diesel Fuel for Southeast Florida Purchasing Cooperative Grou | ρ |
|-----|---------|---------------------|---|---|
|     |         | (number)            | (RFP name)  |   |

To: The City of Pompano Beach, Florida

The below named company hereby agrees to furnish the proposed services under the terms stated subject to all instructions, terms, conditions, specifications, addenda, legal advertisement, and conditions contained in the RFP. I have read the RFP and all attachments, including the specifications, and fully understand what is required. By submitting this proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this proposal.

| Name (printed) Don Carlton Title President      |
|---|
| Name (printed) Title                            |
| Company (Legal Registered) Port Consolidated    |
| Federal Tax Identification Number 59-1173292    |
| Address 3141 Se 14th Ave.                       |
| City/State/Zip Fort Lauderdale, FL 33316        |
| Telephone No. 800-683-5823 Fax No. 954-527-1191 |
| Email Address dcarlton@portconsolidated.com     |

# RFP E-13-17 UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

# ATTACHMENT "A" SPECIFICATIONS & REQUIREMENTS

The table included in Attachment "B" provides information from each Participating Agency as regards the size, type and location of fuel storage tanks and their estimated <u>monthly</u> usage of the various fuels included in this Request for Proposals.

#### I. <u>SPECIFICATIONS</u>

- 1.1 Successful Proposer will sell to all participating agencies the following products (the "Products"):
  - "Ultra Low Sulfur diesel": No. 2 Ultra Low Sulfur, on-road, clear, taxable diesel fuel per ASTM D975-08a specifications, or latest revision.
  - "Ethanol Gasoline": 10% Ethanol blended gasoline per ASTM D4814-07b specifications, or latest revision.
- 1.2 Additional, Optional Fuel Products:
  - Midrange Unleaded Gasoline: Minimum Octane of 89.0
  - Ultra Low Sulfur #2 Red Dye Diesel
  - "5% Biodiesel Fuel": Ultra Low Sulfur 5% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - "20% Biodiesel Fuel": Ultra Low Sulfur 20% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - E85 Fuel Ethanol: Shall conform to the chemical and physical standards for fuel Ethanol as set forth in the ASTM International Designation D5798-99,"Standard specification for fuel Ethanol (Ed 75-Ed85) for Automotive Spark-Ignition Engines".
- 1.3 The products supplied as a result of this Request for Proposals must conform to the specifications of the State of Florida and comply with all Federal, State and local laws and regulations as applicable on date of delivery.

#### 2. PRICING METHODOLOGY:

2.1 Prices proposed are to be F.O.B. delivered expressed as a positive or negative differential from the applicable daily *OPIS* price published in the "OPIS Contract Benchmark File" as described herein *for the date of delivery of product* to the Participating Agency and are exclusive of all Federal, State and County Excise taxes and fees. Any other applicable taxes and fees shall be added at the time of invoicing. See Paragraph 3, TAXES.

| Item<br>No. | Description   | Transport Delivery Differential Proposed (+)/(-) | Tankwagon Delivery<br>Differential Proposed<br>(+) (-) |
|-------------|---|--|--|
|             |   | per gallon*                                      | per gallon*  |
| 1           | 87 Octane Unleaded  | \$ (+) 0.0/9                                     | \$ (4) 0.089   |
| 2           | Diesel Fuel #2 Ultra<br>Low Sulfur  | \$ (+) 0.019                                     | \$ (+) 0.089   |
| 3           | Lump Sum Additional Delivery Charge for Deliveries beyond 30 mile radius of Port Everglades only. | \$ . <u>Ø</u> /each                              | \$ . <u>Ø</u> _/each                                   |

<sup>\*</sup> Calculate differential proposed to fourth decimal point. <u>Differential proposed to remain firm during initial contract period and any renewal period.</u>

Note: If your proposal is contingent on your firm being awarded a contract for <u>all</u> products and <u>all</u> delivery methods, Proposer must indicate this condition in the proposal response.

2.2 Pricing of Unleaded 87 Octane Gasoline is to be proposed using the following methodology:

Daily Published *OPIS Gross CBOB Ethanol 10% Unleaded <u>Unbranded Rack Average</u> <i>Price* (For the applicable Reid Vapor Pressure - RVP on the date of delivery of product at the rack)

#### Plus

Positive or Negative differential proposed for 87 Octane Unleaded on Proposal Form, Paragraph 6. (Differential to be constant regardless of the applicable RVP.)

2.3 Pricing of Ultra Low Sulfur Diesel #2 is to be proposed using the following methodology:

Daily Published OPIS Gross Ultra Low Sulfur Distillate No. 2 <u>Unbranded Rack Average</u> prices.

#### Plus

Positive or Negative differential proposed for Diesel Fuel #2 Ultra Low Sulfur on Proposal Form, Paragraph 6.

- 2.4 The price proposed with differential shall include the vendor's cost of product, vendor's profit, the cost of delivery within a 30 mile radius of Port Everglades, and any and all other costs. A lump sum, additional delivery charge only applicable to deliveries beyond a thirty (30) mile radius of Port Everglades may be proposed on the pricing sheet. Within the thirty (30) mile radius of Port Everglades the proposed costs must include delivery regardless of the actual varying road miles required to be driven to make deliveries within that radius to each tank location. The differential proposed for Unleaded Gasoline and Diesel Fuel or any additional fuel products shall not change during the initial term of the contract or any renewal periods. No other charges shall be added. Differential must be expressed in dollars and/or cents per gallon.
- 2.5 The selected proposer shall advise the Lead Agency of all available Federal or State credits and discounts available on all fuel types being purchased herein. The selected proposer shall apply all applicable credits and discounts to the price charged to the Co-Op and identify and reflect the discount on the applicable invoices. (Note: the applicable credits and discounts will be incorporated after award and shall <u>not</u> be reflected in the Price proposal Schedule.)

#### 2.6 Alternative Fuels

Considering the dynamic nature of fuel technology and the growing demand for alternative fuels, the Co-Op reserves the right to add any alternative fuel to the fuel types required. When such a need arises, the Co-Op shall contact the selected Proposer to determine if the selected proposer has the ability to provide or obtain the alternative fuel. The Co-Op shall provide the selected Proposer with information on the fuel type, the technical specifications of the fuel, the acceptable operating parameters, the estimated quantities, delivery requirements, and any other relevant information available. The selected proposer shall submit a written price offer for the supply of the alternative fuel for the Co-Op's review and approval.

However, if the selected proposer is unable to supply the alternative fuel type, or the Co-Op does not accept the selected proposer's price offer, the Co-Op shall have the right to purchase the alternative fuel elsewhere.

2.7 Additional Fuel Products: Proposers <u>may</u> submit under a separate cover a price proposal on the following fuels. Proposers must outline the Pricing Methodology for each additional fuel product proposed.

| Item No. | Description                     |  |  |  |
|----------|---------------------------------|--|--|--|
| 1        | Midrange Unleaded 89 Octane     |  |  |  |
| 2        | Recreational Unleaded 90 Octane |  |  |  |

| 3 | Ultra Low Sulfur #2 Red Dye Diesel |
|---|------------------------------------|
| 4 | Biodiesel Fuel B5                  |
| 5 | Biodiesel Fuel B20                 |
| 6 | E85 Fuel Ethanol                   |

#### 3. <u>TAXES</u>:

- 3.1 The agencies listed herein are counties, municipalities or subdivisions of the State of Florida and are exempt from Federal Gasoline and Diesel (excise) Road taxes and Florida Sales Tax.
- 3.2 Proposals will be considered only from Proposers who do not require the payment of these taxes.

#### 4. SUBSTITUTE/ALTERNATE METHOD FOR PRICE ADJUSTMENT:

- 4.1 The City reserves the right, based on mutual agreement with the successful proposer, to substitute an alternate method for price adjustment for a specified, negotiated period of time if:
  - A. An interruption in the OPIS Index is experienced beyond existing scheduled holidays (Independence Day, Christmas, etc.), or
  - B. The listing of prices for the OPIS Index are interrupted or modified to a degree which would require alteration of the computation formula to determine a fair price, or
  - C. The use of the OPIS Index prices becomes non-representative of the market.
  - D. The Successful Proposer provides clear and convincing proof that market conditions unrelated to the OPIS Index have been materially altered from those that existed at the time of award or renewal of contract. Such proof may consist of contracts with suppliers, invoices or published indexes, etc.
- 4.2 The City may, if deemed to be in the City's best interest, elect to modify the pricing methodology in the situations listed above in the following manner using any nationally recognized, published benchmark or index.

The firm markup or discount will include the vendor's cost of product, profit, delivery costs and any other costs. The firm markup or discount for Unleaded Gasoline or Diesel shall not change during the negotiated term of the contract amendment. No other charges shall be added.

- 4.3 The City may also negotiate a per transport or tank wagon delivery surcharge, if market conditions necessitate such a solution.
- 4.4 If it is determined by the City to be in its best interest to substitute an alternate method for price adjustment as specified above, the contractor(s) will be notified thirty (30) days prior to the effective date for the alternate adjustment. If an alternate price adjustment method is not acceptable to all awarded contractor(s), the City may cancel this contract in whole or in part by giving the contractor(s) ninety (90) days prior written notice.

#### 5. INVOICING

5.1 All invoices shall be provided to each participating agency via an electronic method within twenty-four (24) hours of date of delivery of product. Each invoice shall reference the date of the applicable published *OPIS* price for that day with the appropriate differential as per the contract. Successful proposer shall list separately on invoice each individual non-exempt tax/fee and the amount of the differential.

#### 6. ORDERING & PAYMENT:

- 6.1 Each participating governmental agency will, based on the award of contract made by the Lead Agency and with the same prices, terms, and conditions establish its own contract with the successful proposer(s) in a manner acceptable to the successful proposer; will issue its own purchase orders; will require separate billing and will issue its own tax exemption certificates as required by the successful proposer.
- 6.2 The City of Pompano Beach Purchasing Division will furnish a copy of proposers list and any other information submitted with the proposals to all participating agencies.
- 6.3 Payment will be *made by each Participating Agency* within fifteen (15) calendar days from delivery of product at Participating Agencies location via wire transfer to seller's account and bank, as indicated on the invoice.
- 6.4 It is understood and agreed that the City of Pompano Beach is not a legally bound party to any contractual agreement made between any other agency and the successful proposer as a result of this Request for Proposals.
- After award of contract(s) to successful proposer(s) the City reserves the right to issue purchase orders in accordance with the terms of this contract.

#### 7. Reporting Requirements

The selected Proposer shall submit to the Lead Agency a Fuel Purchasing Report on a monthly basis. The fuel Purchasing Report shall include fuel volume totals by fuel type for each participating agency. The report shall also include a "Grand Total" (year-to-date) fuel volume for all Participating Agencies for each fuel type. The required fields are the following:

- Reporting Period (specify month)
- Participating Agency

- Delivery volume (do not round off reported volume amounts, allow volumes to be reported up to as many decimal places as needed).
- Subtotal volume (per fuel type for each Participating Agency)
- Cumulative Total Volume Year to Date (per fuel type for all Participating Agencies)
- Note regarding fuel types: report must specify the ethanol and biodiesel blend being delivered.

The Fuel Purchasing Report shall be sent in electronic format (Excel format preferred) via email to: purchasing@copbfl.com.

#### 8. DELIVERY REQUIREMENTS

For the purposes of this section the term Carrier shall mean the Seller or an independent contractor hired by the Seller for the delivery of fuel to the Participating Agencies.

#### 8.1 <u>LEGAL REQUIREMENTS</u>:

- A. Compliance with Laws and Codes: Federal, State, County, and local laws, ordinances, rules and regulations that in any manner, affect the terms covered herein apply. Lack of knowledge by Carrier shall in no way be a cause for relief from responsibility. The Carrier shall strictly comply with Federal, State and Local building and safety codes. Equipment shall meet all State and Federal Safety Regulations.
- B. Independent Contractor Relationship: The Carrier is, and shall be, in the performance of all work, services, and activities under the Agreement, an Independent Contractor and not an employee, agent, or servant of any Participating Agency. All persons engaged in any of the work or services performed pursuant to this Contract shall at all times, and in all places, be subject to the Carrier's sole direction, supervision, and control. The Carrier shall exercise control over the means and manner in which it and its employees perform the work and in all respects the Carrier's relationship, and the relationship of its employees, to any Participating Agency shall be that of an independent contractor and not as employees or agents of any Participating Agency.
- C. <u>Certifications</u>, <u>Licenses and Permits</u>: Carrier shall provide a copy of all applicable Certificates of Competency issued by the State of Florida in the name of the Carrier. It shall also be the responsibility of the Carrier to submit prior to commencement of work a current Occupational License and all permits required to complete this contractual service at no additional cost. It is the responsibility of the Carrier to ensure that all required certifications, licenses and permits are maintained in force and current throughout the term of the Agreement.

#### 9. <u>DELIVERY/RESPONSE TIME:</u>

A. Delivery shall be required within twenty-four (24) hours unless an alternate delivery date has been requested by the Participating Agency.

- B. Daily orders shall be placed by e-mail from a participating agency representative by 10:00 a.m., Monday through Friday.
- C. Deliveries shall be made within 24 hours of order placement unless the participating agency specifically requests otherwise as indicated on the order, in which case, requested delivery date and time shall become the required delivery time.
- D. Orders placed on Friday shall be delivered no later than 5:00 p.m. the following Monday, unless the participating agency specifically requests otherwise, in which case, requested delivery date and time, shall become the required delivery time. The participating agency shall not require the carrier to deliver on Sundays (except for declared emergency situations).
- E. A transport load shall be defined as no less than 7,500 gallons of Ethanol blended or regular gasoline or no less than 7,000 gallons of Ultra Low Sulfur Diesel or 5% biodiesel fuel or 20% biodiesel fuel.
- F. The Participating Agencies reserve the right to split any load between <u>no more</u> than two delivery sites for their agency.
- G. If the carrier is unable to meet the delivery requirements, it shall be the responsibility of the carrier to notify the participating agency within 2 hours of the delay occurring so that the participating agency can determine if it needs to transfer fuel between its sites to cover delay.
- H. At time of delivery, carrier shall present a delivery ticket/bill of lading to a participating agency representative, or if requested, deliver document to a specified location. The delivery ticket/bill of lading shall include:
  - Bill of lading number.
  - Name of supplier and carrier.
  - Date and time of delivery.
  - Type of fuel delivered.
  - Gross gallons and net gallons delivered.
  - · Inches in fuel tank, before and after delivery.
  - Driver's signature.
  - Signature of participating agency employee receiving delivery, unless otherwise indicated.
  - Delivery address.
- I. Carrier shall be adequately equipped, staffed, and supplied to, promptly, and efficiently, furnish, deliver, and dispense, all products that are submitted at various facilities.
- J. Carrier shall have the ability to fill above-ground tanks.
- K. Carrier shall be fully responsible for any and/or all actions of their employees that require clean up or ground sterilization as the result of an "improper" delivery. Carrier shall have and shall maintain those types and quantities of materials necessary to contain spilled

- product(s). Carrier shall be responsible for prompt and thorough cleanup of all spillage, as per EPA specifications, and for any agency fines or fees that result from contamination.
- L. Discovery or occurrence of a spill, on overfill, excess water in the tank, suspected contamination of surrounding area, suspected tank failure, or any other indication of chemical release shall be immediately reported by the Carrier to the participating agency. Where the event is directly or indirectly the result of carrier's actions, the carrier shall also affect containment and initiate cleanup immediately.
- M. All transport truck deliveries will be temperature adjusted to 60 degrees F in accordance with the latest edition of the American Society for Testing and Materials (ASTM) Table 6B, Volume II, Petroleum Measurement Tables. Delivery tickets and invoices shall reflect the net gallons delivered after temperature compensation.
- N. Any Tankwagon deliveries will be metered in gross gallons and invoiced in gross gallons.
- O. Agencies will accept fuel from trucks with sealed State approved and inspected meters. Trucks that have State of Florida Department of Agriculture and Consumer Services sealed, calibrated and certified compartment tank volume markers for the petroleum product being delivered, are also acceptable.

#### 10. <u>SPILLAGE:</u>

A. The Contractor and/or his subcontractors making deliveries shall be fully responsible for any errors or mistakes that require clean up or ground sterilization. Contractor will be responsible for prompt and thorough cleanup of all spillage per EPA specifications and for any agencies fines or fees for any contamination that result from improper delivery of fuel.

#### 11. PRIORITY DELIVERIES:

Preference of deliveries shall be given to agencies providing emergency relief and response services and members of the co-op who are participating in this contract, in case of declared emergencies or natural disasters.

Proposers shall attach an emergency plan that assures continued deliveries of these products in case of emergencies and/or when additional quantities may be required.

#### 12. WORK SITE SAFETY/SECURITY:

The carrier shall at all times guard against damage or loss to the delivery site property, the Carrier's own property, and/or that of other contractors, and shall be held responsible for replacing or repairing any such loss or damage. When applicable, the Carrier shall provide fences, signs, barricades, flashing lights, etc. necessary to protect and ensure the delivery site(s) and insure that all county, State of Florida, OSHA, and other applicable safety regulations are met. Additionally, carrier shall provide for the prompt removal of all debris from delivery sites. All participating agencies may withhold payment or make such deductions as deemed necessary

to ensure reimbursement or replacement for loss or damage to property through negligence of the Carrier or its agents.

## 13. ADDITION OF DELIVERY SITES:

Each Participating Agency shall be able to add delivery sites to the attached list, with 7 days notice to the seller.



January 12, 2017

Jeff English
City of Pompano Beach
1190 NE 3rd Avenue
Building C
Pompano Beach, FL 33060

Additional Products – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Per the terms of the RFP, please see below quote for Additional Fuel Products:

| Item<br>No. | Description                        | Transport Delivery<br>Differential<br>Proposed | Tankwagon<br>Delivery<br>Differential<br>Proposed |
|-------------|------------------------------------|--|---|
| 1           | Midgrade UNL 89 Octane E-10        | +0.099   | +0.199  |
| 2           | Recreational Unleaded 90 Octane    | +0.099   | +0.199  |
| 3           | Ultra Low Sulfur #2 Red Dye Diesel | +0.149   | +0.349  |
| 4           | Biodiesel Fuel B5                  | +0.049   | +0.149  |
| 5           | Biodiesel Fuel B20                 | +0.049   | +0.149  |
| 6           | E85 Fuel Ethanol                   | .10 under 87E10                                | .10 under 87E10                                   |
| 7           | Biodiesel Fuel B5                  | .01 under ULSD                                 | .01 under ULSD                                    |
| 8           | Biodiesel Fuel B10                 | .015 under ULSD                                | .015 under ULSD                                   |
| 9           | Biodiesel Fuel B20                 | .02 under ULSD                                 | .02 under ULSD                                    |
| 10          | Premium UNL 93 Octane E-10         | +0.099   | +0.199  |

We will utilize the same OPIS Unbranded Rack Index as outlined in Section 2 of the RFP, "Pricing Methodology".



Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

President

Port Consolidated



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Alternate Proposal – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP

Dear Mr. English:

Please be advised. For those municipalities that wish to haul their own product, Port will deduct \$0.01 per gallon from the standard delivered transport offering.

Port Consolidated also has the ability to arrange for "Fixed Price" fuel contracts. These programs will allow municipalities to budget their fuel costs without having to combat day to day market volatility.

Please see the attached "Fixed Price" Supply Agreement. Pricing or quotes for such programs change by the minute. We would prefer to quote accordingly if and when the need arises.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

President

Port Consolidated

# **Port Consolidated** 3141 SE 14<sup>th</sup> Ave. Fort Lauderdale, FL 33335

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# Petroleum Product Sales/Purchase Agreement

SUBJECT TO THE TERMS AND CONDITIONS OF THIS SALES/PURCHASE AGREEMENT, BUYER AGREES TO PURCHASE AND SELLER AGREES TO SELL AND DELIVER THE FOLLOWING PRODUCT(S) AT THE PRICE(S) AND IN THE QUANTITIES (TO BE PULLED RATABLY THROUGHOUT THE DELIVERY PERIOD) AS SET FORTH IN THIS AGREEMENT.

#### ACCEPTED AND AGREED TO ON

| Buyer:   |                           |                                 | Seller; PORT CONSOLIDATED  |  |  |
|--|---------------------------|---------------------------------|----------------------------|--|--|
|  |                           |                                 | Attn: JOSEPH R. SISKA      |  |  |
|  |                           | Title: CFO / TREASURE           |                            |  |  |
| Phone:   |                           | Phone: 9                        | 54-522-1182 x233           |  |  |
| Fax:   |                           | Fax: 954                        | -527-1191                  |  |  |
| Ву:  |                           | Ву:                             |                            |  |  |
| Print Name:  |                           | Print Name: Donald Carlton, Jr. |                            |  |  |
| Title: Owner   |                           | Title: President                |                            |  |  |
|  |                           |                                 |                            |  |  |
| 1. F.O.B.  Delivery Point(s)   | Monthly<br><u>Gallons</u> |                                 | <u>Product</u>             |  |  |
|  |                           | - 7                             |                            |  |  |
| <ol> <li>Payment Terms: Payment Net 15 Days from date of bill of lading. All payments shall be made in US Dollars. Volume shall be determined solely by the terminal net bill of lading or certified meter reading.</li> </ol> |                           |                                 |                            |  |  |
| 3. Term: The Term of this Agreement shall be   | for a period of           | months                          | beginning on and ending on |  |  |
| 4. <u>Price:</u>   |                           |                                 |                            |  |  |

- 5. Credit: Upon request Buyer will promptly furnish to Seller financial statements, references from banks and trade organizations and any other information requested by Seller. Buyer represents and warrants that all financial statements or similar documents provided by Buyer to Seller (previously or hereafter) (i) do or will fairly present in all material respects Buyer's financial condition as of the date of such documents; (ii) have been prepared in accordance with U.S. generally accepted accounting principles and (iii) if audited, have been certified without reservation by a firm of independent public accountants. Seller shall determine a credit limit ("Credit Limit") for Buyer. Buyer agrees that it shall not contract for Product(s) in excess of its Credit Limit. Buyer shall have the right to contract for amounts reflecting the difference between the Credit Limit and any amounts due and owing to Seller. Seller in its discretion may require Buyer to make a good faith deposit at initiation of this Agreement to secure Buyer's performance. [Alternative: Seller in its discretion may require Buyer to make several deposits on demand during the Term of the Agreement to secure Buyer's performance.] Such deposit(s) will constitute credit against future delivery and may be applied against one or more invoices (exclusive of taxes) in Seller's discretion. Seller has the right to use any deposit(s) to set off against any obligations of this Agreement in the event Buyer defaults, becomes insolvent or files for bankruptcy.
- 6. Taxes/Fees: Buyer acknowledges that taxes and fees are not included in the price set forth above, shall be billed as a separate line item and are subject to change from time to time without notice. Buyer further acknowledges that it is responsible for paying on demand any and all (a) costs and expenses for transportation from the designated supply point(s) set forth herein and (b) taxes, duties, charges, assessments and fees (including without limitation superfund and environmental fees) imposed, directly or indirectly, now or hereafter on, against, in respect of, or measured by the Product(s). or any material contained in the Product(s), or related to inspection, production, manufacture, sale, use, purchase, storage, transportation, delivery, or

other handling of the Product(s) or material contained in the Product(s), or any feature thereof, or otherwise relating to this Agreement. The parties specifically agree that the preceding sentence shall apply regardless of any other term or condition contained herein or any other agreement between the parties. Should Buyer claim exemption from any taxes, Seller is under no obligation to verify such status and Buyer shall indennify Seller pursuant to Paragraph 15 in the event Buyer is or was not exempt from such taxes.

- 7. Specification: Per Seller specifications.
- 8. Quantity/Volume: Buyer shall purchase 100% of Monthly Gallons per each Delivery Point. Buyer is required to lift Product(s) ratably on a weekly basis at all Delivery Points.
- 9. <u>Ratable Usage</u>: During each calendar month of this Agreement, Buyer is required to lift each Product on a ratable basis by the week at any or all of the delivery points. The weekly ratable volume for each Product by delivery point is 7/30 of the maximum monthly volume (defined as one twelfth of Purchaser's yearly commitment or otherwise computed on a pro rata basis based on the number of months of this Agreement) specified for each delivery point.
- 10. <u>Default and Remedies</u>: For the purposes of this Agreement, Buyer's default includes (a) the making of any false or misleading representation in this Agreement and (b) the failure to observe or comply with any provision or covenant in this Agreement. In the event of Buyer's default, Seller may seek all legal and equitable remedies, including, without limitation, all rights provided by Article 2 of the Uniform Commercial Code. Seller may also seek its attorneys' fees, costs and expenses incurred in connection with Buyer's default. In addition, in the event that any invoice is not paid when due or Buyer takes delivery in violation of Buyer's Credit Limit, Seller may at its option (i) suspend or condition further deliveries or (ii) terminate this Agreement, without notice or demand, and all unpaid balances shall be immediately due and payable. In the event Buyer fails to take delivery of any portion of any Product(s) during the Term, including non-delivery as a result of Buyer's default, Buyer agrees to pay Seller immediately Seller's lost profits on the undelivered quantity of Product(s). All amounts not paid when due shall bear interest at \_\_\_% per annum and shall be payable with all costs of collection, including, without limitation, Seller's attorneys fees, costs and expenses. Upon the occurrence of any detault, Seller may set off against the indebtedness of any amounts owing by Seller to Buyer, whether or not those amounts are immediately payable. Seller shall have the right to require the Buyer to take possession of the Product with or without demand and with or without process of law and the right to sell or dispose of the Product.
- 11. <u>Notices</u>: Any notice, request or other communication required or permitted by or pertaining to this Agreement ("Notices") shall be in writing and issued to the addresses as listed above. Notices shall be delivered by (a) by a nationally recognized courier or messenger service with confirmed delivery, (b) personal service or (c) first class mail prepaid. Notice using the methods set forth in (a) or (b) shall be deemed effective if delivered between 9AM (EST) and 5PM (EST) ("Business Hours") on a day on which commercial banks are open for business ("Business Day"); any notices delivered after Business Hours or on a non-Business Day shall be deemed delivered as of 9AM (EST) on the first succeeding Business Day. Notices by first class prepaid mail shall be deemed received 5 calendar days after mailing. Refusal by a party to accept notice shall not affect its validity.
- 12. Allocation: Seller, in its sole discretion, may decide to allocate or limit quantities of Product(s) available for sale. In such instance, Seller shall exercise reasonable efforts to provide all of its buyers with allocations of Product(s) reflecting amounts purchased previously on a regular basis prior to allocating any Product(s) to non guaranteed quantity purchase customers and/or new customers.
- 13. Over Lifting: For purchases of Product(s) exceeding the amounts set forth in Section 1 above, the Buyer shall be charged in accordance with current Port Consolidated delivered prices.
- 14. <u>Non-Reliance</u>: Buyer represents that is entering into this Agreement as a principal (rather than as agent of any person or entity) and has made its own independent decisions to enter into this Agreement. Buyer is not relying on any communication (written or oral) of Seller as a recommendation to enter into this Agreement. Buyer is capable of assessing the merits of and understanding (on its own behalf or through independent professional advice), and understands and accepts, the terms, conditions and risks of this Agreement.
- 15. Warranties: Seller warrants that Product(s) delivered to Buyer will conform to the description(s) set forth on page 1 of this Agreement. This is Seller's sole warranty. SELLER MAKES NO OTHER WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, WITH REGARD TO ANY PRODUCT(S) PURCHASED HEREUNDER. ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE EXPRESSLY DISCLAIMED AND SPECIFICALLY EXCLUDED.
- 16. LIMITATION OF LIABILITY: SELLER DISCLAIMS AND BUYER HOLDS SELLER HARMLESS FROM AND AGAINST ANY LIABILITY FOR CONSEQUENTIAL OR OTHER INCIDENTAL DAMAGES. BUYER AGREES TO INDEMNIFY AND HOLD SELLER HARMLESS FROM ANY CLAIMS OF LIABILITY ARISING FROM USE OF THE PRODUCT. WHETHER SINGLY OR IN COMBINATION WITH OTHER SUBSTANCES. Seller shall not be liable for damages, whether arising from performance of Seller's obligations under this Agreement, tort (negligence), or otherwise for loss of anticipated profits, loss by reason of plant shutdown, non-operation or increased expense of operation, service interruption, claims of customers, cost of money, loss of use of capital or revenue, or for any special, incidental or consequential loss or damage. Buyer agrees to defend, indemnify and hold harmless Seller from and against any and all liability, losses, damages, costs, claims, lawsuits, judgments, settlements and expenses, including without limitation, reasonable attorneys fees, costs and expenses arising or related to this Agreement or Seller's performance under this Agreement. Buyer assumes all risk and liability for and shall indemnify and hold Seller harmless from and against any and all loss, damage or injury to persons or property (whether to Buyer or third parties) arising out of the ownership, use, custody, control or disposition of the Product(s) by Buyer, its agents and employees or by any third parties.
- 17. Risk of Loss and Title: Identification of the Product(s) shall occur the Agreement is effective. Risk of loss passes to Buyer on identification. Title of the Product(s) shall pass to Buyer on physical possession.
- 18. <u>Defects</u>: Buyer shall within 2 days advise Seller of any alleged defect or failure to conform with specifications. If the parties agree that the Seller is responsible, at Seller's option (a) the defective Product(s) shall be returned at Buyer's expense, properly safeguarded against normal transit

risks as required by Seller, for replacement by Seller or (b) the parties shall negotiate a mutually acceptable amount to be deducted from the Agreement price, the payment of which shall operate as a full release of Seller. Buyer's failure to notify Seller of any alleged defect or failure to meet specification within 2 days shall constitute a complete waiver of any claim with respect to defects or failure to conform and Buyer's release and covenant not to sue Seller with respect to any such claim.

- 19. Acceptance: Buyer's acceptance of delivery of Product(s) shall constitute irrefutable evidence of its agreement to the terms and conditions set forth herein.
- 20. <u>Responsibility to Warn and Report</u>: Buyer assumes all responsibility for (a) warning and protecting its personnel and any third parties of all hazards to persons and property related to the Product(s) and (b) complying with all relevant reporting obligations under the Emergency Planning and Community Right to Know Act of 1986. 42 USC Sections 11001-11049 resulting from the presence of chemicals under this Agreement.
- 21. Applicable Law/Forum/Jury Waiver: This Agreement is governed by and shall be construed under the laws of the State of Florida without reference to conflicts of laws rules or principles. With respect to any suit, action or proceedings relating to this Agreement ("Proceedings") each Party irrevocably (a) submits to the exclusive jurisdiction of the courts of the State of Florida and the United States District Court located in Broward County: (b) waives any objection that it may have at any time to the laying of venue of any Proceedings brought in such court, (c) waives any claim that such Proceedings have been brought in an inconvenient forum and (d) further waives the right to object, with respect to such Proceedings, that such court does not have jurisdiction over such party. INSOFAR AS PERMITTED BY LAW, EACH PARTY IRREVOCABLY WAIVES ANY AND ALL RIGHTS TO TRIAL BY JURY IN ANY LEGAL PROCEEDING IN CONNECTION WITH THIS AGREEMENT AND ACKNOWLEDGES THIS WAIVER IS A MATERIAL INDUCEMENT TO THE OTHER PARTY'S ENTERING INTO THIS AGREEMENT. The prevailing party in any litigation between the parties shall be entitled to recover reasonable costs including external attorneys fees.
- 22. <u>Waiver:</u> No waiver by either Party hereto of a breach of an obligation owed hereunder by the other shall be construed as a waiver of any other breach, whether of the same or of a different nature, No delay or failure on either Party's part to enforce any right or claim, which it may have hereunder, shall constitute a waiver on the respective Party's part of such right or claim. All rights and remedies arising under this Agreement as amended and modified from time to time are cumulative and not exclusive of any rights or remedies which may be available at law or otherwise.
- 23. <u>Assignment:</u> Neither Party shall assign this Agreement without the consent of the other Party hereto. Any such attempt to assign this Agreement shall be null and void. Nothing herein shall confer or is intended to confer on any person or entity which is not a party to this Agreement any rights or benefits under this Agreement.
- 24. <u>Amendment:</u> This Agreement shall not be modified or amended, except by written instrument duly executed by officers or other duly authorized representatives of the respective Parties. Notwithstanding the foregoing, Buyer agrees that Seller may modify the terms of this Agreement at any time to comply with changes in applicable law. Acceptance or acquiescence in a course of performance rendered shall not be relevant to determine the meanings of these terms and conditions. Notwithstanding any provisions therein to the contrary, any terms and conditions in a Buyer's purchase order, confirmation, acknowledgement form or other document issued by the Buyer that conflict with this Agreement or increase Seller's obligations are rejected and shall not be binding on Seller unless expressly accepted by Seller in writing.
- 25. Severability: Any provision hereof which is legally unenforceable shall be ineffective only to the extent of such unenforceability without thereby invalidating the remaining provisions hereof or affecting the validity of enforceability of this Agreement as a whole.
- 26. Entire Agreement: This Agreement contains the entire agreement and understanding between the Parties with respect to the subject matter hereof, and there are no other promises, representations, or warranties affecting it.
- 27. <u>Force Majeure</u>: In no event shall the Seller be held liable (a) for indirect, consequential, punitive, or multiple damages or (b) for any loss of any kind caused, directly or indirectly, by federal, state or local law, order or regulation, government restrictions, war (whether declared or undeclared), terrorist acts, insurrection, riots, fires, flooding, strikes, failure of utility services, accidents, adverse weather or other events of nature, or other conditions beyond its reasonable control
- 28. <u>Insurance</u>: Buyer shall carry and maintain comprehensive general public liability insurance, including contractual liability, bodily injury and property damage, workmen's compensation, and employer's liability insurance throughout the Term of the Agreement and any extension of this Agreement.
- 29. <u>Recording:</u> Each party may, in its commercially reasonable discretion, record, on tape or otherwise, any telephone conversation between the parties and involving their respective officers, agents and employees, and each party hereby agrees and consents thereto.
- 30. Time is of the Essence: Time is of the Essence in this Agreement. Failure to meet a deadline shall be a breach.
- 31. Headings: Headings in this Agreement are for convenience only and should not be used for interpretive purposes.
- 32. Authority to Sign: Each party executing this Agreement is duly authorized to do so and all entity action necessary for the making of this Agreement has been duly taken.



# City of Pompano Beach, Purchasing Division 1190 N.E. 3rd Avenue, Building C Pompano Beach, Florida, 33060

December 22, 2016

#### ADDENDUM #1, BID E-13-17

Unleaded Gasoline and Diesel Fuel for Southeast Florida Purchasing Cooperative Group

To Whom It May Concern,

Please review the following question and the City's answer.

- Q1: I wanted to confirm the volume on the bid as it seems to be a sizable difference from last year. Last year's volume: 21,434,744 gallons. This year's volume: 3,621,580 gallons. I wanted to make sure we recorded the correct gallons in our system and communicated it to our bid team.
- A1: The aggregate fuel capacity of the Southeast Florida Governmental Purchasing Cooperative Group, which is shown in Attachment B, represents only one fill-up of all the tanks owned by each participating Co-op member. Attachment D "Co-op volume report Jan-Dec 2015" may be more useful for annual volume projections, as it records a full year's history of multiple deliveries.
- Q2: [We] would like to prepare a proposal for the above referenced bid. However, I would like to know if we have to bid on all sites, or can we bid on just the tanker sites?
- **A2**: This is an "all or nothing" solicitation. The successful proposer will be expected to provide diesel AND unleaded gasoline to all participating Co-op agencies.
- **Q3**: Please provide a copy of the prior bid tabulations, invoice and bill of ladings for our records for each location with a tank capacity of 5,000 or more.
- **A3**: The previous contract, Attachment C Coral Springs Contract 14-A-035 RFP has been added to the attachments tab. As the successful proposer will bill, deliver to, and enter into separate contracts with approximately 40 participating Co-op agencies, there is no single source for the invoices and bills of lading for each of these agencies.
- **Q4**: What are the volumes for this bid, either by agency or total? I need to be able to judge the commitments that need to be made and realistic projections of what products will be needed and in what quantity.

S.C.

Addendum #1, E-13-17

A4: Attachment D "Co-op volume report Jan-Dec 2015" has been added to the attachments tab.

Q5: What agencies may use their own trucks and what volumes would they require?

**A5**: Presently, the City of Boca Raton uses their own trucks. Attachment D "Co-op volume report Jan-Dec 2015" contains a record of their volume.

Attachments C and D have been added to the attachments tab of the electronic solicitation. Addendum #1 is posted on the City's eBid website: <a href="http://pompanobeachfl.ionwave.net">http://pompanobeachfl.ionwave.net</a>. Acknowledge receipt of this Addendum using the Addendum Attribute on the Attributes tab in the eBid System.

The deadline for receipt of written questions is <u>5:00 p.m. (local) December 28, 2016</u>. No further questions will be accepted after this date. Oral and other interpretations or clarifications will be without legal effect.

The deadline for acceptance of sealed bids in the Purchasing Office, 1190 N.E. 3<sup>rd</sup> Avenue, Bldg. C, Pompano Beach, 33060, is **2:00 p.m. (local), January 4, 2017.** 

The remainder of the solicitation is unchanged at this time.

Sincerely,

Jeff English

Purchasing Agent

cc: website

Dun Consolidated



January 12, 2017

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Re: Confirmed Cardlock Locations and Pricing

Dear Mr. English:

Please be advised. Port Consolidated has six locations throughout the South Florida where customers can fuel their vehicles directly from our automated fueling stations. They are as follows:

- 11550 NW 36<sup>th</sup> Ave., Miami, FL 33167 Diesel and Gasoline -Mon. through Fri., 7 AM 5 PM
- 3141 SE 14<sup>th</sup>, Ave., Ft. Lauderdale, FL 33316 Diesel and Gasoline 24/7
- 2301 NW 15<sup>th</sup> Ave., Pompano, FL 33069 Diesel and Gasoline 24/7
- 1126 Hammondville Rd., Pompano, FL 33039 Diesel Mon. through Fri., 7 AM 5 PM
- 1782 Skees Rd., West Palm Beach, FL 33411 Diesel and Gasoline 24/7
- 6951 Garden Rd., Riviera Beach, FL 33404 Diesel and Gasoline 24/7

Pricing for the above facilities will be the same as our confirmed delivered tankwagon pricing. I will send out Cardlock set-up/activation forms with additional information to the Co-op at a later date.

Should you have any questions or comments, please feel free to contact me at any time.

