

BID PACKAGE

FOR

# South Lake Tidal Control Structure Installation Project

PROJECT NO: 14-11020

SUBMITTED BY: Southern Underground Industries, Inc.

May 2014

subcontractors and/or material suppliers hired by the Contractor have the appropriate state certificate and licenses.

**21. PERMITS:**

The Contractor and Subcontractors must obtain Maintenance of Traffic (MOT) approval from the City's Engineering Department.

The Contractor or Subcontractors shall also be responsible to call for inspections of all major milestones throughout the project.

**22. PROPOSAL CHECKLIST**

Item	Section	Yes/No
Signed Proposal	00300	Yes
Proposal Bid Form	00301	Yes
Approved Bid Bond	00410	Yes
Information Required From Bidders	00420	Yes
All supporting documentation for local preference eligibility, if applicable	00435	Yes
Trench Safety Form	00495	Yes

- END OF SECTION -

And the undersigned agrees that in case of failure on his part to execute the said Contract and the Bond within ten (10) days after being presented with the prescribed Contract forms, the check or Bid Bond accompanying his bid, and the money payable thereon, shall be paid into the funds of the City of Hollywood, Florida, otherwise, the check or Bid Bond accompanying this Proposal shall be returned to the undersigned.

Attached hereto is a certified check on the

\_\_\_\_\_ Bank of \_\_\_\_\_

or approved Bid Bond for the sum of

10% of Total Bid Price Dollars (\$) according to the conditions under the Instructions to Bidders and provisions therein.

NOTE: If a Bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign Contracts on behalf of the corporation and corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign Contracts in behalf of the partnership; and if the Bidder is an individual, his signature shall be placed below; if a partnership, the names of the general partners.

WHEN THE BIDDER IS AN INDIVIDUAL:

\_\_\_\_\_  
(Signature of Individual)

\_\_\_\_\_  
(Printed Name of Individual)

\_\_\_\_\_  
(Address)

\*\*\*\*\*

WHEN THE BIDDER IS A SOLE PROPRIETORSHIP OR OPERATES UNDER A TRADE NAME:

\_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Signature of Individual) (SEAL)

\*\*\*\*\*

WHEN THE BIDDER IS A PARTNERSHIP:

\_\_\_\_\_  
(Name of Firm) A Partnership

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
(SEAL)  
(Partner)

Name and Address of all Partners:

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

WHEN THE BIDDER IS A JOINT VENTURE:

\_\_\_\_\_  
(Correct Name of Corporation)

By: \_\_\_\_\_  
(SEAL)  
(Address)

\_\_\_\_\_  
(Official Title)

As Joint Venture  
(Corporate Seal)

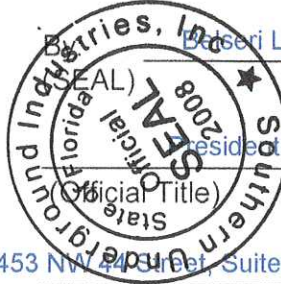
Organized under the laws of the State of \_\_\_\_\_, and authorized  
by the law to make this bid and perform all Work and furnish materials and equipment  
required under the Contract Documents.

\*\*\*\*\*

WHEN THE BIDDER IS A CORPORATION:

Southern Underground Industries, Inc.

(Correct Name of Corporation)



Belseri L. Comerford

President

3453 NW 44 Street, Suite 205, Oakland Park, FL 33309

(Address of Corporation)

Organized under the laws of the State of Florida, and authorized by the law to make this bid and perform all Work and furnish materials and equipment required under the Contract Documents.

CERTIFIED COPY OF RESOLUTION OF BOARD OF DIRECTORS

Southern Underground Industries, Inc.

(Name of Corporation)

RESOLVED that Belseri L. Comerford

(Person Authorized to Sign)

President, Southern Underground Industries, Inc.

of

(Title) (Name of Corporation)

be authorized to sign and submit the Bid or Proposal of this corporation for the following project:

**CITY OF HOLLYWOOD  
SOUTH LAKE TIDAL CONTROL STRUCTURE INSTALLATION PROJECT**

**PROJECT NO. 14-11020**

The foregoing is a true and correct copy of the Resolution adopted by

Southern Underground Industries, Inc. at a meeting of its Board of

(Name of Corporation)

Directors held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By: Belseri L. Comerford

Title: President

(SEAL)



The above Resolutions MUST BE COMPLETED if the Bidder is a Corporation.

