

## Technical Advisory Committee

Monday, May 5, 2025

1:30 PM

## City of Hollywood



Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**Room 215**

Thank you for demonstrating an interest in the City of Hollywood Technical Advisory Committee meeting. The public may view the meeting either in person or virtually <http://hollywoodfl.org/calendar> and selecting the meeting's date.

Any member of the public wishing to speak on an agenda item, which calls for public comment, may do so either in person or virtually:

**In-person:**

On the day of the meeting a comment card shall be completely filled out. Comment cards will be available at the start of the meeting and must be received by the Committee Chair prior to the close of public comment for each item. If commenting on multiple items, a comment card shall be completed for each individual item.

**Virtually:**

Virtual comment is offered as a courtesy. The City is not responsible for technical difficulties that may periodically arise. Pre-registration shall be **REQUIRED**.

To register use the Meeting Registration and Public Comment Form. If commenting on multiple items, the form shall be completed for each individual item. The form may be found at the following link and shall be submitted by 6:00 PM the day before the meeting:

<https://www.hollywoodfl.org/1248/Public-CommentRegistration-and-Submittal>

Comments **CANNOT** be read into the record. Public comment shall be limited to three minutes speaking time maximum. Comments left on voicemail machines, emailed, posted to the City's social media accounts shall not be accepted.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: [cip@hollywoodfl.org](mailto:cip@hollywoodfl.org). For the hearing and speech impaired at 800-955-8771 (V-TDD).

For additional information or for assistance, please contact Planning and Urban Design Division, at 954-921-3471 option 3 or via email at [planningdivision@hollywoodfl.org](mailto:planningdivision@hollywoodfl.org).

Persons attending meetings shall remain seated at all times unless called upon to speak, will not callout comments during the meeting or make inappropriate hand or facial gestures.

Please silence all cell phones prior to entering the meeting.

**A. Roll Call**

**B. Approval of Minutes**

**Attachments:** [2025\\_0421\\_Minutes\\_Draft.pdf](#)

**C. Preliminary Site Plan Review**

[1.2025\\_0505](#)

**FILE NO.:** 25-DPV-47  
**APPLICANT:** Corporate Property Services, Inc.  
**LOCATION:** 6601 Taft Street  
**REQUEST:** Site Plan Review and Variance request for a 3,859 square foot fast food restaurant with a drive-through in a C-3 Medium Intensity Commercial District Zoning District

**Attachments:** [2547\\_P\\_Application\\_Package\\_2025\\_0505\\_PART\\_1.pdf](#)  
[2547\\_P\\_Application\\_Package\\_2025\\_0505\\_PART\\_2.pdf](#)  
[2547\\_P\\_Application\\_Package\\_2025\\_0505\\_PART\\_3.pdf](#)

**D. Final Site Plan Review**

**E. Old Business**

**F. New Business**

Planning Priority List  
 Building Priority List

**G. Adjournment**

Legal descriptions for each of the above petitions is on file in the Department of Development Services.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

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Note: Pre-Application Conceptual Overview (PACO) conference will be held immediately following conclusion of the Technical Advisory Committee (TAC). PACO is a non-sunshine conference.



# City of Hollywood

## Staff Summary

Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

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**Agenda Date:** 5/5/2025

**Agenda Number:**

**To:** Technical Advisory Committee

**Title:**

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**SUMMARY OF THE MINUTES  
TECHNICAL ADVISORY COMMITTEE MEETING**

**CITY OF HOLLYWOOD  
2600 HOLLYWOOD BOULEVARD  
HOLLYWOOD, FLORIDA 33020**

**A. ADMINISTRATIONS**

The regular meeting of the Technical Advisory Committee (TAC) convened at 1:34 p.m. on April 21, 2025, at City Hall located at 2600 Hollywood Boulevard, Room 215, and via Cisco WebEx, with the following members present:

Anand Balram	Planning Manager
Cameron Palmer	Planning Division – Principal Planner
Clarissa Ip	Engineering Division – City Engineer
Rick Mitinger	Engineering Division – Transportation Engineer
Alicia Vereas-Feria	Public Utilities – Utilities Permit Review Administrator
James McGuinness	Building Department – Assistant Building Official
Favio Perez	Landscape Inspector/Plans Examiner
Herbert Conde-Parlato	CMED – Economic Development Manager
Francisco Diaz Mendez	CRA -Project Manager
Holly Montellanico	Fire Prevention Officer III – Fire Rescue & Beach Safety

The following members from the Department of Development Services – Division of Planning and Urban Design were also present:

Stephanie Rivera	Development Review Coordinator
Umar Javed	Planner II
Adrian Montoya	Planner II
Rachel Marshall	Assistant Planner

**B. APPROVAL OF MINUTES**

Motion for approval of the March 17, 2025, minutes was made by Rick Mitinger and seconded by James McGuinness. (Approved)

**C. PRELIMINARY SITE PLAN REVIEW**

- 1. FILE NO.:** 23-DPVS-99  
**APPLICANT:** 1301 Plaza LLC  
**LOCATION:** 1301 N State Rd 7  
**REQUEST:** Special Exception, Variance, Design and Site Plan for an approximately 2,000 SF Food Truck Park (The Road), located in the CM-U zoning district.

Cameron Palmer opened public comment. No public comments were submitted and/or made. Cameron Palmer closed public comment portion.

Cameron Palmer asked the Applicant if they received a draft copy of the Staff Report. The Applicant responded they received a copy of the Staff Report.

The Applicant asked questions of the Committee. Discussion ensued regarding comments from the staff report. The Applicant shall address all comments and findings as identified by the Committee prior to submitting for Final TAC.

- 2. FILE NO.:** 25-DP-26  
**APPLICANT:** Mike Kaplun  
**LOCATION:** 2455 Polk Street  
**REQUEST:** Design and Site Plan Review for new 4 story, 30-unit multi-family development in the MC-1 zoning district within the Regional Activity Center (RAC).

Cameron Palmer opened public comment. One public comment was made by Patricia Antrican. Cameron Palmer closed public comment portion.

Cameron Palmer asked the Applicant if they received a draft copy of the Staff Report. The Applicant responded they received a copy of the Staff Report.

The Applicant asked questions of the Committee. Discussion ensued regarding comments from the staff report. The Applicant shall address all comments and findings as identified by the Committee prior to submitting for Final TAC.

**D. FINAL SITE PLAN REVIEW**

No items were discussed.

**E. OLD BUSINESS**

Nothing was discussed.

**F. NEW BUSINESS**

Anand Balram discussed the Planning Priority List and James McGuinness discussed the Building Priority List.

The next TAC Meeting is scheduled for Monday, May 5th 2025, and comments are due by April 30th, 2025.

**G. ADJOURNMENT**

The meeting was adjourned at 2:40 p.m.

**H. PRE-APPLICATION CONCEPTUAL OVERVIEW (PACO)**

There were 2 items for discussion.

DRAFT



# City of Hollywood

## Staff Summary

Hollywood City Hall  
2600 Hollywood Blvd  
Hollywood, FL 33020  
<http://www.hollywoodfl.org>

**File Number: 1.2025\_0505**

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**Agenda Date:** 5/5/2025

**To:** Technical Advisory Committee

**Title:** FILE NO.: 25-DPV-47  
APPLICANT: Corporate Property Services, Inc.  
LOCATION: 6601 Taft Street  
REQUEST: Site Plan Review and Variance request for a 3,859 square foot fast food restaurant with a drive-through in a C-3 Medium Intensity Commercial District Zoning District

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# GENERAL APPLICATION

APPLICATION DATE: 4-21-2025

**2600 Hollywood Blvd**  
 Room 315  
 Hollywood, FL 33022  
 Tel: (954) 921-3471  
 Email: Development@Hollywoodfl.org

**SUBMISSION REQUIREMENTS:**

- One set of signed & sealed plans (i.e. Architect or Engineer)
- One electronic **combined** PDF submission (max. 25mb)
- Completed Application Checklist
- Application fee

**NOTE:**

- This application must be **completed in full** and submitted with all documents to be placed on a Board or Committee's agenda.
- The applicant is responsible for obtaining the appropriate checklist for each type of application.
- Applicant(s) or their authorized legal agent **must** be present at all Board or Committee meetings.

[CLICK HERE FOR FORMS, CHECKLISTS, & MEETING DATES](#)

APPLICATION TYPE (CHECK ALL THAT APPLIES):

- Technical Advisory Committee      Art in Public Places Committee      Variance  
 Planning and Development Board      Historic Preservation Board      Special Exception  
 City Commission      Administrative Approval

PROPERTY INFORMATION

Location Address: 6601 Taft Street, Hollywood, FL  
 Lot(s): 1 & 2 Block(s): \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Folio Number(s): 514111000044 & 514111000020

Zoning Classification: C-3 Land Use Classification: Commercial  
 Existing Property Use: Vacant Sq Ft/Number of Units: N/A  
 Is the request the result of a violation notice?  Yes  No If **yes**, attach a copy of violation.  
 Has this property been presented to the City before? If yes, check all that apply and provide File Number(s) and Resolution(s): \_\_\_\_\_

DEVELOPMENT PROPOSAL

Explanation of Request: Site Plan to allow the construction of a 3,859 sq ft fast food restaurant with a side by side drive-thru.  
 Phased Project: Yes  No  Number of Phases:

Project	Proposal
Units/rooms (# of units)	# UNITS: <input type="text"/> #Rooms <input type="text"/>
Proposed Non-Residential Uses	<input type="text"/> S.F.)
Open Space (% and SQ.FT.)	Required %: <input type="text"/> (Area: <input type="text"/> S.F.)
Parking (# of spaces)	PARK. SPACES: (# <input type="text"/> )
Height (# of stories)	(# STORIES) <input type="text"/> ( <input type="text"/> FT.)
Gross Floor Area (SQ. FT)	Lot(s) Gross Area ( <input type="text"/> FT.)

Name of Current Property Owner: 6601 Taft Hollywood FL LLC  
 Address of Property Owner: 4280 Professional Center DR  
 Telephone: (954) 426-5144 Email Address: \_\_\_\_\_

Applicant Corporate Property Services, Inc. Consultant  Representative  Tenant   
 Address: 1239 E. Newport Center Drive. Telephone: (954) 426-5144  
 Email Address: daryl@corporatepropertyservices.net

Email Address #2: \_\_\_\_\_  
 Date of Purchase: \_\_\_\_\_ Is there an option to purchase the Property? Yes  No   
 If Yes, Attach Copy of the Contract.

Noticing Agent (FTAC & Board submissions only): \_\_\_\_\_  
 E-mail Address: daryl@corporatepropertyservices.net



# GENERAL APPLICATION

## CERTIFICATION OF COMPLIANCE WITH APPLICABLE REGULATIONS

The applicant/owner(s) signature certifies that he/she has been made aware of the criteria, regulations and guidelines applicable to the request. This information can be obtained in Room 315 of City Hall or on our website at [www.hollywoodfl.org](http://www.hollywoodfl.org). The owner(s) further certifies that when required by applicable law, including but not limited to the City's Zoning and Land Development Regulations, they will post the site with a sign provided by the Office of Planning and Development Services. The owner(s) will photograph the sign the day of posting and submit photographs to the Office of Planning and Development Services as required by applicable law. Failure to post the sign will result in violation of State and Municipal Notification Requirements and Laws.

(I)(We) certify that (I) (we) understand and will comply with the provisions and regulations of the City's Zoning and Land Development Regulations, Design Guidelines, Design Guidelines for Historic Properties and City's Comprehensive Plan as they apply to this project. (I)(We) further certify that the above statements and drawings made on any paper or plans submitted herewith are true to the best of (my)(our) knowledge. (I)(We) understand that the application and attachments become part of the official public records of the City and are not returnable.

Signature of Current Owner: [Signature] Date: 4-21-25

PRINT NAME: Traci L. Ambrosino Date: 4-21-25

Signature of Consultant/Representative: [Signature] Date: \_\_\_\_\_

PRINT NAME: Craig McDonald Date: 4/21/2025

Signature of Tenant: [Signature] Date: \_\_\_\_\_

PRINT NAME: Vivian Valdivia Date: \_\_\_\_\_

### Current Owner Power of Attorney

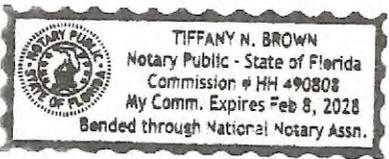
I am the current owner of the described real property and that I am aware of the nature and effect the request for Site Plan Approval & Variances to my property, which is hereby made by me or I am hereby authorizing Corporate Property Services Inc to be my legal representative before the TAC, P+Z Board & City Commission (Board and/or Committee) relative to all matters concerning this application.

Sworn to and subscribed before me this 21<sup>st</sup> day of April 2025.

[Signature]  
Notary Public

State of Florida

My Commission Expires: 2-8-2028 (Check One)  Personally known to me; OR  Produced Identification \_\_\_\_\_



[Signature]  
Signature of Current Owner

Traci L. Ambrosino  
Print Name



**SITE PLAN AND VARIANCE JUSTIFICATION STATEMENT  
MCDONALD'S L/C #009-2732  
6601 TAFT STREET  
HOLLYWOOD, FLORIDA  
APRIL 21, 2025**

The subject 0.815 acres site (35,483 square feet) is located at 6601 Taft Street, in the City of Hollywood, Florida. The property is currently zoned C-3 Commercial, with a "Commercial" future land use designation. The existing site is an unused parking area, along with a portion of the existing shopping center parking lot at the northwest corner of Taft Street and North 66<sup>th</sup> Avenue. McDonald's is proposing to construct a 3,859 square foot fast food restaurant with a side-by-side drive-thru.

The drive-thru, dumpster, parking, landscaping and access will be constructed on the leased shopping center parcel to the north, Parcel 2. The dumpster enclosure will be located at the rear northeast corner of the site and will be buffered by landscaping and concealed by opaque gates. The trash enclosure walls will be painted to match the main color of the restaurant. There will be pedestrian access into the dumpster and the shopping center to the north. In addition, there will be an ADA pedestrian sidewalk from the building to North 66<sup>th</sup> Avenue.

Ingress and egress vehicular access will be provided via a curb cut off North 66<sup>th</sup> Avenue, as well as an interior cross access connection with the shopping center to the west. Based on the proposed square footage, the restaurant will be required to provide 39 parking spaces. The proposed site plan depicts 25 onsite parking spaces, plus an additional 14 spaces provided via cross parking, totaling the required 39 parking spaces. In 2018, the shopping center owner received Parking Variance approval (Resolution No. 08-V-24), which reduced the overall parking requirement from 632 parking spaces to 506 parking spaces. This created a surplus of 116 spaces. Therefore, the proposed McDonald's parking demand will be met onsite and with the shopping center cross parking. Safe onsite circulation will be provided via one-way traffic flow, with 60-degree angled parking spaces, four parallel spaces along Taft Street and two 90-degree parking spaces.

McDonald's is proposing a heavily-landscaped perimeter buffer to satisfy the City's landscape and design standards outlined in the Land Development Code ("City Code"). The existing pervious area of the site is 5,795 square feet (16.2%) and the proposed pervious area is 8,129 square feet (22.91%). McDonald's has also increased the landscaping quantity of paved vehicular use area of the parking lot to the north of the McDonald's parcel lease area from 990 square feet to 2,228 square feet. This area had to be reworked in order to create the proposed McDonald's.



McDonald’s is proposing a drive thru configuration with dual drive-thru lanes that will enhance service and provide additional car stacking capacity, without blocking any parked vehicles. The side-by-side drive thru will allow vehicles to move through the drive thru process with greater efficiency, while providing better coordination with the kitchen. Fast food restaurants today are being developed to meet the changing needs of society. Order taking continues to be the longest process in the drive-thru experience. As McDonald’s business has grown over the last few years, the orders placed by the customers have become more complex because of increased meal options. This complexity of orders causes more interactions between the customer and order takers. The net effect is slower order taking per car and less drive-thru capacity. The proposed side-by-side drive-thru will allow more cars to queue without affecting the parking lot circulation.

McDonald’s design intent is to provide paramount service to the community, while keeping the public’s safety and welfare in mind. The proposed restaurant will include a modern building façade, along with innovative interior dining room décor, which will enhance service and the customer experience. McDonald’s goal is to provide relevant exterior and interior décor and amenity packages within this restaurant. The proposed design elements will strengthen the visual expression of the restaurant, while enhancing their customer experience in the restaurant. This project will further enhance a personal dialogue with their customers and the communities that they are a part of, by providing an environment that defines McDonald’s brand and creates an experience which is relevant to the customers and surrounding community.

Pursuant to section 5.3(F) of the City Code for the Planning and Development Board, the Applicant is requesting variances based on the criteria as follows:

CODE SECTION	REQUIREMENT	REQUIRED	PROPOSED	VARIANCE
Article 9 .5 (C) 1	Landscaping of Paved Vehicular Use Area	5,347 SF	4,961 SF	386 SF
Article 4.3 (C) (2)	Side setback (dumpster enclosure)	15’	9.52’	5.48’

1. That the requested Variances maintain the basic intent and purpose of the subject regulations, particularly as it affects the stability and appearance of the City.

**Response: The requested variances for the vehicle use open space square footage and the side setback are minimal and maintain the basic intent and purpose of the Code. In addition, the proposed heavily-landscaped areas around the perimeter and the new architecture of the proposed McDonald’s will enhance the appearance of the site and**



the surrounding uses in the shopping center. The difference in the area required for the vehicular use area from what is being proposed for the vehicle use open space area required is only 386 square feet. McDonald's has positioned ADA parking spaces in the closest vicinity to the main building entrance. In doing so, the design intent provides a paved area for passengers to exit an ADA vehicle, for the southernmost parking space, whereas normally a landscaping area between the angled spaces and 90-degree parking could have been provided. McDonald's has also increased the landscaping of paved vehicular use area of the parking lot to the north of the McDonald's parcel lease area, which been reworked in order to create the proposed McDonald's parcel. The required 15-foot setback for the dumpster has been met along the north lease line. However, due to the garbage truck turning radius requirement in this rectangular shaped parcel, the trash enclosure is 5.48 feet shy of the 15-foot setback requirement to the west property line.

McDonald's has also increased the landscaping of paved vehicular use area of the parking lot to the north of the McDonald's parcel lease area, from 990 square feet to 2,228 square feet. This existing parking area has been redesigned in order to create the proposed McDonald's.

2. That the requested Variances are otherwise compatible with surrounding land uses and would not be detrimental to the community.

**Response:** The proposed development is a commercial use that abuts another commercial use and both parcels are owned by the same parent company. The McDonald's fast-food restaurant with a drive-thru will be a desirable convenience dining option for the community and will not be detrimental to the surrounding area. The proposed McDonald's abuts the shopping center parking lot and will not adversely affect these areas or be detrimental to the operations of the shopping center.

3. That the requested Variances are consistent with and in furtherance of the Goals, Objectives and Policies of the adopted Comprehensive Plan, as amended from time to time, the applicable Neighborhood Plan and all other similar plans adopted by the City.

**Response:** The requested variances for the vehicle use open space square footage and the side setback are consistent with the Goals, Objectives and Policies of the Comprehensive Plan, as it encourages development and promotes economic growth in the subject area. The proposed development is within the community character as it complies or exceeds all other design standards.



4. That the need for the requested Variance is not economically based or self-imposed.

**Response: The need for the requested variances is not economically based or self-imposed, as the site is restricted due to the overall size. The variances are required in order develop and enhance the site and improve the overall vitality of the area within the community.**

5. That the Variances are necessary to comply with State or Federal Law and are the minimum Variances necessary to comply with the applicable law.

**Response: The requested variances do not pertain to State or Federal law, but rather to compliance with two municipal regulations. These two variance requests are the minimum necessary to comply with the City of Hollywood's land development code. McDonald's is providing ADA accessible parking spaces at the closest point to the building's main access point. As a result, a paved area for passengers to exit an ADA vehicle, at the southernmost parking space, has been provided. In the past, this area could have been designed as greenspace. The site is restricted due to the long rectangular configuration, which makes compliance with the 15-foot setback to the west difficult, as a result of the garbage truck required turning radius.**

These items are considered according to the quasi-judicial procedures.

#### **Pursuant to Code Section 5.3 (I)(4) Design Criteria.**

Design Criteria. The Board and the Director shall review plans based upon the criteria below.

- a. Architectural and design components. Architecture refers to the architectural elements of exterior building surfaces. Architecture details should commensurate with the building mass. Design of the building(s) shall consider aesthetics and functionality, including the relationship of the pedestrian with the built environment. The design should consider architectural elements that are characteristic of the surrounding neighborhood.

**Response: The proposed architecture aesthetics and functionality are within the pedestrian scale that encourages walkability within the surrounding neighborhood and shopping center. There are pedestrian sidewalks around the front, rear and the non-drive thru sides of the building that provide safe pedestrian access to the two main entrances. These areas have covered canopies and pedestrian scale wall lighting that provides for safe pedestrian access to the restaurant. There is a pedestrian connection to the shopping center to the north. In addition, there will be an ADA pedestrian connection to the public sidewalk, from the building, to North 66<sup>th</sup> Avenue.**



- b. Compatibility. The harmonious relationship between existing architectural language and composition and proposed construction, including how each building along the street relates to the whole and the pattern created with adjacent structures and the surrounding neighborhood, and with the established and adopted vision for the area.

**Response: The proposed McDonald's development will have a harmonious relationship between the existing architectural language and composition and proposed construction as offers a modern/contemporary architecture style that compliments the Taft Street and North 66<sup>th</sup> Avenue established and adopted vision. Pedestrian connections have been provided to North 66<sup>th</sup> Avenue, as well as to the shopping center parking lot, in order to enhance the harmonious relationship between the restaurant, the adjacent shopping center and the surrounding neighborhood.**

- c. Scale/massing. Buildings shall be proportionate in scale with a height which is consistent with the surrounding structures, and with the established and adopted vision of the area. Building geometries shall reflect a simple composition of basic architectural details in relation to its length, width, height lot coverage, and setting of the structure in context with adjacent buildings.

**Response: The proposed building height of 18'- 9 ½" is within a scale that is consistent with the surrounding structures, and the established and adopted vision of the area. The proposed restaurant geometries reflect the basic architectural details in relation to its length, width, height, lot coverage and setting of the structure in context with all adjacent buildings. The development complies with all other Code requirements with regard to lot coverage and setbacks**

- d. Landscaping. Landscaped areas should contain a variety of native and other compatible plant types and forms, and be carefully integrated with existing buildings and paved areas. Existing mature trees and other significant plants on the site should be preserved.

**Response: The proposed landscaping, internally to the site, as well as around the perimeter, is comprised of mixture of native and compatible plant types that will be integrated with the surrounding environment. There is a significant number of existing mature trees and plants that will be preserved on site with the proposed development.**



Know what's below. Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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LOCATED IN SW 1/4 - NE 1/4, SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST BROWARD COUNTY, FLORIDA

MCDONALD'S ALTA/NSPS LAND TITLE SURVEY OF 6601 TAFT STREET HOLLYWOOD, FLORIDA STORE ID# 92752

CLIENT DATE 9/10/2024

4/7/25 ADDITIONAL TOPO 4/11/25 ADD TREE INFORMATION 4/15/25 REVISE TRACT 2

REVISIONS

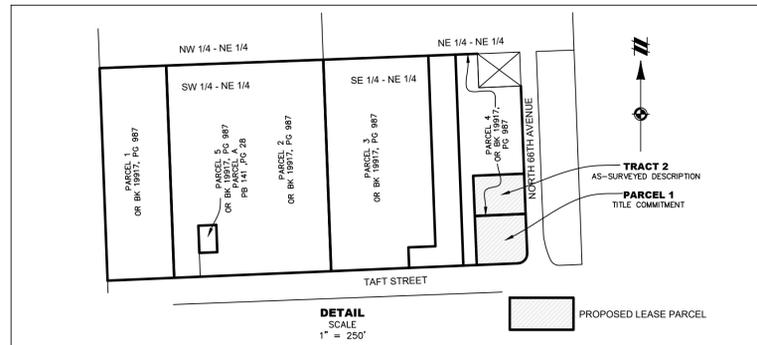
DWG. BBY CH. WA P.M. WA CODE AS JOB 24005996 SHEET NO. 1 OF 2

ABBREVIATIONS

- (D) = DEEL
(M) = MEASURED
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
BM = BENCHMARK
DI = DROP INLET
DIP = DUCTILE IRON PIPE
EL = ELEVATION
EX = EXISTING
HYD = HYDRANT
INV = INVERT
M = MEASURED
MH = MANHOLE
P = PLATTED
PB = PLAT BOOK
PG = PAGE
PID = PARCEL IDENTIFICATION NUMBER
RF = REBAR FOUND
NF = NAIL FOUND
MNF = MAG NAIL FOUND
SAN = SANITARY
STM = STORM
RCP = REINFORCED CONCRETE PIPE

LEGEND

- CONCRETE
ASPHALT PAVEMENT
BENCHMARK
IRON ROD & CAP FOUND
MONUMENT SET
CALCULATED POINT
SANITARY MANHOLE
SIGN
LIGHT POLE
UTILITY POLE
UTILITY HAND HOLE
WATER HYDRANT
WATER METER
WATER VALVE
FIRE DEP. CONN.
DROP INLET
STORM MANHOLE
SPOT ELEVATION
DECIDUOUS TREE
TELEPHONE PEDISTAL
SUBJECT BOUNDARY LINE
ADJACENT BOUNDARY LINE
R/W RIGHT OF WAY LINE
EASEMENT
GROUND CONTOUR
OVERHEAD UTILITY
UNDERGROUND TELECOM
UNDERGROUND ELECTRIC
UNDERGROUND GAS
SANITARY SEWER
UNDERGROUND WATER
UNKNOWN UTILITY



AS-SURVEYED LEGAL DESCRIPTION

TRACT 1
ALL THAT TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;
THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 144.00 FEET TO A 1/2 INCH REBAR FOUND, THENCE NORTH 87°35'34" EAST A DISTANCE OF 150.00 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE, BEING A NAIL IN CONCRETE FOUND, THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°18'24" EAST A DISTANCE OF 116.00 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE WITH A CURVE TO THE RIGHT AN ARC LENGTH OF 43.95 FEET, HAVING A RADIUS 28.00 FEET, A CHORD BEARING OF SOUTH 42°34'23" WEST, AND A CHORD LENGTH OF 39.58 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 21,432 SQUARE FEET, OR 0.492 ACRES, MORE OR LESS.

TRACT 2:
ALL THAT TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;

THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A 1/2" REBAR FOUND; THENCE CONTINUE NORTH 02°18'24" WEST A DISTANCE OF 93.68 FEET; THENCE NORTH 87°37'16" EAST A DISTANCE OF 150.11 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE, THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°14'22" EAST A DISTANCE OF 93.60 FEET TO A NAIL IN CONCRETE FOUND; THENCE LEAVING SAID WESTERLY MARGIN SOUTH 87°35'34" WEST A DISTANCE OF 150.00 FEET THE POINT OF BEGINNING.

HAVING AN AREA OF 14,051 SQUARE FEET, OR 0.323 ACRES, MORE OR LESS.

PROPOSED LEASE PARCEL:
ALL THAT TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;

THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 237.68 FEET AND LYING 93.68 FEET FROM A 1/2" REBAR FOUND ON THE PREVIOUS COURSE; THENCE NORTH 87°37'16" EAST A DISTANCE OF 150.11 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE; THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°14'22" EAST A DISTANCE OF 93.60 FEET TO A NAIL IN CONCRETE FOUND; THENCE CONTINUE ALONG SAID WESTERLY MARGIN SOUTH 02°18'24" EAST A DISTANCE OF 116.00 FEET TO A MAG NAIL FOUND IN CONCRETE; THENCE WITH A CURVE TO THE RIGHT AN ARC LENGTH OF 43.95 FEET, HAVING A RADIUS 28.00 FEET, A CHORD BEARING OF SOUTH 42°34'23" WEST, AND A CHORD LENGTH OF 39.58 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 35,483 SQUARE FEET, OR 0.815 ACRES, MORE OR LESS.

EXHIBIT "A" TITLE LEGAL DESCRIPTION

PARCEL 1:
A PORTION OF THE NORTH 150 FEET OF THE SOUTH 190 FEET OF THE WEST 150 FEET OF THE EAST 315 FEET OF THE S.E. 1/4 OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 11-TOWNSHIP 51 SOUTH-RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT OF INTERSECTION WITH A LINE THAT LIES 165 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE S.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 11 WITH A LINE THAT LIES 46 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE S.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 11; THENCE RUN S 87°35'42"W. FOR A DISTANCE OF 27.94 FEET TO THE POINT OF BEGINNING OF PARCEL OF LAND HEREINAFTER TO BE DESCRIBED; THENCE CONTINUE S 87°35'42"W. ALONG THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF TAFT STREET AS RECORDED IN MISC. MAP BOOK 5, AT PAGE 22, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, FOR A DISTANCE OF 122.06 FEET TO A POINT; THENCE RUN N 02°16'51"W., ALONG A LINE THAT LIES 315 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE S.E. 1/4 OF THE N.E. 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 116.06 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE, CONCAVE TO THE NORTHWEST, AND HAVING FOR ITS ELEMENTS A RADIUS OF 28 FEET AND A CENTRAL ANGLE OF 89°52'33"; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CIRCULAR CURVE FOR AN ARC DISTANCE OF 43.92 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT ANY PORTION LYING WITHIN A PUBLIC RIGHT OF WAY.

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA.

PARCEL 2:
A LEGAL YET TO BE CREATED BY A SURVEYOR CERTIFIED IN THE STATE OF FLORIDA FOR SUBJECT PROPERTY LYING UNDER PARCEL ID NO. 5141-11-00-0020.

TITLE COMMITMENT

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT NO. 242682-NCS/402400595S-J - EFFECTIVE DATE: 8/02/2024
SCHEDULE B SECTION II - EXCEPTIONS
(Items 1 - 5 AND 12 - 13 are not survey related issues, or are not applicable to Subject Property, or were omitted from Schedule B II; therefore, no opinion is offered herein by the undersigned as to their respective locations or possible affect on the Subject Property.)

- 6. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIALS WHICH MAY TAKE PRIORITY OVER THE ESTATE OR INTEREST INSURED BY REASON OF NOTICE OF COMMENCEMENT, RECORDED ON MAY 21, 2024 IN OFFICIAL RECORDS INSTRUMENT NO. 1194587411, (AS TO PARCEL 2) DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2.
7. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIALS WHICH MAY TAKE PRIORITY OVER THE ESTATE OR INTEREST INSURED BY REASON OF NOTICE OF COMMENCEMENT, RECORDED ON MARCH 19, 2024 IN OFFICIAL RECORDS INSTRUMENT NO. 1194587300, (AS TO PARCEL 2) DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2.
8. PROVISIONS OF THE PLAT OF VOLUME SHOE, RECORDED IN PLAT BOOK 141, PAGE 28, AS AFFECTED BY JOINDER RECORDED IN OFFICIAL RECORDS BOOK 19917, PAGE 987, DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2 WHICH IS DESCRIBED IN EXHIBIT "A" AS BEING A PORTION OF PARCEL 4 SHOWN IN THE DETAIL HEREON.
9. RESOLUTION OF CENTRAL BROWARD DRAINAGE DISTRICT RECORDED IN OFFICIAL RECORDS BOOK 3438, PAGE 60, DOES AFFECT AND IS BLANKET IN NATURE OVER THE SUBJECT PARCELS.
10. PERPETUAL RECIPROCAL EASEMENT AGREEMENT GRANTING NON-EXCLUSIVE EASEMENT FOR PARKING AND FOR ACCESS, RECORDED IN OFFICIAL RECORDS BOOK 45480, PAGE 1455, DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2; LIMITS OF RECIPROCAL EASEMENTS FOR PARKING, ACCESS, DRAINAGE AND UTILITIES ARE SHOWN IN THE DETAIL HEREON.
11. DECLARATION OF EASEMENTS, RESTRICTIONS AND CONDITIONS, RECORDED IN OFFICIAL RECORDS BOOK 48623, PAGE 1729, AS AMENDED AND RESTATED UNDER AMENDED AND RESTATED DECLARATION OF EASEMENTS, RESTRICTIONS AND CONDITIONS, RECORDED IN OFFICIAL RECORDS BOOK 48690, PAGE 1688 AND FURTHER AMENDED BY FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION RECORDED IN OFFICIAL RECORDS INSTRUMENT NO. 116775878, DOES AFFECT PARCEL 2; INGRESS/EGRESS, ACCESS, PARKING, DRAINAGE, UTILITY AND SIGN EASEMENTS ARE BLANKET IN NATURE.

SURVEY NOTES

- 1. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT EXPRESS WRITTEN CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS, OR ENTITY.
2. BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM ZONE EAST, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT).
3. THE PROPERTY SHOWN AND DESCRIBED HEREIN HAS AN AREA OF 21,433 SQUARE FEET OR 0.4932 ACRES, MORE OR LESS.
4. ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 12011C0563J, DATED 7/31/2024, THE SUBJECT PROPERTY LIES WITHIN ZONE "X", ZONE "X SHADED" AND ZONE "AE", BASE FLOOD ELEVATION DETERMINED IS 5.00 (NAVD88).
5. THE PROPERTY IS DESIGNATED BY BROWARD COUNTY AS TAX MAP PARCEL ID NUMBER 514111000044 AND 514111000020, OTHER THAN THE SUBJECT PROPERTIES, NO OTHER PROPERTIES ARE INCLUDED WITHIN SAID TAX MAP PARCELS.
6. ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NAVD88 DATUM. ELEVATIONS WERE ADJUSTED TO FIELD MEASUREMENTS BASED ON NGS BENCHMARK AJ2431/WALDRP.
7. THE RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3: NATIONAL STANDARD FOR SPATIAL DATA ACCURACY, IS 0.04 FEET HORIZONTAL AND 0.07 FEET VERTICAL AT THE 95% CONFIDENCE LEVEL.
8. THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND VISIBLE STRUCTURES AND MARKING ON THE GROUND BY BISCAYNE ENGINEERING DATED AUGUST 23, 2024. ALL UTILITY COMPANIES SHOULD BE CONTACTED BEFORE BEGINNING ANY DESIGN OR CONSTRUCTION. A QUALITY LEVEL B INVESTIGATION WAS PERFORMED TO IDENTIFY UTILITIES THROUGH NON-INVASIVE METHODS AND NO EXCAVATIONS OR DIRECT OBSERVATIONS WERE MADE. THE ACCURACY OF SUBSURFACE UTILITY TARGETING IS SUBJECT TO CERTAIN FACTORS, LIMITATIONS, AND SITE CONDITIONS. IT IS POSSIBLE THAT SOME EXISTING UNDERGROUND UTILITY SYSTEMS WERE NOT DETECTED DURING THE FIELD INVESTIGATION.
9. NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES WAS MADE AVAILABLE TO THE SURVEYOR BY THE CONTROLLING JURISDICTION NOR WAS ANY EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS ON THE SUBJECT PROPERTY OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
11. THE PROPERTY HAS IN DIRECT ACCESS TO NORTH 66TH AVENUE BEING A PAVED PUBLIC ROADWAY.
12. EQUIPMENT USED FOR MEASUREMENT:
ANGULAR: TRIMBLE R12/S5 ROBOTIC TOTAL STATION
LINEAR: TRIMBLE R12/S5 ROBOTIC TOTAL STATION
GPS: TRIMBLE R12 GPS RECEIVER
13. STATE, COUNTY, & LOCAL BUFFERS AND SETBACKS MIGHT EXIST ON THE SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON.
14. MAP CLOSURE: THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 78,760 FEET
15. THE FIELD WORK WAS COMPLETED ON AUGUST 23, 2024.
16. THE SURVEY IS BASED ON CHICAGO TITLE COMMITMENT NO. 242682-NCS/402400595S-J WITH AN EFFECTIVE DATE OF 8/02/2024; REFERENCED ON THIS SURVEY AND THE CHICAGO TITLE INSURANCE COMPANY OWNERSHIP AND ENCUMBRANCE REPORT DATED APRIL 17, 2025 ORDER NO.: 12370572.

CERTIFICATION

TO: MCDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY (LEASEHOLD); MCDONALD'S CORPORATION; MCDONALD'S USA, LLC; MCDONALD'S REAL ESTATE COMPANY AND CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 6(b), 8, 9, 11(a), 13, 16, 17, 18 & 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED AUGUST 23, 2024.



ATWELL LLC: LB 7832 DATE
J. WESLEY ABERCROMBIE, PSM
FLORIDA PROFESSIONAL LAND SURVEYOR #7506

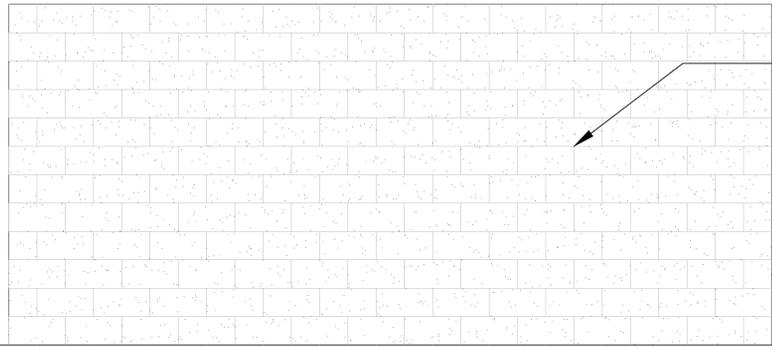
THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 - .052, FLORIDA ADMINISTRATIVE CODE.

DATUMS
HORIZONTAL: GRID NORTH, NAD83, FLORIDA STATE PLANE, ZONE EAST
(NORTH AMERICAN DATUM OF 1983) (2011)
US SURVEY FOOT, LINCOLN COUNTY, NORTH CAROLINA
VERTICAL: NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988) GEOID: GEOID18 (CONUS)
BM #1 ELEV=7.16' DESCRIPTION MAG NAIL SET
BM #2 ELEV=8.33' MAG NAIL SET



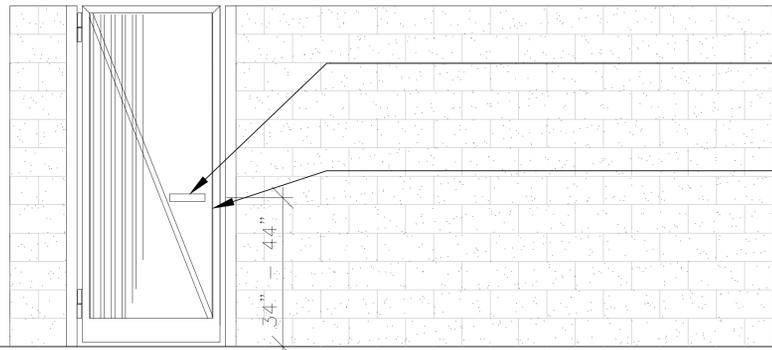


P:\04\01-PROJECTS\01\MCDONALD'S\MCD\_2025\MCD25016.0 - NEW - 92732 - HOLLYWOOD, FL\01 DRAWINGS\01-ARCHITECTURAL\03 CONSTRUCTION DOCUMENTS\04 SITE SD1.DWG 4/16/2025 7:40 AM DANIELLE ANGLIN



CEMENT PLASTER FINISH (STUCCO) OVER CMU  
C1 = "FAIRVIEW TAUPE"  
HC-85 BY BENJAMIN MOORE

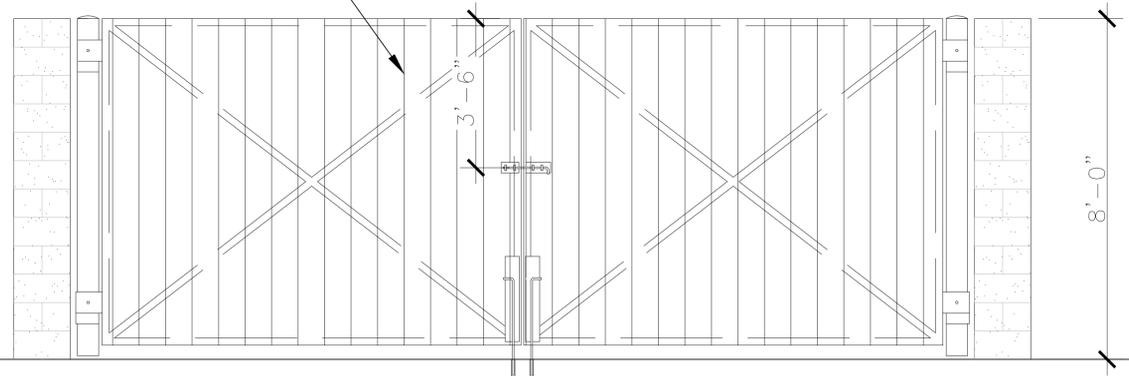
1 TRASH ENCLOSURE ELEVATIONS  
SD1 1/2" = 1'-0"



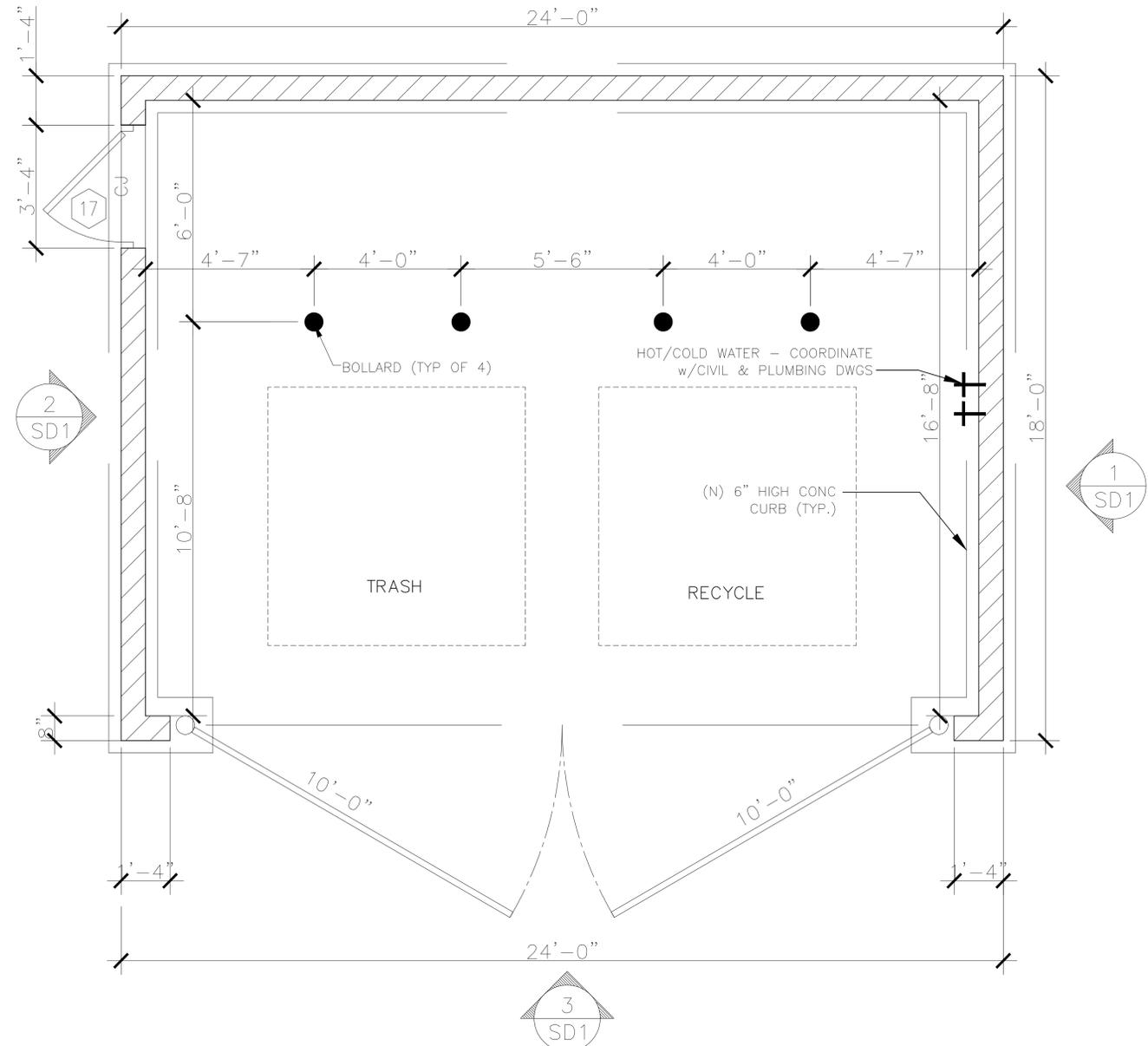
MAN GATE W/ ACCESSIBLE HARDWARE PER SCHEDULE  
CORRUGATED METAL COVERED DOOR PAINT TO MATCH BUILDING BASE COLOR. PROVIDE ACCESSIBLE LOCK & HARDWARE w/ 10" SMOOTH KICK PLATE. 5LBS MAX. OPENING FORCE

2 TRASH ENCLOSURE ELEVATIONS  
SD1 1/2" = 1'-0"

CORRUGATED METAL COVERED DOORS PAINT TO MATCH BUILDING BASE COLOR (TYP.)



3 TRASH ENCLOSURE ELEVATIONS  
SD1 1/2" = 1'-0"



4 TRASH ENCLOSURE PLAN  
SD1 1/2" = 1'-0"

NOTE:  
SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION

REV	DATE	DESCRIPTION
04/23/25	ISSUED FOR PERMIT	

Professional of Record:  
**PM DESIGN**  
Architectural Solutions Group  
8181 W. BROWARD BLVD  
SUITE 390  
PLANTATION, FL 33324  
CONTACT: DANIELLE ANGLIN  
PHONE: 614.212.4674  
EMAIL: DANGLIN@PMDCINC.COM  
KEN MCCrackEN, ARCHITECT

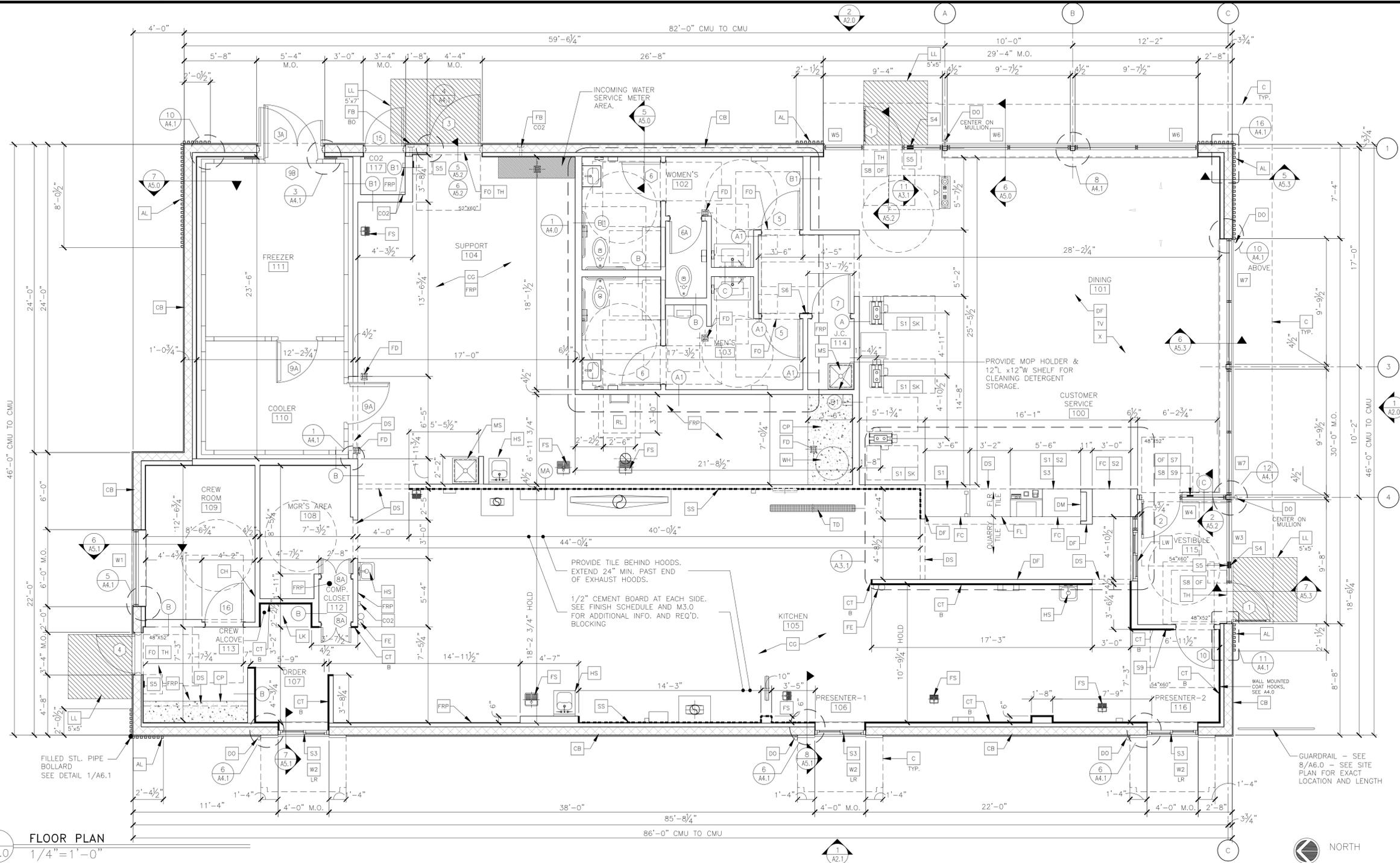


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**McDonald's USA, LLC**  
These drawings and specifications are the confidential and proprietary information of McDonald's USA, LLC. The contract documents were prepared for use on this specific site in conjunction with its issue date and are these drawings for reference or example on another project requires the services of properly licensed architects and engineers. Reproduction of the contract documents for reuse on another project is not authorized.

TITLE	PREPARED FOR	DRAWN BY	STD	ISSUE DATE	REVIEWED BY	DATE	ISSUED
MCDONALD'S - HOLLYWOOD, FL - #41037 4584 PROTOTYPE BUILDING	McDonald's USA, LLC	NP			DA	04/23/25	
DESCRIPTION							
CMU BEARING WALLS							
STEEL ROOF TRUSS FRAMING							
CONCRETE BLOCK/STUCCO/BATTEN							
SITE ID							
008-2732							
SITE ADDRESS							
808-2732							
SHEET NO.							
04-5222.00.0							
<b>SD2</b>							
TRASH ENCLOSURE							

MCD25016.0 HOLLYWOOD, FL

P:\01-PROJECTS\01-MCDONALD'S\1\_MCD\_2025\WCD25016.0 - NEW - 92732 - HOLLYWOOD, FL 01 - ARCHITECTURAL\03 CONSTRUCTION DOCUMENTS\02\_25016.0 - A - PLAN\DWG 4/15/2025 11:54 AM DANIELLE ANGLIN



**1 FLOOR PLAN**  
A1.0 1/4" = 1'-0"

**KEY NOTES**

- AL** ALUMINUM BATTEN - WALL ASSEMBLY 1D SHEET A5.0
- C** ALUMINUM CANOPY SYSTEM ABOVE - SEE 4/A5.0 FOR NOTES - SEE ROOF PLAN FOR DIMENSIONS, SEE ELEVATION FOR COLORS AND FASCIA LOCATIONS
- CG** G.C. TO PROVIDE 4"x4"x5'-0" HIGH STAINLESS STEEL CORNER GUARDS AT ALL EXPOSED LOCATIONS IN KITCHEN/SUPPORT AREA. CORNER GUARDS TO START AT FINISH FLOOR. ATTACH WITH WOOD SCREWS INTO WOOD BLOCKING BULLNOSE COVE BASE WHERE TILE MEETS STAINLESS STEEL CORNER - SEE DETAIL 4/A6.0
- CH** PROVIDE COAT HOOK, SEE DET. 4/A4.0 FOR MOUNTING HEIGHT
- CO2** CO2 DETECTOR AND ALARM
- CP** CONCRETE EQMT PAD - SEE STRUCTURAL & DETAIL 5/A6.0
- CT** WALL TILE: CERAMIC WALL TILE, SIZE: 4"x12", PATTERN: STACK BOND, GROUT: MAPEI ULTRACOLOR PLUS - JOINT TO BE 1/8" MAX. SEE DECOR DRAWINGS FOR TILE AND GROUT COLOR SPEC
- CT** WALL TILE: CROSSVILLE - COLOR BY NUMBERS, COLOR: AFTERNOON SPRAY, SIZE: 4"x12", PATTERN: RUNNING BOND, GROUT: MAPEI O2 PENTWER - JOINT TO BE 1/8" MAX. USE THIS TILE WHEN HIGH LRV IS REQUIRED COORDINATE WITH MCDONALD'S AREA CONSTRUCTION MANAGER
- CB** CONCRETE BLOCK - STUCCO FINISH, SEE SECTIONS FOR DETAILS AND COLORS
- CO2** CARBON DIOXIDE AUDIO / VISUAL ALARM AND DETECTOR
- DO** DOWNSPOUT  
3" DOWNSPOUT BY CANOPY SYSTEM MANUFACTURER COLOR: RAL7022
- DF** DECOR FINISH TO BE ORDERED/INSTALLED BY GC AND MANUFACTURED BY DECOR; REFER TO PORTFOLIO.
- DM** DIGITAL MERCHANDISER - SEE ELECTRICAL DRAWINGS
- DS** DROPPED SOFFIT ABOVE - SEE REFLECTED CEILING PLAN
- FB** CO2 FILL BOX (EQUIPMENT SCHEDULE ITEM 49.00)
- FB** OPTIONAL BULK OIL FILL BOX (EQPM SCHEDULE ITEM 700.18) CONFIRM USE WITH MCDONALD'S AREA CONSTRUCTION MANAGER
- FC** (N) MODULAR FRONT COUNTER BY OTHERS. SEE DETAIL 1/A3.1 AND ELECTRICAL DWGS.
- FD** FLOOR DRAIN - SEE PLUMBING DRAWINGS
- FE** FIRE EXTINGUISHERS (2A:10B:C) SHALL BE INSTALLED AT SALES COUNTER, BACK ROOM, OFFICE, & LOCATIONS IF NOT SHOWN ELSEWHERE ON THESE DRAWINGS. VERIFY WITH OWNER FOR DETAILS, CONFIRM FINAL DETAILS WITH LOCAL FIRE INSPECTOR.
- FS** FLOOR SINK - SEE PLUMBING DRAWINGS
- FL** FLOOR LINE - CHANGE IN MATERIAL - SEE DECOR DRAWINGS
- FRP** FIBERGLASS REINFORCED PLASTIC (FRP) PEBBLE WHITE CLASS C. 075 REFER TO ROOM FINISH SHEET FOR INSTALLATION LOCATIONS
- HS** HAND SINK w/ SPLASH GUARD, SOAP, TIMER & PAPER TOWEL DISPENSER
- LK** EMPLOYEE LOCKERS - 5% TO BE ACCESSIBLE
- LL** LEVEL LANDING @ EXT. DOOR  
SIZE OF LANDING
- LW** LATE-NIGHT WINDOW BY READY ACCESS - SEE 6/A.1
- MS** MOP SINK - SEE DETAIL 8/A6.1 AND PLUMBING DRAWINGS.
- OF** DOOR CLOSER TO ALLOW 5lbs MAX. OPENING FORCE, OR REPLACE CLOSER w/ LNC4021x18. (FOR EXIT DOORS), 4031-LCN (FOR RESTROOM DOORS). SWEEP PERIOD FROM 90° TO ALLOW AN OPEN POSITION OF 12" FROM LATCH SHALL BE AT LEAST 5 SECONDS.
- RL** ROOF ACCESS LADDER W/HATCH ABOVE SEE STRUCTURAL FRAMING PLAN FOR LOCATING DIMENSIONS
- S1** ASSISTANCE SIGN AT EACH SELF SERVICE AREA IN A LOCATION EASILY VISIBLE BY CUSTOMER, SEE DETAIL 2/SD1
- S2** ASSISTANCE SIGN AT CUSTOMER SERVICE COUNTER, SEE DETAIL 1/SD1 & 2/SD1
- S3** INFORMATION SIGN FOR SPEECH/HEARING IMPAIRED, SEE DETAIL 4/SD1
- S4** ISA ENTRANCE SIGNAGE, SEE DETAIL 7/SD1
- S5** PROVIDE RAISED CHARACTER & BRAILLE SIGN @ EA. EXIT DOOR DEFINED WITH AN OVERHEAD ILLUMINATED EXIT SIGN. SIGNS SHALL BE LOCATED 48" MIN. ABOVE FINISHED FLOOR, MEASURED FROM THE BASELINE OF THE LOWEST LINE OF BRAILLE AND 60" MAX. ABOVE FINISH FLOOR FROM THE HIGHEST LINE OF BRAILLE, SEE DET. 7/A00.12
- S6** PROVIDE TACTILE IDENTIFICATION SIGN READING "JANITOR CLOSET"
- S7** PROVIDE OCCUPANT LOAD INFORMATIONAL SIGN (TYP. OF 2)
- S8** PROVIDE SIGN ABOVE DOOR, THE SIGN SHALL BE IN LETTERS 1 INCH HIGH ON A CONTRASTING BACKGROUND PER 2022 IBC THE SIGN TO READ "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"
- S9** PROVIDE RAISED CHARACTER & BRAILLE SIGN EXIT ROUTE, DEFINED WITH AN OVERHEAD ILLUMINATED EXIT SIGN. SIGNS SHALL BE LOCATED 48" MIN. ABOVE FINISHED FLOOR, MEASURED FROM THE BASELINE OF THE LOWEST LINE OF BRAILLE AND 60" MAX. ABOVE FINISH FLOOR FROM THE HIGHEST LINE OF BRAILLE, SEE DET. 7/A00.12
- SK** SELF ORDER KIOSK, PROVIDED AND INSTALLED BY OTHERS. CONTRACTOR TO PROVIDE REQUIRED ELECTRICAL / DATA. SEE ELECTRICAL & DECOR DWGS.
- SS** 22 GAUGE STAINLESS STEEL OVER 5/8" GYPSUM BOARD.
- TD** TRENCH DRAIN - SEE PLUMBING DRAWINGS
- TH** THRESHOLD: NATIONAL GUARD PRODUCTS, INC. SADDLE TIE THRESHOLD 325, 72" & 36" WIDE x 1/2" RISE ABOVE FLOOR & LANDING @ BOTH SIDES. (ADA ACCESSIBLE)
- TV** ALL TELEVISIONS SHALL BE LOCATED / ORIENTED TO ALLOW VIEWING FROM ACCESSIBLE SEATING.
- WH** WATER HEATER - SEE PLUMBING DRAWINGS
- WX** EXTERIOR WINDOW ASSEMBLY - SEE A2.0, A2.1 & 4/A5.0
- X** PROVIDE ELECTRICAL OUTLET ADJACENT TO ACCESSIBLE SEATING, SEE DECOR & ELEC DWGS. ALL OUTLETS SHALL BE INSTALLED WITH IN AN ACCESSIBLE REACH RANGE AT ACCESSIBLE SEATS. NOT UNDER TABLES.