Don Carto

Sincere

Port Consolidated

#### **Exhibit C**

#### Rate Schedule

Prices are F.O.B. delivered as a differential from the applicable OPIS price published in the "OPIS Contract Benchmark File" as described herein for the date of delivery of product to the City, and Participating Agencies, and are exclusive of all Federal, State and County Excise taxes and fees. Any other applicable taxes and fees shall be added at the time of invoicing. The differential shall remain firm during the initial contract period and any renewal period unless agreed to in writing by both parties. The below pricing also includes the alternate fuels listed in RFP E-13-17.

| Item<br>No.   | Description       | Transport<br>Delivery<br>Differential | Tankwagon<br>Delivery<br>Differential |
|---------------|-------------------|---------------------------------------|---------------------------------------|
| 1             | Unleaded Gasoline | 0.007                                 | 0.089                                 |
| 2 Diesel Fuel |                   | 0.007                                 | 0.089                                 |

| Row Labels                     | 04.17 to 03.18 | 04.18 to 03.19 | 04.19 to 03.20 | 04.20 to 03.21 | 3900012    |
|--------------------------------|----------------|----------------|----------------|----------------|------------|
| ULTRA LOW SULFUR DSL FUEL      | 11,385,089     | 13,937,291     | 14,391,968     | 9,147,096      | 48,861,444 |
| GASOHOL 87 ETHANOL 10%         | 8,472,479      | 8,283,396      | 8,710,573      | 6,918,744      | 32,385,192 |
| DYED ULTRA LOW SULFUR DSL FUEL | 575,450        | 483,811        | 508,899        | 556,235        | 2,124,394  |
| UNLEADED GAS 90 OCTANE         | 513,615        | 580,532        | 306,483        | 176,844        | 1,577,473  |
| GASOHOL 89 ETHANOL 10%         | 266,708        | 311,931        | 232,981        | 144,394        | 956,014    |
| GASOHOL 93 ETHANOL 10%         | 3,794          | 2,868          | 271,887        | 363,176        | 641,724    |
| <b>Grand Total</b>             | 21,217,135     | 23,599,829     | 24,422,791     | 17,306,488     | 86,546,243 |

| Row Labels                     | 04.17 to 03.18 | 04.18 to 03.19 | 04.19 to 03.20 | 04.20 to 03.21 | Grand Total |
|--------------------------------|----------------|----------------|----------------|----------------|-------------|
| BROWARD CNTY BOARD OF NEF      | 3,806,413      | 6,512,712      | 7,064,306      | 5,052,602      | 22,436,032  |
| ULTRA LOW SULFUR DSL FUEL      | 3,024,297      | 5,355,427      | 5,732,415      | 4,012,913      | 18,125,052  |
| GASOHOL 87 ETHANOL 10%         | 714,565        | 1,045,463      | 1,217,936      | 922,048        | 3,900,012   |
| DYED ULTRA LOW SULFUR DSL FUEL | 67,551         | 111,822        | 113,955        | 117,641        | 410,969     |
| SBBC VEHICLE MAINTEN. DPT NEF  | 2,947,271      | 2,975,994      | 2,900,040      | 1,219,849      | 10,043,155  |
| ULTRA LOW SULFUR DSL FUEL      | 2,547,021      | 2,562,038      | 2,482,911      | 901,114        | 8,493,084   |
| GASOHOL 87 ETHANOL 10%         | 400,250        | 413,734        | 417,088        | 318,735        | 1,549,807   |
| DYED ULTRA LOW SULFUR DSL FUEL |                | 222            | 41             | ,              | 264         |
| SCHOOL DISTRICT PLM BCH CY NEF | 2,679,789      | 2,666,582      | 2,647,597      | 1,279,451      | 9,273,418   |
| ULTRA LOW SULFUR DSL FUEL      | 2,270,577      | 2,252,546      | 2,207,054      | 945,306        | 7,675,484   |
| GASOHOL 87 ETHANOL 10%         | 409,212        | 414,035        | 440,543        | 334,145        | 1,597,935   |
| CITY OF MIAMI NEF              | 1,438,960      | 1,488,426      | 1,604,534      | 1,344,769      | 5,876,689   |
| ULTRA LOW SULFUR DSL FUEL      | 1,045,511      | 1,069,244      | 1,124,823      | 1,024,074      | 4,263,652   |
| GASOHOL 87 ETHANOL 10%         | 369,283        | 391,488        | 445,399        | 289,788        | 1,495,958   |
| UNLEADED GAS 90 OCTANE         | 21,900         | 26,481         | 33,478         | 30,907         | 112,766     |
| DYED ULTRA LOW SULFUR DSL FUEL | 2,266          | 1,213          | 834            | ·              | 4,313       |
| CITY OF FORT LAUDERDALE NEF    | 1,467,294      | 1,395,904      | 1,527,916      | 1,235,388      | 5,626,502   |
| GASOHOL 87 ETHANOL 10%         | 962,356        | 943,524        | 1,059,548      | 867,250        | 3,832,677   |
| ULTRA LOW SULFUR DSL FUEL      | 466,514        | 413,053        | 431,639        | 341,164        | 1,652,370   |
| DYED ULTRA LOW SULFUR DSL FUEL | 38,424         | 39,327         | 36,729         | 26,974         | 141,454     |
| BROWARD SHERIFF'S OFFICE NEF   | 2,237,365      | 1,157,046      | 986,731        | 871,431        | 5,252,573   |
| GASOHOL 87 ETHANOL 10%         | 1,897,819      | 872,480        | 714,221        | 636,439        | 4,120,959   |
| ULTRA LOW SULFUR DSL FUEL      | 318,561        | 271,318        | 263,442        | 222,572        | 1,075,893   |
| DYED ULTRA LOW SULFUR DSL FUEL | 17,042         | 9,137          | 6,221          | 9,835          | 42,235      |
| GASOHOL 93 ETHANOL 10%         | 3,794          | 2,868          | 2,847          | 2,571          | 12,079      |
| UNLEADED GAS 90 OCTANE         | 149            | 1,243          |                | 15             | 1,407       |
| CITY OF WEST PALM BEACH NEF    | 30,244         | 846,570        | 749,365        | 701,308        | 2,327,487   |
| ULTRA LOW SULFUR DSL FUEL      | 15,291         | 417,474        | 438,392        | 355,504        | 1,226,661   |
| GASOHOL 87 ETHANOL 10%         | 9,358          | 427,291        | 242,711        | 198,499        | 877,859     |
| DYED ULTRA LOW SULFUR DSL FUEL | 4,754          | 863            | 66,877         | 146,647        | 219,140     |
| UNLEADED GAS 90 OCTANE         | 841            | 943            | 1,386          | 658            | 3,827       |
| CITY OF PEMBROKE PINES NEF     | 558,172        | 546,249        | 595,406        | 464,258        | 2,164,085   |
| UNLEADED GAS 90 OCTANE         | 361,646        | 388,946        | 139,105        |                | 889,697     |
| GASOHOL 93 ETHANOL 10%         |                |                | 269,040        | 360,605        | 629,645     |
| ULTRA LOW SULFUR DSL FUEL      | 179,382        | 146,805        | 154,804        | 85,591         | 566,581     |
| DYED ULTRA LOW SULFUR DSL FUEL | 17,144         | 10,499         | 7,457          | 18,062         | 53,161      |
| GASOHOL 89 ETHANOL 10%         |                |                | 25,001         |                | 25,001      |
| CITY OF SUNRISE NEF            | 551,681        | 503,857        | 541,200        | 453,892        | 2,050,630   |
| GASOHOL 87 ETHANOL 10%         | 371,240        | 376,713        | 393,942        | 338,583        | 1,480,477   |
| ULTRA LOW SULFUR DSL FUEL      | 165,702        | 123,229        | 142,354        | 110,043        | 541,327     |
| DYED ULTRA LOW SULFUR DSL FUEL | 14,740         | 3,916          | 4,904          | 5,266          | 28,826      |
| CITY OF MIRAMAR NEF            | 513,650        | 518,984        | 541,433        | 409,875        | 1,983,942   |
| GASOHOL 87 ETHANOL 10%         | 398,618        | 398,783        | 428,912        | 331,274        | 1,557,587   |
| ULTRA LOW SULFUR DSL FUEL      | 79,311         | 75,793         | 73,291         | 59,813         | 288,207     |
| DYED ULTRA LOW SULFUR DSL FUEL | 35,721         | 44,408         | 39,230         | 18,788         | 138,147     |
| CITY OF HOLLYWOOD NEF          | 462,625        | 550,598        | 466,799        | 482,897        | 1,962,919   |
| GASOHOL 87 ETHANOL 10%         | 177,703        | 254,827        | 161,323        | 149,926        | 743,777     |

|                                | achment D - Coop |                |         | 04.00: 00.04 |           |
|--------------------------------|------------------|----------------|---------|--------------|-----------|
| Row Labels                     |                  | 04.18 to 03.19 |         |              |           |
| UNLEADED GAS 90 OCTANE         | 94,121           | 123,220        | 114,348 | 133,664      | 465,353   |
| ULTRA LOW SULFUR DSL FUEL      | 102,009          | 101,354        | 112,489 | 104,701      | 420,553   |
| DYED ULTRA LOW SULFUR DSL FUEL | 88,792           | 71,198         | 78,640  | 94,606       | 333,236   |
| TOWN OF DAVIE NEF              | 439,301          | 425,160        | 475,949 | 368,504      | 1,708,915 |
| GASOHOL 87 ETHANOL 10%         | 354,435          | 341,063        | 385,537 | 296,910      | 1,377,945 |
| ULTRA LOW SULFUR DSL FUEL      | 75,743           | 68,885         | 86,379  | 71,594       | 302,600   |
| DYED ULTRA LOW SULFUR DSL FUEL | 9,124            | 15,213         | 4,034   |              | 28,370    |
| CITY OF PLANTATION - FUEL NEF  | 418,078          | 405,527        | 449,572 | 381,688      | 1,654,863 |
| GASOHOL 87 ETHANOL 10%         | 319,697          | 325,469        | 357,372 | 294,845      | 1,297,382 |
| ULTRA LOW SULFUR DSL FUEL      | 60,544           | 55,925         | 67,764  | 62,361       | 246,594   |
| DYED ULTRA LOW SULFUR DSL FUEL | 37,837           | 24,133         | 24,435  | 24,482       | 110,887   |
| CITY OF CORAL SPRINGS NEF      | 389,609          | 392,626        | 448,075 | 347,058      | 1,577,367 |
| GASOHOL 87 ETHANOL 10%         | 291,394          | 293,479        | 353,963 | 261,026      | 1,199,862 |
| ULTRA LOW SULFUR DSL FUEL      | 98,215           | 95,253         | 93,711  | 84,101       | 371,280   |
| DYED ULTRA LOW SULFUR DSL FUEL |                  | 3,893          | 401     | 1,931        | 6,226     |
| CITY OF POMPANO BEACH NEF      | 307,487          | 380,899        | 335,851 | 253,368      | 1,277,604 |
| ULTRA LOW SULFUR DSL FUEL      | 176,044          | 182,869        | 171,975 | 126,229      | 657,117   |
| GASOHOL 87 ETHANOL 10%         | 114,443          | 187,239        | 157,875 | 117,639      | 577,196   |
| DYED ULTRA LOW SULFUR DSL FUEL | 17,000           | 10,791         | 6,001   | 9,500        | 43,291    |
| CITY OF RIVIERA BEACH - NEF    | 264,423          | 291,609        | 347,569 | 290,404      | 1,194,006 |
| GASOHOL 89 ETHANOL 10%         | 187,940          | 227,578        | 114,085 | 62,142       | 591,745   |
| GASOHOL 87 ETHANOL 10%         | 17,339           | 358            | 155,093 | 148,668      | 321,457   |
| ULTRA LOW SULFUR DSL FUEL      | 59,144           | 59,095         | 69,616  | 77,821       | 265,676   |
| DYED ULTRA LOW SULFUR DSL FUEL |                  | 4,578          | 8,612   | 1,737        | 14,928    |
| UNLEADED GAS 90 OCTANE         |                  |                | 163     | 36           | 199       |
| CITY OF LAUDERHILL NEF         | 283,599          | 275,068        | 312,782 | 260,742      | 1,132,191 |
| GASOHOL 87 ETHANOL 10%         | 219,578          | 213,532        | 245,592 | 209,771      | 888,473   |
| ULTRA LOW SULFUR DSL FUEL      | 59,231           | 52,054         | 61,272  | 50,271       | 222,828   |
| DYED ULTRA LOW SULFUR DSL FUEL | 4,790            | 9,482          | 5,917   | 701          | 20,890    |
| CITY OF MARGATE NEF            | 253,221          | 248,000        | 288,792 | 218,768      | 1,008,782 |
| GASOHOL 87 ETHANOL 10%         | 193,671          | 196,474        | 232,472 | 170,862      | 793,479   |
| ULTRA LOW SULFUR DSL FUEL      | 50,403           | 43,629         | 48,194  | 32,731       | 174,957   |
| DYED ULTRA LOW SULFUR DSL FUEL | 9,147            | 7,897          | 8,126   | 15,175       | 40,345    |
| CITY OF NORTH MIAMI NEF        | 223,795          | 260,186        | 271,724 | 226,132      | 981,837   |
| GASOHOL 87 ETHANOL 10%         | 184,046          | 214,910        | 221,533 | 185,524      | 806,013   |
| ULTRA LOW SULFUR DSL FUEL      | 38,575           | 42,550         | 47,494  | 38,607       | 167,226   |
| DYED ULTRA LOW SULFUR DSL FUEL | 1,174            | 2,726          | 2,697   | 2,002        | 8,598     |
| CITY OF NORTH MIAMI BEACH NEF  | 263,755          | 249,049        | 258,383 | 192,284      | 963,471   |
| GASOHOL 87 ETHANOL 10%         | 220,080          | 219,951        | 224,062 | 177,169      | 841,262   |
| ULTRA LOW SULFUR DSL FUEL      | 24,695           | 14,602         | 14,756  | 12,348       | 66,401    |
| DYED ULTRA LOW SULFUR DSL FUEL | 18,980           | 14,497         | 19,565  | 2,766        | 55,808    |
| CITY OF HALLANDALE BEACH NEF   | 264,669          | 228,760        | 239,017 | 208,940      | 941,387   |
| GASOHOL 87 ETHANOL 10%         | 194,478          | 174,614        | 168,163 | 139,418      | 676,673   |
| ULTRA LOW SULFUR DSL FUEL      | 61,329           | 52,415         | 68,788  | 69,522       | 252,054   |
| DYED ULTRA LOW SULFUR DSL FUEL | 8,863            | 1,731          | 2,067   |              | 12,660    |
| CITY OF DEERFIELD BEACH NEF    | 243,382          | 240,706        | 220,744 | 163,664      | 868,496   |
| ULTRA LOW SULFUR DSL FUEL      | 155,138          | 154,403        | 125,117 | 88,664       | 523,322   |
| GASOHOL 87 ETHANOL 10%         | 76,735           | 80,303         | 92,755  | 72,559       | 322,352   |

| Row Labels                     | achment D - Coop<br>04.17 to 03.18 | 04.18 to 03.19 | •             | 04.20 to 03.21 | Grand Total           |
|--------------------------------|------------------------------------|----------------|---------------|----------------|-----------------------|
| DYED ULTRA LOW SULFUR DSL FUEL | 11,509                             | 6,000          | 2,872         | 2,441          | 22,822                |
| CITY OF COCONUT CREEK NEF      | 196,722                            | 203,364        | 226,531       | 181,651        | 808,268               |
| GASOHOL 87 ETHANOL 10%         | 146,921                            | 151,940        | 172,612       | 144,559        | 616,032               |
| ULTRA LOW SULFUR DSL FUEL      | 49,801                             | 51,424         | 53,919        | 37,092         | 192,236               |
| CITY OF BOCA RATON NEF         | 214,535                            | 160,265        | 179,900       | 136,695        | 691,396               |
| ULTRA LOW SULFUR DSL FUEL      | 59,158                             | 60,908         | 80,088        | 58,930         | 259,084               |
| GASOHOL 87 ETHANOL 10%         | 49,980                             | 56,226         | 64,002        | 51,260         | 221,467               |
| DYED ULTRA LOW SULFUR DSL FUEL | 105,397                            | 43,132         | 35,811        | 26,505         | 210,845               |
| CITY OF TAMARAC NEF            | 160,052                            | 159,595        | 176,814       | 137,072        | 633,533               |
| GASOHOL 87 ETHANOL 10%         | 93,789                             | 95,449         | 105,685       | 82,870         | 377,793               |
| ULTRA LOW SULFUR DSL FUEL      | 61,963                             | 60,143         | 68,825        | 49,215         | 240,147               |
| DYED ULTRA LOW SULFUR DSL FUEL | 4,300                              | 4,003          | 2,304         | 4,987          | 15,593                |
| CITY OF WESTON NEF             | 159,701                            | <b>76,151</b>  | <b>76,452</b> | 48,508         | 360,812               |
| GASOHOL 87 ETHANOL 10%         | 135,283                            | 50,887         | 46,688        | 31,505         | 264,363               |
| ULTRA LOW SULFUR DSL FUEL      | 22,646                             | 25,264         | 28,764        | 17,003         | 93,677                |
| DYED ULTRA LOW SULFUR DSL FUEL | 1,664                              | 23,204         | 1,000         | 17,003         | 2,664                 |
| UNLEADED GAS 90 OCTANE         | 108                                |                | 1,000         |                | 108                   |
| TOWN OF PALM BEACH NEF         | 90,814                             | 78,263         | 95,935        | 83,360         | 348,372               |
| GASOHOL 87 ETHANOL 10%         | 62,301                             | 57,693         | 73,294        | 64,390         | 257,678               |
| ULTRA LOW SULFUR DSL FUEL      | 16,028                             | 16,170         | 21,442        | 14,593         | 68,234                |
| DYED ULTRA LOW SULFUR DSL FUEL | 12,484                             | 4,401          | 1,198         | 4,377          | 22,460                |
| VILLAGE OF PALM SPRINGS NEF    | 77,153                             | 77,825         | 92,250        | 80,770         | 327,998               |
| GASOHOL 89 ETHANOL 10%         | 66,889                             | 67,203         | 80,612        | 72,200         | 286,904               |
| DYED ULTRA LOW SULFUR DSL FUEL | 10,264                             | 10,622         | 11,638        | 8,570          | 41,093                |
| VILLAGE OF NORTH PALM BCH -NEF | 84,680                             | 80,409         | 89,565        | 39,842         | <b>294,496</b>        |
| GASOHOL 87 ETHANOL 10%         | 47,119                             | 43,005         | 52,680        |                | 153,271               |
| ULTRA LOW SULFUR DSL FUEL      | 37,088                             | 32,495         | 36,885        | 29,375         | 135,844               |
| GASOHOL 89 ETHANOL 10%         | 37,000                             | 4,909          | 30,883        | 23,373         | 4,909                 |
| DYED ULTRA LOW SULFUR DSL FUEL | 473                                | 4,505          |               |                | 4,303                 |
| CITY OF DANIA BEACH NEF        | 49,919                             | 48,415         | 53,273        | 45,563         | 197,169               |
| GASOHOL 87 ETHANOL 10%         | 16,984                             | 20,304         | 28,632        | 29,174         | 95,093                |
| ULTRA LOW SULFUR DSL FUEL      | 28,980                             | 26,304         | 22,892        | 16,390         | 94,566                |
| DYED ULTRA LOW SULFUR DSL FUEL | 3,955                              | 1,806          | 1,749         | 10,390         | 7,510                 |
| CITY OF GREENACRES NEF         | 38,618                             | 43,585         | 42,874        | 35,307         | 160,383               |
| ULTRA LOW SULFUR DSL FUEL      | 23,534                             | 25,369         | 25,398        | 20,744         | 95,046                |
| GASOHOL 87 ETHANOL 10%         | 15,083                             | 18,215         | 17,476        | 14,563         | 65,337                |
| CITY OF LIGHTHOUSE POINT NEF   | 32,888                             | 33,589         | 36,091        | 31,602         |                       |
| GASOHOL 87 ETHANOL 10%         | 2,855                              | 33,363         | 27,042        | 25,399         | <b>134,171</b> 55,295 |
| UNLEADED GAS 90 OCTANE         | 23,409                             | 26,459         |               | 23,399         | 51,665                |
| ULTRA LOW SULFUR DSL FUEL      | 6,625                              | 7,130          | 1,797         | 6 202          |                       |
|                                | 0,023                              | 7,130          | 7,152         | 6,203          | 27,110                |
| DYED ULTRA LOW SULFUR DSL FUEL | 20 522                             | 24 255         | 100           | 14 060         | 100                   |
| SBBC PHYSICAL PLANT OP DPT NEF | 28,532                             | 24,355         | 13,312        | 14,868         | 81,067                |
| DYED ULTRA LOW SULFUR DSL FUEL | 24,571                             | 20,405         | 8,899         | 11,821         | 65,695                |
| GASOHOL 87 ETHANOL 10%         | 3,962                              | 3,950          | 4,412         | 2,303          | 14,627                |
| UNLEADED GAS 90 OCTANE         | 2                                  |                |               | 745            | 745                   |
| ULTRA LOW SULFUR DSL FUEL      | 0                                  | 47.000         | 30.040        | 43 500         | 72.426                |
| CASCULOL 80 FTHANOL 109/       | 20,423                             | 17,689         | 20,818        | 13,506         | 72,436                |
| GASOHOL 89 ETHANOL 10%         | 11,879                             | 12,241         | 13,282        | 10,052         | 47,455                |

#### Attachment D - Cooperative Volume Report.xlsx

| Row Labels                     | 04.17 to 03.18 | 04.18 to 03.19 | 04.19 to 03.20 | 04.20 to 03.21 | <b>Grand Total</b> |
|--------------------------------|----------------|----------------|----------------|----------------|--------------------|
| ULTRA LOW SULFUR DSL FUEL      | 6,030          | 5,393          | 5,305          | 3,398          | 20,126             |
| GASOHOL 87 ETHANOL 10%         | 1,903          |                | 2,010          |                | 3,914              |
| DYED ULTRA LOW SULFUR DSL FUEL | 557            |                | 123            |                | 680                |
| UNLEADED GAS 90 OCTANE         | 53             | 55             | 97             | 55             | 261                |
| CITY OF SUNNY ISLES BEACH      |                | 16,730         | 21,893         | 16,152         | 54,775             |
| ULTRA LOW SULFUR DSL FUEL      |                | 16,730         | 21,893         | 14,829         | 53,452             |
| DYED ULTRA LOW SULFUR DSL FUEL |                |                |                | 1,323          | 1,323              |
| TOWN OF HILLSBORO BEACH NEF    | 11,739         | 13,294         | 16,156         | 10,864         | 52,053             |
| UNLEADED GAS 90 OCTANE         | 11,387         | 13,184         | 16,109         | 10,764         | 51,445             |
| DYED ULTRA LOW SULFUR DSL FUEL | 351            | 110            | 47             | 101            | 609                |
| CITY OF COOPER CITY, FL NEF    | 3,001          | 5,788          | 6,415          |                | 15,204             |
| DYED ULTRA LOW SULFUR DSL FUEL | 3,001          | 5,788          | 6,415          |                | 15,204             |
| BROWARD SHERIFF'S OFC - PU-NEF |                |                |                | 2,758          | 2,758              |
| ULTRA LOW SULFUR DSL FUEL      |                |                |                | 1,578          | 1,578              |
| GASOHOL 87 ETHANOL 10%         |                |                |                | 1,180          | 1,180              |
| SCHOOL DISTRICT- PALM BCH-NF   | 1,911          |                |                |                | 1,911              |
| DYED ULTRA LOW SULFUR DSL FUEL | 1,911          |                |                |                | 1,911              |
| TOWN OF PEMBROKE PK- NEF       | 1,666          |                |                |                | 1,666              |
| DYED ULTRA LOW SULFUR DSL FUEL | 1,666          |                |                |                | 1,666              |
| VILLAGE OF ROYAL PALM BCH-NEF  |                |                | 727            | 700            | 1,427              |
| ULTRA LOW SULFUR DSL FUEL      |                |                | 727            | 700            | 1,427              |
| <b>Grand Total</b>             | 21,217,135     | 23,599,829     | 24,422,791     | 17,306,488     | 86,546,243         |

0.35886 STATE GOV (fed exnt)

#### GASOLINE (NO Ethanol) DYED DIESEL & DYED BIO Monroe (44) ULTRA LOW DIESEL & BIO DIESEL Alachua (01) Bradford (04) Broward (06) Charlotte (08) Citrus (09) Clay (10) Collier (11) DeSoto (14) Hardee (25) Hernando (27) Highlands (28) Jefferson (33) Baker (02) Lee (36) Leon (37) Bay (03) Madison (40) Columbia (12) Manatee (41) Flagler (18) Marion (42) Gilchrist (21) Martin (43) Glades (22) (Minimum Local Option) Nassau (45) Hillsborough (29) Brevard (05) Holmes (30) Calhoun (07) Osceola (49) Jackson (32) Dixie (15) Palm Beach (50) Lake (35) Duval (16) Franklin (19) Pasco (51) Liberty (39) Polk (53) Pinellas (52) Gadsden (20) Putnam (54) Seminole (59) Hamilton (24) Santa Rosa (57) Sumter (60) Indian River (31) Sarasota (58) Union (63) Lafayette (34) DIESEL DSL St. Lucie (56) Wakulla (65) Orange (48) Escambia (17) Miami/Dade (13) Suwannee (62) Walton (66) St. Johns (55) Volusia (64) Levy (38) Okaloosa (46) Hendry (26) Washington (67) Taylor (62) 0.24300 FEDERAL EXCISE 0.18300 0.18300 0.18300 0.18300 0.18300 0.18300 0.18500 STATE MOTOR FUEL 0.18625 0.18625 0.18625 0.18625 0.18625 0.18625 0.15000 LOCAL OPTION 0.20000 0.19000 0.18000 0.17000 0.15000 0.14000 0.020714 0.020714 0.020714 0.020714 0.020714 0.020714 0.020714 0.020714 **POLLUTION** 0.003143 0.003143 L.U.S.T & FED OIL 0.003143 0.003143 0.003143 0.003143 0.003143 0.003143 + Sales Tax 0.023857 0.60186 0.59311 0.58311 0.57311 0.56311 0.54311 0.53311 TOTAL 0.20686 0.26686 FED GOV (st expt) 0.20686 0.20686 0.20686 0.20686 0.20686

0.39011

0.38011

0.36011

0.40011

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0.35011

| ETHANOL ( | (E10) |
|-----------|-------|
|           |       |

DYED DIESEL & DYED BIO

| Monroe  H. TERLY SONY PRESERVE |                                  |                               |                                    |                       |                 |          |                   |                  |
|--------------------------------|----------------------------------|-------------------------------|------------------------------------|-----------------------|-----------------|----------|-------------------|------------------|
| ULTRA LOW DIESEL &             |                                  |                               |                                    |                       |                 |          |                   |                  |
| -                              | dee Hernando Highlands Jefferson |                               | D.1                                |                       |                 |          |                   |                  |
| Lee                            |                                  |                               | Baker                              |                       |                 |          |                   |                  |
| Leon                           |                                  |                               | Bay                                |                       |                 |          |                   |                  |
| Madison<br>Manatee             |                                  |                               | Columbia                           |                       |                 |          |                   |                  |
| Marion                         |                                  |                               | Flagler<br>Gilchrist               |                       |                 |          |                   |                  |
| Martin                         |                                  |                               |                                    | ım Local Option)      |                 |          |                   |                  |
| Widitili                       |                                  |                               | Glades (Williams                   | ini Locai Option)     |                 |          |                   |                  |
| Nassau                         | Holmes                           | F<br>Calhoun                  | Hillsborough                       | Brevard               |                 |          |                   |                  |
| Osceola                        |                                  |                               | Jackson                            | Dixie                 |                 |          |                   |                  |
| Palm Beach                     |                                  |                               | Lake                               | Duval                 |                 |          |                   |                  |
| Pasco                          |                                  |                               | Liberty                            | Franklin              |                 |          |                   |                  |
| Polk                           |                                  |                               | Pinellas                           | Gadsden               |                 |          |                   |                  |
| Putnam                         |                                  |                               | Seminole                           | Hamilton              |                 |          |                   |                  |
|                                | Sumter                           | Indian River                  |                                    |                       |                 |          |                   |                  |
| Sarasota                       |                                  |                               | Union                              | Lafayette             |                 |          |                   |                  |
| DIES                           | SEL                              |                               |                                    |                       |                 |          |                   |                  |
| DSL                            |                                  | St. Lucie                     |                                    | Escambia Levy         | Miami/Dade (13) |          | Wakulla           | Orange           |
|                                |                                  | Suwannee Volusia              |                                    |                       | Okaloosa        | Hendry   | Walton Washington | St. Johns Taylor |
|                                |                                  |                               |                                    |                       |                 |          |                   |                  |
|                                | 0.24300                          | FEDERAL EXCIS                 | E 0.18300                          | 0.18300               | 0.18300         | 0.18300  | 0.18300           | 0.18300          |
|                                | 0.18500                          | STATE MOTOR FUE               | L 0.18625                          | 0.18625               | 0.18625         | 0.18625  | 0.18625           | 0.18625          |
|                                | 0.15000                          | LOCAL OPTIO                   | N 0.20000                          | 0.19000               | 0.18000         | 0.17000  | 0.15000           | 0.14000          |
| 0.020714                       | 0.020714                         | POLLUTIO                      | N 0.020714                         | 0.020714              | 0.020714        | 0.020714 | 0.020714          | 0.020714         |
| 0.003143                       | 0.003143                         | L.U.S.T & FED OI              | L 0.002930                         | 0.002930              | 0.002020        | 0.002930 | 0.002930          | 0.002930         |
|                                | 0.003143                         | L.U.S.1 & FED OI              | L 0.002930                         | 0.002930              | 0.002930        | 0.002930 | 0.002930          | 0.002930         |
| + Sales Tax                    |                                  |                               |                                    |                       |                 |          |                   |                  |
| 0.023857 0.601                 | 86                               |                               |                                    |                       |                 |          |                   |                  |
| 0.002000, 0.001                |                                  | TOTAL 0.5928                  | 9 0.58289                          | 0.57289               | 0.56289         | 0.54289  | 0.53289           |                  |
| FED GOV (st expt)              | 0.20664                          | 0.20664                       | 0.20664                            | 0.20664               | 0.20664         | 0.20664  |                   |                  |
| STATE GOV (fed expt)           | 0.40989                          | 0.39989                       | 0.38989                            | 0.20004               | 0.35989         | 0.34989  |                   |                  |
|                                | 0.40969                          | 0.39969                       | 0.36969                            | 0.3/969               | 0.33969         | 0.34969  |                   |                  |
| UEL TAXES                      |                                  |                               |                                    |                       |                 |          |                   |                  |
| Effective 01/01/21             |                                  |                               |                                    |                       |                 |          |                   |                  |
| AV GAS                         | Aviation Use Only                |                               | Commerc                            | ial Use (not in plane | es)             |          |                   |                  |
| FEDERAL                        | 0.1930                           | 0 FEDERA                      |                                    | 0.19300               | ,               |          |                   |                  |
|                                |                                  |                               | IL.                                | 0.17300               |                 |          |                   |                  |
| * STATE                        | 0.04270                          |                               |                                    |                       |                 |          |                   |                  |
| POLLUTION                      | 0.02071                          | POLLUT                        | TION (                             | 0.02071 LUST & FI     | ED OIL          | 0.00314  | LUST &            | FED OIL 0.00314  |
| 0.28500                        |                                  | 0.21686 +Sales Tax (charge on | the product + excise tax total \$) |                       |                 |          |                   |                  |
| KEROSENE / JET- A              | viation Use Only                 | 0.21000                       |                                    | Use (not in planes)   |                 |          |                   |                  |
|                                |                                  |                               |                                    |                       |                 |          |                   |                  |

0.00314

## Attachment-E Applicable Fuel Taxes

| FEDERAL            | 0.24300            | FEDERAL   | 0.24300 STATE          | 0.04270 |                |
|--------------------|--------------------|---|------------------------|---------|----------------|
| POLLUTION          | 0.02071            | POLLUTION   | 0.02071 LUST & FED OIL | 0.00314 | LUST & FED OIL |
| 0.30956            |                    | $0.26686$ $^{+ Sales\ Tax}$ (charge on the product + excise tax total | S)                     |         |                |
| Solvents           | 0.059              | + Sales Tax   |                        |         |                |
| Greases (LBS)      | 0.00313            | + Sales Tax   |                        |         |                |
| Lubes              | 0.025              | + Sales Tax   |                        |         |                |
| Leaded Race Fuel   | 0.023857           | + Sales Tax   |                        |         |                |
| Unleaded Race Fuel | See Gasoline taxes |   |                        |         |                |

#### Attachment F - Sample Invoice Diesel and Unleaded Gasoline

PORT CONSOLIDATED MIAMI . FORT LAUDERDALE . WEST PALM . FORT PIERCE . TAMPA . JACKSONVILLE 1.800.683.5823 MIAMI: (305)887-1288

FT LAUDERDALE: (954)522-1182

Account Number: 101910 / 001 Invoice Number: 2929426 Invoice Date: 10/26/21 Russe

REMIT TO P.O. BOX 350430 FT LAUDERDALE, FL 33335-0430

FEIN: 69-1173292

Amount Due: \$ 21,031.40 Due Date: 11/10/21

Shipping Address:

CENTRAL GARAGE - TP 1190 NE 3 AVE - BLDG A

DEL7 AM -2 PM

POMPANO BEACH, FL 33060

COUNTY: BROWARD

kathryn.schindel@copbfl.com

CITY OF POMPANO BEACH NEF

PO DRAWER 1300

POMPANO BEACH, FL 33061-1300

PURCHASE ORDER:

310160

PO# REQUIRED

TERMS: NET 15 DAYS

| Product               | Product Description             |                | Delivered Quantity | Unit Price        | Extended Pries |
|-----------------------|---------------------------------|----------------|--------------------|-------------------|----------------|
| Driver: LUIS VILLEGAS | Vehicle Code: 5633              | Loc 101110/164 | Salesperson        | PORTHOUSE         |                |
| Order Number: 2929426 |                                 |                | BOL Number:        | 194460            |                |
| 913/01                | ULTRA LOW SULFUR DSL FUEL       | BULK GALLONS   | 6,914.0000         | \$2.68300         | \$18,550.26    |
|                       | DFE FEDERAL EXCISE DIESEL       |                |                    | <b>\$0</b> .24300 | \$D.00         |
|                       | DMF STATE MOTOR FUEL DIESE      | EL             |                    | \$0.18500         | \$1,279.09     |
|                       | LOCAL OPTION DSL BROWARD        |                |                    | \$0.15000         | \$1,037.10     |
|                       | POLLUTION DIESEL                |                |                    | \$0.02071         | \$143,22       |
|                       | L.U.S.T. DIESEL & FED OIL SPILI | l              |                    | \$0.00314         | \$21.73        |
|                       |                                 |                |                    | -                 | \$21,031,40    |

Item Note: TANK 1

DELIVERY BETWEEN 7AM - 2PM

Comment: THIS DIESEL FUEL DOES NOT CONTAIN VISIBLE EVIDENCE OF DYE

Products Total: Shipping / Freight Total: Tax Total: \$18,550.26 \$0.00 \$2,481.14

Total Due:

\$21,031.40

There is a 1 1/2% service charge per month for unpaid amounts over 10 days past credit terms it is agreed that in the event this bill must be turned over for collection, the cost of collection, attorneys fee and court costs will be paid for by the above named company or vassel and its owners.

| SOLD TO / VESSEL                                 | Product                                     |                       |   |        |
|--|---|-----------------------|---|--------|
| Acct 101910 / 001                                | 913/01                                      | 7,000                 | <u> </u>  |        |
| CENTRAL GARAGE - TP<br>1190 NE 3/AVE - BLDG:A    | ULTRA LOW SULFUR D                          | PSL FUEL/BULK GALLONS | 10/26/2027  |        |
| DEL 7 AM - 2 PM<br>KATIE 664 785 4109            | Gallons<br>Price                            | 7000 P                |   |        |
| POMPANIO BEACH, FL 33800                         | Taxes                                       |                       | 1-800 683-5823  |        |
| 954-788-4100 BROWARD PORT HOUSE BILLING ADDRESS: | Amount Driver 1 11/1/2001 in Truck 1. 1563  | 136 133               | NET 95 DAYS   |        |
| CITY OF POMPANO BEACH NER                        | BOLE 19 4 4 60 + 14                         | mt. Pald, Claff       |   |        |
| PO DRAWER 1300                                   | ALT PHONE BRETT 954-776-4163                |                       | 310160  |        |
| POMPANO BEACH, FL.                               | ALF FROM BALLY 859-100-103                  | METER#                | Site 002461<br>NA1993, DIESELFUEL,<br>3, PGI (ERG# 128)       |        |
| TANK 1:<br>DELIVERY BETWEEN 7AM - 2PM:<br>-      | Customer Signature (Received above gallons) | /0/36/3;              | THIS DIESEL FUEL DOES ON THE PROPERTY OF DYE SEE NOTES ON BUE | ر<br>ا |
|  | ORIGINAL C                                  | 'OPY                  | In Case of Emergency, Call PERS - (800)633-87                 | -      |
|  | OHIGHAE                                     | 79-21 I               |   |        |

| FransHontaigne Pariners LLC<br>Port Everglades, FL - South 4: 0<br>2701 S E 14th Ave<br>Ft Lauderdale, FL 33316<br>BILL OF LADING   | Order Humber:<br>Order Date: 10/26/21<br>Folio Humber: 10/018  | BOL Number:<br>Load Start:<br>Load End:<br>Order Type:<br>Loadspor Num                    | 10/26/21 11:42<br>10/26/21 12:03<br>Rack  |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|
| Stockholder/Customer  0000000700 METROPLEX ENERGY INC INGG390 PORT CONSOLIDATED, INC.  Retail or Petroex # P.O. #: Terminal EPA #: 0412901069 Destination EPA #: Ihis is to certify that the here | Account/Consignee Account #: 0000063900  PORT CONSOLIDATED, INC.  County: Consignee # 0009090002 PORT CONSOLIDATED/TERM DEAL/ VARIOUS, FL        | SCAC #: fractor #: frailer #: frailer2 #:  DMIVER Signature:  1fied. describes - packaged | S EBOARDO VIELEGAS  Barwed, and labeled, and are                                  |  |  |  |  |  |  |
| DELIVERY INSTRUCTIONS: BOL COMMENTS: ABOVE SUPPLIER ##  | THE PROPER CONDITIONS:  BOL COMMENTS: ABOVE SUPPLIER IS RESPONSIBLE FOR DESTINATION STATE TAX ON MOTOR FUEL  *********************************** |   |   |  |  |  |  |  |  |
| PRODUCT DESCRIPTION<br>UL4342 02 ULSD (15PPM)<br>TOTAL  | GROSS MET TEMP G<br>7000 6914 86.2<br>7000 6914  | ns)<br>RAV TANK NESSAGE HUMR<br>38.6 2200,1798,154  | (R(S)   |  |  |  |  |  |  |
| HIZD MSG: HA1993, DIESEL FUEL, 3,   | PG III, 1 Cargo fank,,   | SEE ERG GUIDE 128   |   |  |  |  |  |  |  |
| MSG & MESSAGE<br>2200 15ppm sulfur (Maximum)<br>1798 DIESEL MEETS OR EXCEEDS<br>1542 UNDYED DIESEL FUEL / FE  | ULSD. Undved Ultra-Low Sulfur Diesel<br>ALL APPLICABLE COMPLIANCE STANDARDS<br>DERAL TAX IMPOSED, LOW SULFUR DIESEL                              | FUEL SUPPLIED DOES NOT CON  | l vehicles and engines."<br>RISION OF ASTM 2075.<br>TAIN VISINIE EVIDENCE OF DYE. |  |  |  |  |  |  |
| COMP 21SER PRODUCT<br>01 43 UL4342<br>03 43 UL4342<br>04 43 UL4342  | 32 IELED (1500M)   | 6ROSS NET<br>2500 2469<br>1000 388  | TEMP GRAV<br>86.2 38.6<br>85.0 38.6   |  |  |  |  |  |  |
| 05 43 UL4342  | 12 ULSD (15PPM)<br>82 ULSD (15PPM)<br>12 ULSD (15PPM)  | 2500 2469   | 96.1 38.6<br>86.3 38.6  |  |  |  |  |  |  |

COMMENTS:

Delund on 10/06/21 3.04185710153 per sulla 0 6914. = 21,031.40 PORT CONSOLIDATED MIAMI . FORT LAUDERDALE . WEST PALM . FORT PIERCE . TAMPA . JACKSONVILLE 1.800.683.5823 MIAMI: (305)687-1266 FT LAUDERDALE: (954)522-1182

Account Number: 101910 / 001 Invoice Number: 2947194 Invoice Date: 11/18/21

> CITY OF POMPANO BEACH NEF PO DRAWER 1300

POMPANO BEACH, FL 33061-1300

PURCHASE ORDER: 31

310160

PO# REQUIRED

TERMS; NET 15 DAYS

Invoice

REMIT TO P.O. BOX 350430

FT LAUDERDALE, FL 33335-0430

FEIN: 59-1173292

Amount Due: \$ 8,425.28

Due Date: 12/03/21

Shipping Address:

CENTRAL GARAGE - TP 1190 NE 3 AVE - BLDG A

DEL 7 AM - 2 PM

POMPANO BEACH, FL 33060

COUNTY: BROWARD

kathryn.schindel@copbfl.com

| Product            | Product Description          |             | Delivered Quantity | Unit Price | Extended Price |
|--------------------|------------------------------|-------------|--------------------|------------|----------------|
| Driver: DEMETRIO \ | VASQUEZ Vehicle Code: 6644   | Loc: 09/47A | Salesperson:       | PORT HOUSE |                |
| Order Number: 294  | 7194                         |             | BOL Number:        | 295085184  |                |
| E902/01            | GASOHOL 87 ETHANOL 10%/ BI   | JLK GALLONS | 2,963.0000         | \$2,43360  | \$7,210.76     |
|                    | GFE FEDERAL EXCISE GAS TAX   | (           |                    | \$0.18300  | \$0.00         |
|                    | GMF STATE MOTOR FUEL GAS     | TAX         |                    | \$0.18625  | \$551.86       |
|                    | POLLUTION GAS                |             |                    | \$0.02071  | \$61.38        |
|                    | LOCAL OPTION GAS BROWARD     |             |                    | \$0.20000  | \$592.60       |
|                    | L.U.S.T. E10 & FED OIL SPILL |             |                    | \$0.00293  | \$8.68         |
|                    |                              |             |                    |            | \$8,425.28     |

Item Note: FUEL IS FOR TANK #3

REQUESTED DELIVERY HRS - 7AM - 2 PM

Products Total: Shipping / Freight Total: Tax Total:

Ĉ0 425 2

| SOLD TO / VESSEL<br>Acct 101910 / 001<br>CENTRAL GARAGE - TP<br>1190 NE 3 AVE - BLDG A             | Product<br>E902/01<br>GASOHOL 87 ETHANOL                  |                           | ONSO    | Order 2947194<br>11/18/2021                     |
|--|---|---------------------------|---------|---|
| DEL 7 AM - 2 PM<br>KATIE 954-786-4109<br>POMPANO BEACH, FL 33069                                   | Gallons Price Taxes Amount                                | 3∞2                       | GALL    | 1-800-683-5823<br>www.portconsolidated.com      |
| 954-786-4109 BROWARD PORT HOUSE BILLING ADDRESS: CITY OF POMPANO BEACH NEF PO DRAWER 1300 ALT PHOP | Trus = 1016644/101 BOLE 295025184 A NE BRETT 954-786-4183 | Out<br>Til Pard SKM       |         | NET 15 DAYS<br>310160<br>Site: 002461           |
| POMPANO BEACH, FL<br>33081-1300  | 0.0   |                           | METER # | UN1203, GASOLINE, 3,<br>PGII (ERG# 128)         |
| PM  FUEL IS FOR TANK # 3 REQUESTED DELIVERY HRS - 7AM - 2  Customer Signature                      | e (Received above gallons)                                | ///8/2 <br>Date Delivered |         | 'SEE NOTES ON BACK                              |
|  | ORIGINAL O  | COPY                      |         | In Case of Emergency, Call PERS - (800)633-8253 |

COMPANY:

ORIGIN:

MPLX TERMINALS LLC

LOADING TICKET / BILL OF LADING

COMPANY REGISTRATION NUMBER: 6396

909 SE 24TH ST FT LAUDERDALE, FL 33316 FOLIO #: 20211114

**BOL NUMBER:** START LOAD

295085184 11/18/2021 05:20:16 REV: 0 (018655)

END LOAD: 11/18/2021 05:30:50

SHIP TO / DESTINATION: SOLD TO / CUSTOMER / CONSIGNEE: 30212405 : PORT CONSOLIDATED INC- CT:PORTF20TS0001

30212405 : PORT CONSOLIDATED INC- CT:PORTF20TS0001

VARIOUS FL UNKNOWN

FL

CUSTOMER ACCOUNT #: 730212400352050 SUPPLIER: MPC WHOLESALE (CONTRACT)

P.O. #:

REQUISITION:

DEST: 99982

SELLER: MARATHON PETROLEUM COMPANY LP RECEIVED BY / CARRIER:

2698 : PORT CONSOLIDATED INC

SCAC CODE : PCDD

TRAILER: 101

WHERE THIS DOCUMENT CONSTITUTES A BILL OF LADING, AND AN EXCEPTION STATED IN 49 C.F.R. A§172 204(B) IS NOT MET, THIS IS TO CERTIFY THAT THE BELOW - NAMED MATERIALS ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED, LABELED AND ARE IN PROPER CONDITION FOR TRANSPORTATION ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION CARRIER CERTIFIES THAT THE CARGO TANK SUPPLIED FOR THIS SHIPMENT IS A LAWFUL CONTAINER FOR TRANSPORTATION OF THE LISTED COMMODITIES, CARRIER CERTIFIES THAT THE CARGO TANK WAS REASONABLY FREE OF EXCESSIVE RESIDUE OR OTHER CONTAMINATING MATERIALS WHEN PRESENTED FOR LOADING.

