

Advisory Board & Committee Interest Form - Submission #31075

Date Submitted: 10/30/2025

Last Name\*

First Name\*

District # You Live In.\*

Meadows Jr.

Roland

Broward county

Home Address\*

City\*

State\*

Zip Code\*

651 Southeast 13th Street,  
Unit 207

Dania

FL

33004

Home Phone

Cell Phone

Email Address\*

5082722486

5082722486

rjmeadows60@gmail.com

Owner or Renter \*

Number of years as city  
resident\*

Are you registered to  
vote in Broward County?\*

Education (highest  
degree / level)

Renter

2

Yes



Associates

Occupation\*

Work Phone

Owner/Operator

5082722486

Business Name\*

Precision Painting

Business Address

City

State

Zip Code

651 SE 13th Street Unit 207

Dania Beach, FL, USA

FL

33004

Identify the board / committee(s) to which you request appointment (Please rank in order of preference)

Selection (1)\*

African American Advisory Council



Selection (2)\*

Affordable Housing Advisory Committee



Selection (3)\*

Affordable Housing Advisory Committee



Selection (4)\*

Planning & Development Board



### **Affordable Housing Advisory Committee - Questions\***

1. Keeping the cost of housing affordable and creating more affordable and/or low-income housing.
2. Affordable housing activism.
3. Fair Housing.
4. Attending church as a child.
5. Diversity brings spending from multiple cultures, which will stimulate Hollywood's economy.

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? • Home Purchase Education, • Housing Market Employment. • Housing Market Stability. • Affordable Housing Construction. \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? • Ownership Housing Affordability, • Rental Housing Affordability, • Housing Market Stability, • New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **African American Advisory Council - Questions\***

1. Lack of property and/or business ownership.  
Lack of communication between African American business owners.  
There is a need for more mentoring of our youth.

2. 10 to 20 hours to start.
3. Cultural Awareness.
4. Cultural Awareness
5. I was forced into joining a gang at the age of 12. I am now a licensed Minister and a Chaplin.

Please answer these five questions above. 1. What is the greatest challenge facing the African American Community in Hollywood? 2. How many hours per month can you dedicate to AAAC initiatives? 3. Which of the following disciplines are you most skilled? \* Education, \* Employment, \* Economics, \* Cultural Awareness, \* Housing. 4. Which of the following disciplines are you most passionate? \* Education, \* Employment, \* Economics, \* Cultural Awareness, \* Housing. 5. What (if any) life experience motivated you toward volunteerism?

### **Artwork Selection Committee - Questions\***

Please answer these five questions above. 1. What are your primary interest in City Government and City Services? 2. Why do you want to join the Artwork Selection Committee? 3. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 4. Are you available to attend regular committee board meetings scheduled for the Second Monday each month at 5:30pm? 5. What is your one area of highest interest related to the Arts within the City of Hollywood?

### **Civil Service Board - Questions\***

Please answer these five questions above. 1. Describe your involvement with establishing, reviewing and interpreting policies and procedures? 2. Describe your involvement in employment practices including interviewing, testing, hiring, selection and promotion, demotions, transfers, etc. 3. Describe your knowledge of Civil Service and its purpose. 4. Why do you want to serve on this Civil Service Board? 5. Are you a continuous resident of and continuous registered elector in the City of Hollywood?

### **Community Development Advisory Board - Questions**

Please answer these five questions above. 1. Do you reside in a low and moderate income (LMI) neighborhood in Hollywood per the most recent US Census data? A Hollywood LMI Map is located at [www.hollywoodfl.org](http://www.hollywoodfl.org) on the Community and Economic Development webpage. 2. What Community Development issues do you believe are the most important to Hollywood? 3. What is your definition of a healthy neighborhood? 4. What do you believe is the vision and primary work of the Community Development Advisory Board? 5. What do you believe uniquely qualifies you to serve on the Community Development Advisory Board?

### **Education Advisory Committee - Questions\***

Please answer these five questions above. 1. What are the current challenges facing education? 2. What is your vision for education in Hollywood? 3. What do you see as the primary work of the Education Advisory Committee? 4. With only one meeting a month, the Committee is limited in what it can do. How does/should the Committee decide what's most important? 5. How can the Committee know if its mission and goals are being accomplished?

### **Employees' Retirement Plan - Questions\***

Please answer these five questions above. 1. Are you familiar with the State's Sunshine Laws (Chapter 119 of the Florida Statutes)? 2. Are you available to attend in person regular monthly Board meeting (typically held the 4th Tuesday of each month)? 3. What knowledge, skills and/or abilities will you bring to the Employees' Retirement Plan? 4. What do you believe are the responsibilities of a trustee on a municipal retirement plan board? 5. Are you familiar with municipal defined benefit retirement plans and/or have previous experience serving on a municipal retirement plan board?

### **Firefighters' Pension Board - Questions\***

Please answer these five questions above. 1. What knowledge, skills and abilities would you bring to the meetings? 2. What experience do you have with firefighter pensions? 3. What is your financial background? 4. How many years have you lived in Hollywood? 5. How familiar are you with local retirement systems?