**SYMBOL LEGEND**

- A** PARTITION TYPE TAG SEE 15/A4.1
- 7** DOOR TAG - SEE DOOR SCHEDULE ON A6.0
- X** KEY NOTE
- CONCRETE BLOCK (SMOOTH FACE)
- KITCHEN WALL TILE CT/B
- KITCHEN WALL STAINLESS

**GENERAL NOTES**

1. EXTERIOR DIMENSIONS ARE TO COLUMN REFERENCE LINES AND EXTERIOR FACE OF MASONRY UNLESS OTHERWISE NOTED. INTERIOR DIMENSIONS ARE TO FACE OF INTERIOR WALL BOARD
2. SEE 4/A5.0 FOR EXTERIOR WALL ASSEMBLY TYPES. SEE 2/A1.0 FOR INTERIOR PARTITION TYPES. INTERIOR PARTITIONS ARE TYPE 'A' UNLESS NOTED OTHERWISE.
3. SEE EXTERIOR ELEVATIONS FOR WINDOW TYPES
4. SEE SHEET A6.0 FOR DOOR AND ROOM FINISH SCHEDULES
5. SEE SITE PLAN FOR SIDEWALKS, RAMPS, ETC.
6. GC TO PROVIDE ADA SIGNAGE PACKAGE AND INSTALL SIGNS AT LOCATIONS AND POSITIONS INDICATED IN PACKAGE OR AS REQUIRED BY LOCAL CODES. SIGNAGE PACKAGE SUPPLIED BY: FRANKES/SZK  
1-800-423-5247 www.franke.com  
email: fs@frankesupply.com
7. MAXIMUM OCCUPANCY SIGN TO BE POSTED PER LOCAL CODE. SIGN FURNISHED AND INSTALLED BY GENERAL CONTRACTOR.
8. ALL HANDSINK LOCATIONS SHALL HAVE CEMENT BOARD BACKING 48" IN HEIGHT A.F.F.
9. GC TO COORDINATE ALL REQUIRED BLOCKING FOR HUNG EQUIPMENT, SHELVES, ETC. FOR PROPER INSTALLATION HEIGHTS.
10. KNOX BOX TO BE INSTALLED PER LOCAL CODE AS REQUIRED. MODEL AND LOCATION TO BE COORDINATED WITH FIRE MARSHALL.

REV	DATE	DESCRIPTION
04/23/25		ISSUED FOR PERMIT

Professional of Record:  
**PM DESIGN**  
 Architectural Solutions Group  
 8181 W. BROWARD BLVD  
 SUITE 390  
 PLANTATION, FL 33324  
 CONTACT: DANIELLE ANGLIN  
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 EMAIL: DANGLIN@PMDGNC.COM

KEN MCCrackEN, ARCHITECT



Seal 0481

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DRAWN BY	STD	ISSUE DATE	REVIEWED BY	DATE
NP			DA	04/23/25

TITLE: MCDONALD'S - HOLLYWOOD, FL - #41037  
 4584 PROTOTYPE BUILDING

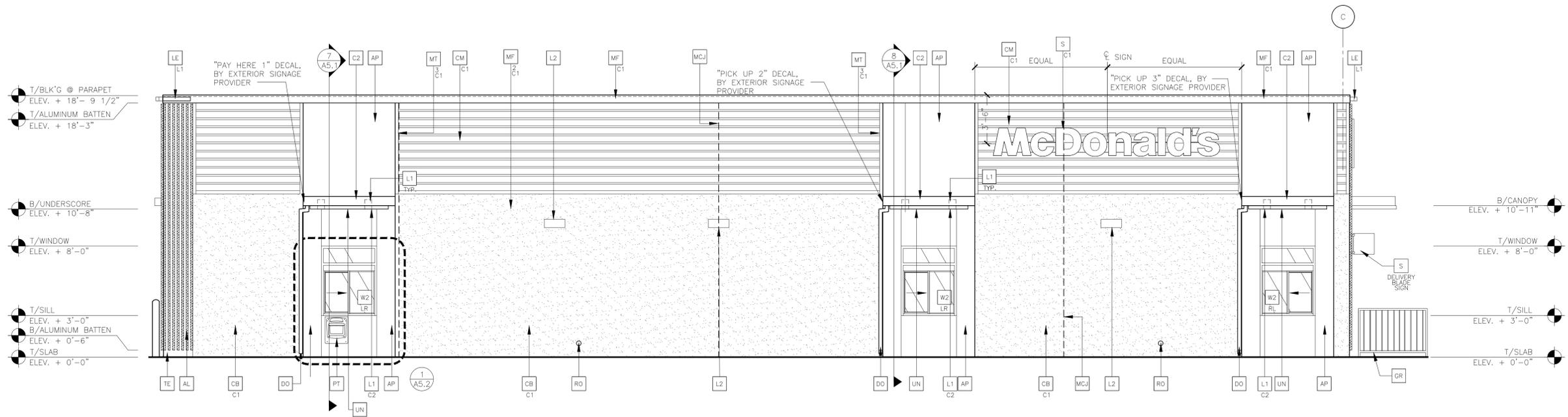
DESCRIPTION: CMU BEARING WALLS  
 STEEL ROOF TRUSS FRAMING  
 CONCRETE BLOCK/STUCCO/BATTEN

SHEET NO: **A1.0**  
 FLOOR PLAN

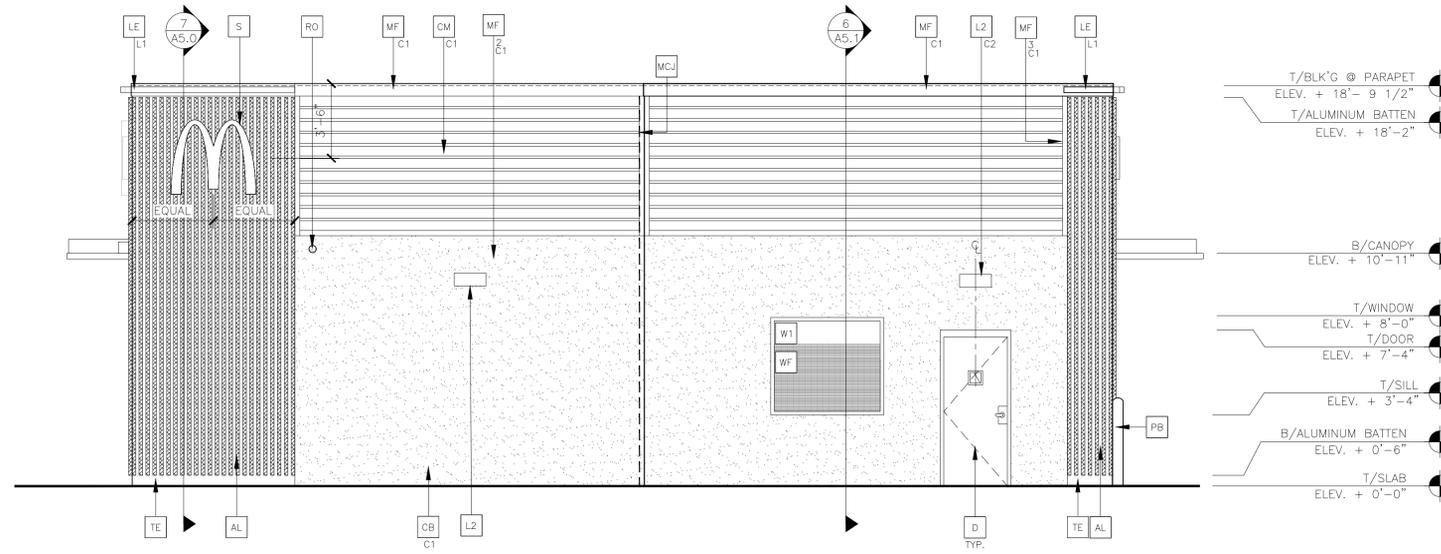
PROJECT NO: 04-5222.00.0



P:\04\01-PROJECTS\0401\MCDONALD'S\1-MCD 2025\MCD25016.0 - HOLLYWOOD, FL\01-DRAWINGS\01-ARCHITECTURAL\03-CONSTRUCTION DOCUMENTS\04\_25016.0 - A-ELEV.DWG 4/15/2025 3:43 PM RACHEL DA SILVA



1 DRIVE THRU ELEVATION  
A2.1 1/4" = 1'-0"



2 REAR ELEVATION  
A2.1 1/4" = 1'-0"

**KEY NOTES:**

- AL ALUMINUM BATTEN SYSTEM BY METAL ERA  
SIZE: 2"x2" PROFILE  
COLOR: WOOD GRAIN, BACKRAIL UNFINISHED, END CAP PAINTED TO MATCH  
SUBSTRATE: STUCCO FINISH  
SUBSTRATE COLOR: "IRON ORE" SW 7069 BY SHERWIN WILLIAMS
- AP ALPOLIC METAL PANEL (COLOR: DON GRAY)
- CB CONCRETE BLOCK STUCCO FINISH  
C1-
- C1 ALUMINUM CANOPY SYSTEM  
COLOR: WHITE
- C2 ALUMINUM CANOPY SYSTEM  
COLOR: RAL 7022
- CJ CONTROL JOINT  
1-TYPE: 1 = EIFS
- CM 7" REVEAL METAL WALL PANEL SYSTEM BY METAL ERA  
C1-COLOR:  
C1 = WEATHERED ZINC
- D HOLLOW METAL DOOR  
PAINT: "FAIRVIEW TAUPE" HC-85 BY BENJAMIN MOORE
- DE DECAL BY GRAPHICS SUPPLIER  
SURFACE APPLIED, FIELD INSTALLED, PRE CUT, PRE SPACED,  
SUPPLIERS:  
VOMELA (865) 330-7337, ann.bowen@vomela.com  
GEX INTERNATIONAL (847) 543-4600, mcdonaldsdecor@gfxi.com
- DD DOWNSPOUT  
3" DOWNSPOUT BY CANOPY SYSTEM MANUFACTURER  
COLOR: RAL 7022  
COORDINATE WITH CIVIL TO TIE INTO STORM DRAINAGE
- FB FB  
CO2- CO2 = BULK CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)  
BO = BULK OIL FILL BOX (EQPM SCHEDULE ITEM 700.18)
- GR GUARD RAIL -SEE SITE PLAN FOR EXACT LOCATION AND LENGTH  
PAINT: "IRON ORE" SW 7069 BY SHERWIN WILLIAMS
- L1 RECESSED DOWN LIGHT FIXTURE - SEE ELECTRICAL  
C1-COLOR:  
C1 = WHITE  
C2 = GOLD
- L2 RADIAL SCONCE LIGHT FIXTURE - SEE ELECTRICAL  
COLOR: PLATINUM SILVER
- LE ACCENT LIGHTING - SEE ELECTRICAL  
L1-LED LIGHT:  
L1 = SLIM LED (DOWN ONLY)  
L2 = UP ONLY FLOOD FIXTURE
- MCJ MASONRY CONTROL JOINT, TO BE 25'-0" MAX SPACING.  
SEE DETAIL 7/A4.1
- MT METAL TRIM  
C1-TYPE:  
1 = PRE-FAB ANCHOR-TITE FASCIA  
2 = BOTTOM TRIM AT METAL REVEAL PANEL  
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES  
COLOR:  
C1 = WEATHERED ZINC  
C2 = RAL 7022
- MF METAL FASCIA  
C1-TYPE:  
1 = PRE-FAB ANCHOR-TITE FASCIA  
2 = BOTTOM TRIM AT METAL REVEAL PANEL  
3 = VERTICAL TRIM AT METAL REVEAL PANEL CORNERS, CLOSURES  
COLOR:  
C1 = WEATHERED ZINC  
C2 = RAL 7022
- PB PIPE BOLLARD - PAINTED YELLOW
- PT (RMHC) COIN COLLECTOR  
MODEL: #MPT STD  
CALL 1-888-743-7435 TO ORDER
- RO ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.  
C1-COLOR:  
C1 = WEATHERED ZINC RACEWAY  
C2 = RAL 7022 RACEWAY
- SC CEMENT PLASTER FINISH (STUCCO)  
C1-COLOR:  
C1 = "FAIRVIEW TAUPE" HC-85 BY BENJAMIN MOORE  
C2 = "IRON ORE" SW 7069 BY SHERWIN WILLIAMS
- ST CO2 STROBE/ALARM. SEE MECHANICAL DRAWINGS FOR SPECIFICATION.
- TE TRU EXTERIOR 1"x6" TRIM, PAINTED ON SITE  
COLOR: "IRON ORE" SW 7069 BY SHERWIN WILLIAMS
- UN METAL UNDERSCORE  
COLOR: GOLD
- W8 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS  
COLOR: DARK BRONZE - REF: TO WINDOW SCHED. A6.0
- W2 DRIVE-THRU WINDOW BY READY ACCESS  
MODEL: 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM, MANUAL  
OPEN, ELECTRONIC RELEASE  
COLOR: DEEP BRONZE  
SLIDE DIRECTION: RL = RIGHT TO LEFT  
LR = LEFT TO RIGHT
- WF WINDOW FROSTED (OPAQUE) - APPLICATION ON INSIDE FACE OF GLAZING

REV	DATE	DESCRIPTION
04/23/25	ISSUED FOR PERMIT	

Professional of Record:  
**PM DESIGN**  
 Architectural Solutions Group  
 8181 W. BROWARD BLVD  
 SUITE 390  
 PLANTATION, FL 33324  
 CONTACT: DANIELLE ANGLIN  
 PHONE: 614.212.4674  
 EMAIL: DANGLIN@PMDCINC.COM  
 KEN MCCrackEN, ARCHITECT



04/21/25

Seal 0481

PREPARED FOR:  
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DRAWN BY: NP	STD ISSUE DATE: 04/23/25	REVIEWED BY: DA	DATE ISSUED: 04/23/25
TITLE: MCDONALD'S - HOLLYWOOD, FL - 4584 PROTOTYPE BUILDING	DESCRIPTION: CMU BEARING WALLS, STEEL ROOF TRUSS FRAMING, CONCRETE BLOCK/STUCCO/BATTEN		
SHEET NO: A2.1	ELEVATIONS		

MCD25016.0 HOLLYWOOD, FL



**Materials Legend**

-  Aluminum Underscore  
Yellow
-  Cement Plaster Finish  
Fairview Taupe HC-95 by Benjamin Moore
-  Cement Plaster Finish  
Iron Ore by Sherwin Williams
-  Metal Fascia  
Weathered Zinc by PAC-CLAD
-  Alpoic Metal Panel  
Don Grey
-  Aluminum Batten System  
Rel 4022
-  Aluminum Canopy System  
White

Front Elevation

Rear Elevation



Drive-Thru Side Elevation



Non-Drive-Thru Side Elevation



**McDonald's Restaurant # 41037**  
 Taft St, And N 66TH Ave.  
 Hollywood, FL









Know what's below. Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREE TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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LOCATED IN SW 1/4 - NE 1/4, SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST BROWARD COUNTY, FLORIDA

MCDONALD'S ALTA/NSPS LAND TITLE SURVEY OF 6601 TAFT STREET HOLLYWOOD, FLORIDA STORE ID# 92752

Table with columns: DATE, ADDITIONAL TOPO, ADD TREE INFORMATION, REVISE TRACT 2, REVISIONS

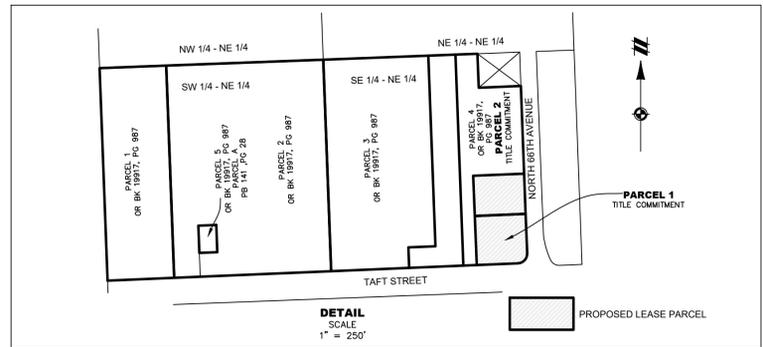
DWG. BBY CH. WA P.M. WA CODE AS JOB 24005996 SHEET NO. 1 OF 2

ABBREVIATIONS

- (D) = DEEL
(M) = MEASURED
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
BM = BENCHMARK
DI = DROP INLET
DIP = DUCTILE IRON PIPE
EL = ELEVATION
EX = EXISTING
HYD = HYDRANT
INV = INVERT
M = MEASURED
MH = MANHOLE
P = PLATTED
PB = PLAT BOOK
PG = PAGE
PID = PARCEL IDENTIFICATION NUMBER
RF = REBAR FOUND
NF = NAIL FOUND
MNF = MAG NAIL FOUND
SAN = SANITARY
STM = STORM
RCP = REINFORCED CONCRETE PIPE

LEGEND

- CONCRETE
ASPHALT PAVEMENT
BENCHMARK
IRON ROD & CAP FOUND
MONUMENT SET
CALCULATED POINT
SANITARY MANHOLE
SIGN
LIGHT POLE
UTILITY POLE
UTILITY HAND HOLE
WATER HYDRANT
WATER METER
WATER VALVE
FIRE DEP. CONN.
DROP INLET
STORM MANHOLE
SPOT ELEVATION
DECIDUOUS TREE
TELEPHONE PEDISTAL
SUBJECT BOUNDARY LINE
ADJACENT BOUNDARY LINE
RIGHT OF WAY LINE
EASEMENT
GROUND CONTOUR
OVERHEAD UTILITY
UNDERGROUND TELECOM
UNDERGROUND ELECTRIC
UNDERGROUND GAS
SANITARY SEWER
UNDERGROUND WATER
UNKNOWN UTILITY



DATUMS

HORIZONTAL: GRID NORTH, NAD83, FLORIDA STATE PLANE, ZONE EAST
(NORTH AMERICAN DATUM OF 1983) (2011)
US SURVEY FOOT, LINCOLN COUNTY, NORTH CAROLINA
VERTICAL: NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988) GEOID: GEOID18 (CONUS)

Table with columns: BM #1, ELEV=7.16', DESCRIPTION MAG NAIL SET
BM #2, ELEV=8.33', DESCRIPTION MAG NAIL SET



TAX MAP NOT TO SCALE



AS-SURVEYED LEGAL DESCRIPTION

TRACT 1
ALL THAT TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND 46 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;

HAVING AN AREA OF 21,432 SQUARE FEET, OR 0.492 ACRES, MORE OR LESS.

TRACT 2:

ALL THAT TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND 46 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;

THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 144.00 FEET TO A 1/2" REBAR FOUND, THENCE NORTH 87°37'16" EAST A DISTANCE OF 150.11 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE, BEING A NAIL IN CONCRETE FOUND, THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°18'24" EAST A DISTANCE OF 116.00 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE WITH A CURVE TO THE RIGHT AN ARC LENGTH OF 43.95 FEET, HAVING A RADIUS 28.00 FEET, A CHORD BEARING OF SOUTH 42°34'23" WEST, AND A CHORD LENGTH OF 39.58 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 14,051 SQUARE FEET, OR 0.323 ACRES, MORE OR LESS.

PROPOSED LEASE PARCEL:

ALL THAT TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND 46 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11;

THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 237.68 FEET AND LYING 93.68 FEET FROM A 1/2" REBAR FOUND ON THE PREVIOUS COURSE, THENCE NORTH 87°37'16" EAST A DISTANCE OF 150.11 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE, THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°14'22" EAST A DISTANCE OF 93.60 FEET TO A NAIL IN CONCRETE FOUND, THENCE CONTINUE ALONG SAID WESTERLY MARGIN SOUTH 02°18'24" EAST A DISTANCE OF 116.00 FEET TO A MAG NAIL FOUND IN CONCRETE, THENCE WITH A CURVE TO THE RIGHT AN ARC LENGTH OF 43.95 FEET, HAVING A RADIUS 28.00 FEET, A CHORD BEARING OF SOUTH 42°34'23" WEST, AND A CHORD LENGTH OF 39.58 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 35,483 SQUARE FEET, OR 0.815 ACRES, MORE OR LESS.

EXHIBIT "A" TITLE LEGAL DESCRIPTION

PARCEL 1:
A PORTION OF THE NORTH 150 FEET OF THE SOUTH 190 FEET OF THE WEST 150 FEET OF THE EAST 315 FEET OF THE S.E. 1/4 OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 11-TOWNSHIP 51 SOUTH-RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT OF INTERSECTION WITH A LINE THAT LIES 165 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE S.W. 1/4 OF SAID SECTION 11 WITH A LINE THAT LIES 46 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE S.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 11; THENCE RUN S 87°-35'-42"W. FOR A DISTANCE OF 27.94 FEET TO THE POINT OF BEGINNING OF PARCEL OF LAND HEREINAFTER TO BE DESCRIBED; THENCE CONTINUE S 87°-35'-42"W. ALONG THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF TAFT STREET AS RECORDED IN MISC. MAP BOOK 5, AT PAGE 22, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, FOR A DISTANCE OF 122.06 FEET TO A POINT; THENCE RUN N 02°-16'-51"W., ALONG A LINE THAT LIES 315 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE S.E. 1/4 OF THE N.E. 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 116.00 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE, CONCAVE TO THE NORTHWEST, AND HAVING FOR ITS ELEMENTS A RADIUS OF 28 FEET AND A CENTRAL ANGLE OF 89°-52'-33"; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CIRCULAR CURVE FOR AN ARC DISTANCE OF 43.92 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT ANY PORTION LYING WITHIN A PUBLIC RIGHT OF WAY.

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIDA.

PARCEL 2:

A LEGAL YET TO BE CREATED BY A SURVEYOR CERTIFIED IN THE STATE OF FLORIDA FOR SUBJECT PROPERTY LYING UNDER PARCEL ID NO. 5141-11-00-0020.

TITLE COMMITMENT

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT NO. 242682-NC/402400595SJ - EFFECTIVE DATE: 8/02/2024
SCHEDULE B SECTION II - EXCEPTIONS
(Items 1 - 5 AND 12 - 13 are not survey related issues, or are not applicable to Subject Property, or were omitted from Schedule B II; therefore, no opinion is offered herein by the undersigned as to their respective locations or possible affect on the Subject Property.)

6. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIALS WHICH MAY TAKE PRIORITY OVER THE ESTATE OR INTEREST INSURED BY REASON OF NOTICE OF COMMENCEMENT, RECORDED ON MAY 21, 2024 IN OFFICIAL RECORDS INSTRUMENT NO. 1194587411. (AS TO PARCEL 2) DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2.

7. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIALS WHICH MAY TAKE PRIORITY OVER THE ESTATE OR INTEREST INSURED BY REASON OF NOTICE OF COMMENCEMENT, RECORDED ON MARCH 19, 2024 IN OFFICIAL RECORDS INSTRUMENT NO. 119458730. (AS TO PARCEL 2) DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2.

8. PROVISIONS OF THE PLAT OF VOLUME SHOE, RECORDED IN PLAT BOOK 141, PAGE 28, AS AFFECTED BY JOINDER RECORDED IN OFFICIAL RECORDS BOOK 19917, PAGE 987, DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2 WHICH IS DESCRIBED IN EXHIBIT "A" AS BEING A PORTION OF PARCEL 4 SHOWN IN THE DETAIL BELOW.

9. RESOLUTION OF CENTRAL BROWARD DRAINAGE DISTRICT RECORDED IN OFFICIAL RECORDS BOOK 3438, PAGE 60, DOES AFFECT AND IS BLANKET IN NATURE OVER THE SUBJECT PARCELS.

10. PERPETUAL RECIPROCAL EASEMENT AGREEMENT GRANTING NON-EXCLUSIVE EASEMENT FOR PARKING AND FOR ACCESS, RECORDED IN OFFICIAL RECORDS BOOK 45480, PAGE 1455, DOES AFFECT AND IS BLANKET IN NATURE OVER PARCEL 2; LIMITS OF RECIPROCAL EASEMENTS FOR PARKING, ACCESS, DRAINAGE AND UTILITIES ARE SHOWN IN THE DETAIL BELOW.

11. DECLARATION OF EASEMENTS, RESTRICTIONS AND CONDITIONS, RECORDED IN OFFICIAL RECORDS BOOK 48623, PAGE 1729, AS AMENDED AND RESTATED UNDER AMENDED AND RESTATED DECLARATION OF EASEMENTS, RESTRICTIONS AND CONDITIONS, RECORDED IN OFFICIAL RECORDS BOOK 48690, PAGE 1688 AND FURTHER AMENDED BY FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION RECORDED IN OFFICIAL RECORDS INSTRUMENT NO. 116775878, DOES AFFECT PARCEL 2; INGRESS/EGRESS, ACCESS, PARKING, DRAINAGE, UTILITY AND SIGN EASEMENTS ARE BLANKET IN NATURE.

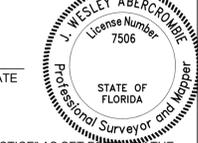
SURVEY NOTES

- 1. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT EXPRESS WRITTEN CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS, OR ENTITY.
2. BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM ZONE EAST, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT).
3. THE PROPERTY SHOWN AND DESCRIBED HEREIN HAS AN AREA OF 21,433 SQUARE FEET OR 0.4932 ACRES, MORE OR LESS.
4. ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO.12011C0563J, DATED 7/31/2024, THE SUBJECT PROPERTY LIES WITHIN ZONE "X", ZONE "X SHADED" AND ZONE "AE", BASE FLOOD ELEVATION DETERMINED IS 5.00 (NAVD88).
5. THE PROPERTY IS DESIGNATED BY BROWARD COUNTY AS TAX MAP PARCEL ID NUMBER 514111000044 AND 514111000020. OTHER THAN THE SUBJECT PROPERTIES, NO OTHER PROPERTIES ARE INCLUDED WITHIN SAID TAX MAP PARCELS.
6. ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NAVD88 DATUM. ELEVATIONS WERE ADJUSTED TO FIELD MEASUREMENTS BASED ON NGS BENCHMARK AJ2431/WALDREP.
7. THE RELATIVE POSITIONAL ACCURACY AS CALCULATED ACCORDING TO THE FEDERAL GEOGRAPHIC DATA COMMITTEE PART 3 NATIONAL STANDARD FOR SPATIAL DATA ACCURACY, IS 0.04 FEET HORIZONTAL AND 0.07 FEET VERTICAL AT THE 95% CONFIDENCE LEVEL.
8. THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND VISIBLE STRUCTURES AND MARKING ON THE GROUND BY BISCAYNE ENGINEERING, DATED AUGUST 23, 2024. ALL UTILITY COMPANIES SHOULD BE CONTACTED BEFORE BEGINNING ANY DESIGN OR CONSTRUCTION. A QUALITY LEVEL B INVESTIGATION WAS PERFORMED TO IDENTIFY UTILITIES THROUGH NON-INVASIVE METHODS AND NO EXCAVATIONS OR DIRECT OBSERVATIONS WERE MADE. THE ACCURACY OF SUBSURFACE UTILITY TARGETING IS SUBJECT TO CERTAIN FACTORS, LIMITATIONS, AND SITE CONDITIONS. IT IS POSSIBLE THAT SOME EXISTING UNDERGROUND UTILITY SYSTEMS WERE NOT DETECTED DURING THE FIELD INVESTIGATION.
9. NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES WAS MADE AVAILABLE TO THE SURVEYOR BY THE CONTROLLING JURISDICTION NOR WAS ANY EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS ON THE SUBJECT PROPERTY OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
11. THE PROPERTY HAS IN DIRECT ACCESS TO NORTH 66TH AVENUE BEING A PAVED PUBLIC ROADWAY.
12. EQUIPMENT USED FOR MEASUREMENT:
ANGULAR: TRIMBLE R12/S5 ROBOTIC TOTAL STATION
LINEAR: TRIMBLE R12/S5 ROBOTIC TOTAL STATION
GPS: TRIMBLE R12 GPS RECEIVER
13. STATE, COUNTY, & LOCAL BUFFERS AND SETBACKS MIGHT EXIST ON THE SUBJECT PROPERTY THAT ARE NOT SHOWN HEREON.
14. MAP CLOSURE: THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 78,760 FEET
15. THE FIELD WORK WAS COMPLETED ON AUGUST 23, 2024.

CERTIFICATION

TO: MCDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY (LEASEHOLD); MCDONALD'S CORPORATION; MCDONALD'S USA, LLC; MCDONALD'S REAL ESTATE COMPANY AND CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 6(b), 8, 9, 11(a), 13, 16, 17, 18 & 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED AUGUST 23, 2024.



ATWELL LLC: LB 7832 DATE
J. WESLEY ABERCROMBIE, PSM
FLORIDA PROFESSIONAL LAND SURVEYOR #7506

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 - .052, FLORIDA ADMINISTRATIVE CODE.



Know what's below.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE CONTRACTOR. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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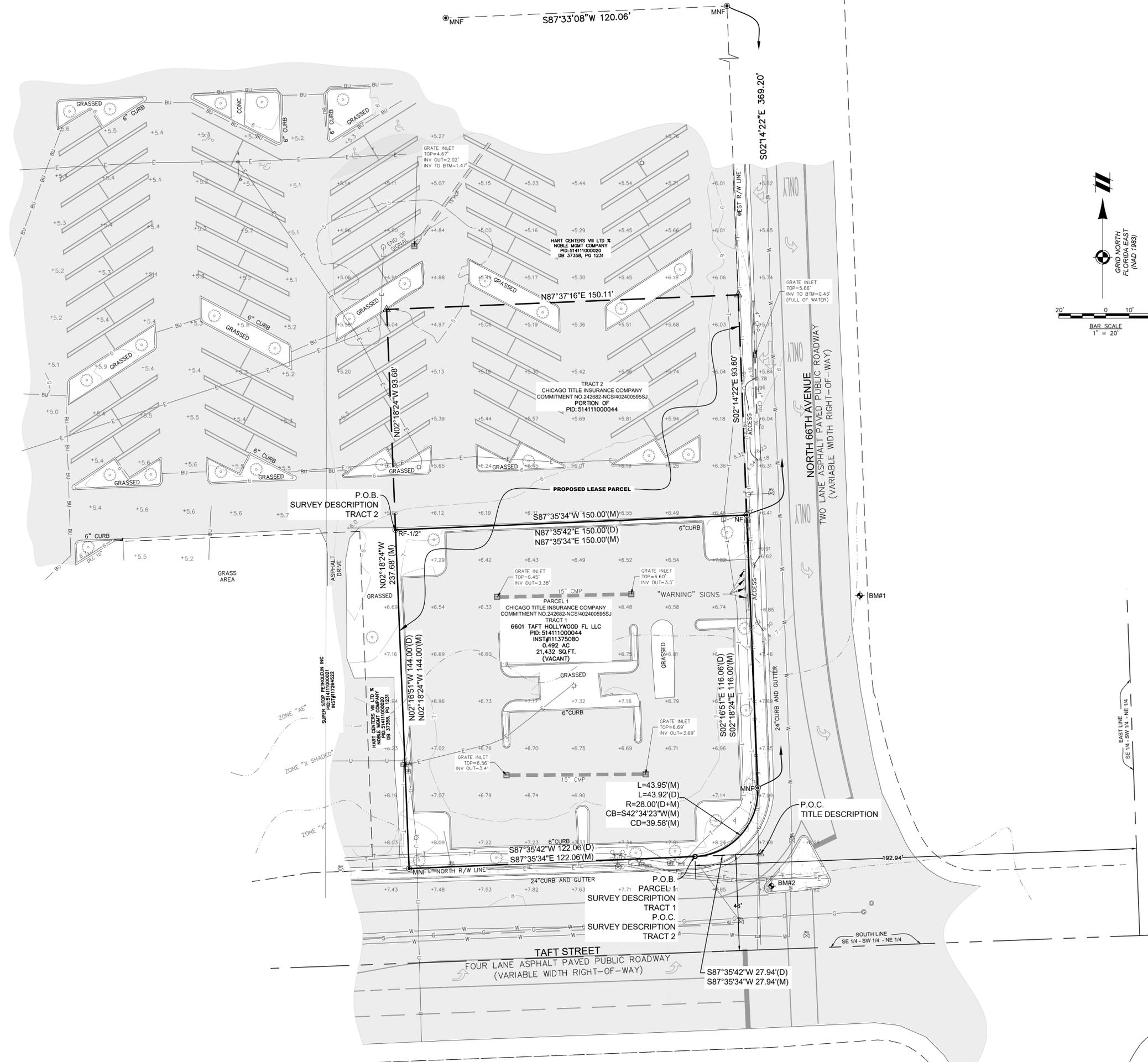


LOCATED IN  
SW 1/4 - NE 1/4, SECTION 11,  
TOWNSHIP 51 SOUTH, RANGE 41 EAST  
BROWARD COUNTY, FLORIDA

CLIENT  
MCDONALD'S  
ALTA/NSPS LAND TITLE SURVEY  
OF  
6601 TAFT STREET  
HOLLYWOOD, FLORIDA  
STORE ID# 92732

DATE  
9/10/2024  
4/7/25  
ADDITIONAL TOPO  
4/11/25  
ADD TREE INFORMATION  
4/15/25  
REVISE TRACT 2

REVISIONS  
DWG. BBY | CH. WA  
P.M. WA  
CODE AS  
JOB 24005996  
SHEET NO.  
2 OF 2



**ABBREVIATIONS**

(D)	= DEED
(M)	= MEASURED
P.O.C.	= POINT OF COMMENCEMENT
P.O.B.	= POINT OF BEGINNING
BM	= BENCHMARK
DI	= DROP INLET
DIP	= DUCTILE IRON PIPE
EL	= ELEVATION
EX	= EXISTING
HYD	= HYDRANT
INV	= INVERT
M	= MEASURED
MH	= MANHOLE
P	= PLATTED
PB	= PLAT BOOK
PG	= PAGE
PID	= PARCEL IDENTIFICATION NUMBER
RF	= REBAR FOUND
NF	= NAIL FOUND
MNF	= MAG NAIL FOUND
SAN	= SANITARY
STM	= STORM
RCP	= REINFORCED CONCRETE PIPE

**LEGEND**

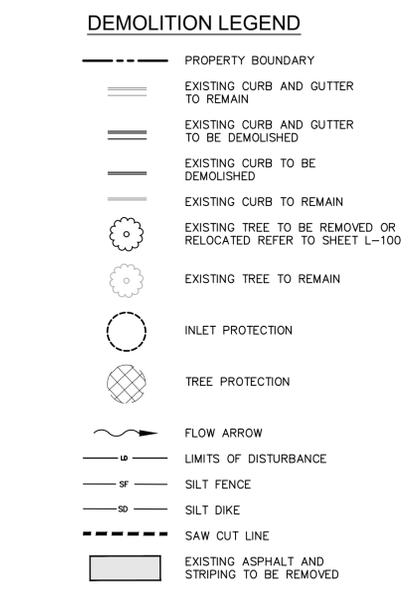
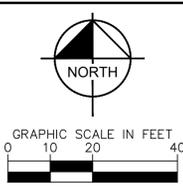
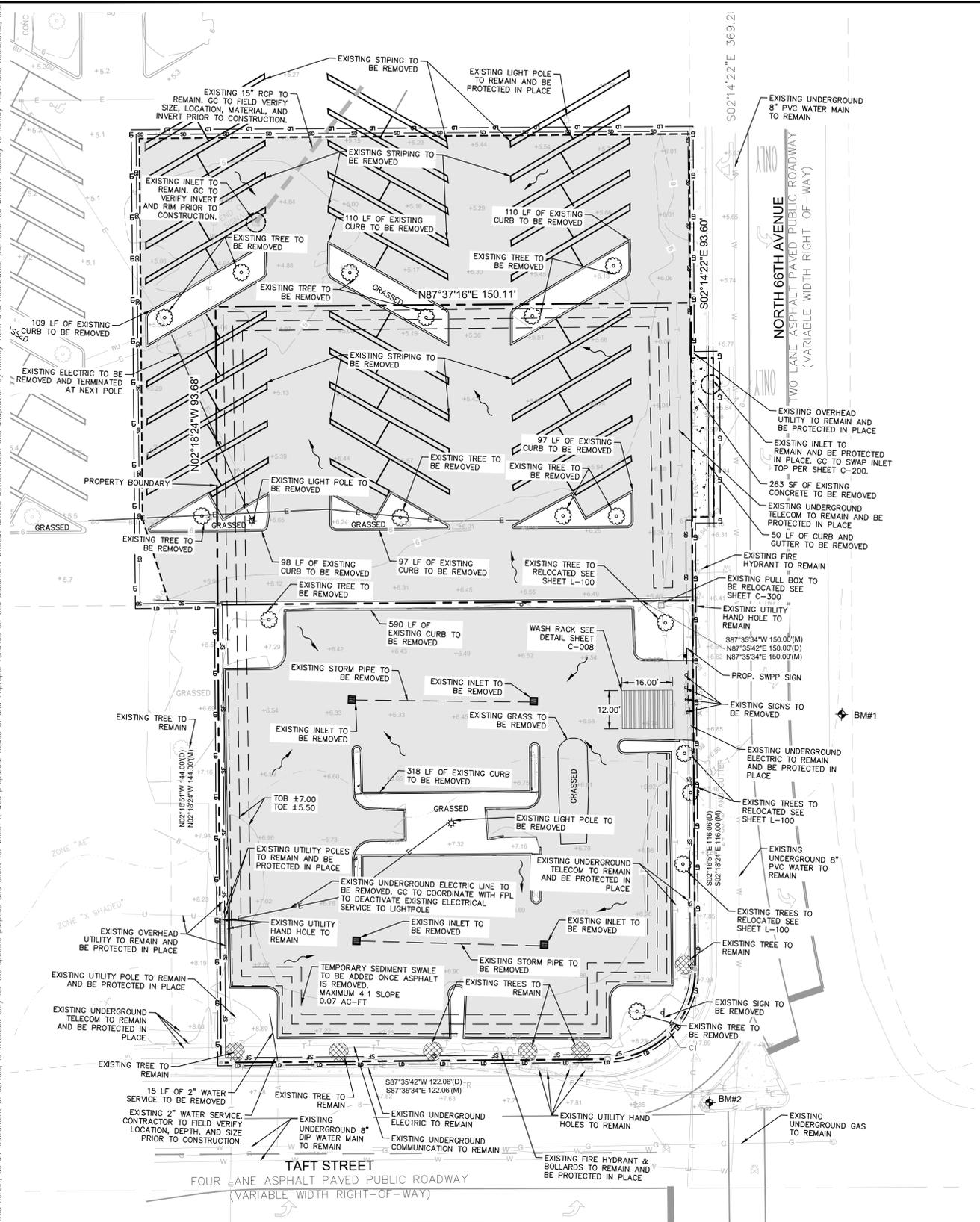
	CONCRETE
	ASPHALT PAVEMENT
	BENCHMARK
	IRON ROD & CAP FOUND
	MONUMENT SET
	CALCULATED POINT
	SANITARY MANHOLE
	SIGN
	LIGHT POLE
	UTILITY POLE
	UTILITY HAND HOLE
	WATER HYDRANT
	WATER METER
	WATER VALVE
	FIRE DEP. CONN.
	DROP INLET
	STORM MANHOLE
	SPOT ELEVATION
	DECIDUOUS TREE
	TELEPHONE PEDISTAL
	SUBJECT BOUNDARY LINE
	ADJACENT BOUNDARY LINE
	RIGHT OF WAY LINE
	EASEMENT
	GROUND CONTOUR
	OVERHEAD UTILITY
	UNDERGROUND TELECOM
	UNDERGROUND ELECTRIC
	UNDERGROUND GAS
	SANITARY SEWER
	UNDERGROUND WATER
	UNKNOWN UTILITY

**TREE TABLE**

TREE NUMBER	DESCRIPTION
15006	PALM 10"
15007	PALM 10"
15008	PALM 10"
15075	DEC 10"
15076	DEC 10"
15104	DEC 6"
15105	DEC 6"
15234	DEC 12"
15235	DEC 12"
15236	DEC 12"
15237	DEC 12"
15238	DEC 12"
15239	DEC 12"
15342	DEC 10"
15600	DEC 5"
15601	DEC 6"
15602	DEC 5"
15603	DEC 5"
15604	DEC 6"
15605	DEC 6"
15606	DEC 12"
15607	DEC 12"
15608	DEC 10"
15609	DEC 10"
15610	DEC 2"
15611	DEC 42"
15612	DEC 4"
15613	DEC 2"
15615	DEC 2"
15616	DEC 2"
15617	DEC 2"
15618	DEC 12"
15619	DEC 2"
15621	DEC 2"
15622	DEC 3"

FILE NAME: \\server\projects\40000000\40000000.mxd 2025-09-10 09:13:23.00 AM 04/15/2025 04:15:23.00 AM PLOT DATE: 9/10/2024 04:15:23.00 AM PLOT TIME: 04:15:23.00 AM PLOT USER: bbb

Plotted By: ACRONESS, NORTH SHEET: SET: HOLLYWOOD LAYOUT: C-005 DEMOLITION, PLAN AND EROSION CONTROL, PHASE 1 - APRIL 16, 2025, 11:01:53 AM. K:\VRB\LEVA\147208 - McDONALD'S 26 - 009-2732 - Hollywood CAD Plan Sheets - ECP.dwg  
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**PHASE 1 (BEFORE AND DURING GRADING)**

1. CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE(S) AND INSTALL SILT FENCE.
2. DEMOLISH EXISTING STRUCTURES, IF APPLICABLE.
3. CONSTRUCT AND STABILIZE SEDIMENT BASIN AND DRAINAGE SWALES WITH APPROPRIATE OUTFALL STRUCTURES (CLEAR ONLY THOSE AREAS NECESSARY TO INSTALL CONTROL DEVICES LISTED ABOVE).
4. INSTALL AND STABILIZE ANY NECESSARY HYDRAULIC CONTROL STRUCTURES (DIKES, CHECK DAMS, OUTLET TRAPS, ETC.).
5. PREPARE CLEARING AND GRUBBING OF THE SITE, IF APPLICABLE.

**HALT ALL ACTIVITIES AND CONTACT THE CIVIL ENGINEERING CONSULTANT TO PERFORM INSPECTION AND CERTIFICATION OF BMPS. GENERAL CONTRACTOR SHALL SCHEDULE AND CONDUCT STORM WATER PRE-CONSTRUCTION MEETING WITH ENGINEER AND ALL GROUND-DISTURBING CONTRACTORS BEFORE PROCEEDING WITH CONSTRUCTION.**

**CONTRACTOR TO BE RESPONSIBLE FOR OBTAINING ALL DEWATERING PERMITS NECESSARY FOR CONSTRUCTION**

**PHASE 2 (AFTER GRADING AND DURING CONSTRUCTION)**

1. START CONSTRUCTION OF THE BUILDING PAD AND STRUCTURES.
2. PERFORM MASS GRADING, ROUGH GRADE TO ESTABLISH PROPOSED DRAINAGE PATTERNS.
3. TEMPORARILY SEED, THROUGHOUT CONSTRUCTION, DISTURBED AREAS THAT WILL BE INACTIVE FOR 7 DAYS OR MORE OR AS REQUIRED BY GENERIC PERMIT.
4. INSTALL UTILITIES, UNDERDRAINS, STORM SEWERS, AND CURBS.
5. INSTALL RIP RAP AROUND OUTLET STRUCTURES AS EACH OUTLET STRUCTURE IS INSTALLED.
6. INSTALL INLET PROTECTION AT ALL STORM DRAIN INLETS AS EACH INLET IS INSTALLED. PERMANENTLY STABILIZE AREAS TO BE VEGETATED AS THEY ARE BROUGHT TO FINAL GRADE.
7. PREPARE SITE FOR PAVING AND PAVE SITE.
8. INSTALL APPROPRIATE INLET PROTECTION DEVICES FOR PAVED AREAS AS WORK PROGRESSES.
9. COMPLETE GRADING AND INSTALLATION OF PERMANENT STABILIZATION OVER ALL AREAS.
10. CONTACT CIVIL ENGINEER ONCE THE SITE APPEARS TO BE FULLY STABILIZED.
11. REMOVE ALL TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER INSPECTION AND APPROVAL OF THE ENGINEER AND STABILIZE ANY AREA DISTURBED BY THE REMOVAL OF BMPS.
12. CONTINUE DAILY INSPECTION REPORTS UNTIL THE FINAL DAILY INSPECTION IS SIGNED OFF BY THE CONSTRUCTION MANAGER THAT THE SITE IS FULLY STABILIZED AND THE PERMIT MAY BE TERMINATED.

**NOTE:** THE SEQUENCE OF CONSTRUCTION SHOWN LISTED HERE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

**MAINTENANCE (ALL PHASES)**  
 ALL MEASURES STATED ON THIS SITE MAP, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES AND PRACTICES WHETHER TEMPORARY OR PERMANENT, SHALL BE AT ALL TIMES THE RESPONSIBILITY OF THE CONTRACTOR/PERMITTEE. THESE MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OR THE APPLICABLE PERMIT, WHICHEVER IS MORE STRINGENT, AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

1. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING OR DETERIORATION.
2. ALL SEEDING AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED, AND RESEED AS NEEDED.
3. SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.
4. THE CONSTRUCTION EXITS SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION EXITS AS CONDITIONS DEMAND.
5. THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AREA AS CONDITIONS DEMAND.
6. OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 50%.
7. SEE LANDSCAPE PLAN BY OTHERS FOR TREE REMOVAL AND PROTECTION.

CERTIFY THAT THE PERMITTEE'S EROSION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE FEDERAL, STATE, AND LOCAL GOVERNING AGENCIES MOST CURRENT REQUIREMENTS. ALSO THAT THE PLAN PROVIDES FOR THE ADEQUATE MAINTENANCE NOTIFICATIONS OF THE STORM WATER OUTFALLS AND THAT THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL PERMIT. I ALSO CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY SUPERVISION.

PROFESSIONAL ENGINEERS NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
 PE CERT. NO. \_\_\_\_\_ DATE: \_\_\_\_\_

**SEQUENCE OF CONSTRUCTION NOTE:**

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

### CONSTRUCTION SITE NOTES

1. THE CONTRACTOR SHALL NOT ENGAGE IN ANY ACTIVITY WHICH COULD BE A DANGER TO PERSONS LOCATED OFF OF THE CONSTRUCTION SITE, FROM DEBRIS, MATERIALS OR ACTIVITIES CARRIED ON AT THE CONSTRUCTION SITE AND SHALL TAKE NECESSARY PRECAUTIONS.
2. THE SITE SHALL BE SECURED FROM UNAUTHORIZED ACCESS BETWEEN THE HOURS OF 6:00 P.M. OF EACH DAY TO 6:00 A.M. OF THE NEXT DAY BY THE USE OF A LOCKED FENCE AND/OR SECURITY GUARD.
3. ALL ACCESS ROADS TO THE CONSTRUCTION SITE SHALL BE KEPT CLEAR OF DEBRIS FOR SAFE TRAVEL BY AUTHORIZED PERSONS.
4. MOTOR VEHICLES WHICH ARE USED BY CONSTRUCTION WORKERS AND OTHERS INVOLVED IN THE CONSTRUCTION OF THE PROJECT AT THE SITE FOR THE PURPOSE OF COMMUTING TO OR FROM THE SITE, SHALL NOT BE PARKED OFF OF THE SITE OF THE PROJECT EXCEPT IN AN AREA OR LOCATION WHICH SHALL BE FIRST APPROVED IN WRITING BY THE COUNTY MANAGER OR THEIR DESIGNEE. PARKING AREAS ARE TO BE PROPERLY SCREENED FROM THE PUBLIC AND SHALL NOT BE DETRIMENTAL TO THE SURROUNDING NEIGHBORHOOD. THE COUNTY APPROVAL SHALL BE BASED ON ASSURING THAT: PUBLIC STREET OR RIGHTS-OF-WAY ARE NOT BLOCKED; THAT ADEQUATE PARKING REMAINS FOR EXISTING RESIDENCES AND BUSINESSES; AND THAT ANY IMPACT TO PUBLIC PARKING RESOURCES IS MITIGATED.
5. ANY CONSTRUCTION VEHICLES OR EQUIPMENT INVOLVED IN CONSTRUCTION WHICH BLOCK A PUBLIC ROADWAY OR RIGHT-OF-WAY SHALL REQUIRE A COUNTY RIGHT-OF-WAY USE PERMIT AND APPROVAL, WITH APPROPRIATE CONDITIONS, AS ISSUED BY THE COUNTY MANAGER OR THEIR DESIGNEE, 72 HOURS IN ADVANCE OF ANY SUCH ACTIVITIES WHICH IMPACT A PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL COMPLETE JOB SITE MAINTENANCE, ON A DAILY BASIS, PRIOR TO THE CONCLUSION OF EACH DAY'S WORK. DAILY JOB SITE MAINTENANCE SHALL INCLUDE THE FOLLOWING:
  - A. SWEEPING OF PUBLIC ROADWAYS WHICH ARE DIRECTLY AFFECTED BY CONSTRUCTION SITE DUST, DEBRIS OR ACTIVITIES;
  - B. PICK UP AND DISPOSAL OF LITTER AT OR GENERATED BY THE CONSTRUCTION SITE;
  - C. WASHING DOWN OF ANY STREET SIGNS OR PUBLIC FACILITIES WHICH ARE IMPACTED BY DUST OR DEBRIS FROM THE CONSTRUCTION SITE ACTIVITY;
  - D. STACKING OF MATERIALS AND EQUIPMENT WHICH ARE VISIBLE FROM A PUBLIC RIGHT-OF-WAY IN AN ORDERLY APPEARANCE;
  - E. STACKING OF CONSTRUCTION MATERIALS IN A MANNER WHICH ASSURES THAT THE MATERIALS AND THE MATERIAL PACKAGING SHALL NOT FALL OR BE TRANSPORTED INTO ANY CANALS, LAKES, DRAINAGE FACILITIES OR OTHER WATER BODIES IN THE VICINITY OF THE SITE;
  - F. WATERING OF EXPOSED LOOSE EARTH AT THE SITE SO AS TO MINIMIZE OFF-SITE TRANSPORT OF PARTICULATE MATTER;
  - G. COMPLIANCE WITH ADDITIONAL JOB SITE MAINTENANCE COMPONENTS WHICH ARE DESCRIBED IN AN APPLICABLE JOB-SITE PLAN (THE "PLAN") FOR THE PROJECT SITE.
6. THE CONTRACTOR SHALL COMPLETE JOB SITE MAINTENANCE, ON A DAILY BASIS, PRIOR TO THE CONCLUSION OF EACH DAY'S WORK. DAILY JOB SITE MAINTENANCE SHALL INCLUDE THE FOLLOWING:
  - A. SWEEPING OF PUBLIC ROADWAYS WHICH ARE DIRECTLY AFFECTED BY CONSTRUCTION SITE DUST, DEBRIS OR ACTIVITIES;
  - B. PICK UP AND DISPOSAL OF LITTER AT OR GENERATED BY THE CONSTRUCTION SITE;
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  - F. WATERING OF EXPOSED LOOSE EARTH AT THE SITE SO AS TO MINIMIZE OFF-SITE TRANSPORT OF PARTICULATE MATTER;
  - G. COMPLIANCE WITH ADDITIONAL JOB SITE MAINTENANCE COMPONENTS WHICH ARE DESCRIBED IN AN APPLICABLE JOB-SITE PLAN (THE "PLAN") FOR THE PROJECT SITE.

### LAND CLEARING NOTES

1. FOR STABILIZATION FOLLOWING LAND CLEARING, SOIL TO BE SODDED OR SEEDED AND MULCHED.
2. NO ADDITIONAL LAND CLEARING SHALL COMMENCE UNTIL A SATISFACTORY INSPECTION OF THE REQUIRED EROSION CONTROL DEVICES AND BARRICADES HAS BEEN OBTAINED.
3. A LAND CLEARING PERMIT MAY BE OBTAINED SUBSEQUENT TO THE SATISFACTORY INSPECTION OF THE CONTROL STRUCTURE BARRICADES. THIS PERMIT SHALL BE POSTED IN THE PERMIT BOX, ITS LOCATION SHOWN ELSEWHERE ON THIS PAGE.
4. ALL CONSTRUCTION BARRICADES AND SILT FENCES WILL REMAIN IN PLACE AND BE MONITORED FOR COMPLIANCE BY THE PERMIT HOLDER DURING THE PERMITTED DEVELOPMENT ACTIVITIES.
5. FOLLOWING CERTIFICATION OF OCCUPANCY FOR THE DEVELOPMENT, ALL BARRICADES AND EROSION CONTROL DEVICES SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.

**BENCHMARK #1**  
 ELEV=7.16' DESCRIPTION: MAG NAIL SET

**BENCHMARK #2**  
 ELEV=8.33' DESCRIPTION: MAG NAIL SET

**FLOOD INFORMATION**  
 FLOOD ZONE "X" AND "AE (EL. 6)", BASED ON FLOOD INSURANCE RATE MAP 12011C0533. COMMUNITY NAME AND NUMBER, BROWARD COUNTY; EFFECTIVE: 7/31/2024

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
C1	43.95'	28.00'	--	S42°34'23"W	39.58'

SEDIMENT TRAP CALCULATIONS					
SED. TRAP	AREA (AC)	VOLUME REQUIRED (ACRE-FT)	VOLUME PROVIDED (ACRE-FT)	SIDE SLOPE (FT:FT)	DEPTH (FT)
A	0.81	0.0675	0.07	4:1	1.5'

1" OF VOLUME OVER THE SITE AREA  
 0.81 AC \* (1) = 0.0675 AC-FT

PROJECT DATUM: NAVD88

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.