### SEE REVERSE FOR ADDITIONAL TERMS AND CONDITIONS

10103449 VASQUEZ, DEMETRIO (DV)

х

:CARRIER'S AGENT (DRIVER)

## FOR ANY PRODUCT EMERGENCY, CONTACT CHEMTREC @ 1-800-424-9300. CNN#:13740

DOT SHIPPING NAME

**GALLONS** 

JN1203, GASOLINE, 3, PG II

3.002

TOTAL QUANTITY 1 CARGO TANK:

3,002

#### FINISHED PRODUCTS

| COMP PROD DESCRIPTION                        | GROSS NET TEMP GRAV          | SEE NOTES<br>BELOW |
|--|------------------------------|--------------------|
| 1 7841 87 OCTANE REGULAR W/10% ETHANOL       | <b>3,002 2,963</b> 81.0 63.2 | 6,10,48            |
| TOTALS: 7841 87 OCTANE REGULAR W/10% ETHANOL | 3,002 2,963                  |                    |

#### NOTES

- WINTER CG. E10: CONTAINS BETWEEN 9 AND 10 VOL % ETHANOL. 10
- THIS VOLUME OF NEAT OR BLENDED ETHANOL IS DESIGNATED AND INTENDED FOR USE AS TRANSPORTATION FUEL OR JET FUEL IN THE 48 U.S. 18 CONTIGUOUS STATES AND HAWAII. ANY PERSON EXPORTING THIS FUEL IS SUBJECT TO THE REQUIREMENTS OF 40 CFR 80.1430.

| - RECEIPT IS ACKNOWLEDGED OF THE A | BOVE MERCHANDISE IN GOOD CONDITIONS AN | ID IN THE QUANTITIES INDICATED. |
|------------------------------------|--|---------------------------------|
|                                    | x                                      | CUSTOMER / COSIGNEE             |

DETERGENT-ADDITIZED GASOLINE.

| GALS                                   | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | <b>Grand Total</b> |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|
| 11.2018-10.2019                        | 1,886,589 | 1,720,163 | 1,793,381 | 1,917,010 | 2,182,004 | 1,748,559 | 1,902,883 | 2,301,567 | 1,689,303 | 2,134,654 | 1,603,197 | 1,698,242 | 22,577,553         |
| ULTRA LOW SULFUR DSL FUEL/BULK GALLONS | 1,156,648 | 1,107,494 | 1,113,795 | 1,190,933 | 1,374,522 | 928,781   | 1,101,576 | 1,307,141 | 1,059,442 | 1,352,299 | 956,674   | 1,057,579 | 13,706,884         |
| GASOHOL 87 ETHANOL 10%/ BULK GALLONS   | 686,788   | 559,715   | 638,489   | 661,600   | 722,728   | 731,158   | 731,516   | 850,696   | 544,965   | 727,766   | 581,265   | 578,782   | 8,015,467          |
| DYED ULTRA LOW SULFUR DS/BULK GALLONS  | 24,013    | 22,100    | 26,027    | 27,807    | 60,391    | 52,012    | 32,676    | 83,537    | 32,249    | 17,668    | 32,268    | 38,023    | 448,770            |
| GASOHOL 89 ETHANOL 10%/ BULK GALLONS   | 17,671    | 30,233    | 13,839    | 35,869    | 23,333    | 16,316    | 34,320    | 52,484    | 23,983    | 6,997     | 32,394    | 23,233    | 310,670            |
| GASOHOL 93 ETHANOL 10%/ BULK GALLONS   | 401       |           | 500       |           | 398       |           | 501       | 6,879     | 28,139    | 29,131    |           |           | 65,949             |
| CFN GASOHOL 87 ETHANOL 10% /BULK       |           | 37        | 29        | 27        | 71        | 15,102    | 1,067     | 79        | 44        | 141       |           | 31        | 16,627             |
| CFN ULTRA LOW SULFUR DSL               | 557       | 585       | 647       | 609       | 561       | 5,028     | 560       | 640       | 480       | 653       | 597       | 539       | 11,458             |
| DIESEL EXHAUST FLUID/BULK              | 456       |           |           |           |           |           | 558       |           |           |           |           |           | 1,014              |
| DIESEL EXHAUST FLUID/55 GL. DRUM NRD   | 55        |           | 55        | 165       |           |           | 110       | 110       |           |           |           | 55        | 550                |
| CFN UNL REC 90                         |           |           |           |           |           | 163       |           |           |           |           |           |           | 163                |
| 11/2019-10/2020                        | 1,787,981 | 1,824,577 | 1,881,306 | 1,381,304 | 1,601,201 | 1,435,124 | 1,645,739 | 1,334,380 | 1,574,392 | 1,719,845 | 1,647,702 | 1,719,985 | 19,553,538         |
| ULTRA LOW SULFUR DSL FUEL/BULK GALLONS | 1,074,954 | 1,107,076 | 1,092,510 | 720,385   | 826,359   | 657,749   | 813,258   | 672,818   | 777,759   | 979,954   | 979,181   | 1,090,894 | 10,792,897         |
| GASOHOL 87 ETHANOL 10%/ BULK GALLONS   | 639,929   | 669,738   | 680,913   | 567,355   | 689,534   | 643,890   | 719,657   | 598,271   | 710,242   | 657,577   | 605,705   | 559,546   | 7,742,356          |
| DYED ULTRA LOW SULFUR DS/BULK GALLONS  | 21,051    | 17,636    | 57,425    | 61,170    | 49,338    | 79,316    | 67,300    | 29,239    | 37,840    | 37,035    | 16,972    | 28,307    | 502,628            |
| GASOHOL 93 ETHANOL 10%/ BULK GALLONS   | 43,405    | 24,410    | 42,462    | 23,807    | 28,062    | 44,971    | 34,423    | 26,946    | 40,182    | 34,129    | 39,515    | 33,241    | 415,553            |
| GASOHOL 89 ETHANOL 10%/ BULK GALLONS   | 7,930     | 4,886     | 7,132     | 7,662     | 7,407     | 8,305     | 10,255    | 5,657     | 7,667     | 10,129    | 5,086     | 6,982     | 89,097             |
| CFN ULTRA LOW SULFUR DSL               | 671       | 525       | 517       | 366       | 365       | 391       | 273       | 440       | 356       | 480       | 695       | 969       | 6,047              |
| DIESEL EXHAUST FLUID/BULK              |           | 4         | 269       | 418       | 51        | 451       | 450       | 997       | 302       | 401       | 401       |           | 3,743              |
| DIESEL EXHAUST FLUID/55 GL. DRUM NRD   |           | 110       |           | 110       | 55        |           | 110       |           |           | 110       | 110       |           | 605                |
| CFN GASOHOL 87 ETHANOL 10% /BULK       | 41        | 193       | 78        | 32        | 30        | 37        | 14        | 13        | 45        | 31        | 37        | 47        | 597                |
| CFN UNL REC 90                         |           |           |           |           |           | 15        |           |           |           |           |           |           | 15                 |
| 11/2020-10/2021                        | 1,388,694 | 1,674,663 | 1,772,078 | 2,013,618 | 1,972,183 | 1,788,430 | 1,685,328 | 1,722,742 | 1,775,801 | 1,674,634 | 1,588,655 | 1,401,824 | 20,458,650         |
| ULTRA LOW SULFUR DSL FUEL/BULK GALLONS | 774,515   | 947,175   | 1,022,167 | 1,174,502 | 1,092,744 | 966,107   | 848,544   | 941,432   | 1,039,494 | 912,538   | 901,155   | 769,644   | 11,390,017         |
| GASOHOL 87 ETHANOL 10%/ BULK GALLONS   | 536,791   | 606,807   | 647,331   | 727,439   | 754,513   | 729,141   | 733,114   | 704,009   | 677,556   | 702,971   | 584,769   | 522,044   | 7,926,485          |
| DYED ULTRA LOW SULFUR DS/BULK GALLONS  | 40,960    | 42,870    | 50,914    | 45,194    | 75,204    | 54,199    | 61,820    | 44,025    | 17,040    | 24,395    | 71,699    | 50,123    | 578,443            |
| GASOHOL 93 ETHANOL 10%/ BULK GALLONS   | 19,689    | 40,917    | 28,032    | 38,796    | 38,768    | 33,749    | 39,469    | 32,013    | 40,844    | 25,519    | 24,388    | 41,437    | 403,621            |
| GASOHOL 89 ETHANOL 10%/ BULK GALLONS   | 15,738    | 34,410    | 22,123    | 26,771    | 9,599     | 4,184     | 1,193     |           |           | 8,388     | 5,390     | 17,316    | 145,112            |
| DIESEL EXHAUST FLUID/BULK              | 500       | 500       | 1,064     | 250       | 945       | 583       | 751       | 651       | 400       | 400       | 800       | 600       | 7,444              |
| CFN ULTRA LOW SULFUR DSL               | 451       | 454       | 411       | 525       | 367       | 440       | 388       | 573       | 419       | 404       | 418       | 503       | 5,353              |
| CFN GASOHOL 87 ETHANOL 10% /BULK       | 50        | 1,493     | 37        | 30        | 44        | 27        | 49        | 40        | 47        | 19        | 36        | 47        | 1,920              |
| DIESEL EXHAUST FLUID/55 GL. DRUM NRD   |           |           |           | 110       |           |           |           |           |           |           |           | 110       | 220                |
| CFN UNL REC 90                         |           | 36        |           |           |           |           |           |           |           |           |           |           | 36                 |
| Grand Total                            | 5,063,264 | 5,219,403 | 5,446,766 | 5,311,932 | 5,755,389 | 4,972,113 | 5,233,950 | 5,358,689 | 5,039,495 | 5,529,133 | 4,839,554 | 4,820,051 | 62,589,740         |

| Row Labels                             | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | <b>Grand Total</b> |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|
| ULTRA LOW SULFUR DSL FUEL/BULK GALLONS | 3,006,117 | 3,161,745 | 3,228,472 | 3,085,820 | 3,293,625 | 2,552,637 | 2,763,377 | 2,921,391 | 2,876,696 | 3,244,792 | 2,837,010 | 2,918,117 | 35,889,798         |
| BROWARD CNTY BOARD OF NEF              |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 413,148   | 394,608   | 409,516   | 395,956   | 457,507   | 486,613   | 474,326   | 490,487   | 395,156   | 531,314   | 412,627   | 432,329   | 5,293,585          |
| 11/2019-10/2020                        | 365,591   | 354,128   | 532,086   | 391,693   | 382,752   | 372,157   | 403,715   | 369,124   | 373,296   | 378,771   | 431,572   | 425,987   | 4,780,871          |
| 11/2020-10/2021                        | 298,556   | 333,902   | 410,449   | 353,417   | 410,626   | 404,583   | 389,164   | 340,145   | 340,223   | 355,363   | 357,961   | 332,232   | 4,326,621          |
| SBBC VEHICLE MAINTEN. DPT NEF          |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 201,520   | 253,282   | 223,521   | 254,349   | 311,587   | 59,262    | 58,732    | 191,614   | 227,252   | 281,596   | 222,992   | 222,582   | 2,508,289          |
| 11/2019-10/2020                        | 223,531   | 253,174   | 126,767   | 50,142    |           |           | 14,805    | 7,395     | 22,201    | 140,906   | 237,800   | 207,105   | 1,283,826          |
| 11/2020-10/2021                        | 156,812   | 164,056   | 156,500   | 193,320   | 185,469   | 118,600   | 81,425    | 111,056   | 229,587   | 229,270   | 111,697   | 126,742   | 1,864,534          |
| SCHOOL DISTRICT PLM BCH CY NEF         |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 192,265   | 207,992   | 182,741   | 262,371   | 246,021   | 61,590    | 214,144   | 206,865   | 199,900   | 241,390   | 40,946    | 164,530   | 2,220,755          |
| 11/2019-10/2020                        | 202,886   | 212,296   | 131,710   | 15,882    | 150,000   |           |           |           | 76,530    | 173,218   | 42,031    | 169,969   | 1,174,522          |
| 11/2020-10/2021                        | 91,289    | 181,506   | 139,057   | 315,643   | 195,446   | 132,427   | 39,722    | 174,349   | 177,673   | 49,617    | 133,706   |           | 1,630,435          |
| CITY OF MIAMI NEF                      |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 89,507    | 81,998    | 89,366    | 81,870    | 89,054    | 74,143    | 96,276    | 101,266   | 81,448    | 95,412    | 89,213    | 81,964    | 1,051,517          |
| 11/2019-10/2020                        | 89,382    | 74,521    | 89,386    | 82,124    | 73,798    | 81,435    | 111,065   | 93,708    | 96,207    | 96,382    | 80,554    | 89,387    | 1,057,949          |
| 11/2020-10/2021                        | 88,134    | 82,012    | 104,295   | 104,087   | 89,008    | 103,889   | 103,608   | 103,593   | 96,304    | 96,363    | 95,127    | 101,911   | 1,168,331          |
| CITY OF WEST PALM BEACH NEF            |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 44,781    | 29,797    | 22,314    | 37,198    | 39,152    | 29,638    | 37,020    | 45,350    | 22,208    | 30,445    | 24,475    | 27,824    | 390,202            |
| 11/2019-10/2020                        | 29,953    | 30,573    | 36,231    | 33,625    | 30,492    | 36,543    | 35,024    | 36,986    | 29,924    | 29,674    | 29,756    | 37,244    | 396,024            |
| 11/2020-10/2021                        | 21,202    | 37,275    | 29,822    | 37,196    | 37,122    | 29,623    | 34,602    | 42,007    | 30,411    | 29,506    | 35,192    | 33,361    | 397,319            |
| CITY OF FORT LAUDERDALE NEF            |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 40,812    | 27,904    | 35,867    | 34,605    | 40,934    | 27,171    | 38,676    | 50,234    | 23,840    | 34,228    | 25,781    | 26,242    | 406,293            |
| 11/2019-10/2020                        | 33,217    | 34,653    | 26,852    | 25,659    | 23,274    | 37,600    | 49,175    | 30,570    | 34,611    | 29,884    | 34,236    | 27,335    | 387,066            |
| 11/2020-10/2021                        | 19,846    | 27,692    | 27,301    | 34,310    | 26,725    | 27,099    | 34,592    | 24,412    | 27,375    | 20,273    | 26,887    | 34,324    | 330,836            |
| BROWARD SHERIFF'S OFFICE NEF           |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 30,321    | 16,013    | 18,233    | 14,584    | 25,815    | 13,512    | 30,469    | 32,742    | 12,129    | 14,480    | 12,982    | 17,103    | 238,382            |
| 11/2019-10/2020                        | 12,242    | -         | 12,553    | 24,365    | 15,834    | 20,852    | 23,878    | 21,118    | 18,388    | 9,805     | 20,177    | 19,141    | 222,226            |
| 11/2020-10/2021                        | 11,261    | 18,084    | 36,653    | 10,983    | 17,393    | 13,064    | 26,546    | 15,350    | 13,695    | 18,494    | 27,873    | 14,334    | 223,731            |
| CITY OF POMPANO BEACH NEF              |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 20,854    |           |           | 4,713     | 13,836    | 43,822    | 14,306    | 27,635    | 6,887     | 13,830    | 13,887    | 6,964     | 166,734            |
| 11/2019-10/2020                        | 5,262     | 13,900    | 20,854    | 6,930     | 36,935    | 6,915     | 20,739    | 6,909     | 7,386     | 21,229    |           |           | 147,059            |
| 11/2020-10/2021                        |           | 5,288     | 6,957     | 20,805    | 13,832    | 43,818    | 13,836    | 20,709    | 6,910     | 21,236    | 13,871    |           | 167,262            |
| CITY OF PEMBROKE PINES NEF             |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 7,336     | •         | 15,785    | 7,687     | 14,699    | 21,466    | 9,193     | 14,096    | 14,412    | 7,312     | 5,245     | 13,081    | 144,024            |
| 11/2019-10/2020                        | 14,544    | 15,890    | 10,845    | 1,535     | 10,500    | 6,900     | 6,289     | 2,554     | 15,417    | 7,438     | 15,183    | 7,943     | 115,037            |
| 11/2020-10/2021                        | 11,857    | 1,051     | 9,585     | 7,259     | 14,445    | 6,165     | 6,431     | 8,073     | 19,150    | 10,016    | 2,150     | 11,850    | 108,031            |
| CITY OF SUNRISE NEF                    |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 3,484     | 7,939     | 9,926     | 14,967    | 20,148    | 4,936     | 22,914    | 15,950    | 5,486     | 13,280    | 5,940     | 8,942     | 133,912            |
| 11/2019-10/2020                        | 7,476     | 4,956     | 6,495     | 11,344    | 10,913    | 7,500     | 28,096    | 6,400     | 8,973     | 3,952     | 6,464     | 7,938     | 110,508            |
| 11/2020-10/2021                        | 2,987     | 7,941     | 7,918     | 4,525     | 17,871    | 3,451     | 20,118    | 7,881     | 3,895     | 6,917     | 17,908    | 7,454     | 108,866            |
| CITY OF DEERFIELD BEACH NEF            |           |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                        | 14,401    | 6,958     | 21,837    | 7,456     | 14,861    | 7,412     | 14,332    | 6,922     | 12,920    | 7,408     | 14,852    | 7,440     | 136,799            |
| 11/2019-10/2020                        | 6,000     | 7,459     | 11,999    | 6,000     | 12,502    | 6,423     | 6,502     | 8,916     | 8,500     | 7,410     | 10,433    | 11,915    | 104,059            |
| 11/2020-10/2021                        | 5,967     | 6,000     | 6,500     | 7,441     | 4,000     | 7,413     | 6,000     | 7,380     | 7,408     | 7,413     | 6,000     | 13,944    | 85,466             |

| Row Labels                    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov     | Dec    | <b>Grand Total</b>                      |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|---|
| CITY OF HOLLYWOOD NEF         |        |        |        |        | -      |        |        | -      |        |        |         |        |   |
| 11.2018-10.2019               | 7,816  | 7,777  | 7,593  | 7,607  | 11,340 | 6,923  | 11,525 | 11,889 | 7,212  | 10,421 | 7,134   | 7,497  | 104,734                                 |
| 11/2019-10/2020               | 5,963  | 10,948 | 6,230  | 6,538  | 7,391  | 6,414  | 14,440 | 15,003 | 8,910  | 10,898 | 9,410   | 6,483  | 108,627                                 |
| 11/2020-10/2021               | 6,595  | 9,213  | 9,158  | 9,496  | 7,735  | 9,642  | 15,920 | 8,357  | 8,690  | 8,376  | 7,155   | 9,524  | 109,861                                 |
| CITY OF CORAL SPRINGS NEF     |        |        |        |        |        |        |        |        |        |        |         |        |   |
| 11.2018-10.2019               | 5,308  |        | 15,833 | 6,885  | 3,508  | 6,602  | 6,870  | 12,399 | 3,700  | 3,800  | 11,460  | 4,307  | 80,672                                  |
| 11/2019-10/2020               | 5,900  | 3,980  | 12,370 | 4,106  | 9,970  | 9,504  | 14,864 | 2,987  | 5,465  | 3,276  | 4,701   | 18,890 | 96,013                                  |
| 11/2020-10/2021               | 3,488  | 2,981  | 11,148 | 10,904 | 9,001  | 2,000  | 8,704  | 9,962  | 2,569  | 4,981  | 9,470   | 10,948 | 86,156                                  |
| TOWN OF DAVIE NEF             |        |        |        |        |        |        |        |        |        |        |         |        |   |
| 11.2018-10.2019               | 8,950  | 5,660  | 3,578  | 4,621  | 5,687  | 15,560 | 8,021  | 4,952  | 5,799  | 4,659  | 6,776   | 4,267  | 78,530                                  |
| 11/2019-10/2020               | 8,621  | 5,310  | 8,010  | 3,274  | 5,537  | 814    | 5,850  | 19,547 | 8,965  | 6,393  | 7,211   | 4,654  | 84,187                                  |
| 11/2020-10/2021               | 5,274  | 960    | 7,367  | 2,286  | 7,046  | 8,150  | 6,119  | •      | 15,087 | •      | •       | 10,886 | 63,176                                  |
| CITY OF HALLANDALE BEACH NEF  |        |        |        |        |        |        |        |        |        |        |         |        |   |
| 11.2018-10.2019               | 5,383  | 3,308  | 4,493  | 6,200  | 4,378  | 3,579  | 4,960  | 2,108  | 3,940  | 7,894  | 2,969   | 4,000  | 53,212                                  |
| 11/2019-10/2020               | 5,985  | 4,465  | 6,948  | 3,956  | 8,415  | 5,934  | 5,953  | 4,152  | 8,872  | 4,943  | 5,444   | 8,931  | 73,998                                  |
| 11/2020-10/2021               | 5,325  | 4,469  | 4,000  | 10,491 | 2,964  | 10,864 | 5,912  | 4,000  | 8,918  | 13,529 | 5,937   | 11,522 | 87,931                                  |
| CITY OF MIRAMAR NEF           | ·      |        |        | •      | •      | •      | •      | •      | ·      | •      | •       | ,      | •                                       |
| 11.2018-10.2019               | 12,721 | 5,667  | 3,171  | 6,404  | 6,203  | 6,788  | 5,950  | 10,516 | 5,386  | 5,213  | 4,993   | 2,701  | 75,714                                  |
| 11/2019-10/2020               | ,      | 6,991  | 5,871  | 3,767  | 3,564  | 6,041  | 6,326  | 4,633  | 6,240  | 7,068  | 4,916   | 5,285  | 60,702                                  |
| 11/2020-10/2021               | 4,088  | 6,580  | 5,261  | 5,895  | 4,644  | 4,639  | 4,838  | 6,288  | 4,605  | •      | 4,275   | -      | -                                       |
| CITY OF BOCA RATON NEF        | ,      | ,      | •      | ,      | •      | ,      | ,      | ,      | ,      | •      | ,       | ,      | •                                       |
| 11.2018-10.2019               | 5,017  | 5,184  | 5,363  | 6,040  | 5,057  | 8,410  | 7,225  | 5,741  | 6,224  | 6,714  | 4,250   | 5,647  | 70,872                                  |
| 11/2019-10/2020               | 6,355  | 5,642  | 5,832  | 4,695  | 4,535  | 6,042  | 5,454  | 6,020  | 5,381  | •      | 5,751   | •      | •                                       |
| 11/2020-10/2021               | 4,796  | 5,583  | 6,086  | 4,183  | 3,438  | 4,998  | 4,243  | 4,885  | 4,670  | -      | 4,906   | -      | -                                       |
| CITY OF RIVIERA BEACH - NEF   | ,      | ,      | •      | ,      | •      | ,      | ,      | ,      | ,      | •      | ,       | ,      | •                                       |
| 11.2018-10.2019               | 7,447  | 7,430  |        | 7,422  | 7,430  |        | 7,402  | 5,434  |        | 7,222  | 7,177   |        | 56,964                                  |
| 11/2019-10/2020               | 7,441  | 7,465  |        | 7,425  | 7,433  | 7,404  | 7,394  | 7,404  | 7,405  | -      | 7,459   |        | 74,249                                  |
| 11/2020-10/2021               | 7,459  | 11,916 | 6,502  | ,      | 7,412  | , -    | 7,408  | 7,406  | 7,420  | •      | ,       | 7,445  |   |
| CITY OF PLANTATION - FUEL NEF | ,      | ,      | -,     |        | ,      |        | ,      | ,      | , -    |        |         | , -    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11.2018-10.2019               | 6,960  |        | 7,463  | 4,861  | 6,934  | 6,919  | 6,907  | 6,902  | 6,916  |        | 6,943   |        | 60,805                                  |
| 11/2019-10/2020               | 6,967  | 6,950  | 7,443  | ,      | 6,910  | 6,912  | 6,909  | 6,906  | -,-    | 6,916  | -,-     | 6,965  | -                                       |
| 11/2020-10/2021               | 6,972  | 6,946  | •      | 6,952  | 6,907  | 6,911  | 6,914  | 6,001  |        | 6,915  | 6,924   | 6,966  | 68,408                                  |
| CITY OF TAMARAC NEF           | ,      | ,      |        | ,      | •      | ,      | ,      | ,      |        | •      | ,       | ,      | •                                       |
| 11.2018-10.2019               | 2,892  | 9,794  | 3,471  | 2,656  | 11,126 | 3,136  | 3,005  | 10,243 | 3,426  | 4,354  | 3,278   | 1,807  | 59,188                                  |
| 11/2019-10/2020               | 2,300  | 2,302  | 2,247  | 10,346 | 3,031  | 1,892  | 7,961  | 2,951  | 3,193  | -      | 2,704   | •      | 51,938                                  |
| 11/2020-10/2021               | 2,085  | 3,299  | 11,514 | 2,061  | 2,438  | 2,543  | 10,161 | 4,957  | 7,055  | -      | 8,378   | -      | 59,782                                  |
| CITY OF LAUDERHILL NEF        | _,     | -,     | ,      | _,     | _,     | _,-,-  | ,      | .,     | .,     | _,     | 5,5 . 5 | _,     | 55,                                     |
| 11.2018-10.2019               | 4,378  | 4,834  | 2,477  | 4,678  | 5,662  | 3,470  | 6,524  | 4,634  | 3,960  | 4,236  | 4,772   | 3,490  | 53,117                                  |
| 11/2019-10/2020               | 5,141  | 4,797  | 5,332  | 3,137  | 4,473  | 3,665  | 6,158  | 3,262  | 4,984  | -      | 5,083   |        | 54,359                                  |
| 11/2020-10/2021               | 4,247  | 5,076  | 4,688  | 4,427  | 3,483  | 5,501  | 3,374  | 5,901  | 5,302  | -      | 4,575   | -      | -                                       |
| CITY OF COCONUT CREEK NEF     | .,,    | 3,0.0  | .,000  | .,     | 0, .00 | 3,302  | 5,57   | 0,502  | 3,302  | 0, .20 | .,575   | 3, .55 | 33, .32                                 |
| 11.2018-10.2019               | 7,485  |        | 7,450  |        | 7,415  | 7,365  |        | 10,869 |        | 7,403  | 7,347   |        | 55,334                                  |
| 11/2019-10/2020               | 7,481  |        | 7,457  | 5,929  | ,,413  | 9,946  | 3,260  | 3,353  | 2,172  | •      | 7,547   |        | 43,799                                  |
| 11/2020-10/2021               | 2,983  | 554    | 3,671  | 3,500  | 2,173  | 2,965  | 1,383  | 3,298  | 1,580  | -      | 3,971   | 2,980  | 33,108                                  |
| CITY OF NORTH MIAMI NEF       | 2,303  | 334    | 3,071  | 3,300  | 2,173  | 2,303  | 1,303  | 3,230  | 1,500  | 7,073  | 3,371   | 2,300  | 33,100                                  |

| Row Labels                     | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | <b>Grand Tota</b> |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------------|
| 11.2018-10.2019                | 4,965 | 2,974 | 2,979 | 1,982 | 2,968 | 5,919 | 2,958 | 6,907 | 2,963 | 2,963 | 1,979 | 3,968 | 43,52             |
| 11/2019-10/2020                | 2,978 | 5,954 | 1,984 | 1,981 | 3,952 | 3,950 | 1,972 | 2,954 | 6,902 | 3,954 | 3,966 | 3,971 | 44,51             |
| 11/2020-10/2021                | 2,988 | 2,996 | 4,974 | 3,962 | 2,968 | 2,967 | 2,962 | 5,914 | 3,948 | 1,973 | 989   | 2,976 | 39,61             |
| CITY OF MARGATE NEF            |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 2,427 | 2,483 | 3,473 | 3,974 | 2,668 | 9,667 | 5,129 | 5,449 | 1,480 | 2,370 | 993   |       | 40,11             |
| 11/2019-10/2020                | 3,477 | 997   | 3,469 | 7,471 | 3,959 | 1,976 | 5,915 | 2,068 | 6,141 | 2,174 | 1,982 | 61    | 39,69             |
| 11/2020-10/2021                | 2,190 | 3,474 | 3,177 | 2,479 | 6,480 | 3,952 | 4,434 | 2,460 | 2,962 | 2,964 | 1,486 | 171   | 36,22             |
| VILLAGE OF NORTH PALM BCH -NEF |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 2,476 | 2,879 | 2,100 | 2,737 | 2,793 | 2,727 | 2,694 | 4,752 | 2,339 | 3,105 | 2,378 | 3,158 | 34,13             |
| 11/2019-10/2020                | 2,641 | 2,632 | 2,590 | 2,601 | 2,701 | 2,962 | 2,872 | 2,861 | 2,991 | 2,907 | 2,904 | 2,370 | 33,03             |
| 11/2020-10/2021                | 2,995 | 2,750 | 2,847 | 2,698 | 2,862 | 3,314 | 2,790 | 2,808 | 2,745 | 2,763 | 3,062 | 428   | 32,05             |
| CITY OF GREENACRES NEF         |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 2,325 | 2,132 | 2,000 | 1,558 | 2,445 | 2,278 | 1,769 | 2,614 | 2,138 | 2,164 | 1,700 | 1,928 | 25,05             |
| 11/2019-10/2020                | 2,788 | 1,697 | 1,475 | 1,326 | 1,701 | 2,264 | 1,616 | 1,325 | 2,598 | 2,138 | 1,187 | 1,959 | 22,07             |
| 11/2020-10/2021                | 2,058 | 2,150 | 1,501 | 2,802 | 1,600 | 2,200 | 1,900 | 1,880 | 2,200 | 2,300 | 1,221 | 2,173 | 23,98             |
| CITY OF WESTON NEF             |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 4,000 |       | 4,003 |       | 4,000 | 404   | 2,000 | 4,405 |       | 4,445 | 4,400 |       | 27,65             |
| 11/2019-10/2020                | 3,500 | 4,500 | 2,050 | 3,460 |       |       | 4,503 |       |       | 4,500 |       |       | 22,51             |
| 11/2020-10/2021                |       | 3,501 |       | 4,500 | 1,501 |       |       | 4,500 |       |       | 4,499 |       | 18,50             |
| CITY OF DANIA BEACH NEF        |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 3,000 | 2,990 | 3,000 | 2,478 | 3,502 | 2,500 | 1,977 | 1,500 |       | 2,000 | 2,500 |       | 25,44             |
| 11/2019-10/2020                | 1,808 | 2,005 | 1,322 |       | 2,000 | 1,000 | 599   | 2,000 | 2,000 |       | 1,800 | 2,000 | 16,53             |
| 11/2020-10/2021                | 1,000 | 1,000 | 990   | 2,000 | 1,000 | 2,000 | 1,001 | 2,000 | 1,000 | 1,000 | 2,800 |       | 18,79             |
| CITY OF SUNNY ISLES BEACH      |       |       |       |       |       |       |       |       |       |       |       |       |                   |
| 11.2018-10.2019                | 1,485 | 1,401 | 1,486 | 1,452 | 2,636 | 1,500 | 1,760 | 3,261 | 1,200 | 1,170 | 2,552 | 1,200 | 21,10             |
| 11/2019-10/2020                | 1,206 | 2,622 | 1,281 | ·     | •     | 1,300 | 1,330 | 1,200 | 1,333 | 2,296 | 2,402 | 1,403 | 16,37             |
| 11/2020-10/2021                | 1,151 | 2,502 | 1,196 | 1,378 | 2,197 | 1,160 | 1,451 | 1,504 | 2,302 | 1,101 | 1,171 | 1,350 | 18,46             |
| TOWN OF PALM BEACH NEF         | ·     |       |       | ·     | •     |       | •     | •     | ·     | •     |       |       | •                 |
| 11.2018-10.2019                | 2,696 | 453   | 1,106 | 1,956 | 1,364 | 4,608 | 500   | 5,091 |       | 384   | 1,882 | 1,326 | 21,36             |
| 11/2019-10/2020                | 1,970 | 800   | 1,921 | 752   | 684   | 2,192 | 4,379 | 400   |       | 469   | 1,114 | 983   | 15,66             |
| 11/2020-10/2021                | 427   | 1,929 | 2,167 | 462   | 2,510 |       | 1,011 | 2,053 | 2,439 | 1,238 | 1,479 | 468   | 16,18             |
| CITY OF NORTH MIAMI BEACH NEF  |       |       |       |       | •     |       | •     | •     | ·     | •     |       |       | •                 |
| 11.2018-10.2019                |       | 1,151 | 2,402 | 1,204 | 2,700 |       | 2,602 | 2,000 | 650   |       | 1,500 | 2,000 | 16,20             |
| 11/2019-10/2020                | 1,600 | ,     | 2,000 | ,     | 2,500 |       | 2,101 | ,     | 1,974 |       | 2,000 | ,     | 12,17             |
| 11/2020-10/2021                | ,     | 3,788 | •     | 3,701 | 2,099 | 1,367 | 740   | 1,906 | 2,299 |       | ,     | 1,985 | -                 |
| CITY OF LIGHTHOUSE POINT NEF   |       | ,     |       | ,     | •     | ,     |       | ,     | ,     |       |       | ,     | •                 |
| 11.2018-10.2019                | 488   | 422   | 900   | 461   | 500   | 455   | 910   | 736   | 470   | 492   | 427   | 480   | 6,74              |
| 11/2019-10/2020                | 500   | 897   | 391   | 323   | 387   | 1,012 | 683   | 436   | 500   | 493   | 505   | 511   | 6,63              |
| 11/2020-10/2021                | 483   | 451   |       | 827   |       | 591   | 933   | 399   | 372   |       | 485   |       | 6,20              |
| CITY OF LAUDERDALE LAKES NEF   |       |       |       |       |       |       | - 3-0 |       |       |       |       |       | -,                |
| 11.2018-10.2019                |       | 754   | 347   |       | 593   | 405   | 500   | 852   |       | 596   | 326   | 801   | 5,17              |
| 11/2019-10/2020                | 250   | 699   |       |       | 215   | 201   | 831   | 552   | 300   |       | 437   |       | 4,50              |
| 11/2020-10/2021                | 250   | 252   |       | 512   | 350   | 212   | 301   |       | 701   |       | 137   | 500   | 3,62              |
| BROWARD SHERIFF'S OFC - PU-NEF |       | 232   | 300   | 312   | 330   |       | 551   |       | ,01   | 300   |       | 550   | 3,02              |
| 11/2019-10/2020                |       |       |       |       |       |       | 1,578 | 0     |       |       |       |       | 1,57              |