- END OF SECTION -



## SECTION 00301

**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION DIVISION**

**PROPOSAL BID FORM**

**Project Name: South Lake Tidal Control Structure Installation Project**

**Project No.: 14-11020**

If this Proposal is accepted, the undersigned Bidder agrees to complete all work under this contract within **150** calendar days following the issuance of the Notice to Proceed. All entries on this form must be typed or written in block form in ink.

**BASE BID:**

<u>No.</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total</u>
1	Mobilization including Bonds (60%)/Demobilization (40%).	1	LS	<u>\$47,000.00</u>	<u><del>\$47,000.00</del></u>
				<u>\$37,000.00</u>	<u><del>\$47,000.00</del></u>
2	Maintenance of Traffic (MOT) including design, permitting, flagman, and install per applicable authority having jurisdiction regarding MOT, streets and lane closures.	1	LS	<u>\$4,600.00</u>	<u>\$4,600.00</u>
3	Bid Item No. 11020.03 Furnish and Install Type 'A' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$21,000.00</u>	<u>\$21,000.00</u>
4	Bid Item No. 11020.04 Furnish and Install Type 'A' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$23,000.00</u>	<u>\$23,000.00</u>
5	Bid Item No. 11020.08 Furnish and Install Type 'A' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$27,000.00</u>	<u>\$27,000.00</u>

SECTION 00410 - APPROVED BID BOND

(Construction)

STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS:

That we SOUTHERN UNDERGROUND INDUSTRIES, INC., as Principal, and CAPITOL INDEMNITY CORPORATION, as

Surety, are held and firmly bound unto the City of Hollywood in the sum of Five Percent  
of Bid Amount Submitted ----- Dollars (\$ 5% -----) lawful money  
of the United States, amounting to 10% of the total Bid Price, for the payment of said sum, we  
bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly  
by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has submitted  
the accompanying bid, dated June 9, 2014 for

**CITY OF HOLLYWOOD**  
**SOUTH LAKE TIDAL CONTROL STRUCTURE INSTALLATION PROJECT**  
**CITY PROJECT NO. 14-11020**

NOW, THEREFORE, if the principal shall not withdraw said bid within 90 days after date of the  
same and shall within ten days after the prescribed forms are presented to him for signature,  
enter into a written contract with the CITY, in accordance with the bid as accepted, and give  
bond with good and sufficient surety or sureties, and provide the necessary Insurance  
Certificates as may be required for the faithful performance and proper fulfillment of such  
Contract, then this obligation shall be null and void.



Approved Bid Bond

In the event of the withdrawal of said bid within the specified period, or the failure to enter into such contract and give such bond and insurance within the specified time, the principal and the surety shall pay to the City of Hollywood the difference between the amount specified in said bid and such larger amount for which the City of Hollywood may in good faith contract with another party to perform the work and/or supply the materials covered by said bid.

IN WITNESS WHEREOF, the above bound parties have executed this statement under their several seals this \_\_\_\_\_ 9<sup>th</sup> \_\_\_\_\_ day of June, 2014, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

WHEN THE PRINCIPAL IS AN INDIVIDUAL:

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature of Individual

\_\_\_\_\_  
Address

\_\_\_\_\_  
Printed Name of Individual

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Address

Approved Bid Bond

WHEN THE PRINCIPAL IS A CORPORATION:

Attest:

Secretary

SOUTHERN UNDERGROUND INDUSTRIES, INC.