NO. \_\_\_\_\_
REVISIONS \_\_\_\_\_
DATE \_\_\_\_\_

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 445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

KIMLEY-HORN  
 CIVIL ENGINEER  
 No. 98191  
 DATE: 4/16/25  
 DESIGNED BY: DAB  
 DRAWN BY: DBT  
 CHECKED BY: FVR

KHA PROJECT  
 147208526  
 DATE  
 4/16/25  
 SCALE AS SHOWN  
 DESIGNED BY DAB  
 DRAWN BY DBT  
 CHECKED BY FVR

ALFREDO BASCO  
 No. 98191  
 DATE: 4/16/25  
 DESIGNED BY DAB  
 DRAWN BY DBT  
 CHECKED BY FVR

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC

DEMOLITION PLAN  
 AND EROSION  
 CONTROL PLAN  
 PHASE I

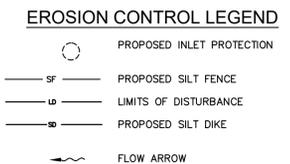
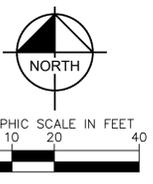
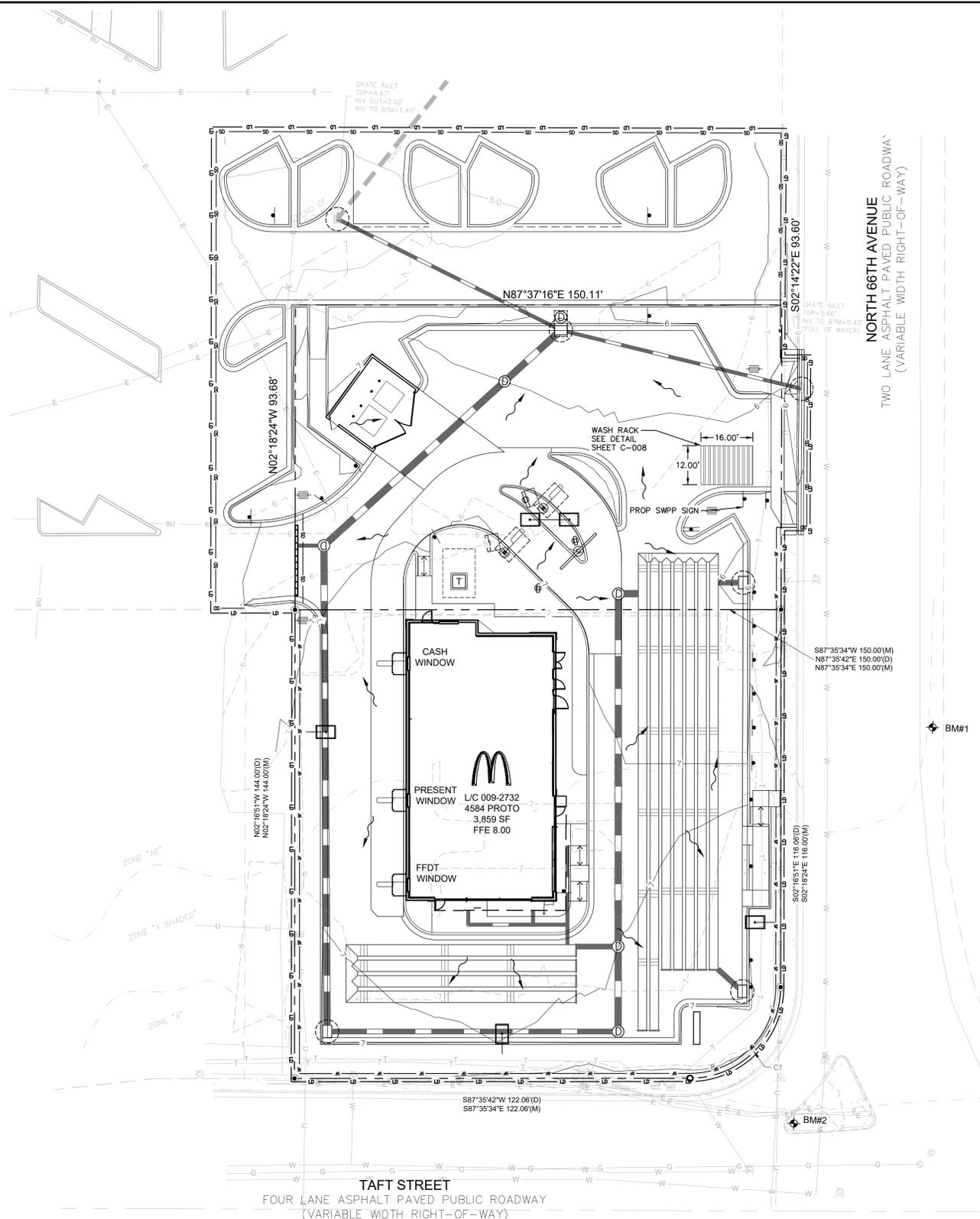
HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC

DEMOLITION PLAN  
 AND EROSION  
 CONTROL PLAN  
 PHASE I

SHEET NUMBER  
 C-005

HOLLYWOOD

Plotted By: byres, Denny, Sheet: Set: Hollywood Layout: EROSION CONTROL PLAN PHASE II April 16, 2025 02:33:53pm K:\VRB\_LDEV\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\Plan\Sheets\C-006.dwg  
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**BENCHMARK #1**  
 ELEV=7.16' DESCRIPTION: MAG NAIL SET

**BENCHMARK #2**  
 ELEV=8.33' DESCRIPTION: MAG NAIL SET

**FLOOD INFORMATION**  
 FLOOD ZONE "X" AND "AE (EL 6)", BASED ON FLOOD INSURANCE RATE MAP 1201100563J; COMMUNITY NAME AND NUMBER, BROWARD COUNTY; EFFECTIVE: 7/31/2024

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
C1	43.95'	28.00'	--	S42°34'23"W	39.58'

**CONSTRUCTION SITE NOTES**

- THE CONTRACTOR SHALL NOT ENGAGE IN ANY ACTIVITY WHICH POSES A DANGER TO PERSONS LOCATED OFF OF THE CONSTRUCTION SITE, FROM DEBRIS, MATERIALS OR ACTIVITIES CARRIED ON AT THE CONSTRUCTION SITE, AND SHALL TAKE NECESSARY PRECAUTIONS.
- THE SITE SHALL BE SECURED FROM UNAUTHORIZED ACCESS BETWEEN THE HOURS OF 6:00 P.M. OF EACH DAY TO 6:00 A.M. OF THE NEXT DAY BY THE USE OF A LOCKED FENCE AND/OR SECURITY GUARD.
- ALL ACCESS ROADS TO THE CONSTRUCTION SITE SHALL BE KEPT CLEAR OF DEBRIS FOR SAFE TRAVEL BY AUTHORIZED PERSONS.
- MOTOR VEHICLES WHICH ARE USED BY CONSTRUCTION WORKERS AND OTHERS INVOLVED IN THE CONSTRUCTION OF THE PROJECT AT THE SITE FOR THE PURPOSE OF COMMUTING TO OR FROM THE SITE, SHALL NOT BE PARKED OFF OF THE SITE OF THE PROJECT EXCEPT IN AN AREA OR LOCATION WHICH SHALL BE FIRST APPROVED IN WRITING BY THE COUNTY MANAGER OR THEIR DESIGNEE. PARKING AREAS ARE TO BE PROPERLY SCREENED FROM THE PUBLIC AND SHALL NOT BE DETRIMENTAL TO THE SURROUNDING NEIGHBORHOOD. THE COUNTY APPROVAL SHALL BE BASED ON ASSURING THAT: PUBLIC STREET OR RIGHTS-OF-WAY ARE NOT BLOCKED; THAT ADEQUATE PARKING REMAINS FOR EXISTING RESIDENCES AND BUSINESSES; AND THAT ANY IMPACT TO PUBLIC PARKING RESOURCES IS MITIGATED.
- ANY CONSTRUCTION VEHICLES OR EQUIPMENT INVOLVED IN CONSTRUCTION WHICH BLOCK A PUBLIC ROADWAY OR RIGHT-OF-WAY SHALL REQUIRE A COUNTY RIGHT-OF-WAY USE PERMIT AND APPROVAL, WITH APPROPRIATE CONDITIONS, AS ISSUED BY THE COUNTY MANAGER OR THEIR DESIGNEE, 72 HOURS IN ADVANCE OF ANY SUCH ACTIVITIES WHICH IMPACT A PUBLIC RIGHT-OF-WAY.
- UPON IMPLEMENTATION AND INSTALLATION OF THE FOLLOWING AREAS: TRAILER, PARKING, LAYDOWN, PORTA-POTTY, WHEEL WASH, CONCRETE WASHOUT, FUEL AND MATERIAL STORAGE CONTAINERS, SOLID WASTE CONTAINERS, ETC., IMMEDIATELY DENOTE THEM ON THE SITE MAPS AND NOTE ANY CHANGES IN LOCATION AS THEY OCCUR THROUGHOUT THE CONSTRUCTION PROCESS.
- THE CONTRACTOR SHALL COMPLETE JOB SITE MAINTENANCE, ON A DAILY BASIS, PRIOR TO THE CONCLUSION OF EACH DAY'S WORK. DAILY JOB SITE MAINTENANCE SHALL INCLUDE THE FOLLOWING:
  - SWEEPING OF PUBLIC ROADWAYS WHICH ARE DIRECTLY AFFECTED BY CONSTRUCTION SITE DUST, DEBRIS OR ACTIVITIES;
  - PICK UP AND DISPOSAL OF LITTER AT OR GENERATED BY THE CONSTRUCTION SITE;
  - WASHING DOWN OF ANY STREET SIGNS OR PUBLIC FACILITIES WHICH ARE IMPACTED BY DUST OR DEBRIS FROM THE CONSTRUCTION SITE ACTIVITY;
  - STACKING OF MATERIALS AND EQUIPMENT WHICH ARE VISIBLE FROM A PUBLIC RIGHT-OF-WAY IN AN ORDERLY APPEARANCE;
  - STACKING OF CONSTRUCTION MATERIALS IN A MANNER WHICH ASSURES THAT THE MATERIALS AND THE MATERIAL PACKAGING SHALL NOT FALL OR BE TRANSPORTED INTO ANY CANALS, LAKES, DRAINAGE FACILITIES OR OTHER WATER BODIES IN THE VICINITY OF THE SITE;
  - WATERING OF EXPOSED LOOSE EARTH AT THE SITE SO AS TO MINIMIZE OFF-SITE TRANSPORT OF PARTICULATE MATTER;
  - COMPLIANCE WITH ADDITIONAL JOB SITE MAINTENANCE COMPONENTS WHICH ARE DESCRIBED IN AN APPLICABLE JOB-SITE PLAN (THE "PLAN") FOR THE PROJECT SITE.

**PHASE 1 (BEFORE AND DURING GRADING)**

- CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE(S) AND INSTALL SILT FENCE.
- DEMOLISH EXISTING STRUCTURES, IF APPLICABLE.
- CONSTRUCT AND STABILIZE SEDIMENT BASIN AND DRAINAGE SWALES WITH APPROPRIATE OUTFALL STRUCTURES (CLEAR ONLY THOSE AREAS NECESSARY TO INSTALL CONTROL DEVICES LISTED ABOVE).
- INSTALL AND STABILIZE ANY NECESSARY HYDRAULIC CONTROL STRUCTURES (DIKES, CHECK DAMS, OUTLET TRAPS, ETC.).
- PREPARE CLEARING AND GRUBBING OF THE SITE, IF APPLICABLE.

**HALT ALL ACTIVITIES AND CONTACT THE CIVIL ENGINEERING CONSULTANT TO PERFORM INSPECTION AND CERTIFICATION OF BMPS. GENERAL CONTRACTOR SHALL SCHEDULE AND CONDUCT STORM WATER PRE-CONSTRUCTION MEETING WITH ENGINEER AND ALL GROUND-DISTURBING CONTRACTORS BEFORE PROCEEDING WITH CONSTRUCTION.**

**CONTRACTOR TO BE RESPONSIBLE FOR OBTAINING ALL DEWATERING PERMITS NECESSARY FOR CONSTRUCTION**

**PHASE 2 (AFTER GRADING AND DURING CONSTRUCTION)**

- START CONSTRUCTION OF THE BUILDING PAD AND STRUCTURES.
- PERFORM MASS GRADING, ROUGH GRADE TO ESTABLISH PROPOSED DRAINAGE PATTERNS.
- TEMPORARILY SEED, THROUGHOUT CONSTRUCTION, DISTURBED AREAS THAT WILL BE INACTIVE FOR 7 DAYS OR MORE OR AS REQUIRED BY GENERIC PERMIT.
- INSTALL UTILITIES, UNDERDRAINS, STORM SEWERS, AND CURBS.
- INSTALL RIP RAP STRUCTURES AS EACH OUTLET STRUCTURE IS INSTALLED.
- INSTALL INLET PROTECTION AT ALL STORM DRAIN INLETS AS EACH INLET IS INSTALLED. PERMANENTLY STABILIZE AREAS TO BE VEGETATED AS THEY ARE BROUGHT TO FINAL GRADE.
- PREPARE SITE FOR PAVING AND PAVE SITE.
- INSTALL APPROPRIATE INLET PROTECTION DEVICES FOR PAVED AREAS AS WORK PROGRESSES.
- COMPLETE GRADING AND INSTALLATION OF PERMANENT STABILIZATION OVER ALL AREAS.
- CONTACT CIVIL ENGINEER ONCE THE SITE APPEARS TO BE FULLY STABILIZED.
- REMOVE ALL TEMPORARY PARKING AND SEDIMENT CONTROL DEVICES AFTER INSPECTION AND APPROVAL OF THE ENGINEER AND STABILIZE ANY AREA DISTURBED BY THE REMOVAL OF BMPS.
- CONTINUE DAILY INSPECTION REPORTS UNTIL THE FINAL DAILY INSPECTION IS SIGNED OFF BY THE CONSTRUCTION MANAGER THAT THE SITE IS FULLY STABILIZED AND THE PERMIT MAY BE TERMINATED.

**NOTE:**

THE SEQUENCE OF CONSTRUCTION SHOWN LISTED HERE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

**MAINTENANCE (ALL PHASES)**

ALL MEASURES STATED ON THIS SITE MAP, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES AND PRACTICES WHETHER TEMPORARY OR PERMANENT, SHALL BE AT ALL TIMES THE RESPONSIBILITY OF THE CONTRACTOR/PRIMARY PERMITEE. THESE MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OR THE APPLICABLE PERMIT, WHICHEVER IS MORE STRINGENT, AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

- INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING OR DETRIORATION.
- ALL SEEDED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED, AND RESEEDED AS NEEDED.
- SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.
- THE CONSTRUCTION EXITS SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION EXITS AS CONDITIONS DEMAND.
- THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AREA AS CONDITIONS DEMAND.
- OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 50%.
- SEE LANDSCAPE PLAN BY OTHERS FOR TREE REMOVAL AND PROTECTION.

**SEQUENCE OF CONSTRUCTION NOTE:**

THE SEQUENCE OF CONSTRUCTION SHOWN ABOVE IS A GENERAL OVERVIEW AND IS INTENDED TO CONVEY THE GENERAL CONCEPTS OF THE EROSION CONTROL DESIGN AND SHOULD NOT BE RELIED UPON FOR CONSTRUCTION PURPOSES. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETAILED PHASING AND CONSTRUCTION SEQUENCING NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS INCLUDED IN THESE PLANS. THE CONTRACTOR SHALL NOTIFY ENGINEER IN WRITING IMMEDIATELY, PRIOR TO AND/OR DURING CONSTRUCTION IF ANY ADDITIONAL INFORMATION ON THE CONSTRUCTION SEQUENCE IS NECESSARY. CONTRACTOR IS SOLELY RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION AND ALL OTHER APPLICABLE LAWS.

I CERTIFY THAT THE PERMITEE'S EROSION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE FEDERAL, STATE, AND LOCAL GOVERNING AGENCIES MOST CURRENT REQUIREMENTS, ALSO THAT THE PLAN PROVIDES FOR THE ADEQUATE MAINTENANCE NOTIFICATIONS OF THE STORM WATER OUTFALLS AND THAT THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL PERMIT. I ALSO CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY SUPERVISION.

PROFESSIONAL ENGINEERS NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
 PE CERT. NO. \_\_\_\_\_ DATE: \_\_\_\_\_

SOIL EROSION/SEDIMENTATION CONTROL OPERATION TIME SCHEDULE												
NOTE: GENERAL CONTRACTOR TO COMPLETE TABLE WITH THEIR SPECIFIC PROJECT SCHEDULE												
CONSTRUCTION SEQUENCE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
TEMPORARY CONSTRUCTION EXITS												
TEMPORARY CONTROL MEASURES												
SEDIMENT CONTROL BASINS												
STRIP & STOCKPILE TOPSOIL												
ROUGH GRADE												
STORM FACILITIES												
SITE CONSTRUCTION												
PERMANENT CONTROL STRUCTURES												
FOUNDATION / BUILDING CONSTRUCTION												
FINISH GRADING												
LANDSCAPING/SEED/FINAL STABILIZATION												

**PROJECT DATUM: NAVD88**

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

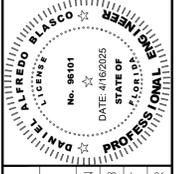
Always call 811 two full business days before you dig to have underground utilities located and marked.



NO.	REVISIONS	DATE	BY

**Kimley»Horn**

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 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106



KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAB
DRAWN BY	DBT
CHECKED BY	FVR

**EROSION CONTROL PLAN PHASE II**

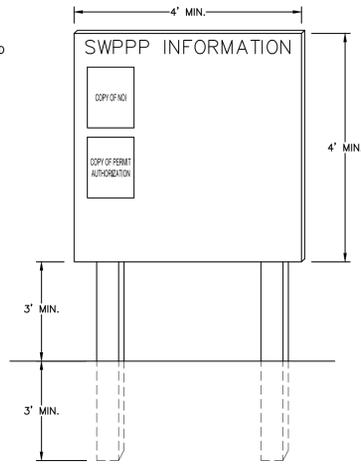
**HOLLYWOOD FESTIVAL**  
 L/C #009-2732  
 PREPARED FOR  
**MCDONALD'S USA, LLC**

HOLLYWOOD, FL

SHEET NUMBER  
**C-006**

**EROSION CONTROL NOTES**

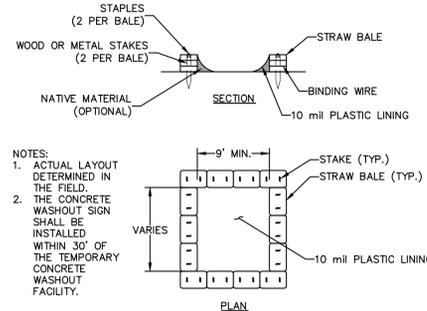
1. SEDIMENT BASINS AND TRAPS, PERIMETER DIKES, SEDIMENT BARRIERS AND OTHER MEASURES INTENDED TO TRAP SEDIMENT SHALL BE CONSTRUCTED AS A FIRST STEP IN ANY LAND DISTURBING ACTIVITY AND SHALL BE MADE FUNCTIONAL BEFORE UP-SLOPE LAND DISTURBANCE TAKES PLACE.
2. ALL SEDIMENT CONTROL MEASURES ARE TO BE ADJUSTED TO MEET FIELD CONDITIONS AT THE TIME OF CONSTRUCTION AND BE CONSTRUCTED PRIOR TO ANY GRADING OR DISTURBANCE OF EXISTING SURFACE MATERIAL ON BALANCE OF SITE. PERIMETER SEDIMENT BARRIERS SHALL BE CONSTRUCTED TO PREVENT SEDIMENT OR TRASH FROM FLOWING OR FLOATING ON TO ADJACENT PROPERTIES.
3. PERMANENT OR TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DENUDED AREAS WITHIN SEVEN (7) DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED WITHIN SEVEN (7) DAYS TO DENUDED AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN UNDISTURBED FOR LONGER THAN 30 DAYS. PERMANENT STABILIZATION SHALL BE APPLIED TO AREAS THAT ARE TO BE LEFT UNDISTURBED FOR MORE THAN ONE YEAR.
4. DURING CONSTRUCTION OF THE PROJECT, SOIL STOCK PILES SHALL BE STABILIZED, COVERED OR CONTAINED WITH SEDIMENT TRAPPING MEASURES. THE APPLICANT IS RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
5. A PERMANENT VEGETATIVE COVER SHALL BE ESTABLISHED ON DENUDED AREAS NOT OTHERWISE PERMANENTLY STABILIZED.
6. AFTER ANY SIGNIFICANT RAINFALL, SEDIMENT CONTROL STRUCTURES WILL BE INSPECTED FOR INTEGRITY. ANY DAMAGED DEVICES SHALL BE CORRECTED IMMEDIATELY.
7. CONCENTRATED RUNOFF SHALL NOT FLOW DOWN CUT OR FILL SLOPES UNLESS CONTAINED WITHIN AN ADEQUATE TEMPORARY OR PERMANENT CHANNEL, FLUME, SLOPE DRAIN STRUCTURE OR APPROVED CONTROL.
8. SEDIMENT WILL BE PREVENTED FROM ENTERING ANY STORM WATER SYSTEM, DITCH OR CHANNEL. ALL STORM WATER INLETS THAT ARE MADE OPERABLE DURING CONSTRUCTION SHALL BE PROTECTED SO THAT SEDIMENT-LADEN WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
9. WHEN WORK IN A LIVE WATERCOURSE IS PERFORMED, PRECAUTIONS SHALL BE TAKEN TO MINIMIZE ENCROACHMENT, CONTROL SEDIMENT TRANSPORT AND STABILIZE THE WORK AREA TO THE GREATEST EXTENT POSSIBLE DURING CONSTRUCTION.
10. PERIODIC INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL STRUCTURES MUST BE PROVIDED TO ENSURE INTENDED PURPOSE IS ACCOMPLISHED. THE DEVELOPER, OWNER AND/OR CONTRACTOR SHALL BE CONTINUALLY RESPONSIBLE FOR ALL SEDIMENT CONTROLS. SEDIMENT CONTROL MEASURES SHALL BE IN WORKING CONDITION AT THE END OF EACH WORKING DAY.
11. WHERE CONSTRUCTION VEHICLE ACCESS ROUTES INTERSECT PAVED PUBLIC ROADS, PROVISIONS SHALL BE MADE TO MINIMIZE THE TRANSPORT OF SEDIMENT BY TRACKING ONTO THE PAVED SURFACE. WHERE SEDIMENT IS TRANSPORTED ONTO A PUBLIC ROAD SURFACE WITH CURBS AND GUTTERS, THE ROAD SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM THE ROADS BY SHOVELING OR SWEEPING AND TRANSPORTED TO A SEDIMENT CONTROL DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENT IS REMOVED IN THIS MANNER. THIS PROVISION SHALL APPLY TO INDIVIDUAL SUBDIVISION LOTS AS WELL AS TO LARGER LAND DISTURBING ACTIVITIES.
12. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
13. PROPERTIES AND WATERWAYS DOWNSTREAM FROM CONSTRUCTION SITES SHALL BE PROTECTED FROM SEDIMENT DEPOSITION AND EROSION AT ALL TIMES DURING CONSTRUCTION.
14. EROSION CONTROL DESIGN AND CONSTRUCTION SHALL FOLLOW THE REQUIREMENTS IN THE "FLORIDA EROSION AND SEDIMENT CONTROL MANUAL" AND COUNTY PERMITS.
15. CONTRACTOR IS RESPONSIBLE FOR ALL SURFACE WATER DISCHARGES, RAINFALL RUN OFF OR DEWATERING ACTIVITIES.
16. CONTRACTOR MUST INCORPORATE ALL BMP'S NECESSARY TO MEET OR EXCEED STATE WATER QUALITY AND SWPPP REQUIREMENTS.
17. THE POLLUTION PREVENTION PLAN IS A MINIMUM GUIDELINE ONLY. ADDITIONAL BMP'S MAY BE NECESSARY AT CONTRACTOR'S EXPENSE.
18. NOI TO BE POSTED ON SITE.



**SWPPP INFORMATION SIGN**

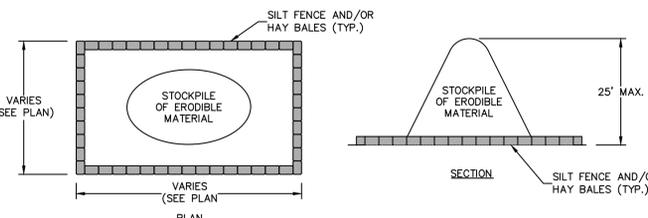
N.T.S.

- NOTES:
1. "SWPPP INFORMATION" MUST BE DISPLAYED PROMINENTLY ACROSS THE TOP OF THE SIGN, AS SHOWN IN THE DETAIL.
  2. SIGN TO BE CONSTRUCTED OF A RIGID MATERIAL, SUCH AS PLYWOOD OR OUTDOOR SIGN BOARD. SIGN MUST BE CONSTRUCTED IN A MANNER TO PROTECT DOCUMENTS FROM DAMAGE DUE TO WEATHER (WIND, SUN, MOISTURE, ETC.).
  3. THE SWPPP INFORMATION SIGN MUST BE LOCATED NEAR THE ENTRANCE/EXIT OF THE SITE, SUCH THAT IT IS ACCESSIBLE/VIEWABLE BY THE GENERAL PUBLIC, BUT NOT OBSTRUCTING VIEWS AS TO CAUSE A SAFETY HAZARD.
  4. ALL POSTED DOCUMENTS MUST BE MAINTAINED IN A CLEARLY READABLE CONDITION AT ALL TIMES THROUGHOUT CONSTRUCTION AND UNTIL THE NOTICE-OF-TERMINATION (NOT) IS FILED FOR THE PERMIT.
  5. CONTRACTOR SHALL POST OTHER STORM WATER AND/OR EROSION AND SEDIMENT CONTROL RELATED PERMITS ON THE SIGN AS REQUIRED BY THE LOCAL AGENCY.
  6. SIGN SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY AND EASEMENTS UNLESS APPROVED BY THE GOVERNING AGENCY.
  7. CONTRACTOR IS RESPONSIBLE FOR ENSURING STABILITY OF THIS SWPPP INFORMATION SIGN.



**CONCRETE & STUCCO WASTE MANAGEMENT**

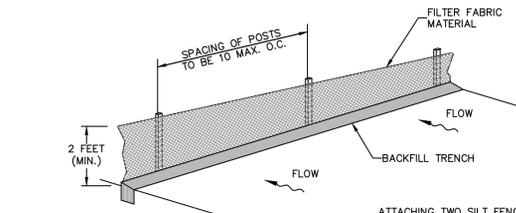
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**SEDIMENT CONTROL FOR STOCKPILING OF ERODIBLE MATERIAL**

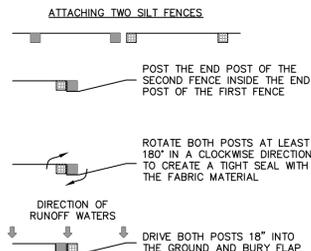
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- NOTE:
- WHEN STOCKPILING ERODIBLE MATERIAL FOR EXTENDED PERIODS, THE AREA SHALL BE SEEDED AND MULCHED.

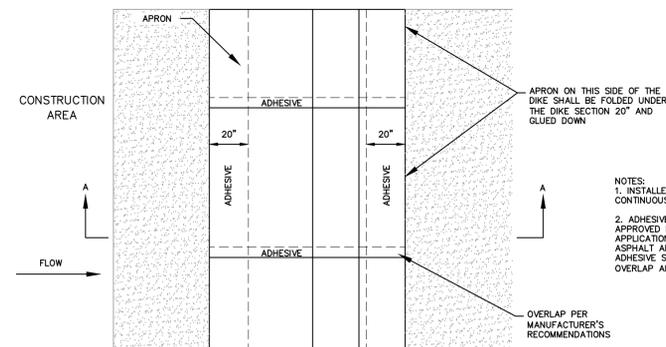


**SILT FENCE INSTALLATION**

N.T.S.



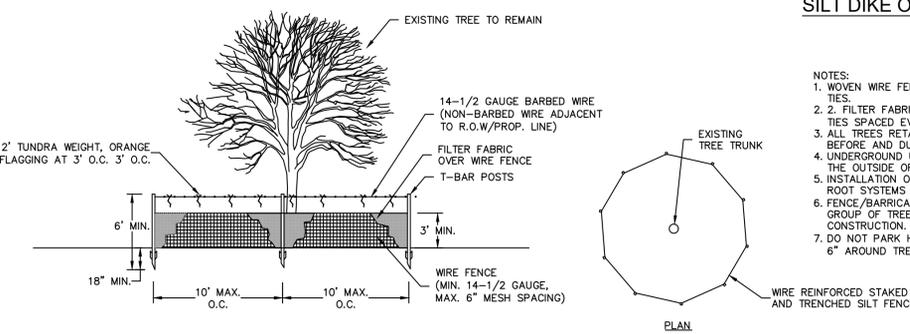
- NOTES:
1. INSPECT AND REPAIR FENCE AFTER EACH STORM EVENT AND REMOVE SEDIMENT WHEN NECESSARY.
  2. REMOVED SEDIMENT SHALL BE DEPOSITED TO AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT OFF-SITE AND CAN BE PERMANENTLY STABILIZED.
  3. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY.



**SILT DIKE ON EXISTING/PROPOSED PAVEMENT**

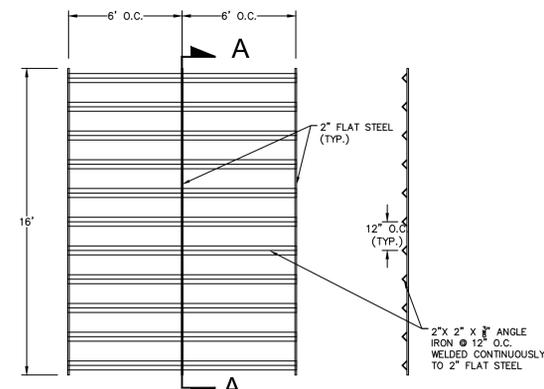
N.T.S.

- NOTES:
1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES.
  2. FILTER FABRIC TO BE FASTENED SECURELY TO WOVEN WIRE FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID SECTION.
  3. ALL TREES RETAINED ON A SITE SHALL BE PROTECTIVELY BARRICADED BEFORE AND DURING CONSTRUCTION ACTIVITIES.
  4. UNDERGROUND UTILITY LINES SHALL BE ROUTED AROUND EXISTING TREES TO THE OUTSIDE OF THE DRILLPIECE WHERE APPLICABLE.
  5. INSTALLATION OF FENCES AND WALLS SHALL TAKE INTO CONSIDERATION THE ROOT SYSTEMS OF EXISTING TREES.
  6. FENCE/BARRICADE SHALL BE INSTALLED AT PERIMETER OF ALL TREES OR GROUP OF TREES TO BE PRESERVED. FENCE SHALL BE MAINTAINED DURING CONSTRUCTION.
  7. DO NOT PARK HEAVY EQUIPMENT ON TREE ROOTS. DO NOT ADD FILL 4" TO 6" AROUND TREE. ALL WORK WITHIN THE CRZ MUST BE DONE BY HAND.



**PROTECTIVE FENCING FOR TREES**

N.T.S.



**WASH RACK**

N.T.S.

PROJECT DATUM: NAVD88

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.



**EROSION CONTROL DETAILS**

HOLLYWOOD FESTIVAL  
L/C #009-2732  
PREPARED FOR  
MCDONALD'S USA, LLC

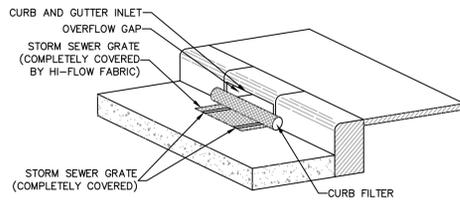
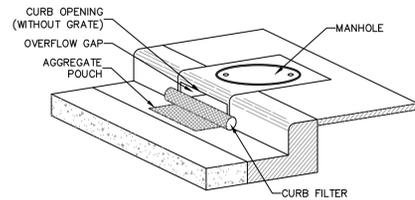
SHEET NUMBER  
**C-008**

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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106



KHA PROJECT  
147208526  
DATE  
4/16/25  
SCALE AS SHOWN  
DESIGNED BY DAB  
DRAWN BY DBT  
CHECKED BY FVR

Plotted By: A. G. ... Sheet Set: Hollywood Layout: C-008 EROSION CONTROL DETAILS April 16, 2025 11:02:18am K:\VFB\DEVA\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\Plan\Sheets\C-008.dwg This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

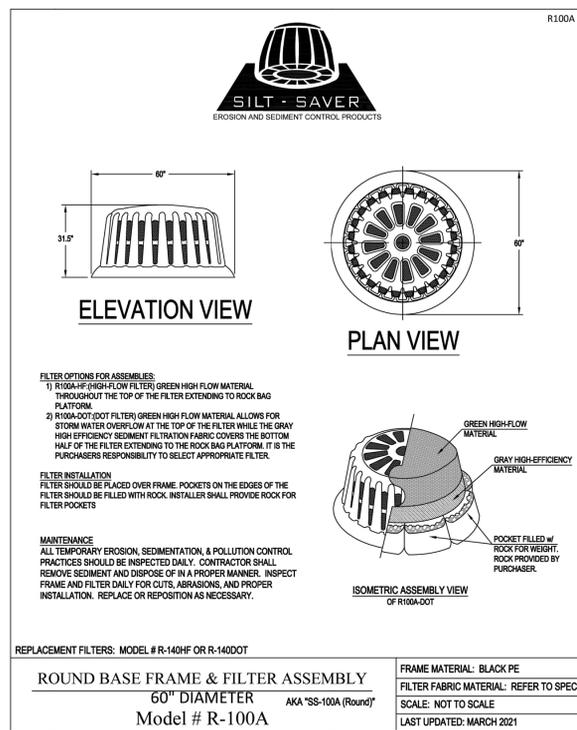
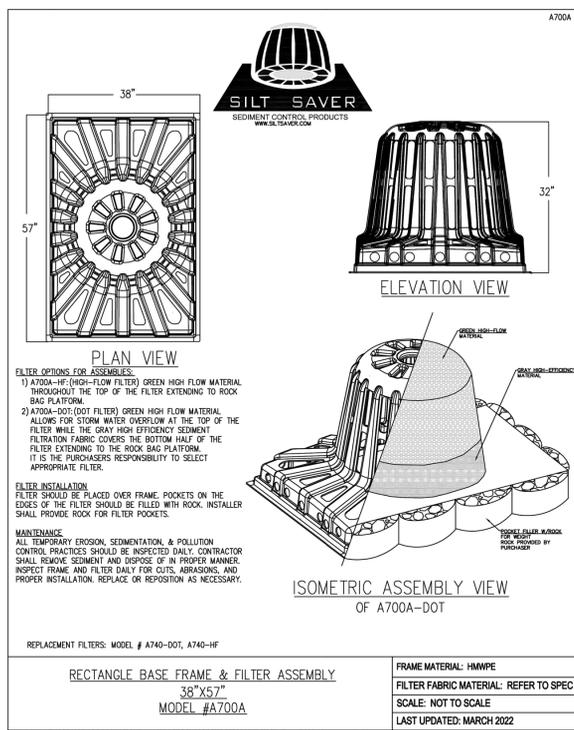


**CURB INLET SEDIMENT CONTROL**  
N.T.S.

**NOTES:**

- TO BE USED ONLY IN THE RIGHT OF WAY AT EXISTING INLETS, NOT ACCEPTABLE FOR USE ON HOME DEPOT PROPERTY.
- INSPECT CURB FILTERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT. SEDIMENT AND GRAVEL MUST BE REMOVED FROM THE TRAVELED WAY IMMEDIATELY.

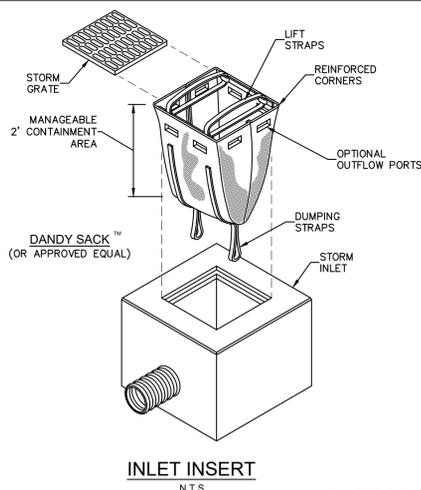
**RIGHT OF WAY  
INLET PROTECTION DETAILS**  
ALL PHASES



**INLET PROTECTION DETAILS**  
ALL PHASES

**INLET PROTECTION NOTE:**  
THE CONTRACTOR IS TO SELECT AND PROVIDE APPROPRIATELY SIZED INLET PROTECTION BASED UPON INLET SIZE.

INLET PROTECTION SHALL BE AS MANUFACTURED BY SILT SAVER SEDIMENT CONTROL PRODUCTS AS DEPICTED HERE OR APPROVED EQUAL.



**INLET PROTECTION DETAILS**  
ALL PHASES

**INLET PROTECTION DETAILS**

LOW TO MODERATE FLOW GEOTEXTILE FABRIC SPECIFICATION TABLE		
PROPERTIES	TEST METHOD	
GRAB TENSILE STRENGTH	ASTM D-4632	300 LBS
GRAB TENSILE ELONGATION	ASTM D-4632	20 %
PUNCTURE	ASTM D-4833	120 LBS
MULLEN BURST	ASTM D-3786	800 PSI
TRAPEZOID TEAR	ASTM D-4533	120 LBS
UV RESISTANCE	ASTM D-4355	80 %
APPARENT OPENING SIZE	ASTM D-4751	40 US SIEVE
FLOW RATE	ASTM D-4491	40 GAL/MIN/SQ FT
PERMITTIVITY	ASTM D-4491	0.55 SEC -1
MODERATE TO HIGH FLOW GEOTEXTILE FABRIC SPECIFICATION TABLE		
PROPERTIES	TEST METHOD	
GRAB TENSILE STRENGTH	ASTM D-4632	265 LBS
GRAB TENSILE ELONGATION	ASTM D-4632	20 %
PUNCTURE	ASTM D-4833	135 LBS
MULLEN BURST	ASTM D-3786	420 PSI
TRAPEZOID TEAR	ASTM D-4533	45 LBS
UV RESISTANCE	ASTM D-4355	90 %
APPARENT OPENING SIZE	ASTM D-4751	20 US SIEVE
FLOW RATE	ASTM D-4491	200 GAL/MIN/SQ FT
PERMITTIVITY	ASTM D-4491	1.5 SEC -1

- NOTES:**
- FOR TEMPORARY USE TO CAPTURE LARGER DIAMETER SEDIMENTS. NOT TO BE UTILIZED AS THE ONLY SEDIMENT CONTAINMENT SYSTEM.
  - GEOTEXTILE WILL BE A WOVEN POLYPROPYLENE FABRIC THAT MEETS OR EXCEEDS REQUIREMENTS IN THE SPECIFICATIONS TABLE.
  - AN OIL ADSORBENT PAD OR PILLOW CAN BE PURCHASED WHEN OIL SPILLS ARE A CONCERN.
  - INSPECT PER REGULATORY REQUIREMENTS.

Plotted By: ACRONESSAU, Noah - Sheet Set: Hollywood Layout: C-009 EROSION CONTROL DETAILS - April 16, 2025, 11:02:30am. K:\VRB\_LDEV\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\Plan\Sheets\C-009.dwg  
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STATE OF FLORIDA  
Professional Seal  
No. 86101  
DATE: 4/16/25  
KIMLEY-HORN AND ASSOCIATES, INC.  
Professional Seal

KHA PROJECT	147208526
DATE	4/16/25
SCALE AS SHOWN	DAB
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DRAWN BY	FVR
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**EROSION CONTROL  
DETAILS**

**HOLLYWOOD FESTIVAL  
L/C #009-2732  
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HOLLYWOOD, FL

PROJECT DATUM: NAVD88

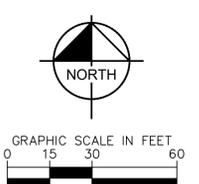
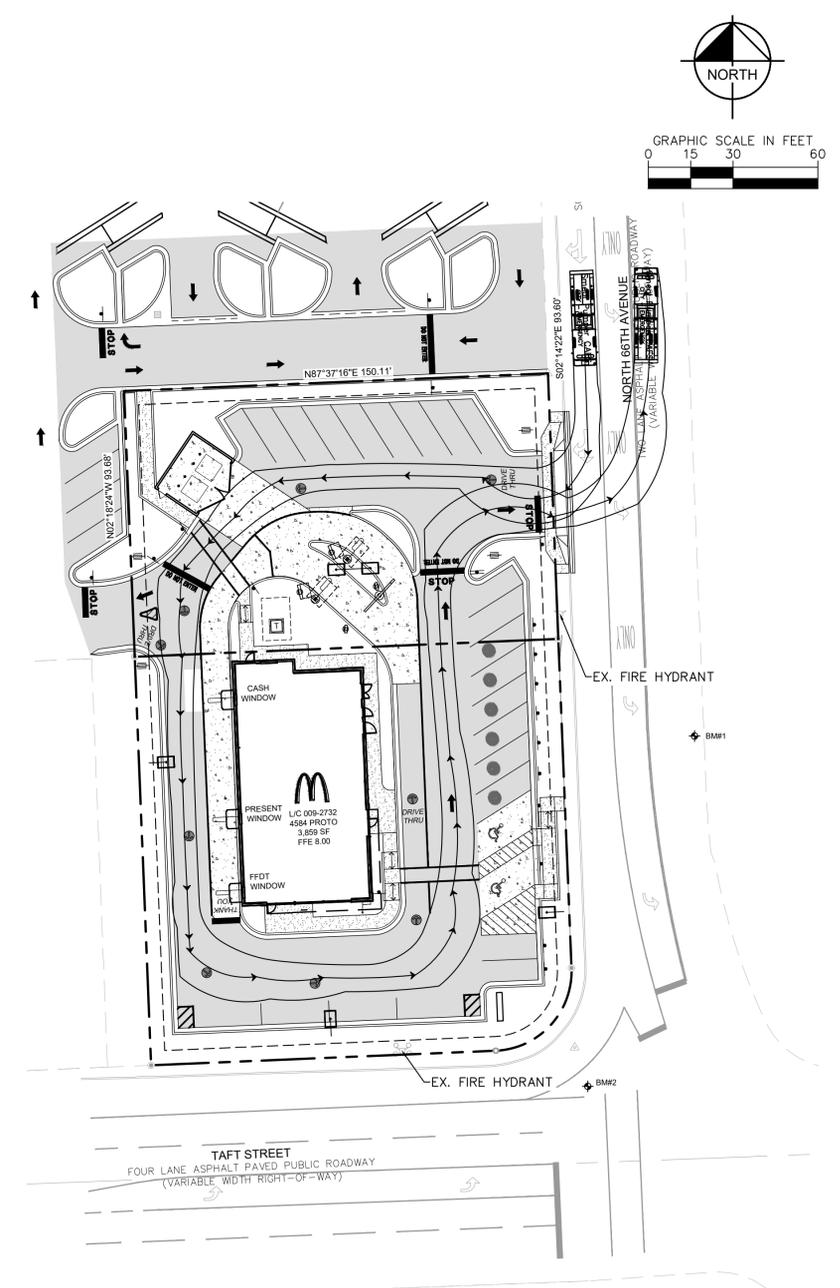
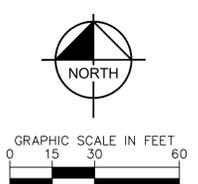
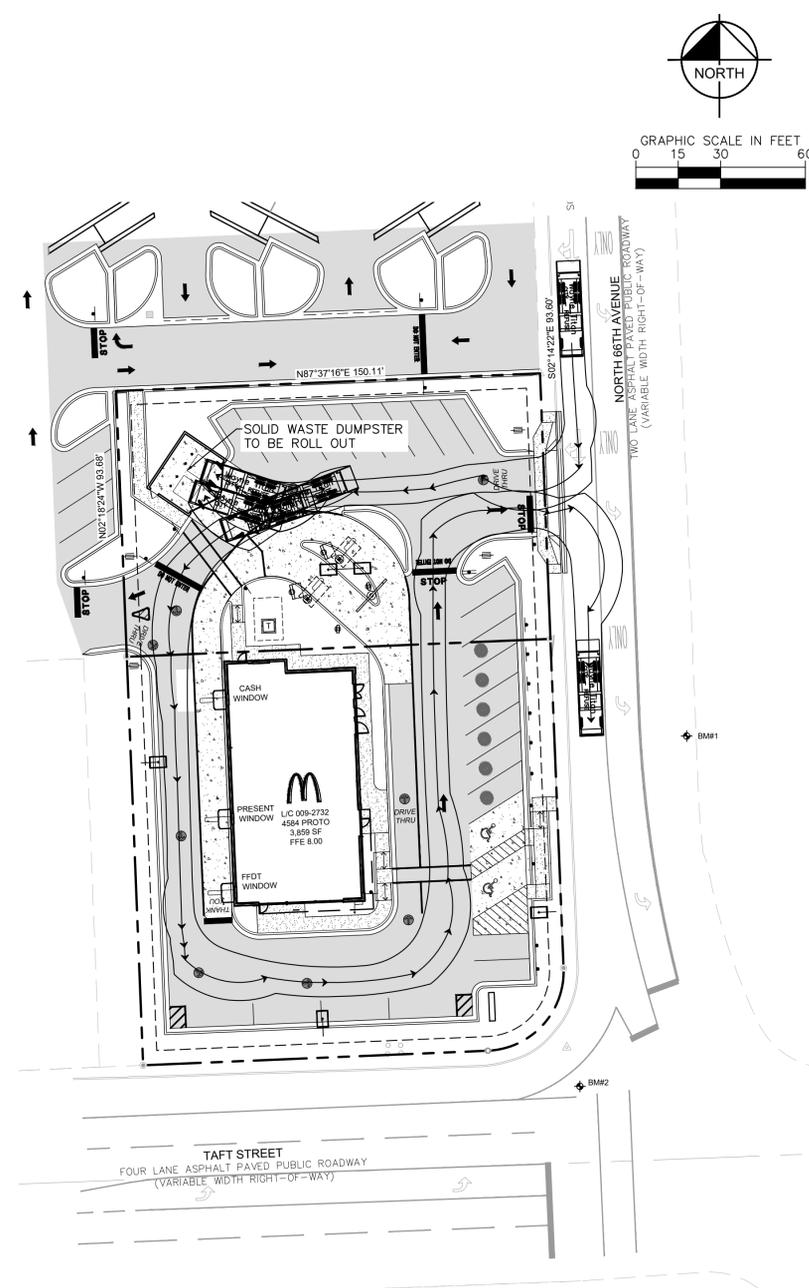
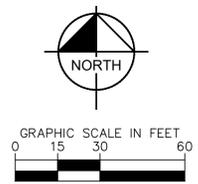
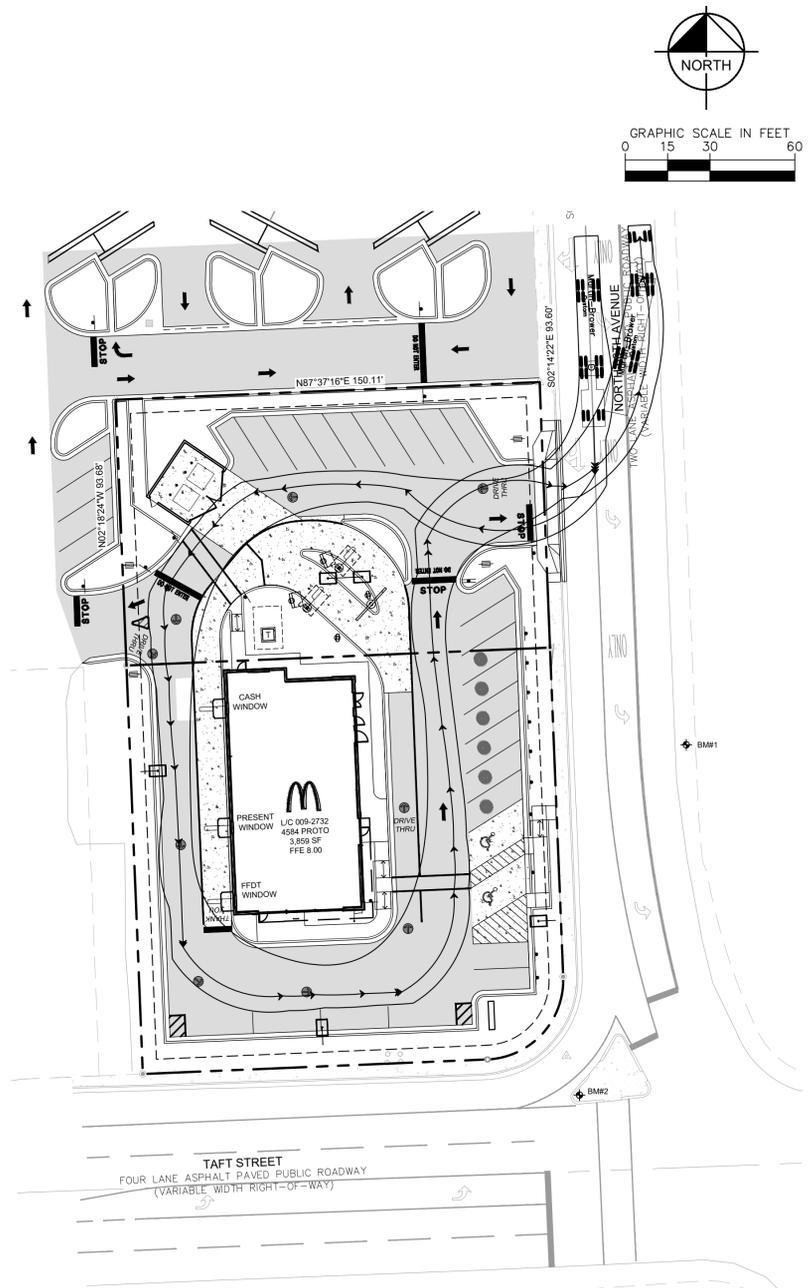
THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

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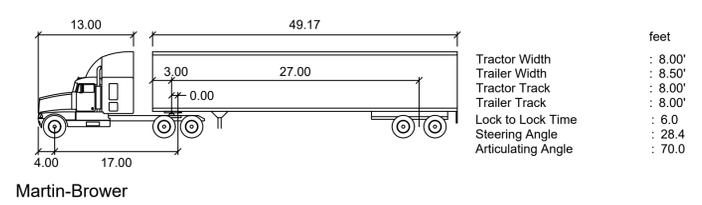


SHEET NUMBER  
**C-009**

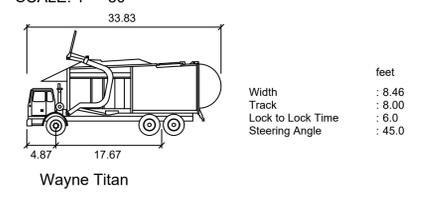
Plotted By: ACRONANESCU, Noah - Sheet Set: Hollywood - Layout: C-101 - TRUCK TURN - April 16, 2025 11:02:56am - K:\VRB\_LDEV\147208 - McDonalds\526 - 009-2732 - Hollywood CAD - PlanSheets\C-SITE.dwg  
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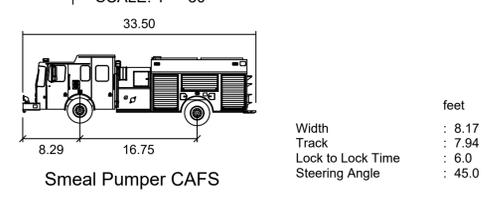
**DELIVERY TRUCK ACCESS DETAIL**  
SCALE: 1" = 30'



**GARBAGE TRUCK ACCESS DETAIL**  
SCALE: 1" = 30'



**FIRE TRUCK ACCESS DETAIL**  
SCALE: 1" = 30'



PROJECT DATUM: NAVD88

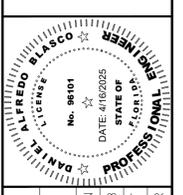
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NO.	REVISIONS	DATE	BY

**Kimley»Horn**  
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 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106



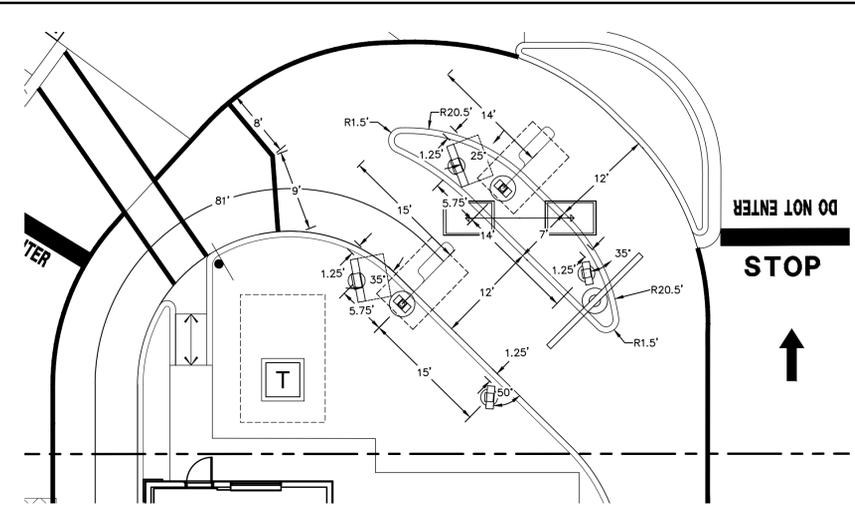
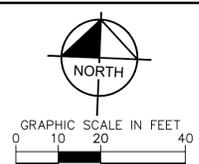
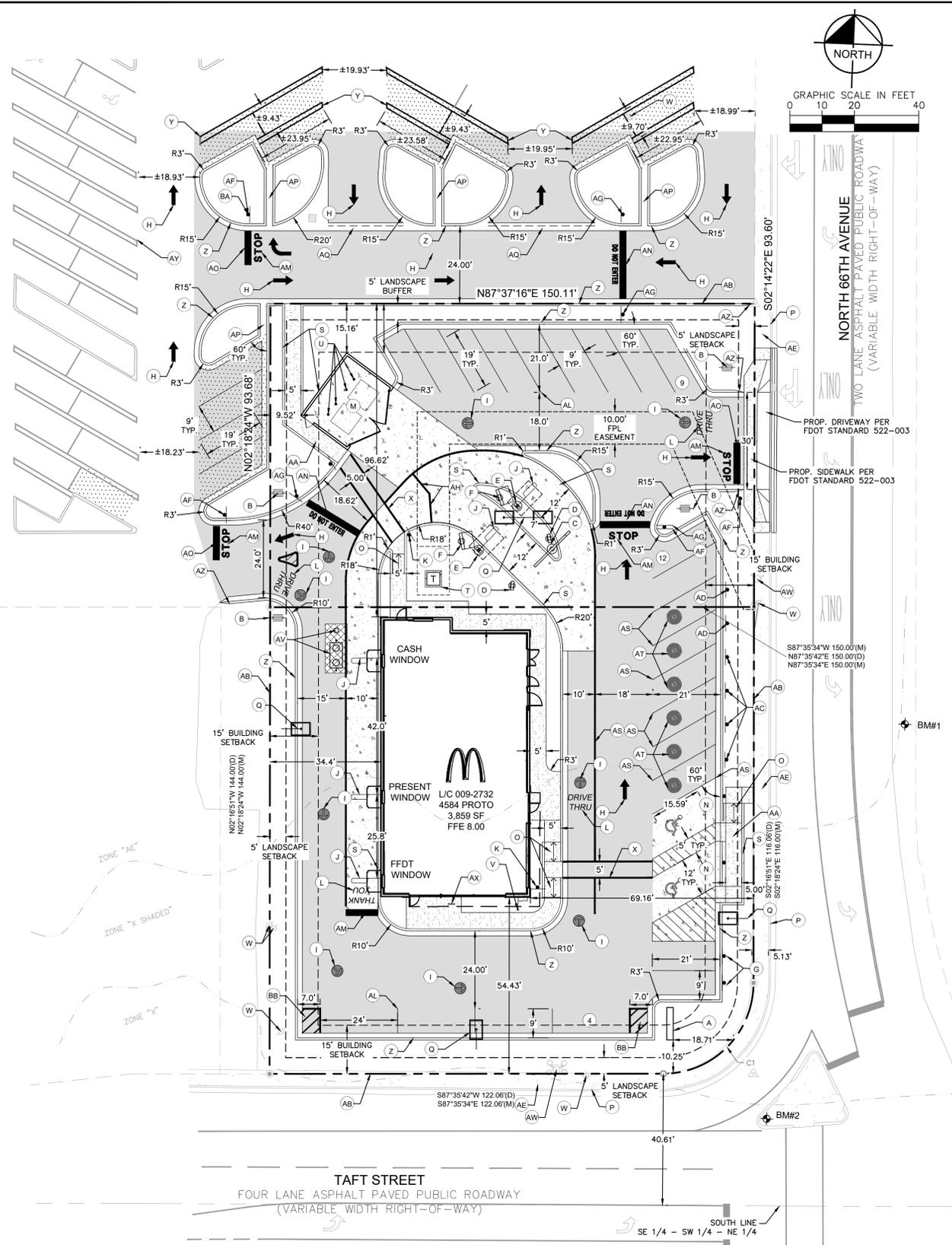
KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAB
DRAWN BY	DBT
CHECKED BY	PVR

**TRUCK TURN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
**MCDONALD'S USA, LLC**  
 HOLLYWOOD, FL

SHEET NUMBER  
**C-101**

Plotted By: byrds, Danny - Sheet: Set-Hollywood - Layout: C-100 SITE PLAN - April 16, 2025 - 02:35:36pm - K:\V\F\B-L\DEVA\147208 - McDonalds\326 - 009-2732 - Hollywood\CAD\PlanSheets\C-SITE.dwg  
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**DRIVE-THRU DETAIL**  
SCALE: 1" = 10'