| Row Labels                           | Jan           | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | <b>Grand Total</b> |
|--------------------------------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|
| VILLAGE OF ROYAL PALM BCH-NEF        |               |           |           | -         |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                      |               |           |           |           |           |           |           | 727       |           |           |           |           | 727                |
| 11/2019-10/2020                      |               |           |           |           |           |           | 1,024     | (324)     | )         |           |           |           | 700                |
|                                      |               |           |           |           |           |           |           | ,         |           |           |           |           |                    |
| GASOHOL 87 ETHANOL 10%/ BULK GALLONS | 1,863,508     | 1,836,260 | 1,966,732 | 1,956,395 | 2,166,775 | 2,104,188 | 2,184,287 | 2,152,975 | 1,932,763 | 2,088,313 | 1,771,740 | 1,660,372 | 23,684,308         |
| BROWARD CNTY BOARD OF NEF            |               |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                      | 93,854        | 82,319    | 89,286    | 90,671    | 115,955   | 145,112   | 102,864   | 117,551   | 71,707    | 105,456   | 34,802    | 64,754    | 1,114,332          |
| 11/2019-10/2020                      | 78,057        | 93,093    | 112,507   | 56,476    | 140,422   | 66,891    | 99,043    | 73,958    | 86,541    | 100,946   | 77,236    | 51,249    | 1,036,420          |
| 11/2020-10/2021                      | 67,952        | 91,030    | 89,012    | 134,528   | 180,197   | 101,559   | 111,402   | 114,927   | 107,042   | 109,915   | 76,910    | 29,344    | 1,213,818          |
| CITY OF FORT LAUDERDALE NEF          |               |           |           |           |           |           |           |           |           |           |           |           |                    |
| 11.2018-10.2019                      | 96,307        | 62,556    | 89,221    | 71,338    | 88,859    | 96,650    | 79,627    | 96,440    | 69,901    | 97,072    | 79,249    | 43,989    | 971,209            |
| 11/2019-10/2020                      | 87,335        | 88,955    | 61,238    | 79,842    | 70,926    | 97,065    | 87,630    | 70,594    | 87,737    | 79,602    | 71,068    | 71,223    | 953,215            |
| 11/2020-10/2021                      | 53,535        | 80,750    | 79,878    | 80,320    | 80,115    | 97,522    | 87,355    | 74,289    | 70,778    | 88,390    | 70,919    | 88,615    | 952,465            |
| BROWARD SHERIFF'S OFFICE NEF         | ,             | •         | ,         | ,         | •         | •         | ,         | •         | •         | ,         | ,         | ,         | ,                  |
| 11.2018-10.2019                      | 40,163        | 48,180    | 54,160    | 52,984    | 47,177    | 49,458    | 57,093    | 75,763    | 44,747    | 56,398    | 65,775    | 57,700    | 649,600            |
| 11/2019-10/2020                      | 43,061        | 71,265    | 65,364    | 46,076    | 63,320    | 71,842    | 67,718    | 59,020    | 67,377    | 47,410    | 49,189    | 55,130    | 706,772            |
| 11/2020-10/2021                      | 47,244        | 59,876    | 64,739    | 57,576    | 59,650    | 64,005    | 72,766    | 57,892    | 41,830    | 63,916    | 52,047    | 35,492    | 677,034            |
| SCHOOL DISTRICT PLM BCH CY NEF       | ,             | ,-        | ,         | ,- ,-     | ,         | ,         | ,         | - ,       | ,         | ,-        | - ,-      | ,         | ,                  |
| 11.2018-10.2019                      | 25,300        | 24,794    | 39,579    | 40,079    | 47,789    | 24,575    | 47,301    | 47,821    | 27,603    | 40,410    | 24,333    | 29,761    | 419,344            |
| 11/2019-10/2020                      | 40,068        | 32,746    | 32,177    | 25,895    | 30,711    | 29,497    | 10,377    | 32,488    | 40,718    | 33,993    | 17,229    | 16,851    | 342,748            |
| 11/2020-10/2021                      | 32,365        | 40,323    | 33,806    | 56,114    | 32,969    | 40,464    | 24,954    | 40,727    | 40,400    | 11,073    | 39,592    | 10,276    | 403,063            |
| SBBC VEHICLE MAINTEN. DPT NEF        | ,             | ,         | ,         |           | ,         | ,         | ,         | ,         | ,         | ,         | ,         | ,         | ,                  |
| 11.2018-10.2019                      | 37,244        | 29,674    | 37,110    | 22,262    | 36,972    | 29,520    | 44,198    | 55,509    | 29,220    | 29,489    | 29,580    | 29,695    | 410,473            |
| 11/2019-10/2020                      | 37,285        | 29,822    | 22,355    | 21,077    | / -       | 14,742    | 22,120    | 44,259    | 51,686    | 29,557    | 29,617    | 29,762    | 332,282            |
| 11/2020-10/2021                      | 37,336        | 29,825    | 37,262    | 29,819    | 37,130    | 37,000    | 44,251    | 29,423    | 36,879    | 44,285    | 29,620    | 22,328    | 415,158            |
| CITY OF MIRAMAR NEF                  | , , , , , , , | -,-       | ,         | ,-        | - ,       | ,         | , -       | -, -      | ,-        | ,         | -,-       | ,-        | ,                  |
| 11.2018-10.2019                      | 56,596        | 29,227    | 32,816    | 35,613    | 38,498    | 33,678    | 31,549    | 39,012    | 34,015    | 31,451    | 23,970    | 18,635    | 405,059            |
| 11/2019-10/2020                      | 17,775        | 32,097    | 29,337    | 41,168    | 34,272    | 28,479    | 34,327    | 29,290    | 27,535    | 38,028    | 36,958    | 27,762    | 377,029            |
| 11/2020-10/2021                      | 27,466        | 26,396    | 27,290    | 33,616    | 27,431    | 25,172    | 32,557    | 26,322    | 27,622    | 26,308    | 26,047    | 32,144    | 338,371            |
| CITY OF SUNRISE NEF                  | ,             |           | _: ,: :   | ,         | ,         | ,         | ,         | ,         | ,         | ,         | ,         | /         |                    |
| 11.2018-10.2019                      | 22,720        | 29,448    | 37,747    | 31,698    | 30,700    | 23,742    | 38,689    | 37,799    | 28,791    | 32,475    | 23,021    | 37,615    | 374,445            |
| 11/2019-10/2020                      | 36,750        | 23,917    | 32,823    | 23,842    | 31,824    | 29,842    | 39,729    | 24,619    | 34,200    | 29,436    | 28,843    | 23,872    | 359,696            |
| 11/2020-10/2021                      | 31,567        | 23,049    | 37,798    | 32,757    | 33,635    | 26,834    | 27,902    | 35,750    | 33,940    | 29,233    | 27,434    | 29,087    | 368,984            |
| CITY OF MIAMI NEF                    | 02,007        | 20,0 .5   | 37,730    | 02,707    | 55,555    | 20,00     | 2.,502    | 55,755    | 55,515    | 25,255    | 27,10     | 23,007    | 000,50             |
| 11.2018-10.2019                      | 24,896        | 33,292    | 33,724    | 33,566    | 33,103    | 32,408    | 32,976    | 41,676    | 33,874    | 41,773    | 25,157    | 33,688    | 400,133            |
| 11/2019-10/2020                      | 40,634        | 33,006    | 32,000    | 23,994    | 16,810    | 31,914    | 32,743    | 29,947    | 24,676    | 25,126    | 33,185    | 33,204    | 357,239            |
| 11/2020-10/2021                      | 25,417        | 23,380    | 25,325    | 25,259    | 33,365    | 24,718    | 32,067    | 31,895    | 25,080    | 30,694    | 29,632    | 24,818    | 331,650            |
| TOWN OF DAVIE NEF                    | 23, 117       | _5,550    | _5,5_5    | _5,255    | 23,303    | _ 1,7 ±0  | 32,007    | 01,000    | _5,000    | 30,034    | _5,052    | _ 1,010   | 201,000            |
| 11.2018-10.2019                      | 35,207        | 25,023    | 25,927    | 32,354    | 26,604    | 35,094    | 26,476    | 34,941    | 32,148    | 23,955    | 25,114    | 23,855    | 346,698            |
| 11/2019-10/2020                      | 25,827        | 19,704    | 38,211    | 26,809    | 26,422    | 26,853    | 30,735    | 26,996    | 24,133    | 34,555    | 32,623    | 30,791    | 343,659            |
| 11/2020-10/2021                      | 25,918        | 25,192    | 29,546    | 25,009    | 26,425    | 25,089    | 32,158    | 25,089    | 31,636    | 23,353    | 17,055    | 29,505    | 315,975            |
| CITY OF PLANTATION - FUEL NEF        | 23,318        | 23,132    | 23,340    | 23,003    | 20,423    | 23,003    | 32,130    | 23,003    | 31,030    | 23,333    | 17,033    | 23,303    | 313,37             |
| 11.2018-10.2019                      | 36,338        | 27,268    | 18,393    | 27,441    | 35,937    | 27,020    | 26,294    | 35,811    | 24,214    | 27,095    | 18,503    | 27,018    | 331,33             |
| 11/2019-10/2020                      | 27,016        | 27,268    | 18,080    | 26,947    | 27,176    | 26,337    | 35,572    | 26,207    | 35,646    | 17,473    | 26,664    | 27,018    | 331,33.<br>321,97  |
| •                                    | -             | •         | 27,060    | 27,403    | •         | -         | •         | •         | •         |           | •         | 27,401    | -                  |
| 11/2020-10/2021                      | 27,461        | 17,924    | 27,060    | 27,403    | 26,842    | 26,836    | 27,138    | 35,430    | 26,477    | 26,175    | 26,927    | 27,062    | 322,73             |

| Row Labels                    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | <b>Grand Total</b> |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------|
| CITY OF CORAL SPRINGS NEF     |        |        |        |        |        |        |        | _      |        |        |        |        |                    |
| 11.2018-10.2019               | 33,690 | 17,840 | 17,764 | 33,542 | 25,546 | 25,834 | 32,657 | 34,329 | 16,690 | 26,348 | 25,862 | 17,728 | 307,830            |
| 11/2019-10/2020               | 8,856  | 35,407 | 31,240 | 26,607 | 22,324 | 21,173 | 39,131 | 15,631 | 25,450 | 16,727 | 26,349 | 30,558 | 299,453            |
| 11/2020-10/2021               | 25,849 | 16,819 | 26,639 | 26,639 | 24,292 | 26,425 | 25,416 | 33,142 | 17,459 | 31,117 | 28,503 | 22,780 | 305,080            |
| CITY OF WEST PALM BEACH NEF   |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 25,471 | 16,609 | 16,958 | 17,018 | 24,902 | 16,459 | 16,944 | 25,283 | 16,909 | 16,502 | 36,494 | 42,074 | 271,623            |
| 11/2019-10/2020               | 16,588 | 25,076 | 16,837 | 16,793 | 16,401 | 16,775 | 24,689 | 16,720 | 25,125 | 16,763 | 16,405 | 16,995 | 225,167            |
| 11/2020-10/2021               | 8,440  | 22,972 | 16,867 | 16,916 | 16,402 | 16,767 | 16,708 | 25,011 | 16,690 | 16,716 | 16,820 | 16,917 | 207,226            |
| CITY OF LAUDERHILL NEF        |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 20,109 | 19,102 | 13,259 | 20,178 | 25,212 | 12,574 | 25,509 | 18,687 | 18,548 | 20,087 | 18,406 | 12,960 | 224,631            |
| 11/2019-10/2020               | 18,707 | 16,685 | 21,410 | 12,707 | 18,930 | 13,198 | 23,678 | 16,375 | 21,897 | 18,602 | 15,994 | 19,294 | 217,477            |
| 11/2020-10/2021               | 16,965 | 20,006 | 21,061 | 18,957 | 18,501 | 22,310 | 17,309 | 18,256 | 21,555 | 17,559 | 17,549 | 21,510 | 231,538            |
| CITY OF NORTH MIAMI NEF       |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 18,830 | 13,830 | 22,312 | 14,701 | 13,499 | 18,415 | 21,808 | 23,987 | 12,777 | 13,750 | 23,685 | 12,856 | 210,450            |
| 11/2019-10/2020               | 22,796 | 17,858 | 13,874 | 14,448 | 20,770 | 20,662 | 14,626 | 13,677 | 17,665 | 21,486 | 20,744 | 12,876 | 211,482            |
| 11/2020-10/2021               | 13,917 | 13,908 | 19,833 | 20,849 | 12,856 | 22,596 | 13,668 | 17,653 | 19,672 | 14,562 | 15,129 | 13,851 | 198,494            |
| CITY OF NORTH MIAMI BEACH NEF |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 15,148 | 21,253 | 15,102 | 21,489 | 23,494 | 14,055 | 19,304 | 24,329 | 13,333 | 21,480 | 19,855 | 20,604 | 229,445            |
| 11/2019-10/2020               | 11,949 | 19,810 | 12,688 | 10,303 | 21,207 | 13,522 | 21,555 | 12,606 | 11,916 | 21,357 | 11,807 | 20,021 | 188,741            |
| 11/2020-10/2021               | 13,427 | 20,199 | 10,650 | 21,997 | 9,682  | 19,770 | 14,624 | 18,707 | 13,424 | 17,656 | 9,619  | 21,110 | 190,867            |
| CITY OF MARGATE NEF           |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 19,344 | 12,880 | 19,299 | 18,748 | 12,115 | 35,479 | 17,431 | 21,494 | 13,464 | 20,252 | 14,108 | 839    | 205,453            |
| 11/2019-10/2020               | 18,842 | 13,886 | 19,843 | 27,363 | 18,279 | 12,814 | 23,620 | 12,187 | 22,519 | 12,609 | 13,359 | 196    | 195,517            |
| 11/2020-10/2021               | 13,231 | 19,465 | 19,620 | 12,495 | 36,223 | 19,233 | 17,697 | 12,260 | 19,194 | 20,184 | 13,344 | 3,174  | 206,120            |
| CITY OF HOLLYWOOD NEF         |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 10,506 | 10,813 | 10,870 | 10,379 | 15,586 | 9,863  | 14,803 | 12,999 | 10,525 | 15,578 | 36,658 | 29,249 | 187,826            |
| 11/2019-10/2020               | 10,576 | 14,395 | 10,072 | 11,507 | 16,937 | 10,743 | 18,058 | 9,093  | 13,983 | 15,675 | 14,852 | 10,191 | 156,080            |
| 11/2020-10/2021               | 11,049 | 16,142 | 14,875 | 13,525 | 13,721 | 16,107 | 21,135 | 14,229 | 16,744 | 16,866 | 9,275  | 14,097 | 177,764            |
| CITY OF COCONUT CREEK NEF     |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 16,325 | 8,689  | 8,677  | 17,403 | 8,770  | 17,497 | 17,455 | 13,427 | 8,138  | 16,699 | 8,663  | 17,453 | 159,196            |
| 11/2019-10/2020               | 18,820 | 9,889  | 19,701 | 8,016  | 15,717 | 17,315 | 13,723 | 9,339  | 10,900 | 14,705 | 8,367  | 8,430  | 154,922            |
| 11/2020-10/2021               | 15,532 | 7,731  | 15,407 | 15,989 | 15,203 | 14,091 | 13,009 | 16,567 | 10,393 | 20,336 | 11,557 | 12,633 | 168,448            |
| CITY OF HALLANDALE BEACH NEF  |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 11,859 | 15,349 | 13,403 | 17,338 | 13,881 | 9,892  | 15,695 | 11,886 | 5,692  | 19,644 | 8,909  | 13,912 | 157,460            |
| 11/2019-10/2020               | 8,971  | 8,871  | 16,755 | 7,908  | 18,574 | 10,723 | 12,662 | 13,810 | 16,504 | 8,777  | 15,793 | 15,837 | 155,185            |
| 11/2020-10/2021               | 11,742 | 10,947 | 7,000  | 22,877 | 5,432  | 20,192 | 9,769  | 8,644  | 15,760 | 18,179 | 8,827  | 19,852 | 159,221            |
| CITY OF POMPANO BEACH NEF     |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               | 7,907  |        | 7,686  | 15,785 | 7,878  | 39,719 | 15,690 | 15,694 | 7,848  | 15,722 | 15,791 | 7,935  | 157,655            |
| 11/2019-10/2020               | 7,891  | 7,929  | 7,939  | 7,893  | 31,900 | 15,746 | 7,875  | 15,742 | 7,871  | 15,749 | 7,887  |        | 134,422            |
| 11/2020-10/2021               |        | 7,853  | 7,000  | 7,922  | 15,804 | 31,843 | 15,743 | 7,847  | 15,752 | 15,757 | 7,903  |        | 133,424            |
| CITY OF RIVIERA BEACH - NEF   |        |        |        |        |        |        |        |        |        |        |        |        |                    |
| 11.2018-10.2019               |        |        |        |        |        |        |        | 7,357  |        | 17,649 |        |        | 25,006             |
| 11/2019-10/2020               | 26,699 | 8,880  | 26,479 | 16,387 | 17,514 | 26,482 | 17,716 | 16,812 | 16,677 | 25,584 | 17,445 | 17,754 | 234,429            |
| 11/2020-10/2021               |        |        |        | 8,850  | 17,676 | 17,568 | 17,584 | 16,999 | 17,398 | 16,656 | 17,658 | 8,756  | 139,145            |
| CITY OF TAMARAC NEF           |        |        |        |        |        |        |        |        |        |        |        |        |                    |

| low Labels                     | Jan    | Feb   | Mar   | Apr   | May    | Jun    | Jul    | Aug    | Sep    | Oct   | Nov   | Dec   | <b>Grand Tota</b> |
|--------------------------------|--------|-------|-------|-------|--------|--------|--------|--------|--------|-------|-------|-------|-------------------|
| 11.2018-10.2019                | 7,668  | 7,431 | 7,433 | 7,441 | 14,757 | 7,341  | 7,347  | 10,856 | 6,000  | 7,374 | 7,301 | 7,425 | 98,37             |
| 11/2019-10/2020                | 7,438  | 7,433 | 7,450 | 7,431 | 7,403  | 7,378  | 10,093 | 7,002  | 7,358  | 7,379 | 7,396 | 7,421 | 91,18             |
| 11/2020-10/2021                | 7,757  | 7,659 | 7,453 | 7,622 | 7,406  | 7,588  | 13,969 | 3,922  | 14,039 | 7,768 | 5,926 | 7,462 | 98,57             |
| CITY OF DEERFIELD BEACH NEF    |        |       |       |       |        |        |        |        |        |       |       |       |                   |
| 11.2018-10.2019                | 7,459  | 7,408 | 7,424 | 7,911 | 7,393  | 7,381  | 7,844  | 14,741 | 7,355  |       |       | 7,395 | 82,31             |
| 11/2019-10/2020                | 5,005  | 8,177 | 6,000 | 6,002 | 5,919  | 10,412 | 4,001  | 8,909  | 5,451  | 7,392 | 8,001 | 6,945 | 82,21             |
| 11/2020-10/2021                | 5,971  | 6,001 | 6,000 | 7,438 | 6,005  | 7,477  | 7,378  | 7,380  | 7,373  | 7,364 | 6,502 | 6,001 | 80,89             |
| TOWN OF PALM BEACH NEF         |        |       |       |       |        |        |        |        |        |       |       |       |                   |
| 11.2018-10.2019                | 6,300  | 3,931 | 3,200 | 4,001 | 6,999  | 4,956  | 7,456  | 8,004  |        | 7,002 | 3,982 | 6,814 | 62,64             |
| 11/2019-10/2020                | 4,000  | 6,448 | 7,000 | 6,431 | 6,107  | 3,411  | 9,104  | 3,404  | 8,583  | 3,501 | 4,000 | 6,998 | 68,98             |
| 11/2020-10/2021                | 3,000  | 7,644 | 6,113 | 4,000 | 5,521  | 3,000  | 6,870  | 5,868  | 5,300  | 3,676 | 6,401 | 7,122 | 64,51             |
| CITY OF BOCA RATON NEF         |        |       |       |       |        |        |        |        |        |       |       |       |                   |
| 11.2018-10.2019                | 4,852  | 5,008 | 4,631 | 5,653 | 5,157  | 4,044  | 6,062  | 4,228  | 4,385  | 5,551 | 3,708 | 4,847 | 58,12             |
| 11/2019-10/2020                | 4,950  | 4,986 | 4,871 | 4,020 | 3,596  | 5,001  | 5,057  | 4,818  | 5,058  | 4,383 | 4,605 | 5,489 | 56,83             |
| 11/2020-10/2021                | 3,864  | 4,634 | 5,552 | 4,634 | 4,841  | 4,630  | 3,609  | 5,394  | 5,125  | 4,162 | 4,193 | 5,105 | 55,74             |
| CITY OF WESTON NEF             |        |       |       |       |        |        |        |        |        |       |       |       |                   |
| 11.2018-10.2019                | 4,501  |       | 4,501 | 4,500 | 4,501  |        | 5,802  | 6,001  |        | 6,434 |       | 4,502 | 40,74             |
| 11/2019-10/2020                | 4,500  |       | 6,002 | 4,448 | •      | 4,502  | 4,500  | ,      | 4,502  | 4,500 |       | 4,500 | 37,45             |
| 11/2020-10/2021                | 4,501  |       | 4,500 | 4,500 | 2,501  | •      | 4,202  | 4,502  | 4,502  | 4,502 |       | 4,500 | 38,21             |
| VILLAGE OF NORTH PALM BCH -NEF | •      |       | ,     | ,     | •      |        | •      | ,      | •      | •     |       | •     | ,                 |
| 11.2018-10.2019                | 3,800  | 3,957 | 4,000 | 3,503 | 5,116  | 3,401  | 4,200  | 7,319  | 3,500  | 4,537 | 4,240 | 4,061 | 51,63             |
| 11/2019-10/2020                | 3,600  | 3,701 | 3,450 | 2,651 | 725    | 794    | 1,500  | ,-     | -,     | ,     | 4,402 | •     | 24,12             |
| 11/2020-10/2021                | -,     | 2,201 | 1,200 | ,     |        |        | 4,001  | 1,360  | 1,000  | 1,700 | 4,046 | •     | 15,50             |
| CITY OF DANIA BEACH NEF        |        | , -   | ,     |       |        |        | ,      | ,      | ,      | ,     | ,     |       | -,                |
| 11.2018-10.2019                | 2,501  | 2,300 | 2,500 | 2,362 | 2,401  | 2,200  | 2,501  | 2,470  |        | 2,500 | 2,400 |       | 24,13             |
| 11/2019-10/2020                | 2,424  | 2,500 | 2,500 | 2,173 | 2,501  | 4,151  | 2,326  | 2,003  | 4,200  | 2,000 | 2,400 |       | 31,37             |
| 11/2020-10/2021                | 2,000  | 2,000 | 1,990 | 3,965 | 1,501  | 4,002  | 3,200  | 4,002  | 1,988  | 2,500 | 2,001 |       | 33,15             |
| CITY OF LIGHTHOUSE POINT NEF   | _,     | _,,   | _,    | -,    | _,     | .,     | -,     | .,     | _,,    | _,    | _,    | .,    | ,                 |
| 11.2018-10.2019                |        |       |       |       | 1,850  | 1,800  | 3,802  | 2,959  | 1,805  | 2,100 |       |       | 14,31             |
| 11/2019-10/2020                | 1,296  | 4,228 | 1,500 | 1,802 | 2,322  | 3,479  | 2,908  | 1,700  | 2,179  | 1,989 | 1,801 | 2,100 | 27,30             |
| 11/2020-10/2021                | 1,787  | 1,699 | 2,101 | 4,299 | 1,800  | 1,500  | 3,871  | 2,258  | 2,314  | 2,306 | 1,978 | -     | 29,17             |
| CITY OF GREENACRES NEF         | _,, _, | _,,   | _,    | .,    | _,     | _,     | -,-: = | _,     | _,     | _,    | _,-,  | -,    |                   |
| 11.2018-10.2019                | 1,558  | 1,535 | 1,200 | 1,329 | 1,520  | 1,848  | 1,497  | 1,726  | 1,476  | 1,525 | 1,394 | 878   | 17,48             |
| 11/2019-10/2020                | 1,876  | 1,285 | 950   | 340   | 526    | 1,854  | 1,363  | 791    | 1,906  | 1,975 | 1,134 |       | 14,96             |
| 11/2020-10/2021                | 1,200  | 900   | 1,753 | 1,301 | 1,000  | 1,532  | 1,300  | 1,504  | 1,336  | 1,506 | 1,053 |       | 15,62             |
| VILLAGE OF PALM SPRINGS NEF    | 1,200  | 300   | 1,755 | 1,501 | 1,000  | 1,552  | 1,500  | 1,501  | 1,550  | 1,500 | 1,033 | _,    | 13,02             |
| 11/2020-10/2021                |        |       |       |       |        | 3,016  | 8,209  | 5,909  | 7,218  | 7,019 |       |       | 31,37             |
| SBBC PHYSICAL PLANT OP DPT NEF |        |       |       |       |        | 3,010  | 0,203  | 3,303  | 7,210  | 7,013 |       |       | 31,37             |
| 11.2018-10.2019                | 336    |       | 309   | 312   | 559    | 268    | 643    | 599    | 300    | 322   | 306   | 539   | 4,49              |
| 11/2019-10/2020                | 337    | 236   | 260   | 312   | 333    | 293    | 300    | 275    | 249    | 300   | 352   |       | 2,82              |
| 11/2019-10/2020                | 301    | 283   | 200   | 262   | 386    | 293    | 300    | 2/3    | 356    | 314   | 303   |       | 2,82              |
| CITY OF LAUDERDALE LAKES NEF   | 301    | 203   |       | 202   | 300    | 234    | 300    |        | 330    | 314   | 303   |       | 2,79              |
| 11.2018-10.2019                |        |       |       |       |        | 875    |        |        |        | 1 126 |       |       | 2,01              |
|                                |        |       |       |       |        | 6/5    | 992    | 850    | 1 202  | 1,136 |       |       | •                 |
| 11/2020-10/2021                |        |       |       |       |        |        | 992    | 850    | 1,282  | 1,226 |       |       | 4,34              |

| Row Labels                            | Jan    | Feb    | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep    | Oct     | Nov     | Dec     | <b>Grand Tota</b> |
|---------------------------------------|--------|--------|---------|---------|---------|---------|---------|---------|--------|---------|---------|---------|-------------------|
| 11/2019-10/2020                       |        |        |         |         |         |         | 1,180   | 0       |        |         |         |         | 1,18              |
| DYED ULTRA LOW SULFUR DS/BULK GALLONS | 86,025 | 82,606 | 134,365 | 134,171 | 184,933 | 185,527 | 161,797 | 156,800 | 87,129 | 79,098  | 120,938 | 116,453 | 1,529,84          |
| BROWARD CNTY BOARD OF NEF             | 80,023 | 82,000 | 134,303 | 134,171 | 104,555 | 103,327 | 101,737 | 130,800 | 07,123 | 73,036  | 120,536 | 110,433 | 1,323,64          |
| 11.2018-10.2019                       | 7,415  | 6,629  | 6,329   | 7,463   | 9,191   | 15,207  | 8,408   | 11,679  | 7,743  | 9,496   | 7,444   | 20,032  | 117,03            |
| 11/2019-10/2020                       | 8,278  | 7,054  | 8,335   | 6,066   | 16,838  | 12,945  | •       | 7,368   | 6,221  | 7,471   | 7,205   | -       | 102,21            |
| 11/2020-10/2021                       | 13,993 | 6,237  | •       | -       | 15,795  | 10,458  | -       | 7,942   | -      | 6,336   | 15,364  | -       | 123,40            |
| CITY OF HOLLYWOOD NEF                 | 13,333 | 0,237  | 14,005  | 0,332   | 13,733  | 10,430  | 0,574   | 7,542   | 7,113  | 0,550   | 13,304  | 3,737   | 123,40            |
| 11.2018-10.2019                       | 8,402  |        | 6,935   | 6,922   | 13,852  | 11,922  | 6,910   | 6,700   | (77)   | 5,241   | 6,927   | 6,954   | 80,68             |
| 11/2019-10/2020                       | 6,100  |        | 6,958   |         | 9,375   | 36,559  | ,       | 34      | 6,917  | ) 3,241 | 6,940   | •       | 80,08             |
| 11/2020-10/2021                       | 13,925 | 6,958  | -       |         | 26,671  | 14,705  |         | 34      | 0,917  |         | 6,928   | -       | 96,94             |
| CITY OF WEST PALM BEACH NEF           | 13,925 | 0,958  | 0,945   | 0,933   | 20,071  | 14,705  | 0,913   |         |        |         | 0,928   | 0,905   | 90,94             |
|                                       |        |        | 201     |         |         | C12     |         |         | 0.707  |         |         |         | 10.71             |
| 11.2018-10.2019                       |        |        | 301     | 27.74.4 | 42.072  | 613     |         | C 00C   | 9,797  | 24.264  |         | 7.450   | 10,71             |
| 11/2019-10/2020                       | 12.010 | 42.022 | 21,293  | 27,714  | 13,873  | 7,417   | 14,890  | 6,896   |        | 21,264  | 20.704  | 7,459   | 120,80            |
| 11/2020-10/2021                       | 12,819 | 13,933 | 20,871  | 14,382  |         | 7,419   | 7,210   | 7,410   |        |         | 20,784  | 13,901  | 118,72            |
| CITY OF BOCA RATON NEF                |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       | 1,000  | 2,505  | •       | 1,001   | 3,251   | •       | •       | 4,102   | 2,970  | 2,000   | 4,380   | •       | 36,71             |
| 11/2019-10/2020                       | 1,000  | 1,001  | -       | -       | 4,001   | 3,000   | -       | 3,500   |        | 2,502   | 1,001   | •       | 31,58             |
| 11/2020-10/2021                       |        | 3,018  | 1,000   |         | 4,100   | 4,000   | 2,400   | 3,780   | 6,459  | 2,985   | 2,884   |         | 30,62             |
| CITY OF MIRAMAR NEF                   |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       |        | 11,937 |         |         | 9,457   | 7,384   | 1,593   | 6,676   |        |         | 7,451   | 3,013   | 47,51             |
| 11/2019-10/2020                       |        |        | 5,002   | •       |         |         | 2,000   |         | 1,801  |         |         |         | 17,92             |
| 11/2020-10/2021                       |        | 7,444  | 3,136   |         | 1,150   | 5,814   | 5,000   |         | 1,501  |         | 4,407   |         | 28,45             |
| CITY OF FORT LAUDERDALE NEF           |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       |        |        | 4,106   |         | 8,218   |         |         | 15,469  |        |         | 445     |         | 28,23             |
| 11/2019-10/2020                       |        | 3,650  | 8,709   | 683     |         |         | 9,947   | 2,001   | 2,947  |         |         |         | 27,93             |
| 11/2020-10/2021                       |        |        | 650     | 6,254   | 3,380   | 2,695   | 5,357   | 801     |        | 5,040   | 10,629  | 800     | 35,60             |
| CITY OF PLANTATION - FUEL NEF         |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       | 3,262  | 189    | 174     | 4,276   | 3,485   | 9,287   | 431     | 2,902   | 228    | 422     | 439     |         | 25,09             |
| 11/2019-10/2020                       | 2,500  | 201    | 250     |         | 3,436   | 9,800   | 4,141   | 575     | 226    | 3,000   | 152     | 303     | 24,58             |
| 11/2020-10/2021                       | 150    | 2,705  | 150     | 276     | 250     | 3,087   | 425     | 551     | 264    | 400     | 100     | 200     | 8,55              |
| CITY OF PEMBROKE PINES NEF            |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       | 200    |        |         |         | 399     |         |         | 4,000   |        |         | 828     |         | 5,42              |
| 11/2019-10/2020                       |        | 2,238  | 200     | 619     | 120     |         |         |         | 7,092  |         |         |         | 10,27             |
| 11/2020-10/2021                       |        |        |         |         | 1,800   |         | 1,800   | 7,886   |        | 210     | 6,500   | 4,350   | 22,54             |
| SBBC PHYSICAL PLANT OP DPT NEF        |        |        |         |         |         |         |         |         |        |         |         |         |                   |
| 11.2018-10.2019                       | 154    | 155    | 360     | 171     | 118     | 400     | 457     | 4,334   | 73     | 383     | 181     | 849     | 7,63              |
| 11/2019-10/2020                       | 1,163  |        | 768     | 374     | 1,075   | 353     | 4,568   | 3,005   | 810    | 534     |         | 659     | 13,30             |
| 11/2020-10/2021                       |        | 58     | 321     | 790     | 10,289  | 786     | 2,512   | 224     | 158    | 137     | 1,000   | 98      | 16,37             |
| CITY OF NORTH MIAMI BEACH NEF         |        |        |         |         |         |         |         |         |        |         | •       |         | •                 |
| 11.2018-10.2019                       |        |        |         |         | 7,418   |         |         | 1,948   | 284    |         |         |         | 9,65              |
| 11/2019-10/2020                       |        |        |         | 9,915   | ,       |         | 1,157   | ,       | 682    | 927     |         |         | 12,68             |
| 11/2020-10/2021                       |        |        |         | 6,501   |         |         | 4,900   |         | 302    |         |         |         | 11,40             |
| CITY OF MARGATE NEF                   |        |        |         | 0,301   |         |         | 1,500   |         |        |         |         |         | 11,10             |
| 11.2018-10.2019                       |        |        |         | 4,878   |         | 800     |         | 643     |        |         | 851     | 2,100   | 9,27              |

| Row Labels                   | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec    | <b>Grand Tota</b> |
|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------------------|
| 11/2019-10/2020              | 1,805 |       |       |       |       |       | 1,446 |       |       | 800   |       |        | 4,05              |
| 11/2020-10/2021              |       |       |       | 2,294 |       |       |       |       |       |       |       | 12,929 | 15,223            |
| VILLAGE OF PALM SPRINGS NEF  |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              | 1,500 |       | 1,269 |       | 1,001 | 1,301 | 1,784 | 1,800 | 1,000 | )     |       | 1,000  | 10,65             |
| 11/2019-10/2020              |       | 1,212 |       | 2,000 |       | 1,394 | 1,050 | 2,255 |       |       | 1,540 |        | 9,45              |
| 11/2020-10/2021              |       |       | 2,000 |       | 1,200 |       | 1,135 | 1,004 |       | 977   | 871   | 1,000  | 8,18              |
| TOWN OF DAVIE NEF            |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       |       |       |       | 4,034 |       |       |       |        | 4,03              |
| 11/2020-10/2021              |       |       |       |       |       |       | 9,863 | 3,979 |       | 7,406 |       |        | 21,24             |
| CITY OF POMPANO BEACH NEF    |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       | 2,493 |       |       |       |       | 3,001 | 1,000 | )     |       |        | 6,49              |
| 11/2019-10/2020              |       |       | 2,000 |       |       |       | 4,499 | 2,500 | 1,500 | )     |       |        | 10,499            |
| 11/2020-10/2021              |       |       |       |       | 3,000 |       |       | 1,000 |       |       | 1,000 |        | 5,00              |
| BROWARD SHERIFF'S OFFICE NEF |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       | 2,124 |       | 2,222 | 0     | 1,875 | ;     |       |        | 6,22              |
| 11/2019-10/2020              |       |       |       |       |       | 2,375 | 1,135 |       | 5,126 | i     |       |        | 8,63              |
| 11/2020-10/2021              |       | 1,200 |       |       |       |       |       |       | 1,250 | )     |       |        | 2,450             |
| CITY OF SUNRISE NEF          |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              | 2,081 | 93    | 118   | 1,674 | 125   | 85    | 150   | 1,715 | 197   | 127   | 158   | 79     | 6,600             |
| 11/2019-10/2020              | 110   | 118   | 215   | 139   | 154   | 160   | 2,660 | 241   | 142   | 137   | 134   | 117    | 4,32              |
| 11/2020-10/2021              | 74    | 1,318 | 95    | 116   | 160   | 276   | 2,881 | 101   | 296   | 152   | 140   | 144    | 5,75              |
| CITY OF RIVIERA BEACH - NEF  |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       | 243   | 1,942 | 1,424 | 709   | 483   | 550   | 4,075 | 443   | 1     |       |        | 9,86              |
| 11/2019-10/2020              | 95    | 510   |       |       | 467   | 327   | 7     | 63    |       |       |       | 324    | 1,78              |
| 11/2020-10/2021              |       |       | 881   |       |       | 500   | )     | 766   |       | 501   |       |        | 2,648             |
| CITY OF COOPER CITY, FL NEF  |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       |       |       |       | 4,173 |       |       |       |        | 4,17              |
| 11/2019-10/2020              |       |       |       | 2,242 |       |       |       |       |       |       |       |        | 2,242             |
| 11/2020-10/2021              |       |       |       |       |       | 4,458 | 3     |       |       |       |       |        | 4,458             |
| CITY OF TAMARAC NEF          |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       |       | 304   | ļ     |       | 2,000 | )     |       |        | 2,304             |
| 11/2019-10/2020              |       |       |       |       |       | 4,987 | 7     |       |       |       |       |        | 4,98              |
| 11/2020-10/2021              |       |       |       |       | 2,260 |       |       |       |       |       |       |        | 2,260             |
| CITY OF MIAMI NEF            |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       |       |       | 834   |       |       |       |       |        | 834               |
| 11/2020-10/2021              |       |       |       |       |       |       |       | 8,165 |       |       |       |        | 8,16              |
| TOWN OF PALM BEACH NEF       |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       |       |       |       |       | 1,198 | }     |       |        | 1,198             |
| 11/2019-10/2020              |       |       |       |       |       |       |       |       | 4,377 | •     |       |        | 4,37              |
| 11/2020-10/2021              |       |       |       |       | 3,357 |       |       |       |       |       |       |        | 3,35              |
| CITY OF NORTH MIAMI NEF      |       |       |       |       |       |       |       |       |       |       |       |        |                   |
| 11.2018-10.2019              |       |       |       |       | 490   |       |       | 1,228 |       |       |       | 996    | 2,71              |
| 11/2019-10/2020              |       | 980   |       |       |       |       | 910   | •     |       |       |       |        | 1,890             |
| 11/2020-10/2021              |       |       |       | 653   |       |       | 409   |       |       |       | 1,091 |        | 2,15              |
| CITY OF CORAL SPRINGS NEF    |       |       |       |       |       |       |       |       |       |       | •     |        | , -               |

| Row Labels                           | Jan I  | eb r   | Mar A  | Apr I  | May    | Jun J  | Jul    | Aug    | Sep     | Oct    | Nov    | Dec    | <b>Grand Total</b> |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------------------|
| 11.2018-10.2019                      |        | 351    |        |        |        |        |        | 401    |         |        | 3,164  |        | 3,916              |
| 11/2019-10/2020                      |        |        |        |        |        |        | 1,931  |        |         |        |        |        | 1,931              |
| 11/2020-10/2021                      |        |        |        |        | 591    |        |        |        |         | 251    |        |        | 842                |
| CITY OF LAUDERHILL NEF               |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        |        | 2,398  |        | 3,519   |        |        |        | 5,917              |
| 11/2019-10/2020                      |        |        |        |        |        |        |        | 701    |         |        |        |        | 701                |
| CITY OF DEERFIELD BEACH NEF          |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        |        |        | 2,201  |         |        |        |        | 2,201              |
| 11/2019-10/2020                      |        | 672    |        |        |        |        | 2,441  |        |         |        |        |        | 3,112              |
| 11/2020-10/2021                      |        |        |        |        |        |        |        | 416    |         |        |        |        | 416                |
| CITY OF DANIA BEACH NEF              |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        |        |        | 748    |         |        |        |        | 748                |
| 11/2019-10/2020                      |        |        |        |        |        |        |        |        |         |        |        | 1,002  | 1,002              |
| 11/2020-10/2021                      |        |        |        |        | 1,200  |        |        |        |         |        |        |        | 1,200              |
| TOWN OF LANTANA NEF                  |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11/2019-10/2020                      |        |        |        |        |        |        |        |        |         | 400    |        |        | 400                |
| 11/2020-10/2021                      |        |        |        |        |        |        | 2,001  |        |         |        |        |        | 2,001              |
| CITY OF HALLANDALE BEACH NEF         |        |        |        |        |        |        | ,      |        |         |        |        |        | •                  |
| 11.2018-10.2019                      |        |        |        |        | 552    |        | 390    | 708    |         |        |        |        | 1,651              |
| 11/2019-10/2020                      |        |        | 416    |        |        |        |        |        |         |        |        |        | 416                |
| CITY OF SUNNY ISLES BEACH            |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11/2019-10/2020                      |        |        |        |        |        |        | 1,323  |        |         |        |        |        | 1,323              |
| CITY OF WESTON NEF                   |        |        |        |        |        |        | ,      |        |         |        |        |        | •                  |
| 11.2018-10.2019                      |        |        |        |        |        |        |        | 1,000  |         |        |        |        | 1,000              |
| SCHOOL DISTRICT PLM BCH CY NEF       |        |        |        |        |        |        |        | •      |         |        |        |        |                    |
| 11/2020-10/2021                      |        |        |        |        |        |        | 400    |        |         |        |        |        | 400                |
| TOWN OF HILLSBORO BEACH NEF          |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        |        | 47     |        |         |        |        |        | 47                 |
| 11/2019-10/2020                      |        |        |        |        |        |        |        | 101    |         |        |        |        | 101                |
| 11/2020-10/2021                      |        |        |        |        |        |        | 40     |        |         |        |        |        | 40                 |
| CITY OF LAUDERDALE LAKES NEF         |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        | 123    |        |        |         |        |        |        | 123                |
| CITY OF LIGHTHOUSE POINT NEF         |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        | 100    |        |        |         |        |        |        | 100                |
| SBBC VEHICLE MAINTEN. DPT NEF        |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11/2019-10/2020                      |        |        |        |        |        |        |        |        |         |        |        | 41     | 41                 |
| GASOHOL 93 ETHANOL 10%/ BULK GALLONS | 63,495 | 65,327 | 70,994 | 62,603 | 67,228 | 78,720 | 74,392 | 65,838 | 109,165 | 88,779 | 63,903 | 74,678 | 885,123            |
| CITY OF PEMBROKE PINES NEF           |        |        |        |        |        |        |        |        |         |        |        |        |                    |
| 11.2018-10.2019                      |        |        |        |        |        |        |        | 6,879  | 27,739  | 29,131 |        |        | 63,749             |
| 11/2019-10/2020                      | 42,756 | 24,410 | 42,062 | 23,807 | 27,760 | 44,971 | 33,909 | 26,606 | 40,182  | 33,601 | 39,015 | 33,241 | 412,320            |
| 11/2020-10/2021                      | 19,689 | 40,917 | 27,532 | 38,296 | 38,768 | 33,749 | 39,069 | 32,013 | 40,844  | 24,919 | 24,388 | 41,050 | •                  |
| BROWARD SHERIFF'S OFFICE NEF         | -,     | ,-     | ,      | ,      | ,      | , -    | ,      | ,      | .,-     | ,      | ,      | ,-3-   | - ,                |
| 11.2018-10.2019                      | 401    |        | 500    |        | 398    |        | 501    |        | 400     |        |        |        | 2,200              |
| 11/2019-10/2020                      | 649    |        | 400    |        | 302    |        | 514    | 340    |         | 528    | 500    |        | 3,233              |