### **General Obligation Bond Oversight Advisory Committee - Questions\***

Please answer these four questions above. Why do you want to join the GO Bond Oversight Advisory Committee? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. 3. Which Bond interests you the most? Public Safety? Parks/Golf/Open Space or Neighborhoods & Resiliency? 4. What is your perspective on city quality of life, healthy neighborhoods, economic development & a strong tax base?

### **Hispanic Affairs Council\***

Please answer these five questions above. 1. What is the greatest challenge facing the Hispanic Community in Hollywood? 2. How many hours per month can you dedicate to HACA initiatives? 3. Which of the following disciplines are you most skilled? Education, Employment, Economics, Cultural Awareness, Housing. 4. Which of the following disciplines are you most passionate? Education, Employment, Economics, Cultural Awareness, Housing. 5. What (if any) life experience motivated you toward volunteerism?

### **Historic Preservation Board - Questions\***

Please answer these five questions above. 1. How have you prepared yourself to serve on the Historic Preservation Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base, within the Historic Districts, while maintaining neighborhood stabilization? 4. How would you balance historic architecture with modern architectural styles? 5. What do you like about the City's different Historic Districts?

### **Hollywood Centennial Celebration Committee**

Please answer these five questions above. 1. What is your primary interest in serving on the Committee? 2. What is your financial/accounting background? 3. What knowledge, skills and abilities would you bring to the meetings? 4. What other organizations and/or associations were you previously, and/or currently involved with? 5. Are you available to attend regular committee meetings? (dates to be determined by all members)

### **Hollywood Housing Authority - Questions\***

Please answer these five questions above. 1. In your opinion what is the greatest challenge to keeping housing affordable in Hollywood? 2. Which of the following disciplines are you most skilled? \* Property Management, \* Affordable Housing Administration, \* Housing Market Stability, \* Affordable Housing Construction, \* Affordable Housing Activism. 3. Which of the following disciplines are you most passionate? \* Property Management, \* Rental Housing Affordability, \* Housing Market Stability, \* New Housing Construction, \* Fair Housing. 4. What (if any) life experience motivated you toward volunteerism? 5. What role does housing diversity play in Hollywood's economic health?

### **Marine Advisory Board - Questions\***

Please answer these five questions above. 1. What is your involvement with the City of Hollywood's Waterways? 2. What will guide your decisions on this board? 3. Are you able to dedicate 2-3 hours a month to attend the meetings? Attendance is paramount to this Board being able to get things done. 4. Are you currently or have you been a boater, marine industry professional or involved in any other marine related industry? 5. What is your vision for the city of Hollywood's Waterway system?

### **Parks, Recreation & Cultural Arts Advisory Board - Questions\***

Please answer these six questions above. 1. How many events have you attended in the past year at any of the parks and athletics facilities in the City? 2. How many City-sponsored special events have you attended for the past year? 3. Are you available to attend regular Board meetings? Regular meetings are on the 1st Thursday of the month for 8 months per calendar year. 4. What is your one area of highest interest related to the parks, recreation and cultural arts for the City? 5. What other relevant organizations, clubs, or associations were you previously, and/or currently are involved in? 6. How does parks, recreation and cultural arts contribute to quality of life?

### **Planning & Development Board - Questions\***

1. My life experience and community involvement, I believe is an asset to your organization.
2. I am a very goal-oriented person and believe in setting and accomplishing goals.
3. I believe they are both important and can be accomplished at the same time.
4. The festival activity on Hollywood Boulevard.
5. I would need more information and time to answer this question.

Please answer these five questions above. 1. How have you prepared yourself to serve on the Planning and Development Board? 2. Explain how your personal and/or professional experiences will contribute to the meeting the goal(s) of the Board or City. \* Personal experiences, \* Professional experiences. 3. What is your perspective on balancing growth of the City's tax base while maintaining neighborhood stabilization? 4. What recent developments within the City are most proud of? 5. What is a Comprehensive Plan?

### **Police Officer's Pension Board - Questions\***

Please answer these five questions above. 1. What is a fiduciary? And what is your responsibility to the police pension plan as a fiduciary? 2. What is the Sunshine Law? 3. What is Asset Allocation & Diversification? 4. Explain the history of Chapter 99-1 and Chapter 185? 5. Define the role of the Actuary and the Auditor?

**Sister Cities Advisory Committee - Questions**

1. Do you speak more than one language? If so, what languages do you speak? 2. Do you have experience in travel, cultural exchange, and/or fund-raising? Please describe. 3. Which Sister City focus areas are you most passionate about: a. Art and Culture; b. Business and Trade; c. Community Development; d. Youth and Education. 4. What (if any) life experience motivated you toward volunteerism? 5. Please describe why you are interested in serving on the Sister Cities Advisory Committee.

**Sustainability Advisory Committee - Questions\***

Please answer these five questions above. 1. Why do you want to join the committee? 2. Have you attended any committee meetings? If so, how many? 3. What knowledge, skills, and abilities would you bring to the committee if appointed? 4. What other organizations, clubs, or associations are you involved in? 5. Are you available to attend regular committee and subcommittee meetings? Regular meetings are held monthly with subcommittee meetings held as needed. 6. What types of projects would you like to see the committee work on?