**SITE LEGEND**

- A. PROPOSED MONUMENT SIGN
- B. PROPOSED DIRECTIONAL SIGN
- C. PROPOSED GATEWAY DOUBLE ARM
- D. PROPOSED PRE-BROWSE BOARD
- E. PROPOSED DRIVE-THRU CANOPY
- F. PROPOSED DIGITAL MENU BOARD
- G. PROPOSED DRIVE-THRU PULL FORWARD/PARK SIGNS
- H. PROPOSED DIRECTIONAL ARROW, (WHITE)
- I. PROPOSED MCDONALD'S GOLD STANDARD TRAFFIC ARROW
- J. PROPOSED LOOP DETECTOR
- K. PROPOSED PEDESTRIAN CROSSING SIGN (W11-2)
- L. PROPOSED PAVEMENT MARKING (PMS 123 YELLOW)
- M. PROPOSED TRASH CORRAL WITH STUCCO ON ENCLOSURE TO MATCH THE BUILDING FACADE (SEE ARCHITECTURAL PLANS FOR DETAILS)
- N. PROPOSED ADA PARKING SPACE AND SIGNAGE (VAN ACCESSIBLE)
- O. PROPOSED ADA CURB RAMP (SEE DETAIL SHEET C-103 FOR SPECIFICATIONS)
- P. EXISTING TYPE "F" CURB
- Q. PROPOSED LIGHT POLE
- R. NONE
- S. PROPOSED TYPE "D" CURB
- T. PROPOSED TRANSFORMER PRIOR TO CONSTRUCTION COMMENCEMENT CONTRACTOR TO COORDINATE WITH FPL
- U. PROPOSED 6" BOLLARD (TYP)
- V. PROPOSED 60" H. FLAGPOLE
- W. EXISTING UTILITY POLE
- X. PROPOSED CROSSWALK
- Y. PROPOSED PARKING STRIPING TO MATCH EXISTING CONDITIONS
- Z. PROPOSED TYPE "T" CURB
- AA. PROPOSED FLUSH SIDEWALK
- AB. EXISTING RIGHT OF WAY / PROPERTY LINE
- AC. PROPOSED MOBILE ORDERING PARKING SIGN
- AD. PROPOSED MCDelivery AND MOBILE ORDERING COMBINATION PARKING STALL SIGN
- AE. EXISTING SIDEWALK
- AF. PROPOSED STOP SIGN (R1-1)
- AG. PROPOSED "DO NOT ENTER" SIGN (R5-1)
- AH. PROPOSED 8" STRIPE (PMS 123 YELLOW)
- AI. PROPOSED 6" DASHED GOLD STRIPE (PMS 123 YELLOW)
- AJ. NONE
- AK. NONE
- AL. PROPOSED 4" WHITE STRIPE
- AM. PROPOSED 36" H. WHITE "STOP" PAVEMENT MARKING
- AN. PROPOSED 24" H. WHITE "DO NOT ENTER" PAVEMENT MARKING
- AO. PROPOSED 24" WHITE STOP BAR
- AP. PROPOSED 2" CONCRETE FLUME (SEE DETAIL SHEET C-103)
- AQ. VALLEY GUTTER (SEE DETAIL SHEET C-103)
- AR. NONE
- AS. PROPOSED 6" GOLD STRIPE (PMS 123 GOLD)
- AT. PROPOSED MOBILE PICK UP PAVEMENT MARKING (SEE DETAIL SHEET C-104)
- AU. NONE
- AV. PROPOSED SHOER GB-500 GREASE INTERCEPTOR AND SIEVER SAMPLING POINT (SEE DETAIL SHEET C-302 & C-303)
- AW. EXISTING FIRE HYDRANT
- AX. BICYCLE RACK (SEE DETAIL SHEET C-103)
- AY. EXISTING PARKING STRIPING
- AZ. 3" CURB TRANSITION (FDOT INDEX 520-001)
- BA. NO LEFT TURN SIGN (R3-2)
- BB. 6" WHITE STRIPE AT 60° 3" OC

**GENERAL CONSTRUCTION NOTES**

1. THE CONTRACTOR AND SUBCONTRACTORS SHALL OBTAIN A COPY OF THE FLORIDA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (LATEST EDITION) AND BECOME FAMILIAR WITH THE CONTENTS PRIOR TO COMMENCING WORK, AND, UNLESS OTHERWISE NOTED, ALL WORK SHALL CONFORM AS APPLICABLE TO THESE STANDARDS AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING ALL MATERIAL AND LABOR TO CONSTRUCT THE FACILITY AS SHOWN AND DESCRIBED IN THE CONSTRUCTION DOCUMENTS IN ACCORDANCE WITH THE APPROPRIATE APPROVING AUTHORITIES, SPECIFICATIONS AND REQUIREMENTS. CONTRACTOR SHALL CLEAR AND GRUB ALL AREAS UNLESS OTHERWISE INDICATED, REMOVING TREES, STUMPS, ROOTS, MUCK, EXISTING PAVEMENT AND ALL OTHER DELETERIOUS MATERIAL.
3. EXISTING UTILITIES SHOWN ARE LOCATED ACCORDING TO THE INFORMATION AVAILABLE TO THE ENGINEER AT THE TIME OF THE TOPOGRAPHIC SURVEY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE ENGINEER. GUARANTEE IS NOT MADE THAT ALL EXISTING UNDERGROUND UTILITIES ARE SHOWN OR THAT THE LOCATION OF THOSE SHOWN ARE ENTIRELY ACCURATE. FINDING THE ACTUAL LOCATION OF ANY EXISTING UTILITIES IS THE CONTRACTOR'S RESPONSIBILITY AND SHALL BE DONE BEFORE HE COMMENCES ANY WORK IN THE VICINITY. FURTHERMORE, THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES DUE TO THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES. THE OWNER OR ENGINEER WILL ASSUME NO LIABILITY FOR ANY DAMAGES SUSTAINED OR COST INCURRED BECAUSE OF THE OPERATIONS IN THE VICINITY OF EXISTING UTILITIES OR STRUCTURES, NOR FOR TEMPORARY BRACING AND SHORING OF SAME. IF IT IS NECESSARY TO SHORE, BRACE, SWING OR RELOCATE A UTILITY, THE UTILITY COMPANY OR DEPARTMENT AFFECTED SHALL BE CONTACTED AND THEIR PERMISSION OBTAINED REGARDING THE METHOD TO USE FOR SUCH WORK.
4. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE VARIOUS UTILITY COMPANIES WHICH MAY HAVE BURIED OR AERIAL UTILITIES WITHIN OR NEAR THE CONSTRUCTION AREA BEFORE COMMENCING WORK. THE CONTRACTOR SHALL PROVIDE 48 HOURS MINIMUM NOTICE TO ALL UTILITY COMPANIES PRIOR TO BEGINNING CONSTRUCTION. A LIST OF THE UTILITY COMPANIES WHICH THE CONTRACTOR MUST CALL BEFORE COMMENCING WORK IS PROVIDED ON THE COVER SHEET OF THESE CONSTRUCTION PLANS. THIS LIST SERVES AS A GUIDE ONLY AND IS NOT INTENDED TO LIMIT THE UTILITY COMPANIES WHICH THE CONTRACTOR MAY WISH TO NOTIFY.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED CONSTRUCTION PERMITS AND BONDS IF REQUIRED PRIOR TO CONSTRUCTION.
6. THE CONTRACTOR SHALL HAVE AVAILABLE AT THE JOB SITE AT ALL TIMES ONE COPY OF THE CONSTRUCTION DOCUMENTS INCLUDING PLANS, SPECIFICATIONS, AND SPECIAL CONDITIONS AND COPIES OF ANY REQUIRED CONSTRUCTION PERMITS.
7. ANY DISCREPANCIES ON THE DRAWINGS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND ENGINEER BEFORE COMMENCING WORK. NO FIELD CHANGES OR DEVIATIONS FROM DESIGN ARE TO BE MADE WITHOUT PRIOR APPROVAL OF THE OWNER AND NOTIFICATION TO THE ENGINEER.
8. ALL COPIES OF COMPACTION, CONCRETE AND OTHER REQUIRED TEST RESULTS ARE TO BE SENT TO THE OWNER AND DESIGN ENGINEER OF RECORD DIRECTLY FROM THE TESTING AGENCY.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING TO THE ENGINEER A CERTIFIED RECORD SURVEY SIGNED AND SEALED BY A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF FLORIDA DEPICTING THE ACTUAL FIELD LOCATION OF ALL CONSTRUCTED IMPROVEMENTS THAT ARE REQUIRED BY THE JURISDICTIONAL AGENCIES FOR THE CERTIFICATION PROCESS. ALL SURVEY COSTS WILL BE THE CONTRACTOR'S RESPONSIBILITY.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DOCUMENTING AND MAINTAINING AS-BUILT INFORMATION WHICH SHALL BE RECORDED AS CONSTRUCTION PROGRESSES OR AT THE COMPLETION OF APPROPRIATE CONSTRUCTION INTERVALS AND SHALL BE RESPONSIBLE FOR PROVIDING AS-BUILT DRAWINGS TO THE OWNER FOR THE PURPOSE OF CERTIFICATION TO JURISDICTIONAL AGENCIES AS REQUIRED. ALL AS-BUILT DATA SHALL BE COLLECTED BY A STATE OF FLORIDA PROFESSIONAL LAND SURVEYOR WHOSE SERVICES ARE ENGAGED BY THE CONTRACTOR.
11. ANY WELLS DISCOVERED ON SITE THAT WILL HAVE NO USE MUST BE PLUGGED BY A LICENSED WELL DRILLING CONTRACTOR IN A MANNER APPROVED BY ALL JURISDICTIONAL AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY WELL ABANDONMENT PERMITS REQUIRED.
12. ANY WELL DISCOVERED DURING EARTH MOVING OR EXCAVATION SHALL BE REPORTED TO THE APPROPRIATE JURISDICTIONAL AGENCIES WITHIN 24 HOURS AFTER DISCOVERY IS MADE.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS DO NOT CONFLICT WITH ANY KNOWN EXISTING OR OTHER PROPOSED IMPROVEMENTS. IF ANY CONFLICTS ARE DISCOVERED, THE CONTRACTOR SHALL NOTIFY THE OWNER PRIOR TO INSTALLATION OF ANY PORTION OF THE SITE WORK THAT WOULD BE AFFECTED. FAILURE TO NOTIFY OWNER OF AN IDENTIFIABLE CONFLICT PRIOR TO PROCEEDING WITH INSTALLATION RELIEVES OWNER OF ANY OBLIGATION TO PAY FOR A RELATED CHANGE ORDER.
14. ALL PAVEMENT MARKINGS AND STRIPING MUST BE PER FDOT STANDARD PLANS INDEX 711-001.

**GENERAL NOTES:**

1. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
2. ALL SIDEWALKS SHALL HAVE A 2% MAX CROSS SLOPE AND 5% MAX LONGITUDINAL SLOPE.
3. ALL SIDEWALK RAMP SHALL HAVE A 6" RISE AT 1:12 MAX.
4. REFER TO GRADING PLAN AND UTILITY PLAN FOR UNDERGROUND UTILITIES.

**SITE DATA**

LOCATION:	SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST	
PARCEL ID:	PARCEL 1: 514111000044 PARCEL 2: 514111000020	
ADDRESS:	6601 TAFT STREET HOLLYWOOD, FL 33024	
ZONING:	C-3 COMMERCIAL	
LAND USE:	COMMERCIAL	
SITE AREA:	35,483 SF	0.815 AC
LOT AREA:	EXISTING: 35,483 SF (100%)	PROPOSED: 35,483 SF (100%)
BUILDING AREA:	0 SF (0.0%)	3,859 SF (10.88%)
IMPERVIOUS AREA:	29,728 SF (83.78%)	23,495 SF (66.21%)
PERVIOUS AREA:	5,755 SF (16.22%)	8,129 SF (22.91%)
BUILDING SETBACKS:	REQUIRED	PROVIDED
FRONT (SOUTH)	15'	54.43'
REAR (NORTH)	15'	96.62'
SIDE (WEST)	15'	34.40'
SIDE (EAST)	15'	69.16'
LANDSCAPE SETBACKS:	REQUIRED	PROVIDED
FRONT (SOUTH)	5'	10.26'
REAR (NORTH)	5'	5.67'
SIDE (WEST)	5'	7.9'
SIDE (EAST)	5'	9.65'
STANDARD ACCESSIBLE PER ADA	REQUIRED: 37	PROVIDED: 23
CROSS PARKING AGREEMENT	2	14
TOTAL PARKING	39	39 (INCLUDING CROSS PARKING)
PARKING RATIO	60% OF GFA, THEN 1	SPACE PER 60SF OF RESULT
OVERALL SHOPPING CENTER	506	525
VEHICULAR USE OPEN SPACE	REQUIRED: 5,347 SF	PROVIDED: 4,961 SF
BIKE PARKING	REQUIRED: 0	PROVIDED: 2
MCDONALD'S SEAT COUNT:	38	
MCDONALD'S FULL STAFF COUNT:	14	

**BENCHMARK #1**

ELEV=7.16' DESCRIPTION: MAG NAIL SET

**BENCHMARK #2**

ELEV=8.33' DESCRIPTION: MAG NAIL SET

**FLOOD INFORMATION**

FLOOD ZONE "X" AND "AE (L) 6", BASED ON FLOOD INSURANCE RATE MAP 1201100563J. COMMUNITY NAME AND NUMBER, BROWARD COUNTY, EFFECTIVE: 7/31/2024

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
C1	43.95'	28.00'	--	S42°34'23"W	39.58'

**HATCH LEGEND**

- HEAVY DUTY CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- STANDARD DUTY ASPHALT
- REINFORCED CONCRETE
- CROSS PARKING SPACES

**SIGN LEGEND**

- ACCESSIBLE PARKING (FTP-20-06)
- PENALTY (FTP-22-06)
- STOP SIGN (R1-1) (30"x30")
- DO NOT ENTER (R5-1) (30"x30")
- NO LEFT TURN (R3-2) (24"x24")
- PEDESTRIAN CROSSING (W11-2)

PROJECT DATUM: NAVD88

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.



NO.	REVISIONS	DATE	BY

**Kimley»Horn**

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 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

Professional Seal: KIMLEY-HORN, INC. No. 98191 DATE: 4/16/25 STATE OF FLORIDA PROFESSIONAL ENGINEER

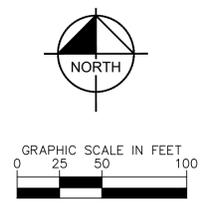
KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAB
DRAWN BY	DBT
CHECKED BY	FVR

**SITE PLAN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC  
 HOLLYWOOD, FL

SHEET NUMBER  
**C-100**

Plotted By: Andronescu, Noah - Sheet Set: Hollywood - Layout: C-102 OVERALL SITE PLAN - April 16, 2025 - 11:03:05am - K:\VRB\_LOEVA\47208 - McDonalds\246 - 009-2732 - Hollywood\CAD\PlanSheets\C-OVERALL SITE.dwg  
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PARCEL ID:  
 514111000023  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111290010  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111000025  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111000020  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111310010  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111310020  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111000021  
 FLU: COMMERCE  
 ZONING: C-3

PARCEL ID:  
 514111000044  
 FLU: COMMERCE  
 ZONING: C-3

**SITE DATA**

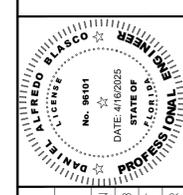
LOCATION: SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST  
 PARCEL ID: PARCEL 1: 514111000044  
 PARCEL 2: 514111000020  
 ADDRESS: 6603 TAFT STREET  
 HOLLYWOOD, FL 33024  
 ZONING: C-3 COMMERCIAL  
 LAND USE: COMMERCIAL  
 PRE-DEVELOPMENT PARKING SUMMARY:  
 OVERALL SHOPPING CENTER  
 MCDONALD'S  
 REQUIRED: 506  
 PROVIDED: 539  
 0  
 POST-DEVELOPMENT PARKING SUMMARY:  
 OVERALL SHOPPING CENTER  
 MCDONALD'S  
 REQUIRED: 506  
 PROVIDED: 525  
 39 (INCLUDING 14 CROSS PARKING SPACES)

AREA OF IMPACT (OFFSITE WORK)  

	PRE-DEVELOPMENT	POST-DEVELOPMENT
IMPERVIOUS AREA	10,448 SF (91.3%)	9,217 SF (80.6%)
PERVIOUS AREA	991 SF (8.7%)	2,222 SF (19.4%)
TOTAL AREA	11,439 SF (100%)	11,439 SF (100%)

No.	REVISIONS	DATE	BY

**Kimley»Horn**  
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 PHONE: 772-794-4100  
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KHA PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
147208526	4/16/2025	AS SHOWN	DAB	DBT	PVR

**OVERALL SITE PLAN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC  
 HOLLYWOOD, FL

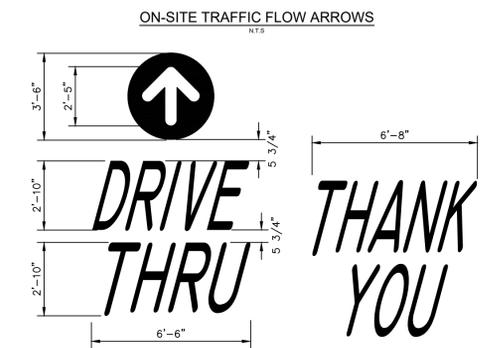
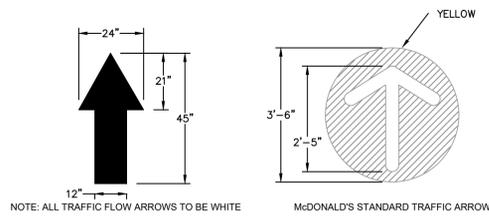
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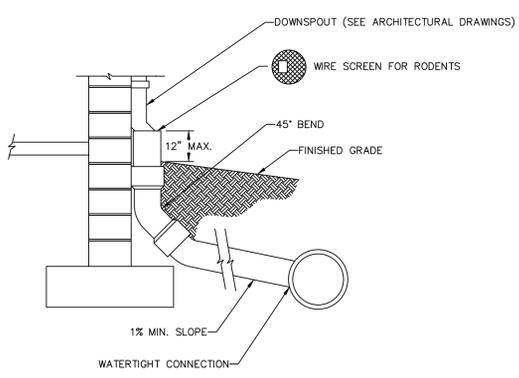
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PLOTTED BY: ANTONIOS, NORTH SHEET SET: HOLLYWOOD LAYOUT: C-103 SITE DETAILS APRIL 16, 2025 11:03:19am K:\VRB\_ALEVA\147208 - Hollywood\CAD\PlanSheets\C-Detail.dwg - McDONALD'S 526 - 009-2732 - HOLLYWOOD\CAD\PlanSheets\C-Detail.dwg  
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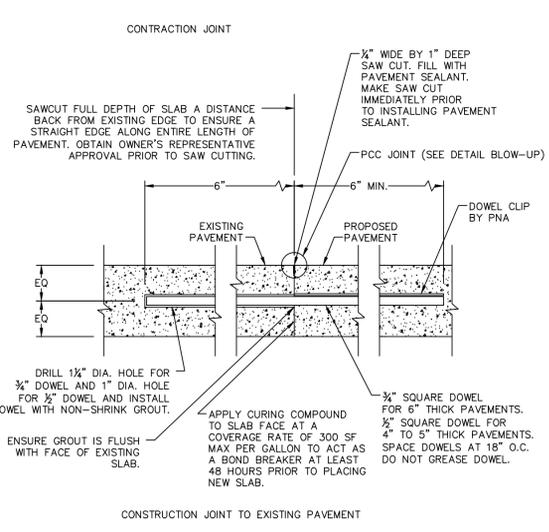
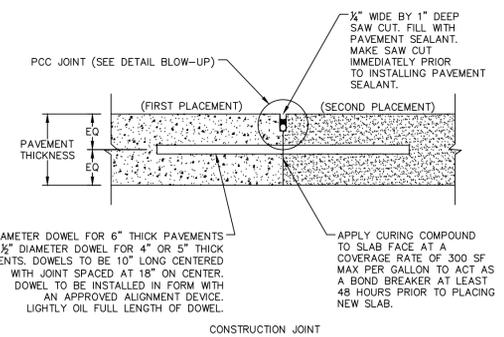


- PAVEMENT BRANDING NOTES:**
- YELLOW PAINT (PMS123) IS USED FOR ALL DRIVE-THRU MARKINGS.
  - THE WORDS 'DRIVE-THRU' AND THE CIRCLE ARROW ARE PLACED AT ALL ENTRANCES TO THE LOT APPROX. 25' TO 30' FROM THE CURB OR SIDEWALK.
  - THE WORDS 'DRIVE-THRU' SHOULD BE CENTERED IN THE DRIVEWAY FOR ONE WAY TRAFFIC ON THE INGRESS SIDE OF THE DRIVE AISLE IF THERE IS TWO WAY TRAFFIC.
  - THE CIRCLE DIRECTIONAL ARROW SHOULD BE CENTERED ABOVE THE WORD 'DRIVE' APPROX. 5' IN TO THE PARKING LOT.
  - IF FIVE OR MORE ARROWS ARE NEEDED TO DIRECT CARS TO THE DRIVE-THRU, PLAN THE CORRECT PLACEMENT OF THE ARROWS TO INCLUDE THE APPLICATION OF THE WORDS 'DRIVE THRU' WITH AN ARROW CENTERED ABOVE THE WORD 'DRIVE', ORIENTED TO THE DECISION POINT.
  - THE DOUBLE-HEADED ARROW FOR A SIDE-BY-SIDE DRIVE-THRU SHOULD BE POSITIONED TO DIRECT TRAFFIC TO EITHER LANE, AS CARS APPROACH TO THE ISLAND. EACH ARROW MUST BE CUSTOMIZED TO FIT THE LANE CONFIGURATION.

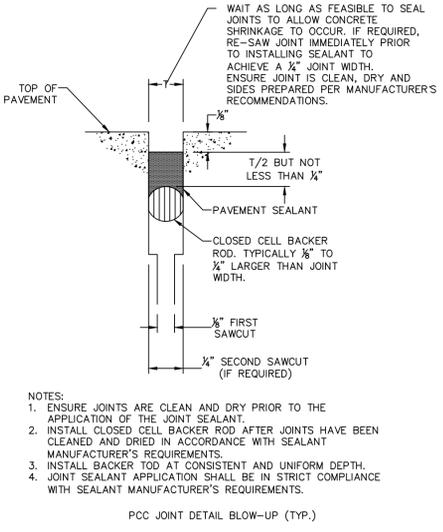


- NOTES:**
- PIPE MUST BE SCHEDULE 40 PVC.
  - THE DOWNSPOUT COLLECTOR DRAIN SHALL BE INSTALLED BEFORE THE DOWNSPOUTS ARE INSTALLED ON THE BUILDING. SITEWORK CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK TO AND INCLUDING THE RODENT SCREEN. BUILDING CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONNECTION AT THE POINT OF THE RODENT SCREEN.

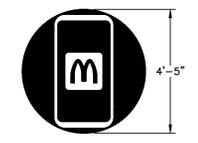
**DOWNSPOUT COLLECTOR DETAIL**  
N.T.S.



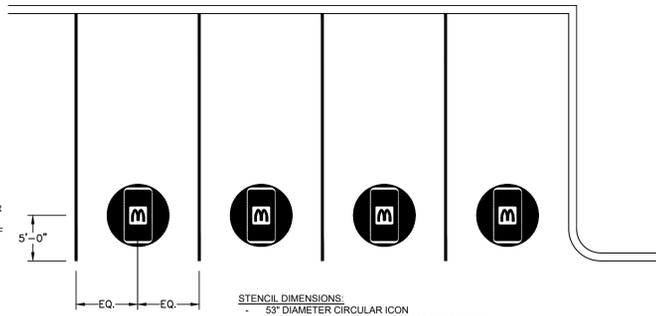
**HEAVY DUTY CONCRETE JOINT DETAILS**  
N.T.S.



- NOTES:**
- ENSURE JOINTS ARE CLEAN AND DRY PRIOR TO THE APPLICATION OF THE JOINT SEALANT.
  - INSTALL CLOSED CELL BACKER ROD AFTER JOINTS HAVE BEEN CLEANED AND DRIED IN ACCORDANCE WITH SEALANT MANUFACTURER'S REQUIREMENTS.
  - INSTALL BACKER ROD AT CONSISTENT AND UNIFORM DEPTH.
  - JOINT SEALANT APPLICATION SHALL BE IN STRICT COMPLIANCE WITH SEALANT MANUFACTURER'S REQUIREMENTS.

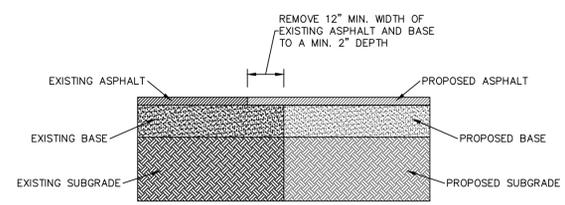
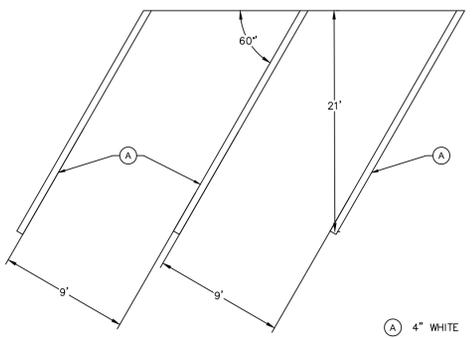


- RECOMMENDATIONS:**
- CURBSIDE PAVEMENT MARKING SHOULD BE INCLUDED WITH ALL CURBSIDE PICK UP STALLS (MIN. 4 STALLS PER SITE).
  - PAVEMENT MARKING SHOULD NOT BE USED IN PLACE OF CURBSIDE SIGNAGE.
  - CURBSIDE PARKING STALLS SHOULD BE STRIPED PMS 123 GOLD.
  - THE CURBSIDE ICON SHOULD BE PMS 123 GOLD.

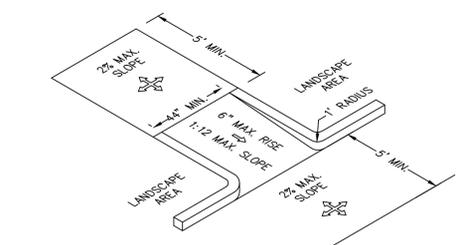


**CURBSIDE PAVEMENT MARKING**  
N.T.S.

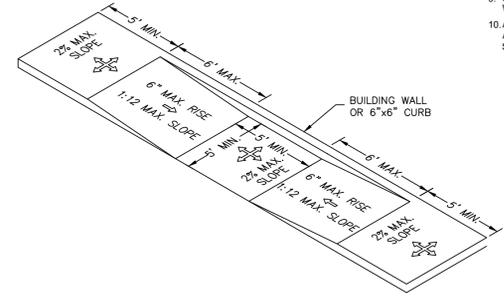
- STENCIL DIMENSIONS:**
- 53" DIAMETER CIRCULAR ICON
  - LOCATE ICON 5'-0" FROM BOTTOM OF STALL TO CENTER OF STENCIL. CENTER THE ICON IN THE MIDDLE OF THE PARKING STALL WIDTH AS SHOWN.
  - ALIGN ICON WITH STALL ORIENTATION IF PARKING IS ANGLED.



**SAW-CUT**  
N.T.S.

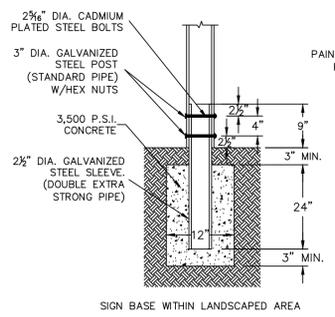


**SIDEWALK RAMP**  
N.T.S.

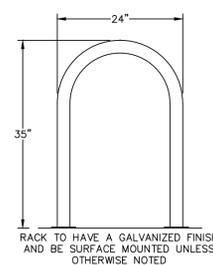
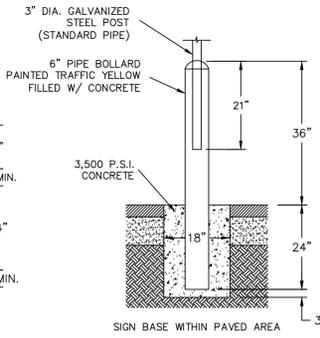


**CROSSWALK**  
N.T.S.

**NOTE:** SIGNS INSTALLED WITHIN SIDEWALKS SHALL BE SET DIRECTLY IN THE CONCRETE AND SHALL UTILIZE A 3" DIAMETER SIGN POST PER THE SPECIFICATIONS.



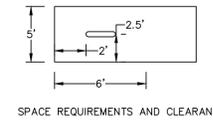
**SIGN BASE**  
N.T.S.



DERO BIKE RACK CO.  
504 MALCOLM AVENUE SE  
MINNEAPOLIS, MN 55414  
PHONE: 800-891-9298

HOOP RACK  
(OR APPROVED EQUAL)

**BICYCLE RACK**  
N.T.S.



**SPACE REQUIREMENTS AND CLEARANCES**

**PLACEMENT CONSIDERATIONS**  
IF RACKS ARE TO BE PLACED IN 'PARALLEL,' PLEASE ALLOW A MINIMUM OF 30" (INCHES) ON CENTER TO ALLOW SPACING BETWEEN BICYCLES.

IF RACKS ARE TO BE PLACED IN 'SERIES,' PLEASE ALLOW 14" ON CENTER OF SPAONG BETWEEN THE RACKS. THIS PERMITS 6" (FEET) CLEARANCE FOR BICYCLES ON EACH RACK WITH A 4' (FEET) COMMON AREA IN BETWEEN FOR INGRESS AND EGRESS.

- ALL ACCESSIBLE COMPONENTS CONSTRUCTED AS PART OF THESE PLANS SHALL COMPLY WITH CHAPTER 11 OF THE FLORIDA BUILDING CODE.
- ACCESSIBLE ROUTE TO ACCESSIBLE SPACES, BUILDING ENTRANCES, AND PUBLIC STREETS SHALL NOT EXCEED 5% RUNNING SLOPE AND 2% CROSS SLOPE.
- UNLESS OTHERWISE SHOWN ON THE PLANS, THE MINIMUM CLEAR ROUTE SHALL BE 36" WIDE WITH A 60" X 60" PASSING SPACE EVERY 200 FEET.
- ACCESSIBLE ROUTES THROUGH PLANTERS SHALL BE LEVEL WITH THE SURROUNDING PAVEMENT OR PROVIDE CURB RAMPS AT EACH END WITH A MINIMUM 48" LEVEL LANDING IN BETWEEN.
- THE ACCESSIBLE ROUTE IN FRONT OF PULL-IN PARKING SHALL BE A MINIMUM OF 44" WIDE AND NOT REDUCED BY VEHICLE OVERHANGS, CURBING, SIGN POSTS, OR OTHER OBSTRUCTIONS.
- SPECIAL RAMP RULES APPLY FOR ANY RISE GREATER THAN 6" INCLUDING BUT NOT LIMITED TO RESTRICTION ON SLOPE, TOTAL RISE BETWEEN LANDINGS, AND USE OF HANDRAILS, PER F.B.C. 11-4.8.
- PUBLIC SIDEWALK CURB RAMPS CONSTRUCTED WITHIN A PUBLIC RIGHT-OF-WAY, IN ABSENCE OF LOCAL ROADWAY GUIDELINES, SHALL MEET THE REQUIREMENTS OF F.D.O.T. INDEX 304.
- WHEN ACCESSIBLE PARKING ADJUTS CURB OR EDGE OF PAVEMENT, PLEASE REFER TO DETAIL FOR STRIPING COLOR, STALL DIMENSIONS AND SLOPE.
- CHANGE IN LEVEL ALONG ACCESSIBLE ROUTE IS NOT TO EXCEED 1/2" WITHOUT A RAMP PER SECTION 11-4.3.8.
- ALL HANDICAPPED PARKING SPACES SHALL BE SIGNED AND MARKED IN ACCORDANCE WITH FLORIDA DEPARTMENT OF TRANSPORTATION STANDARDS INDEX 17346.

NO.	REVISIONS	DATE	BY

**Kimley»Horn**

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445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

PROFESSIONAL SEAL

DATE: 4/16/25

SCALE: AS SHOWN

DESIGNED BY: DAG

DRAWN BY: DBT

CHECKED BY: FVR

KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAG
DRAWN BY	DBT
CHECKED BY	FVR

**SITE DETAILS**

HOLLYWOOD FESTIVAL  
L/C #009-2732  
PREPARED FOR  
MCDONALD'S USA, LLC

HOLLYWOOD FL

PROJECT DATUM: NAVD88

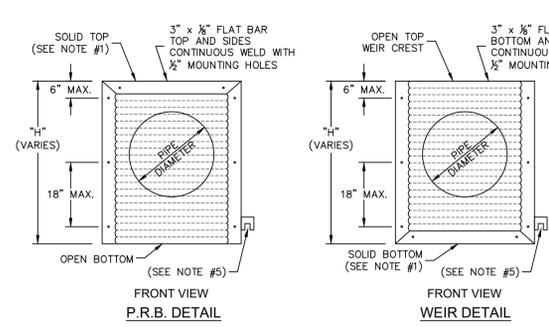
THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.

**Sunshine811.com**

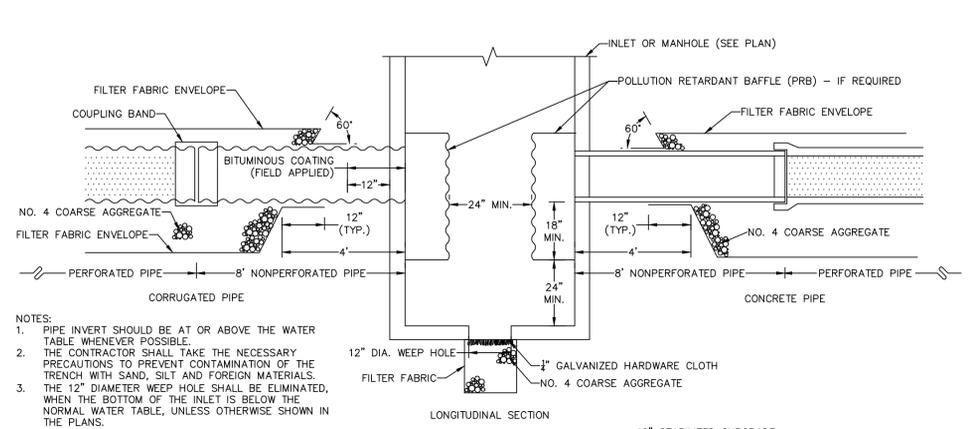
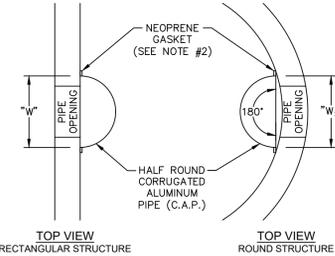
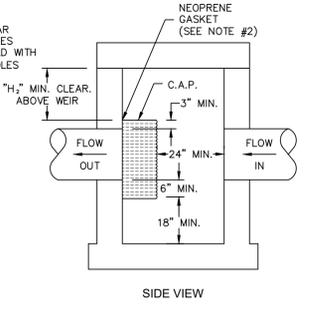
SHEET NUMBER  
**C-103**

PLOTTED BY: ANTONIUSCU, NASH - SHEET SET: HOLLYWOOD - LAYOUT: C-106 SITE DETAILS - APRIL 16, 2025 11:03:22am - K:\VRB - LDEV\1472408 - MCDONALD'S 526 - 009-2732 - HOLLYWOOD\CAD\PlanSheets\C-DET.dwg  
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse or improper reference to this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

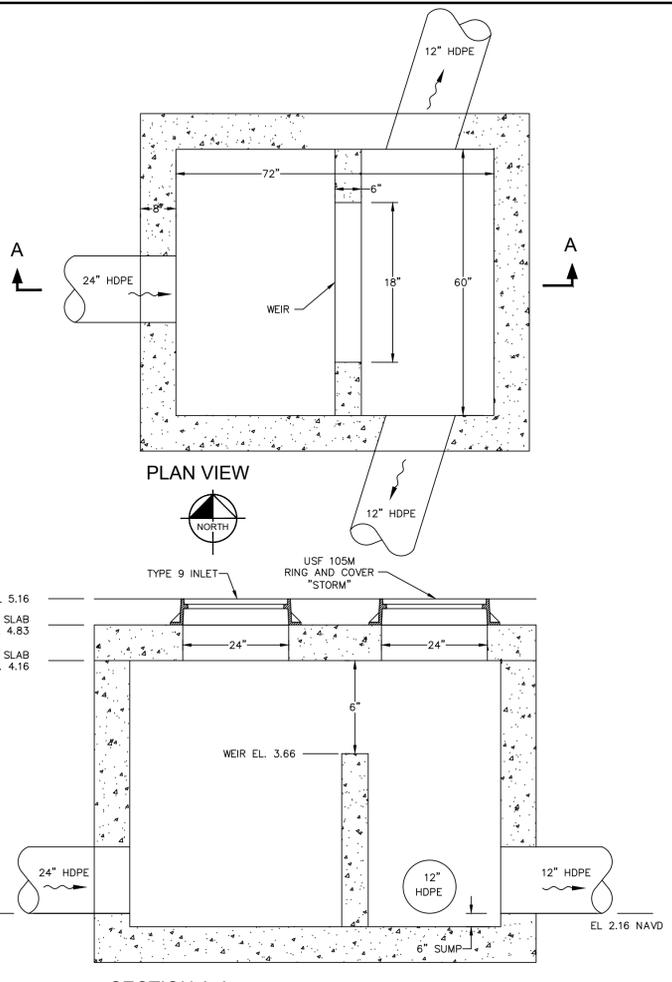
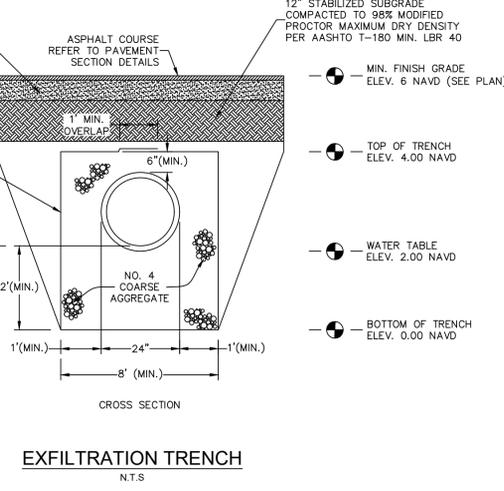


PIPE DIAM.	W (IN)	W <sub>0</sub> (IN)	T (GAUGE)	H <sub>0</sub> (IN)
15"	21"	21"	16	6
18"	24"	24"	16	7
21"	30"	30"	16	8
24"	30"	36"	16	10
30"	36"	42"	14	13
36"	42"	48"	14	16
42"	48"	54"	14	20
48"	54"	60"	14	23
54"	60"	66"	14	26

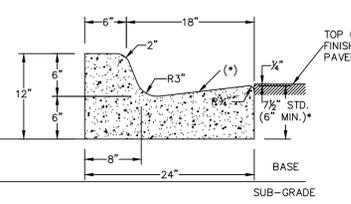
- NOTES:
- ALUMINUM SHEET OF SAME THICKNESS (GAUGE) AS PIPE SHALL BE WELDED TO CLOSE OPENING AT THE TOP FOR THE BAFFLE OR BOTTOM FOR WEIR.
  - NEOPRENE ADHESIVE BAKED GASKET, OR APPROVED EQUAL (1" x 2") SHALL BE INSTALLED ON THE SIDES AND TOP OF ALL BAFFLES OR BOTTOM OF WEIRS.
  - POLLUTION RETARDANT BAFFLE OR HALF PIPE WEIR TO BE FASTENED IN PLACE WITH 3/4" x 4" STAINLESS STEEL "RED HEADS", OR APPROVED EQUAL.
  - FIBERGLASS BAFFLES AND WEIRS ARE NOT PERMITTED. MOUNTING BRACKETS MAY BE ADDED TO FLAT BARS TO EASE INSTALLATION IN ROUND STRUCTURES. SPACING TO MATCH HOLES IN FLAT BARS.



- NOTES:
- PIPE INVERT SHOULD BE AT OR ABOVE THE WATER TABLE WHENEVER POSSIBLE.
  - THE CONTRACTOR SHALL TAKE THE NECESSARY PRECAUTIONS TO PREVENT CONTAMINATION OF THE TRENCH WITH SAND, SILT AND FOREIGN MATERIALS. THE 12" DIAMETER WEEP HOLE SHALL BE ELIMINATED, WHEN THE BOTTOM OF THE INLET IS BELOW THE NORMAL WATER TABLE, UNLESS OTHERWISE SHOWN IN THE PLANS.

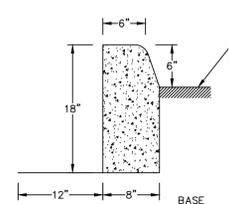


**POLLUTION RETARDANT BAFFLE (PRB) AND WEIR DETAILS**  
N.T.S.

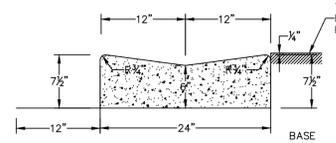


**TYPE "F" CURB AND GUTTER**  
N.T.S.

- WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE CROSS SLOPE OF THE ADJACENT PAVEMENT AND THE THICKNESS OF THE LIP SHALL BE 6" UNLESS OTHERWISE SHOWN ON THE PLANS. ASPHALT SURFACE ON HIGH SIDE TO BE FLUSH WITH LIP OF CURB OR CURB & GUTTER.



**TYPE "D" CURB**  
N.T.S.



**VALLEY GUTTER**  
N.T.S.

**EXFILTRATION TRENCH**  
N.T.S.

**SECTION A-A**

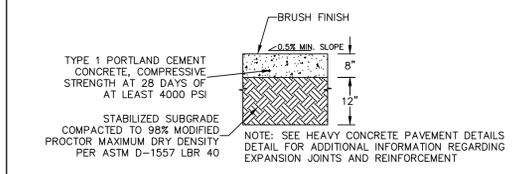
**CONTROL STRUCTURE (CS-X)**  
N.T.S.

- (2) 0.75" LIFTS OF SP-9.5 COMPACTED TO 93% OF THEORETICAL MAXIMUM SPECIFIC GRAVITY MEASURED BY FM 1-T 209
- COMPACTED TO 98% MODIFIED PROCTOR MAXIMUM DRY DENSITY PER ASTM D-1557 MIN. LBR 100
- STABILIZED SUBGRADE COMPACTED TO 98% MODIFIED PROCTOR MAXIMUM DRY DENSITY PER ASTM D-1557 MIN. LBR 40

**STANDARD DUTY ASPHALT**  
N.T.S.

- NOTES:
- CONTRACTOR SHALL REMOVE ALL UNSUITABLE MATERIAL SUCH AS CLAY AND ROOTS PER AGENCY REQUIREMENTS.
  - REFER TO GEOTECH REPORT BY UNIVERSAL ENGINEERING SCIENCES

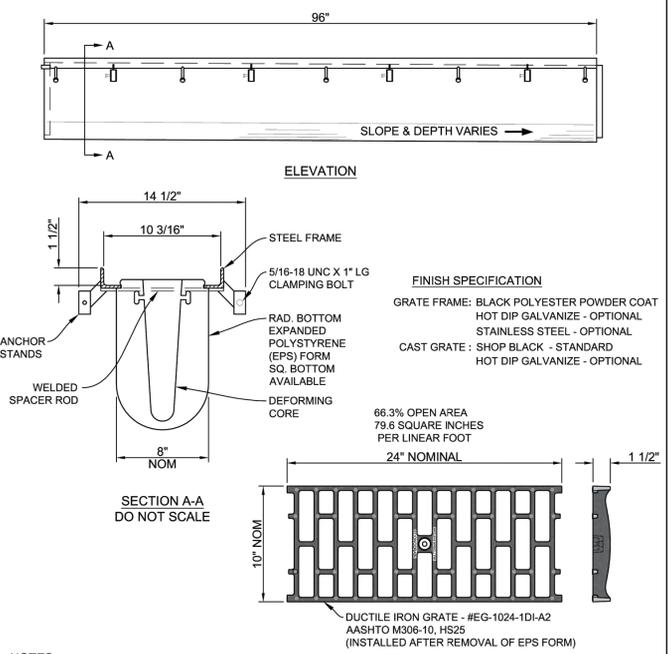
**HEAVY DUTY CONCRETE**  
N.T.S.



**PROJECT DATUM: NAVD88**

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.



- NOTES:
- INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.
  - A TRENCH SHALL BE EXCAVATED A MINIMUM OF 12" WIDER THAN THE OVERALL WIDTH OF THE STEEL FRAME (6" MINIMUM ON EACH SIDE) AND A MINIMUM OF 6 INCHES DEEPER THAN THE OVERALL DEPTH OF THE ECONODRAIN EPS FORM.
  - DO NOT SCALE DRAWINGS.

**EconoDrain® Series #8**  
Standard Pre-Welded Frame

FILE NUMBER: **CSI-ED-0896-1DI-A2-14a** REV: **00**

EPS FORM	MIN	DEPTH	MAX	FLOW GPM
06	6 1/2"	6 1/2"	281	
07	6 1/2"	7"	325	
08	7"	7 1/2"	370	
09	7 1/2"	8"	415	
10	8"	8 1/2"	461	
11	8 1/2"	9"	507	
12	9"	9 1/2"	554	
13	9 1/2"	10"	601	
14	10"	10 1/2"	648	
15	10 1/2"	11"	695	
16	11"	11 1/2"	742	
17	11 1/2"	12"	790	
18	12"	12 1/2"	838	
19	12 1/2"	13"	886	
20	13"	13 1/2"	934	
21	13 1/2"	14"	982	
22	14"	14 1/2"	1030	
23	14 1/2"	15"	1078	
24	15"	15 1/2"	1126	
25	15 1/2"	16"	1175	
26	16"	16 1/2"	1223	
27	16 1/2"	17"	1272	
28	17"	17 1/2"	1320	
29	17 1/2"	18"	1369	
30	18"	18 1/2"	1418	
31	18 1/2"	19"	1466	
32	19"	19 1/2"	1515	
33	19 1/2"	20"	1564	
34	20"	20 1/2"	1613	
35	20 1/2"	21"	1662	
36	21"	21 1/2"	1710	
37	21 1/2"	22"	1759	
38	22"	22 1/2"	1808	
39	22 1/2"	23"	1857	
40	23"	23 1/2"	1906	
41	23 1/2"	24"	1955	
42	24"	24 1/2"	2004	
43	24 1/2"	25"	2053	
44	25"	25 1/2"	2102	
45	25 1/2"	26"	2151	

(\*) CUSTOM SLOPES & DEPTHS AVAILABLE

- NOTES:
- INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.
  - A TRENCH SHALL BE EXCAVATED A MINIMUM OF 12" WIDER THAN THE OVERALL WIDTH OF THE STEEL FRAME (6" MINIMUM ON EACH SIDE) AND A MINIMUM OF 6 INCHES DEEPER THAN THE OVERALL DEPTH OF THE ECONODRAIN EPS FORM.
  - DO NOT SCALE DRAWINGS.

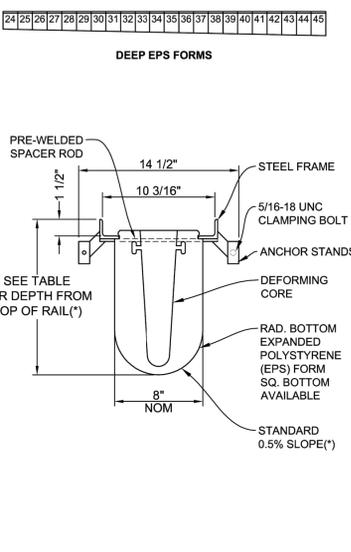
**EconoDrain® Series #8**  
Standard Pre-Welded Frame

FILE NUMBER: **CSI-ED-EPS-0896-14a** REV: **00**

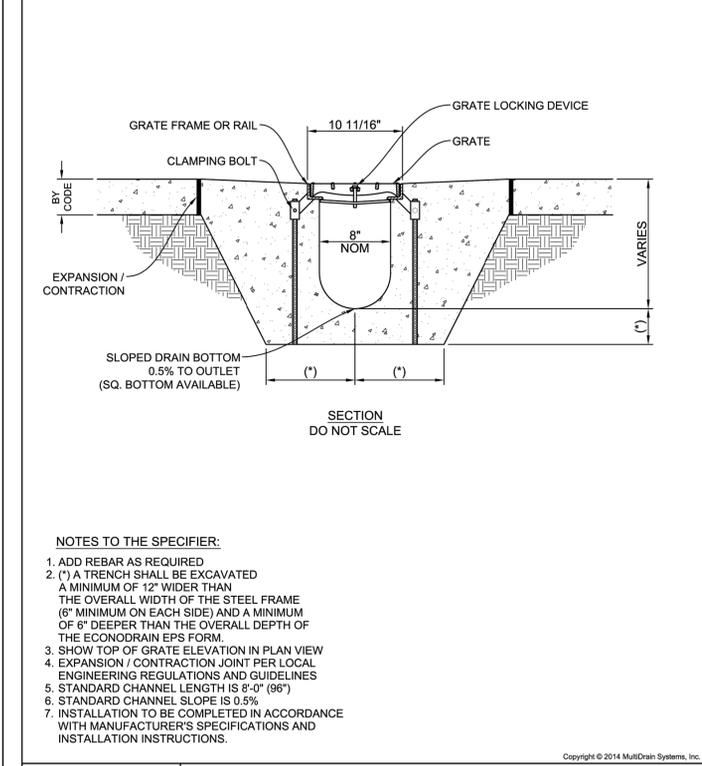
**STEEL FRAMES & EPS FORMS ARE STANDARD 8'-0" LENGTHS**

SHALLOW EPS FORMS: 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23

DEEP EPS FORMS: 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45



- NOTES TO THE SPECIFIER:
- ADD REBAR AS REQUIRED
  - (\*) A TRENCH SHALL BE EXCAVATED A MINIMUM OF 12" WIDER THAN THE OVERALL WIDTH OF THE STEEL FRAME (6" MINIMUM ON EACH SIDE) AND A MINIMUM OF 6" DEEPER THAN THE OVERALL DEPTH OF THE ECONODRAIN EPS FORM.
  - SHOW TOP OF GRATE ELEVATION IN PLAN VIEW
  - EXPANSION / CONTRACTION JOINT PER LOCAL ENGINEERING REGULATIONS AND GUIDELINES
  - STANDARD CHANNEL LENGTH IS 8'-0" (96")
  - STANDARD CHANNEL SLOPE IS 0.5%
  - INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND INSTALLATION INSTRUCTIONS.