| Row Labels                           | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Grand Total |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| 11/2020-10/2021                      |        |        | 500    | 500    |        |        | 400    |        |        | 600    |        | 387    | 2,387       |
| GASOHOL 89 ETHANOL 10%/ BULK GALLONS | 41,339 | 69,529 | 43,094 | 70,302 | 40,339 | 28,805 | 45,767 | 58,141 | 31,650 | 25,513 | 42,870 | 47,531 | 544,879     |
| CITY OF RIVIERA BEACH - NEF          |        | •      | •      | · ·    |        | •      | •      | •      | ,      | •      | •      | · ·    |             |
| 11.2018-10.2019                      | 8,948  | 26,243 | 8,864  | 26,493 | 17,750 | 8,859  | 26,078 | 17,403 | 17,502 |        | 25,944 | 17,758 | 201,842     |
| 11/2020-10/2021                      | 8,946  | 26,580 | 17,722 | 17,818 |        |        |        |        |        | 8,388  |        | 8,894  | 88,348      |
| VILLAGE OF PALM SPRINGS NEF          | ·      | •      | •      |        |        |        |        |        |        | •      |        |        | •           |
| 11.2018-10.2019                      | 7,979  | 2,987  | 4,024  | 8,371  | 4,487  | 6,455  | 7,142  | 7,990  | 5,490  | 6,997  | 5,499  | 3,979  | 71,399      |
| 11/2019-10/2020                      | 6,975  | 2,986  | 6,132  | 7,662  | 6,534  | 7,280  | 8,577  | 5,657  | 6,464  | 8,879  | 3,937  | 5,990  | 77,069      |
| 11/2020-10/2021                      | 6,792  | 6,830  | 3,400  | 6,809  |        |        |        |        |        |        | 5,390  | 6,400  | 47,621      |
| CITY OF LAUDERDALE LAKES NEF         | ,      | ,      | ,      | ,      | ,      | ,      |        |        |        |        | ,      | •      | •           |
| 11.2018-10.2019                      | 744    | 1,003  | 951    | 1,004  | 1,096  | 1,003  | 1,100  | 2,091  | 991    |        | 950    | 1,496  | 12,429      |
| 11/2019-10/2020                      | 956    | 1,901  |        | ,      | 874    | -      | 1,678  | ,      | 1,203  | 1,250  | 1,149  | •      | 12,028      |
| 11/2020-10/2021                      |        | 1,000  | ,      |        | 799    | •      | 1,193  |        | ,      | ,      | , -    | 2,022  | 9,142       |
| CITY OF PEMBROKE PINES NEF           |        | ,      | ,      | ,      |        |        | ,      |        |        |        |        | ,-     | -,          |
| 11.2018-10.2019                      |        |        |        |        |        |        |        | 25,001 |        |        |        |        | 25,001      |
| CITY OF NORTH MIAMI NEF              |        |        |        |        |        |        |        | ,      |        |        |        |        |             |
| 11/2020-10/2021                      |        |        |        |        |        |        |        |        |        | 0      |        |        | (           |
| CFN ULTRA LOW SULFUR DSL             | 1,679  | 1,565  | 1,575  | 1,500  | 1,293  | 5,859  | 1,220  | 1,653  | 1,256  | 1,537  | 1,710  | 2,011  | 22,858      |
| BROWARD SHERIFF'S OFFICE NEF         | •      | •      | · ·    |        |        | •      |        |        |        |        |        |        | •           |
| 11.2018-10.2019                      | 557    | 585    | 647    | 609    | 561    | 567    | 505    | 640    | 480    | 653    | 597    | 539    | 6,942       |
| 11/2019-10/2020                      | 671    | 525    | 517    | 366    | 365    | 382    | 273    | 440    | 356    | 480    | 695    | 569    | 5,638       |
| 11/2020-10/2021                      | 411    | 454    | 411    | 525    | 367    | 440    | 388    | 573    | 419    | 404    | 418    | 503    | 5,312       |
| CITY OF RIVIERA BEACH - NEF          |        |        |        |        |        |        |        |        |        |        |        |        | •           |
| 11.2018-10.2019                      |        |        |        |        |        | 4,461  | 55     |        |        |        |        |        | 4,516       |
| 11/2019-10/2020                      |        |        |        |        |        | •      |        |        |        |        |        | 400    | 400         |
| 11/2020-10/2021                      | 40     |        |        |        |        |        |        |        |        |        |        |        | 40          |
| CITY OF WEST PALM BEACH NEF          |        |        |        |        |        |        |        |        |        |        |        |        |             |
| 11/2019-10/2020                      |        |        |        |        |        | 9      |        |        |        |        |        |        | g           |
| CFN GASOHOL 87 ETHANOL 10% /BULK     | 91     | 1,723  | 145    | 89     | 144    | 15,165 | 1,130  | 132    | 136    | 190    | 73     | 124    | 19,144      |
| CITY OF RIVIERA BEACH - NEF          |        |        |        |        |        |        |        |        |        |        |        |        |             |
| 11.2018-10.2019                      |        |        |        |        |        | 15,074 | 1,039  |        |        | 122    |        |        | 16,235      |
| 11/2019-10/2020                      |        | 150    | 34     |        |        |        |        |        |        |        |        | 24     | 208         |
| 11/2020-10/2021                      | 11     | 1,457  |        |        |        |        |        | 18     | 19     |        |        |        | 1,505       |
| BROWARD SHERIFF'S OFFICE NEF         |        |        |        |        |        |        |        |        |        |        |        |        |             |
| 11.2018-10.2019                      |        | 37     | 29     | 27     | 71     | 27     | 27     | 79     | 44     | 19     |        | 31     | 392         |
| 11/2019-10/2020                      | 41     | 43     | 44     | 32     | 30     | 27     | 14     | 13     | 45     | 31     | 37     | 23     | 379         |
| 11/2020-10/2021                      | 39     | 36     | 37     | 30     | 44     | 27     | 49     | 22     | 28     | 19     | 36     |        | 414         |
| CITY OF WEST PALM BEACH NEF          |        |        |        |        |        |        |        |        |        |        |        |        |             |
| 11/2019-10/2020                      |        |        |        |        |        | 10     |        |        |        |        |        |        | 10          |
| DIESEL EXHAUST FLUID/BULK            | 956    | 504    | 1,333  | 668    | 996    | 1,034  | 1,760  | 1,648  | 702    | 801    | 1,201  | 600    | 12,201      |

Page 11 of 12

| Row Labels                           | Jan       | Feb       | Mar       | Apr       | May      | Jun    | J       | ul        | Aug      | Sep     | Oct      | t       | Nov       | Dec      | <b>Grand Total</b> |
|--------------------------------------|-----------|-----------|-----------|-----------|----------|--------|---------|-----------|----------|---------|----------|---------|-----------|----------|--------------------|
| 11/2019-10/2020                      |           | 4         |           | 418       | 5        | 1      | 451     | 450       | 50       | 0       | 302      | 401     | 401       |          | 2,977              |
| 11/2020-10/2021                      | 500       | 500       | 650       | 250       | 94       | .5     | 200     | 500       | 65       | 1       | 400      | 400     | 800       | 60       | 0 6,396            |
| CITY OF PEMBROKE PINES NEF           |           |           |           |           |          |        |         |           |          |         |          |         |           |          |                    |
| 11.2018-10.2019                      | 456       |           |           |           |          |        |         | 558       |          |         |          |         |           |          | 1,014              |
| 11/2019-10/2020                      |           |           | 269       |           |          |        |         |           | 49       | 7       |          |         |           |          | 766                |
| 11/2020-10/2021                      |           |           | 414       |           |          |        | 383     | 251       |          |         |          |         |           |          | 1,048              |
| DIESEL EXHAUST FLUID/55 GL. DRUM NRD | 55        | 110       | 55        | 385       | 5        | 5      |         | 220       | 11       | 0       |          | 110     | 110       | 16       | 5 1,375            |
| CITY OF COCONUT CREEK NEF            |           |           |           |           |          |        |         |           |          |         |          |         |           |          |                    |
| 11.2018-10.2019                      | 55        |           | 55        | 165       |          |        |         | 110       | 11       | 0       |          |         |           | 5        | 5 550              |
| 11/2019-10/2020                      |           | 110       |           | 110       |          |        |         | 110       |          |         |          | 110     | 110       |          | 550                |
| 11/2020-10/2021                      |           |           |           | 110       |          |        |         |           |          |         |          |         |           | 11       | 0 220              |
| CITY OF FORT LAUDERDALE NEF          |           |           |           |           |          |        |         |           |          |         |          |         |           |          |                    |
| 11/2019-10/2020                      |           |           |           |           | 5        | 5      |         |           |          |         |          |         |           |          | 55                 |
| CFN UNL REC 90                       |           | 36        |           |           |          |        | 178     |           |          |         |          |         |           |          | 214                |
| CITY OF RIVIERA BEACH - NEF          |           |           |           |           |          |        |         |           |          |         |          |         |           |          |                    |
| 11.2018-10.2019                      |           |           |           |           |          |        | 163     |           |          |         |          |         |           |          | 163                |
| 11/2020-10/2021                      |           | 36        |           |           |          |        |         |           |          |         |          |         |           |          | 36                 |
| BROWARD SHERIFF'S OFFICE NEF         |           |           |           |           |          |        |         |           |          |         |          |         |           |          |                    |
| 11/2019-10/2020                      |           |           |           |           |          |        | 15      |           |          |         |          |         |           |          | 15                 |
| Grand Total                          | 5,063,264 | 5,219,403 | 5,446,766 | 5,311,932 | 5,755,38 | 9 4,97 | 2,113 ! | 5,233,950 | 5,358,68 | 9 5,039 | ,495 5,5 | 529,133 | 4,839,554 | 4,820,05 | 1 62,589,740       |

Analysis Comparison, Ranking 01/30/17, E-13-17 UNLEADED GASOLINE AND DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

|                                       | Total Potential<br>Points |    | Macmillan Oil<br>Company LLC |    | Port Consolidated,<br>Inc. | Pro Energy<br>LLC | RKA<br>Petroleum, Inc. |
|---------------------------------------|---------------------------|----|------------------------------|----|----------------------------|-------------------|------------------------|
| Committee Member                      | Potential Points          |    |                              |    |                            |                   |                        |
| Stephen Bush                          |                           |    |                              |    |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 15 | 25                           | 20 | 40                         | 15                | 10                     |
| Emergency Suppliy Capabilities        | 0-20                      | 8  | 10                           | 5  | 20                         | 10                | 5                      |
| References                            | 0-10                      | 5  | 5                            | 5  | 10                         | 5                 | 3                      |
| Cost                                  | 0-30                      | 10 | 20                           | 15 | 10                         | 15                | 20                     |
|                                       | Total =                   | 38 | 60                           | 45 | 80                         | 45                | 38                     |
|                                       |                           |    |                              |    |                            |                   |                        |
| Committee Member                      | Potential Points          |    |                              |    |                            |                   |                        |
| Forrest Hall                          |                           |    |                              |    |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 18 | 40                           | 20 | 40                         | 6                 | 10                     |
| Emergency Suppliy Capabilities        | 0-20                      | 8  | 18                           | 10 | 20                         | 5                 | 5                      |
| References                            | 0-10                      | 6  | 10                           | 8  | 10                         | 3                 | 2                      |
| Cost                                  | 0-30                      | 12 | 12                           | 15 | 10                         | 15                | 15                     |
|                                       | Total =                   | 44 | 80                           | 53 | 80                         | 29                | 32                     |
|                                       |                           | _  | _                            |    |                            |                   |                        |
| Committee Member                      | Potential Points          |    |                              |    |                            |                   |                        |
| Ross Meslin                           |                           |    |                              |    |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 20 | 30                           | 20 | 38                         | 10                | 10                     |
| Emergency Suppliy Capabilities        | 0-20                      | 5  | 18                           | 10 | 18                         | 5                 | 5                      |
| References                            | 0-10                      | 5  | 9                            | 6  | 9                          | 0                 | 2                      |
| Cost                                  | 0-30                      | 15 | 20                           | 10 | 5                          | 30                | 25                     |
|                                       | Total =                   | 45 | 77                           | 46 | 70                         | 45                | 42                     |

Analysis Comparison, Ranking 01/30/17, E-13-17 UNLEADED GASOLINE AND DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

|                                       |                           |        |                              | 1   |                            | 1                 | 1                      |
|---------------------------------------|---------------------------|--------|------------------------------|-----|----------------------------|-------------------|------------------------|
|                                       | Total Potential<br>Points | 1 0 03 | Macmillan Oil<br>Company LLC |     | Port Consolidated,<br>Inc. | Pro Energy<br>LLC | RKA<br>Petroleum, Inc. |
| Committee Member                      | Potential Points          |        |                              |     |                            |                   |                        |
| Angelo Salmone                        |                           |        |                              |     |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 25     | 35                           | 25  | 40                         | 20                | 20                     |
| Emergency Suppliy Capabilities        | 0-20                      | 10     | 17                           | 10  | 20                         | 7                 | 5                      |
| References                            | 0-10                      | 5      | 7                            | 6   | 10                         | 2                 | 2                      |
| Cost                                  | 0-30                      | 22     | 25                           | 23  | 20                         | 20                | 20                     |
|                                       | Total =                   | 62     | 84                           | 64  | 90                         | 49                | 47                     |
| •                                     |                           |        |                              |     |                            |                   |                        |
| Committee Member                      | Potential Points          |        |                              |     |                            |                   |                        |
| Paul Strauss                          |                           |        |                              |     |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 30     | 35                           | 35  | 40                         | 20                | 20                     |
| Emergency Suppliy Capabilities        | 0-20                      | 10     | 15                           | 15  | 18                         | 10                | 10                     |
| References                            | 0-10                      | 5      | 10                           | 10  | 10                         | 5                 | 5                      |
| Cost                                  | 0-30                      | 15     | 20                           | 5   | 5                          | 20                | 20                     |
|                                       | Total =                   | 60     | 80                           | 65  | 73                         | 55                | 55                     |
|                                       |                           |        |                              |     |                            |                   |                        |
| Committee Members (Average)           |                           |        |                              |     |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-40                      | 22     | 33                           | 24  | 40                         | 14                | 14                     |
| Emergency Suppliy Capabilities        | 0-20                      | 8      | 16                           | 10  | 19                         | 7                 | 6                      |
| References                            | 0-10                      | 5      | 8                            | 7   | 10                         | 3                 | 3                      |
| Cost                                  | 0-30                      | 15     | 19                           | 14  | 10                         | 20                | 20                     |
| A                                     | verage Score =            | 50     | 76                           | 55  | 79                         | 45                | 43                     |
|                                       | -                         |        |                              | _   |                            |                   |                        |
| Committee Members (Total)             |                           |        |                              |     |                            |                   |                        |
| Firm's Qualification and Capabilities | 0-200                     | 108    | 165                          | 120 | 198                        | 71                | 70                     |
| Emergency Suppliy Capabilities        | 0-100                     | 41     | 78                           | 50  | 96                         | 37                | 30                     |
| References                            | 0-50                      | 26     | 41                           | 35  | 49                         | 15                | 14                     |
| Cost                                  | 0-150                     | 74     | 97                           | 68  | 50                         | 100               | 100                    |
|                                       | Grand Total=              | 249    | 381                          | 273 | 393                        | 223               | 214                    |

#### VOTING MATRIX RFP E-13-17

# Unleaded Gasoline & Diesel Fuel for Southeast Florida Governmental Purchasing Cooperative Group Short-List Presentations 02/06/17

| FIRM / COMMITTEE MEMBER | Stephen Bush | Forrest Hall | Ross Meslin | Angelo Salomone | Paul Straus | TOTAL | RANKING |
|-------------------------|--------------|--------------|-------------|-----------------|-------------|-------|---------|
|                         |              |              |             |                 |             |       |         |
| MacMillan Oil           | 2            | 2            | 2           | 2               | 1           | 9     | 2       |
|                         |              |              |             |                 |             |       |         |
| Mansfield Oil           | 3            | 3            | 3           | 3               | 3           | 15    | 3       |
|                         |              |              |             |                 |             |       |         |
| Port Consolidated       | 1            | 1            | 1           | 1               | 2           | 6     | 1       |
|                         |              |              |             |                 |             |       |         |

Note: Firms scored ordinally, 1, 2, 3, etc.; a score of 1 was given to the firm considered most qualified to provide the required services to the City. The firm with the fewest total points is ranked #1.

## SAMPLE SERVICE CONTRACT

| THIS           | AGREEMI   |                                 |               |                     |                            |                            |                      | of          |
|----------------|---|---------------------------------|---------------|---------------------|----------------------------|----------------------------|----------------------|-------------|
|                |   | _, 20,                          | by the        |                     | a                          | Beach                      | (City)               | and         |
| corporation 0  | <b>r</b> limited liabi  | lity company                    | y ("Contracto | or").               |                            |                            |                      |             |
|                | REAS, City red  | -                               |               | ontractor           | is capable                 | of provid                  | ing unde             | r the       |
|                | <b>REAS</b> , Contraditions set fort                                  |                                 | and prepared  | l to provi          | de such ser                | vices to C                 | City unde            | r the       |
|                | , THEREFOI forth hereafter  |                                 |               |                     | ıtual promi                | ses and t                  | he terms             | and         |
| are attached h | Contract Doc the "Work") an ereto and made n of this Agree            | d, the Insura<br>e a part herec | nce Require   | ments set           | forth in Ext               | nibit "B",                 | both of w            | hich        |
| 2.             | Purpose.  | City                            | contracts     | with                | Contrac                    | ctor to                    | o pro<br>es upon     | vide<br>the |
| terms and con  | ditions set fort  | h herein.                       |               |                     |                            | =                          | 1                    |             |
| Work requires  | Scope of Wo<br>rance set forth<br>s Contractor to<br>ace with certain | in Exhibit "provide mat         | B" both atta  | ched here plete the | eto and mad<br>Work within | le a part l<br>n a specifi | hereof. I ed time fi | f the rame  |

4. <u>Term of Contract</u>. This Contract shall be for a term of one (1) year or less beginning with the date this Contract is fully executed by both parties.

do hereby agree to full performance of all covenants contained herein on Contractor's part.

and included in Exhibit A and Contractor agrees to provide said materials or Work in accordance therewith. Contractor and Contractor's heirs, executors, administrators, successors and assigns,

5. <u>Renewal</u>. In the event City determines Contractor to be in full compliance with this Agreement and Contractor's performance thereunder to be satisfactory, then City, with City Commission approval, shall have the option to renew this Agreement for an additional one (1) year term upon the written consent of both City and Contractor provided that City provides written notice of its intention to renew within sixty (60) days of the termination date of this Agreement. OR Remove the following language if not applicable: This Contract is not subject to renewal.

6. <u>Maximum Obligation</u>. City agrees to pay Contractor for providing the Work and insurance required hereunder. Both parties agree that unless otherwise directed by City in writing, Contractor shall continue to provide the Work for the term of this Agreement.

#### 7. Price Formula, Payment and Invoices.

A. Price Formula. City agrees to pay Contractor for performance of the Work set forth in this Agreement as follows:

| Payment of a not to exceed Fixed Fee of \$ | per month <b>O                                   </b> |
|--|---|
| Fixed Fee of \$                            | •   |

B. Payment. All payments by City shall be made after the Work has been verified and completed. Unless disputed by City as provided herein, upon City's receipt of a Proper Invoice as defined in §218.72, Florida Statutes, as amended, City shall forward Contractor payment for (i) construction services defined as all labor, services, and materials provided in connection with the construction, alteration, repair, demolition, reconstruction, or any other improvement to real property that require a license under Parts I and II of Chapter 489, Florida Statutes, within twenty-five (25) business days and (ii) forty five (45) days for all goods and services provided other than construction services.

City may temporarily remove for review any disputed amount, by line item, from an invoice and shall timely provide Contractor written notification of any such disputed charge. Contractor shall provide clarification and a satisfactory explanation to City, along with revised copies of all such documents if inaccuracies or errors are discovered, within ten (10) days of receipt of City's notice of the disputed amount

In the event City has a claim against Contractor for Work performed hereunder which has not been timely remedied in accordance with the provisions of this Article 7, City may withhold payment for the contested amount, in whole or in part, to protect itself from loss on account of defective Work, claims filed or reasonable evidence indicating probable filing of claims by other parties against Contractor, and/or Contractor's failure to make proper payments to subcontractors or vendors for material or labor. When the reason(s) for withholding payment are removed or resolved in a manner satisfactory to City, payment shall be made.

Resolution of improper payment requests or invoices shall be in accordance with §218.76, Florida Statutes, as amended.

| C.                    | Invoices. If required by City, Contractor shall submit invoices to City on a |
|-----------------------|--|
| monthly basis or on _ | ·  |

8. <u>Disputes</u>. Any factual disputes between City and the Contractor in regard to this Agreement shall be directed to the City Manager for the City, and such decision shall be final.

Service Contract Page 2 of 12

#### 9. Contract Administrators, Notices and Demands.

| A. <u>Contract Administrators</u> . During the term of this Agreemen | nt, the City's |
|--|----------------|
| Contract Administrator shall be                                      | and the        |
| Contractor's Contract Administrator shall be                         | (or their      |
| authorized written designee) as further identified below.            |                |

B. <u>Notices and Demands</u>. A notice, demand, or other communication hereunder by either party to the other shall be effective if it is in writing and sent via email, facsimile, registered or certified mail, postage prepaid to the representatives named below or is addressed and delivered to such other authorized representative at the address as that party, from time to time may designate in writing and forward to the other as provided herein.

| If to Contractor: |   |
|-------------------|---|
|                   | Office: Cell: Email: Fax:   |
| If to City:       | , Contract Administrator  |
|                   | Office: Cell: Email: Fax:   |
| With a copy to:   | Antonio Pucci, Contract Manager<br>100 West Atlantic Blvd.<br>Pompano Beach, FL 33060<br>Phone: (954) 786-5574<br>Email: antonio.pucci@copbfl.com |

10. Ownership of Documents and Information. All information, data, reports, plans, procedures or other proprietary rights in all Work items, developed, prepared, assembled or compiled by Contractor as required for the Work hereunder, whether complete or unfinished, shall be owned by the City without restriction, reservation or limitation of their use and made available at any time and at no cost to City upon reasonable written request for its use and/or distribution as City deems appropriate provided City has compensated Contractor for said Work product. City's re-use of Contractor's Work product shall be at its sole discretion and risk if done without Contractor's written permission. Upon completion of all Work contemplated hereunder or termination of this Agreement, copies of all of the above data shall be promptly delivered to the City's Contract Administrator upon written request. The Contractor may not disclose, use, license or

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sell any work developed, created, or otherwise originated hereunder to any third party whatsoever. The rights and obligations created under this Article shall survive the termination or expiration of this Agreement.

To the extent it exists and is necessary to perform the Work hereunder, City shall provide any information, data and reports in its possession to Contractor free of charge.

11. <u>Termination</u>. City shall have the right to terminate this Agreement, in whole or in part, for convenience, cause, default or negligence on Contractor's part, upon ten (10) business days advance written notice to Contractor. Such Notice of Termination may include City's proposed Transition Plan and timeline for terminating the Work, requests for certain Work product documents and materials, and other provisions regarding winding down concerns and activities.

If there is any material breach or default in Contractor's performance of any covenant or obligation hereunder which has not been remedied within ten (10) business days after City's written Notice of Termination, City, in its sole discretion, may terminate this Agreement immediately and Contractor shall not be entitled to receive further payment for services rendered from the effective date of the Notice of Termination.

In the event of termination, City shall compensate Contractor for all authorized Work satisfactorily performed through the termination date under the payment terms set forth in Article 7 above and all Work product documents and materials shall be delivered to City within ten (10) business days from the Notice of Termination. If any Work hereunder is in progress but not completed as of the date of the termination, then upon City's written approval, this Agreement may be extended until said Work is completed and accepted by City.

12. <u>Force Majeure</u>. Neither party shall be obligated to perform any duty, requirement or obligation hereunder if such performance is prevented by fire, hurricane, earthquake, explosion, war, civil disorder, sabotage, accident, flood, acts of nature or by any reason of any other matter or condition beyond the control of either party which cannot be overcome by reasonable diligence and without unusual expense ("Force Majeure"). In no event shall economic hardship or lack of funds be considered an event of Force Majeure. If either party is unable to perform or delayed in their performance of any obligations hereunder by reason of any event of Force Majeure, such inability or delay shall be excused at any time during which compliance therewith is prevented by such event and during such period thereafter as may be reasonably necessary for either party to correct the adverse effect of such event of Force Majeure.

Contractor must follow all Federal, State, County, and City safety guidelines, including all CDC safety guidelines in effect during the term of the program, including but not limited to social distancing, and personal protection equipment. Inability to conduct the program and follow any and all required safety guidelines from the COVID-19 crisis or other similar emergency, or failure to follow such requirements including, but not limited to, social distancing, shall constitute grounds for immediate cancellation of this Agreement unilaterally by the City upon written notice, which may be provided via electronic mail.

The parties, by mutual agreement, may reschedule the performance of the services to a later date pursuant to the terms of this agreement.

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- 13. <u>Insurance</u>. Contractor shall maintain insurance in accordance with Exhibit "B" throughout the term of this Agreement.
- 14. <u>Indemnification</u>. Except as expressly provided herein, no liability shall attach to the City by reason of entering into this Agreement.
- A. Contractor shall at all times indemnify, hold harmless and defend the City, its officers, officials, employees, volunteers and other authorized agents from and against any and all claims, demands, suit, damages, attorneys' fees, fines, losses, penalties, defense costs or liabilities suffered by the City arising directly or indirectly from any act, breach, omission, negligence, recklessness or misconduct of Contractor and/or any of its agents, officers, or employees hereunder, including any inaccuracy in or breach of any of the representations, warranties or covenants made by the Contractor, its agents, officers and/or employees, in the performance of services of this contract. Contractor agrees to investigate, handle, respond to, provide defense for, and defend any such claims at its sole expense and to bear all other costs and expenses related thereto, even if the claim(s) is/are groundless, false or fraudulent. To the extent considered necessary by City, any sums due Contractor hereunder may be retained by City until all of City's claims for indemnification hereunder have been settled or otherwise resolved, and any amount withheld shall not be subject to payment of interest by City.
- B. Contractor acknowledges and agrees that City would not enter into this Agreement without Contractor's indemnification of the City. The parties agree that one percent (1%) of the total compensation paid to Contractor hereunder shall constitute specific consideration to Contractor for the indemnification provided under this Article and these provisions shall survive expiration or early termination of this Agreement.
- 15. <u>Sovereign Immunity</u>. Nothing in this Agreement shall constitute a waiver by the City of its sovereign immunity limits as set forth in section 768.28, Florida Statutes. Nothing herein shall be construed as consent from either party to be sued by third parties.

#### 16. Non-Assignability and Subcontracting.

A. Non-Assignability. This Agreement is not assignable and Contractor agrees it shall not assign or otherwise transfer any of its interests, rights or obligations hereunder, in whole or in part, to any other person or entity without City's prior written consent which must be sought in writing not less than fifteen (15) days prior to the date of any proposed assignment. Any attempt by Contractor to assign or transfer any of its rights or obligations hereunder without first obtaining City's written approval shall not be binding on City and, at City's sole discretion, may result in City's immediate termination of this Agreement whereby City shall be released of any of its obligations hereunder. In addition, this Agreement and the rights and obligations herein shall not be assignable or transferable by any process or proceeding in court, or by judgment, execution, proceedings in insolvency, bankruptcy or receivership. In the event of Contractor's insolvency or bankruptcy, City may, at its option, terminate and cancel this Agreement without any notice of any kind whatsoever, in which event all rights of Contractor hereunder shall immediately cease and terminate.

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- B. Subcontracting. Prior to subcontracting for Work to be performed hereunder, Contractor shall be required to obtain the written approval of the City's Contract Administrator. If the City's Contract Administrator, in his/her sole discretion, objects to the proposed subcontractor, Contractor shall be prohibited from allowing that subcontractor to provide any Work hereunder. Although Contractor may subcontract Work in accordance with this Article, Contractor remains responsible for any and all contractual obligations hereunder and shall also be responsible to ensure that none of its proposed subcontractors are listed on the *Convicted Vendors List* referenced in accordance with the provisions of Article 28 below.
- 17. <u>Performance Under Law.</u> The Contractor, in the performance of duties under the Agreement, agrees to comply with all applicable local, state and/or federal laws and ordinances including, but not limited to, standards of licensing, conduct of business and those relating to criminal activity, and the Americans with Disabilities Act (ADA).
- 18. <u>Audit and Inspection Records</u>. The Contractor shall permit the authorized representatives of the City to inspect and audit all data and records of the Contractor, if any, relating to performance under the contract until the expiration of three years after final payment under this contract.

The Contractor further agrees to include in all his subcontracts hereunder a provision to the effect that the subcontractor agrees that City or any of their duly authorized representatives shall, until the expiration of three years after final payment under the subcontractor, have access to and the right to examine any directly pertinent books, documents, papers and records of such subcontractor, involving transactions related to the subcontractor.

- 19. <u>Adherence to Law.</u> Both parties shall adhere to all applicable laws governing their relationship with their employees including, but not limited to, laws, rules, regulations and policies concerning worker's compensation, unemployment compensation and minimum wage requirements.
- 20. <u>Independent Contractor</u>. The Contractor shall be deemed an independent Contractor for all purposes, and the employees of the Contractor or any of its contractors, subcontractors and the employees thereof, shall not in any manner be deemed to be employees of City. As such, the employees of the Contractor, its Contractors or subcontractors, shall not be subject to any withholding for tax, social security or other purposes by City, nor shall such Contractor, subcontractor or employee be entitled to sick leave, pension benefits, vacation, medical benefits, life insurance, workers or unemployment compensation or the like from City.
- 21. <u>Contractor cooperation</u>. The Contractor recognizes that the performance of this contract is essential to the provision of vital public services and the accomplishment of the stated goals and mission of City. Therefore, the Contractor shall be responsible to maintain a cooperative and good faith attitude in all relations with City and shall actively foster a public image of mutual benefit to both parties. The Contractor shall not make any statements or take any actions detrimental to this effort.

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#### 22. Public Records.

- A. The City of Pompano Beach is a public agency subject to Chapter 119, Florida Statutes. The Contractor shall comply with Florida's Public Records Law, as amended. Specifically, the Contractor shall:
- 1. Keep and maintain public records required by the City in order to perform the service.
- 2. Upon request from the City's custodian of public records, provide the City with a copy of requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.
- 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to the City.
- 4. Upon completion of the contract, transfer, at no cost to the City, all public records in possession of the Contractor, or keep and maintain public records required by the City to perform the service. If the Contractor transfers all public records to the City upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request from the City's custodian of public records in a format that is compatible with the information technology systems of the City.
- B. Failure of the Contractor to provide the above described public records to the City within a reasonable time may subject Contractor to penalties under 119.10, Florida Statutes, as amended.

#### PUBLIC RECORDS CUSTODIAN

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

CITY CLERK 100 W. Atlantic Blvd., Suite 253 Pompano Beach, Florida 33060 (954) 786-4611

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#### RecordsCustodian@copbfl.com

23. Governing Law. Agreement must be interpreted and construed in accordance with and governed by the laws of the State of Florida. The exclusive venue for any lawsuit arising from, related to, or in connection with this Agreement will be in the state courts of the Seventeenth Judicial Circuit in and for Broward County, Florida. If any claim arising from, related to, or in connection with this Agreement must be litigated in federal court, the exclusive venue for any such lawsuit will be in the United States District Court or United States Bankruptcy Court for the Southern District of Florida. BY ENTERING INTO THIS AGREEMENT, THE PARTIES HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT.

#### 24. Waiver and Modification.

- A. No waiver made by either party with respect to performance, manner, time, or any obligation of either party or any condition hereunder shall be considered a waiver of that party's rights with respect to the particular obligation or condition beyond those expressly waived in writing or a waiver of any other rights of the party making the waiver or any other obligations of the other party.
- B. No Waiver by Delay. The City shall have the right to institute such actions or proceedings as it may deem desirable for effectuating the purposes of this Agreement provided that any delay by City in asserting its rights hereunder shall not operate as a waiver of such rights or limit them in any way. The intent of this provision is that City shall not be constrained to exercise such remedy at a time when it may still hope to otherwise resolve the problems created by the default or risk nor shall any waiver made by City with respect to any specific default by Contractor be considered a waiver of City's rights with respect to that default or any other default by Contractor.
- C. Either party may request changes to modify certain provisions of this Agreement; however, unless otherwise provided for herein, any such changes must be contained in a written amendment executed by both parties with the same formality of this Agreement.
- 25. No Contingent Fee. Contractor warrants that other than a bona fide employee working solely for Contractor, Contractor has not employed or retained any person or entity, or paid or agreed to pay any person or entity, any fee, commission, gift or any other consideration to solicit or secure this Agreement or contingent upon or resulting from the award or making of this Agreement. In the event of Contractor's breach or violation of this provision, City shall have the right to terminate this Agreement without liability and, at City's sole discretion, to deduct from the Price Formula set forth in Article 7 or otherwise recover the full amount of such fee, commission, gift or other consideration.
- 26. <u>Attorneys' Fees and Costs</u>. In the event of any litigation involving the provisions of this Agreement, both parties agree that the prevailing party in such litigation shall be entitled to recover from the non-prevailing party reasonable attorney and paraprofessional fees as well as all out-of-pocket costs and expenses incurred thereby by the prevailing party in such litigation through all appellate levels.

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- 27. <u>No Third Party Beneficiaries</u>. Contractor and City agree that this Agreement and other agreements pertaining to Contractor's performance hereunder shall not create any obligation on Contractor or City's part to third parties. No person not a party to this Agreement shall be a third-party beneficiary or acquire any rights hereunder.
- 28. <u>Public Entity Crimes Act.</u> As of the full execution of this Agreement, Contractor certifies that in accordance with §287.133, Florida Statutes, it is not on the *Convicted Vendors List* maintained by the State of Florida, Department of General Services. If Contractor is subsequently listed on the *Convicted Vendors List* during the term of this Agreement, Contractor agrees it shall immediately provide City written notice of such designation in accordance with Article 9 above.
- 29. <u>Entire Agreement</u>. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements or understandings applicable to the matters contained herein, and the parties agree that there are no commitments, agreements or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representations or agreements, whether oral or written.
- 30. <u>Headings</u>. The headings or titles to Articles of this Agreement are not part of the Agreement and shall have no effect upon the construction or interpretation of any part of this Agreement.
- 31. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A photocopy, email or facsimile copy of this Agreement and any signatory hereon shall be considered for all purposes as original.
- 32. <u>Approvals.</u> Whenever CITY approval(s) shall be required for any action under this Agreement, said approval(s) shall not be unreasonably withheld.
- 33. <u>Absence of Conflicts of Interest.</u> Both parties represent they presently have no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with their performance under this Agreement and that no person having any conflicting interest shall be employed or engaged by either party in their performance hereunder.
- 34. <u>Binding Effect.</u> The benefits and obligations imposed pursuant to this Agreement shall be binding and enforceable by and against the parties hereto.
- 35. <u>Employment Eligibility</u>. By entering into this Contract, the Contractor becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility." This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees, and requiring all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Failure to comply will lead to termination of this Contract, or if a subcontractor knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit or County Court no later than 20

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calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination.

36. <u>Severability</u>. Should any provision of this Agreement or the applications of such provisions be rendered or declared invalid by a court action or by reason of any existing or subsequently enacted legislation, the remaining parts of provisions of this Agreement shall remain in full force and effect.

THE REMAINDER OF THE PAGE IS INTENTIONALLY LEFT BLANK

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**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year hereinabove written.

| Attest:   | CITY OF POMPANO BEACH              |       |  |  |
|---|------------------------------------|-------|--|--|
| ASCELETA HAMMOND, CITY CLERK                        | By:REX HARDIN, MAYOR               |       |  |  |
| (SEAL)  |                                    |       |  |  |
|   | By:  GREGORY P. HARRISON, CITY MAN | NAGER |  |  |
| APPROVED AS TO FORM:  MARK E. BERMAN, CITY ATTORNEY |                                    |       |  |  |

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# "CONTRACTOR"

| Witnesses:   | (Print or type name of company here)  |
|--|---|
| Withesses.   |   |
|  | By:   |
|  | Print Name:   |
| (Print or Type Name)   |   |
|  | Title:  |
|  | Business License No.  |
| (Print or Type Name)   |   |
| STATE OF   |   |
| COUNTY OF  |   |
| The foregoing instrument or □ online notarization, this                | was acknowledged before me, by means of $\Box$ physical presence day of , 20 , by |
| , <u> </u>   | day of, 20, by<br>as of, a Florida corporation on behalf of the                   |
|  | , a Florida corporation on behalf of the  |
| corporation <b>Of</b> a Florida limit personally known to me or who ha | ed liability company on behalf of the company. He/she is as produced              |
| (tyr   | be of identification) as identification.  |
|  |   |
| NOTARY'S SEAL:   | NOTARY PUBLIC, STATE OF FLORIDA   |
|  | (Name of Acknowledger Typed, Printed or Stamped)                                  |
|  | Commission Number   |

Service contract 11/7/2019 ACP

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# City of Pompano Beach, Purchasing Division 1190 N.E. 3rd Avenue, Building C Pompano Beach, Florida, 33060

November 22, 2021

# ADDENDUM #1, RFP E-03-22

# UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

To Whom It May Concern,

- I. The following changes have been made to Attachment A, page 2:
  - Section 2.2 currently reads:

Pricing of Unleaded 87 Octane Gasoline is to be proposed using the following methodology:

Daily Published *OPIS Gross CBOB Ethanol 10% Unleaded <u>Unbranded Rack</u> <u>Average Price</u> (For the applicable Reid Vapor Pressure - RVP on the date of delivery of product at the rack).* 

## Plus

Positive or Negative differential proposed for 87 Octane Unleaded on Proposal Form, Paragraph 6. (Differential to be constant regardless of the applicable RVP.)

Section 2.2 has been revised to read:

Pricing of Unleaded 87 Octane Gasoline is to be proposed using the following methodology:

Daily Published *OPIS Gross CBOB Ethanol 10% Unleaded Unbranded Rack Average Price* (For the applicable Reid Vapor Pressure - RVP on the date of delivery of product at the rack).

# **Plus**

Positive or Negative differential proposed for 87 Octane Unleaded per section 2.1. (Differential to be constant regardless of the applicable RVP.)

- II. The following changes have been made to Attachment A, pages 2 and 3:
  - Section 2.3 currently reads:

Pricing of Ultra Low Sulfur Diesel #2 is to be proposed using the following methodology:

Daily Published OPIS Gross Ultra Low Sulfur Distillate No. 2 <u>Unbranded Rack</u> <u>Average</u> prices.

# Plus

Positive or Negative differential proposed for Diesel Fuel #2 Ultra Low Sulfur on Proposal Form, Paragraph 6.

Section 2.3 has been revised to read:

Pricing of Ultra Low Sulfur Diesel #2 is to be proposed using the following methodology:

Daily Published OPIS Gross Ultra Low Sulfur Distillate No. 2 <u>Unbranded Rack</u> <u>Average</u> prices.

# <u>Plus</u>

Positive or Negative differential proposed for Diesel Fuel #2 Ultra Low Sulfur per Section 2.1.