Name of Corporation

3453 N.W. 44 Street, Suite 205, Fort Lauderdale, FL 33309

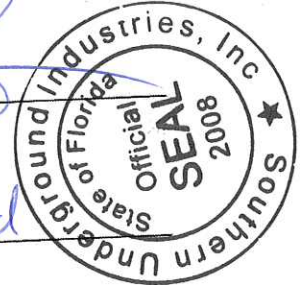
Business Address

By:

(Affix Corporate Seal)

Printed Name

Official Title



CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the secretary of the Corporation named as Principal in the attached bond; that \_\_\_\_\_ who signed the said bond on behalf of the Principal, was then \_\_\_\_\_ of said Corporation; that I know his signature, and his signature thereto is genuine and that said bond was duly signed, sealed and attested for and on behalf of said Corporation by authority of its governing body.

(SEAL)

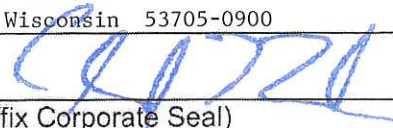
Secretary

Approved Bid Bond

TO BE EXECUTED BY CORPORATE SURETY:

Attest:


  
Secretary

CAPITOL INDEMNITY CORPORATION  
Corporate Surety  
P. O. Box 5900  
Business Address  
Madison, Wisconsin 53705-0900  
BY:   
(Affix Corporate Seal)

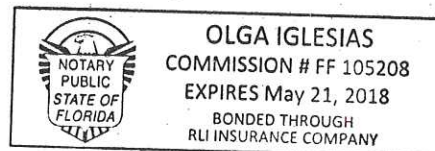
Charles J. Nielson  
Attorney-in-Fact  
Nielson, Hoover & Associates  
Name of Local Agency  
8000 Governor Square Blvd., #101  
Business Address  
Miami Lakes, FL 33016

STATE OF FLORIDA

Before me, a Notary Public, duly commissioned, qualified and acting, personally appeared, Charles J. Nielson to me well known, who being by me first duly sworn upon oath says that he is the attorney-in-fact for the Capitol Indemnity Corporation and that he has been authorized by its President to execute the forgoing bond on behalf of the CONTRACTOR named therein in favor of the City of Hollywood, Florida. Subscribed and sworn to before me this 9 day of June, 20 14

  
Notary Public, State of Florida

My Commission Expires:



- END OF SECTION -



**CAPITOL INDEMNITY CORPORATION  
POWER OF ATTORNEY**

60101283

**KNOW ALL MEN BY THESE PRESENTS**, That the **CAPITOL INDEMNITY CORPORATION**, a corporation of the State of Wisconsin, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----**DAVID R. HOOVER; CHARLES D. NIELSON; CHARLES J. NIELSON; JOSEPH P. NIELSON**-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

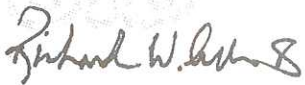
-----**ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED \$20,000,000.00**-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **CAPITOL INDEMNITY CORPORATION** at a meeting duly called and held on the 15th day of May, 2002.

**"RESOLVED**, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."


**IN WITNESS WHEREOF**, the **CAPITOL INDEMNITY CORPORATION** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 2nd day of May, 2011.

Attest:

  
Richard W. Allen III  
President  
Surety & Fidelity Operations



**CAPITOL INDEMNITY CORPORATION**

  
David F. Pauly  
CEO & President

STATE OF WISCONSIN } S.S.:  
COUNTY OF DANE

On the 2nd day of May, 2011 before me personally came David F. Pauly, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Dane, State of Wisconsin; that he is President of **CAPITOL INDEMNITY CORPORATION**, the corporation described herein and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.





Daniel W. Krueger  
Notary Public, Dane Co., WI  
My Commission Is Permanent

STATE OF WISCONSIN } S.S.:  
COUNTY OF DANE

CERTIFICATE

I, the undersigned, duly elected to the office stated below, now the incumbent in **CAPITOL INDEMNITY CORPORATION**, a Wisconsin Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this 9 day of June, 2014.



  
Alan S. Ogilvie  
Secretary

THIS DOCUMENT IS NOT VALID UNLESS PRINTED ON GRAY SHADED BACKGROUND WITH A RED SERIAL NUMBER IN THE UPPER RIGHT HAND CORNER. IF YOU HAVE ANY QUESTIONS CONCERNING THE AUTHENTICITY OF THIS DOCUMENT CALL, 800-475-4450.