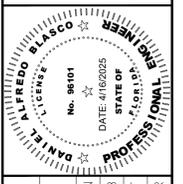
**EconoDrain® Series #8**  
Monolithic Pour Installation Detail

FILE NUMBER: **CSI-ED-INST-M-0896-14a** REV: **00**

NO.	REVISIONS	DATE	BY

**Kimley-Horn**

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445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

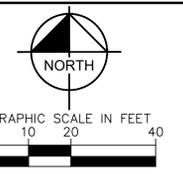
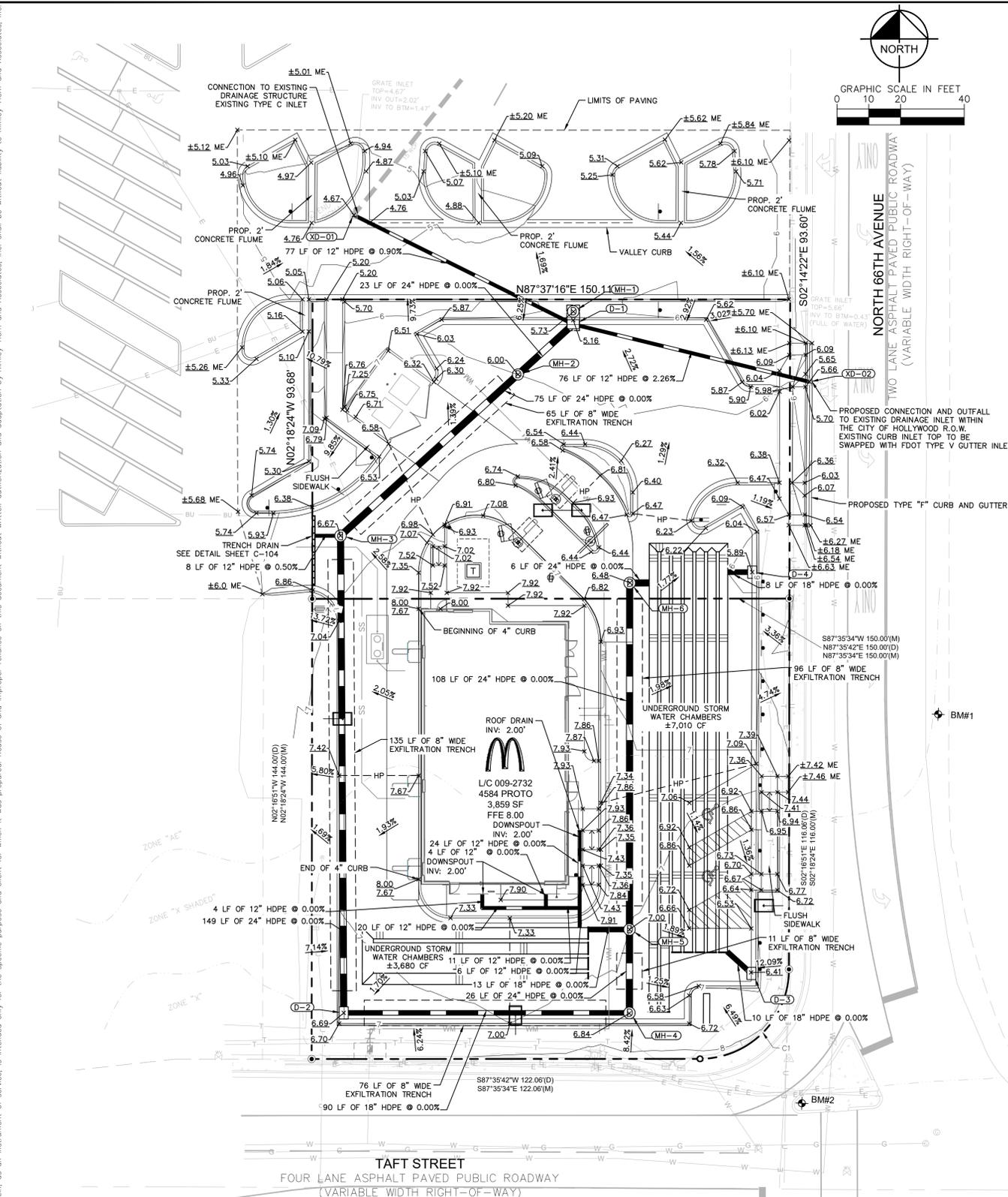


KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAB
DRAWN BY	DBT
CHECKED BY	FVR

**SITE DETAILS**

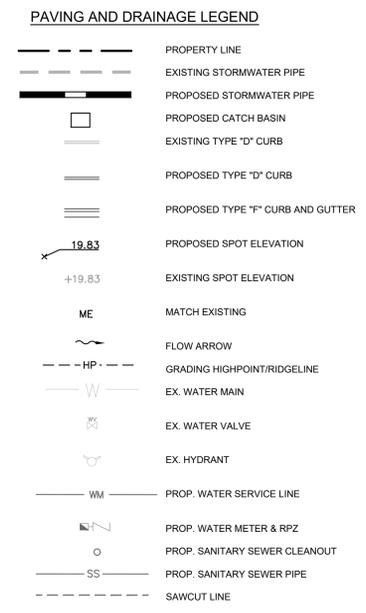
HOLLYWOOD FESTIVAL  
L/C #009-2732  
PREPARED FOR  
MCDONALD'S USA, LLC

Plotted By: Denny, Denny, Sheet Set: Hollywood Layout: C-200 OVERALL GRADING AND DRAINAGE PLAN April 16, 2025 02:38:58pm K:\VRB-LEVA\147208 - McDonalds\26 - 009-2732 - Hollywood\CAD\PlanSheets\C-200.dwg  
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STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
D-1	TYPE 9 FDOT INLET INDEX 425-024 CONTROL STRUCTURE RIM: 5.16 INV: 2.16 NW INV: 2.16 E INV: 1.00 SW
D-2	TYPE 9 FDOT INLET INDEX 425-024 RIM: 6.69 INV: 2.00 N INV: 2.00 E
D-3	TYPE 9 FDOT INLET INDEX 425-024 RIM: 6.41 INV: 2.00 NW
D-4	TYPE 9 FDOT INLET INDEX 425-024 RIM: 5.89 INV: 2.00 W
MH-1	MANHOLE FDOT INDEX 425-001 (APPLICABLE) RIM: 5.73
MH-2	MANHOLE FDOT INDEX 425-001 RIM: 6.00 INV: 1.00 NE BAFFLE WEIR @ 4.00 INV: 2.00 SW
MH-3	MANHOLE FDOT INDEX 425-001 RIM: 6.67 INV: 2.00 NE INV: 2.00 W INV: 2.00 S
MH-4	MANHOLE FDOT INDEX 425-001 RIM: 6.84 INV: 2.00 W INV: 2.00 N
MH-5	MANHOLE FDOT INDEX 425-001 RIM: 7.00 INV: 2.00 W INV: 2.00 S INV: 2.00 N
MH-6	MANHOLE FDOT INDEX 425-001 RIM: 6.48 INV: 2.00 S INV: 2.00 E
XD-01	PROPOSED CONNECTION TO EXISTING TYPE C DRAINAGE INLET CONTRACTOR TO ADJUST RIM IF NEEDED RIM: 4.67 INV: 1.47 SE INV: 2.02 NE
XD-02	PROPOSED CONNECTION AND OUTFALL TO EXISTING DRAINAGE INLET WITHIN THE CITY OF HOLLYWOOD R.O.W. EXISTING CURB INLET TOP TO BE SWAPPED WITH FDOT TYPE V GUTTER INLET RIM: 5.66 INV: 0.43 W INV: 0.43 E

- PAVING, GRADING AND DRAINAGE NOTES:**
- TOPOGRAPHIC INFORMATION IS TAKEN FROM A TOPOGRAPHIC SURVEY BY LAND SURVEYORS. IF THE CONTRACTOR DOES NOT ACCEPT EXISTING TOPOGRAPHY AS SHOWN ON THE PLANS, WITHOUT EXCEPTION, THEN THE CONTRACTOR SHALL SUPPLY, AT THEIR EXPENSE, A TOPOGRAPHIC SURVEY BY A REGISTERED LAND SURVEYOR TO THE OWNER FOR REVIEW.
  - THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
  - CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE GOVERNING CODES AND BE CONSTRUCTED TO SAME.
  - THE CONTRACTOR SHALL ADHERE TO ALL TERMS & CONDITIONS AS OUTLINED IN THE EPA OR APPLICABLE STATE GENERAL N.P.D.E.S. PERMIT FOR STORM WATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITIES.
  - ALL MATERIALS AND METHODS FOR CONSTRUCTION SHALL CONFORM TO THE LATEST DESIGN STANDARDS AND LATEST STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION FOR THE AUTHORITY HAVING JURISDICTION. FIELD DENSITY TESTS SHALL BE TAKEN AT INTERVALS IN ACCORDANCE WITH THE SPECIFICATIONS AND LOCAL JURISDICTIONAL AGENCY. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
  - THE CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF EXISTING STRUCTURES INCLUDING REMOVAL OF ANY EXISTING UTILITIES SERVING THE STRUCTURE. EXISTING DRAINAGE PIPES AND INLETS TO BE JET CLEANED AND VACUUMED TO REMOVE ALL SILT AND DEBRIS. THE CONTRACTOR SHALL CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
  - IF ANY EXISTING STRUCTURES TO REMAIN ARE DAMAGED DURING CONSTRUCTION IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO REPAIR AND/OR REPLACE THE EXISTING STRUCTURE AS NECESSARY TO RETURN IT TO EXISTING CONDITIONS OR BETTER.
  - PRECAST STRUCTURES MAY BE USED AT CONTRACTORS OPTION, IF APPLICABLE.
  - ALL STORM PIPE ENTERING STRUCTURES SHALL BE GROUTED TO ASSURE CONNECTION AT ALL ENDS. ALL STORM MANHOLES IN PAVED AREAS SHALL BE FLUSH WITH PAVEMENT, AND SHALL HAVE TRAFFIC BEARING RING & COVERS. MANHOLES IN UNPAVED AREAS SHALL BE 6" ABOVE FINISH GRADE. LIDS SHALL BE LABELED "STORM SEWER" IF APPLICABLE.
  - ALL CATCH BASINS WITHIN PROPOSED TRAFFIC AREAS SHALL HAVE BICYCLE PROOF GRATES, IF APPLICABLE.
  - ALL STORM STRUCTURES SHALL HAVE A SMOOTH UNIFORM POURED MORTAR INVERT FROM INVERT IN TO INVERT OUT, IF APPLICABLE.
  - CONTRACTOR SHALL ADJUST AND/OR CUT EXISTING PAVEMENT AS NECESSARY TO ASSURE A SMOOTH FIT AND CONTINUOUS GRADE.
  - CONTRACTOR SHALL ASSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS FOR ALL NATURAL AND PAVED AREAS.
  - ALL AREAS INDICATED AS PAVEMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE TYPICAL PAVEMENT SECTIONS AS INDICATED ON THE DRAWINGS.
  - WHERE EXISTING PAVEMENT IS INDICATED TO BE REMOVED AND REPLACED, THE CONTRACTOR SHALL SAW-CUT THE FULL DEPTH OF PAVEMENT FOR A SMOOTH AND STRAIGHT JOINT AND REPLACE THE PAVEMENT WITH THE SAME TYPE AND DEPTH OF MATERIAL AS EXISTING OR AS INDICATED.
  - WHERE NEW PAVEMENT MEETS THE EXISTING PAVEMENT, THE CONTRACTOR SHALL SAW-CUT THE FULL DEPTH OF EXISTING PAVEMENT FOR A SMOOTH AND STRAIGHT JOINT AND MATCH THE EXISTING PAVEMENT ELEVATION WITH THE PROPOSED PAVEMENT UNLESS OTHERWISE INDICATED.
  - CONTRACTOR SHALL EXCAVATE EXISTING PAVEMENT/SIDEWALK AREAS THAT ARE TO BE LANDSCAPED A MINIMUM OF 30" OR AS DEEP AS NECESSARY TO ENSURE ALL STONE BASE / PAVEMENT MATERIAL IS REMOVED (WHICHEVER IS GREATER) AND BACKFILL WITH CLEAN / DRAINING SAND TO WITHIN 4" OF TOP OF CURB TO ENSURE PROPER SOIL FOR PLANT MATERIALS.
  - THE CONTRACTOR SHALL ENSURE THAT ISLAND PLANTING AREAS AND OTHER PLANTING AREAS ARE NOT OVER-COMPACTED AND DO NOT CONTAIN ROAD BASE MATERIALS. THE CONTRACTOR SHALL ALSO EXCAVATE AND REMOVE ALL UNDESIRABLE MATERIAL FROM ALL AREAS ON THE SITE TO BE PLANTED AND PROPERLY DISPOSED OF IN A LEGAL MANNER.
  - ALL CUT OR FILL SLOPES SHALL BE 4H:1V OR FLATTER UNLESS OTHERWISE NOTED.
  - ALL UN-SURFACED AREAS DISTURBED BY GRADING OPERATION SHALL RECEIVE 4 INCHES OF TOPSOIL. CONTRACTOR SHALL APPLY STABILIZATION FABRIC TO ALL SLOPES 3H:1V OR STEEPER. CONTRACTOR SHALL STABILIZE DISTURBED AREAS IN ACCORDANCE WITH GOVERNING SPECIFICATIONS UNTIL A HEALTHY STAND OF VEGETATION IS OBTAINED.
  - THE CONTRACTOR SHALL GRADE THE SITE TO THE ELEVATIONS INDICATED AND SHALL RE-GRADE WASHOUTS WHERE THEY OCCUR AFTER EVERY RAINFALL UNTIL A GRASS STAND IS WELL ESTABLISHED OR ADEQUATE STABILIZATION OCCURS.
  - LANDSCAPE ISLANDS IN PARKING AREA TO BE BERMED MINIMUM OF 6" ABOVE BACK OF CURB ELEVATION.
  - SEE LANDSCAPE PLAN FOR TREE REMOVAL AND PLANTING.
  - ADA RAMPS SHALL NOT EXCEED 6' IN LENGTH AND 6" IN RISE (8.33% SLOPE MAX).
  - CONTRACTOR TO FIELD VERIFY LOCATION OF UNDERGROUND UTILITIES AND IMMEDIATELY NOTIFY ENGINEER OF RECORD OF ANY CONFLICTS WITH SIGNAGE FOUNDATIONS.
  - ELEVATIONS SHOWN AT CURB LINE ARE EDGE OF PAVEMENT UNLESS SPECIFIED OTHERWISE.
  - ELEVATIONS ARE BASED ON NAVD88 DATUM DETERMINED BY GPS OBSERVATIONS, PROVIDED BY SURVEYOR.
  - TYPE C INLETS TO BE MODIFIED FOR H-20 TRAFFIC RATING.
  - FOOT DITCH BOTTOM INLETS TO BE MODIFIED FOR H20 TRAFFIC RATING.



**BENCHMARK #1**  
ELEV=7.16' DESCRIPTION: MAG NAIL SET

**BENCHMARK #2**  
ELEV=8.33' DESCRIPTION: MAG NAIL SET

**FLOOD INFORMATION**  
FLOOD ZONE "X" AND "AE (EL 6)", BASED ON FLOOD INSURANCE RATE MAP 12011C0563J; COMMUNITY NAME AND NUMBER, BROWARD COUNTY; EFFECTIVE: 7/31/2024

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
C1	43.95'	28.00'	--	S42°34'23"W	39.58'

NO. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS \_\_\_\_\_

© 2025 KIMLEY-HORN AND ASSOCIATES, INC.  
 445 24TH STREET, SUITE 200, VERO BEACH, FL 32960  
 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

KHA PROJECT 147208526  
 DATE 4/16/25  
 SCALE AS SHOWN  
 DESIGNED BY DAB  
 DRAWN BY DBT  
 CHECKED BY FVR

**OVERALL GRADING AND DRAINAGE PLAN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
**MCDONALD'S USA, LLC**  
 HOLLYWOOD, FL

SHEET NUMBER  
**C-200**

**PROJECT DATUM: NAVD88**

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.

**Sunshine811.com**

Plotter By: Arcanrescu, Noah - Sheet Set: Hollywood Storm Chamber Details - April 16, 2025 - 11:04:04am - K:\VIB-DEVA\147208 - McDONALD\26 - 009-2732 - Hollywood CAD PlanSheet\0-C-CHAMBER.dwg  
This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and stipulation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

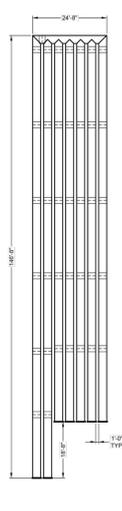
### PROJECT SUMMARY

**CLASSIFICATION**  
LOADING + HIGHRISES

**STORAGE SUMMARY**  
• PIPE STORAGE VOLUME = 3.34 MG  
• BACKFILL STORAGE VOLUME = 1.7 MG  
• TOTAL STORAGE PROVIDED = 7.91 MG  
• STONE 60D = 40%

**PIPE DETAILS**  
• DIAMETER = 32"  
• CORROSION RATE = 230/102  
• SLOPE = 2"  
• COATING = A-12  
• WALL THICKNESS = 0.117"  
• BARREL SPACING = 18"

**BACKFILL DETAILS**  
• WIDTH AT BASE = 12"  
• ABOVE PIPE = 0"  
• WIDTH AT TOP = 12"  
• BELOW PIPE = 12"



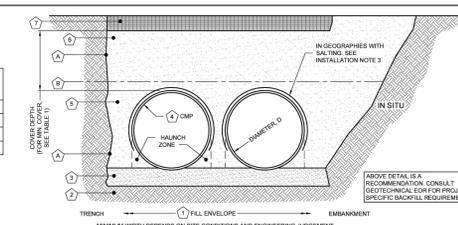
**NOTES**  
• ALL RISER AND STUB DIMENSIONS ARE TO CENTERLINE. ALL ELEVATIONS, DIMENSIONS, AND LOCATIONS OF RISERS AND NUTS SHALL BE VERIFIED BY THE ENGINEER OF RECORD PRIOR TO RELIABLE FOR FABRICATION.  
• ALL FITTINGS AND REINFORCEMENT COMPLY WITH ASTM A53.  
• ALL RISERS AND STUBS ARE 20" JF CORRUGATION AND 16 GAUGE UNLESS OTHERWISE NOTED.  
• RISERS TO BE FIELD TRIMMED TO SIZE.  
• QUANTITY OF PIPE SHOWN DOES NOT PROVIDE EXTRA PIPE TO ALLOW FOR FIELD CUTTING TO EXISTING PIPE OR DRAINAGE STRUCTURES. OUR SYSTEM AS DETAIL PROVIDES NOMINAL INLET AND/OR OUTLET PIPE SIZES FOR CONNECTION TO EXISTING DRAINAGE FACILITIES. IF ADDITIONAL PIPE IS REQUIRED TO BE THE RESPONSIBILITY OF THE CONTRACTOR.  
• THE DESIGNER HAS DETERMINED UPON FINAL DESIGN THE PROJECT SUMMARY IS REFLECTIVE OF THE DESIGN. QUANTITIES ARE APPROXIMATE AND SHOULD BE VERIFIED UPON FINAL DESIGN AND APPROVAL. FOR EXAMPLE, TOTAL EXCAVATION DOES NOT CONSIDER ALL VARIABLES SUCH AS SHORING AND SOIL ACCOUNTS FOR MATERIAL WITHIN THE ESTIMATED EXCAVATION FOOTPRINT.  
• THESE DRAWINGS ARE FOR CONCEPTUAL PURPOSES AND DO NOT TAKE INTO ACCOUNT PRELIMINARY OR REGULATORY REQUIREMENTS. PLEASE CONTACT YOUR LOCAL CONTECH REP FOR MODIFICATIONS.

NO.	DATE	REVISION DESCRIPTION
1	04/16/25	ISSUED FOR PERMIT

**CONTECH ENGINEERED SOLUTIONS LLC**  
3025 Centre Pointe Dr., Suite 400, West Chester, OH 45386  
930.338.1122 513.645.7000 513.645.7893 FAX

**CONTECH CMP DETENTION SYSTEMS**  
DYODS SYSTEM

DY072970 McD  
32" Xfil  
Hollywood, FL  
DETENTION SYSTEM



**TABLE 1**

DIAMETER, D	MIN COVER	CORR. PROFILE
12"	12"	1.562" x 144"
18"	12"	2.207" x 144"
24"	12"	2.852" x 144"
30"	12"	3.497" x 144"
36"	12"	4.142" x 144"
42"	12"	4.787" x 144"
48"	12"	5.432" x 144"

**TABLE 2**

MATERIAL LOCATION	MATERIAL SPECIFICATION	DESCRIPTION
FILL ENVELOPE WIDTH	PER ENGINEER OF RECORD	MINIMUM TRENCH WIDTH MUST ALLOW ROOM FOR PROPER COMPACTION OF THE SUGGESTED MINIMUM TRENCH WIDTH, OR FOR RECOMMENDATION: PIPE < 12" - 12" x 12" PIPE > 12" - 12" x 12"
FOUNDATION	AASHTO 2A-2.5 - PER ENGINEER OF RECORD	PRIOR TO PLACING THE BACKFILL, THE FOUNDATION MUST BE CONSTRUCTED TO A UNIFORM AND STABLE GRADE. IN THE EVENT THAT UNDESIRABLE FOUNDATION MATERIALS ARE ENCOUNTERED DURING EXCAVATION, THEY SHALL BE REMOVED AND FOUNDATION BROUGHT BACK TO GRADE WITH A FILL MATERIAL, APPROVED BY THE ENGINEER OF RECORD.
BEDDING	AASHTO M 43.3, 307.4, 407.5, 56.57	PIPE SHOULD BE PLACED ON THE FOUNDATION BOTTOM WITH A 4" x 4" MINIMUM STONE DEPTH HOLES SHARPED TO FIT THE BOTTOM OF THE PIPE. IF THE ENGINEER OF RECORD DETERMINES THAT STONE BEDDING IS NOT NEEDED, THE PIPE MAY BE PLACED ON THE TRENCH BOTTOM STRAIGHT WITH A MINIMUM GEOTEXTILE PLACED AT THE INVERT OF A RELATIVELY LEVEL ROADWAY SURFACE TO PREVENT SOIL MIGRATION.
BACKFILL	FREE DRAINING, ANGULAR, NATURALLY OCCURRING WASHED STONE PER AASHTO M 43.3, 307.4, 407.5, 56.57 (OR APPROVED EQUIV.)	BACKFILL ZONE MATERIAL SHALL BE WASHED OR SIEVED TO PASS 100% THROUGH A NO. 20 SIEVE FOR PROPER COMPACTION WITHOUT SOFT SPOTS. BACKFILL SHALL BE PLACED BY 4" LOOSE LIFTS AND COMPACTED TO 90% STANDARD PROCTOR PER AASHTO T 99. BACKFILL SHALL BE PLACED SUCH THAT THERE IS NO MORE THAN A TWO (2) INCH DIFFERENCE BETWEEN ANY OF THE PIPES AT ANY TIME DURING THE BACKFILL PROCESS. THE BACKFILL SHOULD BE ADVANCED ALONG THE LENGTH OF THE SYSTEM TO AVOID DIFFERENTIAL LOADING. WHERE CONVENTIONAL COMPACTION TESTING IS NOT PRACTICAL, THE MATERIAL SHALL BE MECHANICALLY COMPACTED WITH NO FURTHER YIELDING OF MATERIAL IS OBSERVED UNDER THE COMPACTOR. • IN AREAS WITH HIGH WATER TABLE FLUCTUATIONS THAT INTERACT WITH THE PIPE ZONE, CONSIDER INSTALLING A GEOTEXTILE SEPARATION LAYER TO PREVENT SOIL MIGRATION.
COVER MATERIAL	UP TO 10% COVER - AASHTO M 85.4, A, A.4, A.5 ABOVE MIN. COVER - PER ENGINEER OF RECORD	COVER MATERIAL MAY INCLUDE NON-STIMULOUS, GRANULAR ROADBASE MATERIAL WITH MIN COVER LIMITS
ROAD OR FLEXIBLE PAVEMENT IF APPLICABLE	PER ENGINEER OF RECORD	FLEXIBLE PAVEMENT SHOULD NOT BE COUNTED AS PART OF THE FILL HEIGHT OVER THE CMP. FINAL BACKFILL MATERIAL SELECTION AND COMPACTION REQUIREMENTS SHALL FOLLOW THE PROJECT PLANS AND SPECIFICATIONS FOR THE ENGINEER OF RECORD.
SIDE GEOTEXTILE	NONE	GEOTEXTILE LAYER IS RECOMMENDED ON SIDES OF EXCAVATION TO PREVENT SOIL MIGRATION WHEN STONE BEDDING IS USED. • IF SOIL TYPES DIFFER AT ANY POINT ABOVE PIPE INVERT, A GEOTEXTILE LAYER IS RECOMMENDED TO BE PLACED BETWEEN THE LAYERS TO PREVENT SOIL MIGRATION.
GEOTEXTILE BETWEEN LAYERS	NONE	IF SOIL TYPES DIFFER AT ANY POINT ABOVE PIPE INVERT, A GEOTEXTILE LAYER IS RECOMMENDED TO BE PLACED BETWEEN THE LAYERS TO PREVENT SOIL MIGRATION.

**MANUFACTURER RECOMMENDED BACKFILL**  
NOT TO SCALE

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3025 Centre Pointe Dr., Suite 400, West Chester, OH 45386  
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**CONTECH CMP DETENTION SYSTEMS**  
DYODS SYSTEM

DY072970 McD  
32" Xfil  
Hollywood, FL  
DETENTION SYSTEM

### CMP DETENTION INSTALLATION GUIDE

PROPER INSTALLATION OF A FLEXIBLE UNDERGROUND DETENTION SYSTEM WILL ENSURE LONG TERM PERFORMANCE. THE CONFIGURATION OF THESE SYSTEMS OFTEN REQUIRES SPECIAL CONSTRUCTION PRACTICES THAT DIFFER FROM CONVENTIONAL FLEXIBLE PIPE CONSTRUCTION. CONTECH ENGINEERED SOLUTIONS STRONGLY SUGGESTS THE FOLLOWING CONSTRUCTION PRACTICES TO BE FOLLOWED BY THE CONTRACTOR TO ENSURE THE SYSTEM IS INSTALLED AS INTENDED.

### FOUNDATION

CONSTRUCT A FOUNDATION THAT CAN SUPPORT THE DESIGN LOADS APPLIED BY THE PIPE AND ADJACENT BACKFILL WEIGHT AS WELL AS MAINTAIN ITS INTEGRITY DURING CONSTRUCTION.  
IF SOFT OR UNDESIRABLE SOILS ARE ENCOUNTERED, REMOVE THE POOR SOILS DOWN TO A SUITABLE DEPTH AND THEN BUILD UP TO THE APPROPRIATE ELEVATION WITH A COMPACTED BACKFILL MATERIAL. THE STRUCTURAL FILL MATERIAL SELECTION SHOULD NOT ALLOW THE MIGRATION OF FINES, WHICH CAN CAUSE SETTLEMENT OF THE DETENTION SYSTEM OR PAVEMENT ABOVE. IF THE STRUCTURAL FILL MATERIAL IS NOT COMPATIBLE WITH FINES, TWO SOILS ARE REQUIRED: A GEOTEXTILE SEPARATION LAYER TO PREVENT SOIL MIGRATION. IN SOME CASES, USING A STIFF REINFORCING GEOTEXTILE REDUCES OVER EXCAVATION AND REPAIRS REQUIRED FILL QUANTITIES.

### GEOMEMBRANE BARRIER

IF THE SUBGRADE IS CLAY OR OTHERWISE NON-POROUS AND THE CONSTRUCTION SEQUENCE WILL LAST FOR AN EXTENDED PERIOD OF TIME, IT IS BEST TO ALLOW THE GRADE TO CURE IN THE SYSTEM. THIS WILL ALLOW EXCESS WATER TO DRAIN QUICKLY, PREVENTING SATURATION OF THE SUBGRADE.  
IF AASHTO T99 PROCEDURES ARE DETERMINED INFEASIBLE BY THE CONTRACTOR, ENGINEER OF RECORD, COMPACTION IS CONSIDERED APPROPRIATE WHEN FURTHER YIELDING OF THE MATERIAL IS OBSERVED UNDER THE COMPACTOR OR UNDER FOOT, AND THE GEOTECHNICAL ENGINEER OF RECORD OR REPRESENTATIVE THEREOF IS SATISFIED WITH THE LEVEL OF COMPACTION.

### CONSTRUCTION LOADING

TYPICALLY, THE MINIMUM COVER SPECIFIED FOR A PROJECT ASSUMES A 20 LB LINE LOAD. INCREASED CONSTRUCTION LOADS (OVER EXCEED 200 LB LINE LOADS) INCREASED TEMPORARY MINIMUM COVER REQUIREMENTS ARE NECESSARY. SPEC CONSTRUCTION EQUIPMENT WEIGHTS FROM JOB TO JOB, IT IS BEST TO ADDRESS EQUIPMENT SPECIFIC MINIMUM COVER REQUIREMENTS WITH YOUR LOCAL CONTECH SALES ENGINEER DURING YOUR PRE-CONSTRUCTION MEETING.

### ADDITIONAL CONSIDERATIONS

BECAUSE MOST SYSTEMS ARE CONSTRUCTED BELOW-GRADE, RAINFALL CAN RAPIDLY FILL THE EXCAVATION, POTENTIALLY CAUSING FLOUTATION AND DAMAGE TO THE SYSTEM. IT IS BEST PRACTICE FOR THE CONTRACTOR TO PROVIDE A ROUTE FOR THE WATER TO ESCAPE. TEMPORARY DIVERSION MEASURES MAY BE REQUIRED FOR HIGH FLOWS DUE TO THE RESTRICTED NATURE OF THE OUTLET PIPE.  
FOR LARGE SYSTEMS, CONVEYOR SYSTEMS, BACKHOES WITH LONG REACHES OR DIAGNALS, CONVEYOR SYSTEMS BACKHOES MAY BE USED TO PLACE BACKFILL. ONCE MINIMUM COVER FOR CONSTRUCTION LOADING ACROSS THE ENTIRE WIDTH OF THE SYSTEM IS REACHED, ADVANCE THE EQUIPMENT TO THE NEXT PIPE. THE EQUIPMENT SHOULD BE PLACED TO THE RIGHT OF THE CONSTRUCTION SEQUENCE PROVIDES ROOM FOR STOCKPILED BACKFILL. CONSTRUCTION TRAFFIC MATERIAL STOCKPILES ON TOP OF THE BACKFILL DETENTION SYSTEM SHOULD BE LIMITED TO 2 FEET HIGH AND MUST PROVIDE BALANCED LOADING ACROSS ALL BARRELS TO DETERMINE THE PROPER COVER OVER THE PIPES TO ALLOW THE MOVEMENT OF CONSTRUCTION EQUIPMENT SEE TABLE 1, OR CONTACT YOUR LOCAL CONTECH SALES ENGINEER.

### CMP DETENTION SYSTEM INSPECTION AND MAINTENANCE

UNDERGROUND DETENTION AND INFILTRATION SYSTEMS MUST BE INSPECTED TO AND MAINTAINED REGULARLY FOR PURPOSES OF PERFORMANCE AND LONGEVITY.  
INSPECTION IS THE KEY TO EFFECTIVE MAINTENANCE OF CMP DETENTION SYSTEMS AND IS EASILY PERFORMED. CONTECH RECOMMENDS SCHEDULING ANNUAL INSPECTIONS. SITES WITH HIGH TRAFFIC LOADS OR SMALL OUTLET CONTROL ORIFICES MAY NEED MORE FREQUENT INSPECTIONS. THE RATE AT WHICH THE SYSTEM COLLECTS POLLUTANTS WILL DEPEND MORE ON SITE SPECIFIC ACTIVITIES RATHER THAN THE SIZE OR CONFIGURATION OF THE SYSTEM.  
INSPECTIONS SHOULD BE PERFORMED MORE OFTEN IN EQUIPMENT WASHDOWN AREAS, IN CLIMATES WHERE SNOWING AND/OR SALTING OPERATIONS TAKE PLACE, AND IN OTHER SITUATIONS IN WHICH ONE WOULD EXPECT HIGHER ACCUMULATIONS OF SEDIMENT OR ABNORMAL CORROSION CONDITIONS. RECORD EACH INSPECTION TO BE MAINTAINED FOR THE LIFE OF THE SYSTEM.  
MAINTENANCE  
CMP DETENTION SYSTEMS SHOULD BE CLEANED WHEN AN INSPECTION REVEALS ACCUMULATED SEDIMENT OR TRASH IS CLOSING THE DISCHARGE ORIFICE.  
ACCUMULATED SEDIMENT AND TRASH CAN TYPICALLY BE EVACUATED THROUGH THE MANHOLE OVER THE OUTLET ORIFICE. MAINTENANCE IS NOT PERFORMED AS RECOMMENDED, SEDIMENT AND TRASH MAY ACCUMULATE IN FRONT OF THE OUTLET ORIFICE. MANHOLE COVERS SHOULD BE SECURELY SEATED FOLLOWING CLEANING ACTIVITIES. CONTECH SUGGESTS THAT ALL SYSTEMS BE DESIGNED WITH AN ACCESS/INSPECTION MANHOLE LOCATED AT OR NEAR THE INLET AND THE OUTLET ORIFICE. SHOULD IT BE NECESSARY TO GET UNDER THE SYSTEM TO PERFORM MAINTENANCE ACTIVITIES, ALL APPLICABLE REGULATIONS REGARDING CONFINED SPACE ENTRY AND OSHA REGULATIONS SHOULD BE FOLLOWED.  
ANNUAL INSPECTIONS ARE BEST PRACTICE FOR ALL UNDERGROUND SYSTEMS. DURING THE INSPECTION, A REVIEW OF ALL TRADING AND AGENTS IS OBSERVED WITHIN THE SYSTEM. IT IS BEST PRACTICE FOR THE SYSTEM TO BE RE-INSPECTED INCLUDING THE SPRING LINE SOON AFTER THE SPRING THAN AS PART OF THE MAINTENANCE PROGRAM FOR THE SYSTEM.  
MAINTAINING AN UNDERGROUND DETENTION OR INFILTRATION SYSTEM IS EASIER WHEN THERE IS NO FLOW ENTERING THE SYSTEM. FOR THE REASON, IT IS A GOOD IDEA TO SCHEDULE THE CLEANOUT DURING DRY WEATHER.  
THE FOREGOING INSPECTION AND MAINTENANCE EFFORTS HELP ENSURE UNDERGROUND PIPE SYSTEMS USED FOR STORMWATER STORAGE CONTINUE TO FUNCTION AS INTENDED BY OBTAINING RECOMMENDED REGULAR MAINTENANCE. THE CONTRACTOR SHOULD BE RESPONSIBLE FOR THE STRUCTURAL INTEGRITY OF THE PIPE OR THE SOUNDNESS OF PIPE JOINT CONNECTIONS IS BEYOND THE SCOPE OF THIS GUIDE.

### CONSTRUCTION LOADING

TYPICALLY, THE MINIMUM COVER SPECIFIED FOR A PROJECT ASSUMES A 20 LB LINE LOAD. INCREASED CONSTRUCTION LOADS (OVER EXCEED 200 LB LINE LOADS) INCREASED TEMPORARY MINIMUM COVER REQUIREMENTS ARE NECESSARY. SPEC CONSTRUCTION EQUIPMENT WEIGHTS FROM JOB TO JOB, IT IS BEST TO ADDRESS EQUIPMENT SPECIFIC MINIMUM COVER REQUIREMENTS WITH YOUR LOCAL CONTECH SALES ENGINEER DURING YOUR PRE-CONSTRUCTION MEETING.

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BECAUSE MOST SYSTEMS ARE CONSTRUCTED BELOW-GRADE, RAINFALL CAN RAPIDLY FILL THE EXCAVATION, POTENTIALLY CAUSING FLOUTATION AND DAMAGE TO THE SYSTEM. IT IS BEST PRACTICE FOR THE CONTRACTOR TO PROVIDE A ROUTE FOR THE WATER TO ESCAPE. TEMPORARY DIVERSION MEASURES MAY BE REQUIRED FOR HIGH FLOWS DUE TO THE RESTRICTED NATURE OF THE OUTLET PIPE.  
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### REINFORCING TABLE

Ø CMP RISER	A	Ø B	REINFORCING	*BEARING PRESSURE (PSF)
24"	Ø 4"	28"	#6 @ 12" OC/ØW	1,750
30"	Ø 4" x 6"	32"	#6 @ 12" OC/ØW	2,320
36"	Ø 4" x 6"	36"	#6 @ 12" OC/ØW	2,900
42"	Ø 4" x 6"	40"	#6 @ 10" OC/ØW	1,900
48"	Ø 4" x 6"	44"	#6 @ 10" OC/ØW	1,250
54"	Ø 4" x 6"	48"	#6 @ 10" OC/ØW	1,600
60"	Ø 4" x 6"	52"	#6 @ 8" OC/ØW	1,100

\* ASSUMED SOIL BEARING CAPACITY

### CONSTRUCTION LOADING DIAGRAM

SCALE: N.T.S.

### CONSTRUCTION LOADING

FOR TEMPORARY CONSTRUCTION VEHICLE LOADS, AN EXTRA AMOUNT OF COMPACTED COVER MAY BE REQUIRED OVER THE TOP OF THE PIPES. THE HEIGHT OF COVER SHALL MEET THE MINIMUM REQUIREMENTS SHOWN IN THE TABLE BELOW. THE USE OF HEAVY CONSTRUCTION EQUIPMENT NECESSITATES GREATER PROTECTION FOR THE PIPE THAN FINISHED GRADE COVER MINIMUMS FOR NORMAL HIGHWAY TRAFFIC.

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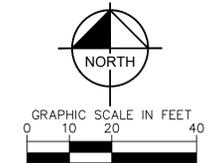
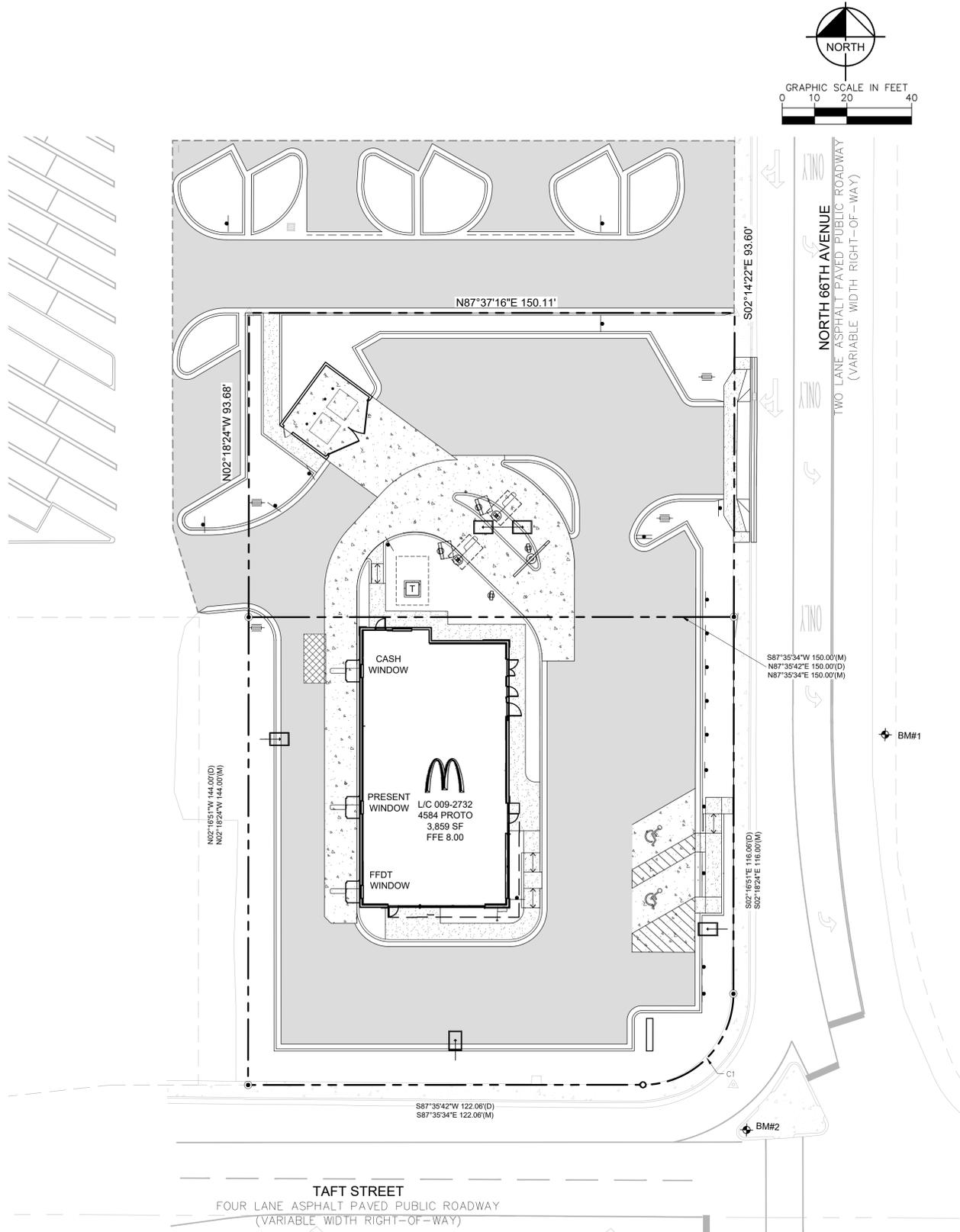
FOR TEMPORARY CONSTRUCTION VEHICLE LOADS, AN EXTRA AMOUNT OF COMPACTED COVER MAY BE REQUIRED OVER THE TOP OF THE PIPES. THE HEIGHT OF COVER SHALL MEET THE MINIMUM REQUIREMENTS SHOWN IN THE TABLE BELOW. THE USE OF HEAVY CONSTRUCTION EQUIPMENT NECESSITATES GREATER PROTECTION FOR THE PIPE THAN FINISHED GRADE COVER MINIMUMS FOR NORMAL HIGHWAY TRAFFIC.

### CONSTRUCTION LOADING

FOR TEMPORARY CONSTRUCTION VEHICLE LOADS, AN EXTRA AMOUNT OF COMPACT



Plotted By: ACRONRESU, North - Sheet Set: Hollywood - Layout: C-250 PAVING PLAN - April 16, 2025 11:04:24am - K:\VRB\_DEVA\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\PlanSheets\C-PAVE.dwg  
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**HATCH LEGEND**

	HEAVY DUTY CONCRETE PAVEMENT
	CONCRETE SIDEWALK
	STANDARD DUTY ASPHALT
	REINFORCED CONCRETE

**BENCHMARK #1**  
 ELEV=7.16' DESCRIPTION: MAG NAIL SET

**BENCHMARK #2**  
 ELEV=8.33' DESCRIPTION: MAG NAIL SET

**FLOOD INFORMATION**  
 FLOOD ZONE "X" AND "AE (EL 6)", BASED ON FLOOD INSURANCE RATE MAP 1201C0563J; COMMUNITY NAME AND NUMBER, BROWARD COUNTY; EFFECTIVE: 7/31/2024

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
C1	43.95'	28.00'	--	S42°34'23"W	39.58'

**PROJECT DATUM: NAVD88**

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

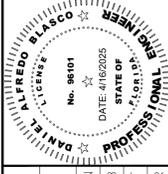
Always call 811 two full business days before you dig to have underground utilities located and marked.

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No.	REVISIONS	DATE	BY

**Kimley»Horn**

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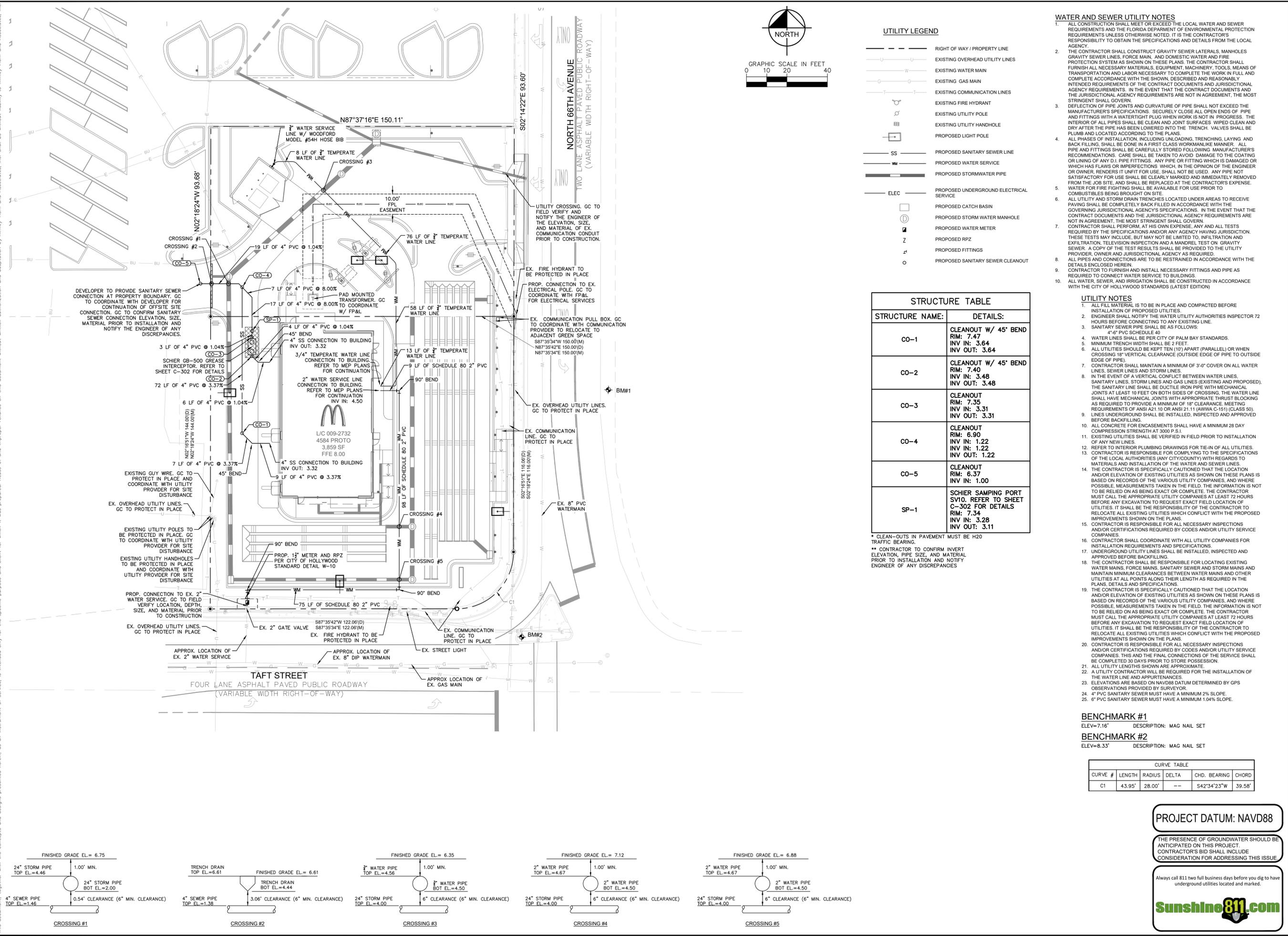
KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	DAB
DRAWN BY	DBT
CHECKED BY	FVR

**PAVING PLAN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
**MCDONALD'S USA, LLC**  
 HOLLYWOOD, FL

SHEET NUMBER  
**C-250**

Plotted By: Denny, Danny, Sheet: Set: Hollywood Layout: C-300 UTILITY PLAN, April 16, 2025, 02:44:15pm, K:\V\B\LD\EA\147208 - McDonalds\2526 - 009-2732 - McDonalds\2526 - 009-2732 - Hollywood\CAD\PlanSheets\C-300.dwg  
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STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
CO-1	CLEANOUT W/ 45° BEND RIM: 7.47 INV IN: 3.64 INV OUT: 3.64
CO-2	CLEANOUT W/ 45° BEND RIM: 7.40 INV IN: 3.48 INV OUT: 3.48
CO-3	CLEANOUT RIM: 7.35 INV IN: 3.31 INV OUT: 3.31
CO-4	CLEANOUT RIM: 6.90 INV IN: 1.22 INV OUT: 1.22
CO-5	CLEANOUT RIM: 6.37 INV IN: 1.00
SP-1	SCHIER SAMPLING PORT SV10. REFER TO SHEET C-302 FOR DETAILS RIM: 7.34 INV IN: 3.28 INV OUT: 3.11

- ### WATER AND SEWER UTILITY NOTES
- ALL CONSTRUCTION SHALL MEET OR EXCEED THE LOCAL WATER AND SEWER REQUIREMENTS AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUIREMENTS UNLESS OTHERWISE NOTED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN THE SPECIFICATIONS AND DETAILS FROM THE LOCAL AGENCY.
  - THE CONTRACTOR SHALL CONSTRUCT GRAVITY SEWER LATERALS, MANHOLES GRAVITY SEWER LINES, FORCE MAIN, AND DOMESTIC WATER AND FIRE PROTECTION SYSTEM AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL FURNISH ALL NECESSARY MATERIALS, EQUIPMENT, MACHINERY, TOOLS, MEANS OF TRANSPORTATION AND LABOR NECESSARY TO COMPLETE THE WORK IN FULL AND COMPLETE ACCORDANCE WITH THE SHOWN DESCRIPTION AND REASONABLY INTENDED REQUIREMENTS OF THE CONTRACT DOCUMENTS AND JURISDICTIONAL AGENCY REQUIREMENTS. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
  - DEFLECTION OF PIPE JOINTS AND CURVATURE OF PIPE SHALL NOT EXCEED THE MANUFACTURER'S SPECIFICATIONS. SECURELY CLOSE ALL OPEN ENDS OF PIPE AND FITTINGS WITH A WATER TIGHT PLUG WHEN WORK IS NOT IN PROGRESS. THE INTERIOR OF ALL PIPES SHALL BE CLEAN AND JOINT SURFACES WIPED CLEAN AND DRY AFTER THE PIPE HAS BEEN LOWERED INTO THE TRENCH. VALVES SHALL BE PLUMB AND LOCATED ACCORDING TO THE PLANS.
  - ALL PHASES OF INSTALLATION, INCLUDING UNLOADING, TRENCHING, LAYING AND BACK FILLING, SHALL BE DONE IN A FIRST CLASS WORKMANLIKE MANNER. ALL PIPE AND FITTINGS SHALL BE CAREFULLY STORED FOLLOWING MANUFACTURER'S RECOMMENDATIONS. CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE COATING OR LINING OF ANY D.I. PIPE FITTINGS. ANY PIPE OR FITTING WHICH IS DAMAGED OR WHICH HAS FLAWS OR IMPERFECTIONS WHICH, IN THE OPINION OF THE ENGINEER OR OWNER, RENDER IT UNFIT FOR USE, SHALL NOT BE USED. ANY PIPE NOT SATISFACTORY FOR USE SHALL BE CLEARLY MARKED AND IMMEDIATELY REMOVED FROM THE JOB SITE, AND SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
  - WATER FOR FIRE FIGHTING SHALL BE AVAILABLE FOR USE PRIOR TO COMBUSTIBLES BEING BROUGHT TO THE SITE.
  - ALL UTILITY AND STORM DRAIN TRENCHES LOCATED UNDER AREAS TO RECEIVE PAVING SHALL BE COMPLETELY BACK FILLED IN ACCORDANCE WITH THE GOVERNING JURISDICTIONAL AGENCY SPECIFICATIONS. IN THE EVENT THAT THE CONTRACT DOCUMENTS AND THE JURISDICTIONAL AGENCY REQUIREMENTS ARE NOT IN AGREEMENT, THE MOST STRINGENT SHALL GOVERN.
  - CONTRACTOR SHALL PERFORM, AT HIS OWN EXPENSE, ANY AND ALL TESTS REQUIRED BY THE SPECIFICATIONS AND/OR ANY AGENCY HAVING JURISDICTION. EXFILTRATION, TELEVISION INSPECTION AND A MANDREL TEST ON GRAVITY SEWER. A COPY OF THE TEST RESULTS SHALL BE PROVIDED TO THE UTILITY PROVIDER, OWNER AND JURISDICTIONAL AGENCY AS REQUIRED.
  - ALL PIPES AND CONNECTIONS ARE TO BE RESTRAINED IN ACCORDANCE WITH THE DETAILS ENCLOSED HEREIN.
  - CONTRACTOR TO FURNISH AND INSTALL NECESSARY FITTINGS AND PIPE AS REQUIRED TO CONNECT WATER SERVICE TO BUILDINGS.
  - ALL WATER, SEWER, AND IRRIGATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF HOLLYWOOD STANDARDS (LATEST EDITION)

- ### UTILITY NOTES
- ALL FILL MATERIAL IS TO BE IN PLACE AND COMPACTED BEFORE INSTALLATION OF PROPOSED UTILITIES.
  - ENGINEER SHALL NOTIFY THE WATER UTILITY AUTHORITIES INSPECTOR 72 HOURS BEFORE CONNECTING TO ANY EXISTING LINE.
  - SANITARY SEWER PIPE SHALL BE AS FOLLOWS:  
4" 4" PVC SCHEDULE 40
  - WATER LINES SHALL BE PER CITY OF PALM BEACH STANDARDS.
  - MINIMUM TRENCH WIDTH SHALL BE 2 FEET.
  - ALL UTILITIES SHOULD BE KEPT TEN (10') APART (PARALLEL) OR WHEN CROSSING, 16" VERTICAL CLEARANCE (OUTSIDE EDGE OF PIPE TO OUTSIDE EDGE OF PIPE).
  - CONTRACTOR SHALL MAINTAIN A MINIMUM OF 3'-0" COVER ON ALL WATER LINES, SEWER LINES AND STORM LINES.
  - IN THE EVENT OF A VERTICAL CONFLICT BETWEEN WATER LINES, SANITARY LINES, STORM LINES AND GAS LINES (EXISTING AND PROPOSED), THE SANITARY LINE SHALL BE DUCTILE IRON PIPE WITH MECHANICAL JOINTS AT LEAST 18 FEET ON BOTH SIDES OF CROSSING. THE WATER LINE SHALL HAVE MECHANICAL JOINTS WITH APPROPRIATE TRUST BLOCKING AS REQUIRED TO PROVIDE A MINIMUM OF 18" CLEARANCE MEETING REQUIREMENTS OF ANSI A21-10 OR ANSI 21-11 (AWWA C-151) (CLASS 50). LINES UNDERGROUND SHALL BE INSTALLED, INSPECTED AND APPROVED BEFORE BACKFILLING.
  - ALL CONCRETE FOR ENCASEMENTS SHALL HAVE A MINIMUM 28 DAY COMPRESSION STRENGTH AT 3000 P.S.I.
  - EXISTING UTILITIES SHALL BE VERIFIED IN FIELD PRIOR TO INSTALLATION OF ANY NEW LINES.
  - REFER TO INTERIOR PLUMBING DRAWINGS FOR TIE-IN OF ALL UTILITIES.
  - CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE SPECIFICATIONS OF THE LOCAL AUTHORITIES (ANY CITY/COUNTY) WITH REGARDS TO MATERIALS AND INSTALLATION OF THE WATER AND SEWER LINES.
  - THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
  - CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES.
  - CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES FOR INSTALLATION REQUIREMENTS AND SPECIFICATIONS.
  - UNDERGROUND UTILITY LINES SHALL BE INSTALLED, INSPECTED AND APPROVED BEFORE BACKFILLING.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING EXISTING WATER MAINS, FORCE MAINS, SANITARY SEWER AND STORM MAINS AND MAINTAIN MINIMUM CLEARANCES BETWEEN WATER MAINS AND OTHER UTILITIES AT ALL POINTS ALONG THEIR LENGTH AS REQUIRED IN THE PLANS, DETAILS AND SPECIFICATIONS.
  - THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
  - CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES. THIS AND THE FINAL CONNECTIONS OF THE SERVICE SHALL BE COMPLETED 30 DAYS PRIOR TO STORE POSSESSION.
  - ALL UTILITY LENGTHS SHOWN ARE APPROXIMATE.
  - A UTILITY CONTRACTOR WILL BE REQUIRED FOR THE INSTALLATION OF THE WATER LINE AND APPURTENANCES.
  - ELEVATIONS ARE BASED ON NAVD88 DATUM DETERMINED BY GPS OBSERVATIONS PROVIDED BY SURVEYOR.
  - 4" PVC SANITARY SEWER MUST HAVE A MINIMUM 2% SLOPE.
  - 6" PVC SANITARY SEWER MUST HAVE A MINIMUM 1.04% SLOPE.

\* CLEAN-OUTS IN PAVEMENT MUST BE H20 TRAFFIC BEARING.  
 \*\* CONTRACTOR TO CONFIRM INVERT ELEVATION, PIPE SIZE, AND MATERIAL PRIOR TO INSTALLATION AND NOTIFY ENGINEER OF ANY DISCREPANCIES

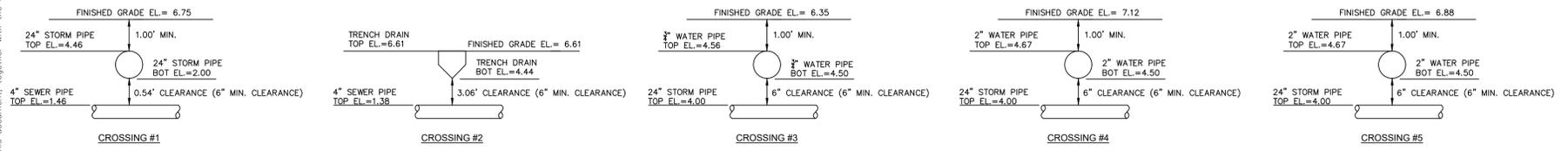
**BENCHMARK #1**  
 ELEV=7.16' DESCRIPTION: MAG NAIL SET  
**BENCHMARK #2**  
 ELEV=8.33' DESCRIPTION: MAG NAIL SET

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD. BEARING	CHORD
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PROJECT DATUM: NAVD88

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**UTILITY PLAN**

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC

HOLLYWOOD

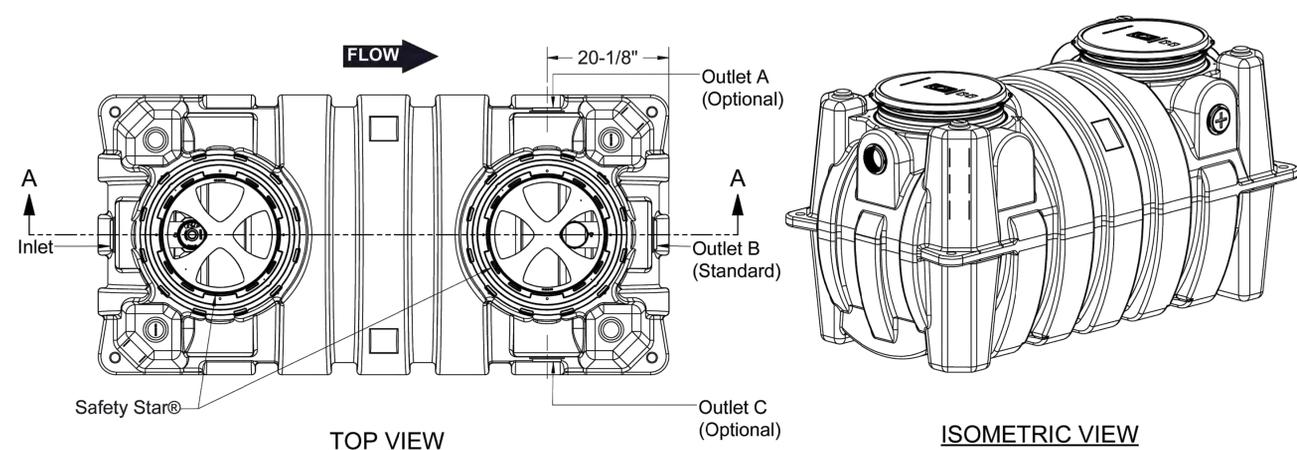
SHEET NUMBER  
**C-300**

NO.	REVISIONS	DATE	BY

Plotted By: ACRONESSU, Noah - Sheet Set: Hollywood - Layout: C-301 UTILITY DETAILS - April 16, 2025 11:04:48am - K:\VRB\_LDEV\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\Plumbing\GB-500.dwg  
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**SPECIFICATIONS**

- Notes:
- 4" FPT inlet/outlet with 4" plain end adapters, single inlet and triple outlet.
  - Unit weight - w/ cast iron covers: 528 lbs. (For wet weight add 4,254 lbs.)
  - Maximum operating temperature: 150° F continuous
  - Capacities - Liquid: 510 gal.  
Grease: 3,048 lbs. (417 gal.) @100 GPM  
Solids: 128 gal.
  - Built-in flow control. For series installations, only install flow control on the first unit in the series if necessary.
  - For gravity drainage applications only.
  - Do not use for pressure applications.
  - Cover placement allows full access to tank for proper maintenance.
  - Vent not required unless per local code.
  - Engineered inlet and outlet diffusers with inspection ports are removable to inspect / clean piping.
  - Integral air relief / Anti-siphon / Sampling access.
  - Adjustable cover adapters provide up to 4" of additional height.
  - Designed for below-grade, above-grade, indoor or outdoor installations.
  - Safety Star®, access restrictor built into each cover adapter, prevents accidental entry to tanks (450 lb rating).



**TOP VIEW**  
(COVERS REMOVED FOR CLARITY)

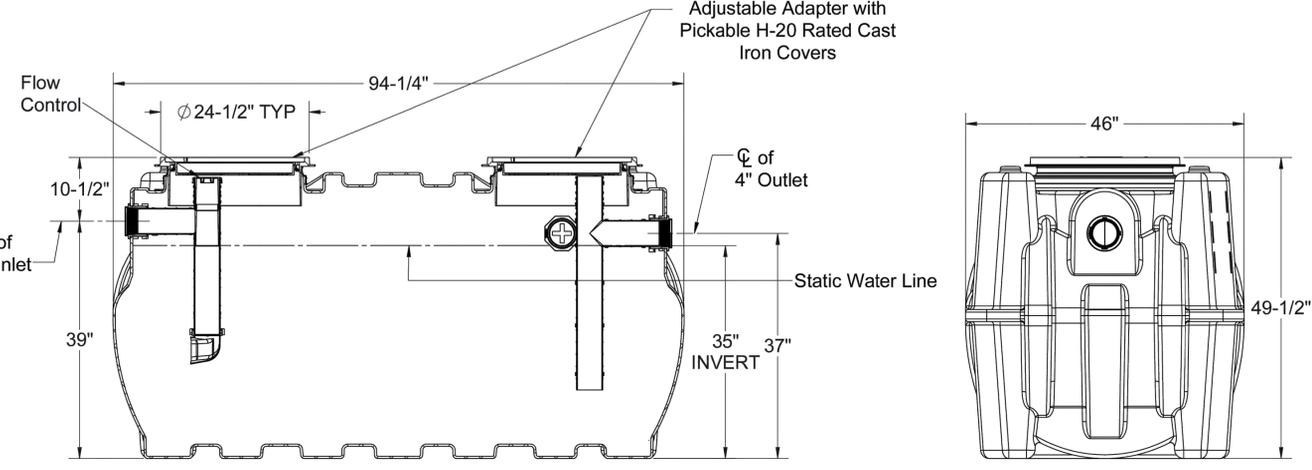
**ISOMETRIC VIEW**

**ENGINEER SPECIFICATION GUIDE**

Schier Great Basin™ grease interceptor model # GB-500 shall be lifetime guaranteed and made in USA of seamless, rotationally-molded polyethylene with minimum 7/16" uniform wall thickness. Flow control cartridge shall be PVC. Interceptor shall be furnished for above or below-grade installation with adjustable cover adapter, Safety Star® access restrictor built into each cover adapter, and three outlet options. Interceptor shall be certified to ASME A112.14.3 (Type C) and CSA B481.1. Interceptor flow rate shall be 100 GPM. Interceptor grease capacity shall be 3,048 lbs. Cover shall provide water/gas-tight seal and have minimum 16,000 lbs. load capacity.