- III. Attachment F Sample Invoice, which included a bill of lading and invoice for diesel fuel, has been replaced by Attachment F Sample Invoice Diesel and Unleaded Gasoline, which includes bills of lading and invoices for both diesel and unleaded gasoline.
- IV. Attachment G Product and Account Gallon Report has been added to the Attachments Tab of the City's eBid System.
- V. Attachment H E-13-17 Analysis Comparison Ranking has been added to the Attachments Tab of the City's eBid System.
- VI. Attachment I E-13-17 Voting Matrix has been added to the Attachments Tab of the City's eBid System.
- VII. Attachment J Sample Service Contract has been added to the Attachments Tab of the City's eBid System.

Addendum #1 is posted on the City's eBid website: <a href="http://pompanobeachfl.ionwave.net">http://pompanobeachfl.ionwave.net</a>. Acknowledge receipt of this Addendum using the Addendum Attribute on the Attributes tab in the eBid System.

The deadline for receipt of written questions has passed.

The deadline for acceptance of proposals in the eBid system has been <u>extended</u> to 2:00:00 p.m. (local), December 6, 2021.

The remainder of the solicitation is unchanged at this time.

Sincerely,

Jeff English, Purchasing Agent

cc: website

# **Online Questions & Answers**

# **Event Information**

Number: E-03-22 Addendum 1

Title: Unleaded Gasoline & Diesel Fuel

Type: Request for Proposals

Issue Date: 10/28/2021

Question Deadline: 11/22/2021 05:00 PM (ET) Response Deadline: 12/6/2021 02:00 PM (ET)

Notes:

The City of Pompano Beach, Lead Agency and hereinafter referred to as the City, is seeking proposals from qualified companies to provide unleaded gasoline and diesel fuel to participating agencies of the Southeast Florida Governmental Purchasing Cooperative Group (Cooperative).

The City will receive sealed Proposals until <u>2:00:00 p.m. (local)</u>, <u>December 6</u>, <u>2021</u>. Proposals must be submitted electronically through the eBid System on or before the due date/time stated above. Any Proposal received after the due date and time specified will not be considered. Any uncertainty regarding the time a Proposal is received will be resolved against the Proposer.

Proposer must be registered on the City's eBid System in order to view the solicitation documents and respond to this solicitation. The complete solicitation document can be downloaded for free from the eBid System as a pdf at: <a href="https://pompanobeachfl.ionwave.net">https://pompanobeachfl.ionwave.net</a>. The City is not responsible for the accuracy or completeness of any documentation the Proposer receives from any source other than from the eBid System. Proposer is solely responsible for downloading all required documents. A list of Proposers will be read aloud in a virtual public forum. To attend the virtual public meeting, go to <a href="https://www.pompanobeachfl.gov/meetings">https://www.pompanobeachfl.gov/meetings</a> to find the link.

Page 1 of 7 pages Deadline: 12/6/2021 02:00 PM (ET) E-03-22 Addendum 1

# **Published Questions**

Question:

Could you please provide a copy of the previous bid tabulations as well as copies of BOLs and Invoices for both gas and diesel? Is this bid broken up in the trailer load and tank wagon deliveries? Is this an all or nothing bid? What is the average delivery size per location? What is the total estimated delivered volume per year? The turnaround time for invoices is 24 hours, does the vendor need to provide backups with the invoice? Could you please provide the street address and cities for these locations? Main Courthouse Shop N Regional courthouse Midrise Main Library S Regional Courthouse Public Safety Bldg 1 Public Safety Bldg 2 Public Safety Bldg 3 W Regional Courthouse Medical Examiner Booher Bldg. EOC BCGC West Tank 1 BCGC West Tank 2 1200 Garage Gov. Center Central Warehouse NW Regional Library Mental Health N Homeless Shelter Hughes Bldg. African American Library S Regional Maint Ctr Lowrise: 2600 SW 4th Ave. Ft. Laud, FL 33315

Answer:

The previous solicitation was not a bid, but an RFP. Attachment H - Analysis comparison ranking has been provided in Addendum - 1.

Attachment F- Sample Invoice Diesel and Unleaded Gasoline has been provided in Addendum - 1.

Yes, proposals should have separate amounts for transport loads and tank wagon deliveries.

Yes, this is an all or nothing RFP.

Attachments D and G provide delivered volume information.

Yes. Bills of Lading should be received with delivery of product. Quick invoice turn-around facilitates prompt payment from municipalities.

- 1. Broward Main Courthouse 201 SE 6th St Fort Lauderdale, 33301
- 2. N. Regional Courthouse 1600 W Hillsboro Blvd, Deerfield Beach, 33442
- 3. Midrise Office Building 540 SE 3rd Ave. Fort Lauderdale, 33301
- 4. Main Library 100 S Andrews Avenue, Fort Lauderdale, 33301
- 5. S. Regional Courthouse 3550 Hollywood Blvd., Hollywood, 33021
- 6. Broward Public Safety Building 2601 W Broward Blvd., Fort Lauderdale, 33312
- 7. Broward Public Safety Building 143 NW 25 Terr., Fort Lauderdale, 33311
- 8. Broward Public Safety Building 120 SW 3rd St., Pompano Beach, 33060
- 9. W. Regional Courthouse 100 N Pine Island Road, Plantation, 33324
- 10. Medical Examiner 5301 SW 31st Ave., Fort Lauderdale, 33312
- 11. Booher Building 3275 NW 99th Way, Coral Springs, 33065
- 12. EOC BCGC 201 NW 84th Ave., Plantation, 33324
- 13. Broward Government Center 115 S Andrews Ave., Fort Lauderdale, 33301
- 14. Broward Government Center West 1 N University Dr., Plantation, FL 33324
- 15. Government Center 1200 Garage 151 SW 2nd St., Fort Lauderdale, 33301
- 16 Central Warehouse 960 NW 38th St. Oakland Park, 33309
- 17. NW Regional Library 3151 N University Dr., Coral Springs, 33065
- 18. N. Homeless Shelter 1700 NW 30 Ave., Pompano Beach, 33069
- 19. African American Library 2650 Sistrunk Blvd., Fort Lauderdale 33311

Asked: 11/22/2021 10:55 AM (ET)

Question: Would the Southeast FL Coop consider extending the due date?

Answer: The deadline has been extended to 12/6/2021.

Asked: 11/19/2021 02:30 PM (ET)

Question: Can you please provide the addresses for the Broward County EOC, West Tank 1 & 2 & Mental

Health?

Answer: Broward EOC 201 NW 84th Ave., Plantation, 33324

Asked: 11/19/2021 02:30 PM (ET)

Question: Can you please provide the addresses for Broward County Public Safety Buildings 1, 2 & 4?

Answer: 2601 W Broward Blvd., Fort Lauderdale, 33312 -

701 SW 71st Ave., North Lauderdale, 33068 - 120 SW 3rd St., Pompano Beach, 33060

Asked: 11/19/2021 02:29 PM (ET)

Question: If a split occurs, is the fee to be included in the bid differential pricing or a separate line item on the

invoice?

Answer: There shall be no fee for the split.

Asked: 11/19/2021 02:28 PM (ET)

Question: If a split occurs, how many sites are to be split per delivery?

Answer: A maximum of two sites.

Asked: 11/19/2021 02:28 PM (ET)

Question: What percentage of time are deliveries split between multiple locations?

Answer: Less than five percent (5%) of all transport loads are split locations.

Asked: 11/19/2021 02:28 PM (ET)

Question: Are gas and diesel delivered together on the same shipment?

Answer: Yes, about 10% of all transport loads are split product.

Asked: 11/19/2021 02:28 PM (ET)

Question: Would the SE Florida Coop be able to provide historical monthly volume usages by fuel grade?

Answer: Attachment G - Product and Account Gallon Report is included in Addendum - 1.

Asked: 11/19/2021 02:27 PM (ET)

Question: When will the awarded vendor be notified to lock the fixed price?

Answer: The figure for unbranded rack average +/- the differential of the awarded company will be finalized

at negotiation.

Asked: 11/19/2021 02:26 PM (ET)

Question: How will the awarded vendor be notified to lock the fixed price?

Answer: The figure for unbranded rack average +/- the differential of the awarded company will be finalized

at negotiation.

Asked: 11/19/2021 02:25 PM (ET)

Question: If you were to award/select a fixed price, do you want a "all in" price or just a differential to the

NYMEX?

Answer: Taxes will not be included in the proposed differential.

Asked: 11/19/2021 02:25 PM (ET)

Question: Will the above ground tanks require the delivery truck to provide a pump for offloading?

Answer: Yes.

Asked: 11/19/2021 02:25 PM (ET)

Question: Or are wet signatures required for bids to be considered responsive?

Answer: An electronic signature may be permitted for the RFP response, but the awarded company shall

be required to provide a wet signature to execute the contract resulting from this RFP

Asked: 11/19/2021 02:24 PM (ET)

Question: Will bids be considered responsive if electronic signatures are used? (i.e. DocuSign)

Answer: An electronic signature may be permitted for the RFP response, but the awarded company shall

be required to provide a wet signature to execute the contract resulting from this RFP.

Asked: 11/19/2021 02:24 PM (ET)

Question: Who is the current vendor?

Answer: Port Consolidated, Inc.

Asked: 11/19/2021 02:24 PM (ET)

Question: Please provide tax exemptions / certificates.

Answer: As a part of executed individual municipal contracts, the awarded company will receive tax

exemption certificates from each of the respective municipalities.

Asked: 11/19/2021 02:24 PM (ET)

Question: Please provide the tabulations for the current contract.

Answer: The Analysis Comparison Ranking and Voting Matrix for E-13-17 are included in Addendum - 1.

Asked: 11/19/2021 02:23 PM (ET)

Question: Can you push this back a week or 2 with the Thanksgiving Holiday being just before the bid

opening?

Answer: The deadline has been extended to 12/6/2021.

Asked: 11/18/2021 11:29 AM (ET)

Question: Can we look at the last weighted tabulations from this bid?

Answer: The Analysis Comparison Ranking and Voting Matrix for E-13-17 are included in Addendum - 1.

Asked: 11/18/2021 11:27 AM (ET)

Question: The due date for submission is the Monday after Thanksgiving. Would you consider moving the

submission date a day or two later?

Answer: The deadline has been extended by one week to 12/6/2021.

Asked: 11/8/2021 04:27 PM (ET)

Question: Do any of the sites in need of marine product?

Answer: Marine product is not addressed in this RFP.

Asked: 11/8/2021 04:25 PM (ET)

Question: 13. What is the average delivery size received by each location? 14. Do you have a minimum

gallon order quantity? 15. What is the anticipated award date? 16. Is there a local preference for this bid? 17. If yes, how is the local preference calculated into the scoring for award? 18. Will Federal Environmental Recover Fee, Federal LUST, and miscellaneous county taxes / fees be included in price differential or shown as a separate line item on invoice? 19. Are taxes to be included in the differential pricing? 20. What percentage of total volume will be locked under the fixed price agreement? 21. Will the entity lift gallons from the "open market" while also under the locked fixed NYMEX price contract? 22. In light of the current COVID-19 pandemic, will an electronic signature be allowed in this solicitation, or does AISD require a "wet" signature?

Answer: 13. This information is not available.

14. The Alternate Fuels section (Section F-8-c of the solicitation document) is the only section where minimums have been expressly permitted.

15. 1/11/2022 is the tentative award date.

16. There is no local preference for this solicitation.

17. There is no local preference for this solicitation.

18. Taxes will be shown on a separate line item on invoice.

19. No.

20. Upon execution of its individual contract each participating agency will purchase all of its contracted fuel under this agreement.

21. Upon execution of its individual contract each participating agency will purchase all of its contracted fuel under this agreement.

22. An electronic signature may be permitted for the RFP response, but the awarded company shall be required to provide a wet signature to execute the contract resulting from this RFP.

Asked: 11/8/2021 10:31 AM (ET)

Question

9. Please provide site delivery addresses for the following 8 locations as they are blank on Attachment B: a. Town of Palm Beach, D-7 Storm Station Australian (DOCKS), Palm Beach. b. City of West Palm Beach: i. Valley Forge Re-Pump ii. Cumberland Re-Pump iii. Kaye St Re-Pump iv. St Mary's Re-Pump v. Ibis Re-Pump vi. Palm Beach Re-Pump vii. Other Fire Stations c. Broward County Sheriff, MM 35 Alligator Alley 10. Please provide tank sizes for the following locations: a. 3201 W Copans Rd, Pompano Beach b. 3201 W Copans Rd Ft. Lauderdale c. 1521 N 14th Ave, Hollywood d. 13900 Pembroke Rd, Miramar e. 3376 Summit Blvd, West Palm Beach f. 4375 Easley Dr, West Palm Beach g. 220 SW 14th Ave, Ft. Lauderdale h. 949 NW 38 St, Ft. Lauderdale 11. Please provide annual volume per site per tank. 12. Please provide the estimated amount on gallons that are expected to be delivered by Transport truck and how many are to be delivered by Tank Wagon?

Answer: 9.

a. There is no physical address [like a building address] because the fuel tank is between the Australian and Peruvian Docks. Google Earth shows the closest address is 378 South Lake Dr.

b.

i-vi. No longer in service. Disregard vii, 700 N Congress Ave.

- 10. Tank sizes are stated in Attachment B
- c. Correct address is 1621 N 14th Ave.
- 11. Attachment G Product and Account Gallon Report will be included in Addendum-1.
- 12. Transport volume is approximately 75% of the total volume, and Tank Wagon volume is approximately 25% of the total volume.

Asked: 11/8/2021 10:31 AM (ET)

Page 6 of 7 pages Deadline: 12/6/2021 02:00 PM (ET) E-03-22 Addendum 1

#### Question:

Standard Bid Questions / Clarifications: Mansfield Oil Company of Gainesville, Inc. will be participating in the bidding process of the above-referenced project. To accurately prepare our submission, we need clarification/answers to the following questions: 1. Which OPIS city are vendors to base their price proposal off of? 2. Would all entities need an OPIS subscription? 3. Are there any entities in locked fixed pricing currently? 4. Do you plan to award to one vendor? 5. Do you plan to split the award between multiple vendors? 6. How often are deliveries split between multiple locations? 7. Please provide a current gas and diesel invoice. 8. Please provide a current gas and diesel Bill of Lading.

#### Answer:

- 1. Miami
- 2. Attachment A Section 9 "OPIS MEMBERSHIP" reads as follows:

Successful Proposer shall provide City either a subscription to the latest edition of the OPIS Publication PAD 1 report edition, or OPIS Invoice Checker or similar OPIS product that will allow the City to validate the Successful Proposer's pricing on an as needed basis.

- 3. Attachment D includes a list of participating agencies who have agreed to purchase fuel under the terms and conditions of the contract resulting from this RFP.
- 4. Yes the awards for this contract will be to a single vendor.
- 5. No.
- 6. Less than five percent (5%) of all transport loads are split locations.
- 7. Per Addendum 1, Attachment F has been revised to include bills of lading and invoices for both diesel and unleaded fuel.
- 8. Per Addendum 1, Attachment F has been revised to include bills of lading and invoices for both diesel and unleaded fuel.

Asked: 11/8/2021 10:30 AM (ET)

Page 7 of 7 pages Deadline: 12/6/2021 02:00 PM (ET) E-03-22 Addendum 1



# Florida's Warmest Welcome

# E-03-22 Addendum 1 Port Consolidated, Inc. Supplier Response

# **Event Information**

Number: E-03-22 Addendum 1

Title: Unleaded Gasoline & Diesel Fuel

Type: Request for Proposals

Issue Date: 10/28/2021

Deadline: 12/6/2021 02:00 PM (ET)

Notes: The City of Pompano Beach, Lead Agency and hereinafter referred to

as the City, is seeking proposals from qualified companies to provide unleaded gasoline and diesel fuel to participating agencies of the Southeast Florida Governmental Purchasing Cooperative Group

(Cooperative).

The City will receive sealed Proposals until **2:00:00 p.m. (local)**, **December 6, 2021**. Proposals must be submitted electronically through the eBid System on or before the due date/time stated above. Any Proposal received after the due date and time specified will not be considered. Any uncertainty regarding the time a Proposal is received will be resolved against the Proposer.

Proposer must be registered on the City's eBid System in order to view the solicitation documents and respond to this solicitation. The complete solicitation document can be downloaded for free from the eBid System as a pdf at: <a href="https://pompanobeachfl.ionwave.net">https://pompanobeachfl.ionwave.net</a>. The City is not responsible for the accuracy or completeness of any documentation the Proposer receives from any source other than from the eBid System. Proposer is solely responsible for downloading all required documents. A list of Proposers will be read aloud in a virtual public forum. To attend the virtual public meeting, go to

https://www.pompanobeachfl.gov/meetings to find the link.

# **Contact Information**

Contact: Jeff English Address: Purchasing

1190 NE 3rd Avenue

Building C

Pompano Beach, FL 33060

Phone: (954) 786-4098 Fax: (954) 786-4168

Email: purchasing@copbfl.com

# Port Consolidated, Inc. Information

Contact: Don Carlton

Address: 3141 SE 14th Ave

Fort Lauderdale, FL 33316

Phone: (800) 683-5823

Email: dcarlton@portconsolidated.com

By submitting this Response I affirm I have received, read and agree to the all terms and conditions as set forth herein. I hereby recognize and agree that upon execution by an authorized officer of the City of Pompano Beach, this Response, together with all documents prepared by or on behalf of the City of Pompano Beach for this solicitation, and the resulting Contract shall become a binding agreement between the parties for the products and services to be provided in accordance with the terms and conditions set forth herein. I further affirm that all information and documentation contained within this response to be true and correct, and that I have the legal authority to submit this response on behalf of the named Supplier (Offeror).

| Don Carlton | dcarlton@portconsolidated.com |
|-------------|-------------------------------|
| Signature   | Email                         |

Submitted at 11/20/2021 10:48:24 AM

# **Requested Attachments**

# E-03-22 Proposal

RFP E-03-22 - Port Consolidated 1 of 2.pdf

Electronic version of proposal must be uploaded to the Response Attachments tab. The file size for uploads is limited to 100 MB. If the file size exceeds 250 MB the response must be split and uploaded as two (2) separate files.

# **Response Attachments**

# RFP E-03-22 - Port Consolidated 2 of 2.pdf

RFP E-03-22 - Port Consolidated 2 of 2

# **Bid Attributes**

# 1 Vendor Certification Regarding Scrutinized Companies Lists

Section 287.135, Florida Statutes, prohibits agencies from contracting with companies, for goods or services over \$1,000,000, that are on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. As the person authorized to electronically sign on behalf of Respondent, I hereby certify by selecting the box below that the company identified above is not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. I understand that pursuant to section 287.135, Florida Statutes, the submission of a false certification may subject company to civil penalties, attorney's fees, and/or costs.

✓ Certified (Certified)

# 2 Conflict of Interest

For purposes of determining any possible conflict of interest, all bidders must disclose if any City of Pompano Beach employee is also an owner, corporate officer, or employee of their business. Indicate either "Yes" (a City employee is also associated with your business), or "No". (Note: If answer is "Yes", you must file a statement with the Supervisor of Elections, pursuant to Florida Statutes 112.313.) Indicate yes or no below with the drop down menu.

| No |  |  |
|----|--|--|

# 3 Terms & Conditions

Check the box indicating you agree to the terms and conditions of this solicitation.

✓ Agree (Agree)

# 4 Acknowledgement of Addenda

Check this box to acknowledge that you have reviewed all addenda issued for this solicitation.

✓ Yes (Yes)

Page 4 of 4 pages Vendor: Port Consolidated, Inc. E-03-22 Addendum 1

COMPLETE THE PROPOSER INFORMATION FORM ON THE ATTACHMENTS TAB IN THE EBID SYSTEM. PROPOSERS ARE TO COMPLETE FORM IN ITS ENTIRITY AND INCLUDE THE FORM IN YOUR PROPOSAL THAT MUST BE UPLOADED TO THE RESPONSE ATTACHMENTS TAB FOR THE RFP IN THE EBID SYSTEM.

|                  |  | PROPOSER   | INFORMATION PAGE |  |
|------------------|--|--|------------------|--|
| <sub>RFP</sub> E |  | 03-22 Unleaded Gasoline & Diesel Fuel for Southeast Governmental Cooperative Group |                  |  |
| •                |  | (number)   | (RFP name)       |  |

To: The City of Pompano Beach, Florida

The below named company hereby agrees to furnish the proposed services under the terms stated subject to all instructions, terms, conditions, specifications, addenda, legal advertisement, and conditions contained in the RFP. I have read the RFP and all attachments, including the specifications, and fully understand what is required. By submitting this proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this proposal.

| Proposal submitted by:                     |                            |
|--|----------------------------|
| Name (printed) Don Carlton                 | <sub>Title</sub> President |
| Company (Legal Registered) Port Consoli    | dated                      |
| Federal Tax Identification Number 59-11732 |                            |
| Address 3141 SE 14th Avenue                |                            |
| City/State/Zip Fort Lauderdale, FL 3       | 3316                       |
|  | Fax No. 954-527-1191       |
| Email Address dcarlton@portconsoli         |                            |
|  |                            |



November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Cover Letter – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

On behalf of Port Consolidated, I would like to thank the City of Pompano Beach for the opportunity to participate in this RFP. Below you will find our official contact information.

Name of Firm: Port Consolidated
Physical Address: 3141 SE 14<sup>th</sup> Ave., Ft. Lauderdale, FL 33316
Mailing Address: PO Box 350430, Ft. Lauderdale, FL 3333
Corporate Website: <a href="https://www.portconsolidated.com">www.portconsolidated.com</a>
Corporate Phone: 800-683-5823
Corporate Fax: 954-527-1191

Point of Contact: Don Carlton, President E-Mail Address: dcarlton@portconsolidated.com

Per the terms of the RFP, the following is a brief outline of Port Consolidated and its history:

- The company has been marketing petroleum products in Florida since 1967.
- We have locations in Miami, Ft. Lauderdale, Pompano, Riviera Beach, West Palm Beach, Fort Pierce, Fort Myers, Tampa, Orlando, Palatka, Jacksonville, and Fernandina Beach.
- Port Consolidated currently supplies a multitude of municipalities throughout the State of Florida for not only day to day supplies, but hurricane and emergency fuel as well.



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

- Our company owns and operates a fleet of over 60 tankwagons and over 60 tractor trailers,
   which gives us the largest and most comprehensive delivery capabilities in the area.
- We currently have supply agreements with several major oil companies, notably Chevron, Marathon, Valero, Metroplex, Colonial, Musket, Indigo Energy, and Motiva. These supply agreements allow us to pull product from not just Port Everglades, but the Ports of Tampa, Canaveral, Jacksonville, Orlando, and Savannah as well. Our ability to pull product from multiple suppliers, in multiple Ports, during emergency situations allows us to continue to supply our customer base while our competitors will be forced to sit on the sideline.
- We own and operate over 15 different petroleum storage facilities throughout the State of Florida.
- Port Consolidated is privately owned and is registered as an "S" Corp with the State of Florida.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

Don Carlton President



Toll Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Personnel – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Per the terms of the RFP, the following is a list of key personnel that will be assigned to this account:

- Customer Service Fay Francisco, Linda Rogers, Jasmin Harris, Kyara Figueroa, Vanessa Burch, 954-522-1182 – cspev@portconolidated.com
- Billing Inquiries Kathy Coppola billingfll@portconsolidated.com
- Invoice Copy Request Jesse Dechant 877-345-1098 x1023
- Credit/Collections Michelle Thompson 877-345-1098 x8809
- 24/HR Emergency Line 800-683-5823
- Account Manager Don Carlton 800-683-5823 x1017

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

Don Carlton
President



Phone: (954) 522-1182 Fax: (954) 527-1191 Toil Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Obligations of Co-Op Participants – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of the obligations of the Co-op participants.

- 1. All Participants' storage tanks must be registered accordingly with all local code enforcement agencies.
- 2. Participating agencies can order fuel Monday through Friday from 7:30 AM to 5:00 PM.
- 3. Orders will be accepted via phone, or e-mail. Automatic deliveries and/or weekly top-offs are recommended for tankwagon deliveries.
- 4. Orders in by 3 PM are guaranteed next day service.
- 5. Port Consolidated expects Co-op participates to pay within the defined terms of the agreement. Failure to do so may result in refusal of service.
- 6. Port Consolidated does not have volume purchase requirements for participating agencies. However, if an agency does not purchase product on a regular basis, we cannot guarantee supply during an emergency situation.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

Don Carlton
President



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Contingency Plan of Action – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of our Contingency Plan of Action.

- 1. Port Consolidated has contracted with 4 different suppliers in Port Everglades for approximately 5 million gallons per month of diesel and 1 million gallons per month of gasoline.
- 2. Port Consolidated has contracted with 3 different suppliers in the Port of Tampa and Orlando for approximately 3 million gallons per month of diesel and 375K gallons per month of gasoline.
- 3. Port Consolidated also has active accounts in Port Everglades with 4 other suppliers.
- 4. Port Consolidated operates 13 different petroleum storage facilities in Florida that can hold up to 3 million gallons of product.
- 5. Port Consolidated has more rolling assets than any supplier in the State of Florida. We have the ability to shift those assets from one market to another depending on where the emergency needs arise.
- 6. Port Consolidated fills any/all petroleum storage available throughout its network prior to any named storm. This storage capacity will allow us continuous operation while the other terminals are not releasing product.
- 7. Port Consolidated operates 9 offices throughout the State of Florida. We have computer servers stored at a hurricane proof facility in Dade and Broward County. Our office can function from any one of our 9 offices throughout the State.
- 8. Port Consolidated has a fleet of mobile generators in stock to position at any of our locations that may experience a power outage.



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

- Port Consolidated operates 6 different Cardlock facilities (private fueling stations) throughout the Tri-County area. These facilities are not open to the public. They do require card activation through the CFN network.
- 10. Port Consolidated has the ability to pull product from all other Florida Ports should Port Everglades become incapacitated.

These 10 simple steps should allow us to function properly throughout a time of crisis.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

Don Caritor President

# RFP E-03-22 UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP

# ATTACHMENT "A" SPECIFICATIONS & REQUIREMENTS

The table included in Attachment "B" provides information from each Participating Agency as regards the size, type and location of fuel storage tanks and their estimated <u>monthly</u> usage of the various fuels included in this Request for Proposals.

# 1. <u>SPECIFICATIONS</u>

- 1.1 Successful Proposer will sell to all participating agencies the following products (the "Products"):
  - "Ultra Low Sulfur diesel": No. 2 Ultra Low Sulfur, on-road, clear, taxable diesel fuel per ASTM D975-08a specifications, or latest revision.
  - "Ethanol Gasoline": 10% Ethanol blended gasoline per ASTM D4814-07b specifications, or latest revision.
- 1.2 Additional, Optional Fuel Products:
  - Midrange Unleaded Gasoline: Minimum Octane of 89.0
  - Ultra Low Sulfur #2 Red Dye Diesel
  - "5% Biodiesel Fuel": Ultra Low Sulfur 5% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - "20% Biodiesel Fuel": Ultra Low Sulfur 20% Biodiesel blended fuel, on-road, clear, taxable diesel fuel. The B100 will conform to ASTM D6751-08 or latest revision.
  - E85 Fuel Ethanol: Shall conform to the chemical and physical standards for fuel Ethanol as set forth in the ASTM International Designation D5798-99,"Standard specification for fuel Ethanol (Ed 75-Ed85) for Automotive Spark-Ignition Engines".
  - Bulk Diesel Fuel Exhaust Fluid (DEF)
- 1.3 The products supplied as a result of this Request for Proposals must conform to the specifications of the State of Florida and comply with all Federal, State and local laws and regulations as applicable on date of delivery.

## 2. PRICING METHODOLOGY:

2.1 Prices proposed are to be F.O.B. delivered expressed as a positive or negative differential from the applicable daily *OPIS* price published in the "OPIS Contract Benchmark File" as described herein *for the date of delivery of product* to the Participating Agency and are exclusive of all Federal, State and County Excise taxes and fees. Any other applicable taxes and fees shall be added at the time of invoicing. See Paragraph 3, TAXES.

| Item | Description   | 1  | Fransport Delive  | - 1   |    | nkwagon De     | -      |
|------|---|----|-------------------|-------|----|----------------|--------|
| No.  |   | ע  | ifferential Propo | sed   | Di | fferential Pro | oposed |
|      |   |    | (+)/(-)           |       |    | (+) (-)        |        |
|      |   |    | per gallon*       |       |    | per gallon     | *      |
| 1    | 87 Octane Unleaded  | \$ | (t) 0.03          | 9     | \$ | (+) O11        | 189    |
| 2    | Diesel Fuel #2 Ultra  | \$ | (+)0,03           | 9     | \$ | (+) 0.         | 189    |
|      | Low Sulfur  |    |                   |       |    | CT             |        |
| 3    | Lump Sum Additional Delivery Charge for Deliveries beyond 30 mile | \$ | · Ø/              | each/ | \$ | - Ø            | _/each |
|      | radius of Port  |    |                   |       |    |                |        |
|      | Everglades only.  |    |                   |       |    |                |        |

<sup>\*</sup> Calculate differential proposed to fourth decimal point. <u>Differential proposed to remain firm during initial contract period and any renewal period</u>, except as provided below.

Note: If your proposal is contingent on your firm being awarded a contract for <u>all</u> products and <u>all</u> delivery methods, Proposer must indicate this condition in the proposal response.

2.2 Pricing of Unleaded 87 Octane Gasoline is to be proposed using the following methodology:

Daily Published *OPIS Gross CBOB Ethanol 10% Unleaded <u>Unbranded Rack Average</u> Price* (For the applicable Reid Vapor Pressure - RVP on the date of delivery of product at the rack)

## Plus

Positive or Negative differential proposed for 87 Octane Unleaded on Proposal Form, Paragraph 6. (Differential to be constant regardless of the applicable RVP.)

2.3 Pricing of Ultra Low Sulfur Diesel #2 is to be proposed using the following methodology:

Daily Published OPIS Gross Ultra Low Sulfur Distillate No. 2 <u>Unbranded Rack Average</u> prices.

#### Plus

Positive or Negative differential proposed for Diesel Fuel #2 Ultra Low Sulfur on Proposal Form, Paragraph 6.

- The price proposed with differential shall include the vendor's cost of product, vendor's profit, the cost of delivery within a 30-mile radius of Port Everglades, and any and all other costs. A lump sum, additional delivery charge only applicable to deliveries beyond a thirty (30) mile radius of Port Everglades may be proposed on the pricing sheet. Within the thirty (30) mile radius of Port Everglades the proposed costs must include delivery regardless of the actual varying road miles required to be driven to make deliveries within that radius to each tank location. The firm markup or discount for Unleaded Gasoline or Diesel shall not change during the negotiated term of the contract, except for circumstances described under 3. PROPOSER'S COST INCREASES AND SURCHARGES. No other charges shall be added. Differential must be expressed in dollars and/or cents per gallon.
- 2.5 The selected proposer shall advise the Lead Agency of all available Federal or State credits and discounts available on all fuel types being purchased herein. The selected proposer shall apply all applicable credits and discounts to the price charged to the Co-Op and identify and reflect the discount on the applicable invoices. (Note: the applicable credits and discounts will be incorporated after award and shall <u>not</u> be reflected in the Price proposal Schedule.)

# 2.6 <u>Alternative Fuels</u>

Considering the dynamic nature of fuel technology and the growing demand for alternative fuels, the Co-Op reserves the right to add any alternative fuel to the fuel types required. When such a need arises, the Co-Op shall contact the selected Proposer to determine if the selected proposer has the ability to provide or obtain the alternative fuel. The Co-Op shall provide the selected Proposer with information on the fuel type, the technical specifications of the fuel, the acceptable operating parameters, the estimated quantities, delivery requirements, and any other relevant information available. The selected proposer shall submit a written price offer for the supply of the alternative fuel for the Co-Op's review and approval.

However, if the selected proposer is unable to supply the alternative fuel type, or the Co-Op does not accept the selected proposer's price offer, the Co-Op shall have the right to purchase the alternative fuel elsewhere.

2.7 Additional Fuel Products: Proposers <u>may</u> submit under a separate cover a price proposal on the following fuels. Proposers must outline the Pricing Methodology for each additional fuel product proposed.

| Item No. | Description                        |
|----------|------------------------------------|
| 1        | Midrange Unleaded 89 Octane        |
| 2        | Recreational Unleaded 90 Octane    |
| 3        | Ultra Low Sulfur #2 Red Dye Diesel |

| 4 | Biodiesel Fuel B5                    |
|---|--------------------------------------|
| 5 | Biodiesel Fuel B20                   |
| 6 | E85 Fuel Ethanol                     |
| 7 | Bulk Diesel Fuel Exhaust Fluid (DEF) |

#### PROPOSER'S COST INCREASES AND SURCHARGES

The City may, in its sole discretion, allow for a temporary surcharge to be added to the differential proposed. If the cost of labor or diesel fuel are affected by extreme or unforeseen volatility in the cost of labor or diesel fuel that satisfy all the following criteria: 1) the volatility is due to causes wholly beyond the successful Proposer's control; 2) the volatility affects the marketplace or industry, not just the particular successful Proposer's source of supply and/or labor; 3) the effect on pricing or availability of supply is substantial; and 4) the volatility so affects the successful Proposer's continued performance of the Contract would result in substantial loss. Any temporary surcharge would require irrefutable evidence and written approval by the City's Manager or their designee.

The successful Proposer and City shall negotiate a time frame for the temporary surcharge, and reevaluate the need for said surcharge upon the end of the negotiated time frame. Should the unforeseen volatility end, and the costs to the successful Proposer are reduced and no longer result in substantial loss, the temporary surcharge must be terminated. If it is determined that the additional unforeseen costs will not abate for the remaining duration of the contract term, the parties reserve the right to negotiate an amendment to the resulting agreement and the proposed differential.

## 4. TAXES:

- 4.1 The agencies listed herein are counties, municipalities or subdivisions of the State of Florida and are exempt from Federal Gasoline and Diesel (excise) Road taxes and Florida Sales Tax.
- 4.2 Proposals will be considered only from Proposers who do not require the payment of these taxes.

# 5. <u>SUBSTITUTE/ALTERNATE METHOD FOR PRICE ADJUSTMENT:</u>

- 5.1 The City reserves the right, based on mutual agreement with the successful proposer, to substitute an alternate method for price adjustment for a specified, negotiated period of time if:
  - A. An interruption in the OPIS Index is experienced beyond existing scheduled holidays (Independence Day, Christmas, etc.), or

- B. The listing of prices for the OPIS Index are interrupted or modified to a degree which would require alteration of the computation formula to determine a fair price, or
- C. The use of the OPIS Index prices becomes non-representative of the market.
- D. The Successful Proposer provides clear and convincing proof that market conditions unrelated to the OPIS Index have been materially altered from those that existed at the time of award or renewal of contract. Such proof may consist of contracts with suppliers, invoices or published indexes, etc.
- 5.2 The City may, if deemed to be in the City's best interest, elect to modify the pricing methodology in the situations listed above in the following manner using any nationally recognized, published benchmark or index.

The firm markup or discount will include the vendor's cost of product, profit, delivery costs and any other costs. The firm markup or discount for Unleaded Gasoline or Diesel shall not change during the negotiated term of the contract amendment, except for circumstances described under 3. PROPOSER'S COST INCREASES AND SURCHARGES. No other charges shall be added.

5.3 If it is determined by the City to be in its best interest to substitute an alternate method for price adjustment as specified above, the contractor(s) will be notified thirty (30) days prior to the effective date for the alternate adjustment. If an alternate price adjustment method is not acceptable to all awarded contractor(s), the City may cancel this contract in whole or in part by giving the contractor(s) ninety (90) days prior written notice.

# 6. <u>INVOICING</u>

6.1 All invoices shall be provided to each participating agency via an electronic method within twenty-four (24) hours of date of delivery of product. Each invoice shall reference the date of the applicable published *OPIS* price for that day with the appropriate differential as per the contract. Successful proposer shall list separately on invoice each individual non-exempt tax/fee and the amount of the differential.

## 7. ORDERING & PAYMENT:

- 7.1 Each participating governmental agency will, based on the award of contract made by the Lead Agency and with the same prices, terms, and conditions establish its own contract with the successful proposer(s) in a manner acceptable to the successful proposer; will issue its own purchase orders; will require separate billing and will issue its own tax exemption certificates as required by the successful proposer.
- 7.2 The City of Pompano Beach Purchasing Division will furnish a copy of proposers list and any other information submitted with the proposals to all participating agencies.

- 7.3 Payment will be *made by each Participating Agency* within fifteen (15) calendar days from delivery of product at Participating Agencies location via wire transfer to seller's account and bank, as indicated on the invoice.
- 7.4 It is understood and agreed that the City of Pompano Beach is not a legally bound party to any contractual agreement made between any other agency and the successful proposer as a result of this Request for Proposals.
- 7.5 After award of contract(s) to successful proposer(s) the City reserves the right to issue purchase orders in accordance with the terms of this contract.

# 8. Reporting Requirements

The selected Proposer shall submit to the Lead Agency a Fuel Purchasing Report on a monthly basis. The fuel Purchasing Report shall include fuel volume totals by fuel type for each participating agency. The report shall also include a "Grand Total" (year-to-date) fuel volume for all Participating Agencies for each fuel type. The required fields are the following:

- Reporting Period (specify month)
- Participating Agency
- Delivery volume (do not round off reported volume amounts, allow volumes to be reported up to as many decimal places as needed).
- Subtotal volume (per fuel type for each Participating Agency)
- Cumulative Total Volume Year to Date (per fuel type for all Participating Agencies)
- Note regarding fuel types: report must specify the ethanol and biodiesel blend being delivered.

The Fuel Purchasing Report shall be sent in electronic format (Excel format preferred) via email to: purchasing@copbfl.com.

## 9. OPIS MEMBERSHIP

Successful Proposer shall provide City either a subscription to the latest edition of the OPIS Publication PAD 1 report edition, or OPIS Invoice Checker or similar OPIS product that will allow the City to validate the Successful Proposer's pricing on an as needed basis.

## 10. DELIVERY REQUIREMENTS

For the purposes of this section the term Carrier shall mean the Seller or an independent contractor hired by the Seller for the delivery of fuel to the Participating Agencies.

## 10.1 LEGAL REQUIREMENTS:

A. <u>Compliance with Laws and Codes</u>: Federal, State, County, and local laws, ordinances, rules and regulations that in any manner, affect the terms covered herein apply. Lack of knowledge by Carrier shall in no way be a cause for relief from

- responsibility. The Carrier shall strictly comply with Federal, State and Local building and safety codes. Equipment shall meet all State and Federal Safety Regulations.
- **B.** Independent Contractor Relationship: The Carrier is, and shall be, in the performance of all work, services, and activities under the Agreement, an Independent Contractor and not an employee, agent, or servant of any Participating Agency. All persons engaged in any of the work or services performed pursuant to this Contract shall at all times, and in all places, be subject to the Carrier's sole direction, supervision, and control. The Carrier shall exercise control over the means and manner in which it and its employees perform the work and in all respects the Carrier's relationship, and the relationship of its employees, to any Participating Agency shall be that of an independent contractor and not as employees or agents of any Participating Agency.
- C. Certifications, Licenses and Permits: Carrier shall provide a copy of all applicable Certificates of Competency issued by the State of Florida in the name of the Carrier. It shall also be the responsibility of the Carrier to submit prior to commencement of work a current Occupational License and all permits required to complete this contractual service at no additional cost. It is the responsibility of the Carrier to ensure that all required certifications, licenses and permits are maintained in force and current throughout the term of the Agreement.

# 11. <u>DELIVERY/RESPONSE TIME</u>:

- A. Delivery shall be required within twenty-four (24) hours unless an alternate delivery date has been requested by the Participating Agency.
- B. Daily orders shall be placed by e-mail from a participating agency representative by 10:00 a.m., Monday through Friday.
- C. Deliveries shall be made within 24 hours of order placement unless the participating agency specifically requests otherwise as indicated on the order, in which case, requested delivery date and time shall become the required delivery time.
- D. Orders placed on Friday shall be delivered no later than 5:00 p.m. the following Monday, unless the participating agency specifically requests otherwise, in which case, requested delivery date and time, shall become the required delivery time. The participating agency shall not require the carrier to deliver on Sundays (except for declared emergency situations).
- E. A transport load shall be defined as no less than 7,500 gallons of Ethanol blended or regular gasoline or no less than 7,000 gallons of Ultra Low Sulfur Diesel or 5% biodiesel fuel or 20% biodiesel fuel.
- F. The Participating Agencies reserve the right to split any load between <u>no more</u> than two delivery sites for their agency.
- G. If the carrier is unable to meet the delivery requirements, it shall be the responsibility of the carrier to notify the participating agency within 2 hours of the delay occurring so that the participating agency can determine if it needs to transfer fuel between its sites to cover delay.