## SECTION 00301

**CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION DIVISION**

**PROPOSAL BID FORM**

6	Bid Item No. 11020.02 Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$27,000.00</u>	<u>\$27,000.00</u>
7	Bid Item No. 11020.06, Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$57,000.00</u>	<u>\$57,000.00</u>
8	Bid Item No. 11020.07 Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$25,000.00</u>	<u>\$25,000.00</u>
9	Bid Item No. 11020.11 Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$30,000.00</u>	<u>\$30,000.00</u>
10	Bid Item No. 11020.12 Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$33,000.00</u>	<u>\$33,000.00</u>
11	Bid Item No. 11020.13 Furnish and Install Type 'B' Control Structure, including installation of flap gate provided by City	1	LS	<u>\$50,000.00</u>	<u>\$50,000.00</u>
12	Bid Item No. 11020.11 Repair end of 30" RCP Outfall	1	LS	<u>\$14,000.00</u>	<u>\$14,000.00</u>
13	Dewatering, including permitting and disposal of fluid	1	LS	<u>\$13,000.00</u>	<u>\$13,000.00</u>
14	Owner's contingency.	1	LS	<u>\$75,000.00</u>	<u>\$75,000.00</u>
15	Permit, Licenses, Fees Allowance.	1	LS	<u>\$25,000.00</u>	<u>\$25,000.00</u>



SECTION 00301

CITY OF HOLLYWOOD  
DEPARTMENT OF PUBLIC UTILITIES  
ENGINEERING & CONSTRUCTION DIVISION

PROPOSAL BID FORM

16 Consideration for indemnification. 1 LS \$10.00 \$10.00

BASE BID TOTAL FOR COMPLETE  
PROJECT

~~\$471,610.00~~

461,610-

TOTAL BASE BID IN WRITING

~~Four-hundred seventy-one thousand,~~

six hundred and ten dollars and zero cents.

NOTES:

1. SUBSTANTIAL COMPLETION TIME AND PROJECT CLOSEOUT TIME FOR THE CONTRACT SHALL BE AS DEFINED IN THE PROJECT SCHEDULE IN THE SUPPLEMENTARY GENERAL CONDITIONS (SGC'S).
2. QUANTITIES PROVIDED ARE FOR INFORMATION PURPOSES. FULL DESCRIPTION OF THE PAY ITEMS ARE PROVIDED IN SECTION 01025 "BASIS OF PAYMENT"

SECTION 00420 - INFORMATION REQUIRED FROM BIDDERS

GENERAL INFORMATION

The Bidder shall furnish the following information. Failure to comply with this requirement may cause its rejection. Additional sheets shall be attached as required.

1. Contractor's Name/Address: Southern Underground Industries, Inc.  
3453 NW 44 Street, Suite 205, Oakland Park, FL 33309  
\_\_\_\_\_
2. Contractor's Telephone Number: 305- 710-0470  
\_\_\_\_\_
3. Contractor's License (attach copy): CUC1224635  
Primary Classification: Certified Underground Utility and Excavation Contractor  
Broward County License Number (attach copy): See attached  
\_\_\_\_\_
4. Number of years as a Contractor in construction work of the type involved in this  
Contract: Over 28 years personal experience, 6 years company experience  
\_\_\_\_\_
5. List the names and titles of all officers of Contractor's firm:  
Belseri L. Comerford, President  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Name of person who inspected site or proposed work for your firm:  
Name: Belseri L. Comerford  
Date of Inspection: 6/7/14  
\_\_\_\_\_
7. What is the last project of this nature you have completed?  
Town of Lauderhill Valve Insertion Project, 2014  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you ever failed to complete work awarded to you; if so, where and why?

No

9. Name three individuals or corporations for which you have performed work and to which you refer:

Maurice Haynes, Intercounty Engineering, 954-325-7202

Indar Marahaj, City of Lauderdale, 954-391-2810

Gary Bal, Siteworks of Florida, 561-235-9575

10. List the following information concerning all contracts on hand as of the date of submission of this proposal (in case of co-venture, list the information for all coventures).