**CERTIFIED PERFORMANCE**

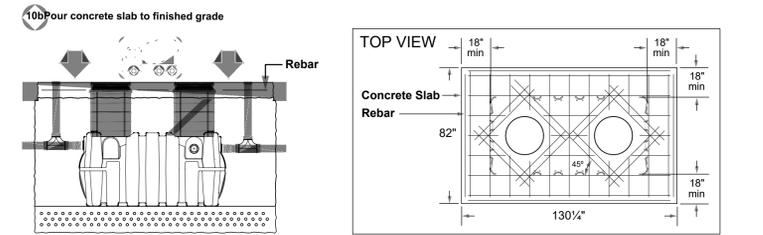
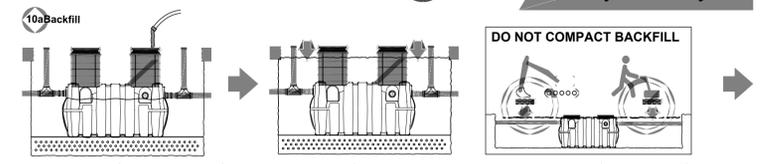
Great Basin™ hydromechanical grease interceptors are third party performance-tested and listed by IAPMO to ASME #A112.14.3 and CSA B481.1 grease interceptor standards and greatly exceed requirements for grease separation and storage. They are compliant to the Uniform Plumbing Code and the International Plumbing Code.



**SECTION A-A**

**END VIEW**

**10 Backfill and Finished Grade** ONLY Failure to follow this guidance voids your warranty



Schier | GB-500 Installation Guide

**SPECIFICATION SHEET**

<b>MODEL NUMBER:</b> <b>GB-500</b>	<b>PART NUMBER:</b> 4075-001-01
<b>DESCRIPTION:</b> GB-500 GREASE INTERCEPTOR 100 GPM, 4" INLET/OUTLET, H-20 RATED CAST IRON COVERS	
<b>DWG BY:</b> C. BUSENITZ	<b>DATE:</b> 4/14/2022
<b>REV:</b> -	<b>ECO:</b> -





6455 Woodland Dr  
Shawnee, KS 66218  
Tel: 913-951-3300  
Fax: 913-951-3399  
schierproducts.com

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<b>KHA PROJECT</b> 147208526	<b>DATE</b> 4/16/2025	<b>SCALE</b> AS SHOWN	<b>DESIGNED BY</b> DAB	<b>DRAWN BY</b> DBT	<b>CHECKED BY</b> FVR
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**UTILITY DETAILS**

**HOLLYWOOD FESTIVAL**  
L/C #009-2732  
PREPARED FOR  
**MCDONALD'S USA, LLC**

HOLLYWOOD  
SHEET NUMBER  
**C-301**

PROJECT DATUM: NAVD88

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Plotted By: ACRONRESU, North - Sheet Set: Hollywood - Layout: C-302 UTILITY DETAILS - April 16, 2025 11:04:58am - K:\VRB\_LDEV\147208 - McDonalds\526 - 009-2732 - Hollywood\CAD\PlanSheets\C-302.dwg  
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**NOTES**

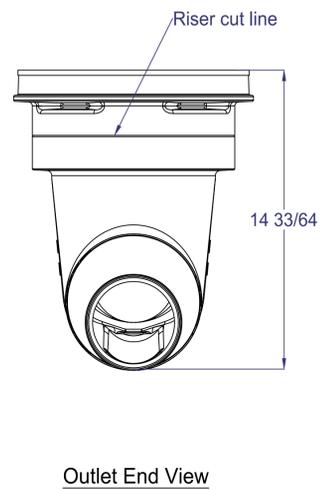
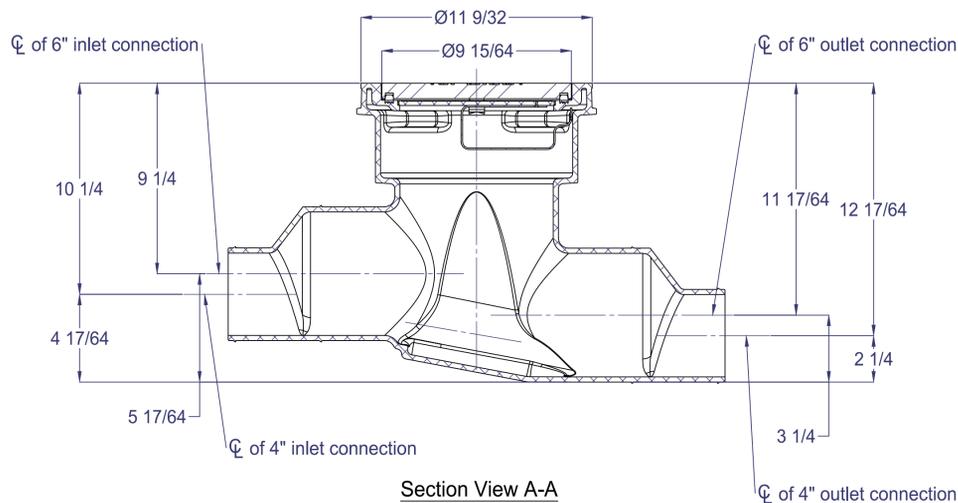
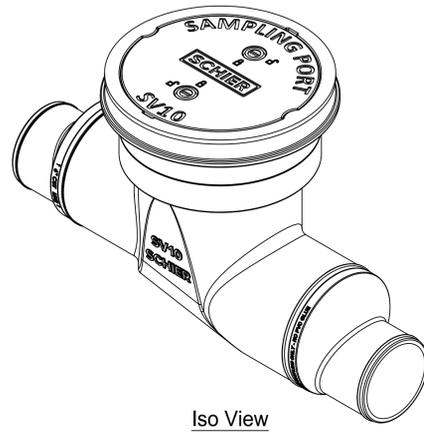
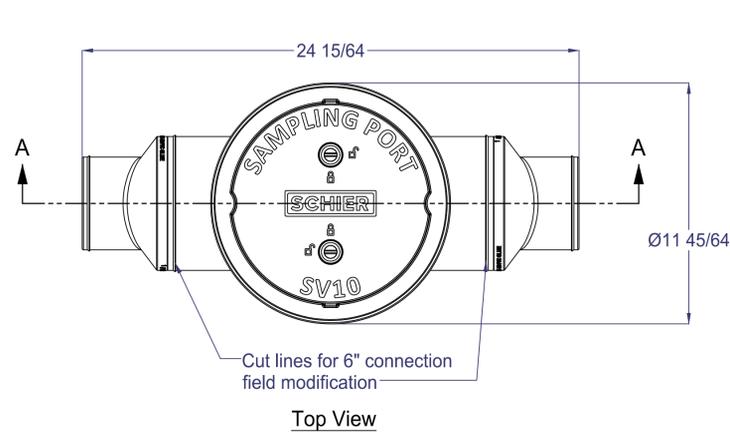
1. 4" plain end inlet/outlet
2. Field modifiable to 6" plain end inlet/outlet
3. Unit weight - 9 lbs.
4. Maximum operating temperature: 150° F continuous
5. Offset connections
6. 2 rolls of 33" x 2" butyl mastic tape provided for sealing build-your-own riser joints

**ENGINEER SPECIFICATION GUIDE**

Schier Sewer Viewer™ sampling port model # SV10 shall be lifetime guaranteed and made in USA of seamless, rotationally-molded polyethylene. Sampling port shall be furnished for above or below grade installation. Cover shall provide water/gas-tight seal and have minimum 16,000 lbs. load capacity.

**ACCESSORIES:**

- Field Cut Risers for extending cover to grade



**BURIED INSTALLATION**

**6 Backfill and Finished Grade**



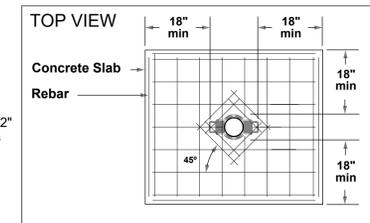
Backfill evenly around tank using crushed aggregate (approximately 3/4" size rock or sand with no fines) or flowable fill. Pour concrete slab to finished grade. Do not compact backfill around unit.



**Vehicular Traffic Areas:**

Minimum 8" thick concrete slab with rebar required. Thickness of concrete around covers to be determined by specifying engineer. If traffic loading is required the concrete slab dimensions shown are for guideline purposes only. Concrete to be 28 day compressive strength to 4,000 PSI. Use No. 4 rebar (ø 1/2") grade 60 steel per ASTM A615; connected with tie wire. Rebar to be 2-1/2" from edge of concrete and spaced in a 12" grid with 4" spacing around access openings.

**Pedestrian Traffic or Greenspace Areas:**  
Minimum 4" thick concrete slab with rebar required.

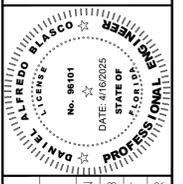


<b>MODEL NUMBER:</b> <b>SV10</b>	<b>PART NUMBER:</b> 8065-001-01
<b>PROPRIETARY AND CONFIDENTIAL</b>	<b>DESCRIPTION:</b> SV10 SEWER VIEWER SAMPLING PORT, 4" CONNECTIONS (FIELD MODIFIABLE TO 6"), POLYETHELENE COVER
<small>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SCHIER PRODUCTS. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SCHIER PRODUCTS IS PROHIBITED.</small>	<b>DWG BY:</b> B.BROWN <b>DATE:</b> 6/6/2022 <b>REV:</b> - <b>ECO:</b> -

**SCHIER**  
6455 Woodland Dr  
Shawnee, KS 66218  
Tel: 913-951-3300  
Fax: 913-951-3399  
schierproducts.com

NO.	REVISIONS	DATE	BY

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<b>KHA PROJECT</b> 147208526	<b>DATE</b> 4/16/2025	<b>SCALE</b> AS SHOWN	<b>DESIGNED BY</b> DAB	<b>DRAWN BY</b> DBT	<b>CHECKED BY</b> FVR
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**UTILITY DETAILS**

**HOLLYWOOD FESTIVAL**  
L/C #009-2732  
PREPARED FOR  
**MCDONALD'S USA, LLC**  
HOLLYWOOD, FL

**PROJECT DATUM: NAVD88**

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**WATER SYSTEM NOTES:**

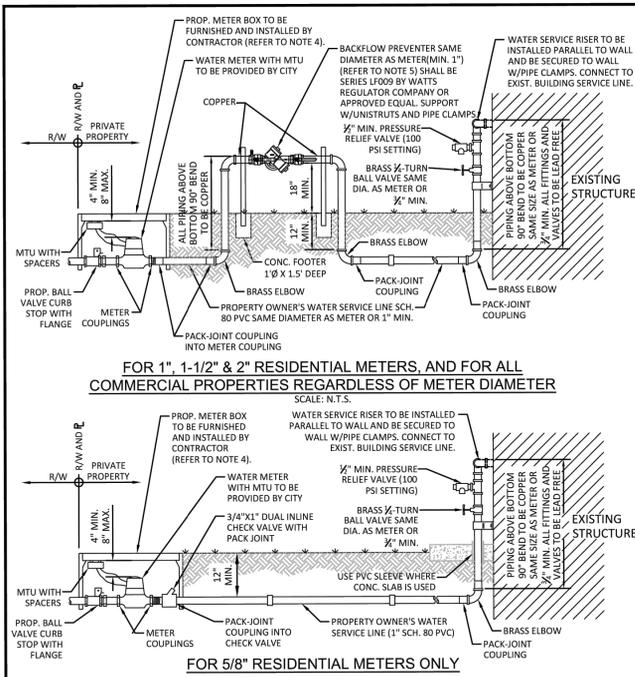
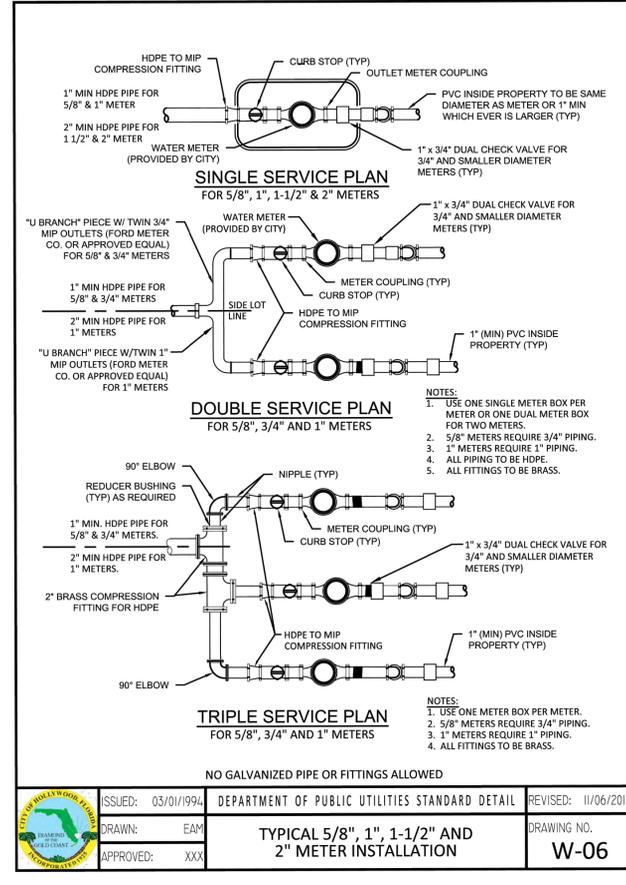
- NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12 INCHES BELOW THE OTHER PIPELINE.
- NEW OR RELOCATED UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORM WATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER PIPELINE. [FAC 62-555.314(2)]; EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
- AT ALL UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE WILL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE, OR THE PIPES WILL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORM WATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. [FAC 62-555.314(2)]; EXCEPTIONS ALLOWED UNDER FAC 62-555.314(5)].
- NEW UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT TO BE DUCTILE IRON PIPE (D.I.P.) WHEN CROSSING BELOW SANITARY SEWER MAINS.
- POLYETHYLENE ENCASUREMENT MATERIAL SHALL BE USED TO ENCASE ALL BURIED DUCTILE IRON PIPE, FITTINGS, VALVES, RODS, AND APPURTENANCES IN ACCORDANCE WITH AWWA C105, METHOD A. THE POLYETHYLENE TUBING SHALL BE CUT TWO FEET LONGER THAN THE PIPE SECTION AND SHALL OVERLAP THE ENDS OF THE PIPE BY ONE FOOT. THE POLYETHYLENE TUBING SHALL BE GATHERED AND LAPPED TO PROVIDE A SNUG FIT AND SHALL BE SECURED AT QUARTER POINTS WITH POLYETHYLENE TAPE. EACH END OF THE POLYETHYLENE TUBING SHALL BE SECURED WITH A WRAP OF POLYETHYLENE TAPE.
- THE POLYETHYLENE TUBING SHALL PREVENT CONTACT BETWEEN THE PIPE AND BEDDING MATERIAL, BUT IS NOT INTENDED TO BE A COMPLETELY AIRTIGHT AND WATERTIGHT ENCLOSURE. DAMAGED POLYETHYLENE TUBING SHALL BE REPAIRED IN A WORKMANLIKE MANNER USING POLYETHYLENE TAPE, OR THE DAMAGED SECTION SHALL BE REPLACED. POLY WRAP WILL NOT BE PAID FOR AS A SEPARATE BID ITEM. IT SHALL BE CONSIDERED TO BE A PART OF THE PRICE BID FOR WATER MAINS.
- FIRE HYDRANT BARRELS SHALL BE ENCASED IN POLY WRAP UP TO THE GROUND SURFACE AND THE WEEP HOLES SHALL NOT BE COVERED BY THE POLY WRAP.
- GATE VALVES FOR USE WITH PIPE LESS THAN THREE INCHES (3") IN DIAMETER SHALL BE RATED FOR TWO HUNDRED (200) PSI WORKING PRESSURE, NON-SHOCK, BLOCK PATTERN, SCREWED BONNET, NON-RISING STEM, BRASS BODY, AND SOLID WEDGE. THEY SHALL BE STANDARD THREADED FOR PVC PIPE AND HAVE A MALLEABLE IRON HANDWHEEL. GATE VALVES 3" THROUGH 16" IN DIAMETER SHALL BE RESILIENT SEAT AND BIDIRECTIONAL FLOW ONLY. VALVES FOR SPECIAL APPLICATIONS WILL REQUIRE CITY UTILITY APPROVAL.
- VALVE BOXES AND COVERS FOR ALL SIZE VALVES SHALL BE OF CAST IRON CONSTRUCTION AND ADJUSTABLE SCREW-ON TYPE. THE LID SHALL HAVE CAST IN THE METAL THE WORD "WATER" IN THE WATER LINES. ALL VALVE BOXES SHALL BE SIX INCH (6") NOMINAL DIAMETER AND SHALL BE SUITABLE FOR DEPTHS OF THE PARTICULAR VALVE. THE STEM OF THE BURIED VALVE SHALL BE WITHIN TWENTY-FOUR INCHES (24") OF THE FINISHED GRADE UNLESS OTHERWISE APPROVED BY THE CITY.
- ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.

	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
	DRAWN: EAM	<b>WATER SYSTEM NOTES</b>	
	APPROVED: XXX	<b>W-01</b>	

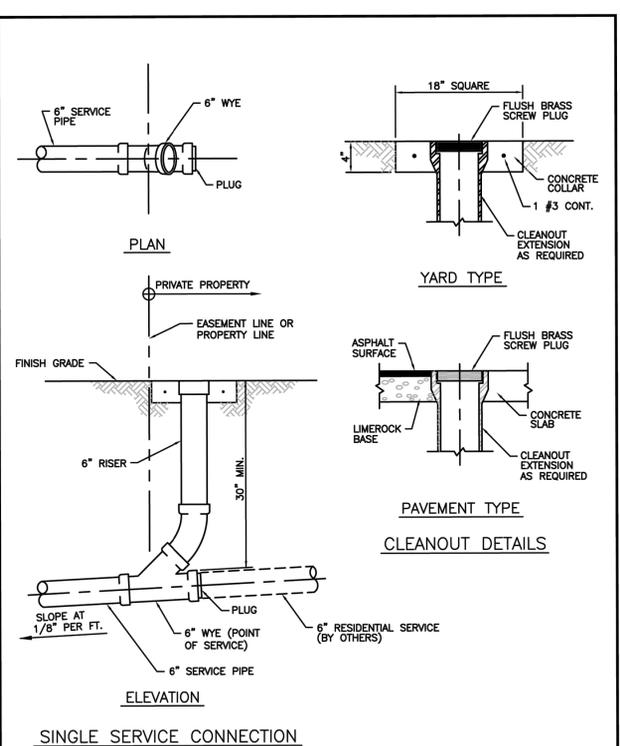
**WATER SYSTEM NOTES (CONTINUED):**

- ALL WATER MAIN INSTALLATIONS SHALL COMPLY WITH THE COLOR CODING REQUIREMENTS OF CHAPTER 62-555.320 F.A.C.
- ALL PVC PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C900 LATEST REVISION AND CLASS DR 18. ALL DIP WATER MAINS SHALL BE DUCTILE IRON PRESSURE CLASS 350, WITH WALL THICKNESS COMPLYING WITH CLASS 52. ALL DUCTILE IRON PIPE SHALL CONFORM TO THE REQUIREMENTS OF ANSI/AWWA C151/A21.51-02 AND BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03.
- FITTINGS SHALL BE DUCTILE IRON, MEETING ANSI/AWWA C153/A21.53-00 SPECIFICATIONS, WITH 350 PSI MINIMUM WORKING PRESSURE. FITTINGS MUST BE CEMENT LINED AND SEAL COATED PER ANSI/AWWA C104/A21.4-03. ALL DUCTILE IRON PIPE AND FITTINGS MUST BE MANUFACTURED IN THE UNITED STATES OF AMERICA.
- ALL DUCTILE IRON PIPE TO BE MECHANICAL JOINTS, WRAPPED IN POLY. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY DESIGN.
- PAVEMENT RESTORATION SHALL BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY.
- ALL TRENCHING, PIPE LAYING, BACKFILL, PRESSURE TESTING, AND DISINFECTING MUST COMPLY WITH THE CITY OF HOLLYWOOD SPECIFICATIONS.
- THE MINIMUM DEPTH OF COVER OVER WATER MAINS IS 30" (DIP) OR 36" (PVC).
- MINIMUM HORIZONTAL SEPARATION BETWEEN STORM STRUCTURES AND WATER MAINS SHALL BE 3'.
- MAXIMUM DEFLECTION PER EACH JOINT SHALL BE 50% OF MANUFACTURERS RECOMMENDATION (MAXIMUM) WHERE DEFLECTION IS REQUIRED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING CONFLICTS WITH WATER MAINS PLACED AT MINIMUM COVER. IN CASE OF CONFLICT, WATER MAIN SHALL BE LOWERED TO PASS UNDER CONFLICTS WITH 18" MINIMUM VERTICAL SEPARATION. NO ADDITIONAL PAYMENT SHALL BE DUE TO CONTRACTOR FOR LOWERING THE MAIN OR THE ADDITIONAL FITTINGS USED THEREON.
- PIPE JOINT RESTRAINT SHALL BE PROVIDED BY THE USE OF DUCTILE IRON FOLLOWER GLANDS MANUFACTURED TO ASTM A 536-80. TWIST-OFF NUTS SHALL BE USED TO ENSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINING DEVICES SHALL HAVE A WORKING PRESSURE OF 250 PSI MINIMUM, WITH A MINIMUM SAFETY FACTOR OF 2:1, AND SHALL BE EBAW IRON INC., MEGALUG OR APPROVED EQUAL. JOINT RESTRAINTS SHALL BE PROVIDED AT A MINIMUM OF THREE JOINTS (60 FEET) FROM ANY FITTING.
- WHENEVER IT IS NECESSARY, IN THE INTEREST OF SAFETY, TO BRACE THE SIDES OF A TRENCH, THE CONTRACTOR SHALL FURNISH, PUT IN PLACE AND MAINTAIN SUCH SHEETING OR BRACING AS MAY BE NECESSARY TO SUPPORT THE SIDES OF THE EXCAVATION TO ENSURE PERSONNEL SAFETY, AND TO PREVENT MOVEMENT WHICH CAN IN ANY WAY DAMAGE THE WORK OR ENDANGER ADJACENT STRUCTURES. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE SEQUENCE, METHODS AND MEANS OF CONSTRUCTION, AND FOR THE IMPLEMENTATION OF ALL OSHA AND OTHER SAFETY REQUIREMENTS.

	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
	DRAWN: EAM	<b>WATER SYSTEM NOTES</b>	
	APPROVED: XXX	<b>W-02</b>	



	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 02/11/2025
	DRAWN: EAM	<b>TYPICAL WATER SERVICE FROM METER TO STRUCTURE FOR 5/8" THROUGH 2" METERS</b>	
	APPROVED: XXX	<b>W-10</b>	



	ISSUED: 03/01/1994	DEPARTMENT OF PUBLIC UTILITIES STANDARD DETAIL	REVISED: 06/08/2014
	DRAWN: EAM	<b>SEWER SERVICE CONNECTION AND CLEANOUT AT PROPERTY LINE</b>	
	APPROVED: XXX	<b>S-12</b>	

PROJECT DATUM: NAVD88

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.



DATE: \_\_\_\_\_

REVISIONS: \_\_\_\_\_

NO. \_\_\_\_\_

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PHONE: 772-794-4100  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

DAVID N. KIMLEY  
No. 88191  
DATE: 4/6/2025  
STATE OF FLORIDA  
Professional Engineer

**UTILITY DETAILS**

HOLLYWOOD FESTIVAL  
L/C #009-2732  
PREPARED FOR  
MCDONALD'S USA, LLC

HOLLYWOOD FL

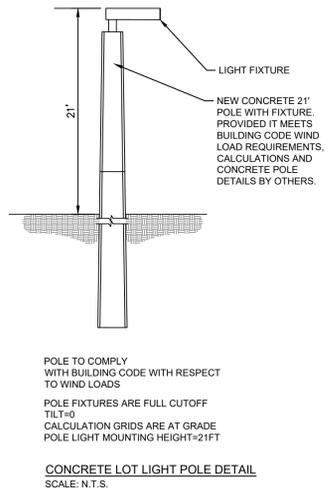
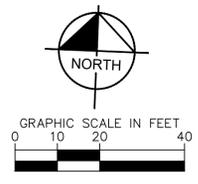
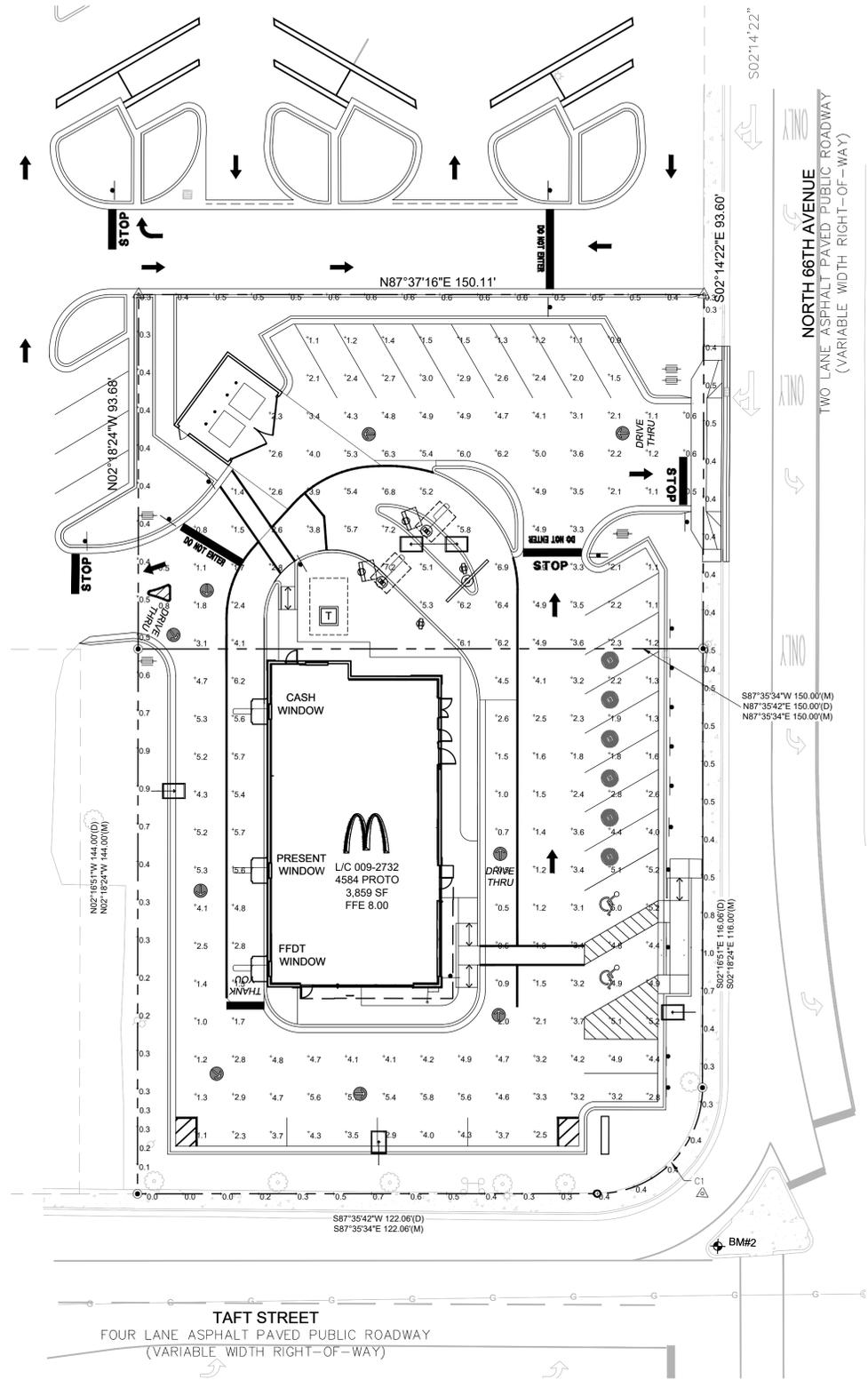
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SHEET NUMBER  
**C-303**

Plotted By: ACRONESS, NORTH - SHEET SET: HOLLYWOOD - LAYOUT: C-400 PHOTOMETRIC PLAN - APRIL 16, 2025 - 11:05:20am - K:\VRB\_LOEVA\147208 - McDonalds\326 - 009-2732 - HOLLYWOOD\CAD\PlanSheets\C-400.dwg  
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- NOTES:
1. THE FOOTCANDLE LEVELS AS SHOWN ARE BASED ON THE FOLLOWING CRITERIA. ANY SUBSTITUTIONS IN SPECIFIED FIXTURES OR CHANGES TO LAYOUT WILL AFFECT LIGHTING LEVELS SHOWN AND WILL NOT BE THE RESPONSIBILITY OF SECURITY LIGHTING.
  2. DISTANCE BETWEEN READINGS 10'

REGIONAL DRAWING  
# 009-2732

1. THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS TO SECURITY LIGHTING SYSTEMS. SITE DETAILS PROVIDED HEREON ARE REPRODUCED ONLY AS A VISUALIZATION AID. FIELD DEVIATIONS MAY SIGNIFICANTLY AFFECT PREDICTED PERFORMANCE. PRIOR TO INSTALLATION, CRITICAL SITE INFORMATION (POLE LOCATIONS, ORIENTATION, MOUNTING HEIGHT, ETC.) SHOULD BE COORDINATED WITH THE CONTRACTOR AND/OR SPECIFIER RESPONSIBLE FOR THE PROJECT.
2. LUMINAIRE DATA IS TESTED TO INDUSTRY STANDARDS UNDER LABORATORY CONDITIONS. OPERATING VOLTAGE AND NORMAL MANUFACTURING TOLERANCES OF LAMP, BALLAST, AND LUMINAIRE MAY AFFECT FIELD RESULTS.
3. CONFORMANCE TO FACILITY CODE AND OTHER LOCAL REQUIREMENTS IS THE RESPONSIBILITY OF THE OWNER AND/OR THE OWNER'S REPRESENTATIVE.
4. THIS LAYOUT MAY NOT MEET TITLE 24 OR LOCAL ENERGY REQUIREMENTS. IF THIS LAYOUT NEEDS TO BE COMPLIANT WITH TITLE 24 OR OTHER ENERGY REQUIREMENTS, PLEASE CONSULT FACTORY WITH SPECIFIC DETAILS REGARDING PROJECT REQUIREMENTS SO THAT REVISIONS MAY BE MADE TO THE DRAWING.

THIS DRAWING MEETS OR EXCEEDS McDONALD'S CURRENT ILLUMINATION SPECIFICATIONS OF A 3-4 FOOTCANDLE AVERAGE, UNLESS SUPERSEDED BY OTHER REQUIREMENTS

PROJECT WIND LOAD CRITERIA BASED ON:  
 ASCE 7-10 WIND SPEEDS (3-SEC PEAK GUST MPH)  
 50 YEAR MEAN RECURRENCE INTERVAL  
 ALLOWED EPA 4.4 @ WIND LOAD 125 MPH

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
PAVED SURFACE READINGS	Illuminance	Fc	3.33	7.2	0.5	6.66	14.40
PROPERTY LINE READINGS	Illuminance	Fc	0.34	1.0	0.0	N.A.	N.A.

Luminaire Schedule									
Symbol	Qty	Label	Arrangement	LLF	Description	Lum. Watts	EPA	Mtg Height	Pole Type
	1	A2@180	BACK-BACK	0.850	RAR2-480L-240-5K7-4W	226.9	1.214	21	Concrete Poles by Others
	3	AB	SINGLE	0.850	RAR-2-480L-240-5K7-4W-BC	226.9	0.607	21	Concrete Poles by Others

2100 Golf Road, Suite 460, Rolling Meadows, IL 60008  
 UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES  
 SCALE 1" = 20' 0"  
 DRAWN BY DSJ  
 POINT-BY-POINT FOOTCANDLE PLOT FOR  
 MCDONALDS  
 6975 TAFT ST  
 HOLLYWOOD, FL  
 NATIONAL STORE NUMBER  
 41037  
 DATE 4/3/2025 DRAWING NUMBER A250615B.AGI

PROJECT DATUM: NAVD88  
 THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.  
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 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

KHA PROJECT 147208526  
 DATE 4/16/25  
 SCALE AS SHOWN  
 DESIGNED BY DAB  
 DRAWN BY DBT  
 CHECKED BY FVR

PHOTO METRIC PLAN

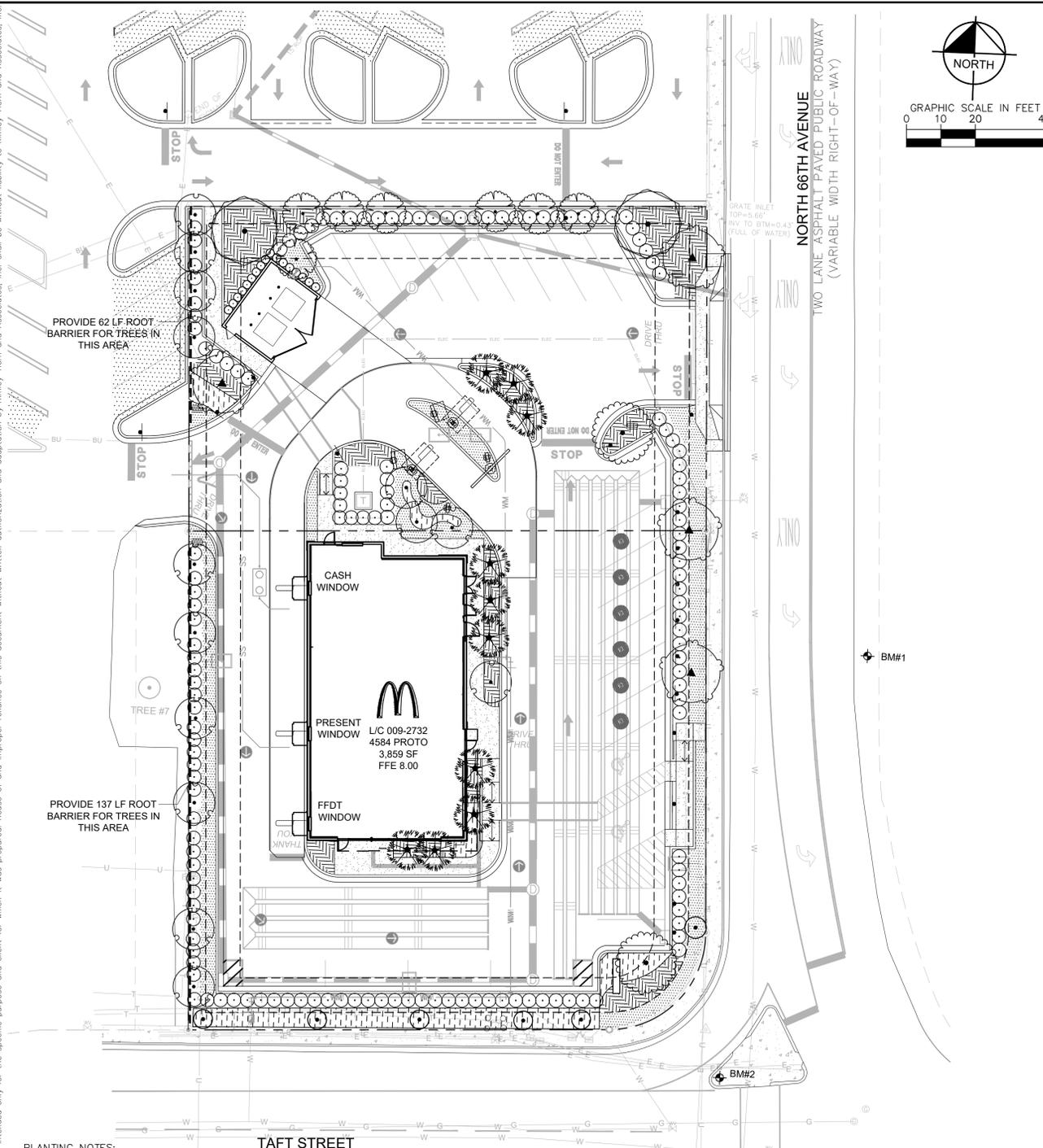
HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC  
 HOLLYWOOD, FL

SHEET NUMBER C-400

No.	REVISIONS	DATE	BY



Plotted By: Atronessu, North - Sheet: Set: Hollywood - Layout: L-100 LANDSCAPE PLAN - April 16, 2025, 03:31:17pm - K:\VRE-LEDA\147208 - McDonalds 526 - 008-2732 - Hollywood\CAD\PlanSheets\L-100 LANDSCAPE PLAN.dwg  
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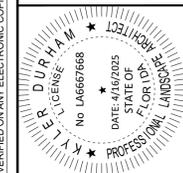
- PLANTING NOTES:**
- CONTRACTOR SHALL REFER TO THE LANDSCAPE PLANTING DETAILS, PLANT LIST, GENERAL NOTES AND ALL CONTRACT DOCUMENTS FOR FURTHER AND COMPLETE INSTRUCTIONS.
  - PLANT LIST QUANTITIES ARE PROVIDED FOR CONVENIENCE. IN THE EVENT OF QUANTITY DISCREPANCIES THE DRAWING SHALL TAKE PRECEDENCE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BIDDING.
  - PLANT SIZES LISTED ARE THE MINIMUM SIZE THAT WILL BE ACCEPTED FOR THAT PLANT.
  - ANY SUBSTITUTION IN SIZE AND/OR PLANT MATERIAL MUST BE APPROVED BY THE LANDSCAPE ARCHITECT IN WRITING. ALL PLANTS WILL BE SUBJECT TO APPROVAL BY LANDSCAPE ARCHITECT AND/OR OWNERS REPRESENTATIVE BEFORE PLANTING CAN BEGIN.
  - CONTRACTOR SHALL FIELD ADJUST LOCATION OF PLANT MATERIAL AS NECESSARY TO AVOID DAMAGE TO EXISTING UNDERGROUND UTILITIES AND/OR INTERFERE WITH EXISTING ABOVE GROUND ELEMENTS. ALL CHANGES REQUIRED SHALL BE COMPLETED AT THE CONTRACTOR'S EXPENSE AND SHALL BE COORDINATED WITH THE OWNER'S REPRESENTATIVE AND THE LANDSCAPE ARCHITECT.
  - THE CONTRACTOR SHALL BEAR ALL COSTS OF TESTING OF SOILS, AMENDMENTS, ETC. ASSOCIATED WITH THE WORK AND INCLUDED IN THE SPECIFICATIONS.
  - CONTRACTOR SHALL FAMILIARIZE HIM/HERSELF WITH THE LIMITS OF WORK AND EXISTING CONDITIONS AND VERIFY ALL INFORMATION. IF DISCREPANCIES EXIST, CONTRACTOR SHALL NOTIFY OWNER'S REPRESENTATIVE IN WRITING WITHIN SEVEN CALENDAR DAYS OF NOTICE TO PROCEED.
  - ALL NEW AND TRANSPLANTED PLANT MATERIAL SHALL BE IRRIGATED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION DESIGN TO BE SUBMITTED AT THE TIME OF CONSTRUCTION PLANS.
  - LANDSCAPE CONTRACTOR SHALL NOTIFY SUNSHINE ONE CALL OF FLORIDA, INC. AT 1-800-432-4770 A MINIMUM OF TWO FULL BUSINESS DAYS PRIOR TO DIGGING. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR AVOIDING DAMAGE TO UTILITIES FROM PLANT INSTALLATION.
  - ALL PLANTING MUST FOLLOW PLANTING SPECIFICATIONS AND DETAILS SHOWN ON THE PLAN.
  - SUBSTITUTIONS OF PLANT SPECIES OR SPECIFICATIONS MUST BE APPROVED IN WRITING BY LANDSCAPE ARCHITECT AND HOLLYWOOD, FL PRIOR TO USE.
  - ALL PLANT MATERIAL PLANTED PER THIS LANDSCAPE PLAN SHALL BE FLORIDA GRADE #1 OR BETTER, AS SPECIFIED IN THE CURRENT EDITION OF THE FLORIDA DEPARTMENT OF AGRICULTURE'S GRADE AND STANDARDS FOR NURSERY PLANTS. DAMAGED PLANT MATERIAL SHALL BE REJECTED AND REPLACED PRIOR TO INSTALLATION.
  - ALL SIZES SHOWN FOR PLANT MATERIAL ARE TO BE CONSIDERED MINIMUMS.
  - ALL NEW PLANT MATERIAL SHALL BE WARRANTED FOR A MINIMUM PERIOD OF ONE YEAR. THE WARRANTY PERIOD SHALL BEGIN AFTER ACCEPTANCE OF THE PLANTS BY THE CITY LANDSCAPE INSPECTOR.
  - ALL PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE CITY FOR MINIMAL MATERIAL SIZES, COVERAGE, AND QUALITY.
  - PLANT BEDS TO BE TREATED WITH PRE-EMERGENT HERBICIDE PRIOR TO PLANTING.
  - ALL TREE AND PALM STAKING AND SUPPORTS SHALL BE REMOVED ONE YEAR AFTER INSTALLATION.
  - NO FERTILIZER SHALL BE APPLIED TO NEWLY PLANTED TREES AND PALMS.
  - ALL LANDSCAPE MATERIAL SHALL BE THOROUGHLY WATERED AT THE TIME OF PLANTING, NO DRY PLANTING PERMITTED.
  - LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TEMPORARY WATER PROVISIONS UNTIL SUCH TIME AS THE IRRIGATION SYSTEM IS OPERATIONAL.
  - ALL WIRE GUYS AND/OR FABRIC SHALL BE FLAGGED WITH FLORESCENT COLORED TAPE.
  - MULCHING:
    - ALL LANDSCAPE AREAS NOT COVERED BY SOD SHALL BE COVERED BY A MINIMUM 3-INCH LAYER OF MULCH.
    - A MULCH RING WITH A MINIMUM RADIUS OF 24 INCHES (48 INCH DIAMETER), IS REQUIRED AROUND NEWLY INSTALLED TREES AND PALMS.
    - CYPRESS MULCH SHALL NOT BE USED.
    - NO MULCH SHALL BE PLACED TOUCHING OR WITHIN SIX INCHES OF THE TRUNK OF A TREE OR PALM.

### PLANT SCHEDULE

SYMBOL	CODE	QTY	COMMON NAME	BOTANICAL NAME	CONTAINER	CAL	HT	NATIVE
<b>TREES</b>								
	CE2	4	RELOCATED GREEN BUTTWOOD	CONOCARPUS ERECTUS	---	EXISTING	---	EXISTING
	CE	2	GREEN BUTTWOOD	CONOCARPUS ERECTUS	FG	2" CAL MIN.	12' HT. MIN.	YES
	LS	7	QUEEN CRAPE MYRTLE	LAGERSTROEMIA SPECIOSA	FG	2" DBH MIN.	12' HT. MIN.	NO
	MF	14	SIMPSON'S STOPPER	MYRCIANTHES FRAGRANS	FG	2" DBH MIN.	12' HT. MIN.	YES
	QV	2	SOUTHERN LIVE OAK	QUERCUS VIRGINIANA	FG	2" CAL MIN.	12' HT. MIN.	YES
<b>PALM TREES</b>								
	SS	10	CABBAGE PALMETTO	SABAL PALMETTO	FG	10" DBH	6' CLEAR WOOD MIN.	YES
<b>SHRUBS</b>								
	CR	148	RED TIP COCO PLUM	CHRYSOBALANUS ICAGO 'RED TIP'	CONT.	36" O.C.	36" HT MIN., 24" SPR MIN.	YES
	PM	17	YEW PODOCARPUS	PODOCARPUS MACROPHYLLUS	CONT.	36" O.C.	30" X 30" - FULL TO GROUND	NO
<b>SHRUB AREAS</b>								
	Z1	276	COONTIE	ZAMIA INTEGRIFOLIA	3 GAL	24" O.C.	24" X 24"	YES
<b>GROUND COVERS</b>								
	AG	1,942 SF	PERENNIAL PEANUT	ARACHIS GLABRATA	CONT.	SOD	SOD	YES
	LB	822	BIG BLUE LILYTURF	LIRIOPE MUSCARI 'BIG BLUE'	CONT.	18" O.C.	12" HT MIN., 12" SPR MIN	NO

LANDSCAPE DATA	REQUIRED	PROVIDED
<b>PERIMETER LANDSCAPE SETBACK - NORTH</b>		
1 TREE EVERY 20 LF	150 LF / 20 LF = 8 TREES	8 TREES
<b>PERIMETER LANDSCAPE SETBACK - WEST</b>		
1 TREE EVERY 20 LF	211 LF / 20 LF = 11 TREES	11 TREES
<b>STREET TREES - EAST</b>		
1 TREE EVERY 50 LF	174 LF / 50 LF = 4 TREES	4 TREES (1 EXISTING + 3 RELOCATED BUTTWOODS)
<b>STREET TREES - SOUTH</b>		
1 TREE EVERY 50 LF	158 LF / 50 LF = 4 TREES	5 TREES (5 EXISTING)
<b>VJA LANDSCAPE REQUIREMENTS</b>		
	25% PAVED VJA SF MUST BE LANDSCAPED (25% OF PAVED AREA = 5,347 SF)	2,265 SF (NOT INCLUDING 5' LANDSCAPE SETBACK)
	1 TREE PER PARKING ISLAND 3.5' HEDGE	100% LANDSCAPE AREA IS PLANTED 1 TREE PER PARKING ISLAND CONTINUOUS 3.5' HEDGE
<b>SITE LANDSCAPE REQUIREMENTS</b>		
1 TREE / 1000 SF PER MOUNTAIN AREA	1 TREE / 1000 SF 8,129 SF / 1000 SF = 9 TREES	9 TREES (IN ADDITION TO OTHER REQUIRED TREES)

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY KYLER DURHAM, PLA ON THE DATE ADJACENT TO THE SEALED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.



KHA PROJECT: 147208526  
 DATE: 4/16/25  
 SCALE: AS SHOWN  
 DESIGNED BY: KD  
 DRAWN BY: CV  
 CHECKED BY: FVR

## LANDSCAPE PLAN

HOLLYWOOD FESTIVAL  
 L/C #009-2732  
 PREPARED FOR  
 MCDONALD'S USA, LLC  
 HOLLYWOOD, FL

PROJECT DATUM: NAVD88

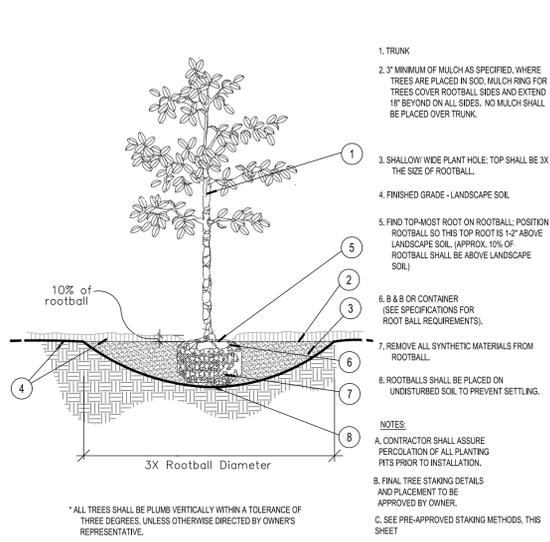
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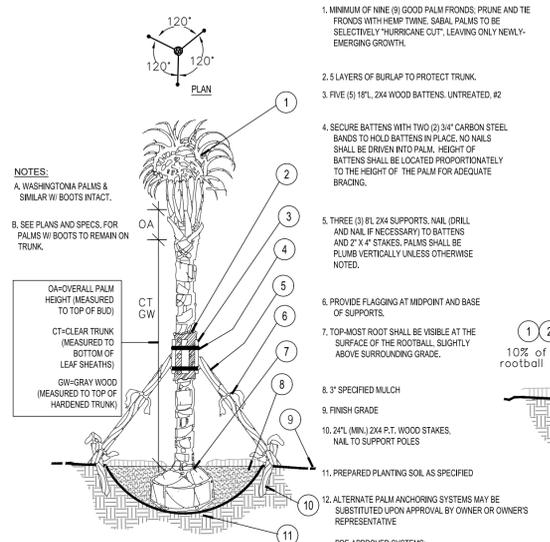


SHEET NUMBER  
**L-200**

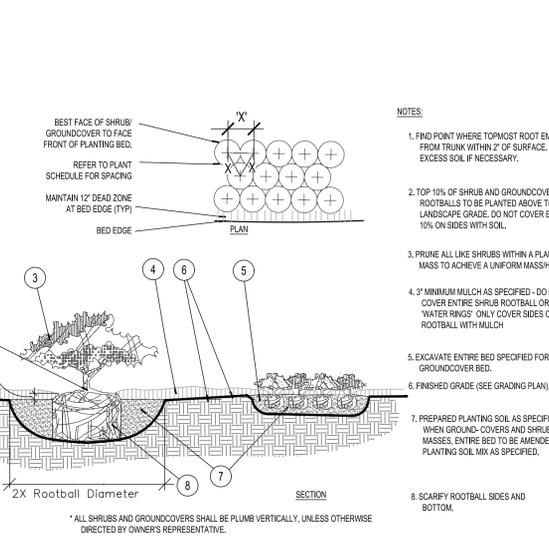
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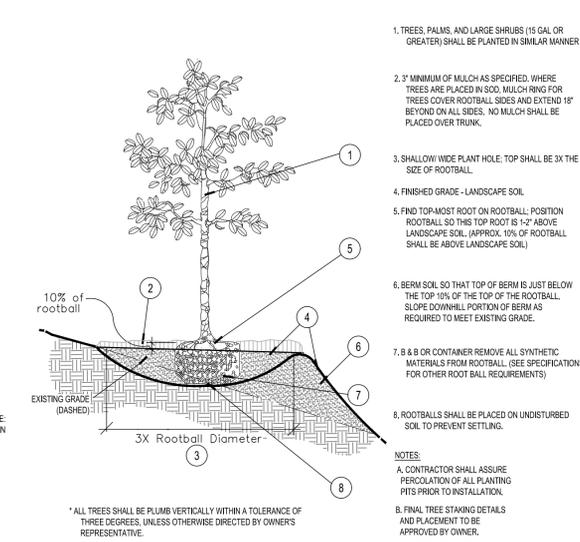
**A Tree Planting**  
SECTION NTS



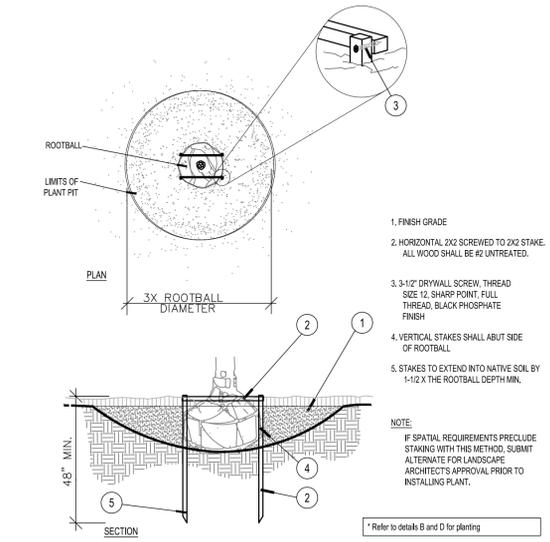
**B Palm Planting and Staking**  
SECTION NTS



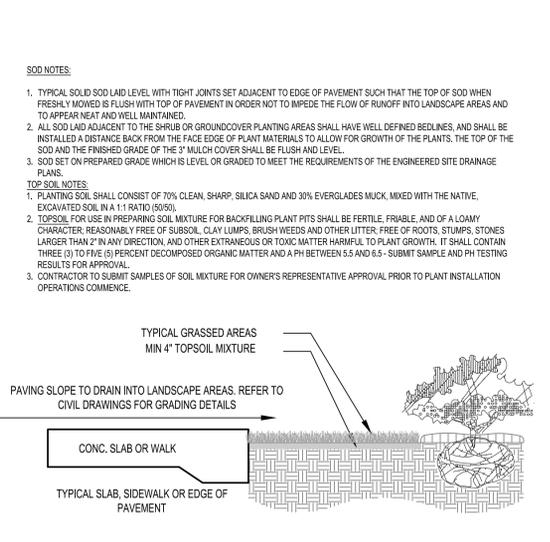
**C Shrub / Groundcover Planting**  
SECTION NTS



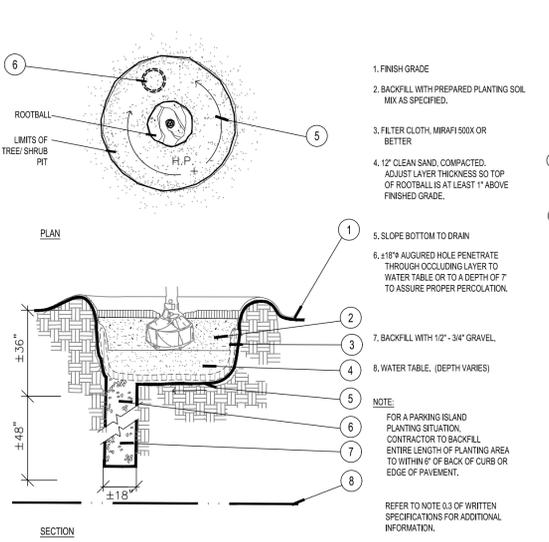
**D Planting on a Slope**  
SECTION NTS



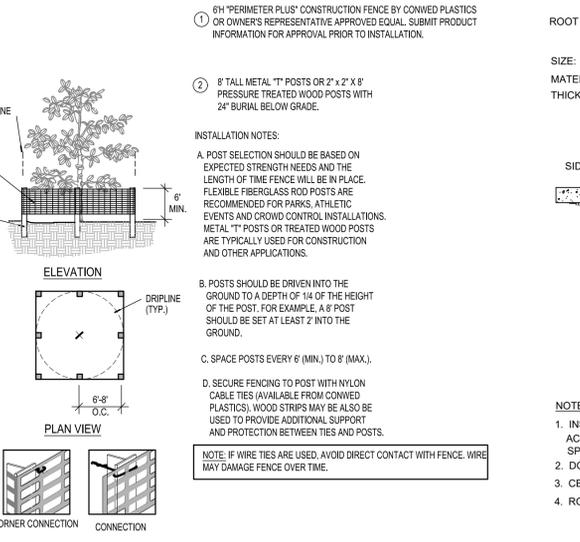
**E Staking - up to 65 gal. or B&B to 3-1/2\"/>**



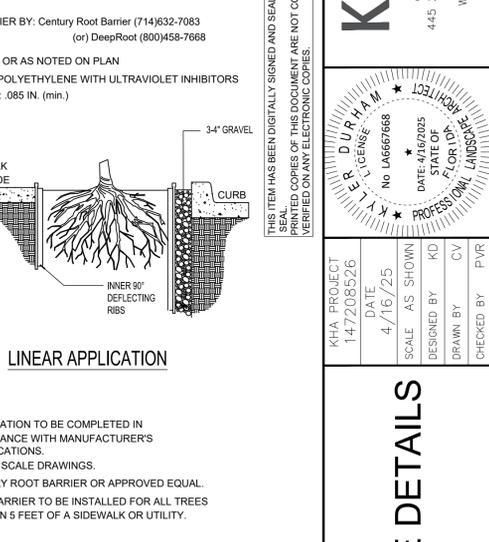
**F SOD**  
SECTION NTS



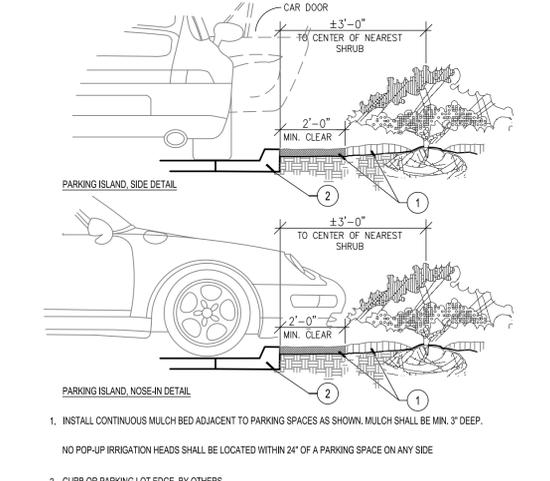
**G Poor Drainage Condition**  
SECTION NTS



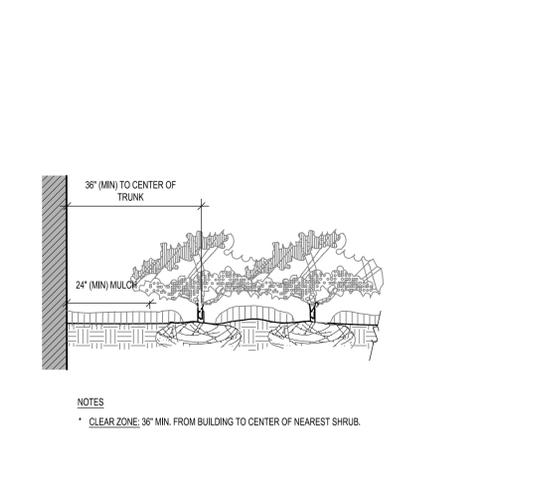
**H Tree/Shrub Protector**  
Barrier Detail NTS



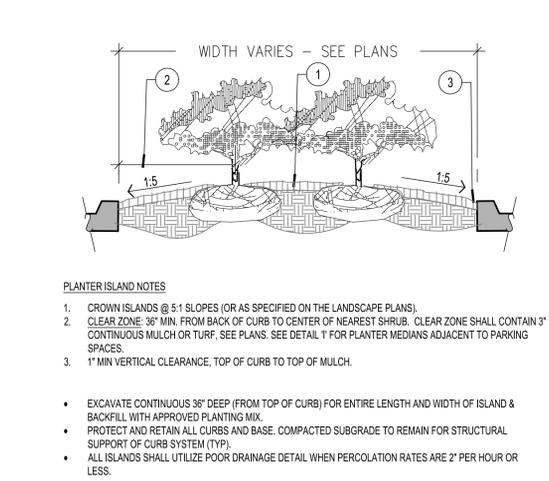
**I Root Barrier**  
Barrier Detail NTS



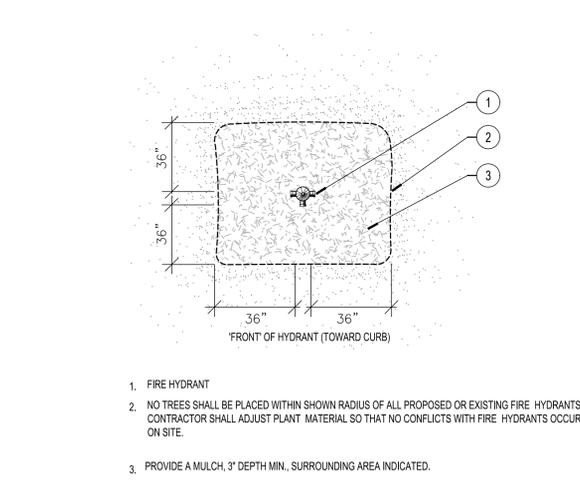
**J Parking Space/Curb Planting**  
SECTION NTS



**K Plantings Adjacent to Buildings**  
SECTION NTS



**L Planted Parking Lot Islands / Medians**  
SECTION NTS



**M Fire Hydrant Clear Zone**  
PLAN NTS

NO.	REVISIONS	DATE	BY

**Kimley-Horn**

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 PHONE: 772-794-4100  
 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

**KIMLEY-HORN**

REGISTERED PROFESSIONAL ENGINEER  
 STATE OF FLORIDA  
 LICENSE NO. LA6667668  
 DATE: 4/6/2025

KHA PROJECT	147208526
DATE	4/16/25
SCALE	AS SHOWN
DESIGNED BY	KD
DRAWN BY	CV
CHECKED BY	PVR

**LANDSCAPE DETAILS**

**HOLLYWOOD FESTIVAL**  
 L/C #009-2732  
 PREPARED FOR  
**MCDONALD'S USA, LLC**

HOLLYWOOD FL

**PROJECT DATUM: NAVD88**

THE PRESENCE OF GROUNDWATER SHOULD BE ANTICIPATED ON THIS PROJECT. CONTRACTOR'S BID SHALL INCLUDE CONSIDERATION FOR ADDRESSING THIS ISSUE.