- H. At time of delivery, carrier shall present a delivery ticket/bill of lading to a participating agency representative, or if requested, deliver document to a specified location. The delivery ticket/bill of lading shall include:
  - Bill of lading number.
  - Name of supplier and carrier.
  - Date and time of delivery.
  - Type of fuel delivered.
  - Gross gallons and net gallons delivered.
  - Inches in fuel tank, before and after delivery.
  - Driver's signature.
  - Signature of participating agency employee receiving delivery, unless otherwise indicated.
  - Delivery address.
- I. Carrier shall be adequately equipped, staffed, and supplied to, promptly, and efficiently, furnish, deliver, and dispense, all products that are submitted at various facilities.
- J. Carrier shall have the ability to fill above-ground tanks.
- K. Carrier shall be fully responsible for any and/or all actions of their employees that require clean up or ground sterilization as the result of an "improper" delivery. Carrier shall have and shall maintain those types and quantities of materials necessary to contain spilled product(s). Carrier shall be responsible for prompt and thorough cleanup of all spillage, as per EPA specifications, and for any agency fines or fees that result from contamination.
- L. Discovery or occurrence of a spill, on overfill, excess water in the tank, suspected contamination of surrounding area, suspected tank failure, or any other indication of chemical release shall be immediately reported by the Carrier to the participating agency. Where the event is directly or indirectly the result of carrier's actions, the carrier shall also affect containment and initiate cleanup immediately.
- M. All transport truck deliveries will be temperature adjusted to 60 degrees F in accordance with the latest edition of the American Society for Testing and Materials (ASTM) Table 6B, Volume II, Petroleum Measurement Tables. Delivery tickets and invoices shall reflect the net gallons delivered after temperature compensation.
- N. Any Tankwagon deliveries will be metered in gross gallons and invoiced in gross gallons.
- O. Agencies will accept fuel from trucks with sealed State approved and inspected meters. Trucks that have State of Florida Department of Agriculture and Consumer Services sealed, calibrated and certified compartment tank volume markers for the petroleum product being delivered, are also acceptable.

## 12. SPILLAGE:

The Contractor and/or his subcontractors making deliveries shall be fully responsible for any errors or mistakes that require clean up or ground sterilization. Contractor will be responsible for prompt and thorough cleanup of all spillage per EPA specifications and for any agencies fines or fees for any contamination that result from improper delivery of fuel.

# 11. PRIORITY DELIVERIES:

Preference of deliveries shall be given to agencies providing emergency relief and response services and members of the co-op who are participating in this contract, in case of declared emergencies or natural disasters.

Proposers shall attach an emergency plan that assures continued deliveries of these products in case of emergencies and/or when additional quantities may be required.

# 12. WORK SITE SAFETY/SECURITY:

The carrier shall at all times guard against damage or loss to the delivery site property, the Carrier's own property, and/or that of other contractors, and shall be held responsible for replacing or repairing any such loss or damage. When applicable, the Carrier shall provide fences, signs, barricades, flashing lights, etc. necessary to protect and ensure the delivery site(s) and insure that all county, State of Florida, OSHA, and other applicable safety regulations are met. Additionally, carrier shall provide for the prompt removal of all debris from delivery sites. All participating agencies may withhold payment or make such deductions as deemed necessary to ensure reimbursement or replacement for loss or damage to property through negligence of the Carrier or its agents.

## 13. ADDITION OF DELIVERY SITES:

Each Participating Agency shall be able to add delivery sites to the attached list, with 7 days notice to the seller.



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Additional Products – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Per the terms of the RFP, please see below quote for Additional Fuel Products:

| Item<br>No. | Description                        | Transport Delivery<br>Differential<br>Proposed | Tankwagon<br>Delivery<br>Differential<br>Proposed |
|-------------|------------------------------------|--|---|
| 1           | Midgrade UNL 89 Octane E-10        | +0.099   | +0.199  |
| 2           | Recreational Unleaded 90 Octane    | +0.099   | +0.199  |
| 3           | Ultra Low Sulfur #2 Red Dye Diesel | +0.199   | +0.399  |
| 4           | Biodiesel Fuel B5 **               | +0.149   | +0.249  |
| 5           | Biodiesel Fuel B20 **              | +0.149   | +0.249  |
| 6           | E85 Fuel Ethanol **                | N/A  | N/A   |
| 7           | Bulk DEF                           | Same price as ULSD w/o tax.                    | Same price as ULSD w/o tax.                       |
| 8<br>9      |                                    |  |   |
| 10          | Premium UNL 93 Octane E-10         | +0.099   | +0.199  |

We will utilize the same OPIS Unbranded Rack Index as outlined in Section 2 of the RFP, "Pricing Methodology".

<sup>\*\*</sup> Supply for items 4, 5, and 6 is not guaranteed due to market conditions.



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely

Don Carlton President



November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Hurricane Supply Program - UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP - RFP E-03-22

# Dear Mr. English:

For those members of the Co-op that may require additional hurricane supply, we are pleased to offer the following program:

- Members may pre-purchase product in full truck load increments during the months of June, July, or August. Product will be priced using the same OPIS price model used for delivered product.
- 2. Product will be stored at a designated Port Consolidated facility for an additional fee of \$0.59 per gallon. Product will be stored for up to 6 months.
- 3. Members can elect to take delivery of product at any time. There will be a delivery fee of .049 per gallon.
- 4. Product needs to be removed from storage and delivered by December 31st.

Should you have any questions or comments, please feel free to contact me at any time.

Sincerely,

Don Carlton

President



Fax: (954) 527-1191 Toll Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Qualifications and Experience – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Per the terms of the RFP, the following is a brief description of our firm's qualifications and experience along with a list of references:

Port Consolidated has been supplying fuel and lubricants throughout the State of Florida since 1967. We own and operate all of our own equipment, never having to rely on common carriers to deliver the products that we sell. Our customer service department, consisting of 15 representatives, is open Monday through Friday, 7:30 AM to 5:00 PM. In addition to that, we have 24 sales representatives out in the field to assist our customers with any/all technical questions.

Please see below a list of local references. We have serviced these entities over the years.

- Broward Sheriff's Office Rick Torres 954-831-8170
- City of Fort Lauderdale Ann Debra Diaz 954-828-5949
- Palm Beach County School Board Morris Simpson 561-434-8172
- Florida Power and Light Patti Earley Riviera Beach, FL 561-881-3407
- Broward County Fleet Services Ross Meslin 954-357-6492

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

Don Carlton President

## Second Amendment to Guaranteed Supply Agreement

This Second Amendment to Guaranteed Supply Agreement ("Amendment") is made by and between Port Consolidated, Inc. ("PCI"), a Florida corporation whose offices are located at P.O. Box 350430, Fort Lauderdale, FL 33335, and Marathon Petroleum Company LP ("MPC"), a Delaware limited partnership whose offices are located at 539 South Main Street, Findlay, Ohio 45840.

WHEREAS, MPC and PCI entered into a certain Guaranteed Supply Agreement dated December 30, 2019, as amended by the First Amendment to Guaranteed Supply Agreement dated October 8, 2020 (the "Agreement"), in which MPC agrees to sell and PCI agrees to purchase Products as described in the Agreement; and

WHEREAS, MPC and PCI desire to amend the "Quantity" section of the Agreement.

NOW, THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree that the foregoing recitals are incorporated herein by reference and as follows:

- 1. Except for the provisions of the Agreement specifically addressed in this Amendment, all other provisions of the Agreement will remain in full force and effect.
  - 2. Capitalized terms used but not defined in this Amendment will have the meaning ascribed to such terms in the Agreement.
  - 3. The table in Section 3 labeled "Quantity" is hereby deleted in its entirety and replaced with the following table:

| Terminat  | Product                                   | Date Range  | 10-Day<br>Volume | Monthly<br>Volume |
|---|---|-------------|------------------|-------------------|
| Fort Lauderdale, FL - MPC Eisenhower Terminal Fort Lauderdale, FL - MPC Spangler Terminal | WH Gasohol 10% Eth HRVP                   | Jan - Dec   | 400,000          | 1,200,000         |
| Orlando, FL - Kinder<br>Morgan Taft Terminal  | WH Gasohol 10% Eth HRVP                   | Jan - Dec   | 14,000           | 42,000            |
| Tampa, FL - MPC Terminal Tampa, FL - Buckeye South Terminal                               | WH Gasohol 10% Eth HRVP                   | Jan - Dec   | 83,333           | 250,000           |
|   |   | Jan – Apr   | 500,000          | 1,500,000         |
| Fort Lauderdale, FL - MPC   | DSL ULSD No 2 Clear                       | May         | 666,667          | 2,000,000         |
| Eisenhower Terminal   | DSL ULSD No 2 Dyed                        | June - Sept | 916,667          | 2,750,000         |
|   |   | Oct - Dec   | 1,000,000        | 3,000,000         |
| Orlando, FL - Kinder<br>Morgan Taft Terminal  | DSL ULSD No 2 Bio 0-5% Clear              | Jan - May   | 133,333          | 400,000           |
|   | DSL ULSD No 2 Bio 0-5% Dyed               | June - Dec  | 200,000          | 600,000           |
|   |   | Jan – Apr   | 316,667          | 950,000           |
| Tampa, FL - MPC   |   | May         | 483,333          | 1,450,000         |
| Terminal  | DSL ULSD No 2 Clear<br>DSL ULSD No 2 Dyed | June - Sept | 583,333          | 1,750,000         |
| Tampa, FL - Buckeye<br>South Terminal   |   | Oct         | 500,000          | 1,500,000         |
| South Terminal  |   | Nov         | 416,667          | 1,250,000         |
|   |   | Dec         | 500,000          | 1,500,000         |
| Fort Lauderdale, FL - MPC Eisenhower Terminal Fort Lauderdale, FL - MPC Spangler Terminal | 90 Recreational                           | Jan - Dec   | 56,000           | 168,000           |

4. The effective date of this Amendment is January 1, 2021.

Approved As To Form

- 5. This Amendment constitutes the entire agreement among the parties regarding this subject matter and may be amended or modified only by a written instrument signed by each of the parties.
- 6. This Amendment supersedes any other prior agreements or understandings of the parties relating to the subject matter specifically contained herein and the parties are not relying on any statement, representation, promise or inducement not expressly set forth herein.
- 7. The parties may execute this Amendment electronically with the intent that such electronic signature will have the same effect as a handwritten original signature. By signing electronically, PCI and MPC acknowledge that they have read, understand and hereby agree to be bound by the electronic signatures applied to this Amendment in the same manner as if such parties had signed this Amendment with handwritten original signatures.

Each party is signing this Amendment on the date indicated with its respective signature.

| Marathon Petroleum Company LP By: MPC Investment LLC, its General Partner |                 |     | Port Consolidated, Inc.  |  |  |
|---|-----------------|-----|--|--|--|
| By: Gric Fegley (Jan 8, Title: Regio                                      | n Manager       | By: | Donald R. Carlton Jr.  Donald R. Carlton Jr. (Jan 11, 2021 09:29 EST)  President |  |  |
| <u>PKM</u><br>PKM   | . <u>R.J.P.</u> | TR. |  |  |  |



January 1, 2021

Mr. Don Carlton
President
Port Consolidated Inc.
P.O. Box 350430
Ft. Lauderdale, Florida 33335

#### Dear Don:

This letter agreement (the "Agreement") sets forth the terms pursuant to which Metroplex Energy Inc. ("MXE") offers to sell and provide to Port Consolidated ("Port"), and pursuant to which Port agrees to purchase, certain Products (as defined below) in the quantities and at the pricing set forth herein. Each of MXE and Port may be referred to individually as a "Party" and, collectively, as the "Parties".

If the contents of this Agreement accurately state your understanding of the business arrangement contemplated by the Parties herein, please execute and date in the space provided for below. The Parties' mutual execution of this Agreement will constitute the binding agreement of the Parties with respect to the transactions and subject matter contemplated herein.

This Agreement is entered into pursuant to and shall be governed by those certain General Terms and Conditions for Rack Sales attached hereto as Exhibit A and incorporated by reference (the "General Terms and Conditions"). In the event of a conflict between the terms contained in the body of this Agreement and the terms contained in Exhibit A, the terms contained in the body of this Agreement shall control to the extent of such conflict. For the avoidance of doubt, the terms contained in the body of this Agreement shall be considered a "Confirmation" under the General Terms and Conditions and this Confirmation shall document a "Transaction."

#### TERM:

Table 1

| Commencement Date | Expiration Date | Renewal Term Length (if any) |
|-------------------|-----------------|------------------------------|
| 01/01/2021        | 12/31/2021      | 12 months                    |

The initial term of this Agreement shall begin on the Commencement Date and end on the Expiration Date set forth in Table 1 (such period, the "Initial Term"). After expiration of the Initial Term, this Agreement shall automatically continue for the subsequent periods specified in Table 1 above (each a "Renewal Term" and, together with the Initial Term, the "Term") unless and until either Party provides the other Party with notice of its intent not to renew the Agreement no later than sixty (60) days' prior to expiration of the Initial Term or the then-current Renewal Term, as applicable.

#### Sales Terms:

MXE shall sell, and Port shall purchase, the products specified in Table 2 below (the "**Products**"), at the locations and in the quantities, and in accordance with the pricing formula, specified therein.

Table 2

| Location                                   | Product     | Pricing (per gallon)                    | Volume (Monthly) |
|--|-------------|---|------------------|
| TransMontaigne<br>Pt. Everglades           | ULSD        | ***                                     | See Chart Below  |
| South and/or<br>North                      | CONV-87-E10 | ) •                                     | 250,000 Gallons  |
| TransMontaigne and/or Buckeye              | ULSD        | • | See Chart Below  |
| Tampa/ and/or<br>TransMontaigne<br>Manatee | REC 90      | :                                       | 150,000 Gallons  |
| Kinder Morgan<br>Orlando (Taft)            | ULSD        |   | See Chart Below  |

Location to be determined at seller's discretion

Table 2 - continued -

|       | TPSI South Main/<br>North Backup | TPSI Tampa<br>Main/Manatee<br>Backup/ Buckeye<br>Tampa Back Up | Kinder Morgan<br>Main/ Tampa<br>Back Up. |
|-------|----------------------------------|--|--|
| 2021  | ULSD                             | ULSD   | ULSD                                     |
|       |                                  |  | •  |
| Jan   | 3,500,000                        | 1,500,000  | 400,000                                  |
| Feb   | 3,500,000                        | 1,500,000  | 400,000                                  |
| Mar   | 4,000,000                        | 1,500,000  | 400,000                                  |
| Apr   | 4,000,000                        | 1,500,000  | 400,000                                  |
| May   | 3,500,000                        | 1,000,000  | 400,000                                  |
| Jun   | 1,750,000                        | 500,000  | 100,000                                  |
| Jul . | 1,750,000                        | 500,000  | 100,000                                  |
| Auğ   | 1,750,000                        | 500,000  | 100,000                                  |
| Sep   | 1,750,000                        | 500,000  | 100,000                                  |
| Oct   | 1,750,000                        | 1,000,000  | 100,000                                  |
| Nov   | 1,750,000                        | 1,000,000  | 100,000                                  |
| Dec   | 1,750,000                        | 1,000,000  | 100,000                                  |
|       | 30,750,000                       | 12,000,000   | 2,700,000                                |

Pricing Indices will be as follows:

- CBOB-83.7
- PBOB-91.4:
- Ethanol
- D6 CY RIN
- ULSD =
- · Gallons will be billed off Net

Saturday, Sunday and Monday lifting's will be priced the same. Daily pricing will run Midnight to Midnight.

SPECIFICATIONS: All Products shall comply with the Kinder Morgan CFPL specifications in Florida.

RATABILITY: Port's obligation to buy and take delivery of product hereunder shall be subject to the daily and monthly tolerances specified in Table 3 below. For the avoidance of doubt, MXE shall have no obligation to sell or deliver to Port any amount in excess of the daily tolerances or monthly tolerances specified in Table 3.

Table 3

| Product                   | Dally Tolerances | Monthly Tolerances |
|---------------------------|------------------|--------------------|
| ULSD and All Gas Products | +/- 20%          | +15%               |
|                           |                  | -10%               |

The Daily Tolerance percentage shall be based on an expected daily volume calculated as follows: [Monthly Volume x 12] ÷ 365

AVAILABILITY: If for any reason Port, fails to take on schedule, delivery of eighty-five percent (85%) of its aggregate monthly minimum loading quantity for in any month, MXE, at its discretion and without prejudice to any other rights or remedies which Port may have, will be entitled to invoice Port and Port will pay, as liquidated damages an amount equal to \$.0200 multiplied by the difference between the volume of product delivered in the applicable month and ninety percent (90%) of the committed volume for such product (in gallons); provided however the product was reasonably available to Port.

Metroplex Energy appreciates your business and looks forward to a continued and mutually-beneficial business relationship. If you agree to the terms contained in this Agreement, please indicate your acceptance by countersigning below.

Sincerely.

Michael A. Smith

**Executive Director Marketing** 

Metroplex Energy, Inc.

#### **FUEL PURCHASER AGREEMENT**

THIS FUEL PURCHASER AGREEMENT (the "Agreement") is entered into this 26th day of October, 2021 by and between PORT CONSOLIDATED. ("Fuel Purchaser"), and MUSKET CORPORATION, an Oklahoma corporation ("Musket").

- A. Musket, among other things, is in the business of selling and transporting petroleum products and fuel; and
- B. Fuel Purchaser desires to buy and Musket desires to sell the products described herein to Fuel Purchaser all under the terms and conditions set forth herein.

FOR GOOD AND VALUABLE CONSIDERATION, including without limitation the covenants and agreements contained herein, the receipt and sufficiency of which are hereby acknowledged, Musket and Fuel Purchaser hereby agree as follows:

Fuel Purchaser Contact Person: <u>Don Carlton</u> Email address: dcarlton@portconsolidated.com

Mobile Phone No.: <u>(954)-275-1967</u>

Address: 3141 SE 14 Ave. Fort Lauderdale, FL. 33316

#### COMMERCIAL TERMS

| Site                   | Product  | Monthly Volume  | Pricing                               |
|------------------------|----------|-----------------|---------------------------------------|
| Transmontaigne/Metropl | No2 ULSD | 500,000 Gallons |                                       |
| ex Terminal – Tampa    |          |                 |                                       |
| T-59-FL-2101-          |          |                 |                                       |
| TransMontaigne - Tampa |          |                 |                                       |
| Motiva Terminal – Port | No2 ULSD | 500,000 Gallons | · · · · · · · · · · · · · · · · · · · |
| Everglades             |          |                 |                                       |
| T-65-FL-2452-Motiva    |          |                 |                                       |
| Enterprises LLC        |          |                 |                                       |

Any change of pipeline rates, additive costs or fees, will result in a change to the Platt's add-on rate at the delivery point.

TERM OF AGREEMENT: December 1st, 2021 through November 30th, 2022 (the "Term")

PAYMENT TERMS: EFT NET 10 Days from date of invoice

**EFFECTIVE DATE:** The "Effective Date" of this Agreement shall be the date first set forth above, notwithstanding the date of execution by the parties; provided, however, that deliveries of Product hereunder shall not commence until the later to occur of the following: (a) the date a Product order is placed by Fuel Purchaser, or (b) the first date of the Term (stated above).

**ACKNOWLEDGEMENT**: Fuel Purchasers affirms that they have read and agree to the terms listed herein will serve as general terms to future fuel sales and Fuel Purchaser acknowledges that he has had a reasonable opportunity to read and has read and understood the terms and conditions of this Agreement.

**ENTIRE AGREEMENT**: This Agreement and the Provisions of Agreement attached hereto constitute the entire agreement between the parties relating to the subject matter hereof and can only be revised or amended in writing, signed by both parties.

#### [SIGNATURES TO FOLLOW]

EXECUTED by the parties to be effective as of the Effective Date.

| Fuel Purchaser      | Musket Corporation,<br>An Oklahoma Corporation |  |  |
|---------------------|--|--|--|
| By: ASMILL (CUM)    | Ву:  |  |  |
| Its: President      | Its: Vice President                            |  |  |
| Date: 11 - 18, 2021 | Date:, 2021                                    |  |  |

#### PROVISIONS OF AGREEMENT

The Commercial Terms and these Provisions of Agreement are collectively referred to as the "Agreement". This Agreement shall control over any purchase order, delivery sheet or other document used by Fuel Purchaser, regardless of whether or not such document is signed by an employee of Musket Corporation.

- 1. PRICE ADJUSTMENTS. In the event fuel prices are to be determined by reference to an index, the price for each product shall be that first published on the date of delivery. Fuel Purchaser acknowledges that the prices of product sold under this Agreement, if stated in a dollar and cents figure, are based upon consideration of several factors and, as such, are subject to increase or decrease by Seller, in its sole discretion, at any time during the Term of this Agreement, without prior written notice to Fuel Purchaser. If such Product Distribution Costs change over the life of this Agreement, Musket, in its sole discretion, at any time during the Term of this Agreement, with prior written notice to Fuel Purchaser may change the Differential used in calculating the price to reflect the changes in the Product Distribution Costs. In the event any increase in price is unacceptable to Fuel Purchaser, Fuel Purchaser may elect to immediately discontinue future purchases hereunder, only as to the product or products for which the price was increased; provided that, Fuel Purchaser timely makes such election in accordance with any requirement of Musket in such regard, it being understood that Fuel Purchaser may discontinue the purchase of other products hereunder and/or terminate this Agreement only upon thirty (30) days prior written notice to Seller.
- 2. TAXES. Fuel Purchaser shall be responsible for any and all taxes arising from or related to the transactions contemplated by this Agreement, including but not limited to, all domestic and foreign taxes and duties now or hereafter imposed directly or indirectly: (i) on fuel products purchased by Fuel Purchaser hereunder and (ii) on the production, manufacture, transportation, purchase, sale, use or handling of such fuel products, of any material contained in such fuel products, or of any material from which such fuel products are wholly or partly refined or manufactured. Upon receipt of any invoice, bill or assessment related to such taxes or duties, Fuel Purchaser shall promptly and timely pay the same.
- **INDEMNITY.** To the extent permitted by applicable law, Fuel Purchaser hereby agrees to defend, indemnify and hold harmless Musket, its parent, subsidiaries, affiliates and related companies, and the partners, officers, directors, members, employees and representatives of any of the foregoing, from and against any and all liabilities, claims, liens, damages, fines or penalties, losses, judgments, costs and expenses (including attorneys fees and court costs), of whatever kind or nature and in any manner directly or indirectly arising out of, in connection with or resulting from (i) any breach of this Agreement or the performance of its obligations under this Agreement by Fuel Purchaser, an employee of Fuel Purchaser or anyone acting under Fuel Purchaser's direction or control or on its behalf, (ii) the negligence (whether active or passive) of Fuel Purchaser, an employee of Fuel Purchaser or anyone acting under Fuel Purchaser's direction or control or on its behalf, and (iii) the willful misconduct of Fuel Purchaser, an employee of Fuel Purchaser or anyone acting under Fuel Purchaser's direction or control or on its behalf, it being understood that Fuel Purchaser's obligations hereunder shall not apply to liabilities caused by the sole or gross negligence or willful misconduct of the indemnified party. Musket may participate in any investigation or defense of any claim or action hereunder and may, at its option, notwithstanding the foregoing indemnity, elect to conduct any investigation or litigation

regarding a claim for which it is indemnified hereunder through counsel of its own choosing and expense. This indemnification shall survive the expiration or termination of this Agreement.

- 4. MANNER OF PAYMENT; DEFAULT IN PAYMENT. All payments hereunder shall be made by Fuel Purchaser in U.S. dollars, without discount, deduction or offset of any kind, and in accordance with the other terms of this Agreement. If at any time, in Musket's opinion, Fuel Purchaser's creditworthiness becomes impaired or otherwise unsatisfactory, Musket may require that Fuel Purchaser (i) make only cash payments for products hereunder and/or (ii) provide such security, as Musket determines necessary or desirable, for Fuel Purchaser's payment and performance under this Agreement. Upon Fuel Purchaser's failure to timely pay any amount due to Musket hereunder, such amount shall (i) accrue interest at the rate of eighteen percent (18%) per annum and (ii) be subject to a late charge equal to ten percent (10%) of the outstanding sum due. The accrual of interest on such amounts and such late charge shall not prejudice any other remedies available to Musket under this Agreement or applicable law.
- 5. TERMINAL ACCESS. Musket shall provide to Fuel Purchaser such keys, cards, or identification numbers (each an "Access Item"), as may be necessary, from time to time, to enable Fuel Purchaser to enter Musket's terminal or to load product at any such terminal. Access Items shall be used only by Fuel Purchaser and its authorized employees or representatives, as permitted by Musket. Fuel Purchaser shall reimburse Musket for (i) any costs incurred by Musket in replacing any Access Item and/or securing any terminal of Musket after Fuel Purchaser's loss of an Access Item and (ii) any loss, cost or expense arising from or related to Fuel Purchaser's loss of any Access Item or the unauthorized use of an Access Item provided to Fuel Purchaser. Fuel Purchaser shall not permit any Access Item to be duplicated without Musket's prior written consent and all Access Items shall be immediately returned to Musket upon termination of this Agreement.
- 6. <u>DELIVERY</u>. Unless otherwise agreed in writing by the parties, delivery of product to Fuel Purchaser shall be deemed complete when products, properly consigned, are placed free on board ("FOB") tank cars, transport trucks, tank wagons, or other vehicles. If Musket is to deliver product at Fuel Purchaser's location, Fuel Purchaser hereby authorizes any janitor, superintendent, caretaker or other purported agent of Fuel Purchaser at such location to sign receipts for deliveries on its behalf. Such signed receipts shall be binding upon Fuel Purchaser and may be relied upon by Musket. Fuel Purchaser shall provide Musket with all necessary access to such delivery location and all necessary hose connections, without delay. In the event Musket delivers product to Fuel Purchaser hereunder in carload, transport truck or tankwagon lots, such delivery shall be deemed in compliance with this Agreement if the actual volume of product delivered is within ten percent (10%) of that required hereunder for such delivery. In any event, Fuel Purchaser shall be charged only for the actual volume of product delivered.

#### 7. ACCESSORIAL AND OTHER CHARGES.

7.1 <u>Tank Cars</u>. The party responsible for transloading fuel product purchased hereunder (whether conducted by such party or at its direction) shall be solely responsible for any and all destination rail carrier accessorial charges for any fuel shipment hereunder. Additionally, if Fuel Purchaser (or a third party at its direction) is responsible for transloading and fails to offload a Musket owned or leased tank car and release the same to the rail carrier within three (3) days of carrier placement or a constructive placement event, Fuel Purchaser shall be assessed a charge equal to \$25.00 per day / per car for each day a car is detained beyond such three (3) day period, with such charges to be paid to Musket on demand.

- 7.2 <u>Trucks</u>. Prices of fuel product under this Agreement are based on product offloading times not exceeding one (1) hour per full truckload, commencing at the time any such truck arrives at the offloading destination. In this regard, if Fuel Purchaser fails to unload any truck within such one (1) hour period, Fuel Purchaser shall be responsible for any additional expense or charges incurred by Musket as a result of such detention beyond such hour.
- 7.3 <u>Terminal and Tariff Increases</u>. Fuel Purchaser shall reimburse Musket for cost increases or additional charges arising from the applicable terminals, racks or increased tariffs. Fuel Purchaser shall promptly reimburse Musket or pay directly (as the case may be) any charges for which it is responsible hereunder upon receipt of an invoice or demand therefore. In no event shall Fuel Purchaser be entitled to deduct or offset any amounts due Musket hereunder.
- **8. RATABLE LIFTING.** If the term of this Agreement extends beyond one (1) calendar month, the following shall apply:

Lifting; Volume Tolerance: Fuel Purchaser shall lift ninety percent (90%) percent (but in no event more than one-hundred and ten percent (110%)), of the aggregate total monthly contract volumes ("MCV") of fuel purchased under this Agreement by the end of each calendar month, on a ratable basis (i.e. with the monthly volume being lifted in approximately equal amounts each day of a calendar month, as practical). Should Fuel Purchaser not lift at least ninety percent (90%) of the aggregate total MCV for any calendar month, Fuel Purchase shall be charged the price described herein for each gallon of fuel below ninety percent (90%) of the MCV. Upon the expiration this Agreement, if Fuel Purchaser has not lifted ninety percent (90%) of the aggregate total quantity of fuel under this Agreement, Fuel Purchaser shall remain responsible for all unlifted gallons and will charged the price stated herein for each such gallon.

- **9. CAPACITY ABILITY TO PERFORM.** If Musket determines, in its sole discretion, that its ability to perform under this Agreement is significantly impaired or impractical, as to one or more products, for any reason whatsoever, upon written notice to Fuel Purchaser, Musket shall be relieved of any and all obligations hereunder (as to such product or products). In such event, Musket shall not be liable for any claims, damages or liabilities resulting from or in any way related to a delay in delivery, or non-delivery, of product to Fuel Purchaser. Nothing in this Section 10 shall be construed to extend the Term of this Agreement or to relieve Fuel Purchaser of its obligation to (i) pay for product actually delivered or (ii) otherwise perform under this Agreement.
- 10. FORCE MAJEURE. Either party's failure to perform any term or condition of this Agreement as a result of conditions beyond such non-performing party's reasonable control, including, but not limited to, Acts of God, natural disaster or severe weather conditions, war, strikes, riots, picketing or other labor troubles or disputes, malicious mischief, civil commotion, the inability to procure materials, shortages, government restrictions, performance failures of third parties upon which the non-performing party relies in its performance hereunder, and the total or partial failure of transportation facilities customarily available to such non-performing party shall not be deemed a breach of this Agreement.
- 11. <u>LIMITED WARRANTY AND LIMITATION OF DAMAGES</u>. BEYOND THE BASIC DESCRIPTION OF THE PRODUCT BEING SOLD TO FUEL PURCHASER UNDER THIS AGREEMENT, MUSKET MAKES NO WARRANTIES OR REPRESENTATIONS, EITHER EXPRESS OR IMPLIED, AS TO THE QUALITY, CONDITION, MERCHANTIBILITY, FITNESS FOR A PARTICULAR PURPOSE, NONINFRINGEMENT BY OR ANY OTHER MATTER RELATING TO THE PRODUCT. FUEL PURCHASER'S SOLE AND EXCLUSIVE REMEDY FOR BREACH OF THIS LIMITED WARRANTY SHALL BE REPLACEMENT OF THE NONCONFORMING PRODUCT. IN ANY EVENT, MUSKET

SHALL NOT HAVE ANY RESPONSIBILITY TO FUEL PURCHASER FOR INCIDENTAL, INDIRECT OR CONSEQUENTIAL DAMAGES OF ANY NATURE, INCLUDING BUT NOT LIMITED TO, LOSS OF BUSINESS OR ANTICIPATED PROFITS, OR OTHER FINANCIAL LOSS ARISING OUT OF OR IN CONNECTION WITH THE SALE, PURCHASE, USE, PERFORMANCE OR NONCONFORMANCE OF PRODUCT HEREUNDER. TO THE EXTENT PERMITTED BY LAW, THIS DISCLAIMER OF LIABILITY WILL NOT BE AFFECTED OR IMPAIRED IF THE REMEDY PROVIDED HEREUNDER SHALL FAIL OF ITS ESSENTIAL PURPOSE.

- 12. <u>CLAIMS; REQUIRED NOTICE</u>. Fuel Purchaser must notify Musket in writing of any claim for breach of the limited warranty provided in this Agreement within two (2) business days after delivery of the product at issue, it being agreed that Fuel Purchaser's failure to provide timely written notice shall constitute Fuel Purchaser's waiver of any such claim. Fuel Purchaser shall allow Musket reasonable opportunity to inspect the product at issue; provided that, if delivery of product is made in equipment furnished by Musket, notice of any claim and the reasonable opportunity to inspect shall be given prior to such product being unloaded. Fuel Purchaser shall immediately notify Musket in writing if any equipment used to deliver product is leaking or is otherwise not in good condition and repair.
- **13. FUEL PURCHASER'S INSURANCE.** If Fuel Purchaser, its agents, employees or contractors, will at any time during the Term of this Agreement pick up product purchased hereunder at any terminal, transload site, or other premises owned, leased or operated by Musket, Fuel Purchaser shall procure and maintain in full force and effect during the Term, the following policies of insurance:

Commercial General Liability Insurance (including blanket contractual liability), insuring Fuel Purchaser against any liability for injury or death to a person or persons, and for damage to or destruction of property occasioned by or arising out of or in connection with Fuel Purchaser's performance under this Agreement, with a combined single limit of not less than \$5,000,000.00 per occurrence and in the aggregate.

<u>Workers' Compensation Insurance</u> for each of Fuel Purchaser's employees performing under this Agreement, with coverage in accordance with applicable statutory requirements and

Employer's Liability Insurance with limits of not less than \$1,000,000.00 per accident or illness.

<u>Business Auto Liability Insurance</u> covering all owned, non-owned and hired vehicles used in connection with Fuel Purchaser's performance under this Agreement, with a combined single limit of not less than \$1,000,000.00 per occurrence and <u>Supplemental Environmental</u>

<u>Automobile Liability ("SEAL") Insurance</u> covering losses resulting from claims for bodily injury, property damage or clean-up costs caused by a pollution release from transported cargo, regardless of the location of such occurrence.

Each policy required hereunder (i) shall be carried with a reputable insurance carrier licensed to do business in the states in which the terminals, transload sites or other premises at which product is being picked-up by Fuel Purchaser are located, (ii) shall include waiver of subrogation in favor of Musket, (iii) shall apply as primary insurance without contribution from any other insurance or self-insurance programs afforded to or maintained by Fuel Purchaser (and shall not require the exhaustion of coverage), and (iv) shall be endorsed to state that coverage shall not be suspended, voided, canceled or reduced in limits except after thirty (30) days prior written notice to Musket. All general liability or property damage insurance shall name Musket as an additional insured, with proceeds payable first to Musket to the extent of liability, if any, and the balance to

Fuel Purchaser. The proceeds of fire, theft or other casualty insurance shall be payable to Musket, as loss payee, with respect to the loss suffered thereby. Fuel Purchaser shall furnish Musket with certificates of insurance and original endorsements affecting coverage required by this Section 13 prior to performing hereunder and, from time to time, as applicable, certificates evidencing renewal of such policies no less than thirty (30) days prior to the expiration thereof. Musket shall have no duty to examine any certificate or other evidence of insurance or to advise Fuel Purchaser in the event that any insurance is not in compliance with this Section 13. That notwithstanding. should Fuel Purchaser fail to obtain any insurance policy required to be obtained hereunder, or furnish proof thereof, Musket may (but shall have no obligation to) obtain such insurance, at Fuel Purchaser's expense and Fuel Purchaser shall reimburse Musket for the same on demand. All such sums not paid to Musket within ten (10) days of demand therefore shall accrue interest at the rate of eighteen percent (18%) per annum until paid in full, it being understood that accrual of interest on such amounts shall not prejudice any other remedies which may be available to Musket Self-insured retentions, if any, shall not exceed Five Thousand Dollars (\$5,000.00), unless a larger amount is approved by Musket, in its sole discretion. That notwithstanding, in all instances of self-insured retention in excess of Five Thousand Dollars (\$5,000.00), Fuel Purchaser shall furnish to Musket a certificate of excess liability coverage, Insurance coverage required under this Agreement shall be additional security for the obligations assumed by Fuel Purchaser hereunder and in no event shall the types of insurance or limits of coverage required hereunder be deemed to limit any obligation or liability assumed under this Agreement.

- 14. NOTICE. All notices or other communication herein required or permitted shall be in writing and given by personal delivery or sent by (i) registered or certified mail, return receipt requested, postage prepaid, (ii) facsimile or (iii) nationally recognized overnight courier service, addressed to the respective party as set forth on the first page of the Agreement (unless written notice of change thereof is provided). Notice shall be deemed given on the earlier of (i) actual receipt, (ii) three (3) business days after deposit in the U.S. Mail, (iii) the date of facsimile delivery/receipt confirmation, or (iv) the first business day after deposit with an overnight courier. Any notice or communication not received because of change of address, without notice to the other party thereof, or refusal to accept delivery, shall be deemed received on the date of attempted personal delivery or on the date, as indicated above, for other permitted methods of delivery.
- **15. MISCELLANEOUS.** This Agreement and the legal relations between the parties shall be governed by the laws of the State of Texas without giving effect to any conflict of law provision (whether of the State of Texas or any other jurisdiction) that would cause the application of the law of any other jurisdiction. No waiver by Musket of any breach or default of any provision of this Agreement shall waive any subsequent breach or default of the same or any other provision. Fuel Purchaser may assign its rights under this Agreement only upon the prior written approval of Musket and, notwithstanding any such assignment, Fuel Purchaser shall not be released from its obligations hereunder, absent Musket's written agreement to the contrary. This Agreement may be executed in one or more counterparts, and by facsimile, all of which counterparts shall be considered one and the same agreement. In any action to enforce or defend this Agreement, the prevailing party shall be entitled to an award of its reasonable attorneys' fees and costs associated therewith.





# Product Sales Contract (Reseller)

This contract is dated August 26, 2021, and is between Chevron Products Company, a division of Chevron U.S.A. Inc. ("Seller"), and PORT CONSOLIDATED INC ("Buyer").

Seller and Buyer agree as follows.

- TERM. The term of this contract shall commence on September 01, 2021, and shall end on August 31, 2022, unless sooner terminated by either party in accordance with the provisions of this contract.
- 2. PRODUCTS AND QUANTITIES. Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller those grades of fuel specified in Exhibit A of this contract. Buyer agrees to purchase from Seller during each calendar month not less than the minimum quantities of products specified in Exhibit A. Seller shall not be obligated to sell to Buyer in any calendar month quantities of products in excess of the maximum quantities specified in Exhibit A, but Seller may elect to do so at its option after request by Buyer. Such minimum and maximum quantities shall be prorated for any period less than a calendar month included within the term of this contract. Buyer shall not represent or authorize or permit any other person to represent that the products purchased under this contract are the products of Seller or use or authorize or permit any other person to use any of the trademarks, service marks, trade names, color schemes or service station designs utilized by Seller or any other identification, designation or marking of any kind that would identify such products with Seller. It is understood and agreed that the products purchased under this contract shall be resold by Buyer under Buyer's brands and trade names, and Seller hereby gives its consent to the rebranding of such products. If Buyer breaches any of the provisions of this section 2, such breach shall, at Seller's option, be deemed a breach of this entire Agreement and, in addition to such other remedies as it may have, Seller shall have the right to terminate this Agreement forthwith.
- 3. PRODUCT QUALITY. The products sold under this contract shall be of the quality as is generally offered by Seller for similar use at the relevant delivery location. To facilitate the investigation of any claim or concern regarding the quality of the products delivered under this contract, Buyer shall keep complete and accurate records of Buyer's purchase, transportation, receipt, inventory, transfer, use, sale, or delivery of all products purchased by Buyer in bulk from Seller and any other supplier. Seller's representatives shall be permitted to inspect and audit such records at any time during Buyer's business hours on reasonable notice to Buyer for up to one year after the termination of this contract. Seller's representatives shall also have the right at any time to enter upon the premises where the products purchased under this contract are stored by or for Buyer and to take samples of such products for testing purposes, compensating Buyer (at Buyer's cost, which for this purpose shall be based on Seller's price to Buyer in effect at the time such samples are taken, or, at Seller's option, in kind) for any products so taken.
- 4. PRICE. The prices that Buyer shall pay Seller for products purchased under this contract shall be determined as set forth in Exhibit A (except as otherwise provided in section 22 with respect to any Discretionary Sales (as defined below)).
- 5. PAYMENT AND FINANCIAL RESPONSIBILITY. Buyer's payments for products shall be in U.S. dollars without discount by electronic transfer of immediately available funds to an account, bank and location designated by Seller.