**Are you interested in serving on more than one board/committee?\***

**If so, how many?\***

No

1

**Applicant must attend at least one board/committee meeting prior to consideration of application for every board applied. Please list board/committee meetings you attended in the last year?\***

No

**Are you currently on a County or City Board?\***

**If yes, please describe**

No

**If you are applying for a board / committee, which has specific requirements / categories, please detail how your background and/or experience meets the required criteria.\***

I have served on the Board of MAP, Men's Alcohol Program in Providence, RI for 7 years.  
I have been a Sunday School Teacher for over 30 years.  
I have mentored 2 African American young men.

**Please describe your professional and/or volunteer experience or background, which best qualifies you for selection to the board / committee.\***

I have served on the Board of MAP, Men's Alcohol Program in Providence, RI for 7 years.  
I have been a Sunday School Teacher for over 30 years.  
I have mentored 2 African American young men.

**Are you presently employed by the City of Hollywood?\***

**If so, in what capacity?\***

No

Dania Beach, FL, USA

Attach Resume (only .doc and .pdf files)

Roland-Meadows-Manager Resume.docx

# Roland Meadows

Manager

508-272-2486

roland\_meadowsjr@yahoo.com

## Professional summary

Manager with 31 years of experience in customer service, sales, and advocacy, dedicated to promoting positive change and ensuring client satisfaction. Proven track record in managing facilities, supporting recovery pathways, and delivering exceptional training programs. Committed to leveraging extensive expertise to drive impactful results and foster a supportive environment for all stakeholders.

## Employment history

### **Riverside Community Care | Recovery Support Navigator | Norwood, MA**

*Jun 2022 – July 2025*

- Supports the person served to achieve their own unique pathway of recovery, which may include harm reduction approaches, medication assisted treatment, 12 step based programs, and other methods of recovery.
- Provides case management, support, advocacy, and linkage to necessary services.
- Transports person served to designated activities, events or clinical appointments as needed and/or assigned.

### **Atlantis Sports Club | Manager/Personal Trainer | Dedham, MA**

*Jul 2015 – Dec 2023*

- Sell memberships and personal training packages.
- Train clients using their body weight, weight machines and free weights.
- Ensure clients are thoroughly satisfied with the gym experience.

### **New Dimension Apostolic Center | Facilities Manager/Security – Part-Time | Providence, RI**

*Jun 2021 - Sep 2023*

- Oversee the maintenance and operation of New Dimension Apostolic Center and inspection of facilities to meet safety regulations.  
Ensure cleanliness and presentation for all services.
- Ensure safety of the inside and outside of the building and the safety of the Pastor before, during and after services and Bible study.
- Taught Sunday School.

### **Anytime Fitness | Manager | Plainville, MA**

*May 2014 - Nov 2014*

- Recruit and retain new members.
- Resolved issues concerning membership dues and billing.
- Market the club via community events, and social media outlets.
- Clean and keep all equipment in working order.

### **Prime Motor Group | Sales Associate | Providence, RI**

*Jun 2012 - Nov 2014*

- Showcase dealership vehicles and explain their features and warranties.
- Provide excellent customer service ,answer questions and negotiate sales/trade ins.

### **Precision Painting | Owner/Operator | Atlanta, GA/Boston, MA**

*Jun 2001 - Present*

- Bid Contracts
- Prepare Quotes
- Cost analysis
- Commercial and Residential painting
- Customer Service

### **Providence City Council | Special Assistant/Internship | Providence, RI**

*Apr 1999 - Oct 2000*

- Facilitated the 1998 Bond Issue allotments for the construction of City sidewalks in 15 districts.
- Resolved constituent concerns with the Department of Planning & Development and 15 City Councils.
- Field calls from constituents, send and received sidewalk applications and updated MS Excel spread sheets with approved sidewalk repair/replacement requests.

### **Massachusetts State Senate | Legislative Aide | Boston, MA**

*Feb 1996 - Nov 1998*

- Media and communication operations of the Senator's office to include:
- Responded to press inquiries.
- Prepared and distributed press releases.
- Database management and advance work.

### **Boston City Hospital | Executive Assistant | Boston, MA**

*Mar 1993 - Feb 1996*

- Assistant to the Director of Managed Care and the Vice President of Marketing for Boston City Hospital and Boston University Medical Center.
- Acquired credential documents from department heads, physicians, and medical staff and ensured quality control of managed care applications.
- Maintained account balances for ten print ads in 15 newspapers.

## **Education**

### **Newbury College, Boston, MA | Associate Degree: Business Management**

*Jan 1993 - May 1996*

### **Licensed Minister of the Gospel, Boston, MA |**

*Jun 2023*

# **Skills**

**Facilities Management/Leadership**

**Recovery Support**

**Problem Solving**

**Sales**

**Painting**

**Cost Analysis**

**Database Management**

**Security**

**Advocacy**

**Personal Training**

**Customer Service**

**Contract Bidding**

**Administrative Support**

**Project Management**