Name of Project	City	Total Contract Value	Contracted Date of Completion	% Completion to Date
City-Wide High Tide Mitigation,	Miami Beach,	\$788,315.00	9/31/14	25%

(Continue list on inset sheet, if necessary)

11. What equipment do you own that is available for the work?

John Deere 310 SK Combination Backhoe

CAT 225 Excavator

Chevrolet 2500 Utility Truck

Pumps, Shoring, Etc.

12. What equipment will you purchase for the proposed work?

We have accounts with all of the major Equipment Rental companies (including United, Neff, Komatsu, and Nortrax) in this area and have availability to any equipment in their fleets.

Equipment will be purchased as needed.

NOTE: If requested by CITY, the Bidder shall furnish a notarized financial statement, references and other information, sufficiently comprehensive to permit an appraisal of its current financial condition.

## LIST OF SUBCONTRACTORS

The Bidder shall list below the name and address of each Subcontractor who will perform work under this Contract in excess of one-half percent of the total bid price, and shall also list the portion of the work which will be done by such Subcontractor. After the opening of Proposals, changes or substitutions will be allowed with written approval of the City of Hollywood. Subcontractors must be properly licensed and hold a valid Hollywood Certificate of Competency.

	<b>Work to be Performed</b>	<b>Subcontractor's Name / Address</b>
1.	<u>Asphalt &amp; Concrete</u>	<u>Cornerstone Paving</u>
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NOTE: Attach additional sheets if required.

- END OF SECTION -



SECTION 00495

TRENCH SAFETY FORM

This form must be completed and signed by the Bidder.

Failure to complete this form may result in the bid being declared non-responsive.

Bidder acknowledges that the Florida Trench Safety Act, Section 553.60 et. seq., which became effective October 1, 1990, shall be in effect during the period of construction of the project. The Bidder by signing and submitting the bid is, in writing, assuring that it will perform any trench excavation in accordance with applicable trench safety standards. The Bidder further identifies the following separate item of cost of compliance with the applicable trench safety standards as well as the method of compliance:

Method of Compliance

Cost

Total \$ 1,500.00

Bidder acknowledges that this cost is included in the applicable items of the Proposal and in the Grand Total Bid Price. Failure to complete the above will result in the bid being declared non-responsive.

The Bidder is, and the Owner and Engineer are not, responsible to review or assess Bidder's safety precautions, programs or costs, or the means, methods, techniques or technique adequacy, reasonableness of cost, sequences or procedures of any safety precaution, program or cost, including but not limited to, compliance with any and all requirements of Florida Statute Section 553.60 et. seq. cited as the "Trench Safety Act". Bidder is, and the owner and Engineer are not, responsible to determine if any safety related standards apply to the project, including but not limited to, the "Trench Safety Act".

Monique Rogers  
Witness Signature

Monique Rogers  
Witness Printed Name

\_\_\_\_\_  
Witness Address

\_\_\_\_\_  
Date

Belseri L. Comerford  
Contractor's Signature

Belseri L. Comerford  
Printed Name  
President

6/10/14  
Title

6/10/14  
Date



- END OF SECTION -





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/21/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

Florida 1st Insurance &amp; Tax Svc. I

1503 S. Cypress Rd.

Pompano Beach, FL 33060

Phone (954)942-7888

Fax (954)942-6699

CONTACT NAME: FL FIRST INS &amp; TAX SERVICE

PHONE (A/C, No, Ext): (954)942-7888

FAX (A/C, No): (954)942-6699

E-MAIL: CHSTORE2@aol.com

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: END AMERICAN SPEC INS CO

212-6216

INSURER B: PROGRESSIVE

0956985

INSURER C:

INSURER D:

INSURER E:

INSURER F:

**INSURED**

SOUTHERN UNDERGROUND INDUSTRIES INC

3453 NW 44 Street #205

FORT LAUDERDALE, FL 33309-

(954)275-8336

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDLSUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000.00
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000.00
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		212-6216	08/06/2013	08/06/2014	MED EXP (Any one person) \$ 5,000.00
						PERSONAL & ADV INJURY \$ 1,000,000.00
						GENERAL AGGREGATE \$ 2,000,000.00
						PRODUCTS - COMP/OP AGG \$ 2,000,000.00
B	AUTOMOBILE LIABILITY					
	<input checked="" type="checkbox"/> ANY AUTO					COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000.00
	<input type="checkbox"/> ALL OWNED AUTOS		0956985	08/06/2013	08/06/2014	BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS					PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS					\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR					EACH OCCURRENCE \$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$
	DED <input type="checkbox"/> RETENTION \$					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N					<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> N/A					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER**