Always call 811 two full business days before you dig to have underground utilities located and marked.

**Sunshine811.com**



# RATIO Series

AREA/SITE LIGHTER

## FEATURES

- Low profile LED area/site luminaire with a variety of IES distributions for lighting applications such as retail, commercial and campus parking lots
- Featuring Micro Strike Optics which maximizes target zone illumination with minimal losses at the house-side, reducing light trespass issues
- Visual comfort standard
- Compact and lightweight design with low EPA
- 3G rated for high vibration applications including bridges and overpasses
- Control options including photo control, occupancy sensing, NX Distributed Intelligence™ and 7-Pin with networked controls
- Best in class surge protection available



## CONTROL TECHNOLOGY



## SERVICE PROGRAMS

STOCK QS10

## SPECIFICATIONS

### CONSTRUCTION

- Rectilinear form mimics the traditional shoebox form factor keeping a similar but updated style and appearance, ideal for retrofit applications
- Die-cast housing with hidden vertical heat fins that are optimal for heat dissipation while keeping a clean smooth outer surface
- Corrosion resistant, die-cast aluminum housing with powder coat paint finish

### OPTICS

- Entire optical aperture illuminates to create a larger luminous surface area resulting in a low glare appearance without sacrificing optical performance
- 80, 160, 320 or 480 midpower LEDs
- 3000K, 4000K or 5000K (70 CRI) CCT
- Zero uplight at 0 degrees of tilt
- Field rotatable optics

### INSTALLATION

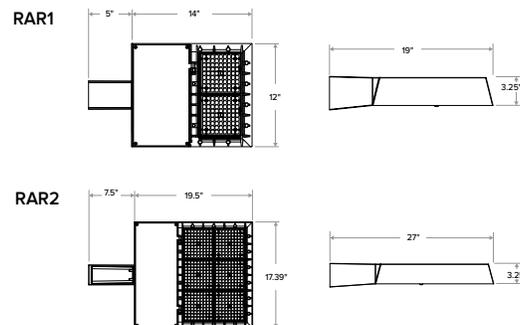
- Standard square arm mount, compatible with B3 drill pattern
- Optional universal mounting block for ease of installation during retrofit applications. Available as an option or accessory for square and round poles.
- Knuckle arm fitter option available for 2-3/8" OD tenon. Max tilt of 60 degrees with 4 degree adjustable increments. (Restrictions apply for 7-pin options)

### ELECTRICAL

- Universal 120-277 VAC or 347-480 VAC input voltage, 50/60 Hz
- Ambient operating temperature -40°C to 40°C
- Drivers have greater than 90% power factor and less than 20% THD
- LED drivers have output power over-voltage, over-current protection and short circuit protection with auto recovery
- Field replaceable surge protection device provides 20kA protection meeting ANSI/IEEE C62.41.2 Category C High and Surge Location Category C3; Automatically takes fixture off-line for protection when device is compromised

### CONTROLS

- Photo control, occupancy sensor and wireless available for complete on/off and dimming control
- 7-pin ANSI C136.41-2013 photocontrol receptacle option available for twist lock photocontrols or wireless control modules (control accessories sold separately)
- 0- 10 V Dimming Drivers are standard and dimming leads are extended out of the luminaire unless control options require connection to the dimming leads. Must specify if wiring leads are to be greater than the 6" standard
- NX Distributed Intelligence™ available with in fixture wireless control module, features dimming and occupancy sensor



	Weight	EPA at 0°
RAR1	13.5 lbs / 61 kg	.45ft. <sup>2</sup> / .13m <sup>2</sup>
RAR2	24 lbs / 10.9 kg	.55ft. <sup>2</sup> / .17m <sup>2</sup>

### CERTIFICATIONS

- DLC® (DesignLights Consortium Qualified), with some Premium Qualified configurations. Not all product variations on this page are DLC Qualified. Refer to [www.designlights.org](http://www.designlights.org) for the most up-to-date list.
- Listed to UL1598 and CSA C22.2#250.0-24 for wet locations and 40°C ambient temperatures
- 3G rated for ANSI C136.31 high vibration applications
- Fixture is IP66 rated
- Meets IDA recommendations using 3K CCT configuration at 0 degrees of tilt
- This product meets federal procurement law requirements under the Buy American Act (FAR 52.225-9) and Trade Agreements Act (FAR 52.225-11). See Buy America(n) Solutions (link to <https://www.currentlighting.com/resources/america-solutions>)

### WARRANTY

- 5 year limited warranty
- See [HLI Standard Warranty](#) for additional information

# RATIO Series

AREA/SITE LIGHTER

 Gray Shading = Service Program Limit of 15 luminaires 

## ORDERING GUIDE

Example: RAR1-80L-25-3K7-2-UNV-ASQ-BL-NXW-BC

 CATALOG # 

### ORDERING INFORMATION

Series	# LEDs - Wattage	CCT/CRI	Distribution	Optics Rotation	Voltage
<b>RAR1</b> Ratio Area Size 1	<b>80L-25</b> 25W - 3,000 Lumens	<b>3K7</b> 3000K, 70 CRI	<b>2</b> IES TYPE II	Blank for no rotation	<b>UNV</b> Universal 120-277V
	<b>80L-39</b> 39W - 5,200 Lumens	<b>4K7</b> 4000K, 70 CRI	<b>3</b> IES TYPE III	<b>L</b> Optic rotation left	<b>120</b> 120V
	<b>80L-50</b> 50W - 6,000 Lumens	<b>5K7</b> 5000K, 70 CRI	<b>4W</b> IES TYPE IV	<b>R</b> Optic rotation right	<b>208</b> 208V
	<b>160L-70</b> 70W - 9,000 Lumens		<b>4F</b> IES TYPE IV Forward		<b>240</b> 240V
	<b>160L-100</b> 100W - 12,000 Lumens		<b>5QW</b> IES TYPE V		<b>277</b> 277V
	<b>160L-115</b> 115W - 15,000 Lumens				<b>347</b> 347V
	<b>160L-135</b> 135W - 18,000 Lumens				<b>480</b> 480V
<b>RAR2</b> Ratio Area Size 2	<b>320L-110</b> 110W - 15,000 Lumens				
	<b>320L-140</b> 140W - 18,000 Lumens				
	<b>320L-165</b> 165W - 21,000 Lumens				
	<b>480L-185</b> 185W - 24,000 Lumens				
	<b>480L-210</b> 210W - 27,000 Lumens				
	<b>480L-240</b> 240W - 30,000 Lumens				
	<b>480L-255</b> 255W - 36,000 Lumens				
	<b>480L-295</b> 295W - 42,000 Lumens				
<b>480L-340</b> 340W - 48,000 Lumens					

Mounting	Color	Control Options Network	Options
<b>ASQ</b> Arm mount for square pole/flat surface	<b>BLT</b> Black Matte Textured	<b>NXWS16F</b> NX Networked Wireless Enabled Integral NXSMP2-LMO PIR Occupancy Sensor with Automatic Dimming Photocell and Bluetooth Programming <sup>6,7</sup>	<b>BC</b> Backlight control <sup>8</sup>
<b>ASQU</b> Universal arm mount for square pole/flat surface- Does not include round pole adapt or B3 drill pattern	<b>BLS</b> Black Gloss Smooth	<b>NXWS40F</b> NX Networked Wireless Enabled Integral NXSMP2-HMO PIR Occupancy Sensor with Automatic Dimming Photocell and Bluetooth Programming <sup>6,7</sup>	<b>F</b> Fusing <sup>5</sup>
<b>Mounting Round Poles</b>	<b>DBT</b> Dark Bronze Matte Textured	<b>NXW</b> NX Networked Wireless Radio Module NXRM2 and Bluetooth Programming, without Sensor <sup>6,7</sup>	<b>TB</b> Terminal block
<b>A_</b> Arm mount for round pole <sup>1</sup> B3 drill pattern	<b>DBS</b> Dark Brone Gloss Smooth	<b>Control Options Other</b>	<b>2PF</b> 2 power feed with 2 drivers <sup>2</sup>
<b>A_U</b> Universal arm mount for round pole <sup>1</sup>	<b>GTT</b> Graphite Matte Textured	<b>SCP_F</b> Programmable occupancy sensor <sup>3,4</sup>	
<b>Mounting Other</b>	<b>LGS</b> Light Grey Gloss Smooth	<b>7PR</b> 7-Pin twist lock receptacle	
<b>WB</b> Wall bracket	<b>PSS</b> Platinum Silver Smooth	<b>7PR-SC</b> 7-Pin receptacle with shorting cap	
<b>MAF</b> Mast arm fitter for 2-3/8" OD horizontal arm	<b>WHT</b> White Matte Textured	<b>7PR-MD40F</b> Low voltage sensor for 7PR	
<b>K</b> Knuckle	<b>WHS</b> White Gloss Smooth	<b>7PR-TL</b> 7-Pin PCR with photocontrol	
	<b>VGT</b> Verde Green Textured	<b>ADD</b> AutoDim Timer Based Dimming	
	<b>Color Option</b>	<b>ADT</b> AutoDim Time of Day Dimming	
	<b>CC</b> Custom Color	<b>BTS-14F</b> Bluetooth® Programmable, BTSMP-LMO PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens <sup>9</sup>	
		<b>BTS-40F</b> Bluetooth® Programmable, BTSMP-LMO PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens <sup>9</sup>	
		<b>BTSO-12F</b> Bluetooth® Programmable, BTSMP-OMNI-O PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens <sup>9</sup>	

## Notes:

- 1 Replace "\_" with "3" for 3.5"-4.13" OD pole, "4" for 4.18"-5.25" OD pole, "5" for 5.5"-6.5" OD pole
- 2 Not available with 25, 50, 255, 295 & 340W configurations
- 3 At least one SCPREMOTE required to program SCP motion sensor
- 4 Replace "\_" with 8F or 40F lens
- 5 Must specify voltage
- 6 Networked Controls cannot be combined with other control options
- 7 Not available with 2PF option
- 8 BC not available on 4F distributions
- 9 BTS and BTSO available for 50 Watts or higher and only on 120-277 voltage

# RATIO Series

AREA/SITE LIGHTER

## OUTDOOR LIGHTING CONTROLS OPTIONS

## CONTROLS FUNCTIONALITY



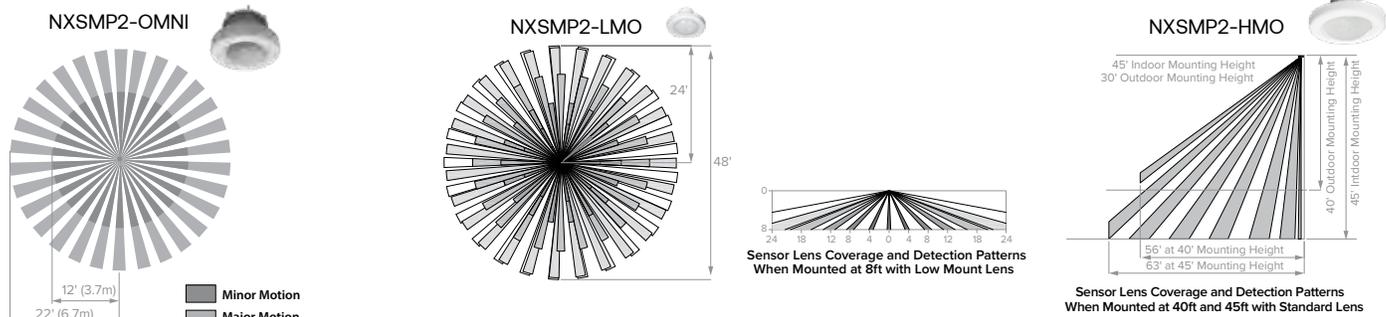
Control Option Ordering Logic & Description	Control Option Functionality									Control Option Components
	Networkable	Grouping	Scheduling	Occupancy/Motion	Daylight Harvesting	0-10V Dimming	On/Off Control	Bluetooth App Programming	Sensor Height	
<b>NX Wireless</b> NXOFM1RID-UNV NX 7-Pin Twist-Lock® with NX Networked Wireless Radio, Integral Automatic Dimming Photocell, Integral Single Pole Relay with Dimming, and Bluetooth Programming	✓	✓	✓	Paired with external control	✓	✓	✓	✓	-	 NXOFM1RID-UV
NXW NX Networked Wireless Radio Module NXRM2 and Bluetooth Programming, without Sensor	✓	✓	✓	-	-	✓	✓	✓	-	 NXRM2-H
NXWS16F NX Networked Wireless Enabled Integral NXSMP2-LMO PIR Occupancy Sensor with Automatic Dimming Photocell and Bluetooth Programming	✓	✓	✓	✓	✓	✓	✓	✓	16ft	 NXSMP2-LMO
NXWS40F NX Networked Wireless Enabled Integral NXSMP2-HMO PIR Occupancy Sensor with Automatic Dimming Photocell and Bluetooth Programming	✓	✓	✓	✓	✓	✓	✓	✓	40ft	 NXSMP2-HMO
<b>Independent</b> BTSO-12F Bluetooth® Programmable, BTSMP-OMNI-I/O PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens	-	-	-	✓	✓	✓	✓	✓	12ft	 BTSMP-OMNI-O
BTS-14F Bluetooth® Programmable, BTSMP-LMO PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens	-	-	-	✓	✓	✓	✓	✓	14ft	 BTSMP-LMO
BTS-40F Bluetooth® Programmable, BTSMP-HMO PIR Occupancy Sensor with Automatic Dimming Photocell and 360° Lens	-	-	-	✓	✓	✓	✓	✓	40ft	 BTSMP-HMO

## DEFAULT SETTINGS

<b>NX Wireless</b> Occupancy Sensor	Enabled
Occupancy Sensor Sensitivity	7
Occupancy Sensor Timeout	15 Minutes
Occupied Dim Level	100%
Unoccupied Dim Level	0%
Daylight Sensor	Disabled
Bluetooth	Enabled
2.4GHz Wireless Mesh	On
*Passcode Factory Passcode: HubbN3T!	Enabled

<b>Stand Alone</b> Occupancy Sensor	Enabled
Occupancy Sensor Sensitivity	7
Occupancy Sensor Timeout	8 Minutes
Occupied Dim Level	100%
Unoccupied Dim Level	50%
Daylight Sensor	Disabled

## NX WIRELESS COVERAGE PATTERNS



## NX LIGHTING CONTROLS FREE APP

## CONTROLS TECH SUPPORT 800-888-8006 (7:00 AM - 7:00 PM)



The NX Lighting Controls App is free to use mobile application for programming both NX Lighting Controls System or Standalone Bluetooth Sensors. The mobile app allows you to configure devices, discover and setup wireless enable luminaires and program NX system settings.

Apple App: <https://apps.apple.com/us/app/nx-lighting-controls/id962112904>

Google Play: [https://play.google.com/store/apps/details?id=io.cordova.NXBTR&hl=en\\_US&gl=US](https://play.google.com/store/apps/details?id=io.cordova.NXBTR&hl=en_US&gl=US)



Apple App



Google Play

# RATIO Series

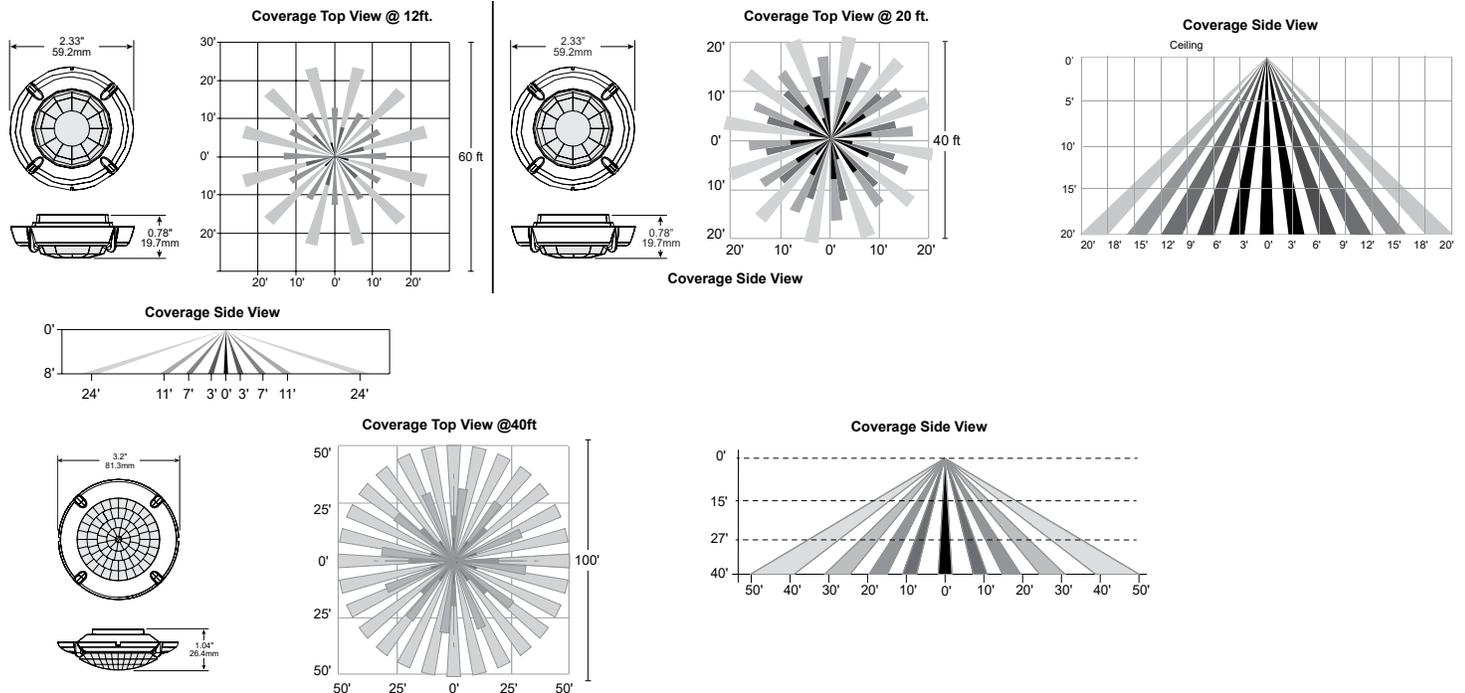
AREA/SITE LIGHTER

## OUTDOOR LIGHTING CONTROLS OPTIONS

### CONTROLS FUNCTIONALITY

Control Option Ordering Logic & Description	Control Option Functionality									Control Option Components
	Networkable	Grouping	Scheduling	Occupancy/Motion	Daylight Harvesting	0-10V Dimming	On/Off Control	Bluetooth App Programming	Sensor Height	
SCP_F Sensor Control Programmable, sensor range, reference product specification for height selections	-	-	-	✓	✓	✓	✓	-	8ft or 20ft	SCP_F
ADD AutoDIM Timer Based Dimming	-	-	✓	-	-	-	✓	-	-	ADD
ADT AutoDIM Time of Day Dimming	-	-	✓	-	-	-	✓	-	-	ADT
7PR 7-Pin Receptacle	-	-	Paired with external control	-	Paired with external control	-	Paired with external control	-	-	7PR
7PR-SC 7-Pin Receptacle with shorting cap	-	-	-	-	-	-	-	-	-	7PR-SC
7PR-TL 7-Pin with photocontrol	-	-	-	-	✓	-	✓	-	-	7PR-TL

### COVERAGE PATTERNS FOR SCP\_F



### PROGRAMMED CONTROLS

#### ADD-AutoDim Timer Based Options

- Light delay options from 1-9 hours after the light is turned on to dim the light by 10-100%. To return the luminaire to its original light level there are dim return options from 1-9 hours after the light has been dimmed previously.

EX: ADD-6-5-R6

ADD Control Options	Configurations Choices	Example Choice Picked
Auto-Dim Options	1-9 Hours	6 - Delay 6 hours
Auto-Dim Brightness	10-100% Brightness	5 - Dim to 50% brightness
Auto-Dim Return	Delay 0-9 Hours	R6 - Return to full output after 6 hours

#### ADT-AutoDim Time of Day Based Option

- Light delay options from 1AM-9PM after the light is turned on to dim the light by 10-100%. To return the luminaire to its original light level there are dim return options from 1AM-9PM after the light has been dimmed previously.

EX: ADT-6-5-R6

ADD Control Options	Configurations Choices	Example Choice Picked
Auto-Dim Options	12-3 AM and 6-11 PM	6 - Dim at 6PM
Auto-Dim Brightness	10-100% Brightness	5 - Dim to 50%
Auto-Dim Return	12-6 AM and 9-11P	R6 - Return to full output at 6AM

# RATIO Series

AREA/SITE LIGHTER

## STOCK ORDERING INFORMATION

Catalog Number	Lumens	Wattage	LED Count	CCT/CRI	Voltage	Distribution	Mounting	Finish
RAR1-100-4K-3	12,000	100W	160L	4000K/70CRI	120-277V	Type 3	Square Arm	Bronze
RAR1-100-4K-4W	12,000	100W	160L	4000K/70CRI	120-277V	Type 4W	Square Arm	Bronze
RAR1-135-4K-3	18,000	135W	160L	4000K/70CRI	120-277V	Type 3	Square Arm	Bronze
RAR1-135-4K-4W	18,000	135W	160L	4000K/70CRI	120-277V	Type 4W	Square Arm	Bronze
RAR2-165-4K-3	21,000	165W	320L	4000K/70CRI	120-277V	Type 3	Square Arm	Bronze
RAR2-165-4K-4W	21,000	165W	320L	4000K/70CRI	120-277V	Type 4W	Square Arm	Bronze

## POLE COMBOS

Catalog Number	Pole	Single or Double Head	Fixture	Lumens	Wattage	Distribution	CCT/CRI	Mounting	Finish
RAR1-100-4K7-3-S20	20' Square Straight Steel	Single Head	RAR1-100-4K-3	12,000	100W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-4W-S20	20' Square Straight Steel	Single Head	RAR1-100-4K-4W	12,000	100W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-3-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR1-100-4K-3	12,000	100W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-4W-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR1-100-4K-4W	12,000	100W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-3-S25	25' Square Straight Steel	Single Head	RAR1-100-4K-3	12,000	100W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-4W-S25	25' Square Straight Steel	Single Head	RAR1-100-4K-4W	12,000	100W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-3-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR1-100-4K-3	12,000	100W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-100-4K7-4W-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR1-100-4K-4W	12,000	100W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-3-S20	20' Square Straight Steel	Single Head	RAR1-135-4K-3	18,000	135W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-4W-S20	20' Square Straight Steel	Single Head	RAR1-135-4K-4W	18,000	135W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-3-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR1-135-4K-3	18,000	135W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-4W-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR1-135-4K-4W	18,000	135W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-3-S25	25' Square Straight Steel	Single Head	RAR1-135-4K-3	18,000	135W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-4W-S25	25' Square Straight Steel	Single Head	RAR1-135-4K-4W	18,000	135W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-3-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR1-135-4K-3	18,000	135W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR1-135-4K7-4W-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR1-135-4K-4W	18,000	135W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-3-S20	20' Square Straight Steel	Single Head	RAR2-165-4K-3	21,000	165W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-4W-S20	20' Square Straight Steel	Single Head	RAR2-165-4K-4W	21,000	165W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-3-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR2-165-4K-3	21,000	165W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-4W-S20-2X	20' Square Straight Steel	Double Head (180°)	RAR2-165-4K-4W	21,000	165W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-3-S25	25' Square Straight Steel	Single Head	RAR2-165-4K-3	21,000	165W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-4W-S25	25' Square Straight Steel	Single Head	RAR2-165-4K-4W	21,000	165W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-3-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR2-165-4K-3	21,000	165W	Type 3	4000K/70CRI	Square Arm	Dark Bronze
RAR2-165-4K7-4W-S25-2X	25' Square Straight Steel	Double Head (180°)	RAR2-165-4K-4W	21,000	165W	Type 4W	4000K/70CRI	Square Arm	Dark Bronze
SSSH-20-40-STK	20' Square Straight Steel	Pole Only	Not Included						
SSSH-25-40-STK	25' Square Straight Steel	Pole Only	Not Included						
SSSH-STK-4-KIT		Kit Only	Not Included						

# RATIO Series

AREA/SITE LIGHTER

## CONTROLS

### Control Options

#### Standalone

**SCPREMOTE** Order at least one per project location to program and control

#### Networked – Wireless

**WIR-RME-L** LightGRID+ External Fixture Module<sup>1,2</sup>

#### NX Networked – Wireless

**NXOFM-1R1D-UNV** NX Wireless, Daylight Harvesting, BLE, 7 pin twisted lock

#### Notes:

- 1 Works with external networked photosensor
- 2 LightGRID+ Gateway required for system programming

## OPTIONS AND ACCESSORIES - STOCK (ORDERED SEPARATELY)

Catalog Number	Description
<input type="checkbox"/> RARRPA3DB	Round pole adapter 3.5" to 4.13" for ASQ arm, 3.5" to 4.13" OD pole, dark bronze finish
<input type="checkbox"/> RARA3UDB	Universal mount for square pole or round pole 3.5" to 4.13", dark bronze finish
<input type="checkbox"/> RARBC80L	Ratio backlight control 80L
<input type="checkbox"/> RARBC160L	Ratio backlight control 160L
<input type="checkbox"/> RARBC320L	Ratio backlight control 320L
<input type="checkbox"/> RARBC480L	Ratio backlight control 480L

## ACCESSORIES AND REPLACEMENT PARTS - MADE TO ORDER

Catalog Number	Description
<input type="checkbox"/> RAR-ASQU-XX	Universal arm mount for square pole/flat surface <sup>2</sup>
<input type="checkbox"/> RAR-A_U-XX	Universal arm mount for round poles <sup>1,2</sup>
<input type="checkbox"/> RAR-RPA_-XX	Round pole adapter <sup>1,2</sup>
<input type="checkbox"/> SETAVP-XX	4" square pole top tenon adapter; 2 3/8" OD slipfitter <sup>2</sup>
<input type="checkbox"/> RETAVP-XX	4" round pole top tenon adapter; 2 3/8" OD slipfitter for max. Four fixtures (90o); order 4" round pole adapters separately <sup>2</sup>
<input type="checkbox"/> BIRD-SPIKE-3	Ratio size 1 bird deterrent/spikes
<input type="checkbox"/> BIRD-SPIKE-4	Ratio size 2 bird deterrent/spikes
<input type="checkbox"/> RARWB-XX	Wall bracket - use with Mast Arm Fitter or Knuckle <sup>2</sup>

- 1 Replace "-" with "3" for 3.5"-4.13" OD pole, "4" for 4.18"-5.25" OD pole, "5" for 5.5"-6.5" OD pole
- 2 Replace "XX" with desired color/ paint finish

# RATIO Series

AREA/SITE LIGHTER

## PERFORMANCE DATA

Description	Nominal Wattage	System Watts	Dist. Type	5K (5000K NOMINAL 70 CRI)					4K (4000K NOMINAL 70 CRI)					3K (3000K NOMINAL 80 CRI)				
				Lumens	LPW	B	U	G	Lumens	LPW	B	U	G	Lumens	LPW	B	U	G
RAR1	25	25.4	2	3438	135	1	0	1	3445	136	1	0	1	3240	128	1	0	1
			3	3460	136	1	0	1	3467	136	1	0	1	3260	128	1	0	1
			4W	3406	134	1	0	1	3412	134	1	0	1	3209	126	1	0	1
			5QW	3483	137	2	0	1	3490	137	2	0	1	3282	129	2	0	1
	39	39	2	5263	139	1	0	2	5273	139	1	0	2	4960	131	1	0	2
			3	5297	139	1	0	2	5308	140	1	0	2	4991	131	1	0	2
			4W	5200	137	1	0	2	5210	137	1	0	2	4900	129	1	0	2
			5QW	5333	140	3	0	1	5344	141	3	0	1	5025	132	3	0	1
	50	49.8	2	6310	127	1	0	2	6323	127	1	0	2	5946	120	1	0	2
			3	6349	128	1	0	2	6362	128	1	0	2	5983	120	1	0	2
			4W	6233	125	1	0	2	6245	126	1	0	2	5873	118	1	0	2
			5QW	6392	129	3	0	1	6405	129	3	0	1	6023	121	3	0	1
	70	68.4	2	9486	139	1	0	2	9505	139	1	0	2	8938	131	1	0	2
			3	9544	140	1	0	2	9563	140	1	0	2	8993	131	1	0	2
			4W	9395	137	1	0	2	9414	138	1	0	2	8853	129	1	0	2
			5QW	9608	140	4	0	2	9628	141	4	0	2	9054	132	4	0	2
	100	90.0	2	11976	133	2	0	2	12000	133	2	0	2	11285	125	2	0	2
			3	12050	134	2	0	2	12074	134	2	0	2	11354	126	2	0	2
			4W	11861	132	2	0	2	11885	132	2	0	2	11177	124	2	0	2
			5QW	12131	135	4	0	2	12155	135	4	0	2	11431	127	4	0	2
	115	109.7	2	15572	142	2	0	2	15494	141	2	0	2	14871	136	2	0	2
			3	15833	144	2	0	2	15754	144	2	0	2	15121	138	2	0	2
			4W	15281	139	2	0	3	15205	139	2	0	3	14623	133	2	0	3
			5QW	15732	143	4	0	2	15653	143	4	0	2	15024	137	4	0	2
	135	133.3	2	17971	135	3	0	3	17881	134	3	0	3	17163	129	3	0	3
			3	18272	137	2	0	2	18181	136	2	0	2	17450	131	2	0	2
			4W	17635	132	2	0	3	17547	132	2	0	3	16876	127	2	0	3
			5QW	18156	136	4	0	2	18065	136	4	0	2	17339	130	4	0	2

RAR2 Performance Data on next page

\* Lumen values are from photometric test performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual performance may differ as a result of end-user environment and application.

# RATIO Series

AREA/SITE LIGHTER

## PERFORMANCE DATA

Description	Nominal Wattage	System Watts	Dist. Type	5K (5000K NOMINAL 70 CRI)					4K (4000K NOMINAL 70 CRI)					3K (3000K NOMINAL 80 CRI)				
				Lumens	LPW	B	U	G	Lumens	LPW	B	U	G	Lumens	LPW	B	U	G
RAR2	110	100.3	2	15326	153	2	0	3	15357	153	2	0	3	14442	144	2	0	3
			3	15421	154	2	0	3	15452	154	2	0	3	14531	145	2	0	3
			4W	15180	151	2	0	2	15210	152	2	0	2	14304	143	2	0	2
			5QW	15525	155	4	0	2	15556	155	4	0	2	14629	146	4	0	2
	140	133.2	2	19395	146	2	0	3	19434	146	2	0	3	18276	137	2	0	3
			3	19515	147	2	0	3	19554	147	2	0	3	18389	138	2	0	3
			4W	19210	144	2	0	3	19248	145	2	0	3	18101	136	2	0	3
			5QW	19647	148	5	0	3	19686	148	5	0	3	18513	139	5	0	3
	165	153.6	2	21651	141	3	0	3	21695	141	3	0	3	20402	133	3	0	3
			3	21785	142	3	0	3	21828	142	3	0	3	20527	134	3	0	3
			4W	21444	140	3	0	3	21487	140	3	0	3	20206	132	3	0	3
			5QW	21932	143	5	0	3	21976	143	5	0	3	20666	135	5	0	3
	185	174.5	2	26046	149	3	0	3	26098	150	3	0	3	24543	141	3	0	3
			3	26207	150	3	0	3	26259	150	3	0	3	24694	142	3	0	3
			4W	25797	148	3	0	4	25849	148	3	0	4	24308	139	3	0	4
			5QW	26384	151	5	0	3	26437	152	5	0	3	24861	143	5	0	3
	210	198.2	2	28848	145	3	0	4	28906	146	3	0	4	27184	137	3	0	4
			3	29027	146	3	0	4	29085	147	3	0	4	27351	138	3	0	4
			4W	28572	144	3	0	4	28630	144	3	0	4	26924	136	3	0	4
			5QW	29222	147	5	0	4	29281	148	5	0	4	27536	139	5	0	4
	240	226.9	2	32087	141	3	0	4	32151	142	3	0	4	30235	133	3	0	4
			3	32285	142	3	0	4	32350	143	3	0	4	30422	134	3	0	4
			4W	31780	140	3	0	4	31844	140	3	0	4	29946	132	3	0	4
			5QW	32503	143	5	0	4	32568	144	5	0	4	30627	135	5	0	4
	255	257.0	2	37040	144	3	0	4	36854	143	3	0	4	35373	138	3	0	4
			3	37660	147	3	0	4	37472	146	3	0	4	35966	140	3	0	4
			4W	36347	141	3	0	5	36166	140	3	0	5	34782	135	3	0	5
			5QW	37420	146	5	0	4	37233	145	5	0	4	35736	139	5	0	4
	295	294.0	2	41733	142	3	0	4	41524	141	3	0	4	39855	136	3	0	4
			3	42432	144	3	0	4	42220	144	3	0	4	40523	138	3	0	4
			4W	40953	139	3	0	5	40748	139	3	0	5	39190	133	3	0	5
			5QW	42162	143	5	0	4	41951	143	5	0	4	40264	137	5	0	4
	340	347.1	2	48392	139	4	0	5	48150	139	4	0	5	46215	133	4	0	5
			3	49203	142	3	0	4	48957	141	3	0	4	46989	135	3	0	4
			4W	47488	137	4	0	5	47261	136	4	0	5	45443	131	4	0	5
			5QW	48889	141	5	0	5	48645	140	5	0	5	46689	135	5	0	5

\* Lumen values are from photometric test performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual performance may differ as a result of end-user environment and application.

# RATIO Series

AREA/SITE LIGHTER

## ELECTRICAL DATA

# OF LEDS	Nominal Wattage	Input Voltage	Oper. Current (Amps)	System Power (Watts)
RAR1	25	120	0.21	25.4
		208	0.12	
		240	0.11	
		277	0.09	
	39	120	0.32	38.0
		208	0.18	
		240	0.16	
		277	0.14	
		347	0.11	
		480	0.08	
	50	120	0.42	49.8
		208	0.24	
		240	0.21	
		277	0.18	
	70	120	0.57	68.4
		208	0.33	
		240	0.29	
		277	0.25	
	100	120	0.75	90.0
		208	0.43	
		240	0.38	
		277	0.32	
	115	120	0.91	109.7
		208	0.53	
		240	0.46	
		277	0.40	
		347	0.32	
		480	0.23	
135	120	1.11	133.3	
	208	0.64		
	240	0.56		
	277	0.48		
	347	0.38		
	480	0.28		

# OF LEDS	Nominal Wattage	Input Voltage	Oper. Current (Amps)	System Power (Watts)
RAR2	110	120	0.84	100.3
		208	0.48	
		240	0.42	
		277	0.36	
	140	120	1.11	133.2
		208	0.64	
		240	0.56	
		277	0.48	
	165	120	1.28	153.6
		208	0.74	
		240	0.64	
		277	0.55	
	185	120	1.45	174.5
		208	0.84	
		240	0.73	
		277	0.63	
	210	120	1.65	198.3
		208	0.95	
		240	0.83	
		277	0.72	
	240	120	1.89	226.9
		208	1.09	
		240	0.95	
		277	0.82	
	255	120	2.14	257.0
		208	1.24	
		240	1.07	
		277	0.93	
347		0.74		
480		0.54		
295	120	2.45	294.0	
	208	1.41		
	240	1.23		
	277	1.06		
	347	0.85		
	480	0.61		
340	120	2.89	347.1	
	208	1.67		
	240	1.45		
	277	1.25		
	347	1.00		
	480	0.72		

## LUMINAIRE AMBIENT TEMPERATURE FACTOR (LATF)

Ambient Temperature		Lumen Multiplier
0° C	32° F	1.03
10° C	50° F	1.01
20° C	68° F	1.00
25° C	77° F	1.00
30° C	86° F	0.99
40° C	104° F	0.98
50° C	122° F	0.97

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

## PROJECTED LUMEN MAINTENANCE

Ambient Temperature	OPERATING HOURS					
	0	25,000	TM-21-11 L90 36,000	50,000	100,000	L70 (Hours)
25°C / 77°F	1.00	0.97	0.95	0.93	0.86	238,000
40°C / 104°F	0.99	0.96	0.95	0.93	0.85	225,000

## MICRO STRIKE LUMEN MULTIPLIER

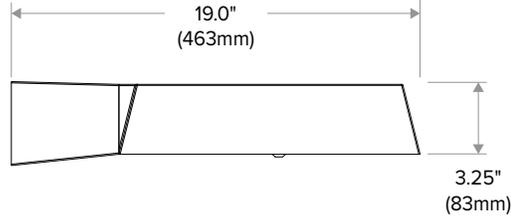
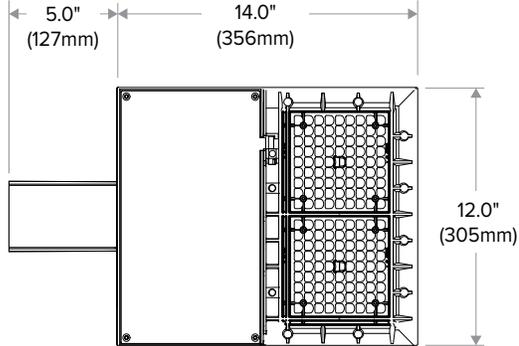
Micro Strike Lumen Multiplier			
CCT	70 CRI	80 CRI	90 CRI
2700K	x	0.841	x
3000K	x	0.861	0.647
3500K	x	0.9	x
4000K	1	0.926	0.699
5000K	1	0.937	0.791
Phosphor Coated Amber Multiplier			
AP	0.71		

# RATIO Series

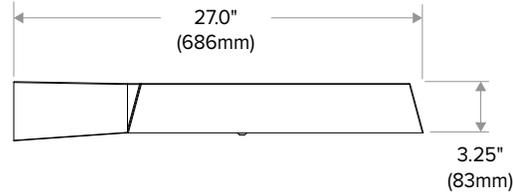
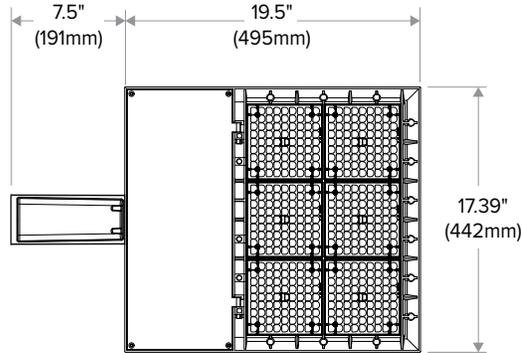
AREA/SITE LIGHTER

## DIMENSIONS

RAR1

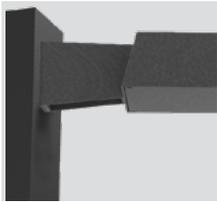


RAR2



## ADDITIONAL INFORMATION

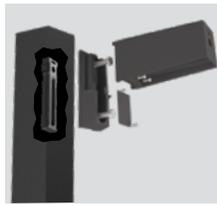
### MOUNTING



**Arm Mount – ASQ:** Fixture ships with integral arm for ease of installation.



**Knuckle –** Knuckle mount 15° aiming angle increments for precise aiming and control, fits 2-3/8" tenons or pipes.



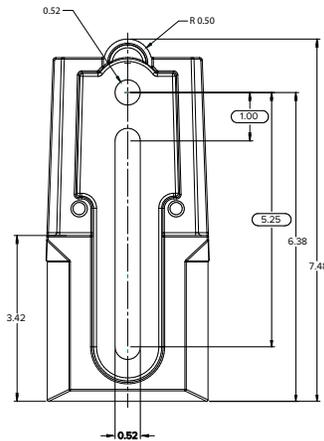
**Universal Mounting –** Universal mounting block for ease of installation. Compatible with drill patterns from 2.5" to 4.5" and S2 and B3 drill patterns



**MAF –** Fits 2-3/8" OD arms Roadway applications.



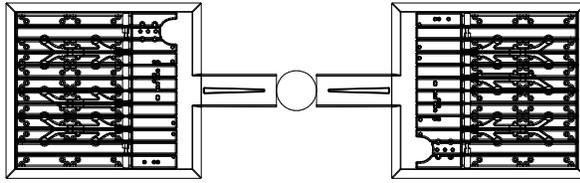
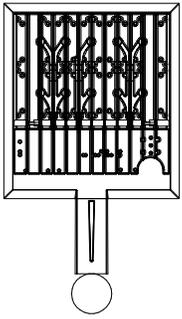
**Wall Mount –** Wall mount bracket designed for building mount applications.



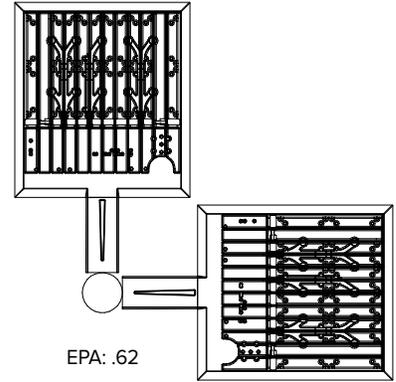
# RATIO Series

AREA/SITE LIGHTER

## EPA (RAR1)

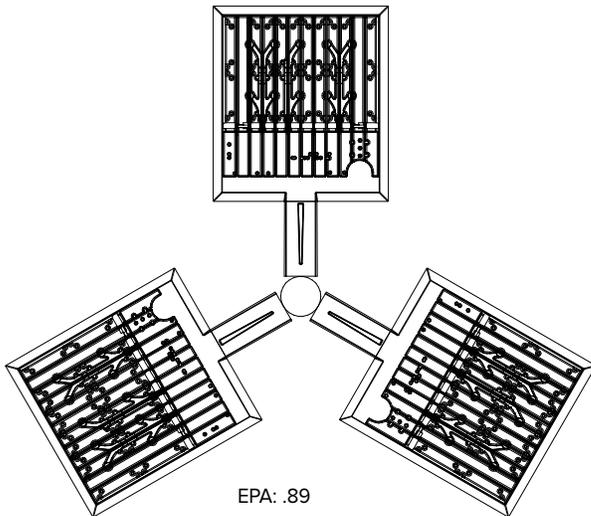


EPA: .99

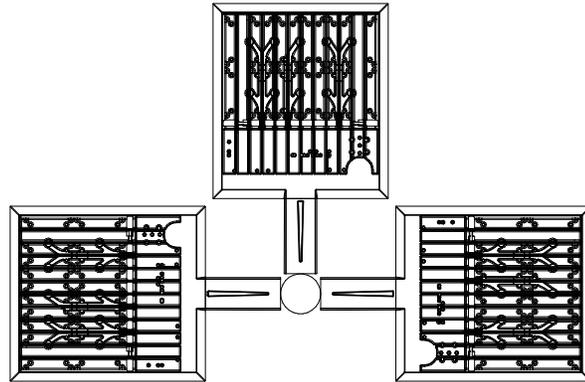


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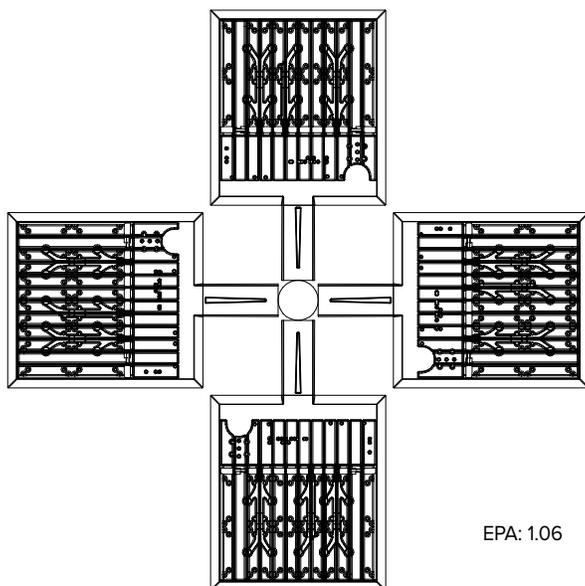
EPA Knuckle Mount 0 degrees: .43  
 EPA Knuckle Mount 30 degrees: .55  
 EPA Arm Mount: .0 degrees 38



EPA: .89



EPA: .99

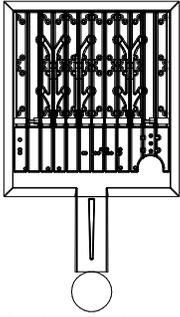


EPA: 1.06

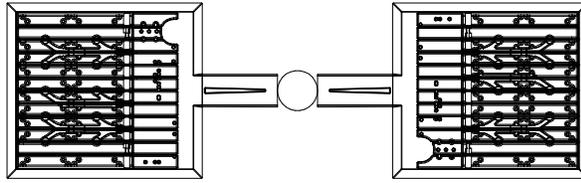
# RATIO Series

AREA/SITE LIGHTER

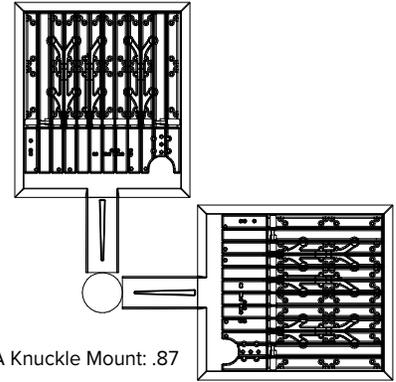
## EPA (RAR2)



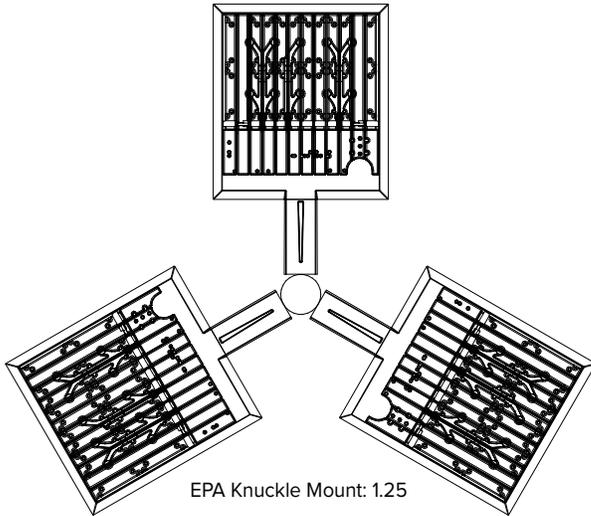
EPA Knuckle Mount: .52  
EPA Arm Mount: .55



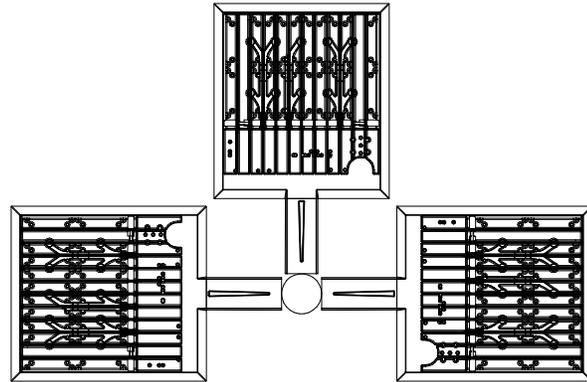
EPA: 1.486



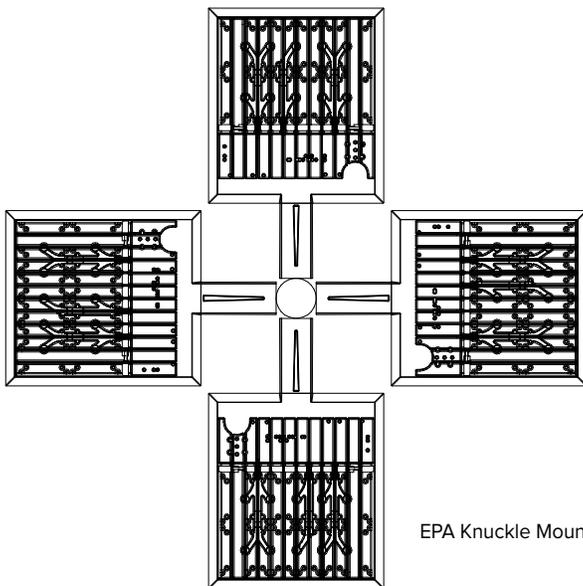
EPA Knuckle Mount: .87



EPA Knuckle Mount: 1.25



EPA Knuckle Mount: 1.41



EPA Knuckle Mount: 1.56

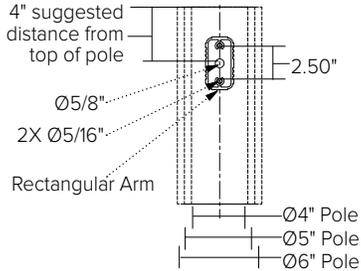
# RATIO Series

AREA/SITE LIGHTER

## ADDITIONAL INFORMATION (CONT'D)

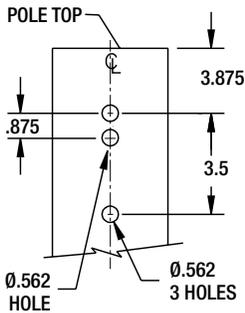
### ARM MOUNT (ASQ)

Compatible with Pole drill pattern B3



### UNIVERSAL MOUNTING (ASQU)

Compatible with pole drill pattern S2



## PROGRAMMED CONTROLS

### ADD-AutoDim Timer Based Options

- Light delay options from 1-9 hours after the light is turned on to dim the light by 10-100%. To return the luminaire to its original light level there are dim return options from 1-9 hours after the light has been dimmed previously.

EX: ADD-6-5-R6

ADD Control Options	Configurations Choices	Example Choice Picked
Auto-Dim Options	1-9 Hours	6
Auto-Dim Brightness	0-9% Brightness	5
Auto-Dim Return	Delay 0-9 Hours	R6

### ADT-AutoDim Time of Day Based Option

- Light delay options from 1AM-9PM after the light is turned on to dim the light by 10-100%. To return the luminaire to its original light level there are dim return options from 1AM-9PM after the light has been dimmed previously.