Buyer shall, except at Seller's option, pay Seller cash before delivery for products purchased hereunder.

Buyer acknowledges the importance of payment within the terms specified when credit is extended and agrees that past due amounts shall bear interest at the rate of 18% per year or the maximum rate permitted by the state of Buyer's address for notices as specified in Exhibit A of this contract, whichever is less. If Buyer fails to make payment within the specified terms, such failure shall, at Sollers's option, be deemed a breach of this entire contract and, in addition to such other remedies as it may have, Seller shall have thereafter the right to demand advance cash payment, to withhold deliveries until such advance payment (including payment of all amounts then outstanding for products delivered by Seller to Buyer hereunder) is received, or to terminate this contract. The acceptance of any payment by Seller after the due date shall not waive any of Seller's rights hereunder nor shall such withholding of deliveries or termination of this contract affect any obligation of Buyer hereunder. If credit is extended to Buyer by Seller, the buyer shall periodically provide to (Chevron) that financial information or security deemed

necessary by (Chevron) to support any credit extension. If during the life of this contract, the financial capacity of the buyer becomes impaired or unsatisfactory to (Chevron) in the sole judgment of (Chevron), advance cash payment or security satisfactory to (Chevron) shall be given by the buyer on demand by (Chevron) and shipments/deliveries may be withheld until such payment or security is received.

Seller's terms of payment are subject to change without notice at the discretion of Seller.

- 5. TAXES. Any tax, duty, toll, fee, impost, charge, exaction, or other obligation, or the amount equivalent thereto, and any increase thereof now or hereafter imposed, levied, assessed, or required by any governmental authority upon, measured by, incident or related to or as a result of the transactions herein provided for (other than local, state and Federal net income taxes measured by the net income of Seller from all sources), or the transportation, importation, production, manufacture, use or ownership of the goods covered by this contract, shall, if collectible, payable, accountable, managed, or administered by Seller, be paid by Buyer on demand by Seller. Any such payments shall be in addition to the prices otherwise provided for in this contract. Buyer shall, at Seller's request, execute and deliver to Seller such certificates or other documents as Seller may reasonably require in order to enable Seller to secure any tax exemption which may be available in connection with sales or deliveries hereunder.
- DELIVERIES. Diesel fuel deliveries shall be made by Seller to Buyer at the locations specified in Exhibit A. Title and risk of loss shall pass to Buyer at the point of delivery into Buyer's trucks, railcars, storage facilities, or other receiving unit. If deliveries are to be made into vehicles supplied by Buyer, Seller shall not be required to make such deliveries into such vehicles unless they are clean and empty immediately prior to delivery and shall not be required to load or deliver quantities less than the full capacity of the vehicle, except as otherwise authorized by Seller. If deliveries are to be made into Buyer's storage facilities, Buyer shall provide storage facilities sufficient to enable it to receive such deliveries and shall provide Seller with unimpeded access to make deliveries 24 hours per day. Buyer is responsible for ensuring that any vehicles and facilities used to receive deliveries are in safe condition, that vehicles are in compliance with all applicable terminal procedures, policies, rules or requirements in effect at the time of delivery, and that Buyer's storage facilities can be accessed safely. Seller shall not be obligated to make any delivery to Buyer that cannot be made safely in Seller's sole judgment. Buyer shall comply with such reasonable policies, procedures, rules and requirements as Seller may establish regarding deliveries by Seller into Buyer's vehicles or storage facilities. Orders for deliveries shall be placed by Buyer with such advance notice and in such manner as Seller may designate.
- 8. CONFLICTS OF INTEREST. Neither Buyer nor any director, employee or agent of Buyer shall (1) give to or receive from any director, employee or agent of Seller or its affiliates any commission, fee, or rebate, or any gift or entertainment of significant cost or value in connection with this contract, or (2) enter into any business arrangement with any director, employee or agent of Seller or its affiliates (other than as a representative of Seller or its affiliates) without prior written notice to Seller. Buyer shall promptly notify Seller of any violation of this section 8 and any consideration received as a result of such violation shall be paid over or credited to Seller. Any representative authorized by Seller may audit any and all records of Buyer for the sole purpose of determining whether there has been compliance with this section 8 for up to 24 months after the termination of this contract.
- 9. PREVENTION OF PERFORMANCE: SHORTAGE OF SUPPLY. There shall be no obligation to sell or deliver, or to purchase or receive, products under this contract when, and to the extent that, such actions are prevented or hindered by act of God, fire, riot, labor disturbances (whether involving employees of the party affected or of others and regardless of whether the disturbance could be settled by acceding to the demands of a labor group), accident, war, the acts of any government (at any level, foreign or domestic) or any causes beyond the reasonable control of the party affected, whether or not similar to any of the foregoing causes. Due to an interruption, loss or shortage of necessary facilities or supplies, or uncertainties in the supply/demand situation (which may include a decision by Seller that the costs of some products which might be available are unreasonable), Seller may not have sufficient supplies of one or more of the products covered by this contract to meet the full requirements of Buyer, of Seller's other customers, and of Seller for its own use. If there is a shortage of products deliverable under this contract, Seller may allocate deliveries of available products among Buyer, Seller's other customers (contract or otherwise, including Seller's affiliates) and Seller for its own use, on any basis which in Seller's sole judgment is fair and reasonable, allowing for such priorities as Seller deems appropriate. Allocation is fair and reasonable even if it is based on a shortage in the then-contemplated sources of supply or a general shortage in the supply system of Seller or its affiliates or on historical or planned deliveries.
- 10. OIL SPILLS. If a product spill occurs anywhere in connection with Buyer's performance of this contract, Buyer shall promptly notify Seller and the appropriate governmental authorities and shall take immediate action to clean up the spill and prevent further damage. Upon receipt of such notification, Seller shall have the right, at its election, to provide, or cause to be provided to Buyer such additional manpower, equipment and material as in Seller's sole discretion are deemed reasonable to complete the clean-up in a satisfactory manner. Buyer shall pay and be responsible for, and Buyer's indemnity obligations under this contract shall include all costs and expenses incurred in connection with the clean-up operations, including reimbursement to Seller for all of its costs and expenses, and all fines, charges, fees or judgments imposed or levied by any Federal, state or local governmental agency as a result of such spill, except in the event the spill resulted solely from any act or omission on the part of Seller or Seller's employees.
- 11. <u>INDEMNITY</u>. Buyer shall indemnify, defend and hold harmless Seller and its affiliates, and their respective directors, employees and agents, from and against any und all expenses (including attorneys' fees), liabilities and claims of whatsoever kind and nature including those for damage to property (including property of Buyer), or for injury to or death of any person (including Buyer),

directly or indirectly arising or alleged to arise out of or in any way connected with the acquisition, storage, handling, or use of any products purchased under this contract, or with the maintenance, upkeep, repair, replacement or operation of any premises used by Buyer in connection with this contract or anything located thereon, including any act or omission of Buyer or Buyer's agents or employees in the performance of this contract, or in the operation of any vehicle in connection with Buyor's business. The foregoing indemnity shall not apply to the extent and only to the extent such expense, liability or claims result from Seller's sole negligence or willful misconduct.

- 12. <u>DEFINITIONS AND USAGES</u>. In this contract, unless otherwise stated or the context otherwise requires, the following definitions and usages apply:
  - "Seller and its affiliates" means Seller, its divisional parent company Chevron U.S.A. Inc., and the subsidiary and affiliated companies of each of them.
  - "U.S." refers to the United States of America, and all prices are expressed in U.S. currency and all units of measure are
    in U.S. units.
  - "Includes" means "includes, but is not limited to," and "including" means "including but not limited to."
  - Actions permitted under this contract may be taken at any time and from time to time in the actor's discretion.
  - "A or B" means "A or B or both,"
- 13. APPLICABLE LAW AND DISPUTE RESOLUTION. This contract shall be governed, construed, interpreted, enforced and the relations between the parties determined in accordance with the laws of the state of California, without regard to its choice of law rules. In the event a dispute arises with respect to the interpretation or performance of, or the relationship created by, this contract, the parties shall attempt in good faith to resolve the dispute. If such efforts prove unsuccessful, each party agrees to consider the use of mediation, mini-trial, arbitration or other alternative dispute resolution techniques prior to resorting to litigation. If mediation, mini-trial, arbitration or other alternative dispute resolution techniques are utilized by the parties, each party agrees that no award or decision resulting therefrom shall include punitive damages. If the parties are unsuccessful in their good faith attempt to otherwise resolve a dispute, the parties hereby irrevocably and unconditionally consent to submit to the exclusive jurisdiction of the courts of either (1) Contra Costa County in the State of California, or (2) the federal courts of the Northern District of California, for any actions, suits or proceedings arising out of or relating to this contract (and the parties each agree not to commence any action, suit or proceeding relating thereto except in such courts).
- 14. PRIOR AGREEMENTS; WAIVER: MODIFICATIONS. This contract constitutes the entire agreement of the parties with respect to its subject matter and terminates and supersedes any prior agreement, understanding, representation, or proposal relating to the sale by Seller of products to Buyer at the delivery locations specified in Exhibit A or ancillary Discretionary Sales contemplated by section 22. Waiver by Seller or Buyer of one or more breaches of this contract shall not be deemed to be a waiver of any other or continuing breach. No modification of this contract, and no waiver of any of its provisions, shall be binding on Seller or Buyer unless in writing and signed by Seller and Buyer.
- 15. <u>SEVERABILITY</u>. If any provision of this contract shall be adjudged invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, such provision shall be deemed omitted and the remaining provisions shall remain in full force and effect.
- 16. MSDS, Buyer acknowledges receipt of Material Safety Data Sheets (MSDS) for all products covered by this contract.
- 17. <u>DAMAGES</u>. In no event shall Seller be liable for any special, indirect or consequential damages of any kind including loss of profits, loss of use or claims of Buyer's customers due to loss of service whether the damages are based in contract or tort (including negligence or strict liability) or otherwise. Buyer's exclusive remedy for any and all losses or damages resulting from the purchase of products under this contract, including, but not limited to, any allegation of breach of warranty, hreach of contract, negligence or strict liability, shall be limited, at Buyer's option, to either the return of the purchase price or the replacement of the fuel for which a claim is proved.
- 18. ASSIGNMENT AND DELEGATION. This contract is personal to Buyer and Buyer shall not, subject to any valid requirements of any applicable statute, assign any rights or delegate any duties that Buyer may have under this contract, either voluntarily, involuntarily or by operation of law, or otherwise, without the prior written consent of Seller. If Buyer is a corporation, any sale, conveyance, alienation, transfer or other change of interest in or title to or beneficial ownership of 50 percent or more of the voting stock (or securities convertible into 50 percent or more of the voting stock) of Buyer, either voluntarily, involuntarily, by operation of law, merger or other corporate proceedings, or otherwise, shall be construed as an assignment of Buyer's rights under this contract. Seller may assign any of its rights or delegate any of its duties under this contract without Buyer's consent.
- 19. NOTICES. Notices to be given under this contract shall be in writing and delivered by mail, in person, or by facsimile to the other party at the appropriate address specified in Exhibit A, or at such other address as either party may designate by written notice to the other. Notices shall be effective at time of receipt.

- 20. TERMINATION. Seller and Buyer shall have the right to terminate this contract at any time without cause upon giving the other party at least 30 days' prior written notice of termination. Termination of this contract shall not relieve the parties of responsibility for obligations incurred prior to termination. If Seller continues to accept orders from Buyer for the products covered by this contract following expiration of the term of this contract, such sales shall be upon all of the terms and conditions of this contract; provided that such sales shall not be construed to evidence a renewal of this contract by operation of law or otherwise.
- 21. WARRANTY. Seller warrants that it has title to the products sold under this contract. EXCEPT AS OTHERWISE PROVIDED IN THE FOREGOING SENTENCE AND IN THE FIRST SENTENCE OF SECTION 3 OF THIS CONTRACT, BUYER ACKNOWLEDGES AND HEREBY ACCEPTS THAT SELLER EXPRESSLY DISCLAIMS ANY AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED INCLUDING WITHOUT LIMITATION, ANY AND ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND ANY WARRANTIES ARISING FROM ANY COURSE OF DEALING OR USAGE OF TRADE.
- 22. <u>DISCRETIONARY SALES.</u> Seller and Buyer may (but are not obligated to) engage in sale transactions for products or delivery locations not specified in Exhibit A ("Discretionary Sales"). Unless otherwise agreed to in writing by Seller and Buyer, any Discretionary Sales shall be deemed made "under this contract" and on its terms except that the specific products, prices, quantities, and delivery locations for Discretionary Sales shall be as mutually agreed upon by Seller and Buyer for each such transaction. The quantities of products sold in Discretionary Sales shall not count against the minimum or maximum volumes specified in Exhibit A.

Seller

Chevron Products Company, a division of Chevron U.S.A. Inc.

Thanh Nhan Nguyen Attorney in Fact

Buyer

PORT CONSOLIDATED INC

Title:

Donald N. Comb





#### EXITIBIT A

| Supply<br># | Delivery<br>Location            | Delivery<br>Mode | Product Name                                      | Minimum<br>Volume Gallon<br>per Month | Maximum<br>Volume Gallon<br>per Month | Price<br>Description | Pricing<br>Provision | DIFF<br>Clear<br>(\$/gal) | DIFF<br>Dyed<br>(\$/gal) |
|-------------|---------------------------------|------------------|---|---------------------------------------|---------------------------------------|----------------------|----------------------|---------------------------|--------------------------|
| 1021        | FT LAUDERDALE<br>FL TRM CHEVRON | Truck Rack       | CALCO<br>(Unbranded) ULS<br>CONV DF2              | 300,000                               | 330,000                               |                      | _                    |                           |                          |
| 1107        | ORLANDO FL TRM<br>KINDER MORGAN | Truck Rack       | CALCO<br>(Unbrunded) ULS C<br>(CARB) B0-B5<br>DF2 | 250,000                               | 275,000                               | t,                   | ı                    |                           |                          |
| 1022        | TAMPA FL TRM<br>CHEVRON         | Truck Rack       | CALCO<br>(Unbranded) ULS<br>CONY DF2              | 150,000                               | 165,000                               | 7                    | t                    |                           |                          |

#### **Pricing Provisions:**

The per gallon price which Buyer shall pay Seller for PRODUCT NAME delivered to the DELIVERY LOCATION shall be
established for the date of delivery using <u>prior day</u> pricing based on PRICE DESCRIPTION plus DIFF. The price above does
not reflect applicable taxes and governmental fees, which will be added to the final invoice unless declared as exempt by the
Buyer.

For Platt's or OPIS spot market based pricing, if pricing includes day(s) on a weekend or holiday on which the market is closed, pricing will be calculated using the prior calendar day on which the market is open. For OPIS Rack based pricing whereby OPIS generally posts a quote value Monday — Saturday including most holidays, Chevron will not update the OPIS rack quote value on Saturdays and the following holidays:

New Year's Day (observed) Memorial Day Independence Day (observed) Labor Day Thanksgiving Day Christmas Day (observed)

The quote value used for pricing based on these dates will be the quote from the prior weekday.

#### Notice Addresses:

Seller: Chevron Products Company Attn: Shari Ruelas, CP Americas General Manager 1500 Louisiana Street Houston, TX 77002 Buyer: PORT CONSOLIDATED INC Attn: Don Carlton 3141 SE 14TH AVENUE FT. LAUDERDALE, FL 33316 US

Tel: (832) 854-2587

Tel: (800) 683-5823 xt 233



#### Fuel/Pollutants License

Issued Pursuant to Chapter 206, Florida Statutes

DR-114 R. 05/17 12/18/20

CONSOLIDATE OIL PORT CONSOLIDATED INC PO BOX 350430 FORT LAUDERDALE FL 33335-0430

#### Dear Taxpayer:

Attached below is your Fuel/Pollutants tax license issued pursuant to Chapter 206 of the Florida Statutes. This authorizes the license holder to engage in the fuel/pollutants activity classifications listed on the license. The license must be displayed conspicuously at the principal place of business. The license is only valid for the person/business named and cannot be transferred or assigned to another entity or person. Whenever the license is held by a corporation or business entity, there can be no change of stock, ownership, or equity without prior approval by the Department. The license is only valid through the expiration date listed. If no expiration date is listed, the license is valid until notified by the Department.



Fuel/Pollutants License

Issued Pursuant to Chapter 206, Florida Statutes

DR-114 R. 05/17 12/18/20

License Number: 795718 FEIN Number: 59-1173292 Expiration Date: 12/31/2021

Mark the figure of the part of

License Activity: Pollutants Producer.

Wholesaler Importer Carrier

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PORT CONSOLIDATED INC PO BOX 350430

FORT LAUDERDALE FL 33335-0430

TOOKI LAODENDALLA L'OUGO-V-OU

# License is Not Transferable – It Must be Posted in a Conspicuous Place

This business has compiled with the required provisions of Chapter 206, Florida Statutes, and is authorized to engage in fuel activities under the license activity classification listed above. If no expiration date is listed, the license is valid until notified by the Department of Revenue.

Location:



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

November 20, 2021

Jeff English City of Pompano Beach 1190 NE 3rd Avenue Building C Pompano Beach, FL 33060

Alternate Proposal – UNLEADED GASOLINE & DIESEL FUEL FOR SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP – RFP E-03-22

Dear Mr. English:

Please be advised. For those municipalities that wish to haul their own product, Port will deduct \$0.01 per gallon from the standard delivered transport offering.

Port Consolidated also has the ability to arrange for "Fixed Price" fuel contracts. These programs will allow municipalities to budget their fuel costs without having to combat day to day market volatility.

Please see the attached "Fixed Price" Supply Agreement. Pricing or quotes for such programs change by the minute. We would prefer to quote accordingly if and when the need arises.

Should you or the City of Pompano Beach Purchasing Division have any questions on this proposal, please feel free to contact me at any time.

Sincerely,

Don Carlton

President

Port Consolidated

## Port Consolidated 3141 SE 14<sup>th</sup> Ave. Fort Lauderdale, FL 33335

Exhibit A

# Petroleum Product Sales/Purchase Agreement

SUBJECT TO THE TERMS AND CONDITIONS OF THIS SALES/PURCHASE AGREEMENT, BUYER AGREES TO PURCHASE AND SELLER AGREES TO SELL AND DELIVER THE FOLLOWING PRODUCT(S) AT THE PRICE(S) AND IN THE QUANTITIES (TO BE PULLED RATABLY THROUGHOUT THE DELIVERY PERIOD) AS SET FORTH IN THIS AGREEMENT.

#### ACCEPTED AND AGREED TO ON

| Buyer:   |                         | Sollore 1        | PORT CONSOLIDATED   |  |  |
|--|-------------------------|------------------|---|--|--|
| Attn:  |                         |                  | Attn: JOSEPH R. SISKA   |  |  |
| Title:   |                         |                  | Title: CFO / TREASURE   |  |  |
|  |                         |                  |   |  |  |
| Phone:   |                         |                  | 054-522-1182 x233   |  |  |
| Fax:   |                         | Fax: 954         | l-527-1191  |  |  |
| Ву:  |                         | Ву:              |   |  |  |
| Print Name:  |                         | Print Na         | me: Donald Carlton, Jr.   |  |  |
| Title: Owner   |                         | Title: President |   |  |  |
| 1 BOB  | 3.5.41                  |                  |   |  |  |
| 1. F.O.B.  | Monthly                 |                  | <u> </u>  |  |  |
| Delivery Point(s)  | <u>Gallons</u>          |                  | <u>Product</u>  |  |  |
|  |                         |                  |   |  |  |
| <ol> <li>Payment Terms: Payment Net 15 Days fro<br/>solely by the terminal net bill of lading or certification.</li> </ol> |                         | All pay          | ments shall be made in US Dollars. Volume shall be determined       |  |  |
| 3. <u>Term</u> : The Term of this Agreement shall be   | for a period of         | _months,         | beginning on and ending on  |  |  |
| 4. Price:  |                         |                  |   |  |  |
| 5. Credit: Upon request Buyer will promptly  | furnish to Seller finar | ncial state      | ements, references from banks and trade organizations and any other |  |  |

- information requested by Seller. Buyer represents and warrants that all financial statements or similar documents provided by Buyer to Seller (previously or hereafter) (i) do or will fairly present in all material respects Buyer's financial condition as of the date of such documents; (ii) have been prepared in accordance with U.S. generally accepted accounting principles and (iii) if audited, have been certified without reservation by a firm of independent public accountants. Seller shall determine a credit limit ("Credit Limit") for Buyer. Buyer agrees that it shall not contract for Product(s) in excess of its Credit Limit. Buyer shall have the right to contract for amounts reflecting the difference between the Credit Limit and any amounts due and owing to Seller. Seller in its discretion may require Buyer to make a good faith deposit at initiation of this Agreement to secure Buyer's performance. [Alternative: Seller in its discretion may require Buyer to make several deposits on demand during the Term of the Agreement to secure Buyer's performance.] Such deposit(s) will constitute credit against future delivery and may be applied against one or more invoices (exclusive of taxes) in Seller's discretion. Seller has the right to use any deposit(s) to set off against any obligations of this Agreement in the event Buyer defaults, becomes insolvent or files for bankruptcy.
- 6. Taxes/Fees: Buyer acknowledges that taxes and fees are not included in the price set forth above, shall be billed as a separate line item and are subject to change from time to time without notice. Buyer further acknowledges that it is responsible for paying on demand any and all (a) costs and expenses for transportation from the designated supply point(s) set forth herein and (b) taxes, duties, charges, assessments and fees (including without limitation superfund and environmental fees) imposed, directly or indirectly, now or hereafter on, against, in respect of, or measured by the Product(s), or any material contained in the Product(s), or related to inspection, production, manufacture, sale, use, purchase, storage, transportation, delivery, or

other handling of the Product(s) or material contained in the Product(s), or any feature thereof, or otherwise relating to this Agreement. The parties specifically agree that the preceding sentence shall apply regardless of any other term or condition contained herein or any other agreement between the parties. Should Buyer claim exemption from any taxes, Seller is under no obligation to verify such status and Buyer shall indemnify Seller pursuant to Paragraph 15 in the event Buyer is or was not exempt from such taxes.

- 7. Specification: Per Seller specifications.
- 8. Quantity/Volume: Buyer shall purchase 100% of Monthly Gallons per each Delivery Point. Buyer is required to lift Product(s) ratably on a weekly basis at all Delivery Points.
- 9. <u>Ratable Usage</u>: During each calendar month of this Agreement, Buyer is required to lift each Product on a ratable basis by the week at any or all of the delivery points. The weekly ratable volume for each Product by delivery point is 7/30 of the maximum monthly volume (defined as one twelfth of Purchaser's yearly commitment or otherwise computed on a pro rata basis based on the number of months of this Agreement) specified for each delivery point.
- 10. <u>Default and Remedies</u>: For the purposes of this Agreement, Buyer's default includes (a) the making of any false or misleading representation in this Agreement and (b) the failure to observe or comply with any provision or covenant in this Agreement. In the event of Buyer's default, Seller may seek all legal and equitable remedies, including, without limitation, all rights provided by Article 2 of the Uniform Commercial Code. Seller may also seek its attorneys' fees, costs and expenses incurred in connection with Buyer's default. In addition, in the event that any invoice is not paid when due or Buyer takes delivery in violation of Buyer's Credit Limit, Seller may at its option (i) suspend or condition further deliveries or (ii) terminate this Agreement, without notice or demand, and all unpaid balances shall be immediately due and payable. In the event Buyer fails to take delivery of any portion of any Product(s) during the Term, including non-delivery as a result of Buyer's default, Buyer agrees to pay Seller immediately Seller's lost profits on the undelivered quantity of Product(s). All amounts not paid when due shall bear interest at \_\_% per annum and shall be payable with all costs of collection, including, without limitation, Seller's attorneys fees, costs and expenses. Upon the occurrence of any default, Seller may set off against the indebtedness of any amounts owing by Seller to Buyer, whether or not those amounts are immediately payable. Seller shall have the right to require the Buyer to take possession of the Product with or without demand and with or without process of law and the right to sell or dispose of the Product.
- 11. <u>Notices</u>: Any notice, request or other communication required or permitted by or pertaining to this Agreement ("Notices") shall be in writing and issued to the addresses as listed above. Notices shall be delivered by (a) by a nationally recognized courier or messenger service with confirmed delivery, (b) personal service or (c) first class mail prepaid. Notice using the methods set forth in (a) or (b) shall be deemed effective if delivered between 9AM (EST) and 5PM (EST) ("Business Hours") on a day on which commercial banks are open for business ("Business Day"); any notices delivered after Business Hours or on a non-Business Day shall be deemed delivered as of 9AM (EST) on the first succeeding Business Day. Notices by first class prepaid mail shall be deemed received 5 calendar days after mailing. Refusal by a party to accept notice shall not affect its validity.
- 12. <u>Allocation</u>: Seller, in its sole discretion, may decide to allocate or limit quantities of Product(s) available for sale. In such instance, Seller shall exercise reasonable efforts to provide all of its buyers with allocations of Product(s) reflecting amounts purchased previously on a regular basis prior to allocating any Product(s) to non guaranteed quantity purchase customers and/or new customers.
- 13. Over Lifting: For purchases of Product(s) exceeding the amounts set forth in Section 1 above, the Buyer shall be charged in accordance with current Port Consolidated delivered prices.
- 14. <u>Non-Reliance</u>: Buyer represents that is entering into this Agreement as a principal (rather than as agent of any person or entity) and has made its own independent decisions to enter into this Agreement. Buyer is not relying on any communication (written or oral) of Seller as a recommendation to enter into this Agreement. Buyer is capable of assessing the merits of and understanding (on its own behalf or through independent professional advice), and understands and accepts, the terms, conditions and risks of this Agreement.
- 15. Warranties: Seller warrants that Product(s) delivered to Buyer will conform to the description(s) set forth on page 1 of this Agreement. This is Seller's sole warranty. SELLER MAKES NO OTHER WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, WITH REGARD TO ANY PRODUCT(S) PURCHASED HEREUNDER. ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE EXPRESSLY DISCLAIMED AND SPECIFICALLY EXCLUDED.
- 16. <u>LIMITATION OF LIABILITY</u>: SELLER DISCLAIMS AND BUYER HOLDS SELLER HARMLESS FROM AND AGAINST ANY LIABILITY FOR CONSEQUENTIAL OR OTHER INCIDENTAL DAMAGES. BUYER AGREES TO INDEMNIFY AND HOLD SELLER HARMLESS FROM ANY CLAIMS OF LIABILITY ARISING FROM USE OF THE PRODUCT, WHETHER SINGLY OR IN COMBINATION WITH OTHER SUBSTANCES. Seller shall not be liable for damages, whether arising from performance of Seller's obligations under this Agreement, tort (negligence), or otherwise for loss of anticipated profits, loss by reason of plant shutdown, non-operation or increased expense of operation, service interruption, claims of customers, cost of money, loss of use of capital or revenue, or for any special, incidental or consequential loss or damage. Buyer agrees to defend, indemnify and hold hamnless Seller from and against any and all liability, losses, damages, costs, claims, lawsuits, judgments, settlements and expenses, including without limitation, reasonable attorneys fees, costs and expenses arising or related to this Agreement or Seller's performance under this Agreement. Buyer assumes all risk and liability for and shall indemnify and hold Seller harmless from and against any and all loss, damage or injury to persons or property (whether to Buyer or third parties) arising out of the ownership, use, custody, control or disposition of the Product(s) by Buyer, its agents and employees or by any third parties.
- 17. <u>Risk of Loss and Title</u>: Identification of the Product(s) shall occur the Agreement is effective. Risk of loss passes to Buyer on identification. Title of the Product(s) shall pass to Buyer on physical possession.
- 18. <u>Defects</u>: Buyer shall within 2 days advise Seller of any alleged defect or failure to conform with specifications. If the parties agree that the Seller is responsible, at Seller's option (a) the defective Product(s) shall be returned at Buyer's expense, properly safeguarded against normal transit

risks as required by Seller, for replacement by Seller or (b) the parties shall negotiate a mutually acceptable amount to be deducted from the Agreement price, the payment of which shall operate as a full release of Seller. Buyer's failure to notify Seller of any alleged defect or failure to meet specification within 2 days shall constitute a complete waiver of any claim with respect to defects or failure to conform and Buyer's release and covenant not to sue Seller with respect to any such claim.

- 19. Acceptance: Buyer's acceptance of delivery of Product(s) shall constitute irrefutable evidence of its agreement to the terms and conditions set forth herein.
- 20. Responsibility to Warn and Report: Buyer assumes all responsibility for (a) warning and protecting its personnel and any third parties of all hazards to persons and property related to the Product(s) and (b) complying with all relevant reporting obligations under the Emergency Planning and Community Right to Know Act of 1986, 42 USC Sections 11001-11049 resulting from the presence of chemicals under this Agreement.
- 21. Applicable Law/Forum/Jury Waiver: This Agreement is governed by and shall be construed under the laws of the State of Florida without reference to conflicts of laws rules or principles. With respect to any suit, action or proceedings relating to this Agreement ("Proceedings") each Party irrevocably (a) submits to the exclusive jurisdiction of the courts of the State of Florida and the United States District Court located in Broward County; (b) waives any objection that it may have at any time to the laying of venue of any Proceedings brought in such court, (c) waives any claim that such Proceedings have been brought in an inconvenient forum and (d) further waives the right to object, with respect to such Proceedings, that such court does not have jurisdiction over such party. INSOFAR AS PERMITTED BY LAW, EACH PARTY IRREVOCABLY WAIVES ANY AND ALL RIGHTS TO TRIAL BY JURY IN ANY LEGAL PROCEEDING IN CONNECTION WITH THIS AGREEMENT AND ACKNOWLEDGES THIS WAIVER IS A MATERIAL INDUCEMENT TO THE OTHER PARTY'S ENTERING INTO THIS AGREEMENT. The prevailing party in any litigation between the parties shall be entitled to recover reasonable costs including external attorneys fees.
- 22. <u>Waiver:</u> No waiver by either Party hereto of a breach of an obligation owed hereunder by the other shall be construed as a waiver of any other breach, whether of the same or of a different nature. No delay or failure on either Party's part to enforce any right or claim, which it may have hereunder, shall constitute a waiver on the respective Party's part of such right or claim. All rights and remedies arising under this Agreement as amended and modified from time to time are cumulative and not exclusive of any rights or remedies which may be available at law or otherwise.
- 23. <u>Assignment:</u> Neither Party shall assign this Agreement without the consent of the other Party hereto. Any such attempt to assign this Agreement shall be null and void. Nothing herein shall confer or is intended to confer on any person or entity which is not a party to this Agreement any rights or benefits under this Agreement.
- 24. Amendment: This Agreement shall not be modified or amended, except by written instrument duly executed by officers or other duly authorized representatives of the respective Parties. Notwithstanding the foregoing, Buyer agrees that Seller may modify the terms of this Agreement at any time to comply with changes in applicable law. Acceptance or acquiescence in a course of performance rendered shall not be relevant to determine the meanings of these terms and conditions. Notwithstanding any provisions therein to the contrary, any terms and conditions in a Buyer's purchase order, confirmation, acknowledgement form or other document issued by the Buyer that conflict with this Agreement or increase Seller's obligations are rejected and shall not be binding on Seller unless expressly accepted by Seller in writing.
- 25. <u>Severability</u>: Any provision hereof which is legally unenforceable shall be ineffective only to the extent of such unenforceability without thereby invalidating the remaining provisions hereof or affecting the validity of enforceability of this Agreement as a whole.
- 26. Entire Agreement: This Agreement contains the entire agreement and understanding between the Parties with respect to the subject matter hereof, and there are no other promises, representations, or warranties affecting it.
- 27. <u>Force Majeure</u>: In no event shall the Seller be held liable (a) for indirect, consequential, punitive, or multiple damages or (b) for any loss of any kind caused, directly or indirectly, by federal, state or local law, order or regulation, government restrictions, war (whether declared or undeclared), terrorist acts, insurrection, riots, fires, fiooding, strikes, failure of utility services, accidents, adverse weather or other events of nature, or other conditions beyond its reasonable control
- 28. <u>Insurance</u>: Buyer shall carry and maintain comprehensive general public liability insurance, including contractual liability, bodily injury and property damage, workmen's compensation, and employer's liability insurance throughout the Term of the Agreement and any extension of this Agreement.
- 29. <u>Recording:</u> Each party may, in its commercially reasonable discretion, record, on tape or otherwise, any telephone conversation between the parties and involving their respective officers, agents and employees, and each party hereby agrees and consents thereto.
- 30. Time is of the Essence: Time is of the Essence in this Agreement. Failure to meet a deadline shall be a breach.
- 31. Headings: Headings in this Agreement are for convenience only and should not be used for interpretive purposes.
- 32. <u>Authority to Sign</u>: Each party executing this Agreement is duly authorized to do so and all entity action necessary for the making of this Agreement has been duly taken.

 From:
 Don Carlton

 To:
 Antonio Pucci

 Cc:
 Jeffrey English

Subject: FW: Best and Final - RFP E-03-22

Date: Friday, January 7, 2022 3:31:55 PM

Attachments: fllsharpmxm450n@portcons.com\_20220107\_153217.pdf

EXTERNAL Email: Do not reply, click links, or open attachments unless you recognize the sender's EMAIL ADDRESS as legitimate and know the contents are safe.

Antonio,

Per your request. Please see attached.

Thanks,

Don

----Original Message-----

From: fllsharpmxm450n@portcons.com [mailto:fllsharpmxm450n@portcons.com]

Sent: Friday, January 7, 2022 3:32 PM

To: Don Carlton <a href="mailto:com/carlton@portconsolidated.com/">com/carlton@portconsolidated.com/</a>

Subject: Scanned image from MX-M3570

Reply to: fllsharpmxm450n@portcons.com <fllsharpmxm450n@portcons.com> Device Name: Not Set Device

Model: MX-M3570 Location: Not Set

File Format: PDF (Medium) Resolution: 200dpi x 200dpi

Attached file is scanned image in PDF format.

Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document. Adobe(R)Reader(R) can be downloaded from the following URL:

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http://www.adobe.com/



Phone: (954) 522-1182 Fax: (954) 527-1191 Toll Free: (800) 683-5823

January 7, 2022

Jeff English City of Pompano Beach 1190 NE 3<sup>rd</sup> Avenue Building C Pompano Beach, FL 33060

Re: RFP E-03-22, Unleaded Gasoline and Diesel Fuel for SE Florida Co-op Group

Dear Mr. English:

Port Consolidated is pleased to offer the Co-op our Best and Final Offer.

- Item No. 1 Transport Regular Unleaded 87 Octane \$ + .036 per gallon
- Item No. 1 Tankwagon Regular Unleaded 87 Octane \$ + .186 per gallon
- Item No. 2 Transport Diesel Fuel #2 Ultra Low Sulfur \$ + .036 per gallon
- Item No. 2 Tankwagon Diesel Fuel #2 Ultra Low Sulfur \$ + .186 per gallon

Should you have any questions or comments on this proposal, please feel free to contact me at any time.

Sincerely

Don Carlton

President

Port Consolidated

### **Exhibit C - Rate Schedule**

| Ite | em No. | Description       | Transport Delivery<br>Differential | Tankwagon Delivery<br>Differential |
|-----|--------|-------------------|------------------------------------|------------------------------------|
|     | 1      | Unleaded Gasoline | 0.036                              | 0.186                              |
|     | 2      | Diesel Fuel       | 0.036                              | 0.186                              |

| Other products available for purchase |   |                              |  |  |  |
|---------------------------------------|---|------------------------------|--|--|--|
| Item No.                              | Description                             | Per Gallon Delivered<br>Cost |  |  |  |
| 1                                     | Bulk Diesel Fuel<br>Exhaust Fluid (DEF) | \$3.50                       |  |  |  |

PORTCON-03

## CERTIFICATE OF LIABILITY INSURANCE

JANNER.

1/21/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER License # 0E67768                               | CONTACT James Janner PHONE (A/C, No, Ext): (954) 334-2395 23915  FAX (A/C, No): (954) 31 |       |  |
|--|--|-------|--|
| Insurance Office of America<br>500 W. Cypress Creek Road |  |       |  |
| Suite 320  | E-MAIL ADDRESS: James.Janner@ioausa.com  |       |  |
| Fort Lauderdale, FL 33309                                | INSURER(S) AFFORDING COVERAGE  |       |  |
|  | INSURER A : Old Republic Insurance Company   |       |  |
| INSURED  | INSURER B: AXIS Surplus Insurance Company  | 26620 |  |
| Port Consolidated, Inc.                                  | INSURER C:   |       |  |
| P O Box 350430   | INSURER D:   |       |  |
| Fort Lauderdale, FL 33335                                | INSURER E:   |       |  |
|  | INSURER F:   |       |  |
|  |  |       |  |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |   | TYPE OF INSURANCE            |       | SUBR  |                 | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                    |    |           |
|-------------|---|------------------------------|-------|-------|-----------------|----------------------------|----------------------------|---|----|-----------|
| Α           | Х   | COMMERCIAL GENERAL LIABILITY | IIIOD | 11112 |                 | (MINUSSITITITY             | (mmy DD) 1 1 1 1 1         | EACH OCCURRENCE                           | \$ | 1,000,000 |
|             |   | CLAIMS-MADE X OCCUR          |       |       | MWZY31183022    | 2/1/2022                   | 2/1/2023                   | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000   |
|             |   |                              |       |       |                 |                            |                            | MED EXP (Any one person)                  | \$ | 5,00      |
|             |   |                              |       |       |                 |                            |                            | PERSONAL & ADV INJURY                     | \$ | 1,000,00  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT X LOC   |                              |       |       |                 |                            |                            | GENERAL AGGREGATE                         | \$ | 2,000,00  |
|             |   |                              |       |       |                 |                            |                            | PRODUCTS - COMP/OP AGG                    | \$ | 2,000,00  |
|             |   | OTHER:                       |       |       |                 |                            |                            |   | \$ |           |
| Α           | AUTOMOBILE LIABILITY  |                              |       |       |                 |                            |                            | COMBINED SINGLE LIMIT (Ea accident)       | \$ | 1,000,000 |
|             | X   | ANY AUTO                     |       |       | MWTB31183122    | 2/1/2022                   | 2/1/2023                   | BODILY INJURY (Per person)                | \$ |           |
|             |   | OWNED SCHEDULED AUTOS        |       |       |                 |                            |                            | BODILY INJURY (Per accident)              | \$ |           |
|             | HIRED AUTOS ONLY CA9948 X MCS-90  |                              |       |       |                 |                            |                            | PROPERTY DAMAGE (Per accident)            | \$ |           |
|             |   |                              |       |       |                 |                            |                            |   | \$ |           |
| В           |   | UMBRELLA LIAB X OCCUR        |       |       |                 | 2/1/2022                   | 2/1/2023                   | EACH OCCURRENCE                           | \$ | 2,000,00  |
|             | X   | EXCESS LIAB CLAIMS-MADE      |       |       | P00100080337101 |                            |                            | AGGREGATE                                 | \$ | 2,000,000 |
|             |   | DED RETENTION \$             |       |       |                 |                            |                            |   | \$ |           |
| Α           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? |                              |       |       | MWC31182922     |                            | 2/1/2023                   | X PER OTH-ER                              |    |           |
|             |   |                              |       |       |                 | 2/1/2022                   |                            | E.L. EACH ACCIDENT                        | \$ | 1,000,00  |
|             | (Mar  | ndatory in NH)               | N/A   |       |                 |                            |                            | E.L. DISEASE - EA EMPLOYEE                | \$ | 1,000,000 |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below  |                              |       |       |                 |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$ | 1,000,000 |
|             |   |                              |       |       |                 |                            |                            |   |    |           |
|             |   |                              |       |       |                 |                            |                            |   |    |           |
|             |   |                              |       |       |                 |                            |                            |   |    |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Thirty days notice of cancellation, except ten days notice in the event of non-payment of premium.

CERTIFICATE HOLDER IS ADDITIONAL INSURED AS RESPECTS TO GENERAL LIABILITY WHEN REQUIRED BY CONTRACT OR AGREEMENT SUBJECT TO THE POLICY TERMS, CONDITIONS AND EXCLUSIONS.

APPROVED

By Danielle Thorpe at 10:00 am, Jan 24, 2022

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#### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

City of Pompano Beach, FL Attn: Risk Manager 100 West Atlantic Boulevard Pompano Beach, FL 33060