CITY OF MIAMI BEACH

RISK MANAGEMENT

1700 CONVENTION CENTER DRIVE

MIAMI BEACH, FL 33139

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

RICHARD FASANO

**BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT**

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-831-4000

**VALID OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014****DBA:**  
**Business Name:** SOUTHERN UNDERGROUND INDUSTRIES  
INC**Receipt #:** 189-260262  
**Business Type:** ALL OTHER TYPES CONTRACTOR  
(UNDERGROUND UTILITY AND  
EXCAVATION)**Owner Name:** BELSERI L COMERFORD  
**Business Location:** 3453 NW 44 ST 205  
LAUDERDALE LAKES**Business Opened:** 10/16/2012  
**State/County/Cert/Reg:** CUC1224635  
**Exemption Code:****Business Phone:** 954-494-0185

Rooms

Seats

Employees

1

Machines

Professionals

For Vending Business Only						
Number of Machines:				Vending Type:		
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
27.00	0.00	0.00	6.75	0.00	25.00	58.75

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS****THIS BECOMES A TAX RECEIPT****WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**BELSERI L COMERFORD  
3453 NW 44 ST 205  
FORT LAUDERDALE, FL 33309**Receipt #** 03B-13-00005331  
**Paid** 02/05/2014 58.75**2013 - 2014**



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS		www.sunbiz.org			
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<a href="#">Previous on List</a>	<a href="#">Next on List</a>	<a href="#">Return To List</a>		Entity Name Search	
<a href="#">Events</a>	No Name History			<input type="button" value="Submit"/>	
<b>Detail by Entity Name</b>					
<b>Florida Profit Corporation</b>					
SOUTHERN UNDERGROUND INDUSTRIES, INC.					
<b>Filing Information</b>					
Document Number	P08000043219				
FEI/EIN Number	262521235				
Date Filed	04/29/2008				
State	FL				
Status	INACTIVE				
Last Event	ADMIN DISSOLUTION FOR ANNUAL REPORT				
Event Date Filed	09/23/2011				
Event Effective Date	NONE				
<b>Principal Address</b>					
3453 NW 44TH STREET #205 FT. LAUDERDALE FL 33309					
<b>Mailing Address</b>					
3453 NW 44TH STREET #205 FT. LAUDERDALE FL 33309					
<b>Registered Agent Name &amp; Address</b>					
COMERFORD, BELSERI L 3453 NW 44TH STREET #205 FT. LAUDERDALE FL 33309 US					
<b>Officer/Director Detail</b>					
<b>Name &amp; Address</b>					
Title P					
COMERFORD, BELSERI L 3453 NW 44TH STREET, #205 FT. LAUDERDALE FL 33309					
<b>Annual Reports</b>					
<b>Report Year Filed Date</b>					
2009	06/02/2009				
2010	05/02/2010				
<b>Document Images</b>					

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## Licensee Details

### Licensee Information

Name: COMERFORD, BELSERI L (Primary Name)  
SOUTHERN UNDERGROUND INDUSTRIES INC (DBA Name)  
Main Address: 3453 NW. 44TH ST.  
#205  
LAUDERDALE LAKES Florida 33309  
County: BROWARD  
License Mailing:  
License Location:

### License Information

License Type: Certified Underground Utility and Excavation Contractor  
Rank: Cert Under  
License Number: CUC1224635  
Status: Current, Active  
Licensure Date: 10/20/2008  
Expires: 08/31/2014

Special Qualifications  
Construction Business Qualification Effective  
10/20/2008

### View Related License Information

### View License Complaint

1940 North Monroe Street, Tallahassee FL 32399 :: Email: Customer Contact Center :: Customer Contact Center: 850.487.1395

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