EX: ADT-6-5-R6

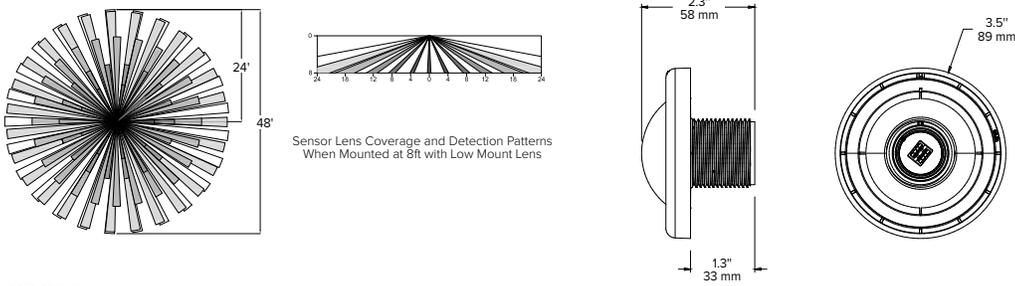
ADD Control Options	Configurations Choices	Example Choice Picked
Auto-Dim Options	12-3 AM and 6-11 PM	6
Auto-Dim Brightness	0-9% Brightness	5
Auto-Dim Return	12-6 AM and 9-11P	R6

# RATIO Series

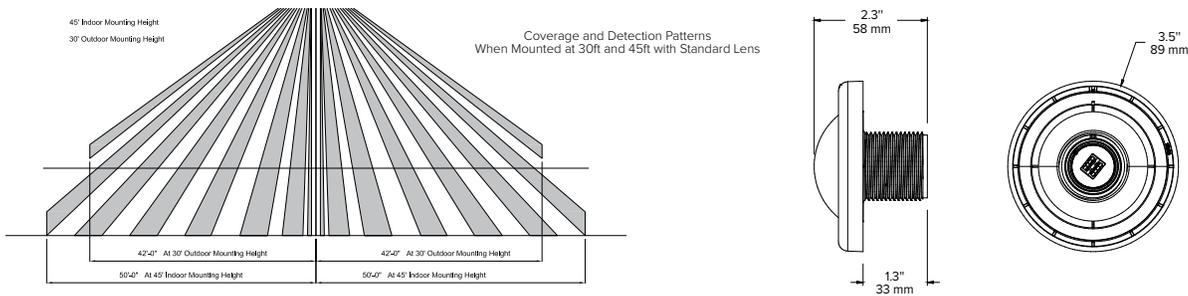
AREA/SITE LIGHTER

## ADDITIONAL INFORMATION (CONT'D)

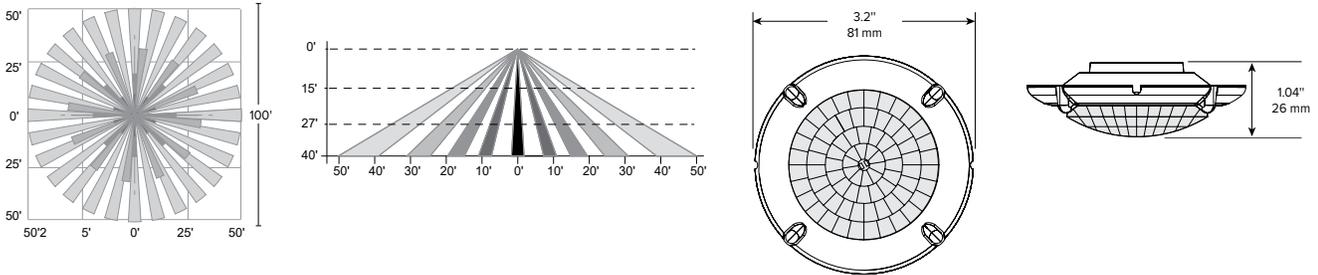
### NXSP-14F



### NXSP-30F



### SCP-40F



### RAR1 EPA

RAR-1	
EPA at 0°	EPA at 30°
.45ft. <sup>2</sup> .13m <sup>2</sup>	.56ft. <sup>2</sup> .17m <sup>2</sup>

### RAR2 EPA

RAR-2	
EPA at 0°	EPA at 30°
.55ft. <sup>2</sup> .17m <sup>2</sup>	1.48ft. <sup>2</sup> .45m <sup>2</sup>

### SHIPPING

Catalog Number	G.W(kg)/CTN	Carton Dimensions		
		Length Inch (cm)	Width Inch (cm)	Height Inch (cm)
RAR1	15 (6.8)	20.75 (52.7)	15.125 (38.4)	6.9375 (17.6)
RAR2	19 (8.6)	25 (63.5)	15.125 (38.4)	6.9375 (17.6)

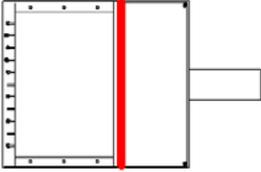
# RATIO Series

AREA/SITE LIGHTER

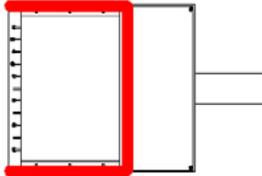
## ADDITIONAL INFORMATION (CONT'D)

### RATIO HOUSE SIDE SHIELD

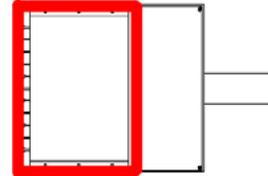
RARx HSS-90-B-xx



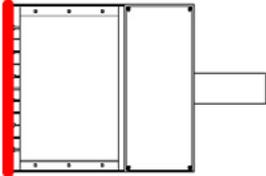
RARx HSS-270-BSS-xx



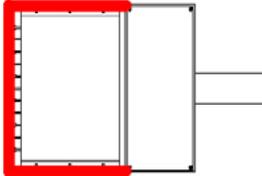
RARx HSS-360-xx



RARx HSS-90-F-xx

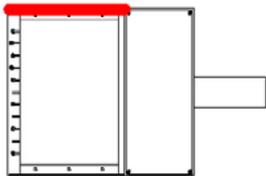


RARx HSS-270-FSS-xx

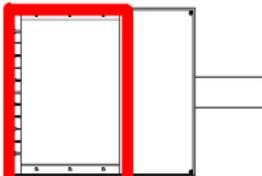


**Note:** Not to be used with Occupancy Sensors as the shield may block the light to the sensor

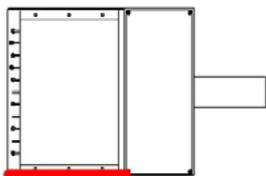
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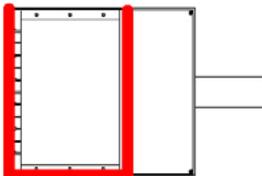
RARx HSS-270-FSB-xx



RARx HSS-90-S-xx



RARx HSS-270-FSB-xx



OWNERSHIP AND ENCUMBRANCE REPORT

Dated April 17, 2025

Order No.: 12370572

Addressee:  
Chicago Title Insurance Company  
2203 North Lois Ave Suite 450  
Tampa, FL 33607  
813-254-2101

Chicago Title Insurance Company has caused to be made a search of the Public Records of Broward County, Florida, ("Public Records"), from 01/01/1953, through 03/31/2025 8:00 AM, as to the following described real property lying and being in the aforesaid County, to-wit:

PARCEL 1:

ALL THAT TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND 46 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11; THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE; THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 252.57 FEET AND LYING 108.57' FROM A 1/2" REBAR FOUND ON THE PREVIOUS COURSE; THENCE NORTH 87°35'34" EAST FOR A DISTANCE OF 150.14 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE; THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°14'22" EAST FOR A DISTANCE OF 108.57 FEET TO A NAIL IN CONCRETE FOUND; THENCE CONTINUE ALONG SAID WESTERLY MARGIN SOUTH 02°18'24" EAST FOR A DISTANCE OF 116.00 FEET TO A MAG NAIL FOUND IN CONCRETE; THENCE WITH A CURVE TO THE RIGHT AN ARC LENGTH OF 43.95 FEET, HAVING A RADIUS 28.00 FEET, A CHORD BEARING OF SOUTH 42°34'23" WEST, AND A CHORD LENGTH OF 39.58 FEET TO THE POINT OF BEGINNING TO THE POINT OF BEGINNING.

PARCEL 2:

ALL THAT TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 51 SOUTH, RANGE 41 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWESTERLY END OF THE CURVED INTERSECTION OF THE WESTERLY MARGIN OF NORTH 66TH AVENUE (VARIABLE RIGHT-OF-WAY) AND THE SOUTHERLY MARGIN OF TAFT STREET (VARIABLE RIGHT-OF-WAY), ALSO LYING 192.94 FEET WESTERLY OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND 46 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 11; THENCE ALONG SAID NORTHERLY MARGIN OF TAFT STREET A GRID BEARING SOUTH 87°35'34" WEST A DISTANCE OF 122.06 FEET TO A MAG NAIL FOUND IN CONCRETE; THENCE LEAVING SAID NORTHERLY MARGIN, NORTH 02°18'24" WEST A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A 1/2" REBAR FOUND; THENCE CONTINUE NORTH 02°18'24" WEST A DISTANCE OF 108.57 FEET; THENCE NORTH 87°35'34" EAST A DISTANCE OF 150.14 FEET TO THE WESTERLY MARGIN OF SAID NORTH 66TH AVENUE; THENCE ALONG SAID WESTERLY MARGIN SOUTH 02°14'22" EAST A DISTANCE OF 108.57 FEET TO A NAIL IN CONCRETE FOUND; THENCE LEAVING

SAID WESTERLY MARGIN SOUTH 87°35'34" WEST A DISTANCE OF 150.00 FEET THE POINT OF BEGINNING.

As of the effective date of this Report, the apparent record Fee Simple title owner(s) to the above-described real property is/are:

6601 TAFT HOLLYWOOD FL, LLC, a Florida limited liability company as disclosed in the Public Records, has been since March 08, 2013, by virtue of Special Warranty Deed recorded in Official Records [Book 49578, Page 583](#). (As to Parcel 1)

AND

HART CENTERS VIII LTD., a Florida limited liability partnership and, as disclosed in the Public Records, has been since April 30, 2004, by virtue of Special Warranty Deed recorded in Official Records [Book 37358, Page 1231](#). (As to Parcel 2)

The following liens against the said real property recorded in the aforesaid Public Records have been found:

1. Mortgage and Security Agreement executed by HART CENTERS VIII, LTD., a Florida limited liability partnership, Mortgagor, in favor of BANKUNITED, N.A., Mortgagee, dated February 07, 2025, in the original principal amount of \$6,000,000.00, recorded February 10, 2025 in Official Records Instrument No. [120043411](#), together with Assignment of Leases and Rents recorded February 10, 2025 in Official Records Instrument No. [120043412](#). (As to Parcel 2)
2. UCC-1 Financing Statement recorded February 10, 2025 in Official Records Instrument No. [120043413](#). (As to Parcel 2)
3. Notice of Commencement, recorded on May 21, 2024 in Official Records Instrument No. [1194587411](#). (As to Parcel 2)
4. Notice Under Section 713.10, Florida Statutes, recorded September 23, 2016 in Official Records Instrument No. [113949543](#). (As to Parcel 2)

NOTE: 2024 Real Property Taxes in the gross amount of \$9,176.97 are PAID, under [Tax I.D. No. 5141-11-00-0044](#). (As to Parcel 1)

NOTE: 2024 Real Property Taxes in the gross amount of \$446,430.48 are PAID, under [Tax I.D. No. 5141-11-00-0020](#). (As to Parcel 2)

The following Instruments recorded in the aforesaid Public Records have an affect on the subject property:

1. Lease Agreement by and between Hart Centers VIII, LTD, a Florida limited partnership (Lessor) and Beall's Outlet Stores, Inc, a Florida, dated November 18, 2008 and recorded December 09, 2008 in Official Records [Book 45854, Page 509](#), as affected by Subordination, Non-Disturbance and Attornment Agreement recorded February 10, 2025 in Official Records Instrument No. [120043414](#). (As to Parcel 2)
2. Lease Agreement by and between KR Commercial Associates Limited Partnership, a Connecticut limited partnership and A.A. Rosen, individually (Lessor) and Winn-Dixie Stores, Inc., a Florida

corporation, as evidenced by Short Form Lease dated April 18, 1991 and recorded June 18, 1991 in Official Records [Book 18480, Page 548](#). (As to Parcel 2)

3. Lease Agreement by and between Hart Centers VIII, LTD, a Florida limited partnership (Lessor) and Family Dollar Stores of Florida, LLC, a Virginia limited liability company, dated March 16, 1993 as amended by Guaranty dated March 16, 1993, Memorandum of Lease dated March 16, 1993, First Amendment to Lease Agreement dated May 17, 2013, and Second Amendment to Lease Agreement dated November 14, 2023, as evidenced by Subordination, Non-Disturbance and Attornment Agreement recorded February 10, 2025 in Official Records Instrument No. [120043415](#). (As to Parcel 2)

4. Lease Agreement by and between Hart Centers VIII, LTD, a Florida limited partnership (Lessor) and Sunshine Retail Investments, LLC, a Florida limited liability company, dated April 18, 1991, as evidenced by Subordination, Non-Disturbance and Attornment Agreement recorded February 10, 2025 in Official Records Instrument No. [120043416](#). (As to Parcel 2)

5. Plat of Volume Shoe, recorded in [Plat Book 141, Page 28](#), as affected by Joinder recorded in Official Records [Book 19917, Page 987](#).

6. Resolution of Central Broward Drainage District recorded in Official Records [Book 3438, Page 60](#).

7. Perpetual Reciprocal Easement Agreement granting non-exclusive easement for parking and for access, recorded in Official Records [Book 45480, Page 1455](#).

8. Declaration of Easements, Restrictions and Conditions, recorded in Official Records [Book 48623, Page 1729](#), as Amended and Restated under Amended and Restated Declaration of Easements, Restrictions and Conditions, recorded in Official Records [Book 48690, Page 1688](#) and further amended by First Amendment to Amended and Restated Declaration recorded in Official Records Instrument No. [116775878](#).

Public Records shall be defined herein as those records currently established under the Florida Statutes for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.

This Report shows only matters disclosed in the aforesaid Public Records, and it does not purport to insure or guarantee the validity or sufficiency of any documents noted herein; nor have the contents of any such documents been examined for references to other liens or encumbrances. This Report is not to be construed as an opinion, warranty, or guarantee of title, or as a title insurance policy; and its effective date shall be the date above specified through which the Public Records were searched. This Report is being provided for the use and benefit of the Addressee(s) only, and it may not be used or relied upon by any other party. This Report may not be used by a Chicago Title Insurance Company agent for the purpose of issuing a Chicago Title Insurance Company title insurance commitment or policy.

This Report is not title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

Chicago Title Insurance Company

*Susie Jackson*

---

4/17/2025



March 26, 2025

**RE: McDonald's L/C 009-2732  
"Taft & 66<sup>th</sup>"  
6601 Taft Street  
Hollywood, FL 33024**

To Whom It May Concern:

This letter is to authorize and acknowledge that

**CORPORATE PROPERTY SERVICES, INC.  
1239 E. Newport Center Drive, Suite 113  
Deerfield Beach, Florida 33442**

are to act as Authorized Agent for 6601 Taft Hollywood FL, LLC in all matters of government regulations regarding site planning and permitting activities with the State of Florida, Broward County and the City of Hollywood.

Sincerely,

  
\_\_\_\_\_  
Print Name **Traci L. Ambrosino, Manager**

STATE OF FLORIDA

The foregoing instrument was acknowledged before me this 26<sup>th</sup>, day of March, 2025 by Traci L. Ambrosino as Manager for 6601 TAFT HOLLYWOOD FL, LLC on behalf of the corporation. He/She is personally known and did not take an oath.

  
\_\_\_\_\_  
Signature of Notary Public  
March 11, 2026  
\_\_\_\_\_  
My Commission Expires



# POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That I, ANGELA STEELE, U.S. Senior Vice President, U.S. General Counsel, and Assistant Secretary of McDonald's USA, LLC, a Delaware limited liability corporation, whose principal place of business is 110 North Carpenter Street, Chicago, Illinois 60607, being desirous of appointing an attorney-in-fact to act on behalf of the corporation, do hereby nominate, constitute and appoint Vivian Valdivia, Construction Director, a member of the McDonald's U.S. Restaurant Development Department as true and lawful attorney-in-fact with the following powers for and on behalf of McDonald's USA, LLC, a Delaware limited liability company regarding the following:

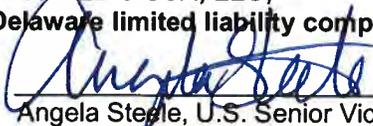
1. To prepare, file, execute and otherwise prosecute any and all types of applications for rezoning, special use permits, subdivisions, variances and any other land use matter necessary for the construction and development of McDonald's restaurants located in the States of Florida and Georgia.
2. To appear before administrative and legislative bodies, to present testimony to such bodies and to otherwise represent McDonald's USA, LLC, a Delaware limited liability company in zoning and other land use hearings in cities, municipalities and counties located in the State of Florida and Georgia.
3. To do any other act on behalf of McDonald's USA, LLC, a Delaware limited liability Company with regard to land use applications and procedures involved in the construction and development of McDonald's restaurants in the States of Florida, Georgia, North Carolina and South Carolina.
4. To exercise all powers and to do all acts on behalf of McDonald's USA, LLC, a Delaware limited liability company deemed by said attorney-in-fact to be incidental to, or necessary or appropriate to carry into full effect the foregoing powers, hereby ratifying and confirming all that said attorney can lawfully do or cause to be done by virtue hereof.

This power of attorney shall remain in full force and effect until revoked by me provided further that said revocation shall be of no effect in respect to parties acting or things done in reliance herein prior to the actual receipt by them of written notice of said revocation. This power of attorney shall be effective May 1, 2024 and terminate one (1) year from the date hereof unless sooner revoked by me.

In witness whereof, I have executed this agreement this \_\_\_ day of \_\_\_\_\_ 2024.

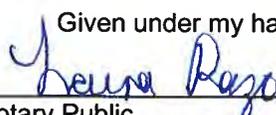
ATTEST:

  
Savan Vaghani, U.S. Assistant Secretary

**McDONALD'S USA, LLC,**  
**A Delaware limited liability company**  
By:   
Angela Steele, U.S. Senior Vice President,  
U.S. General Counsel, and Assistant  
Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I Laura Razo, a Notary Public in and for the said county and state aforesaid, DO HEREBY CERTIFY that Angela Steele, U.S. Senior Vice President, U.S. General Counsel, and Assistant Secretary and Savan Vaghani, U.S. Assistant Secretary of McDonald's USA, LLC, a Delaware limited liability company who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of May  
  
Notary Public

My commission expires: 0-28-2024  


# COVER SHEET

**SIGNAGE SITE PLAN  
ELEVATIONS**

**ELEVATIONS CONTINUED**

(A) (A) (A) ILLUMINATED ARCH CHANNEL LETTERS (14 SQFT)

(B) (B) ILLUMINATED CHANNEL LETTERS (RACEWAY) (32.8 SQFT)

(C1) BLADE SIGN McDELIVERY - FRONT ELEVATION (2.25 SQFT)

(C2) BLADE SIGN MOBIL ORDER - NON DT- ELEVATION (2.25 SQFT)

(D) DOUBLE CLEARANCE (6.76 SQFT)

(E) (E) DIGITAL PRESELL (8.8 SQFT)

**CANOPY - SPRINGBOARD MODEL**

(F) (F) DIGITAL MENU BOARD (17.76 SQFT)

(G) (G) DIRECTIONALS 48"H W/ FACES 36"H x 23"W (5.75 SQFT)

(H) (H) (H) (H) 30' FLAGPOLE

(I) (J) ROAD SIGN 4'x4' NEXT GEN MONUMENT SIGN @ 6' OAH (16 SQFT)



1740 HILL AVENUE  
WEST PALM BEACH, FL,  
33407  
561-840-6382  
(FAX) 561-840-6385

McDonald's #41037  
"Hollywood Taft-1"  
6601 Taft Street  
Hollywood, FL 33024

**SALES PERSON:**  
DRAWN BY: NICHOLE BURLESON  
**SCALE:** AS NOTED  
**DATE DRAWN:**  
04.17.2025



#1 00.00.00  
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CUSTOMER APPROVAL:  DATE:

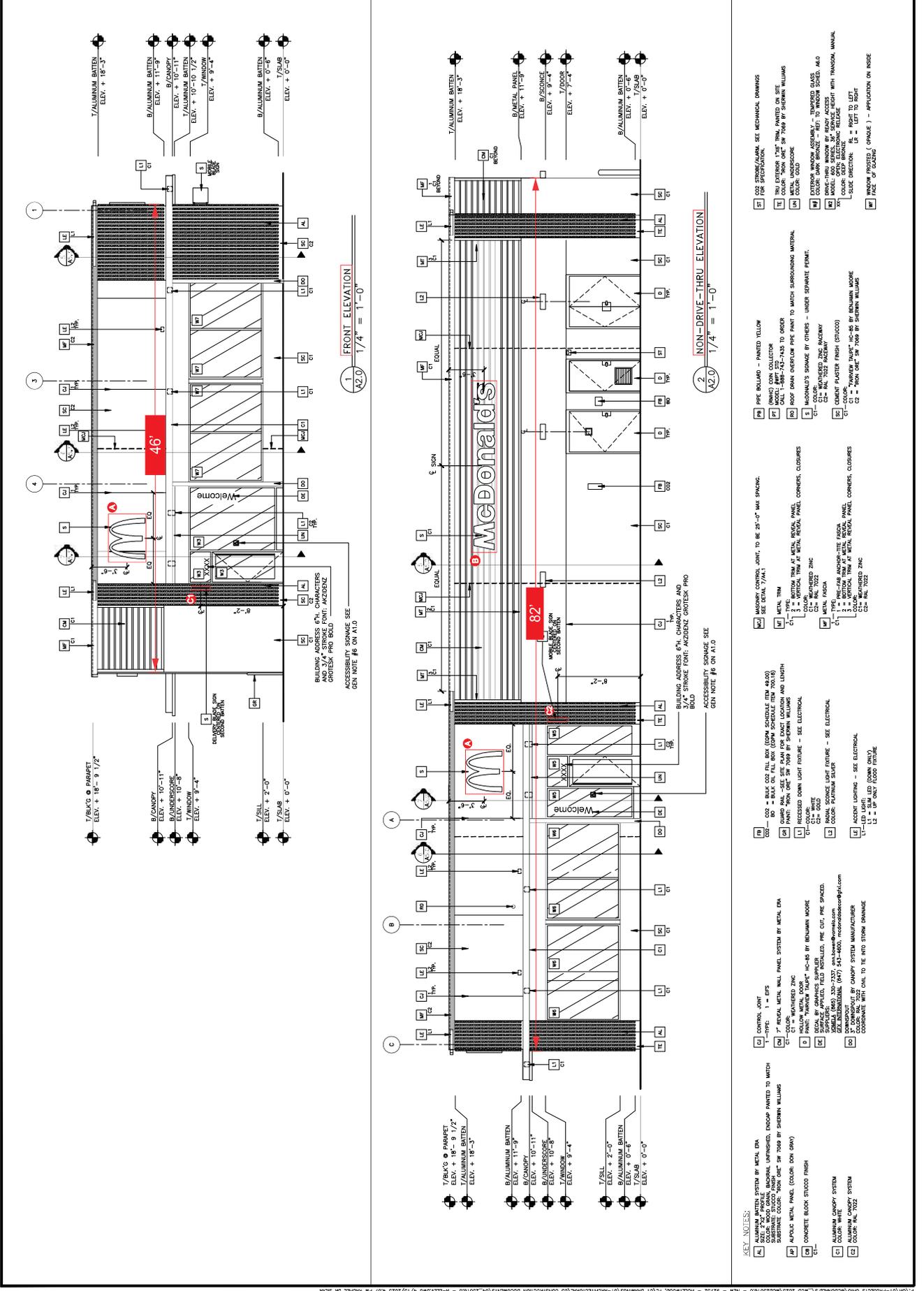


DATE	04/23/25
REVISION	1
BY	MM
DATE	04/23/25
DESCRIPTION	ISSUED FOR PERMIT

**M. McDonald's USA, LLC**  
 © 2025 McDonald's USA, LLC  
 The contract documents for reuse on another project is not authorized. The contractor shall be responsible for obtaining the appropriate permission for reuse of the contract documents for reuse on another project. The contractor shall be responsible for obtaining the appropriate permission for reuse of the contract documents for reuse on another project. The contractor shall be responsible for obtaining the appropriate permission for reuse of the contract documents for reuse on another project.

**McKENZIE ARCHITECT**  
 1818 W. BOWLING BLVD  
 SUITE 300  
 PLANTATION, FL 33324  
 (954) 385-1100  
 WWW.MCKENZIEARCHITECT.COM

REV	DATE	DESCRIPTION
1	04/23/25	ISSUED FOR PERMIT

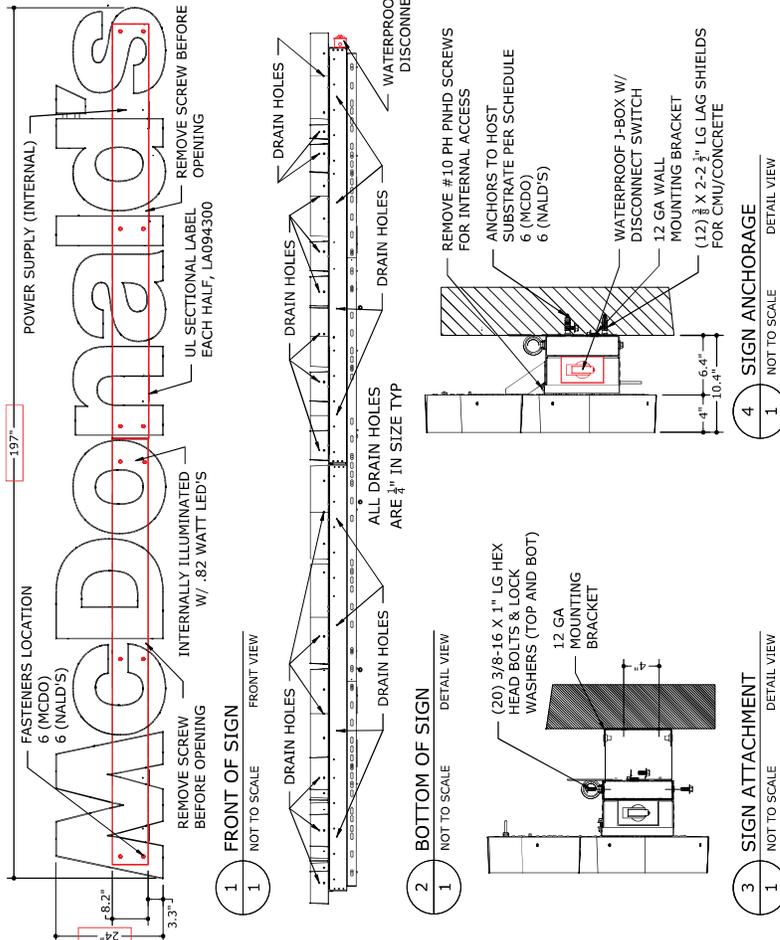


- 1 FRONT ELEVATION 1/4" = 1'-0"**
- 2 NON-DRIVE-THRU ELEVATION 1/4" = 1'-0"**
- KEY NOTES:**
- 1 - EPS
  - 2 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 3 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 4 - METAL WALL PANEL SYSTEM BY METAL ENA
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  - 95 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 96 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 97 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 98 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 99 - METAL WALL PANEL SYSTEM BY METAL ENA
  - 100 - METAL WALL PANEL SYSTEM BY METAL ENA





# B B ILLUMINATED CHANNEL LETTERS (RACEWAY) (32.8 SQFT)



Wall Thickness Sign Area Calculation

Work Item	Height (feet)	Width (feet)	Area (sq ft)	Material Qty.	Unit
1	2.0	10.0	20.0	1	sq ft
2	2.0	10.0	20.0	1	sq ft
3	2.0	10.0	20.0	1	sq ft
4	2.0	10.0	20.0	1	sq ft
5	2.0	10.0	20.0	1	sq ft
6	2.0	10.0	20.0	1	sq ft
7	2.0	10.0	20.0	1	sq ft
8	2.0	10.0	20.0	1	sq ft
9	2.0	10.0	20.0	1	sq ft
10	2.0	10.0	20.0	1	sq ft
11	2.0	10.0	20.0	1	sq ft
12	2.0	10.0	20.0	1	sq ft
13	2.0	10.0	20.0	1	sq ft
14	2.0	10.0	20.0	1	sq ft
15	2.0	10.0	20.0	1	sq ft
16	2.0	10.0	20.0	1	sq ft
17	2.0	10.0	20.0	1	sq ft
18	2.0	10.0	20.0	1	sq ft
19	2.0	10.0	20.0	1	sq ft
20	2.0	10.0	20.0	1	sq ft
21	2.0	10.0	20.0	1	sq ft
22	2.0	10.0	20.0	1	sq ft
23	2.0	10.0	20.0	1	sq ft
24	2.0	10.0	20.0	1	sq ft
25	2.0	10.0	20.0	1	sq ft
26	2.0	10.0	20.0	1	sq ft
27	2.0	10.0	20.0	1	sq ft
28	2.0	10.0	20.0	1	sq ft
29	2.0	10.0	20.0	1	sq ft
30	2.0	10.0	20.0	1	sq ft
31	2.0	10.0	20.0	1	sq ft
32	2.0	10.0	20.0	1	sq ft
33	2.0	10.0	20.0	1	sq ft
34	2.0	10.0	20.0	1	sq ft
35	2.0	10.0	20.0	1	sq ft
36	2.0	10.0	20.0	1	sq ft
37	2.0	10.0	20.0	1	sq ft
38	2.0	10.0	20.0	1	sq ft
39	2.0	10.0	20.0	1	sq ft
40	2.0	10.0	20.0	1	sq ft
41	2.0	10.0	20.0	1	sq ft
42	2.0	10.0	20.0	1	sq ft
43	2.0	10.0	20.0	1	sq ft
44	2.0	10.0	20.0	1	sq ft
45	2.0	10.0	20.0	1	sq ft
46	2.0	10.0	20.0	1	sq ft
47	2.0	10.0	20.0	1	sq ft
48	2.0	10.0	20.0	1	sq ft
49	2.0	10.0	20.0	1	sq ft
50	2.0	10.0	20.0	1	sq ft
51	2.0	10.0	20.0	1	sq ft
52	2.0	10.0	20.0	1	sq ft
53	2.0	10.0	20.0	1	sq ft
54	2.0	10.0	20.0	1	sq ft
55	2.0	10.0	20.0	1	sq ft
56	2.0	10.0	20.0	1	sq ft
57	2.0	10.0	20.0	1	sq ft
58	2.0	10.0	20.0	1	sq ft
59	2.0	10.0	20.0	1	sq ft
60	2.0	10.0	20.0	1	sq ft
61	2.0	10.0	20.0	1	sq ft
62	2.0	10.0	20.0	1	sq ft
63	2.0	10.0	20.0	1	sq ft
64	2.0	10.0	20.0	1	sq ft
65	2.0	10.0	20.0	1	sq ft
66	2.0	10.0	20.0	1	sq ft
67	2.0	10.0	20.0	1	sq ft
68	2.0	10.0	20.0	1	sq ft
69	2.0	10.0	20.0	1	sq ft
70	2.0	10.0	20.0	1	sq ft
71	2.0	10.0	20.0	1	sq ft
72	2.0	10.0	20.0	1	sq ft
73	2.0	10.0	20.0	1	sq ft
74	2.0	10.0	20.0	1	sq ft
75	2.0	10.0	20.0	1	sq ft
76	2.0	10.0	20.0	1	sq ft
77	2.0	10.0	20.0	1	sq ft
78	2.0	10.0	20.0	1	sq ft
79	2.0	10.0	20.0	1	sq ft
80	2.0	10.0	20.0	1	sq ft
81	2.0	10.0	20.0	1	sq ft
82	2.0	10.0	20.0	1	sq ft
83	2.0	10.0	20.0	1	sq ft
84	2.0	10.0	20.0	1	sq ft
85	2.0	10.0	20.0	1	sq ft
86	2.0	10.0	20.0	1	sq ft
87	2.0	10.0	20.0	1	sq ft
88	2.0	10.0	20.0	1	sq ft
89	2.0	10.0	20.0	1	sq ft
90	2.0	10.0	20.0	1	sq ft
91	2.0	10.0	20.0	1	sq ft
92	2.0	10.0	20.0	1	sq ft
93	2.0	10.0	20.0	1	sq ft
94	2.0	10.0	20.0	1	sq ft
95	2.0	10.0	20.0	1	sq ft
96	2.0	10.0	20.0	1	sq ft
97	2.0	10.0	20.0	1	sq ft
98	2.0	10.0	20.0	1	sq ft
99	2.0	10.0	20.0	1	sq ft
100	2.0	10.0	20.0	1	sq ft

**EX ENGINEERING EXPRESS™**  
 POSTAL ADDRESS:  
 2234 NORTH FEDERAL HWY # 7664  
 BOCA RATON, FL 33431  
 ENGINEERINGEXPRESS.COM  
 IF THIS DOCUMENT IS DIGITALLY SIGNED, PRINTED COPIES ARE NOT VALID. ANY COPIES MUST BE VERIFIED ON ANY ELECTRONIC COPIES. IF HANDS NOT TO BE USED FOR ARCHIVAL PURPOSES.

COLBY BERNARDO, PE FL REG. 95197 CAT. 9885  
 WALL MOUNTED SIGN GENERAL NOTES  
 THIS SYSTEM HAS BEEN DESIGNED AND SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE 6TH EDITION (2023) & ASCE 7-22

WIND LOADING DESIGN CRITERIA (ALL CONDITIONS UP TO AND INCLUDING):  
 V = 125 MPH EXPOSURE 'C' WIND SPEED (10' WIND SPEED)  
 RESULTANT DESIGN WIND SPEED = 43/45 PSF

THIS SUBMITTAL IS A STRUCTURAL WIND ANALYSIS AND CERTIFICATION ONLY. ANY IMPACT FROM FLYING DEBRIS SHALL INVALIDATE THIS CERTIFICATION AS ADDITIONAL FORCES MAY CONTRIBUTE TO FAILURES NOT WITHIN THE DESIGN SCOPE.  
 ALL NON-STRUCTURAL ELECTRICAL / MECHANICAL UNITS AND COMPONENTS SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS. THE INFORMATION NOT REFERENCED HEREIN SHALL FOLLOW MANUFACTURER'S SPECIFICATIONS FOR THIS PRODUCT.

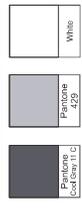
STRUCTURAL MATERIALS:  
 1. ALL STRUCTURAL STEEL MEMBERS SHALL BE ALUMINUM ALLOY 6063-T6 MIN U.N.O.  
 2. ALL STRUCTURAL STEEL MEMBERS SHALL BE A36 MIN U.N.O.  
 3. THE CONTRACTOR IS RESPONSIBLE TO INSULATE ALL MEMBERS FROM DISSIMILAR MATERIALS TO PREVENT ELECTROLYSIS.

CONNECTIONS & ANCHORAGE  
 TO SOLID CONCRETE HOST OR GROUDED CMU WALL HOST  
 1. CONCRETE ANCHORS TO BE 3/8" DIAMETER ITW EXPANSION ANCHORS, DEWALT WEDGE-BOLTS, (MINIMUM 3/8" DIA) INTO CONCRETE (MINIMUM 4" OR GROUT FILLER AS PER CSO BLOCK (MIN 3/8" DIA) TOTAL 1-1/2" MIN EMBEDMENT AFTER FINISHES, & 3" MIN. EDGE DISTANCE.  
 2. WOOD FRAMED HOST  
 WOOD ANCHORS CENTERED IN 1-1/2" MIN PT WOOD STUD (SYP #2, 6 = 0.55 MIN) TO BE MIN. NON-CORROSIVE 3/8" LAG SCREWS (GRADE 2 MIN). ITW TAPCONS, DEWALT WEDGE-BOLTS OR METAL ANCHORS INTO STEEL (1/8" THK, A36 MIN) OR ALUMINUM (1/8" THK, 6063-T6 MIN) TO BE MIN. CORROSIVE 1/4" 20 UNC (GRADE 2 MIN) PENETRATING 3 PITCHES PAST THE THREAD LINE.  
 3. TO METAL FRAMED HOST  
 THRU-BOLTS SHALL BE FITTED WITH A 1" MIN. WASHER & DOUBLE NUT U.N.O.  
 4. BOLTS TO BE A-325, GRADE 5, A 2" MAX EXPOSED SHANK IS TO BE USED U.N.O.  
 5. BOLT HOLES SHALL BE DRILLED THE SAME NOMINAL DIAMETER AS THE BOLT + 1/16" TYP  
 6. USE 18" O.C. MAX SPACING FOR ALL ANCHORS (USE STANDARD SPACING TO MATCH THE HOST STRUCTURE SUBSTRATE). INSTALL ANCHORS NO LESS THAN 4" FROM EACH END OR CORNER OF STRUCTURE SUBSTRATE UNLESS NOTED OTHERWISE.  
 7. USE 18" O.C. MAX SPACING FOR ALL ANCHORS (USE STANDARD SPACING TO MATCH THE HOST STRUCTURE SUBSTRATE). INSTALL ANCHORS NO LESS THAN 4" FROM EACH END OR CORNER OF STRUCTURE SUBSTRATE UNLESS NOTED OTHERWISE.  
 8. ANCHORS TO BE INSTALLED IN CHANNEL LETTERS OR EACH SECTION OF RACEWAY. MINIMUM EMBEDMENT DEPTH DOES NOT INCLUDE STUCCO FINISHES, OR SHIM SPACING.  
 9. ANCHOR QUANTITIES INDICATED IN DETAILS ARE FOR GRAPHICAL PURPOSES ONLY. DO NOT SCALE. THE CONTRACTOR SHALL VERIFY THE NUMBER OF ANCHORS TO BE INSTALLED FOR THE INTEGRITY & CERTIFICATION OF THE ATTACHMENT OF THE SIGN TO THE FRAMING & ALL SIGN COMPONENTS & CONNECTIONS SHALL BE BY MANUFACTURER. CERTIFICATION IS SOLELY FOR CONNECTION TO BASE & FOUNDATION DESIGN

CERTIFICATION & LIABILITY  
 1. ELECTRICAL NOTES ARE INCLUDED FOR REFERENCE ONLY & ARE NOT INCLUDED IN THIS CERTIFICATION. ELECTRICAL GROUND, WHEN REQUIRED, TO BE DESIGNED & INSTALLED BY THE CONTRACTOR.  
 2. DESIGN & CERTIFICATION OF ANY SEALANT OR WATERPROOFING IS NOT INCLUDED HEREIN.  
 3. USE OF THIS DOCUMENT CONSTITUTES ACCEPTANCE OF THE PROPOSED SYSTEM LAYOUT, COMPONENTS SELECTED & INSTALLATION REQUIREMENTS.  
 4. ENGINEERING EXPRESS SHALL BE NOTIFIED AND GIVEN AN OPPORTUNITY TO BE EVALUATE OUR WORK UPON A DISCOVERY OF ANY INACCURATE INFORMATION PRIOR TO MODIFICATION OF EXISTING FIELD CONDITIONS AND FABRICATION AND INSTALLATION OF MATERIALS.  
 5. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS. ALL PERMITS ARE BASED ON CONTRACTOR SUPPLIED DATA & MEASUREMENTS. ENGINEERING EXPRESS SHALL NOT BE HELD RESPONSIBLE OR LIABLE IN ANY WAY FOR ERRONEOUS OR INACCURATE DATA OR OTHER DESIGN MEASUREMENTS. DIMENSIONS ARE SHOWN TO ILLUSTRATE DESIGN FORCES AND OTHER DESIGN HEREAFTER. THEY MAY VARY SLIGHTLY, BUT MUST REMAIN WITHIN THE LIMITATIONS SPECIFIED HEREIN.  
 6. ALTERNATIONS OR ADDITIONS TO THIS DOCUMENT ARE NOT PERMITTED AND INVALIDATE OUR CERTIFICATION.  
 7. CONTRACTOR TO VERIFY ALL MATERIAL DESIGN AS SHOWN. USE OF THIS SPECIFICATION BY CONTRACTOR AT HIS OWNERS RISK. ENGINEER'S SALES HARVEST THIS ENGINEER FOR ALL COST & DAMAGES INCLUDING LEGAL FEES & APPELLATE FEES RESULTING FROM MATERIAL FABRICATION, SYSTEM ERECTION, CONSTRUCTION PRACTICES BEYOND THAT WHICH IS CALLED OUT IN THIS DOCUMENT. ENGINEERING EXPRESS SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGES EXCEPT AS EXPRESSLY PROVIDED HEREIN. NO ADDITIONAL CERTIFICATIONS OR AFFIRMATIONS ARE INTENDED.

**McDonald's**

**COLOR NOTES:**



EVERETTE LLC IS THE SIGN MANUFACTURER & LICENSE HOLDER  
 UL FILE NUMBER E6733

ANCHOR DESCRIPTION	DETAIL VIEW
USE (12 MIN) 3/8" ITW EXPANSION ANCHORS THROUGH FINISH INTO CMU GROUT FILLED CELL OR 3000 PSI CONCRETE HOST STRUCTURE AT LOCATIONS NOTED. (2 ANCHORS ACCEPTABLE FOR APOSTROPHE). MAINTAIN 3" ANCHOR EMBEDMENT INTO SUBSTRATE, 3" EDGE DISTANCE, & 3" ANCHOR SPACING MIN.	1 NOT TO SCALE
USE (12 MIN) 3/8" LAG SCREWS WITH BOLT AND WASHER (FOR PLYWOOD) THROUGH FINISH INTO WOOD OF ACM AT LOCATIONS NOTED. SPACING TO BE 1-1/2" MIN, EDGE DISTANCE TO BE 1-1/2" MIN, EMBED TO HOST SUBSTRATE TO BE 3" MIN, 5/8" SAE WASHER TO BE 5/8" MIN O.D.	2 NOT TO SCALE
USE (12 MIN) 3/8" LAG SCREWS WITH BOLT AND WASHER (FOR PLYWOOD) THROUGH FINISH INTO WOOD OF ACM AT LOCATIONS NOTED. SPACING TO BE 1-1/2" MIN, EDGE DISTANCE TO BE 1-1/2" MIN, EMBED TO HOST SUBSTRATE TO BE 3" MIN, 5/8" SAE WASHER TO BE 5/8" MIN O.D.	3 NOT TO SCALE

ANCHOR DESCRIPTION	DETAIL VIEW
USE (12 MIN) 3/8" ITW EXPANSION ANCHORS THROUGH FINISH INTO CMU GROUT FILLED CELL OR 3000 PSI CONCRETE HOST STRUCTURE AT LOCATIONS NOTED. (2 ANCHORS ACCEPTABLE FOR APOSTROPHE). MAINTAIN 3" ANCHOR EMBEDMENT INTO SUBSTRATE, 3" EDGE DISTANCE, & 3" ANCHOR SPACING MIN.	1 NOT TO SCALE
USE (12 MIN) 3/8" LAG SCREWS WITH BOLT AND WASHER (FOR PLYWOOD) THROUGH FINISH INTO WOOD OF ACM AT LOCATIONS NOTED. SPACING TO BE 1-1/2" MIN, EDGE DISTANCE TO BE 1-1/2" MIN, EMBED TO HOST SUBSTRATE TO BE 3" MIN, 5/8" SAE WASHER TO BE 5/8" MIN O.D.	2 NOT TO SCALE
USE (12 MIN) 3/8" LAG SCREWS WITH BOLT AND WASHER (FOR PLYWOOD) THROUGH FINISH INTO WOOD OF ACM AT LOCATIONS NOTED. SPACING TO BE 1-1/2" MIN, EDGE DISTANCE TO BE 1-1/2" MIN, EMBED TO HOST SUBSTRATE TO BE 3" MIN, 5/8" SAE WASHER TO BE 5/8" MIN O.D.	3 NOT TO SCALE

#1 00.00.00	DATE: [X]
#2 00.00.00	
#3 00.00.00	
#4 00.00.00	
#5 00.00.00	
CUSTOMER APPROVAL: [X]	

SALES PERSON:  
 DRAWN BY: NICHOLE BURLISON  
 SCALE: AS NOTED  
 DATE DRAWN: 4.16.2025

McDonald's #41037  
 "Hollywood Taft-1"  
 6601 Taft Street  
 Hollywood, FL 33024

1740 HILL AVENUE  
 WEST PALM BEACH, FL  
 33407  
 561-840-6382  
 (FAX) 561-840-6385

ES0000229





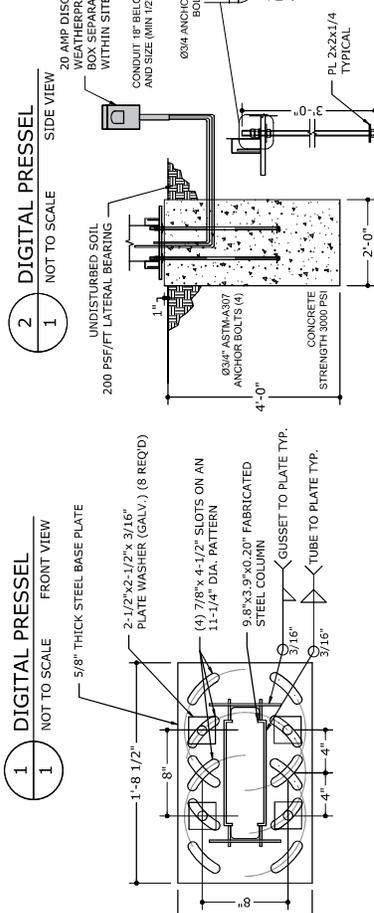
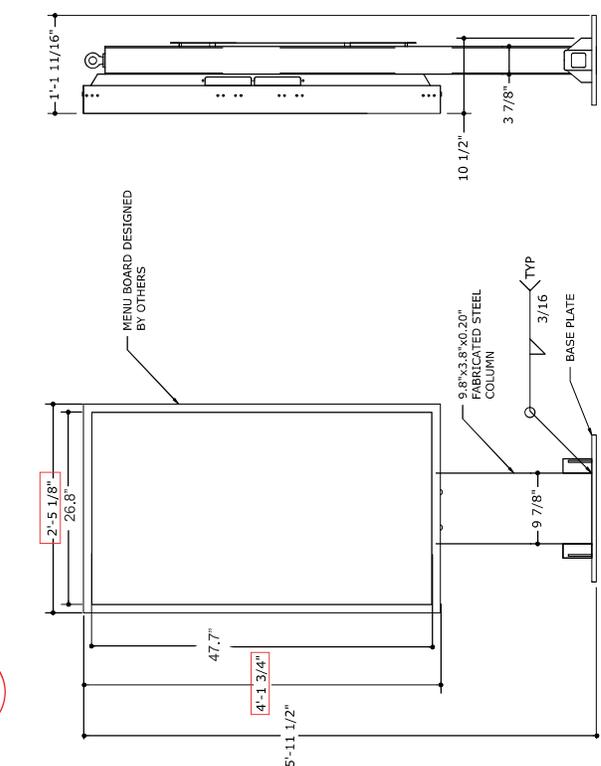




# DIGITAL PRESELL (10.06 SQFT w/TRIM)

Face Height (inches)	Face Width (inches)	Face Sqft Calculations	Face Sqft	Number of Stations	Proposed Qty	Total Proposed Sqft
4'-1 3/4"	2'-5 1/8"	(4x) 7'5" x 2'5 1/8" / 144	10.06	1	2	20.12

**Units & Equivalents**  
Units: 144 Sqft = 1 Sqft  
To convert measurement use the following conversion ratio: Sqft = Sqft\*144  
Face Sqft = (Face Height \* Face Width) / 144  
Total Proposed Sqft = (Face Sqft \* Number of Stations \* Proposed Qty. of Faces)



**ELECTRICAL NOTES:** 1. DIGITAL PRESELL CABINET SHALL BE 18" TALL. 2. DISCONNECT SWITCH AT BASE OF SIGN, 20 AMP DOUBLE POLE. 3. CHECK FOR 120V AC IN PANEL ROOM. 4. WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 5. ALL COMPONENTS SHALL BE UL APPROVED. 6. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 7. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 8. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 9. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 10. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 11. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 12. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 13. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. AND ALL APPLICABLE LOCAL CODES. 14. ALL WIRING SHALL BE IN CONFORMANCE WITH N.E.C. 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## ILLUMINATED SQFT: 8.8



**ENGINEERING EXPRESS**  
POSTAL ADDRESS:  
1234 NORTH FEDERAL AVE #7664  
BOCA RATON, FL 33433  
ENGINEERINGEXPRESS.COM

IF THIS PROJECT IS FOR A CLIENT WHOSE PROJECTS ARE NOT CONSIDERED STAGED & SIGNED, SIGNATURE MUST BE VERIFIED ON ANY ELECTRICAL COPIES. IF YOU ARE NOT TO BE USED FOR PERMIT PURPOSES, CONTACT COLBY BENNARDINO, PE, FL PE # 95197, CA# 98855

**GROUND MOUNTED SIGN GENERAL NOTES**  
1. THIS SIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA BUILDING CODE 6TH EDITION (2023) & ASCE 7-22.  
**WIND LOADING DESIGN CRITERIA (ALL CONDITIONS UP TO AND INCLUDING):**  
WIND SPEED: 150 MPH (150 MPH) (150 MPH)  
RESULTANT DESIGN LOADING = 50 PSF

**THIS SUBMITTAL IS A STRUCTURAL WIND ANALYSIS AND CERTIFICATION ONLY. ANY IMPACT FROM EXISTING DEBRIS SHALL INVALIDATE THIS CERTIFICATION AS ADDITIONAL FORCES MAY CONTRIBUTE TO FAILURES NOT WITHIN THE DESIGN SCOPE.**  
ALL NON-STRUCTURAL ELECTRICAL / MECHANICAL UNITS AND COMPONENTS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS FOR THIS PRODUCT.

**STRUCTURAL MATERIALS:**  
1. ALL STRUCTURAL STEEL MEMBERS SHALL BE ALUMINUM ALLOY 6063-T6 MIN U.O.N.  
2. ALL STRUCTURAL STEEL MEMBERS SHALL BE A36 MIN U.O.N.  
3. ALL WELDING MUST BE DONE BY AN AWS/AWS CERTIFIED WELDER AND SHALL CONFORM TO THE REQUIREMENTS OF THE AWS/AWS D1.1 (MINIMUM 70 KSI, E70XX) AND THE STRUCTURAL WELDING CODE BOOK, LATEST EDITION AS INSPECTED AND CERTIFIED BY OTHERS.  
4. ALL WELDS SHALL BE MADE USING LOW HYDROGEN ELECTRODES WITH MINIMUM TENSILE STRENGTH PER AWS D1.1 (MINIMUM 70 KSI, E70XX).  
5. ALL WELDS SHALL BE FULL FILLET WELD (U.O.N.), ALL WELDS NOT OTHERWISE IDENTIFIED SHALL BE CONTINUOUS.  
6. WELDS SHALL SHOW UNIFORM SECTION, SMOOTHNESS OF WELD METAL, FREEDOM FROM POROSITY AND CLIMBERS, AND ADEQUATE STRENGTH AND DURABILITY. FIELD WELDS SHALL BE TOUCHED-UP WITH COLD-GALVANIZING COMPOUND AND FINISH TO 1096 PRIMER AS REQUIRED.  
7. THE CONTRACTOR IS RESPONSIBLE TO INSULATE ALL MEMBERS FROM DISSIMILAR MATERIALS TO PREVENT ELECTROLYSIS.

**CONCRETE AND EARTHWORKS:**  
1. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI IN 28 DAYS. ALL MIXING, TRANSPORTING, PLACING, AND CURING OF CONCRETE SHALL BE IN ACCORDANCE WITH ACI 318. IF UNREINFORCED, CONCRETE SHALL INCLUDE 0.18% BY VOLUME OF FIBER MESH ADDITIVE.  
2. ALL REINFORCEMENT SHALL BE PERFORMED BY AN INTERMEDIATE GRADE NEW BULLET STEEL CONFORMING TO CURRENT REQUIREMENTS OF ASTM A618, GRADE 60 (U.O.N.), FREE FROM OIL, LOOSE SCALE AND RUST. REINFORCEMENTS SHALL BE BENT, LAPPED, PLACED, SUPPORTED AND FASTENED ACCORDING TO THE "ACI DETAILING MANUAL" AND ACI 318. ALL REINFORCEMENTS SHALL BE PROVIDED BY THE GENERAL CONTRACTOR TO FURNISH SUPPORT FOR ALL BARS. MINIMUM 3" EDGE DISTANCE FROM ANY CONCRETE FACE FOR ALL BARS.  
3. ALL REINFORCEMENTS SHALL BE CLEAN AND FREE FROM OIL, GREASE, AND OTHER CONTAMINANTS. ALL REINFORCEMENTS SHALL BE WELL COMPACTED BY MECHANICAL MEANS TO BEARING PRESSURE AND 150 PSF MIN. LATERAL BEARING PRESSURE BELOW NATURAL GRADE. ALL REINFORCEMENTS SHALL BE NOTIFIED FOR SITE EVALUATION BEFORE COMPLETING THE FOUNDATION CONSTRUCTION.

**CONNECTIONS & ANCHORAGE:**  
1. ALL CONNECTIONS SHALL BE BY MANUFACTURER. CERTIFICATION IS SOLELY FOR CONNECTION TO BASE & FOUNDATION DESIGN.

**CERTIFICATION & LIABILITY:**  
1. ELECTRICAL NOTES ARE INCLUDED FOR REFERENCE ONLY & ARE NOT INCLUDED IN THIS CERTIFICATION. ELECTRICAL GROUND, WHEN REQUIRED, TO BE DESIGNED & INSTALLED BY CONTRACTOR.  
2. DESIGN & CERTIFICATION OF ANY SEALANT OR WATERPROOFING IS NOT INCLUDED HEREIN.  
3. USE OF THIS DOCUMENT CONSTITUTES ACCEPTANCE OF THE PROPOSED SYSTEM LAYOUT, ALL ELEMENTS OF THIS DESIGN SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION.  
4. ENGINEERING EXPRESS SHALL BE NOTIFIED AND GIVEN AN OPPORTUNITY TO RE-EVALUATE OUR WORK UPON A DISCOVERY OF ANY INACCURATE INFORMATION PRIOR TO MODIFICATION OF DESIGN.  
5. THIS ENGINEER HAS NOT VISITED THE JOB SITE. INFORMATION CONTAINED HEREIN IS BASED ON CONTRACTOR-SUPPLIED DATA & MEASUREMENTS. ENGINEERING EXPRESS SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY FOR ERRORS OR OMISSIONS OR INACCURATE DATA OR INFORMATION. THE USER SHALL BE RESPONSIBLE FOR VERIFYING ALL DESIGN CRITERIA, THEY MAY VARY SLIGHTLY, BUT MUST REMAIN WITHIN THE LIMITATIONS SPECIFIED HEREIN.  
6. THIS ENGINEER HAS NOT VISITED THE JOB SITE. INFORMATION CONTAINED HEREIN IS BASED ON CONTRACTOR-SUPPLIED DATA & MEASUREMENTS. ENGINEERING EXPRESS SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY FOR ERRORS OR OMISSIONS OR INACCURATE DATA OR INFORMATION. THE USER SHALL BE RESPONSIBLE FOR VERIFYING ALL DESIGN CRITERIA, THEY MAY VARY SLIGHTLY, BUT MUST REMAIN WITHIN THE LIMITATIONS SPECIFIED HEREIN.

17. SEAL APPLIED HERETO VALIDATES STRUCTURAL DESIGN AS SHOWN ONLY. USE OF THIS SPECIFICATION BY CONTRACTOR, ET AL, INDENEFINITES & SAVES HARMLESS THIS ENGINEER FOR ANY AND ALL DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES, THAT MAY BE INCURRED BY LOCAL, STATE & FEDERAL CODES, CONSTRUCTION PRACTICES BEYOND THAT WHICH IS CALLED FOR BY LOCAL, STATE & FEDERAL CODES & FROM DEVIATIONS OF THIS PLAN, INCLUDING BUT NOT LIMITED TO, EXCEPT AS EXPRESSIVELY PROVIDED HEREIN, NO ADDITIONAL CERTIFICATIONS OR APPROPRIATIONS ARE INTENDED.



1740 HILL AVENUE  
WEST PALM BEACH, FL  
33407  
561-840-6382  
(FAX) 561-840-6385

McDonald's #41037  
"Hollywood Taft-1"  
6601 Taft Street  
Hollywood, FL 33024

**SALES PERSON:**  
DRAWN BY: NICHOLE BURLESON  
**SCALE:** AS NOTED  
**DATE DRAWN:**  
4.16.2025

**COATES US IS THE LICENSE HOLDER**  
UL FILE NUMBER E360945

**CUSTOMER APPROVAL:** [ ] DATE: [ ]

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#1 00.00.00  
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ALL ELECTRICAL COMPONENTS AND SHALL MEET ALL NECA/IBEW STANDARDS









**J** **NG 4' x 4' MONUMENT SIGN AT 6' OAH**  
**(16 SQFT)**

MAX ALLOWABLE PER MUNI CODE IS 24SQFT @ 6' OAH

EVERBRITE LLC IS THE SIGN MANUFACTURER

**Illumination:** LED

**Electrical:** 1.6 amps @ 120 volts

**Power Supply:** Agilight PS12-60W-100/277V

**Face Detail:** Laser cut aluminum faces with illuminated push thru arch.

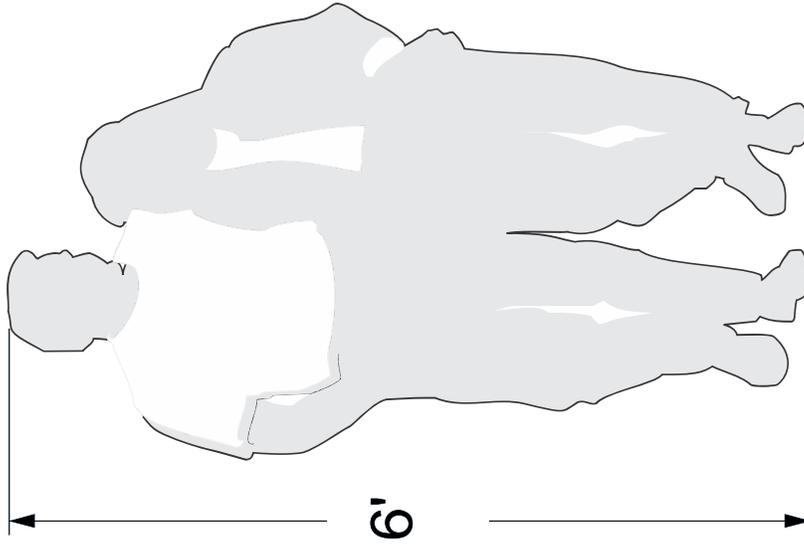
Base provided by others

 PANTONE 429

 STUCCO PAINTED SW7069 IRON ORE

 PANTONE 123C

 PANTONE 1795C



**1740 HILL AVENUE**  
**WEST PALM BEACH, FL,**  
**33407**  
**561-840-6382**  
**(FAX) 561-840-6385**

McDonald's #41037  
 "Hollywood Taft-1"  
 6601 Taft Street  
 Hollywood, FL 33024

**SALES PERSON:**  
 DRAWN BY: NICHOLE B.  
**SCALE:** AS NOTED  
**DATE DRAWN:**  
 04.17.2025



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 CUSTOMER APPROVAL:  **DATE:**



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## Detail by Entity Name

Foreign Limited Liability Company

**MCDONALD'S USA, LLC**

### Filing Information

**Document Number** M04000004350

**FEI/EIN Number** 73-1719185

**Date Filed** 10/12/2004

**State** DE

**Status** ACTIVE

### Principal Address

110 N CARPENTER ST  
CHICAGO, IL 60607-2101

Changed: 04/01/2019

### Mailing Address

711 JORIE BLVD  
OAK BROOK, IL 60523

Changed: 03/21/2018

### Registered Agent Name & Address

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525

### Authorized Person(s) Detail

#### **Name & Address**

Title PRESIDENT

ERLINGER, JOSEPH M  
110 N CARPENTER STREET  
CHICAGO, IL 60607-2101

Title VP

Steele, Angela K  
110 N CARPENTER ST  
CHICAGO, IL 60607-2101

Title Asst. Secretary

MERCK, HAL B  
110 N. Carpenter Street  
CHICAGO, IL 60607-2101

Title VP

VADBUNKER, WILLIAM J  
110 CARPENTER ST  
CHICAGO, IL 60607-2101

Title Director

DILLON, THOMAS J  
110 N CARPENTER ST  
CHICAGO, IL 60607-2101

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Report Year	Filed Date
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2023	04/13/2023
2024	04/11/2024

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